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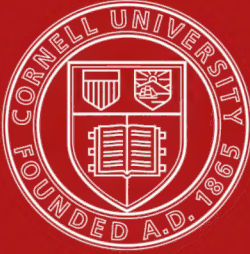
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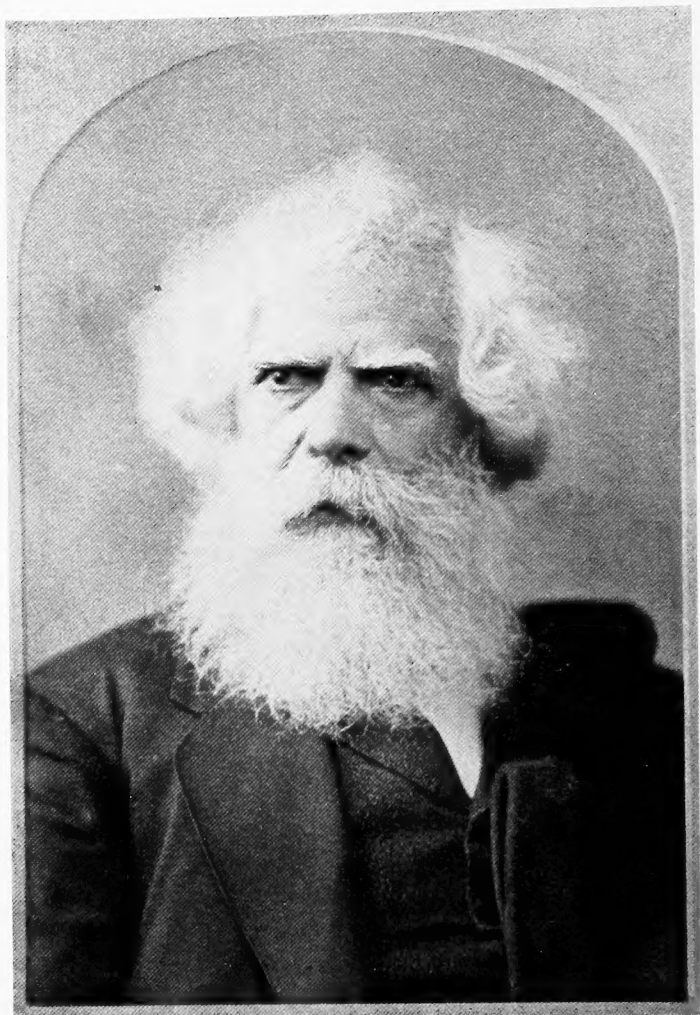
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E. A. Coates

Memorial Edition

GREEK LEXICON

OF

THE ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

BY E. A. SOPHOCLES

. . . . ἐπειδὴ καὶ τὸν οἶνον ἡξίους
πίνειν, ξυνεκποτέ' ἐστί σοι καὶ τὴν τρύγα

NEW YORK
CHARLES SCRIBNER'S SONS
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NOTE.

A NUMBER of words compounded with *κατά*, *περί*, *πρό*, *πρός*, *σύν*, *ὑπέρ*, and *ὑπό*, are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-*, *ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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* * The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδας κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναίοις οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξύδερκέστατοι διάνοιαν Ἀθηναῖοι· ὕπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hipocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. c. d. e (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionian? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρηντος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Strab.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς λαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναίδους διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακκὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίου πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρώνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bœotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόνιος*, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Bœotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian*. 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τρακώσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν : said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quandam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects ; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἀβαρύ*, *ἀβροῦτες*, *ἄδισκον*, *ἀκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γάπας*, *ἴλεξ*, *κοῖος*, *κώρυκος*, *πελιγών*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρᾱνος*, *Δάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδίκκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἰππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker ; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 *Φαίνεται δέ μοι* (Corinna) *νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ᾗδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειν ἔμελλον Αἰολεῖς.*] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect ; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B *Εὐθύς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ*. 694 C *Ἀναπηδήσας* (Alexander) *ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.*]

In the last half of the second century after Christ, the Attic had superseded all the other dialects. [*Aristid.* I, 295 *Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασι, κ. τ. λ.*]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὃ δύστανοι, ἀνάυτα κωτίλλοισαι Τρυγόνες· ἐκκναίσευντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῦμες· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωρίεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long *a* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph. Ant.* 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλλήνες. · 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ύφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth.* init. Κοινὴ δὲ, ἣ πάντες χρώμεθα, καὶ ἣ ἐχρήσατο Πίνδαρος, ἥγουσι ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, ὤον*. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἡγάγασέ με πάντα τὰ Ὀμήρου ἔπη μαθεῖν. Καὶ νῦν θυνάμην ἂν Ἰλιάδα ὅλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκείνο δ', ἔφη ὁ Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λεληθῇ ἀκροώμενόν γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ελευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλέον ὥσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion. C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐλεηλάτησε, καὶ περ ἐλευθέραν ἀφείσ. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρύχωσαν τὴν Ἑλλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῆλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, siquis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol. ad Helv.* 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecæ urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294, 10 "Ἀπασαὶ γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαitan καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic. Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀνυχὲς θέα τοῖς ὀρώσιν. *Tacit.* Ann. 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mœris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὶ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* Poet. 58 - 70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially macaronic. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μυκτὴν ἐξ ἀπασῶν, οἷον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryg.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotatē* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Arætaeus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἰώνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ρωμαῖος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεδυκνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeeas, or rather Pseud-Aristeeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Proem. 3. Ibid. 12, 2, 1 seq. *Apion.* 1, 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 48. Cohort. 13. *Iren.* 947 A Πτολεμαῖος ὁ Ἀάγου κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραθεῖς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseud-Aristeeas* 5. 35. *Josephus* (Ant. 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῶν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *Τί γάρ σοι καὶ λείπει ἐν τῇ νόμῳ τοῦ θεοῦ ἢν' ἐπ' ἐκείνα τὰ ἐθνόμυθα ὀρμήσης*; *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term *Ἑλλαδικοί*.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγίσθαι*

δεύς.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Calicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἄλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδοωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's Atacta*, Vol. II, ιθ' seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc. 1*, p. 110 E ΣΩΚ. Εἴτα τὰ μὲν φανλότερα οὐχ οἷοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἷον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἑμαντοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr. Vit. Soph. 2*, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἡττικίζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Idſas</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283 – 135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b.			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, b, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius		†	
		Ignatius	107 – 115
		Papias	116
Aelianus, tacticus	117		
Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	?		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes			
Atticus, philosophus			
		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius	228		
Athenaeus			
Inscriptio 4705	238		
Herodianus, historicus			
Philostratus		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273	Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	? ?		
Apsines			
Menander, rhetor		Pamphilus	307
Helladius	308	Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?	Concilium Caesariense in Palestina	335
Harpocratio		Concilium Tyrium	335
		Eustathius of Antioch	
Alpnius		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicenum	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	?	Euagrius of Scitis	
Musaeus	?	Hieronimus (Graecus)	
Longus	?		
Xenophon of Ephesus	?		

Chariton of Aphrodisias	?	?	
Syrianus	?	?	
Aristaenetus	?	?	
Alciphron	?	?	
Quintus of Smyrna	?	?	
Palladas			
Heliodorus			
		Epiphanius	402
		Concilium Carthaginiense	403
		Philon of Carpasia	
		Joannes Chrysostomus	407
		Severianus	408
Eunapius	413		
Adamantius, sophista		Theophilus of Alexandria	
		Palladius of Helenopolis	
Zosimus	425	Philostorgius	425
		Atticus of Constantinople	
		Theodorus of Mopsuestia	429
		Nemesius	429
		Marcus Diaconus	
		Nilus	430
		Synesius	430
Hierocles of Alexandria	431	Concilium Ephesinum	431
		Asterius of Amasea	
		Paulus of Emesa	432
		Isidorus of Pelusium	
		Acacius of Berrhoea	437
		Acacius of Melitene	438
		Socrates, scholasticus	439
		Sozomenus	
		Theodotus of Ancyra	440
		Firmus of Caesarea	
		Amphilochius of Side	
		Cyrillus of Alexandria	444
		Memnon of Ephesus	
		Proclus of Constantinople	447
		Flavianus of Constantinople	
		Joannes of Antioch	448
		Arsenius	449
Nonnus	450		
		Concilium Chalcedonense	451
		Joannes Carpathius	
		Theodoretus	457
		Hyperechius	
Olympiodorus	?	Basilius of Seleucea	458
Orion	?	Euthalius Diaconus	

Stobaeus	?		
		Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοντάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaeus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Medieval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaito	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Alexius Comnenus	1118
		Michael Glycas	1118
		Joannes Cinnamus	1118
		Joannes Zonaras	1118
		Typicon Irenae Augustae	1120
		Euthymius Zigabenus	1122
		Anna Comnena	1137
		Bryennius	1137
		Theophanes Cerameus	1140
		Nilus Doxa Patri	1143
		Joannes Antiochenus	1143
		Nomocanon Cotelarianus (very barbarous).	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).		Theodorus Ptochoprodromus	1150
		Joannes Tzetzes	1150
		Manasses	1150
		Aristenus	1166
		Nicephorus Basilaces	1180
		Neophytus (De calamitatibus Cypri)	1190
		Eustathius of Thessalonica	1200
		Joel	1200
		Hierophilus	?
		Balsamon	1204
		Nicetas of Chonae	1216
		Bartholomaeus Monachus	?
		Mercurius, medicus	?
		Germanus of Constantinople	1254
		Nicephorus Blemmides	1255
		Arsenius of Corinth	1264
		Acropolites	1282
		Gregorius Cyprius	1289
		Nicephorus Chumnus	1300
		Ephraemius	1300
		Joseph Racendytes	1300
		Pachymeres	1310
Pachomius Monachus	?	Thomas Magister	1310
		Theodorus Hyrtacenus	1320
		Maximus Planudes	1327
		Nicephorus Callistus	1327
		Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κονγκέστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραίου, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἑμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὠραιστάτη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φάρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἑμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἡ εὐμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀσάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σανάκρα, σαραβάρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀσάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change ; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents ; as ἀββās, ἄβρα, ἀμμάs, βάτος, βύσσος, γειώρας, κάβος, κορβανās, κόρος, μαμωνās.

Third. Hebrew words slightly modified ; as κιβούριον, σίκλος.

Fourth. Hebrew idioms ; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable ; as Ἀδάμ, Κάιν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined ; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined ; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νώεος. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήνισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ν, Ἀλεφ. In power it corresponds to the Greek *smooth breathing* ; as, Ἀδάμ, Ἐφφραίμ.

Β, Βηθ — Β, Βῆτα.

Γ, Γιμελ, Γιμλ — Γ, Γάμμα.

Δ, Δαλεθ, Δελθ — Δ, Δέλτα.

Η, Η — Ε, Εῖ. In power it corresponds to the Greek *rough breathing*.

Ο, Ουαυ — F, Faṽ, Baṽ, Vau, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευή, Ἰουάν.

Ζ, Ζαειν, Ζαι — Ζ, Ζῆτα ; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

Η, Ηθ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing* ; as Χαρράν, Χάμ, Ραχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

Θ, Τηθ — Θ, Θῆτα. Regularly represented by Τ ; as Ἀραράτ.

Ι, Ιωδ, Ιωθ — Ι, Ἰώτα ; as Ἰούδας, Ἰακώβ.

Κ, Χαφ — Κ, Χ, Κάππα, Χί.

Λ, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

Μ, Μημ — Μ, Μῦ.

Ν, Νυν — Ν, Νῦ.

Ξ, Σαμεχ, Σαμχ — Σ, Σίγμα.

Ο, Αειν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

Π, Φη — Π, Φ, Πί, Φί.

Τ, Τσαδη, Σαδη — Σ ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

Q, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ ; as Ἰακώβ, κάβος.

Ρ, Ρηχς, ρης — Ρ, Ρῶ.

Ш, Χσεν, Σεи — Σ, Σάν. It is represented by Σίγμα ; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Т, Тау, Тау — Т, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίων*, *ἄμερ*, *ἀμεραμουνῆς*, *ἀμηράλης*, *ἀμηρᾶς*, *καδῆς*, *καϊτῆς*, *καρβάνιον*, *καρτζιμᾶς*, *κουράν*, *μασγίδιον*, *φάρας*, *φαρίον*, *χαλιφᾶς*. See also *ἀγγούριον*, *σάνδυξ*, *χάνδαξ*.)

The Keltic element. The *Kelts* (*Γαλάται*) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See *βράκαι*, *γαισός* or *γαῖσα*, *καβάλλης*, *καρτάλαμος*, *καρταμέρα*, *οὔετραγος*, *σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ῥωμαίων λέγειν*, *ὧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται*. *Valer. Max.* 2, 2, 2 *Illud quoque magnum cum perseverantia custodiebant* (magistratus prisci), *ne Graecis unquam, nisi Latine, responsa darent*. *Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cgebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffundetur*. *Sueton.* Claud. 16. *Tiber.* 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est*. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἐκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησάι τι ἐβελήσαντος, οὐκ ἡρέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν*. *Lyd.* 177 *Ἐκεῖνος γὰρ (ὁ Φωντήσιος) στίχους δοθέντας τινὰς δῆθεν Ῥωμύλῳ ποτὲ πατρίσις ῥήμασις ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ῥωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιτάθωνται*. 261 *Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὁπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ῥήμασις· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε*. 220 *Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ῥωμαίων φωνὴν τὸ πλεονέχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον*. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (*ἐκατέρα ἡ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* Od. 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἑτέραν γλῶσσαν*, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Soz. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Ant. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἱταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelios Aristides*; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβάτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἥδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆσος, κουβικουλάριος, κουστωδία, ὀσπίτιον, πραιτώριον, πραιφεκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιπήσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετροῦλα, πορτοῦλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, *satis accipere*. τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τύ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὠφόν, *ouum*, ὄφεις, *ovis*, φοῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκον, *acorum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Στησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κύρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cónus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aíax*, Μαῖα, *Maía*, Τροία, *Troía*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαύη, *Agauē*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Síren*, Μήδεια, *Medēa*. Compare the later Bæotic ἀτέλεια for ἀτέλεια, and the later Doric Νήλος for Νείλος. [*Priscian.* 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicúrns*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἀρπυιαί, *Harpylæ*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thraces*, Θρήξ, *Threx*, Θρήσση, *Thressa*.

ΩI becomes OE in *comoedus*, *comoedia*, *tra-goedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ᾠδή, *ᾠδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρύονες, *Geryones*, Γλαῦκος, *Glau-cus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΞ or ΚΞ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἀγχίσης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *mala-cisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηρίωνες, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ῥήτωρ, *rhetor*. In the middle of a word, PP are rep-

resented by RRH ; *σκίρρος*, *scírrhus*, *Πύρρος*, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agrnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S ; *Σωκράτης*, *Socrates*.

Τ — T ; *Τρίτων*, *Triton*.

Φ — PH ; *Φινεύς*, *Phineus*.

Χ — CH ; *Χίος*, *Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη*, *Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς*, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππα*, *'Αγρίππας*.

E short — Ε ; *Decius*, *Δέκιος*, *acceptum*, *ἄκκεπτον*.

E long — Η ; *Aurelius*, *Αυρήλιος*, *secretum*, *σήκρητον*, *decies*, *δέκις*, *edictum*, *ἡδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgátus*, *λεγάτος*, *secretum*, *σέκρετον*, *edictum*, *ἔδικτον*.

I — Ι ; *Priscus*, *Πρίσκος*, *Julius*, *Ίούλιος*.

O short — Ο ; *Commodus*, *Κόμμοδος*.

O long — Ω ; *Antonius*, *Ἀντώνιος*, *Constantinus*, *Κωνσταντίνος*, *custodia*, *κουστωδία*. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religíōsus*, *ρελιγιόσος* for *ρελιγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Lusitania*, *Λουστανία*, *Sulla*, *Σύλλας*, *Tullius*, *Τύλλιος*, *Lucius*, *Λούκιος*, *ususfructus*, *οὐσούφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bæotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pálus*, *πάλους* long ΟΥ, *nátus*, *νάτους* short ΟΥ, *capitílum*, *καπίτουλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek φαϋ or digamma, and is sometimes called vanu. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius*, *Ουαλέριος*, *Fulvius*, *Φούλουιος*, *Servius*, *Σέρουιος*, *Servilius*, *Σερουίλιος*, *Verus*, *Ουήρος*, which in earlier Greek would be *Faléριος*, *Φούλφιος*, *Σέρφιος*, *Σερφιλιος*, *Fήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius*, *Λίβιος*, *Livia*, *Λιβία*, *Varro*, *Βάρρων*, *Verus*, *Βήρος*, *Valerius*, *Βαλέριος*.

The combinations AV, EV are represented also by AY AB, EY EB, respectively ; as *Octavia*, *Ὀκτανία*, *Octavius*, *Ὀκταύιος*, *Flavius*, *Φλάουιος*, *Φλαύιος*, *Φλάβιος*, *Severus*, *Σευήρος*, *Σενήρος*, *Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus*, *Νοουάτος*, *Nobátos*, *novembris*, *νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ ; *Caesar*, *Καίσαρ*. Theophilus Antecessor writes *αἰδίλις*, *τουτέλας*, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πρεκόκια*, *praecocia*.

AU — ΑΥ ; *Augustus*, *Αὔγουστος*.

OE — ΟΙ ; *Cloelia*, *Κλοιλία*.

B — Β ; *Balbus*, *Βάλβος*, *barbatus*, *βαρβάτος*.

C — Κ ; *Cicero*, *Κικέρων*, *Cato*, *Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γάιος, Γναίος, not Κάιος, Κναίος. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζίβιτά, Τζάισαρ.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek F α ὦ or *Digamma*, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gratianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendæ*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendæ*, *Karthago*, *Kato*, *karissime*, *kalumnîa*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kal-leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουίρῖνος, *Quintius*, Κυντίος, *Quintus*, Κόιντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζιολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραιανός, *Augustus*, Αὔγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Saradianos*, ἐξάκουστος, Ἀχέρων, ἄρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, καρήρε, *ferère*, φερίρε, *décies*, δέκις, *ædilis*, αἰδίλις, *tutêla*, τουτήλα, *côhors*, κόορς, *cohébeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρουας (Νέρβας), *Livius*, Λίβιονις (Λίβιος), *Sérvius*, Σέρβιονις (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fas, ΔίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερούικεμ πίκτορ ἐκονίναμ
Ἰούγγερε σὶ οὐέλιτ, ἐτ οὐάρις ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρονμ
Δήσιναι ἰν πίσκεμ μούλιερ φορμῶσι σουπέρην,
Σπεκῆατομ ἀδμίσσι ρίσουμ τενεάτις ἀμίκι ;
Κρήδιτε, Πισώνης, ἵστι τάβουλαι φόρε λίβρουμ
Περσίμιλεμ, κούιους, οὐέλουτ αἴγρι σόμνια, οὐάναι
Φιγγέντουρ σπέκιης, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδᾶτουρ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 - 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραδος, βούκλα, βόρδων or βούρδων, βοῦττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πονγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Huns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars*. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph. Adm.* 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name *Αβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called *Αβαροι. [*Porph. Adm.* 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks*. [*Men. P.* 295. *Theoph.* 378 (485). *Porph. Adm.* 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph. Them.* 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχεια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς Ἰδ' ἰνδικτιῶνος. 652 Ἡ δὲ αὕτῃ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαίδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει. *Nic. C. P. Histor.* 70, 11 καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλλε τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θείᾳ πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porph. Them.* 53 (A. D. 741 – 775) Ἐσθλαβῶθι δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπηνίκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-

νυμος τὰ σκήπτρα τῆς τῶν Ῥωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονούντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφύμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶσαι εἰς αὐτὸν τουτοῖ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ῥωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pyliares are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab. Chrestomath.* III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Κανκῶων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph. Cer.* 634, 11. *Adm.* 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιαιτὰ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἀρχεσθαι

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἡδέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινα ἑαυτῶν. Κρεῖττον γὰρ ἡγούντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθεῖρεσθαι, ἢ τοῖς Ῥωμαϊκοῖς δουλεῖν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ῥωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ῥωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ῥωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμους Ῥωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἑξερῖται and Μιληγγοί. The word Ἑξερῖται means *natives of Ἑξερὸν*, the mediæval name of Ἑλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἑλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἑξερῖται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐν γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district*. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τὸν ζυγὸν τῶν Μελιγγῶν ἦλθαν τὰ περικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμιξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ράδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχέται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα. Λακεδαιμόνιοι, Ἴταλοι, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλlyριοι, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι. ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκέει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιᾶτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph. Adm.* 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαῖνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιοῖς χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνητὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οὔτινες ἐπὶ τῆς βασιλείας τοῦ αἰδιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπας ἐν ᾧ οἰκοῦσιν ἐστὶν ἀνὴρ καὶ ἀπρόσοδος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταυράου), ἥγουν ἐκείθεν τοῦ Ἐξερῶ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὐτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ διφθογγον. Πρὸς ὃν ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ διφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστί; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words διφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος ὁ βοεάνος, βοῦλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 - 811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195 - 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββās	P. N. V. ἀββάδες
G. ἀββᾱ	G. ἀββάδων
D. ἀββᾱ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾱ	

So ἀμρᾱς, ἀσβεστᾱς, ἀτζυπᾱς, βελονᾱς, ἐλάδᾱς, καταβλατᾱς, κερατᾱς, κεφαλᾱς, κοχλιᾱς, κρασᾱς, κτενᾱς, ὀξυγαλατᾱς, στοματᾱς. *Theoph.* 689, 13 ἀββᾱδων. 698, 21 ἀμρᾱδας. 699 ἀμρᾱδες. *Const.* IV, 869 C βελονᾱδες. *Porph.* Cer. 674, 13 ἀββᾱδας. *Theoph.* Cont. 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾱ ὁ Διονυτᾱδος. 3142, III, 9 τοῦ Μηνᾱδος. 3253 τοῦ Ἀπολλᾱδος. 3392 τῷ Φιλωνᾱδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωϋσῆς
G. Μάνη	Μωϋσῆ
D. Μάνη	Μωϋσῆ
A. Μάνην	Μωϋσῆν
V. Μάνη	Μωϋσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέρης. Perispomena in ΗΣ are declined like Μωϋσῆς; as ἀμερμουνῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωϋσῆ. *Ephrph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Δέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Φώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 A τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending AI becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνιάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.		Neuter.
N. Βεριγγέρις	Ἰούλις	N. A. V. ἐνόρμιν
G. Βεριγγέρι	Ἰούλι	G. ἐνορμίον
D. (Βεριγγέρι)	(Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν	Ἰούλιν	
V. Βεριγγέρι	Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρης, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰούλις, καθαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρης. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαῖν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When H was no longer distinguished in pronunciation from I, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καθαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καθαλλάριος, ὀψάριον, become Βεριγγέρις, καθαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἑστιάις, for Ἀθήναιος, Εἰρηναίος, Ἑστιάιος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἑστιάις.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S. N. A.	ἀλλάξιμον
G.	ἀλλαξιμόν, ἀλλαξιμάτος
D.	ἀλλαξιμῷ, ἀλλαξιματι
P. N. A.	ἀλλάξιμα, ἀλλαξιματα
G.	ἀλλαξιμόν, ἀλλαξιμάτων
D.	ἀλλαξιμοῖς, ἀλλαξιμασί

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The N of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαφφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἀρης	Ἀγαθοκλῆς
G. Ἀρη	
D.	
A. Ἀρην	Ἀγαθοκλῆν
V. Ἀρη	Ἀγαθοκλῆ

N.	Δάναπρις	"Αλυσ	Λαρδὺς
G.	Δάναπρι	"Αλυ	Λαρδῦ
D.	Δάναπρι		Λαρδῦ
A.	Δάναπριν	"Αλυν	Λαρδῖν
V.	Δάναπρι	"Αλυ	Λαρδί

See also Γάννυς, Γάργαρις, Δαματρῦς, Δάναστροις, Ἀπφῦς, Διονῦς, Καμῦς, Καρδῦς, Κλανσῦς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. *Sir.* 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτης. *Method.* 288 B ὁ μεγαλωφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκυῖφαν. *Reg.* 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. *Par.* 2, 35, 23 βασιλέαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναῖκαν. *Inscr.* 1781 ἄνδραν. 2089 γυναῖκαν, θυγατέραν. 2347, l (Addend.) εὐσχήμοναν. 3293 στυλλεῖδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 δέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdōmas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNATA. *Vit. Epiph.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμούν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραυνα, a female of the family of Σκληρός (ἐξέφν γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλατᾶς, κρατᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM : *δομestikāton*, *δρουγγαράτον*, *πατρικāton*, *πρωτοσπαθαράτον*.

ΑΤΩΡ, G. *oros*, the Latin ATOR : *ἀλ-λαγάτωρ*, *βιγλάτωρ*, *ὀψικάτωρ*.

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : *κονταρέα*, *ποδέα*, *σπαθέα*.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : *ἀπολυ-τίκιον*, *κατεπανίκιον*, *λιτανίκιον*, *ματρωνίκια*.

ΙΣΣΑ, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα*, *βασιλίσσα*, *ἐκκλησιάρχισσα*, *ἐπάρχισσα*, *ἐπιστημονάρχισσα*, *ίρισσα*, *καισάρισσα*, *κανδιδάτισσα*, *κομήτισσα*, *Λαοδίκισσα*.

ΟΥΡΑ, the Latin URA : *βοηθούρα*, *κλει-σοῦρα*.

ΠΟΥΛΟΣ, from the Latin *pullus*, *son of* : *ἀρχοντόπουλος*, *αὐθεντόπουλος*, *Γαβριηλό-πουλος*, *κομητόπουλος*.

ΩΡ, G. *oros*, the Latin OR : *δεβίτωρ*, *κρε-δίτωρ*, *δεφένσωρ*, *δικτάτωρ*, *κούρσωρ*, *κουράτωρ*. When such words are thoroughly Grecized, they are inflected like *ρήτωρ*, *πράκτωρ* ; as *δεβίτορος*, *δικτάτορος*, not *δεβίτωρος*, *δικτάτωρος*.

ΑΚΗΣ, G. *η*, for ΑΚΙΟΣ : *Θεοδοτάκης*, *Μαρτινάκης*.

ΑΚΙΟΝ, diminutive of ΑΞ (as *σκύλαξ*, *λίθαξ*, *λάβραξ*, *λείμαξ*). Byzantine diminutives like *καπιστράκιον*, *κιονάκιον*, *στενάκιον*, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : *Βασιλάκιος*, *Σταυράκιος*, *Στεφανάκιος*.

ΙΤΖΑ, G. *as*, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as *Ραμεστάνιτζα*, *Στρούμιτζα*, *Τρια-δίτζα*.

ΙΤΖΗΣ, G. *η*, from the preceding : *Βασι-λίτζης*, *Θεοφιλίτζης*, *Ἰακωβίτζης*, *Σκυλίτζης*.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : *καλογηρίτζιν*, *προαστίτζιν*. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχυδο-κάρνα* = *ισχάδες καὶ κάρνα* ; *ἀξινорύγια* = *ἀξίνας καὶ ὀρύγια* ; *γυναικόπαιδα* = *γυναῖκες καὶ*

παιδία ; *δαμασκηναπιδόμηλα* = *δαμάσκηνα καὶ ἀπιδία καὶ μῆλα* ; *μηλοκυδώνια* = *μῆλα καὶ κυδώνια* ; *ποδοκέφαλα* = *πόδες καὶ κεφαλαί* ; *ὑποκαμισοβράκια* = *ὑποκάμισα καὶ βράκια*.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : *ἀργυρός*, *εὖπλος*, *χρυσός*. (Compare the ancient *δορυξέ*, *διπλότερον* as if from *διπλός*.)

2. The ending *εα* of the neuter plural of adjectives in ΥΣ is sometimes contracted into *η* : *ἡδῆ*, *ἡμίση*, for *ἡδέα*, *ἡμίσεια*.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός*, *Κηρινθιανός*, *Σιμωνιανός*, *Κλεοβιανός*, *Δοσιθεανός*, *Καρποκρατιανός*, *Βασιλειδιανός*, *Σατορνιλιανός*, *Σεουηριανός*.

ΑΤΟΣ, the Latin ATUS : *ικανάτος*, *φουν-δάτος*.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : *πετζέινος*, *στυππέινος*.

Augment. See *αἰχμαλωτίζω*, *ἀπλικεύω*, *ἀποκαθίστημι*, *ἀρματώω*, *ἀφορίζω*, *βαπτίζω*, *βουλ-λόω*, *διαρρήγνυμι*, *διοικέω*, *έάω*, *είδοποιέω*, *έλλη-νίζω*, *έμπαρουνέω*, *έμψυχώω*, *έναντιόσμαι*, *έρημώω*, *έπαίρω*, *έπισκοπέω*, *έπισυνάγω*, *έσπερίζω*, *ζάω*, *ζοφώω*, *ζυμώω*, *καστελλόω*, *καταράσμαι*, *κτίζω*, *μαρμαρόω*, *μεθορμάω*, *παρακαθίζω*, *περάω*, *ποιέω*, *πολιορκέω*, *προοιμάζω*, *προκτιζω*, *προσομολογέω*, *προφητεύω*, *πυρπολέω*, *ραδιουργέω*, *ραίνω*, *ρέω*, *ρινοκοπέω*, *σαγματώω*, *σιδηρώω*, *συμπίπτω*, *συν-άγω*, *φθάνω*, *φθείρω*, *φθονέω*, *φιλοκαλέω*, *χαλι-νέω*, *ψύχω*.

Active and middle. 1. *The third person plural of the indicative (and subjunctive) active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 *κυριεύουν*. *Nom. Cotelier.* 47 *ποιήσουν*. 307 *έσθιουν*, *έχουν*. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan *έχουι* = *έχοντι*, *έχουσι*, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in AN = ΑΣΙ, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.
 γινώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἵληφα. *Inscr.* 3137, 38 παρεί-
 ληφان.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ὥρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ὥρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Apoc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερώνω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. *The imperfect indicative active* is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἦγον. *Sept. Reg.* 2, 6, 3 ἦγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Apocr. Act. Andr.*
et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (*Codex* κ) κατέ-
 κοπταν.
 4. *The second aorist active and middle* is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἥγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἵλατο. 190, 13 εἵλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλοι. *Leont.*

Cypr. 1729 B ὑπερβάλοι. *Mal.* 60, 23
 ἐκβάλοι. *Theoph.* 541, 3 ἀναβάλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr.*
Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph. Adm.* 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέркоμαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,
 14 ἐξήλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (*Codex* κ) εἰσέλθατε. *Apocr. Act.*
Pet. et Paul. 30 εἰσέλθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὔρίσκω, εἶρον, εὔρόμην. *Callim. Epigr.* 49
 εὔράμην. *Sept. Reg.* 2, 17, 20 εἶραν.
Inscr. 2266, 11 εὔρειαν = εὔροιεν.
Luc. 8, 35. 23, 2 εὔραμεν. *Iambl.* V.
 P. 498 εὔρασθαι. *Mal.* 449, 20 ἡῦρα-
 μεν. *Leo Gramm.* 252, 19 εὔρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (*Addend.*) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθανον.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὁράω, εἶδον. *Orph. Argon.* 119. *Luc.*
Act. 4, 20 εἶδαμεν. *Apoc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, *the first aorist*
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραφες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσες.
 ἵημι, ἦκα. *Apoc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι.
Zos. 73, 14 μείνοι = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. 1. *Apoc. 2, 3 κεκοπιάκες. Apollon. D. Synt. 37, 9 εἶρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Boeotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθεί-
λοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἦροσαν.*

ἀμαρτάνω, ἤμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἴπον. *Ruth. 4, 11 εἶποσαν.*

ἔρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλ-
θοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὐρίσκω, εὗρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχοσαν.*

*Scytn. 695 ἔσχοσαν. Sept. Nehem. 3,
5 κατέσχοσαν.*

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρί-
νοσαν.*

λαμβάνω, ἐλάβανον, ἔλαβον. *Ezech. 22, 12
ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.*

λείπω, ἔλιπον. *Ex. 16, 24 κατελίποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμά-
θοσαν.*

δράω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν.*

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαί-
νοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμουν. *Ezech. 22, 11 ἠνομούσαν.*

γεννάω, ἐγέννων. *Sept. Gen. 6, 4 ἐγεννώσαν
= ἐγέννων.*

δοлиώω, ἐδολιόουν. *Ps. 5, 10 ἐδολιούσαν.*

εἰάω, εἶων. *Jer. 41, 10 ἐώσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθο-
ρυβοῦσαν* as v. 1.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυ-
μίσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικώσαν (= 1584. 1585 ἐνίκων).*

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.*

οικοδομέω, ὠκοδόμουν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ὠκοδομοῦσαν.*

παλινοδέω, ἐπαλινόδουν. *Steph. Diac. 1104
D ἐπαλινοδοῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποίουσιν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epirh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθή-
κασι. Damasc. II, 324 A εἴπασιν. Theoph. 725, 8 ἐπ-ήρασιν from ἐπαίρω. Villois. II, 122 ἐπιθέασι.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσσομαι, ἱμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἀγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμνηνεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει, ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. Hes. Οἶσει. ἐνέγκει, προσ-
φέρει, κομίσει. Phot. Lex. συνοίσει, συνε-
νέγκει.*

So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448, VII, 26 *διοικείται*. VIII, 24 *ξύλογραφηθεῖ*.

We find also, *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280, 13 *εἶπομεν*. *Periph.* Cer. 211 15 *εἶπουσι*. *Hes.* *Πείσσονται, πάθουσι*.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρέξη*. *Joann.* 17, 2. *Apoc.* 8, 3 *δώση*. *Iust.* Tryph. 115, p. 744 B *δώσητε* as v. 1. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* Gen. 2, 17 *φάγησθε*. *Luc.* Act. 21, 24 *γνώσονται*. *Paul.* Cor. 1, 13, 3 *καυθήσωμαι*. *Tim.* 1, 6, 8 *ἀρκεσθισώμεθα*. *Petr.* 1, 3, 1 *κερδηθήσονται*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Iust.* Apol. 1, 7 *φανῆται* = *φανείται*. *Theodtn.* Dan. 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718, 13 *γενήσονται*. *Hippol.* Haer. 460, 30 *αἰρήσονται*. 466, 18 *ἀφεθήσονται*. *Athen.* 12, 33 *παράθῃσονται, παρασχῇσονται*. *Basil.* III, 1618 D *πλησθισώμεθα*. *Epirh.* I, 545 D *παραλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* Parmen. 644 (59) *ἀναγκασθισώμεθα*. *Apocr.* Act. Andr. et Matthiae 2 *ἐκφεύξωμαι*. *Martyr.* Barthol. 7 *γνωσώμεθα*. *Proc.* I, 479, 17 *ἔσησθε*. 220, 10 *γενήσονται*. 336, 13 *συλλήψηται*. II, 71, 20 *ἀκούσσησθε*. *Agath.* 41, 3 *πέισσησθε* from *πάσχω*. 163, 11 *καθεστήξη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 *αἰνέσαισαν*. Deut. 1, 44 *ποιήσαισαν*. Job. 5, 14 *ψηλαφήσαισαν*. 18, 7 *θηρεύσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *ὀλέσαισαν*. 20, 10 *πυρσεύσαισαν*. Ps. 34, 25 *εἴποισαν*. 103, 35 *ἐκλείποισαν*. *Tobit* 3, 11

εὐλογήσαισαν. *Sir.* 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρέχοισαν*. *Phavor.* p. 172, 23 *εἴπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχουν* = *παρέχοισαν; παρέχοιεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δειξάντων, ποιούντων*: *λεγέσθων, δόσθων, δειξάσθων, ποιείσθων*. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴτωσαν*. *Hier.* 8, 4 *θεραπευσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἐννουσάτωσαν*. *Venat.* 4, 3 *ἰχνεύετωσαν, προῖτωσαν*. 4, 4 *ποιεῖτωσαν*. 4, 5 *διωκέτωσαν, μεταβείτωσαν, ἐπανίτωσαν*. 4, 11 *ἀγέσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφέισθωσαν*. *Plat.* Soph. 231 A *ἔστωσαν*. — *Curt.* 29, 39, b, *έόντωσαν* = *έόντων, έόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. *Jer.* 9, 4 *μὴ πεποιῖσθε* (Job 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem. A.* I, 432 B. 445 A *ἐρρέτων* = *ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, grant, suppose that*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἠκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A *ἐπ-αφᾶσαι* (contracted from *ἐπ-αφάσαι*).

βούλομαι. *Leont. Mon.* 665 A *βούλσαι*.

δεξιόμαι. *Greg. Naz.* III, 272 C *δεξιούσαι* (*δεξιόσαι*).

ἐναντιόμαι. *Basil.* I, 753 A *ἐναντιούσαι*.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*
 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*
 Thadd. 2 ἰάσαι (ἰάσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυ-
 χάσαι. 11, 18 κατα-καυχάσαι. *Hippol.*
 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμάσαι
 (κοιμάσαι) as v. 1. *Joann. Mosch.*
 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23
 κομίζεσαι.
 κτάομαι. *Sept. Sir.* 6, 7 κτάσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάν-
 νεσαι.
 λυτρώω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-
 τρώσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενούσαι
 (ἀπο-ξενόσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνάσαι (ὀδυνά-
 εσαι).
 πίνω. *Sept. Deut.* 28, 39 πίεσαι. *Luc.*
 17, 8.
 πλανάω. *Herm. Vis.* 2, 4 πλανάσαι (-άσαι).
Theophyl. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Apophth.* 141 C πολεμήσαι
 (πολεμέσαι). *Joann. Mosch.* 3017 C
 πολεμείσαι (πολεμέσαι).
 πτοέω. *Apocr. Act. Pet. et Paul.* 65
 πτοῆσαι, write πτοείσαι.

σπάω. *Vit. Euthym.* 73 περι-σπάσαι.

στεφανόω. *Chrys. X.* 143 D στεφανοῦσαι.

φοβέομαι. *Const.* (536) 1056 E φοβείσαι.

Contract Verbs. 1. Verbs in
 ΑΩ are sometimes inflected like verbs in
 ΕΩ. This is an Ionism. *Apocr. Act.*
Thom. 48 ἡγάπουν. *Act. Pet. et Paul.* 64
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.
 543, 7 ἐτόλμουν. *Joann. Mosch.* 3017 C
 κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμε-
 λέτουν.

2. The ending ΟΩ sometimes becomes
 ΩΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Com-
 pare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the
subjunctive passive of verbs in ΟΩ does not
 differ from the indicative. *Paul. Cor.* 1,
 4, 6 φυσιούσθε. *Gal.* 4, 17 ζηλούτε. *Joann.*
Mosch. 3056 A ζημιούσαι. *Dorothe.* 1624
 θυμούσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ
 ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀτ-
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται,
 ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs,
 and in verbs in μι, is sometimes changed
 into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλῶντε.
B. J. 6, 4, 3 πολεμῶν. 6, 5, 2 παρακρατῶ.
Clem. A. I. 557 A κοσμῶν. *Philostr.* 43 δι-
 δῶν. 57 ἐμβιῶν. *Orig.* III, 1300 B ἀποδῶντο.
Eus. IV, 81 A γνῶν. *Euagr.* 2621 C πολε-
 μῶν. (*Phryn.* 343 Γαμῶν μὴ λέγε, ἀλλὰ γα-
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶν καὶ διδῶνς.
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ
 τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297
 Ποιοίην, Ἀττικῶς · ποίῶν, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of
 verbs in οω is sometimes changed into
 ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατα-
 σκηνοῖν = κατασκηνοῖν. *Paul. Hebr.* 7, 5
 ἀποδεκατοῖν = ἀποδεκατοῖν. *Damasc.* II,
 320 B στεφανεῖν, write στεφανοῖν = στεφα-
 νοῖν. — (*Pallad. Laus.* 1073 C κατηξίους =
 κατηξίους.)

SYNTAX.

Plural Number. A king com-
 monly uses the *first person plural* when he
 speaks of himself. *Inscr.* 2743 Ἡσθῆναι
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέ-
 ρας. *Sept. Macc.* 1, 11, 31. *Atham.* I,
 341 A.

An author also may use the plural.
Polyb. 1, 41, 7. 2, 37, 2, et alibi. *Diod.*
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.
Just. Apol. 1, 43.

Adjective. The superlative of an
 adjective is sometimes expressed by sim-
 ply repeating that adjective with an inter-
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* "Ἅγιος μόνος καὶ μόνος, *the only holy One*.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίους μῶν. *Cleomed.* 22, 9 Ὡρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημεριῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἑξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὅκτὼ ἡμίους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μνῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Aproc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πῆχυν ἕνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἑνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*. 243, 8 Λογάριον κεντηνάριον ἕν. *Theoph.* Cont. 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Atham.* II, 808 B Εὐσέβιος πόλεως Βυργίλλων τῆς Γαλλίας, Δουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιερῶν τῆς Ἀραβίας. *Socr.* 153 A Θεόγυις Νικαίας, Μάρις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίοντα λίθον καθαροῖο τοπάζου. *Nic. C. P. Hist.* 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost*. *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week*. (Compare the English, *the month of January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἑπτὰ ἀμνάδας προβάτων, *seven ewe lambs*. 31, 38 Κριούς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram*. *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδόται = οἱ τότε Ἰουδαῖοι προδόται. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα*. (Compare *Hom. Od.* 2, 87 Μνηστῆρες Ἀχαιῶν, *the Achaean suitors*. Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general*.)

4. The genitive sometimes performs the functions of the dative denoting to or for. *Porph.* Cer. 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*).

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days*. 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days*. 12, 1 Μῖας ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμείναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὶν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr.* Vit. Plot. 52, 12 Ὀλων ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath*. *Marc.* 16, 2 Λίαν πρωὶ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul.* Cor. 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὕστερον ἐκκαίδεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλικὴ δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ : also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative with regard to. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν ἕως Ροῦβ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in*.)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφεστῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθὲν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἐπτακοσίοις Μερὸν εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνὶν ἕξ. *Epiet.* 2, 6, 19. *Just. Monarch.* 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herod.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Eriph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτῷ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum* quinque milibus passuum *distans*. *Vixit annis viginti novem*. *Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνα, καὶ Παπίριος Κυρίνα, of the gens of *Collina*, of the gens of *Quirina*.

14, 10, 10 *Μενενία*, *Λεμωνία*, *Menenia*, *Le-monía*. *Inscr.* 1104. 3524. 5361 *Αιμιλία*, *Aemilia*. 1186 *Φαβία*, *Fabia*. 1327. 2462 *Κυρεΐνα* (for *Κυρίνα*), *Quirina*. 2007 *Κυρίνα*. 2460 *Κυρήνα* (for *Κυρίνα*).

3. Sometimes the dative *ὑπάτοις* corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 *Λευκίῳ Λέντῳ*, *Γαίῳ Μαρκέλλῳ ὑπάτοις*, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 *Λουκίῳ Ἐπιδίῳ*, *Τιτίῳ Ἀκυλείῳ ὑπάτοις*. 2943 *Κόσσῳ Κορνηλίῳ Λεντύλῳ καὶ Λευκίῳ Πείσῳ ὑπάτοις*. 5898 (A. D. 146) *Σέξτῳ Ἐρουκίῳ Κλάρῳ Β*, *Γνέῳ Κλαυδίῳ Σεβήρῳ κως* (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 *Β* *Εἰπὲ τὸν υἱόν μου ἐξελθεῖν*, *tell my son to come out*. *Joann.* *Mosch.* 2876 *Β* *Δηλοὶ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε*, *the old man requests him* (saying), *Come as far as here*. 2877 *Α* *Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας*. *Theoph.* 604, 19. *Porph. Adm.* 74 *Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατζινακίτας ἀπὸ τοῦ τόπου αὐτῶν*. 201 *Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν*. 209, 9 *Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον*. 208, 20 *Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα Ἵνα ἀποστελῇ καὶ παραλάβῃ τὸ κάστρον μου*. *Cer.* 12, 12 *Ἐπιδίδωσιν ὁ δημοκράτης, ἦγον ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην*. 520, 5 *Λέγει τὸν ἀδμινιστράλιον ἀπελθόντα εἰσάξει τὸν λογοθέτην*. *Leo Gramm.* 352, 11 *Δηλοὶ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας*.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 *Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήγεις, τῶν δ' αὐτῶν καὶ τὸ εὖρος*. *Apophth.* 380 *Α* *Δις τὸν μῆνα, twice a month*. *Porph.* *Cer.* 472 *Ἐχὼν βάθος σπιθαμὰς δύο*.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 *Μετ' ἐμοῦ*

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 *Βάδιον πρὸς Φαραὶ τὸ πρωῒ, in the morning*. *Dion. H.* 1, 448, 15 *Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον*. *Joann.* 4, 52 *Χθὲς ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός*, where the accusative, strictly speaking, is in logical apposition with the adverb *χθὲς*. *Just. Apol.* 1, 67 *Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιοῦμεθα*. *Const. Apost.* 7, 30 *Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως*. *Mal.* 405 *Γίνεται ἐκεῖ ἡ ναυμαχία ὥραν τρίτην τῆς ἡμέρας*.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 *Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἑναιαυτοὺς πρὸ τοῦ Ἰλίου πολέμου*.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 *Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, per deos*. 3, 1, 36 *Μὴ, τοὺς θεοὺς σοι, νεανίσκε*. 3, 20, 4 *Καὶ ἀπὸ νόσου ἐστὶν ὠφέληθῆναι, τὸν θεόν σοι*. *Eunap.* V. S. 39 (69). *Chal.* 1541 *С* *Τὴν σωτηρίαν τοῦ βασιλέως, by the emperor's safety!* *Gregent.* 573 *Α* *Τὴν εὐχὴν σοι*. *Joann. Mosch.* 2925 *Α* *Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος*. 2997 *Α* *Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με*. (Compare *Athan.* I, 625 *Α* *Μαρτυρόμενος τὴν σὴν σωτηρίαν, to the emperor*.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 *Ἰδοὺ ἐγὼ καθαφθεῖρω αὐτοὺς καὶ τὴν γῆν*. *Josu.* 1, 11 *Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον*. *Matt.* 26, 18 *Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου*. *Luc. Act.* 1, 6 *Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ*. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 *Ὅταν τελευτῶ, βαπτίζομαι, when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 *Καὶ ὁ νόμος εὕρισκεται, καὶ ἡ ἐορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .*

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεθῆναι, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτουὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναίρει οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνυκε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνίστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul. Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Her'm.* Vis. 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπέπηρασι. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχέκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντίπῃ. 33, 24 ἀφεθῇ. *Symm.* Ps. 54, 24 κατενέγκῃς. *Theodtn.* Dan. 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 Α παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyroll. H. Procat.* 15 δέιξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ὅτι* with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents ; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασιν = Ἐφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλέχθαι, πεποιθῆναι. *Diod.* 11, 5 πεποιθῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρή πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to *ἵνα*, or *ὅτι* with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὥς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέφαι τὴν πόλιν. 19, 22 Σπεύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἴδου ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοὶ ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παραδείσον τοῦ περιπατῆσαι. 6, 1 Ἔστησεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειράσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεῖκόν τοῦ καταισχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προῖστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνδοον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ρωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεῖν ἦκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταῖσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομά τις ἤρεθῃ πρεσβεύόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακῶς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἁγίου. *Eus.* II, 325 C Ἐπὶ τούτῳ μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαί. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρῃται. *Ephr.* I, 421 C Ἐξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὲς γένηται. II, 712 B Δειξάτωσαν . . . εἰπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψων ἀνθρώπων τινῶν ὅπουδῆποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τούτῳ ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἰπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἁγία σύνοδος. *Aporphth.* 112 Ἀ Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινες καβαλλαρῖους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγῃ τὴν θηριομάχον. *Aporphth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούσταν Ρωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φόβου προσάψαιο. *Basil. Sel.* 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνουαν ἐνταθῆναι συγχωρήσῃς.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive, future optative, or future indicative.*

By the *aorist subjunctive*. *Sept. Ruth* 1, 9 Δῶῃ κύριος ὑμῖν καὶ εὗρητε ἀνάπανσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενομένη ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπὴ δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρωσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμείνητε ἐν ἐνότῃ θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Aporphth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεὸς σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athap.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrrill. H.* Procat. 17 Φυτεῖσιν δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἑαυτῷ. *Symoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πολεμούντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Aporophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτούς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόνον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντῃ με διὰ τάχους!

RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot.* *Elench.* 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἀνευ γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἶον καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύθεται ὄμβροφ”· λύνουσι γὰρ αὐτὸ τῇ προσφθίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο διδόναι. This shows that οὐ was readily distinguished from οὗ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive δίδμεν. Consult the passages referred to under *τόνος*, *ἐγκλιτικός*, *ὀξεία*, *βαρεῖα*, *περισπωμένη*.]

Sometimes the accentual rhythm coincides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη. *Hom.* II, 2, 188.
Τάων οὕτις ὁμοῖα νοήματα Πηνελοπείη. *Od.* 2, 121.
Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν εἰταῖρος. *Od.* 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταραττων καὶ κυκῶν. *Arist.* *Ach.* 682.
Τοῖς ἀγροίκουσιν πανούργως ὥστε φαίνεσθαι παχύ. *Eq.* 317.
Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303.
Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. *Ibid.* 311.
Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. *Ibid.* 611.
Ταῦτα τοῖνυν, μὰ τὸν Ἀπόλλω, γὰρ πεπύσμηρ οὐδενός. *Ibid.* 616.
Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάπῳτ' εἶδες ἤδη; *Nub.* 1061.
Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὦ τί σ' εἶπω; *Ibid.* 1378.
Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθῶον εἶναι; *Ibid.* 1413.
Ἄλλ' οὐδ' αὖ μοῦ νομίζεται τὸν πατέρα τοῦτο πάσχειν. *Ibid.* 1420.
Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.
γούν οἶδ' ἐγὼ, κᾶκεινονί,
Καὶ τὸν κομήτην τουτονί.
Τί δ' ἔρεῖς;
Ἥττ' ἡμεῖς, ὦ κινούμενοι.
Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε νύκτωρ *Vesp.* 237.
Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον.
Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ. *Ibid.* 247.
Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῶ νυνὶ λαχόν τὸ γράμμα σου δικάζειν.

Plut. 277.

Ὡς ᾗδομαι καὶ τέρπομαι καὶ βούλομαι χορεύσαι.

Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων.

Ibid. 291.

Βληγόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.

Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ᾠ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.

Μήτηρ ἡ Ξέρξου γεραῖα, χαίρε Δαρείου γύναι.

Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυς.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;
Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.
Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.

Τὴν θρυαλλίδ' εἰς ἐαυτὸν εὐθέως ξυνελκύσας
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγήσῃ Κλέων.

Μανθάνοντας τοὺς Ἱθρηας τοὺς Ἀριστάρχου πάλαι.
Triphal.

Τοὺς Ἱθρηας οὖς χορηγεῖς μοι βοηθῆσαι δρόμῳ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καὶ τοὶ τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λοντρά;
Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὦν ἡδίκησεν, ἀλλά.
Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κριηδὸν ἐμπέσωμεν.
Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-
τηγῶν; Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θών. Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.

Θάψας βέβηκε, κατὰ χρωτὶ διψίαν. Ibid. 246.

Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.
268.

Παῦσαι πρὶν ὀργῆς καμὲ μεστῶσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ρωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχέϊαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pärentes*, the plural of *pärens*, with a short *A*, means *parents*, *γονεῖς*, but *pärentes*, from *pärens*, *päreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *EΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστός.

Pyrrhic, two unaccented syllables ; as in λεγόμενος, ἐρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as πονηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατούντες, δοξαζόμενον.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικὸν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 's τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἳ τινες εἰσὶ πατέρες καὶ προφῆται,

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σώσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmia of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάντα γνε μήτηρ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Δέων.

Πρόφθασον τοῖνυν ὡς τάχος καὶ ἱασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκαωθείσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δόμας' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχέσθαι ἀνάγει.

Λαοδικὴν εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἔσῳσε λαὸν θαυματουργῶν δεσπότης

Ἐγγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατήν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὖας τάλαιναν νηδὺν ἀρᾶς τῆς πάλαι

Λύοντα πικρᾶς ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).

Ἀπὸ χειλέων ὕμνων
Προσφέρω σοι τῷ κτίστῃ
Ἀπὸ καρδίας βάθους
Σοὶ δόξαν ἀναπέμπω·
Βάθος σου τῆς σοφίας,
Κριμάτων τὰς ἀβύσσους
Τίς λόγος ἐξυμνήσει,
Δέσποτα τῶν ἀπάντων;

The ᾠδᾶριον of Leo (p. 309) is composed of accentual hexameters:

*Αρα τίς γῆθεν αἰέρας ἐν συστροφῇ με ζεφύρου
Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-
λάδα,
"Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
νήσω;
Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη
Νεύσει τῆς ὑπερθεν βίας φρικώδεις ἀπογυμνοῦσα
Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας
ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35
Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
λοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
φώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπονται ὡς πολὺποδες· εἰ δὲ μόνους ἐκφο-
νοῦνται καθαροῖς φωνήσιν, λανθάνον τὸ πολὺπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσῃ τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριῳδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξάν μοι πῖλας, ζωοδότα·
Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
σου,
Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.
Ἄλλ' ὥς οἰκτίρμων κάθαρον εὐσπλάγχυν σου
ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας
Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
δάσκει
Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνείναι
Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον
Αἱ μυροφόροι ἔχαιρον, εἶδον γὰρ νεανίσκον
Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
Ἴδου Χριστὸς ἐγήγερται, εἴπατε σὺν τῷ Πέτρῳ
Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·
Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διαπιστεῖται·
Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
Τοῖς εἰς ἄγρον ἀπιοῦσι, μύσταις δὲ πάλιν ὤφθη
Ἀνακειμένους ἔνδεκα, οὓς βαπτίζειν ἐκπέμψας
Εἰς οὐρανοὺς, ὅθεν καταβέβηκεν, ἀνελήφθη
Ἐπικυρῶν τὸ κήρυγμα πλήρῃσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει
Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐημε-
ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλίθης,
 Καὶ ὡς ἡλόγησας τοὺς ἐκεῖ νυμφευομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυάδα στεφανου-
 μένην,
 Κατακοσμών εὐτεκνία καὶ εἰρηναῖα βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγούστας σκέπασον·
 Κύριε, ζωὴν αὐτῶν
 Διὰ τὴν ζωὴν ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἔντιμὲ ἐνάρετε,
 Τριάς κατακοσμήσει σε,
 Καὶ χαρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὗτος εὐλογῇ σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσιν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπῶντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 ἵνα ἀδιάδοχος
 Μείνης δικαίων ἡμᾶς.
 Ἔς!

Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich. 1 seq.*)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρώτος αὕτη θεμέλιος καὶ βᾶσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀθίδαν, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ καθημαγευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἀν πέφυκε ἄθροισμα τῶν τεσσάρων·
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
 Χαρῆς, Ἀλέξιε, ἐνόησές το·
 Καὶ τὴν δευτέραν τὸ πρωῒ
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn. I, 98* Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ
 ἀνεπλέξαντο ἐξ ἰδιώτιδος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρούμενον καὶ παρεμφαῖνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμνηχανμένα. Τὸ δὲ ἁσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν
 δευτέραν τὸ πρωῒ εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε δὲ ᾧδὲ πως ἐννοίας τὸ διαφημιζόμενον ἐκείνο
 ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώννυμον σάβ-
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑψητέης ἱέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωνκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.
Καὶ τὰς πλευρὰς δαρδιάπτουσιν, *Arist.* Nub. 711
Καὶ τὴν ψυχὴν ἐκπίνουσιν,
Καὶ τοὺς ὄρχεις ἐξέλκουσιν,
Καὶ τὸν πρωκτὸν διορύττουσιν.
Πρῶτα μὲν ἕξεις χροιάν ὠχράν, *Ibid.* 1016
Ὡμούς μικροὺς, στήθος λεπτόν,
Γλῶτταν μεγάλην, πυγὴν μικράν
Κωλὴν μεγάλην, ψήφισμα μακρόν.
Τοὺς εὐρυπρόκτους · τουτονί *Ibid.* 1099
γούν οἷδ' ἐγὼ, κᾶκεινοί
Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκνονος υἱόν
Ἀρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν · ἕξοχα γὰρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται · αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεο σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις. καὶ τισιν ἐτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. · The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακὰ, ζωὴ φυλακή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἰκισιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρισ ἂν εὕρῃ αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα · καὶ τοῦ μὲν πλίνθους ἐπιιδύοντος, τοῦ δὲ ὕδαρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν · καὶ ὡς ἔτι ἐκείνοι ἠνφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλοτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερὸν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλοντες οἰκεῖν τὰ κελλία ἠῤῥισκον ἐξαίφνης πάντα τὰ ἐπιτηδεῖα.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ · Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς · Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὧν βασιλεία ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεία αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθῆτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατὰ πλῶμα τῆς χειρὸς αὐτοῦ ἥπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσωρ κατέκραξαν τοῦ Πιλάτου λέγοντες · Διατί ὑπὸ πραικωνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν; ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν · καὶ ἐπὶ ἰδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαῖνῃ · διὰ τὸ μὴ εἶναι ὅμιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ · Ὁφείλον ἀπελθεῖν; Καὶ λέγει αὐτῷ · Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ · εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ᾖ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιν. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατάρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρονσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφε, οὐκ ἠθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ᾖ μάννα · μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήμεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπ᾽ αὐτῶς κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραξαν · Κακόγηρε, εἰπέ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς · τὸ δὲ κρᾶς τῇ Αὐσονίῳ φωνῇ αὔριόν ἐστι. Καὶ προσετίθει ὅτι Αὔριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἠθελες αὐτὸν, τί ἐλάβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἠλθόν ποτε ἐπάνω αὐτοῦ τρεῖς ληστὰι, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων ἠθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἠθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσητε · ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ αὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἠλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετίθη κρέας μόνχειον. Καὶ ἦσθιον μηδὲν διακριμῶμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίομεν · εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσοδὸς γενομένης κατὰ τὸ σύνηθες ἐν τῇ ἀγιοτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπότη τοῦ ἡμῶν τοῦ ἀγιοτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γενέσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνήσαι θέλομεν. Ἐές! ἄνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσων τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνήσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἀξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σεῦηρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἀξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἀξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν. οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σεῦηρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλῆσιον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφείη τὰ ὀστέα τῶν Νεστοριανῶν! Ἀνασκαφείη τὰ ὀστέα τῶν Εὐτυχανιστῶν! Τίς ἔνι Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δέόμεθα τὰς ὕλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ· τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμεον καὶ Μακεδόμιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσοῦφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινυντίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῇ καὶ ὠρισμένῳ χρόνῳ· ἃ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσοῦφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσοῦφρουκτον παραχωρήσῃ· ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἀρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλῆτιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεις χρῆσθαι, ἀλλ' ἀναμιγείσαν ἐκατέρων, τὴν τε τοῦ ἀρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἶα μῖας τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυννίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυνούτων καὶ οὐδὲν ἀνερέυνητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα· ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὐν θεοπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παρίεναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἱλλουστριῶν, ἢ τῶν περιβλέπτων κομήτων *consistorianῶν*, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδειοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τὶς τῶν γερόντων διηγῆσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάννυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφε, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφὸν· πολὺν δὲ ἐλγυῆθη ἐπ' αὐτῷ ὁ γέρων· ᾗδεν γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρων εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυσόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἑκστάσει γενόμενος ποταμὸν πυρὸς καὶ πλήθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσῃς τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνεσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίῳ Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀνυφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλων, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καβαλλᾶρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδενα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πύρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἔλθων μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρῃ καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἐτη πολλὰ, Ἰουστινιανὲ αὐγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζεις· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλεόν εὐτυχῆσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τσαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἓαν ἐστὶν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθᾶριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστὶν, τὸν μόρον ποιήσῃ τοῦ Ἰουδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντι με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δῆποτε ἀδικεῖ με, τὸν μόρον ποιήσῃ τοῦ Ἰουδα! Μανδάτωρ. Ἠσυχάσατε, Ἰουδαῖοι, Μανχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὅλων. Μανδάτωρ. Ἐως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰουδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεὶς χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκούσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιτοβόλων τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μὴδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μῆτε ὕλαι εἰσὶ δασεῖαι, μῆτε πάλματα, μῆτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἔλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπηκτοι ἐν τοῖς πολεμίοις, τολμηροί τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰονεὶ φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γάρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἐνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλάριους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξίᾳ, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἱβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδῆλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδούντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρὰς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχυνώθη, παρενθὺ ἂν τοῦτον ἀπῆλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὁλίγον χρόνον ἔχεις βασιλεύσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πάποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευμεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἄκροτελεύτιος.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφρονότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοικομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, *one*, or πρῶτος, *first*. With a stroke before, Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ᾶ, or with a dash over it, ā, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, the beginning, first. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by A long. See under I.

ααρών, see ἐρών.

Ἀαρωνίτις, ἰδος, ἡ, (Ἀαρών) of Aaron. *Philon Carp.* 120 Α, ράβδος.

ἄβραγον, ου, τὸ, Macedonian, = ρόδον. *Hes.* *Ἀβραγα, ρόδα. Μακεδόνης.

Ἀβαδδών, ὁ, indeclinable, אבaddon, destruction personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὁλοθρευτής, ὁλοθρεύων, and compare the classical Ἀτη.)

ἄβαδής, ἐς, (βαῖνω) not being able to walk. *Euthal.* 629 Α, πῶλος.

ἄβαθής, ἐς, (βάθος) not deep, without depth or thickness. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμιδωτος, ου, (βαθμίς) without degrees. *Pseud-*

Athan. IV, 1021 Β'Η ἄβαθμιδωτος δοξολογια, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) without base. *Pisid.* 1442 Α, στύλος.

ἄβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205. — 2. Abacus of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (ΕΙΔΩ) like an ἄβαξ. *Schol. Theocr.* 4, 61.

ἄβάκτις or ἄβ ἄκτις, ὁ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. *Nil. Epist.* 2, 207 Θεοφίλω ἄβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἄβάλε. *Et. M.* 1, 54.

ἄβάλα, ἄβάλαι, see ἄβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὄφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 *Ἀβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἄβάλε, also ἄβάλα, ἄβάλαι, interj. woe! alas! *Joann. Mosch.* 2865 D. 2936 Α Ἀβάλε τῇ ἀνθρωπότητι! 2973 Β Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 Α Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῖ. [It seems to be of Shemitic origin. Compare אבא, to mourn, to grieve, to be desolate.]

ἁβαμά, see βαμά.

ἁβάνανσος, *ov*, = οὐ βάνανσος, *decent, decorous*.

Const. Apost. 2, 3.

ἁβαναύσως, *adv. liberaliter, with propriety or decorum*. *Clem. R.* 1, 44.

ἁβανήθ, חַבְנָה, *the high priest's girdle*. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἁβαξ, ακος, ὁ, *abacus, tablet, for geometrical figures*. *Sext.* 449, 19. 719, 27. *Iambl.* V. P. 56. — 2. Plural, οἱ ἁβάκες, *a part of a theatre*. *Basil. Sel.* 537 D. *Suid.* ἁβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἁβάπτιστος, *ov*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter)*. *Pind.* Pyth. 2, 146 ἁβάπτιστός εἰμι, φελλός ὥς ὑπὲρ ἔρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) ἁβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water*. *Plut.* II, 686 B *Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, not soaked in wine, not drenched with liquor, not intoxicated*. 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A Ὁρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεὶ γὰρ ἐν κύκλῳ περιφερὴς τις ἴνυς, *a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain*. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἱατρικοῦ.

2. *Unbaptized, not yet baptized*. *Clementin.*

344 D. *Athan.* I, 233 C. *Cyrrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian*. *Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἁβαπτος, *ov*, (βάπτω) *untempered, not tempered, as an edged instrument*. *Hes.* ἁβαπτος, ἀστόματος.

ἁβαρής, ἐς, *not heavy*. *Classical*. — *Metaphorically, not burdensome*. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

Ἀβαρικός, ἡ, ὄν, (Ἀβαροι) *Avaric*. *Eustrat.* 2312 A.

Ἀβαροι, *ων, οἱ, Avari, a Hunnic people*. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἁβαρύ, τὸ, *Macedonian, = ὀρίγανον*. *Hes.* Ἀβαρύ, ὀρίγανον. *Μακεδονία*.

ἁβαρῶς (ἁβαρής), *adv. without weight*. *Pseudo-Dion.* 332 D. — *Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly*. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἁβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἁβασκάνιστος, *ov*, (as if from βασκανίζω) *free from envy or malevolence*. *Plut.* II, 756 D.

ἁβάσκανος, *ov*, (βασκαίνω) *free from envy*. *Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy*.

— 2. *Truthful*. *Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθοнос.

ἁβάσκαντος, *ov*, *not to be fascinated or bewitched*.

Inscr. 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συνγενείας τῆς ἀβασκάντου. — 2. *Acting as a charm against the evil eye*. *Diosc.* 3, 95 (105), τιγί. (See also βασκανίον.) — 3. *Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury*. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἁβασκάντως, *adv. without fascination*. *Anthol.*

IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ρίνα τρίτην ἔχεις, *may the gods preserve your nose from the evil eye!*

ἁβασκάνως (ἀβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἁβάσταγος, *ov*, = following. *Vit. Nil. Jun.* 156 B.

ἁβάστακτος, *ov*, (βαστάζω) *unbearable*. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.

ἁβaros, *ov*, *impassable, etc.* Substantively, τὸ ἁβατον, (α) the name of a plant. *Galen.* VI, 358 C. — (b) τὰ ἁβατα, *privy*. *Epiph.* II, 217 C.

ἁβαρώω, ὥσω, *to make ἁbaros*. *Sept. Jer.* 29, 21 ἁβατωθῆναι.

ἁβαφής, ἐς, (βάπτω) *colorless*. *Plut.* II, 650 B.

ἁβαφος, *ov*, *not dyed*. *Gloss.* ἁβαφος, intinctus.

ἁββά, the month כִּבְיָן, *abib or nisan* = λῶος. *Jos. Ant.* 4, 4, 7.

ἁββᾶ, ὁ, *indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. *Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 Ἀββᾶ ὁ πατήρ, where the Greek word is explanatory of ἁββᾶ. *Clem. A.* I, 200 C.

ἁββᾶδιον, *ov*, τὸ, *little ἁββᾶς, paltry monk*. *Const.* IV, 908 C, et alibi.

ἁββᾶς, ᾶ, ὁ, *abbas, father, a title of respect given to elderly monks*. *Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἁββᾶς Ἀντωνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖς αὐτὸν ἁββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἁββᾶ is used for all the cases. *Athan.* II, 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββᾶ Ὁρ ἄνθμα αὐτῷ. — 2. *Abbas, abbot, the superior of a monastery*. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἁββᾶς τοῦ Σινᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.

*Αβγαρος, see *Αγβαρος.

*Αβδηριτικός, ἡ, ὄν, (*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est *Αβδηρικόν, *stupid*. Lucian. II, 3.

*Αβδηρόθεν (*Αβδηρα), adv. from Abdera. Lucian. I, 553.

ἀβδηρολόγος, ὄν, (*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Αβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἀβδίον, ὄν, τὸ, a kind of garment. Porph. Cer. 470 *Αβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic abayeh, a woollen cloak usually striped brown and white.]

ἀβεβαιοτής, πτος, ἡ, (ἀβέβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

ἀβεβηλος, ὄν, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

ἀβελτέρειος, ὄν, = ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

ἀβελτέρως (ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyry. Abst. 3, 22, p. 269.

ἀβένα, ἀβένα, less correct for ἀβήνα, ἀβήνα.

*Αβεντίον, ὄν, τὸ, see *Αουεντίος.

ἀβερτή, ἡς, ἡ, (ἀορτή) averta, knapsack. Suid. *Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἀβήνα, ἡ, the Latin avena = αἰγίλων, or βρώμος. Diosc. 4, 137 (139). 138 (140).

ἀβήνα, ἡ, habena, thong, strap, for beating. Leonl. Cypr. 1717 A *Εδίδου αὐτῷ ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 *Αβένα, ἡ ἀβήνα Ρωμαῖστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, ἀβήναι λεγόμεναι.

ἀβίαστος, ὄν, unforced. Eus. III, 232 A, ἐξήγησις.

ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew לבב = στάχυς λευκός.]

ἀβίνα, incorrect for ἀβήνα.

ἄβιος, ὄν, (βίος) without a living, poor. Lucian. I, 401.

ἀβιρά, see βιρά.

ἀβίωτος, ὄν, not to be lived. — 2. Substantively, τὸ ἀβίωτον = κόνειον. Diosc. 4, 79.

ἀβιώτως, adv. insupportably. Plut. I, 82 A *Ενιοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Αβλάβις for *Αβλάβιος, ὄν, ὁ, Ablabius. Inscr. 6447.

ἀβλασφήμητος, ὄν, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαυτος, ὄν, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

ἀβλεπῶ = following. Iren. 1237 D.

ἀβλεπῶ (as if from ἀβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

ἀβλέπτημα, ατος, τὸ, (ἀβλεπῶ) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. *Αβλεπτήματι, ἀμαρτήματι.

ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

ἀβληχίς, ἑς, (βληχόμαι) without bleating. Antip. S. 95.

ἀβληχρώδης, see βληχώδης.

ἀβόατος, ὄν, see ἀβόητος.

ἀβοηθσία, ας, ἡ, (ἀβοήθητος) helplessness. Sept. Sir. 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθσίας, no help against them.

ἀβοήθητος, ὄν, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 *Βοήθητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

ἀβοηθίως, adv. helplessly. Diosc. Iobol. 12 Τελευτῶσιν ἐξαματουῦντες ἀβοηθίως, bleed themselves to death.

ἀβόητος, ὄν, (βοῶω) noiseless. Nonn. Joann. 857 B. — Doric ἀβόατος. Anthol. IV, 265, unlamented.

ἀβόλιστος, ὄν, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmora. Pseud-Athan. IV, 684 A. 1028 A. ἀβολιτίων, ὠνος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

ἀβόλλα, ἡ, the Latin abolla, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ὄν, ἡ, = preceding. Arr. P. E. M. 6.

*Αβολος, ὄν, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Epiph. I, 369 D.

*Αβορίγινες, ὠν, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

ἀβόσκητος, ὄν, (βόσκω) affording no pasture. Babr. 45, 10, ὄρη.

ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

ἀβουλέω, ἡσω, to disapprove of. Dion. C. 55, 9, 8 Οὐτ' ἀβουλήσας τὰ δεδογμένα.

ἀβουλητίων, incorrect for ἀβολιτίων.

ἀβουλήτως (ἀβουλήτος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

ἀβουλί, adv. = preceding. Philon I, 124, 32.

*Αβρα, ας, ἡ, Chaldei תַּרְבִּיטָה, female companion, female attendant. Men. (Comicus), Apist.

- Sicyon. 3. Pseuderacel. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* "Ἀβρα, δούλη, παλ-
λακή. "Ἀβραι, νέαι δούλαι. *Suid.* "Ἀβρα, οὔτε
ἡ ἀπλῶς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα
λέγεται, ἀλλ' οἰκότρυν κόρη καὶ ἔντιμος, εἶτε
οἰκογενής, εἶτε μή. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, *Abraham. Sept. passim. Orig. I.*
700 A Ὁ θεὸς Ἀβραάμ, used by heathen ex-
orcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, female descendant of *Abra-*
ham. Pseudo-Jos. Macc. 18.
- Ἀβραμ, ὁ, *Abram. Sept. Gen.* 11, 26 seq.
- Ἀβράμης, ου, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμαῖος, α, ου, *Abrahamic. Pseudo-Jos.*
Macc. 9, p. 510, *veanias*, descended from *Abra-*
ham. Athan. I. 748 C.
- Ἀβραμίδιον, ου, τὸ, little Ἀβραμῖς. *Xenocr.* 78.
- Ἀβραμῖς, ἰδος, ἡ, a species of fish. *Opp. Hal.*
1, 244. *Athen.* 7, 88.
- Ἀβραμος, ου, ὁ, = Ἀβραάμ. *Alex. Polyhist.*
apud *Jos. Ant.* 1, 15, 1.
- Ἀβρααξ, ὁ, *Abrasax*, the lord of heaven of the
Basilidians; the Latin fathers write *Abraxas*.
The numerical value of this figment is 365,
the number of days in the year. *Iren.* 680
A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A.
Epiph. I. 316 B. *Hieron. I.* 687 (453). II,
178 A. *Theod. IV.* 349 C. (Compare *Iust.*
Mon. 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους
ἐξήκοντα θεούς. *Theophil. 3.* 2 Τί γὰρ ὠφέ-
λησεν . . . ἡ Ὁρφέα οἱ τριακοσίοι ἐξήκοντα
πέντε θεοί;)
- ἄβρεκτος, ου, (βρέχω) unwet. *Plut. II.* 381 C.
- Ἀβρόβιος, ου, (ἄβρός, βίος) living luxuriously.
Dion. P. 968. *Plut. I.* 889 F. II, 353 B.
730 C. *Poll.* 6, 27.
- Ἀβροδίατα, ης, ἡ, = Ἀβρὰ δίατα, *luxurious liv-*
ing. Ael. V. H. 12, 2 (titul.), in the old
editions. *Suid.* Ἀβροδίατα, τρυφερά ζῶη καὶ
ἀπαλή.
- Ἀβροδιαίτως (Ἀβροδιαίτος), adv. *luxuriously.*
Philon I. 324, 3.
- Ἀβρόμιος, ου, (Βρόμιος) without *Dionysus* (wine).
Antip. S. 59.
- ἄβρομος, ου, less correct for ἄβρωμος.
- Ἀβροπέδιλος, ου, (ἄβρός, πέδιλον) with delicate
sandals. *Mcl.* 21.
- Ἀβρόπους, ουν, (πούς) with delicate feet. *Anthol.*
IV, 227.
- Ἀβροτόνιμος, ου, flavored with Ἀβρότονον. *Diosc.*
1, 60, ἔλαιον.
- Ἀβροτονίτης, ου, ὁ, abrotonites, flavored with
Ἀβρότονον. *Diosc.* 5, 62, οἶνος.
- Ἀβρούς, οὔτος, ἡ, Macedonian, = ὄφρυσ, brow.
Hes. Ἀβρούτες, ὄφρυσ. *Μακεδόνες.*
- *ἄβροχία, ας, ἡ, (ἄβροχος) drought. *Men.*
Ephes. apud *Jos. Ant.* 8, 13, 2. *Sept. Sir.*
32, 26. *Jer.* 14, 1. 17, 8 Ἐν ἑνιαυτῷ ἄβροχίας
οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρ-
πόν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- ἄβροχος, ου, (βρέχω) unsteeped, not soaked.
Journ. Mosch. 2878 A.
- ἄβρόχως, adv. without wetting or being wetted.*
Eudoc. M. 349.
- ἄβρυζος, see ὄβρυζος.
- ἄβρυντής, οὔ, ὁ, (ἄβρυνω) dandy. *Adam. S.* 366.
- ἄβρωμία, ας, ἡ, the being ἄβρωμος. *Anast. Sin.*
253 D.
- ἄβρωμος, ου, (βρώμος) free from offensive smell.
Diphil. apud *Athen.* 8, 51. 52, fish. *Xenocr.* 9.
Diosc. 1, 15. 2, 35. *Anast. Sin.* 232 D, in-
correctly edited ἄβρωτος v. l. ἄβρομος.
- ἄβρώς, ὠτος, ὁ, = ἄβρωτος, not eaten, not con-
sumed. *Agath.* 134, 16.
- ἄβρωτος, ου, (βιβρώσκω) not eaten. *Diosc.* 1,
11, not cut by moths. *Herm. Sim.* 8, 4. —
2. Not eating, unable to eat. *Vit. Nil. Jun.*
52 B, τῆς συνήθους τροφῆς.
- ἄβύρσεντος, ου, (βυρσεύω) untanned. *Schol.*
Hom. II. 2, 527, p. 83.
- ἄβστινατεύω, εὔσα, the Latin *abstineo*, a
law-term. *Antec.* 2, 16 Εἰ ἄβστινατεύσῃ ἑαυ-
τόν, se abstinendo.
- ἄβυσσικός, ἡ, ὄν, (ἄβυσσος) of the deep. *Hippol.*
Haer. 188, 89.
- ἄβυσσος, ου, ἡ, sc. χώρα, abyssus, the deep,
the sea. *Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3.
16, 18. 42, 18. *Esai.* 44, 27. — 2. A bys-
sus, the under-world; opposed to οὐρανός.
Sept. Job. 41, 23. *Ps.* 70, 21. *Luc.* 8, 31.
Paul. Rom. 10, 7. *Apoc.* 9, 1. 11. *Apocr.*
Act. Thom. 32 Τὴν ἄβυσσον τοῦ ταρτάρου οἰ-
κῶν.
- ἄβυσσοτόκος, ου, (ἄβυσσος, τίκτω) born of the
deep. *Cosm.* 509 A Χέρσον ἄβυσσοτόκον πέ-
δον ἥλιος ἐπεπόλευσέ ποτε, referring to the
crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) the fountain of
good. *Pseudo-Dion.* 680 B. 696 C Τὴν πάν-
των ἀγαθαρχίαν. [Ἀγάθαρχος occurs as a
proper name.]
- ἀγαθαρχικός, ἡ, ὄν, being the fountain of good.
Pseudo-Dion. 593 D Τὴν ἀγαθαρχικὴν τῆς
θεαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- ἀγαθηφόρος, ου, (ἀγαθός, φέρω) good-bringing,
an Ophian word applied to Osiris. *Hippol.*
Haer. 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) giver of good. *Did.*
A. 712 A. *Pseudo-Dion.* 561 A.
- ἀγαθοδότης, adv. *beneficently. Pseudo-Dion.*
120 B.
- ἀγαθοειδὴς (ἀγαθοειδής), adv. like good. *Pseudo-*
Dion. 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; op-
posed to καχεξία. *Nil.* 516 B.
- ἀγαθοεργέτης, ἰδος, ἡ, (ΕΡΓΩ) beneficent. *Pseudo-*
Dion. 393 C, ἀρχή.
- ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) to do good, to
benefit. *Paul. Tim.* 1, 6, 18 (Gal. 6, 10

Ἐργαζόμεθα τὸ ἀγαθόν). *Clem. A. I.* 200 C
'Αγαθοεργούμενοι ἀναλόγως ἐνότητι διώκωμεν,
being benefited. — Contracted ἀγαθουργέω.
Luc. Act. 14, 17. *Orig. VII*, 133 B. *Cyrril.*
A. IX, 624 C.

ἀγαθοεργία, *as, ἡ, the doing of good works.*
Hippol. 652 D. *Cyrril. H.* 1017 A. — Con-
tracted ἀγαθουργία. *Oenom. apud Eus. III*,
396 C. *Cyrril. A. I.* 137 B.

ἀγαθοεργός, *όν, (EPTG) doing good.* — Contract-
ed ἀγαθουργός. *Plut. II*, 370 E. 1015 E.
Iambl. Myst. 43, 4.

ἀγαθοθέλεια, *as, ἡ, (θέλω) good will.* *Theophyl.*
B. IV, 340 C.

ἀγαθοποιός, *ἡσω, (ἀγαθοποιός) = ἀγαθοεργέω ;*
opposed to κακοποιέω. *Sept. Num.* 10, 32
Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12,
13. *Sophon.* 1, 12. *Macc.* 1, 11, 33 Τῷ ἔθνει
τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσαι.
Marc. 3, 4. *Luc.* 6, 33. *Act.* 14, 17. —

2. To do well, to conduct one's self virtuously.
Petr. 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.*
3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποιήσις, *εως, ἡ, = following.* *Herm.*
Mand. 8.

ἀγαθοποιία, *as, ἡ, the doing of good.* *Clem. R.*
1, 2, et alibi. *Patriarch.* 1137 C, *benignity.*
Ptol. Tetrab. 38. — 2. Well-doing, virtuous
conduct. *Petr.* 1, 4, 19. *Clem. A. I.* 1348 A.

ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent ;*
opposed to κακοποιός. *Plut. II*, 368 B.
Athenag. 952 A. — 2. Doing well, virtuous.
Sept. Sir. 42, 14, *γυνή, plausible.* *Petr.* 1, 2,
14. — 3. Propitious, in astrology. *Hermes*
Tr. Iatrom. 388, 10. *Ptol. Tetrab.* 19. 48.
Artem. 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr.*
Orient. 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, *ές, (πρέπω) becoming the good.*
Pseudo-Dion. 641 D.

ἀγαθοπρεπῶς, *adv. in a manner becoming the*
good. *Pseudo-Dion.* 121 B. 181 B. *Nicet.*
Paphl. 84 A.

ἀγαθοπτικός, *η, ὄν, (ὀπτικός) capable of seeing*
good. *Pseudo-Dion.* 725 C.

ἀγαθόρρυτος, *ον, (ρέω) streaming with good.*
Synes. Hymn. 1, 129, p. 1592, *παγά.*

ἀγαθός, *ἡ, ὄν, good.* *Dion. H. I.* 142, 8 (θαλάσ-
σης) ἐνορμίσασθαι ἀγαθῆς, affording good an-
chorage. *Diosc.* 2, 205, p. 321, *πρός τινα,*
good for. *Just. Frag.* 1593 C Βέλτιόν σοι
ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστρός (com-
pare *Matt.* 26, 24 Καλὸν ᾗν αὐτῷ εἰ οὐκ ἐγεν-
νήθῃ ὁ ἄνθρωπος ἐκεῖνος).

2. Substantively, (α) ὁ ἀγαθός, *sc. θεός,*
the good God of Marcion and Justinus. *Clem.*
A. I. 1113 B. II, 13 B. *Hippol. Haer.* 222,
52. 228, 44. (Compare *Hermes Tr. Poem.*
28 seq.) — (b) ἡ ἀγαθή, *sc. θεά, the Bona Dea*
of the Romans. *Plut. II*, 268 D. — (c) τὸ
ἀγαθόν, *good, abstractly considered.* *Classi-*

cal. Sept. Ps. 52. 2. *Prov.* 11, 17. *Plut.*
II, 368 A Ἀτελές ἀγαθόν, *imperfect good,* ap-
plied by the Egyptians to the new moon. —
(d) τὸ ἀγαθόν, *the sacred elements, the Eu-*
charist. *Basil. IV*, 673 B. 724 A. 796 B.
Greg. Nyss. II, 229 C. [*Sept. Judic.* 11, 25
ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθούνη, *ης, ἡ, see ἀγαθούνη.*

ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness.* *Sept.*
Sap. 1, 1. *Sir.* 45, 23. *Philon I*, 54, 45 Ἡ
γενικωτάτη ἀρετὴ, ἣν τινας ἀγαθότητα καλοῦσιν.
Clem. A. I. 980 A. II, 332 A. *Basil. III*, 261
C. — 2. Goodness, as a title. *Basil. IV*, 544
C Τὴν σὴν ἀγαθότητα. *Greg. Naz. III*, 64 A
Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III, 1097
Α Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κα-
τελήρῃσα.

ἀγαθότης, *ον, (τύπος) of goodly form.* *Pseudo-*
Dion. 724 B.

ἀγαθουργέω, *see ἀγαθοεργέω.*

ἀγαθούρημα, *ατος, τὸ, (ἀγαθουργέω) good act.*
Theophyl. B. III, 547 C.

ἀγαθουργία, *as, ἡ, see ἀγαθοεργία.*

ἀγαθουργικῶς, *adv. beneficently.* *Pseudo-Dion.*
400 A.

ἀγαθουργός, *όν, see ἀγαθοεργός.*

ἀγαθουργός, *adv. = ἀγαθουργικῶς.* *Pseudo-*
Dion. 441 B.

ἀγαθοφιλής, *ές, (φιλέω) good-loving.* *Pseudo-*
Dion. 1085 B, *ἐργασίαι.*

ἀγαθόφρων, *ον, (φρὴν) well-minded.* *Ptol. Te-*
ttrab. 163.

ἀγαθοφύνης, *ές, (φύω) born of good.* *Pseudo-*
Dion. 637 A.

ἀγαθοχυσία, *as, ἡ, (χύς) effusion of good.*
Theophyl. B. III, 715 B.

ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one ; op-*
posed to κακῶ. *Sept. Reg.* 1, 25, 31, *τινί.*
Sir. 49, 9. *Jer.* 39, 4. 51, 27, *τινά.* — 2.
To make good. *Numen. apud Eus. III*, 905
C -σθαι, *to become good.*

ἀγαθύνω, *υνῶ, to make good or glad.* *Sept.*
Judic. 16, 25 Ἡγαθύνθη ἡ καρδιά αὐτῶν, *their*
hearts were merry (made kef). 19, 22 Ἀγα-
θύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς
ἂν ἀγαθύνῃ ἡ καρδιά Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1,
47. 4, 9, 30 Ἡγάθυσε τὴν κεφαλὴν αὐτῆς, *she*
adorned her head. *Esdr.* 2, 7, 18 Εἰ τι ἐπὶ
σὲ καὶ τοὺς ἀδελφούς μου ἀγαθύνῃ ἐν τῷ κατα-
λοιπῷ τοῦ ἀργυρίου, *whatever shall seem good*
to thee and to thy brethren to do with the rest
of the silver. *Nehem.* 2, 5 Ἀγαθύνθησεται ὁ
παῖς σου ἐνώπιόν σου, *shall find favor in thy*
sight. *Macc.* 1, 1, 12 -θῆναι, *to seem good.*
Theodtn. Dan. 6, 23 Ἡγαθύνθη ἐπ' αὐτῷ, *he*
was glad for him.

2. To do good, to benefit. *Sept. Judic.* 17,
13, *τινί.* *Ruth* 3, 10 Ἡγάθυνas τὸ ἔλεός σου
τὸ ἔσχασον ὑπὲρ τὸ πρῶτον, *thou hast shown*
more kindness in the end, than at the begin-

ning. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 4, τινί.

ἀγαθωνυμία, as, ἡ (ὄνομα) good name. Pseudo-Dion. 680 B.

ἀγαθῶς (ἀγαθός), adv. well, kindly. Sept. Reg. 1, 20, 7. 4, 11, 18, thoroughly. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμπεφροντῶς.

ἀγαθωσύνη, ης, ἡ, goodness, kindness; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11: Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθοσύνη. Barn. 2 (Codex N). Apocr. Act. Paul. et Thecl. 1.

ἀγάλaktos, on, that gives bad food for milch cattle. Galen. VI, 151 B.

ἀγαλλιᾶσθαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶσθαι τραύματα ἐπιφέρειν.

ἀγαλλίαμα, atos, τὸ, (ἀγαλλιάω) delight, joy. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, exultation.

ἀγαλλιῶμαι, see ἀγαλλιάω.

ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) a rejoicing, great joy. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, showing his gladness. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, joyful lips. Luc. 1, 14.

ἀγαλλιασμός, οὔ, ὁ, = preceding. Macar. 632 B.

ἀγαλλιάω, ασα, commonly ἀγαλλιῶμαι, ἄσομαι, (ἀγαλλω) to rejoice, to be glad. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσθαι τὴν μεγαλωσύνην αὐτοῦ, shall rejoice in his greatness. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιᾶσθαι ὡς γίγας δραμεῖν ὁδόν, shall rejoice as a hero to run a race. 32, 1, ἐν τινι. 34, 9, ἐπὶ τινι. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τι. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἠγαλλίασατο τῷ πνεύματι, in his spirit. Act. 2, 26. Joann. 5, 35. 8, 56 Ἠγαλλίασατο ὡς ἶδεν τὴν ἡμέραν τὴν ἐμὴν, = ἰδὼν, in that he saw. Petr. 1, 1, 9 Ἀγαλλιάσθε χαρᾷ ἀνεκλαλήτῳ, with unspeakable joy.

ἀγάλλοχος, on, τὸ, Hebrew דִּיחָק or רִיחָק, lignales, aloes wood. Diosc. 1, 21.

ἀγαλματίας, ου, ὁ, (ἄγαλμα) beautiful as a statue. Philostr. 612.

ἀγαλματογλύφος, ου, ὁ, (γλύφω) sculptor. Theod. IV, 888 C.

ἀγαλματοποιητικός, ἡ, ὄν, making statues. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. Galen. II, 364 C. Jul. Frag. 235 C.

ἀγαλματοποιία, as, ἡ, (ἀγαλματοποιός) sculpture. Poll. 1, 13. Men. Rhet. 196, 16. Porphy. Abst. 192. Bekker. 335, 3.

ἀγαλματοποιική, ης, ἡ, = preceding. Poll. 1, 13.

ἀγαλματοουργία, as, ἡ, (ἀγαλματοουργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.

ἀγαλματοουργική, ης, ἡ, sc. τέχνη, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.

ἀγαλματοργός, οὔ, ὁ, (ἄγαλμα, ΕΡΤΩ) = ἀγαλματοποιός, sculptor. Poll. 1, 12. Clem. A. I, 136 B.

ἀγαλματοφορέω, ἡσω, (ἀγαλματοφόρος) to carry an image: to carry the image (idea) of anything in one's own mind. Philon I, 4, 27 Ἀγαλματοφορεῖ νοστήν πόνον. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστὶ. Athenag. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοροῦσι τὸν ποιητήν. Orig. III, 381 A Τὸ σῶμα ἡ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἦτοι τύπους τῶν νοσηθέντων φέρον ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, καλλωπίζεσθαι.

ἀγαλματοφόρος, on, (φέρω) carrying an image in one's own mind. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)

ἄγαν, adv. nimis, very much, exceedingly. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθὲς διακονεῖσθαι, where ἐς is superfluous.

ἀγανακτέω, ἡσω, to be angry or indignant, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὁδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.

ἀγανακτικῶς (ἀγανακτικός), adv. peevishly. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.

ἀγάνιδα (ἀγανός), adv. softly, gently. Hes. Ἀγάνιδα, ἀτρεμάς.

ἄγανον, ου, τὸ, (ἄγνυμι) splinter, small dry stick, for burning. Suid. ἄγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἡ τὸ φρυγανῶδες.

ἀγαπάω, ἡσω, to love, to desire. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, loving to see. Sir. 6, 33. App. II, 403, 70 Ἠγάπων δὲ ὅμως Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μάλλον. Herodot. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. To love sexually = ἐρῶ. Plut. II, 505 F. Lucian. II, 122.

3. To persuade. Sept. Par. 2, 18, 2 Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἔπειθεν. — 4. To value = τιμῶμαι. Diog. 7, 20 Πόσου γὰρ ἡγάπα τὰ διδόμενα; — 5. To be contented. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.

ἀγάπη, ης, ἡ, (ἀγαπάω) love, charity. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιὲν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Σμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποιῶσον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποιήσον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποιήσον ἀγάπην ἀδελφὲ. ἔλθε ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖν.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσποταὶ ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκείσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jud. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ης, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δὴθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένους. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

Ἀγαρ, ἡ, indeclinable, ἡγῃ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Oἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

Ἀγαράιοι, ων, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

Ἀγαρία, as, ἡ, (Ἀγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ισα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὔ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

Ἀγαροι, ων, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγάστωρ, opos, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

Ἀγθαρος, less correctly Ἀβθαρος, ου, ὁ, Agtharus, a legendary toparch of Edessa. Eus.

II, 120 seq. [Apparently the Arabic AKBAP, *great, potentate*.]

ἀγγαρεία, as, ἡ, (ἀγγαρεύω) angaria, Fr. *corrée, compelled service*. Inscr. 4956 (A. D. 49) ἀγγαρεία. Epict. 4, 1, 79. Artem. 405. Justinian. Novell. 128, 22. 134, 1. Leo. Tact. 20, 71. Suid. Ἀγγαρεία . . . ἀγγαρεύει ἀνάγκην ἀκούσιον λέγοντες καὶ ἐκ βίας γινόμενῃν ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service*.

*ἀγγαρεύω, εὔσω, (ἀγγαρος) angario, to compel one to perform service without pay. Men. (Comic.) Sicyon. 4 Ὁ πλέων κατήχηθ' κρίνεθ' οὐτος πολέμιος. Ἐὰν δ' ἔχη τι μαλακὸν, ἀγγαρεύεται. Inscr. 4956 (A. D. 49). Matt. 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Marc. 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Jos. Ant. 13, 2, 3. Clementin. 325 A. Suid. Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, ου, τὸ, (ἀγγαρος) a beast of burden. Porph. Cer. 489, 4.

ἀγγαρίος, ου, ὁ, angarius, servant, messenger. Et. M. 7, 25. — 2. Angaria = ἀγγαρεία. Lyd. 264, 7.

ἀγγαροφορέω, ἡσω, (φέρω) to perform ἀγγαρεία, or to carry burdens. Proc. III, 222, 1. Et. M. 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.

ἀγγεῖδιον, ου, τὸ, little ἀγγεῖον. Genes. 84, 20.

ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. Galen. III, 395 C. Paul. Aeg. 92.

ἀγγεῖον, ου, τὸ, L. vena, blood-vessel. Gell. 18, 10. Sext. 13, 1. — 2. Organ. Philon I, 73, 27, αἰσθητικά, organs of sense.

ἀγγελία, as, ἡ, word, speech. Sept. Prov. 12, 25. Joann. Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀπαγῶμεν ἀλλήλους, commandment, precept.

Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. Epirh. I, 849 B.

ἀγγελικός, ἡ, ὄν, (ἄγγελος) angelicus, pertaining to a messenger. Phryn. P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, the part of a messenger in a tragedy. Clem. A. I, 692 A. Athen. 14, 27, ὄρχησις, a kind of dance. Diomed. 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, angelic, angelical. Ignat. 680 A. Pseudo-Jacob. 14, 1. Heges. 1316 B. Clem. A. II, 288 B. Hippol. 684 C. Haer. 134, 75. Orig. I, 72 C. 219 C. Iambl. Myst. 69, 10. Greg. Naz. II, 320 C. Isid. 349 A, τάγματα. Procl. Parm. 635 (45). Pseudo-Dion. 240 C, τάξεις. — Applied to

monachism. Basil. III, 629 D, διαγωγή. IV, 1125 B, ἀξία. Marc. Erem. 1032 B, σχῆμα, τάξις. Pallad. Laus. 1009, πολιτεία. 1026 D, σχῆμα. Theod. I, 1432 A (IV, 892 C), βίος. Parad. 444 B. Eustrat. 2288 B τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ.

ἀγγελικῶς, adv. angelically. Orig. III, 564 C. IV, 409 A. Procl. Tim. 298 B.

ἀγγελιότης, ητος, ἡ, = ἀγγελότης. Anast. Sin. 60 B.

Ἀγγελίται, ὦν, οἱ, Angelitae, a sect. Tim. Presb. 60 B.

ἀγγελιώδης, es, = following. Iambl. apud Stob. I, 395.

ἀγγελοειδής, ἐς, (ΕΙΔΩ) angel-like. Pseudo-Dion. 145 B. 856 D. Theoph. Cont. 203, 21 Τὸ σχῆμα ἀγγελοειδές.

ἀγγελοστάσια, as, ἡ, (θέσις) angelic station. Clem. A. II, 413 A. Doctr. Orient. 728 A.

ἀγγελομιμήτως (μιμέομαι), adv. in imitation of the angels. Pseudo-Dion. 593 B. 625 D.

ἀγγελοπλήρωτος, ου, (πληρώω) full of angels. Pseudo-Athan. IV, 908 D.

ἀγγελοπρεπής, ἐς, (πρέπω) becoming an angel. Pseudo-Dion. 328 A.

ἀγγελοπρεπῶς, adv. in a manner becoming an angel. Pseudo-Dion. 181 D.

ἄγγελος, ου, ὁ, messenger. Classical. — 2. Angelus, angel. Sept. Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἀρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. Philon I, 164, 27 Ἀγγελοι γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὗς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἰώθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν αἶρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρηταὶ τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοι λειτουργοί. N. T. passim. Cels. apud Orig. I, 1516 C. Athenag. Legat. 10 Doctr. Orient. 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, Jos. B. J. 2, 8, 7. Clementin. 133 C. Orig. I, 708 A. Marc. Erem. 1041 C. — Οἱ ἑπτὰ ἄγγελοι, the seven angels that stand in the presence of God. Sept. Tobit 12, 15. Clem. A. II, 369 C. (Compare Sept. Sir. 32, 21. Luc. 1, 19. Apoc. 8, 2. Patriarch. 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI. 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae*, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Syncell.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔθρονος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συναξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const.* Apost. 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iamb.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακληρώται τις ἢ αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 98 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Ὁρσκειά τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C *Simonias* autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epirh.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρῶν μνεία.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλῃς βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἀγγέλους κυρίου παντοκράτορος ἔστιν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τῶν λογίων ὀνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Eua.* 2456 A. 2461 A.

4. *Malachi* (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διῶνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελόδότης, ητος, ἡ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελότηρ, ηρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphy.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγγ' πολέμων ἀγγέλτρια.

ἄγγυμος, ου, ὁ, = ἄγγων? *Et.* M. 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἀγγοῦριον, ου, τὸ, = σικνός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic yagur = *Cucumis chate*. Compare gherkin, gourd, German gurke.]

ἀγγορον, ου, τὸ, = preceding. *Anon.* Ideler. I, 429, 22.

ἀγγορους, ου, ὁ, a kind of pie. *Hes.* Ἀγγορους, εἶδος πλακούντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἀγγρία, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἀγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείροιν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et.* M. 14, 33 Ἀγείρω, τὸ περιεῖναι καὶ περιωσσεῖν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιοῦτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βούν ἀγελαῖην.)

ἀγελαικόμος, ου, ὁ, = ἀγελήκομος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max.* Tyr. 105, 31, ἐπιστάτις.

ἀγελαρχέω, ἥσω, (ἀγελάρχης) to be the leader of a herd, or company. *Philon* I, 658, 22. *Plut.* I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) leader of a herd. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελарχία, as, ἡ, the leading of a herd. *Pseudo-Dion.* 137 D.

ἀγέλαρχος, ου, ὁ, = ἀγελάρχης. *Philon* II, 144, 5.

ἀγελάς, ἄδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγελαστικός, ἡ, ὄν, (ἀγελάζομαι) gregarious. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγελκόμος, ον, (κομέω) tending herds. *Nonn.* *Dion.* 47, 208.

ἀγελημαῖος, see ἀγελιμαῖος.

ἀγελητρόφος, ον, (τρέφω) keeping herds. *Poll.* 1, 181.

ἀγελικός, ἡ, ὄν, gregarious. *Basil.* I, 172 A.

ἀγελιμαῖος, incorrectly ἀγελημαῖος, υ, ον, of a herd: common, low, vulgar. *Macar.* 605 D. 625 B.

ἀγελοῖως (ἀγέλοιος), adv. without laughter. *Argum. Arist. Ran.* I.

ἀγελοκομικός, ἡ, ὄν, of an ἀγελκόμος. *Clem. A.* I, 732 C ἡ ἀγελοκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, ον, (γενεαλογέω) without genealogy, of unknown descent. *Paul. Hebr.* 7, 3.

ἀγενησία, as, ἡ, the being ἀγέννητος, the not being made. *Hippol.* 837 B.

ἀγέννητος, ον, (γίγνομαι) that is not, or cannot be, made, created, or done. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. *Adam.* 1817 C.

ἀγεννησία, as, ἡ, the being ἀγέννητος, the not being begotten. *Hippol.* 837 B. *Haer.* 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did.* A. 385 D.

ἀγεννητογενής, ἐς, (ἀγέννητος, γίγνομαι) created by the unbegotten. *Arius apud Epirh.* II, 212 A.

ἀγέννητος, ον, (γεννάω) L. innatus, unbegotten. *Iust. Apol.* 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophyl.* 1, 4. *Iren.* 561 A. 1108 B. *Did.* A. 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγέννητος.]

Ἀγέννητος, ον, ὁ, Innatus, a Gnostic figment. *Epirhanes apud Iren.* 569 B et *Hippol.* *Haer.* 294, 15.

ἀγεννήτως, adv. without being begotten. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl. Mathem.* 189. *Eus.* II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννεια. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεννησιμῆβους = ἀγέντης ἰν ρῆβους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντισηρίκους. (Compare *Plut.* II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οὔ, ὁ, (ἀγείρω) collection of presents by begging. *Arist. Poet.* 8, 3, referring apparently to *Hom.* *Od.* 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129, 9, 142. *Ael.* V. H. 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροισις, συναγωγή θυσίας.

ἀγερωχία, as, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. *Sept. Macc.* 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — 2. Display. *Sept. Sap.* 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, ον, haughty, arrogant. *Sept. Macc.* 3, 1, 25. *Hes.* Ἀγέρωχος . . . υπερήφανος.

ἀγέρωχος, adv. haughtily, arrogantly. *Polyb.* 2, 8, 7. 18, 17, 3.

ἄγεστα ὁρ ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, mound. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χου ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δεινδροτομίας πρὸς ἐρυνότητι μετασκευαζόμενον.

ἀγευστία, as, ἡ, (ἄγευστος) = ἀπαστία, fasting, abstaining from eating. *Schol. Arist. Nub.* 621.

ἀγεωμέτρητος, ον, not geometrical, applied to irregular figures. *Strab.* 5, 1, 2. σχῆμα.

ἄγημα, atos, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr. Anab.* 1, 1, 11.

ἀγηρασία, as, ἡ, the being ἀγήρατος, perpetual youth. *Schol. Hom.* II, 11, 1.

ἀγήρατος, ον, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, ageraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, ον, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. *Iren.* 449 A.

ἀγηροκόμητος, ον, (γηροκομέω) not taken care of in his old age. *Theophyl.* B. I, 78 B.

ἀγήρως, ων, ever-young. [*Eus.* II, 1276 A τοῖς ἀγήροσι = ἀγήρως.]

ἀγιαζέω, ἄσω, (ἁγίος) to hallow, sanctify, consecrate. *Sept. Gen.* 2, 3. *Ex.* 13, 2, τῷ 11. 19, 14. 22. 28, 37. *Lev.* 16, 19 Ἀγιασεὶ αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. *Num.* 20, 13. *Deut.* 33, 3 οἱ ἡγιασμένοι, the saints. *Reg.* 3, 8, 64. *Esdr.* 1, 1, 3. 47. *Tobit* 1, 4. *Sir.* 32, 11. 33, 4. 49, 7. *Joel* 1, 14. 2, 16. 3, 9. *Macc.* 3, 2, 9 Ἀγιασας τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. *passim*. — **2.** To read the office of the blessing of water. *Porph. Cer.* 140, 4 seq. — **3.** To desecrate, defile, pollute. *Sept. Deut.* 22, 9 ἵνα μὴ ἀγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. *Sept. Ex.* 29, 34. — **2.** Sanctuary, the tabernacle or the Temple. *Ex.* 25, 7. *Par.* 1, 22, 19. 2, 26, 18. *Judith* 5, 19. *Ps.* 95, 6. *Sir.* 36, 18. 47, 13. *Esai.* 8, 14. *Macc.* 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — **3.** The holy table, of a Christian church. *Eus.* II, 677 A. — **4.** The sacramental elements, commonly in the plural. *Greg. Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — **5.** Holy water. *Jejun.* 1913 A Ἀγίασμα τῶν Φώτων. *Porph. Cer.* 141, 13. — **6.** Holiness. *Sept. Ex.* 28, 32. *Ps.* 92, 5. *Sir.* 45, 12. *Patriarch.* 1068 B.

ἀγιασμός, οῦ, ὁ, holiness, sanctification. *Sept. Judic.* 17, 3, 'consecration. *Sir.* 7, 31 Θυσίαν ἀγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἀγιασμοῦ = ἁγίον ὄνομα. *Amos* 2, 11 Ἐλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν, for Nazarites. *Dion. H.* I, 54, 16. *Paul. Rom.* 6, 19, 22. *Cor.* 1, 1, 30. *Thess.* 1, 4, 3. 2, 2, 13. *Hebr.* 12, 14. *Petr.* 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

2. Sanctuary, the Temple. *Sept. Macc.* 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** Sacrament. *Carth. Can.* 72.

4. The blessing of water. *Stud.* 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. *Porph. Cer.* 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηϊόν της γωνίης χωρέων ἀμφορέας ἑξακοσίους ἐπικρίναται γὰρ ὑπὸ Δελφῶν Θεοφανίουςι. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διὰ τοι τοῦτο καὶ ἐν μεσουκτιῷ κατὰ τὴν ἑορτὴν ταύτην ἅπαντες ὕδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἀγιασθέντων τῶν ὑδάτων. *Theol. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίοις ἐπὶ κλήσιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἀγιαστήριον, ου, τὸ, (ἀγιάζω) sanctuary. *Sept. Lev.* 12, 4. *Ps.* 72, 17 (*Symm.* ἀγιάσματα). — **2.** Baptistry. *Theoph.* 177.

ἀγιαστικός, ἡ, ὅν, sanctifying. *Basil.* I, 660 A. *Macar.* 624 D.

ἀγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. *Inscr.* 481.

ἀγιαχάς! interj. huzza! hurra! *Porph. Cer.* 47. 281, 19.

ἀγιόγραφος, ου, (γράφω) written by inspiration. *Pseudo-Dion.* 376 B, δέλοτοι, the holy Scriptures. — **2.** Substantively, τὰ ἀγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epiph.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἀγιοδρόμος, ου, (δραμεῖν) walking in holiness. *Ant. Mon.* 1432 B.

ἀγιολεκτέω, ἡσω, (λέγω) to give the title ἅγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἀγιοποιός, ὅν, (ποιέω) sanctifying. *Orig.* III, 812 A.

ἀγιοπρέπεια, as, ἡ, the being ἀγιοπρεπής. *Nicet. Paphl.* 497 A.

ἀγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrrill. A.* I, 176 D.

ἀγιοπρεπῶς, adv. in a manner befitting the holy. *Cyrrill. A.* II, 249 B. *Pseudo-Dion.* 144 B.

ἀγιόρριζος, ου, (ρίζα) of holy root. *Pseud-Athan.* IV, 944 B.

ἅγιος, α, ου, L. sanctus, holy. *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιάτατον Σάραπιν. 389 A Τῆς ἀγιοτάτης θεᾶς Δήμητρος. 407 A Ἑρμὴ ἅγιε. *Epiph.* I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. *Doroth* 1836 B Ὁ ἅγιος Κλήμης. — Ἄγιος ἅγιον, most holy. *Sept. Ex.* 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τὸν ἅγιον. 30, 10 Ἄγιον τῶν ἁγίων ἐστὶ κυρίῳ. *Num.* 4, 19 Ἅγια τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. *Alex.* 1051 B Τῷ ἀγιοτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrrill.* .I. X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph. Cer.* 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; *Adm.* 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλην φωνὴν ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. *Cuorop.* 90, 11 seq.

3. Substantively, (**α**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. Sept. Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. Matt. 27, 52. Luc. Act. 9, 32. Christians. Paul. Rom. 1, 7. Eph. 1, 1. Const. Apost. 7, 9. — Sept. Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — Joann. 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, numbered with, is essentially the same as ὁ ἅγιος. Did. A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. Greg. Nyss. III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασιλεῖος. Ephes. 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. Cyrill. A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. Chal. 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. Const. (536), 1152 B. Joann. Mosch. 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. Jejuni. 1916 D. Stud. 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. Porphy. Cer. 189, 10. (Compare Paus. 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see Sept. Dan. 3, 35. Greg. Th. 1104 A. Method. 381 B. Greg. Naz. I, 1128 B. 1181 A. 1193 B. Epirh. II, 737 A Πέρα τοῦ δέοντος οὐ χρή τιμὰν τοῖς ἁγίοις, ἀλλὰ τιμὰν τὸν αὐτὸν δεσπότην. Chrys. VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. Aster. 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. Nil. 580 B. 581 A. — (**β**) angel = ἄγγελος? Sept. Job 15, 15 (5, 1). Sir. 45, 2. Paul. Thess. 1, 3, 13. Clem. R. 1, 56. — (**γ**) οἱ ἅγιοι, *the holy people*, the Jews. Sept. Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθереῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθереῖ δυνάστας καὶ δῆμον ἁγίων.

(**ε**) τὸ ἅγιον, *a holy thing*. Sept. Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. Matt. 7, 6. — (**ς**) sanctuary, the tabernacle or the Temple; in the singular or plural. Sept. Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. Paul. Hebr. 8, 2, 9, 2. Jos. B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. Sept. Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. Paul. Hebr. 9, 3. Jos. Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τοῦ δὲ ἁβαντοῦ, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**ς**) the sacramental elements. Laod. 14. Eus. II, 656 B. Athan. I, 272 B. Basil. III, 1585 B. Const. Apost. 8, 13. Carth. Can. 37, 41. Sophrns. 4001 B. Pseudo-Marc. Liturg. 305. Porphy. Cer. 26, 7

Eis τὰ ἅγια, = eis τὴν μεγάλην εἰσοδον, = 65, 10 Ἐνῖκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**η**) holiness. Sept. Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2.

ἀγιότης, ἦτος, ἡ, (ἅγιος) holiness, sanctity. Sept. Macc. 2, 15, 2. Paul. Hebr. 12, 10. Clem. A. I, 221 B. II, 109 A. Did. A. 517 B. Pseudo-Dion. 969 B. — Method. 357 C Τῷ τριπλασιασμῷ τῆς ᾠδῆς τὸν τριπλασιασμόν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. Ephes. 1 Τῇ ὑμετέρᾳ ἀγιότητι. Theogn. Mon. 857 B.

ἀγιοτρισσολογῶ, ἦσω, (τρισσός, λέγω) to sing the τρισᾶγιος ὕμνος to. Did. A. 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. Eust. Ant. 621 A. (Compare ἀξιοφανής.)

ἀγιοφόρος, ον, (φέρω) replete with holiness. Ignat. 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. Diod. 4, 39.

ἀγιώδης, ἐς, = ἅγιος. Philon I, 675, 4.

ἀγιῶς (ἅγιος), adv. in a holy manner. Clem. A. II, 244 B.

ἀγιωσύνη, ἡς, ἡ, = ἀγιότης. Sept. Ps. 29, 5. Macc. 2, 3, 12. Paul. Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. Amphil. 117 B. Carth. Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὕμῶν ἡ ἀγιωσύνη; Pallad. Laus. 1075 B Τῇ σῇ ἀγιωσίᾳ. Ephes. 1120 D. Apophth. 224 D Πρὸς τὴν ἀγιωσίᾳ σου. Justinian. Cod. 1, 1, 7, Prooem.

ἀγκάλη, ἡς, ἡ, the bent arm. Plut. II, 977 F Ἐν ἀγκάλαις σαγῆνης, meshes.

ἀγκάλις, ἴδος, ἡ, armful of anything. Sept. Job 24, 19, ὄρφανῶν. Apollon. S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνθήκαιαν. Jos. Ant. 5, 1, 2. λίνου, sheaf of flax.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) to be carried up in the arms. Cosm. 509 C.

ἀγκεία, ας, ἡ, = λαγκία. Diod. 5, 30 as v. l.

ἀγκέντουμ, ancentum, = σίκυς ἄγριος. Diosc. 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. Plut. I, 69 A. Lyd. 44, 15. 20. 129, 11.

ἀγκίλλα, ancilla, female slave. Method. 129, 13. ἀγκιστρεύω, εὔσω, (ἀγκιστρον) to hook a fish.

Metaphorically, to ensnare. Philon I, 40, 20

Τοῦτου ἀγκιστρεύεται. 289, 40 *Αν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. Clem. A. I, 601 A

Ἀγκιστρεῖουσι τοὺς ἀθλίους. Method. 397 D. ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. Diosc. 2, 204. Plut. II, 871 E. Stob. I, 192, 42.

ἀγκιστροειδῶς, adv. like a hook. Erotian. 174

Ἠγκίστρενται, ἀγκιστροειδῶς συμπεφύκεν.

ἀγκιστροθηρευτής, οὗ, ὁ, (ἀγκιστρον, θηρευτής) *one who catches fish with a hook, angler.* Theod. II, 352 A.

*ἀγκιστρῶν, ὥσω, (ἀγκιστρον) *to hook, catch fish.* Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate.* Lyc. 67 Πόθφ δὲ τοῦ θανόντος ἡγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. *To furnish with a barb, of an arrow.* Plut. I, 559 A Ἐγκιστρωμένος ἀκίδας, barbed. ἀγκιστρώδης, εἰς = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρῶν) barbed. Polyb. 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ὑσσός.

ἀγκτεῖρα, as, ἡ, = ἡ ἀγχουσα. Psell. 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἀγχω) L. *fibula, bandage.* Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes. Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. Poll. 2, 134. Hes. Ἀγκτήρ . . . ἀγκτήρης οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγχεσθαι συμβαίνει.

ἀγκυλομαί (ἀγκύλη), *to hurl a javelin.* Athen. 12, 47 Κεραυνὸν ἡγκυλημένος, in the act of hurling.

ἀγκύλη, ἡς, ἡ, L. *uncinus, tach, hook.* Sept. Ex. 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, the hook at the end of a chain. — 2. *Poples = ἰγνύα, the ham of the knee.* Dion. H. III, 1667, 7. Philostr. 819. — 3. *Anchylolysis, stiffness of a joint.* Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τενονόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) link. Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλῖς, ἰδος, ἡ, *hook, for fishing.* Opp. Cyn. 1, 155.

ἀγκυλοβλέφαρος, ου, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις.* Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ου, (γλῶσσα) *tongue-tied.* Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ου, (ἀγκύλος, γνώμη) *wily, crafty.* Olymp. A. 84 B.

ἀγκυλόδειρος, ου, (δειρή) *crook-necked.* Opp. Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) *crook-toothed.* Anthol. XIII, 641 barbed, as a javelin. Nonn. Dion. 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ἡσα, (ἀγκύλη, κόπτω) *to hamstring, to hough.* Theoph. 246, 18 Καβάδης δὲ τινας τῶν ἐν Περσίδι Χριστιανῶν ἡγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theod. III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίοις τοῖς ξίφεσι διαιρουντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) *crook-legged.* Plut. I, 408 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ου, (ρίς) *with an aquiline nose.* Mal. 106, 7.

ἀγκύλος, η, ου, *crooked, curved.* Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ου, (τέμνω) *cutting crookedly.* Paul. Aeg. 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, *crooked bistoury, a surgical instrument.*

ἀγκυλόχειλος, ου, = ἀγκυλοχειλῆς, *hook-beaked.* Pseudo-Dion. 137 A. Achmet. 133.

ἀγκυλόσμις, εως, ἡ, (ἀγκυλώ) *stiffening of the eyelids, a disease.* Galen. II, 391 D. Aët. 7, 66.

ἀγκυρα, as, ἡ, *ancora, anchor.* Plut. II, 815 D Ἡ ἱερὰ ἀγκυρα, the sheet-anchor, the largest anchor in a ship. Lucian. II, 698. III, 372 Τὴν ὑστάτην ἀγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ου, τὸ, (ἀγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, little ἀγκυρα. Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ου, *belonging to an ἀγκυρα.* Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, anchorage. Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) *anchor-like.* Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. *like an anchor.* Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. Schol. Arist. Eq. 762.

ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) *furnished with an anchor.* Epiph. III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὦνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) *tenon.* Sept. Ex. 26, 17.

ἀγλαστευκτος, ου, (ἀγλαός, τεύχω) *splendidly built, Rome.* Sibyll. 12, 130.

ἀγλασφαρής, ἐς, (ἀγλαός, φᾶρος) *wearing a splendid robe, with a splendid robe.* Sibyll. 3, 454.

ἀγλασφειγής, ἐς, (φέγγω) *splendidly shining.* Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ου, (φωνή) *clear-voiced.* Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) *aglaophotis, = παιωνία.* Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.

ἀγλίατια, see ἀγλίτια.

ἀγλαφύρος (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ου, τὸ, small ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.

ἀγλίτια, ὦν, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλίατια. *Hes.* Ἀγλίτια, σκόροδα.

ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγνάκοπον, ου, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄγναπτος, ου, (γνάπτω, κνάπτω) not fulled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ου, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἄγναφος, ου, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A. I.* 629 A. *Moer.* 29 Ἀγναπτον, Ἀττικῶς ἄγναφον, Ἑλληνικῶς.

ἀγνεία, ας, ἡ, L. lustratio, lustration. *Diosc.* 4, 42. — 2. *Celibacy.* *Eus.* II, 385 B.

ἀγνευτήριον, ου, τὸ, (ἀγνεύω) place of religious purification. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὔσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τῶνος. *Philon* II, 145, 22. *Stud.* 1697 A. Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἄγνυνος, ου, = following. *Method.* 185 D.

ἄγνιος, ου, (ἄγνος) of withy. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὔ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5, 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H. I.* 469, 13 Τὸν ἀγνισμόν ἐποιήσαντο. *Barn.* 748 B.

ἀγνοέω, ἥσω, ἡσσομαι, ignoro, not to know. *Sept. Sap.* 7, 12 Ὑγνόουν δὲ αὐτὴν γενετὴν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησιν πρῶτον τίς εἶ (the active would be ἀγνώ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δὲ ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13

Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνόησιν ἀκουσίας. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνόησαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἄγνοιαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνοημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανώμενοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, committed an error in ignorance.

ἀγνόημα, ατος, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept.* *Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένηθσα, *my* not knowing her.

Ἀγνοηταί, ὦν, οἱ, (ἀγνοέω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrril. A.* IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* *Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοστήν γεγενῆναι τοῖς τελειοτέροις.

ἄγνοια, ας, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ἐπ' ἀγνοίας τοῦ καλοῦ μάλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἶδος ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγνοποῖός, ὢν, (ἀγνός, ποίω) purifying, sanctifying. *Cyrril. A.* III, 1224 B.)

ἀγνοπόλος, ου, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγνότης, τος, ἡ, (ἀγνός) purity of life or character. *Paul.* Cor. 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὢν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρητημένοι τῶν στιμῶνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμεισιν ἀγνωμονεούμενος οὐκ ἠγανάκτησεν. ἀγνωμονέω, ἥσω, to be ungrateful towards any one. Passive ἀγνωμονεῖσθαι, to be treated ungratefully. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, ας, ἡ, ignorance of divine things. *Euagr. Scit.* 1236 A.

ἀγνώσσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωστία, ας, ἡ, the being ἀγνωστος. *Nicom.* apud *Phot.* III, 596 A.

ἄγνωστος, *on*, *unknown*. *Just. Apol.* 2, 10, θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστω θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαυμόνων βωμοὶ ἰδρύονται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv.* *ignorantly*: without proof. *Pseudo-Dion.* 997 B.

ἀγόγγυστος, *on*, (γογγύζω) *not grumbling, not murmuring*. *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, *adv.* *without grumbling or murmuring*. *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, *on*, (γοητεύω) *not to be enchanted*. *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, *adv.* *guilelessly, sincerely*. *Cic. Att.* 12, 3.

ἀγόμεναι, *see* ἄγω.

ἀγόνιατος, *on*, *knee-less*. Metaphorically, *stubborn*, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, *as*, ἡ, (ἀγονος) *unfruitfulness, sterility, unproductiveness*. *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App. II*, 15, 28.

ἀγονοποιός, *ά*, *όν*, (ἀγονος, ποιέω) *that renders barren or unproductive*. *Did. A.* 700 A.

Ἀγωνυκλῖται, *ων*, *οί*, (γόνυ, κλίνω) *Agonyclitae, a sect opposed to kneeling at prayer*. *Damasc.* I, 757 B.

ἀγορά, *ās*, ἡ, = ἐμπορία, *trade, traffic*. *Sept. Ezech.* 27, 12. — 2. *Emptio, a buying, purchase*, = ὤνῃ. *Porph.* Cer. 473 Ἰμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market*. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. *Harbor, haven*; Thessalian use of the term. *Theon. Progygn.* 186, 11. — 4. *The Roman forum*. *Dion. H. II*, 958, 3. — 5. *Nundinae*. *Dion. H. III*, 1446, 16 Τρίτη ἀγορά, *trinundinum, three nundinae, seventeen days*.

ἀγοράζω, *άσω*, *to buy*. *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμείως, *bought with them*. *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph.* Cer. 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦ ἀββάδας. — 2. *To ransom*, = λυτροῦμαι. *Chron.* 592 Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, *α*, *ον*, *of the ἀγορά*. Substantively, (α) ὁ ἀγοραῖος, *sc.* ἀνήρ, *L. homo forensis,*

lawyer, advocate, attorney. *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγοραῖος (*proparoxytone*), *sc.* ἡμέρα, *court-day*. *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένος, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος . . . Προπαροξυτόνως δὲ ἀγοραῖος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορά τελείται.

ἀγορανομέω, ἡσω, (ἀγορανόμος) *to be an aedile*. *Dion. H. IV*, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App. II*, 175, 16.

ἀγορανομία, *as*, ἡ, *L. aedilitas, the office of aedile*. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II*, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ἡ, *όν*, *L. aedilitius, pertaining to the aedile*. *Dion. H. II*, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, *on*, ὁ, *the Roman aedilis*. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασείω (ἀγοράζω), *to desire to buy*. *Schol. Arist. Ran.* 1068.

ἀγορασία, *as*, ἡ, (ἀγοράζω) *purchase*. *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *οὔ*, ὁ, (ἀγοράζω) *a buying, purchase*; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. *Purchase, the thing purchased*. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.

ἀγορευσις, *εως*, ἡ, (ἀγορεύω) *an addressing*. *Caesar.* 892. *Aster.* 297 C ἀγορευσιν, *write ἀγορεύσεσιν*. *Sophrns.* 3353 B.

ἀγορευτός, ἡ, *όν*, (ἀγορεύω) *utterable*; *explicable*, *Just. Tryph.* 4.

ἀγουρος, *on*, ὁ, (κοῦρος) *youth, young man*. *Porph.* Cer. 471, 13. *Theoph. Cont.* 821. *Comm. I*, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγοῦρους.

ἀγραμματία, *as*, ἡ, (ἀγράμματος) *illiteracy, illiterateness*; opposed to γραμματική. *Philon I*, 502, 34. *Ael. V. H.* 8, 6.

ἀγραμμάτως (ἀγράμματος), *adv.* *illiterately*. *Philon I*, 195, 4. *Epict.* 2, 9, 10.

ἀγραπτος, *on*, *not painted*; opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, *on*, τὸ, *a kind of boat*. *Theoph.* 611, ἀλιευτικόν. *Porph.* Cer. 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comm. I*, 321, 12. 361, 15.

ἀγραριότης, *on*, ὁ, *rower in an ἀγράριον*. *Porph. Adm.* 242.

*ἀγρηνλῆω, ἡσω, (ἀγρηνλος) *to live in the country, or in the open air*. *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγρηνλία, *as*, ἡ, *the being in the country, or in the open air*. *Diod.* II, 599, 2. *Dion. H. II*, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.

ἀγραφία, as, ἡ, (ἀγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.

ἄγραφος, on, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγνώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.

ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.

ἄγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.

ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.

ἀγρευτός, ἡ, ὄν, caught, as fish. *Opp. Hal.* 3, 541.

ἀγρία, as, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . .

ἀγριαχράς, ἰδος, ἡ, = ἀγρία ἀχράς. *Zopyr. apud Orib.* II, 587, 1.

ἀγρίδιον, ου, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.

ἀγριελαία, as, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr. apud Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.

ἀγρίζω (ἄγριος?) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. 1. ἀγγρίζω.

ἀγριηνός, ἡ, ὄν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.

ἀγριμαῖος, u, on, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 73.

ἀγριοσπίδιον, ου, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπίδιον, wild pear-tree.

ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn.* *Esai.* 44, 14.

ἀγριοβουλος, on, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλευματα.)

ἀγριοβους, ὅ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.

ἀγριοθυμος, on, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.

ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἀγριοκάνναβος, βοτάνη τις.

ἀγριοκάρδαμον, ου, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E Βοτάνην ἱβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.

ἀγριοκάρδον, ου, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)

ἀγριοκινάρα, as, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, as, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.

ἀγριοκοκκύμηλον, ου, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.

ἀγριοκολοκύνθη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex. Τολύπη, ἀγριοκολοκύνθη. Suid.* Τολύπη, ἄγρια κολοκύνθη.

ἀγριοκρόμμυον, ου, τὸ, = ἄγριον κρόμμυον. *Schol. Arist. Plut.* 253.

ἀγριοκύμιον, ου, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.

ἀγριολάχανον, ου, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.

ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἄλθαϊαν καλοῦσιν.

ἀγριόμηλον, ου, τὸ, = ἄγριον μήλον, wild apple. *Diosc.* 1, 163.

ἀγριόμορφος, on, (μορφή) wild or savage of form. *Orph. Arg.* 982.

ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6. ἀγριόμωρος, on (μωρός) savagely foolish, savage and foolish at the same time. *Cyrril. A.* III, 1313 B.

ἀγριοπήγανον, ου, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλον, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.

ἀγριορίγανος, ου, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).

ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.

ἀγριοσέλινον, ου, τὸ, wild σέλινον, = ἵπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.

ἀγριοσίτικον, ου, τὸ, (σίκνος) wild cucumber. *Bekker.* 1097 Ἀγριοσίτικον, ἀγαργγούριον καλεῖται.

ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.

ἀγριοσυκάμινον, ου, τὸ, wild συκάμινον. *Moschn.* 121.

ἀγριοσυκίον, incorrect for ἀγριοσίτικον.

ἀγριοσυκομορέα, as, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.

ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.

ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.

ἀγριόφθαλμος, on, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.

ἀγριοφοινίκιος, on, (φοίνιξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφοινίκιον.

ἀγριόφρων, on, (φρήν) savage of mind. *Cyrril. A.* IX, 957 A.

ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).

ἀγριοχηνάριον, ου, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.

ἀγριῶν, ὥσω, to render savage. *Diod.* 19, 6 Ἠγριωμένοι τὰς ψυχάς.

ἀγρίφος, ου, ὁ, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]

ἀγριώδης, ἐς, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγρογείτων.

ἀγροδιαυῶν, (ἀγροδιαυός) to live in the country (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδιαυός, ου, (διαυός) living in the country (not in the city). *Synes.* 1100 D.

ἀγροικία, ἀς, ἡ, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροικίω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.

ἀγροικικός, ἡ, ὄν, (ἀγροικος) L. rusticanus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.

ἀγροικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικῶς. *Joann. Hier.* 433 B.

ἀγροικοπεπῶς (ἀγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrril. A.* II, 33 C.

ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροικοστομέω, ἡσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) villa. *Strab.* 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.

ἀγρόπολις, ἐως, ἡ, (ἀγρός, πόλις) = κωμόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (*Antistius*).

ἀγρυπνέω, ἡσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούτων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ἀς, ἡ, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Dorothe.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)

ἀγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμαστος, ου, untrained in anything. *Muson.* 178 Ἀγύμαστος δ' εἴη ἀντίχειρ ἡδοναῖς.

ἀγύναιος, ου, (γυνή) wife-less, without a wife. *Dion. C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.

ἀγυρμός, οὔ, ὁ, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εὔσω, to be an ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περί τὰς τελετὰς τῶν ὀργασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτεούντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτώδης (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiph.* II, 401 A.

ἀγχίλωψ, ὥπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανόστασις τῷ μεγάλῳ κανθῷ.

ἀγχιωφής, ἐς, (νέφος) near the clouds. *Antip.* S. 27, 14.

ἀγχινόω, to be ἀγχίνους. *Isid.* 221 C Ἐξεστί σοι ἀγχινοοῦντι . . . τὴν λύσιν εὐρεῖν.

ἀγχίνωια, ἀς, ἡ, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχίνωαν. 1077 A Ἡ τῆς ὑμετέρας οὐσιότητος ἀγχίνωια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινόιας. *Caesarius*, 933.

ἀγχίνοος, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχινοότερος, ἀγχινοόστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀγχεμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ἀς, ἡ, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οὔ, ὁ, = ἀγχιστεύς. *Sept. Ruth* 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχίφρων, ου, (ἀγχι, φρήν) = ἀγχινοος. *Ptol.* *Tetrab.* 160.

ἀγχοιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὁ θυμίαμα . . . τοῖς ἀγχοιμαῖοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχοιμαῖα μόρφ' ἀποθνήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχοῦ), adv. near, towards an object. *Apollon. D. Adv.* 607, 33.

*ἄγω, to lead, etc. ἄγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participle, αἱ ἀγόμεναι, cables. *Apollod. Arch.* 45 Τὰ σχοινία, ἦγον αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἦχε. 2448, I, 28 συν-αγάγοχα *Doric.* 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion. H.* V, 631, 8 συν-αγήοχε for συν-ἦχε. *Polyb.* 24, 3, 1 ἐξ-αγοχέαι for ἐξ-ηχέαι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγήοχει for ἦχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰς-αγοχότας for εἰς-ηχότας. *Nicom.* 42 ἀγαγέαι for ἦχέαι. *Anast. Sin.* 768 B κατ-ἦγησαν = κατ-ἦχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion. H.* I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. *Iambl. Myst.* 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion. H.* VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion. H.* VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμνήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναῖοις διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl. V. P.* 204, ἡ Πυθαγορική.

ἀγώγημα, atos, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγμος, ον, to be delivered into bondage, applied to debtors. *Dion. H.* II, 998, 8 Τοῖς δανεισταῖς ἀγώγμοι πρὸς τὰ χρεά γενήσόμεθα. 1125, 16 Ἀγώγμους εἶναι τοῖς δεδανεικῶσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion. H.* II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. *Euphr. I.* 333 C, book. — 5. Substantively, τὸ ἀγώγημον, charm, philter, for exciting love.

Plut. II, 1093 D. *Iren.* 588 A. 673 A *Amatoria* (= φίλτρα) quoque et agogima.

ἀγωγός, οὗ, ὁ, aqueduct. *Phryn.* 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάρους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept. Dan.*

1, 10 Ἀγωνιάω τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιάωσαι τὰς περὶ τὰς δυνάμεις. 3, 80, 4 Ἀγωνιάω τὸν ἐπιτωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιάω, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἀλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol.* D. 99 Ἐν φόβῳ ἦσαν ἀγωνιάωτες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιώντες καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἦγωνιάσεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just.* *Apol.* 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἦγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλων αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, as, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr. Poth.* 1424 A.

ἀγωνοθεσία, as, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἥσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναῖους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos. Ant.* 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θυροῦς μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλησιν αἰε προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, as, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχητος, ον, (δαδούχῃ) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.

ἀδάκνωσ, adv. = ἀδήκτωσ. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Synce*ll. 7, 12
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal
book.

ἄδαμα, אַדָּמָה, = γῆ. *Symm. et Theodtn*. Gen.
2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man
of the Naassenes (*Ophians*, *Barbeliotes*).
He is an emanation from the *Autogenes*.
Iren. 693 A. *Hippol.* Haer. 132, 61. 146, 62.
502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.*
IV, 364 A. [The name was apparently sug-
gested by Ἀδάμ.]

Ἀδαμαῖος, α, ον, (Ἀδάμ) of *Adam*. *Method.*
368 C Τοῖς Ἀδαμαῖοις, *the progeny of Adam*.

Ἀδαμῖανοί, ὦν, οἱ, *Adamiani*, a sect. *Epiph.* I,
848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμῖανοί.
Theod. IV, 352 D.

Ἀδαμος, ου, ὁ, the grecized form of Ἀδάμ,
Adam. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible*. *Did.*
A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης.
Hippol. Haer. 94, 27.

ἀδάρκης, ον, ὁ, the salt crust on reeds in fens
and marshes. *Diosc.* 5, 136 (137). *Del.*
p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unwhipped*. *Hes.* Ἀδαρτος,
ἀμαστιγώτος.

ἀδνατιών, ὄνος, ἡ, the Latin *adgnatio*,
agnatio. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35.
Sext. 163, 20.

ἀδεής, ἐς, (δέω) *not needing, not in need*; op-
posed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.
ἀδέητος, ον, *inexorable*? *Ptol.* *Tetrab.* 159.

ἄδεια, ας, ἡ, *leave, permission, license*: *power*:
opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν
αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας
τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20,
41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασί)
διδόναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρηγόρητος.
Dion. H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι
τοῖς φεύγουσι παρεσκεύασαν, *opportunity*.
Philon I, 83, 19. II, 128, 19 Δοθείσης δὲ
ἀδείας τὴν πληθὺν τῶν μεираκιῶν ἐπήγοντο.
Plut. II, 649 A Παρέχων ἄδειαν. *Apollon.* D.
Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς
ἀδείας παρέλκεται ἢ αὐτός, *poetic license*.
Dion. C. 41, 6, 2 Ἀδείαν τέ σφίσι δόγματι τῆς
ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν
ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.
Ephes. 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ
αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινας βλά-
πτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ
ἀέρι κεχρησθαι τῇ φύσει. *Theod. Lector* 2, 34
Ὁ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν
δεδωκεν. *Porph.* *Adm.* 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234,
14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κονιστω-
ρίῳ. *Tyrpic.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν
ἐνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν
ἐπ' ἀδείας ταῦτα ἀπλῶσαι, *they are not per-
mitted to spread them out*.

2. *Leisure*. *Strab.* 7, 3, 8 Μετὰ ἀδείας ζῆν.
15, 1, 40 Ἀσπρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.

— 3. *Abundance* = ἀφθονία, *δαψιλεία*. *Schol.*
Arist. Nub. 386.

ἀδειγάνες, ὦν, οἱ, *adeiganes*, certain Seleucian
magistrates. *Polyb.* 5, 54, 10.

ἀδεικτος, ον, (δείκνυμι) *not to be shown, that can-
not be shown or seen*. *Philon* I, 197, 22.
587, 11, God.

ἀδειλάνδρος, ον, (δείλανδρος) *undaunted*. *Apocr.*
Act. Andr. 7, ψυχῇ.

ἀδειλος, ον, (δειλός) *fearless*. *Adam.* S. 373.

ἀδειςδαμνός, (δειςδαμνών), adv. *without su-
perstition*. *Diod.* II, 614, 57.

ἀδειςδαμνών, ον, (δειςδαμνών) *free from super-
stition*. *Clem. A.* II, 428 B.

ἀδειςθίθεος, ον, (δειςθίθεος) *not fearing the gods*.
Jul. 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially*. *Max.*
Tyr. 20, 5. *Orig.* I, 965 D. *Cyrrill. A.*
I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible*. *Plut.* II,
881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ἡς, ἡ, *sister*. *Antec.* 1, 10, 2, θετή,
adoptive sister. — 2. *Kinswoman*. *Sept. Tobit*
8, 7. *Job* 42, 11. — 3. *Sister*, as a term of
endearment, *my dear*. *Sept. Tobit* 5, 21 Μὴ
λόγον ἔχε, ἀδελφῇ; to his wife. *Cant.* 4, 9.
10 Ἀδελφῇ μου νύμφη. — 4. *Sister*, female
member of the Christian church. *Paul.*
Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*
2, 15. — 5. *Sister*, applied to nuns. *Basil.*
III, 1153 C. 1156 C.

Ἀδελφῖανοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*.
Tim. Presb. 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) *the beloved* (ἐρα-
στής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother*.
Pseudo-Jos. Macc. 13. *Isid.* 185 B. *Euthal.*
629 C.

Ἀδέλφιος, ον, ὁ, *Adelphius*, a Gnostic? *Porphyr.*
V. *Plotin.* 66, 1.

ἀδελφίς, ἴδος, ἡ, *dear ἀδελφῇ*. *Martyr. Areth.*
20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), *to marry one's
own sister*. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωΐα, ας, ἡ, (ἀδελφός, ζωΐ) *living like
brothers*. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being ἀδελφόθεος*. *Anast.*
Sin. 288 B.

ἀδελφόθεος, ον, ὁ, (ἀδελφός, θεός) *frater Domini*,
an epithet applied to James the Less.
Pseudo-Dion. 681 D. *Alex. Mon.* 4072 A.
Sophrns. 3364 C, applied also to *Joses, Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)

ἀδελφοκοιτία, *as, ἡ, (κοίτη) incest with one's own sister. Theoph. 1, 9, 3, 6.*

ἀδελφοκτονέω, ἥσω, (ἀδελφοκτόνος) *to murder one's own brother or sister. Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.*

ἀδελφοκτονία, *as, ἡ, (ἀδελφοκτόνος) fratricide. Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*

ἀδελφοκτόνος, *ον, (κτείνω) fratricide. Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*

ἀδελφομίζία, *as, ἡ, (ἀδελφή, μίξις) incest between brother and sister. Method. 41 A. Basil. IV, 800 B.*

ἀδελφόπαις, *αιδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. Dion. H. II, 796 as v. l. Harmen. 2, 3, 3, 5, 8, 14.*

ἀδελφοποιέω (ποιέω), *to make one a brother. Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπησιν, knowing that charity makes us brothers to one another.*

ἀδελφοποίησις, *εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. Nic. CP. 1064 A. Theoph. Cont. 820, 10.*

ἀδελφοποιητός, *οὔ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*

ἀδελφοποιία, *as, ἡ, = ἀδελφοποίησις. Stud. 1820 B Οὐ σχοίης μετὰ κοσμηκῶν ἀδελφοποιίας. Nic. CP. 1064 A.*

ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), *adv. as becomes a brother. Pseudo-Jos. Macc. 10.*

ἀδελφός, *οὔ, ὁ, brother. Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8, 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1, 2, 1, 1, 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*

6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2 Βασίλειος Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapores, king of Persia. Men. P. 353, by Chosroës, king of Persia, to the emperor Justinian. Porph. Cer. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,*

30, 28, 15. Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοῖς λεγομένοις ἀδελφοῖς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrurn appellatione censemur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.

ἀδελφότης, *ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*

5. Brotherhood, as a title. *Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμομεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.*

ἀδελφοφθορέω, ἥσω, (ἀδελφή, φθείρω) *to corrupt one's own sister. Clementin. 168 C. Caesarius 980.*

Ἀδέμης, *ον, ὁ, Ademes, a Gnostic. Hippol. Haer. 502, 7.*

ἀδενδρος, *ον, (δένδρον) without trees, destitute of trees, treeless. Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*

ἀδενοειδής, *ές, (ἀδήν, ΕΙΔΩ) like a gland. Galen. I, 42 A.*

ἀδενώδης, *ες, = ἀδενοειδής. Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*

ἀδέξιος, *ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*

ἀδερκής, *ές, (δέρκομαι) invisible. Agath. Epig. 90. ἀδέστρον, τὸ, = ἀλυστρον. Diosc. 3, 95 (105).*

ἀδέσποτος, *ον, uncontrolled, free, as to action. Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότης δὲ εὐρομεν.*

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότης, adv. without being authenticated. *Jos. Apion.* 1, 16, μυθολογεῖσθαι.

ἀδέστρατος, also ἀδίστρατος, ον, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεοτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (a) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo. Tact.* 10, 12.

ἀδῆκτος, ον, unbitten. *Classical. Diosc.* 2, 64 Ἀδῆκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — **2.** Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνουσι.)

ἀδῆκτως (ἀδῆκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδῆκτως τῇ ψυχῇ, tropically.

ἀδῆλέομαι = ἀδῆλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδῆλα, ἄπερ . . . ἡμῖν ἀδῆλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδῆλουμένου πράγματος.

ἀδῆλία, as, ἡ, (ἀδῆλος) uncertainty. *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδῆλία. *Greg. Nyss.* III, 420 A. — **2.** Obscurity, retirement from the world, privacy. *Pallad. Vit. Chrys.* 17 A.

ἀδῆλοποιέω, ἦσω, (ἀδῆλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* Job 9, 5.

ἀδῆλοποιός, ον, (ἀδῆλος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀδῆλον . . . ποτὲ δὲ τὸν ἀδῆλοποιόν.

ἀδῆλος, ον, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἀδῆλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης; = ἀδῆλον ἦν, κ. τ. λ.

ἀδῆλότης, ητος, ἡ, (ἀδῆλος) uncertainty. *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul. Tim.* 1, 6, 17.

ἀδήμιον, τὸ, a kind of leather? *Porph.* Cer. 466 Μετὰ κινστέρηνς δερματίνης ἀπὸ ἀδήμιου.

ἀδημοῦργητος, ον, (δημοουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — **2.** Uncreated. *Epiph.* II, 621 D.

ἀδημονοργήτως, adv. without being created. *Did.* A. 841 B.

ἀδημοκράτης, ον, (δημοκρατέομαι) not democratic. *Dion C.* 43, 45, 1.

ἀδημονία, as, ἡ, anxiety. *Philon* II, 99, 38. *Diosc. Del.* 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσιέντος, ον, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** Actively, not having published or made known. *Simoc.* 150, 2, τινός.

ἀδημοσιέντως, adv. secretly. *Clim.* 848 C.

ἀδῆριτος, ον, uncontested, undisputed. *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδῆριτος, adv. without contest. *Polyb.* 3, 93, 1.

Ἄιδης, ον, ὁ, Hades, the lord of the under-world, called also *Pluto*. *Classical.* So apparently, *Sept. Sap.* 1, 14 Βασίλειον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπασυν.)

2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrril. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrril. A.* X, 37 C. *Apocr.* Anaphor. Pilat. A, 9. Act. Thom. 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrril. A.* X, 1072 B. C. *Apocr.* Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. *Apollon. D. Synt.* 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrril. A.* I, 388 D.

ἀδιάλυφος, ον, (διαγλύφω) not hollow; opposed to διαγεγλυμμένος. *Polem.* 240, ὧτα. *Adam. S.* 406.

ἀδιάγνωστος, ον, (διαγνώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) intractable. *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed: not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor: perpetual.* Method. 368 C Βασιλέα αἰδίων καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv. perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάεукτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδεαθέτως, *adv. without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible, applied to the Trias.* Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκεύασθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ νιού καὶ τοῦ πατρὸς.

ἀδιαίρετος, *adv. indivisibly: inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδώς καὶ ἀδιαίρετος ὢν ἐξ αὐτοῦ, *said of the Son.* Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαιτῶ) *not based upon any written law.* Porph. Novell. 264, *συνήθεια.*

ἀδιακλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακνήτος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιακόπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undeflowered.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αἴται αἱ παιδεῖαι Σαλομώντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἀμωμον διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, *not denoting any*

particular number, as ἄνθρωποι, μήλα. — Metaphorically, impartial? Jacob. 3, 17. — 6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκλίσθαι. Bekker. 213, 22 Ἀδιάκριτος . . . Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv. indiscrete (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv. unceasingly, incessantly, without intermission; constantly; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), *adv. unceasingly.* Clim. 865 C.

ἀδιαλλάκτος (ἀδιάλλακτος), *adv. irreconcilably.* Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαλόγηστος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάομαι) = οὐ οἱ μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανόητός εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπανστος), *adv. incessantly, constantly.* Polyb. 1, 57, 1. 22, 11, 7.

ἀδιαπνευστέω, *to be ἀδιάπνευστος, not to evaporate.* Galen. X, 528 A.

ἀδιαπνευστία, *as, ἡ*, *the being ἀδιάπνευστος, the not evaporating.* Galen. X, 257 B.

ἀδιάπνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iambli. V. P. 144 Σύντονόν τε καὶ ἀδιάπνευστον. — 2. *Not ventilated.* Galen. X, 251 B Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, *ον*, (διαπονέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iambli. Adhort. 360.

ἀδιαπτωσία, *as, ή, the being ἀδιάπτωτος, infallibility.* Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (*ἀδιάπτωτος*) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfailingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.

ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.

ἀδιάσειστος, *ον, (διασείω) unshaken.* Galen. II, 84 F 'Ανερίκτων, ἀδιασειστων (rather doubtful).

ἀδιασκέπτως (*διασκέπτομαι*), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, *ον, (διασπᾶω) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.

ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιάστῶτως (*ἀδιάστατος*), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστικῶς (*ἀδιάστικτος*) *adv. without distinction.* Antec. 2, 15, 3.

ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἱ μέντοι πρωτόντοι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρώτων καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Εν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ή ἐγώ καὶ ή σύ). 306 B 'Αδιάστολοί εἰσιν αἱ πρωτόντοι γένους. — 2. Indeterminate. Ibid. 306 B 'Εν ταυθοῖ ἀδιάστολον τὸ γένος.

ἄ-διάστροφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperturbed. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὖνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστρόφος, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.

ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.

ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion. H. I, 434, 10.

ἀδιάμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀνασυχνρίας. Eus. IV, 828 C.

ἀδιατρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ή, the being ἀδιάτρεπτος.* Sueton. Calig. 29.

***ἀδιατύπωτος**, *ον, (διατυπῶω) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ή, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.

ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.

ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 'Εὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί νυνος. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Επὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ἢ τὸ ἱερίον, ἐάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἢ ὑφ' ἐνὸς δρᾶσθαι ἢ πλείωνων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87.

ἀδιαφόρησις, *εως, ή, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A. ἀδιαφορητικός, *ή, όν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration.* *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference, indifference.* *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — 2. *Dissoluteness, dissipation, looseness of life.* *Did. A.* 980 A. *Pallad. Laus.* 1091 D. *Nil.* 437 C.

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy.* *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon I.* 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37, 104. — 2. *In versification, common, as applied to the last syllable of a verse.* *Heph.* 4, 6 Παντὸς μέτρον ἀδιάφορός ἐστιν ή τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, —, for —. *Heph.* 5, 6. — 3. *Dissolute, dissipated, loose.* *Soz.* 1037 C, βίος.

ἀδιαφόρως, *adv. indifferently.* *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — 2. *Indifferently, in versification.* *Drac.* 144, 17 Παντὸς μέτρον ή τελευταία συλλαβή ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὔσα, εἴτε βραχεία. — 3. *Dissolutely, etc.* *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζήν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill.* H. 396 A. *Pallad. Laus.* 1067 A.

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved.* *Diosc.* 5, 91, p. 755. — *Metaphorically, not diffuse, concise, as applied to style.* *Longin.* 34, 3. — 2. *Wanting amusement.* *Chrys.* I, 178 A τὸ ἀδιάχυντον, *want of amusement.*

ἀδιάψευστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, *adv. unerringly, etc.* *Sext.* 232, 23.

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things.* *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed.* *Pallad. Laus.* 1002. — 3. *Not acted or represented on the stage, as a play.* *Athen.* 6, 98.

ἀδιδάκτως, *adv. without being instructed; intuitively.* *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped.* *Apollon. S.* 116 Νήδυμος . . . ή ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random.* *Sept. Sir.* 21, 18, words.

ἀδιεξήγητος, *ον*, (διεξηγήομαι) *indescribable.* *Philon I.* 407, 20. — 2. *Without outlet.* *Achmet.* 141, γή.

ἀδιεξόδευτος, *ον*, = ἀδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet.* *Nicarch.* 20, *unable to get out.* *Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated.* *Philon I.* 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl. Myst.* 11, 14.

ἀδιευκρίνητος, *ον*, (διευκρινέω) *not clear, as a writer.* *Hermog. Rhet.* 389, 20.

ἀδικαιοδοτήτης, *ον*, (δικαιοδοτέω) *where justice is not administered.* *Diod.* II, 616, 66.

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος.* *Cic. Att.* 2, 12.

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία.* *Symm. Ps.* 54, 10 (*Sept. ἀντιλογία*).

ἀδίκεις, *εως, ή*, (as if from ἀδικεύω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.

ἀδικέω, *ήσω, to do wrong.* *Sept. Par.* 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God.*

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong.* *Plut.* II, 537 A. 562 D.

ἀδικητικῶς, *adv. wrongfully, injuriously.* *Orig.* I, 1245 A. *Stob.* II, 603, 53.

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured.* *Petr. Sic.* 1285 C. [The analogical form would be ἀν-ἀδίκητος.]

ἀδικοδοξέω, *ήσω*, (ἀδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.

ἀδικοδοξία, *ας, ή*, (ἀδικος, δόξα) *evil design?* *Polyb.* 23, 16, 7. *Frag. Gram.* 5.

ἀδικομαχέω, *ήσω*, (ἀδικος, μάχομαι) *to fight unfairly.* *Poll.* 3, 154.

ἀδικοπραγέω, *ήσω*, (ἀδικοπραγής) *to wrong.* *Philon II.* 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδικημα. *Orig.* I, 769 C. *Stob.* II, 589, 35.

ἄδικος, *ον*, *unjust.* *Paul. Hebr.* 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous (so as) to forget.*

ἀδιόδευτος, *ον*, (διοδεύω) *not to be travelled through.* *Themist.* 252, 8.

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen.* *Poll.* 5, 150.

ἀδιοργάνιστος, *ον*, = following. *Syncell.* 4, 17.

ἀδιοργάνωτος, *ον*, (διοργανῶ) *unorganized.* *Iambl.* V. P. 154.

ἀδιόρθωτος, *ον*, *incorrigible.* *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon II.* 269, 5. *Epict.* *Frag.* 106.

ἀδιορθῶτως, *adv. incorrigibly.* *Diod.* II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθῶτως συνεχόμενος, *incurably.*

ἀδιοριστία, as, ἡ, (ἀδιόριστος) indefiniteness. *Nicomach.* apud *Phot.* III, 596 A.

ἀδιούτωρ, ορος, ὁ, the Latin adjutor = βοηθός, ὑποβοηθός. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.

ἄδικος, ου, ὁ, Macedonian, = κυκεών. *Hes.* *Ἀδισκον, κυκεῶνα. *Μακεδόνες.*

ἀδιστακτος, ου, (διστάζω) undoubted, certain. *Ptolem. Geogr.* 1, 4. — 2. Undoubting. *Clim.* 1113 B.

ἀδιστακτως, adv. undoubtingly. *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.

ἀδίστρατος, ου, see ἀδέστρατος.

ἀδίτευω (aditus), adire, a law term. *Antec.* 1, 20, 1.

ἀδιτών, ὠνος, ἡ, aditio. *Justinian.* *Novell.* 1, 1, § 8.

ἀδιώλιστος, ου, (διωλίζω) not strained, as wine. *Galen.* XIII, 613 E.

ἀδιύπνιστος, ου, (διυπνίζω) not waked. *Pseud-Athan.* IV, 909 B.

ἀδιχαστος, ου, (διχαίω) that cannot be bisected or divided into two whole numbers. *Nicom.* 78.

ἀδιχοτόμητος, ου, (διχοτομέω) not cut in two. *Anon. Valent.* 1280 C.

ἀδιψητος, ου, (διψάω) not thirsting; green, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.

ἀδιψος, ου, not affected by thirst. *Sext.* 20, 10. — 2. Not causing thirst; opposed to δίψους ποιητικός. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. Substantively, τὸ ἀδιψον, adipso, = γλυκύριζα. *Diosc.* 3, 5 (7).

ἀδμυνσιών, less correct for ἀδμυσσιών, ὠνος, ἡ, the Latin admissio = εισδοχή. *Porph.* *Cer.* 394 Ὁ πρόξimos τῶν ἀδμυνσιώνων.

ἀδμυνσυνάλιος, incorrect for ἀδμυσσιονάλιος. *Porph.* *Cer.* 23, 8. 520.

ἀδμυσσιονάλιος, less correct ἀμυσσιονάλιος, ου, ὁ, the Latin admissionalis = εἰσαγγελεύς, the chief of the silentarii, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* *Cer.* 405, 15.

ἀδνᾶτος, ὁ, the Latin adnatus. *Antec.* 1, 10, 1.

ἀδνούμιον, incorrect for ἀδνούμιον.

ἀδνούμιάω, ασα, (ἀδνούμιον) to muster. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.

ἀδνούμιαστής, ου, ὁ, muster-master. *Curop.* 11, 5. 85, 1.

ἀδνούμιον, ου, τὸ, (ad nōmen) muster. *Leo.* *Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννούμιος, τὸ ἀδνούμιον. *Id.* Ἀννούμιος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμιον φασιν.

ἀδόκητος, ου, unexpected. *Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, ex improviso, unexpectedly.

— 2. Substantively, ἡ ἀδόκητος = παρωνυχία. *Diosc.* 4. 54.

ἀδοκιμάστως (ἀδοκίμαστος), adv. without trial. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph.* *Novell.* 309.

ἀδολεσχέω, ἴσω, to prate. *Classical.* *Sept.* *Ps.* 68, 13, κατὰ τινας. *Eus.* II, 1253 B, περί τι, to trifle. — 2. To talk, in general. *Sept.* *Ps.* 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχῆσω, I will talk of thy doings. — 3. To think, meditate. *Gen.* 24, 63. *Ps.* 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχῆσω, I will meditate on thy precepts.

ἀδολεσχητέον = δεῖ ἀδολεσχεῖν, one must prate. *Clem. A.* I, 461 C.

ἀδολεσχία, as, ἡ, idle talk. *Classical.* *Plut.* II, 502 B, garrulity. — 2. Talk, in general. *Sept. Reg.* 3, 18, 27 Ἀδολεσχία αὐτῷ ἔστιν, he is talking with somebody, he has company. 4, 9, 11 Ὑμεῖς οἶδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. Complaint. *Reg.* 1, 1, 16. *Ps.* 54, 3.

ἀδόλεσχος, ου, nonsensical. *Sext.* 631, 31. Substantively, ὁ ἀδόλεσχος, babbler. *Plut.* II, 502 C. *Moer.* 25 Ἀδόλεσχης, Ἀττικῶς ἀδόλεσχος, Ἑλληνικῶς.

ἀδόλειντος, ου, (δολεῖν) = ἀδολος. *Schol. Arist. Plut.* 1158 = ἀπλοῦς.

ἄδολος, ου, unadulterated: unalloyed. *Diosc.* 1, 79. *Poll.* 3, 86, coin. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, sheer, pure, neat wine. — *Petr.* 1, 2, 2, pure doctrine.

ἀδόξαστος, ου, (δοξάζω) having no opinion or theory on any subject. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.

ἀδοξάστως, adv. without any opinion or theory. *Sext.* 6, 9. 7, 33.

ἀδοξέω, ἴσω, to be in no esteem. *Classical.* *Sept. Esai.* 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. Indignant, to be indignant: to disdain. *Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. *Jos. B. J.* 1, 6, 4, πρὸς τι, to feel contempt for. 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule. 4, 10, 2. 5, 9, 3, τινά. *App.* I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52, πράττειν τι. 894, 76 Ὁ Τιτίφ μετὰ σπονδῶν ἀδοξήσας.

ἀδόξημα, ατος, τὸ, (ἀδοξέω) disgrace. *Plut.* II, 977 E, failure in wrestling.

ἀδοξία, as, ἡ, contempt. *App.* I, 599, 69.

ἀδοξοποίητος, ου, (δοξοποιέω) forming no opinion: unreasoning, irrational animals. *Polyb.* 6, 5, 8.

ἀδοπτίαν, ὠνος, ἡ, the Latin adoptio = υιοθεσία. *Antec.* 1, 11, 1.

ἄδοσόλητος, *ον*, (δοσοληψέω) in which no traffic or business is going on. *Chron.* 628, 16.

ἀδούλευτος, *ον*, (δουλεύω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. *Sibyll.* 10, 22.

ἄδουλος, *ον*, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.

*ἀδούλωτος, *ον*, (δουλόω) unsubdued, unsubjected. *Crates apud Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.

ἀδούπητος, *ον*, (δονπέω) noiseless. *Agath. Epig.* 24, 8.

ἄδουπος, *ον*, (δοῦπος) = preceding. *Epiaph.* I, 632 D.

ἀδράνεια, *ας*, ἡ, (ἀδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.

ἀδράνεος, *η*, *ον*, = ἀδρανής. *Palladas* 141.

ἀδρανέω (ἀδρανής), to be inactive, listless, or weak. *Opp. Hal.* 1, 296, et alibi. *Greg. Nyss.* I, 784 C.

ἀδρανής, *ες*, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, as to its hands. *Babr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* Ἀδρανές, ἀσθενές.

ἀδρανία, *ας*, ἡ, = ἀδράνεια. *Pseudo-Demet.* 116, 7. *Herodn.* 2, 10, 17.

ἀδρανικός, ἡ, *ον*, = ἀδρανής. *Simoc.* 139, 23.

Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, *Adranutzi*, a place. *Porph. Adm.* 207.

ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, loftiness of thought.

ἀδρέστρατος, incorrect for ἀδέστρατος.

ἀδρεύω, incorrect for ἀρδεύω. *Sibyll.* 9, 310.

ἀδρέω, ἡσω, (ἀδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρικότες.

Hes. Ἀδρεῖν, αἰξέσθαι φυτόν (corrupt).

Ἀδριανισταί, *ων*, οἱ, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.

Ἀδριανοῦ πόλις, *εως*, ἡ, *Hadrianopolis*. *Soz.* 1169 A.

Ἀδριατικός, ἡ, *ον*, *Adriatic*. *Diod.* II, 539, 38, θάλασσα, the Adriatic.

ἄδριμυς, *υ*, (δριμύς) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.

ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80, 5, 176 (177). *Plin.* 12, 19.

ἀδρογατίων, *ωνος*, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.

ἀδρογάτωρ, *ορος*, *ος*, *αδrogator*. *Antec.* 1, 11, 3.

ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) big-headed. *Paul. Aeg.* 304.

ἀδρομερής, *ές*, (ἀδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

κονιορτός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.

ἀδρομερῶς, *adv.* summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.

ἀδρόμισθος, *ον*, (μισθός) receiving high wages. *Scymn.* 353.

ἀδρόπορος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπόται ἀδρόποροι εἰσὶ.

ἀδρός, *όν*, great. Classical. Οἱ ἀδρόι, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6, 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* Ἀδρόι, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)

ἀδρῶσια, *ας*, ἡ, (δρῶσος) want of moisture. *Jos. Ant.* 2, 5, 5.

ἀδρῶσφαιρος, *ον*, (ἀδρός, σφαῖρα) having a large ball. *Arr. P. M. E.* 65.

ἀδρότης, *ητος*, ἡ, abundance. *Paul. Cor.* 2, 8, 20.

Ἀδρνάς, ἄδος, ἡ, = Ἀμαδρνάς. *Nonn. Dion.* 22, 14, et alibi.

ἀδρύνω, *υνά*, to grow, ripen. Classical. *Sept. Ex.* 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 Ἐδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἀβρυνθῆναι.

ἀδσηκρήτις, incorrect for ἀσηκρήτις.

ἀδυναμέω, to be ἀδύναμος. *Sept. Sir. Prolog.* Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν φιλοπονημένων τιτὶ τῶν λέξεων ἀδυναμεῖν.

ἀδυναμία, *ας*, ἡ, weakness; incapacity. *Polyb.* 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.

ἀδύναμος, *ον*, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶνος. *Epiaph.* II, 381 C.

ἀδυνάστευτος, *ον*, (δυναστεύω) politically independent. *Synes.* 1085 B.

ἀδυναστία, *ας*, ἡ, = ἀδυναμία. *Dion. H.* VI, 1037, 5, of style.

ἀδυνασάω, *ωσω*, (ἀδύνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.

ἀδυνάτως, *adv.* weakly, feebly. *Philon* I, 397, 20 A Ἀ μεθύων ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.

ἀδυνπληθής, *ές*, (ἡδύς, πλήθω) full of sweetness. *Method.* 209 C Κρατῆρες ἀδυνπληθεές πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.

ἀδυσώπητος, *ον*, (δυσωπείω) not to be put out of countenance, inexorable. *Philon* II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.

ἀδυσωπήτως, *adv.* inexorably, etc. *Plut.* II, 534 B.

ἄδω, to sing. Ἀιδαται λόγος, there is a report; it is said. *Philon* I, 189, 16 Ἀιδαται δέ τις

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, δν ἀκοαῖς
πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12
Παλαὺς γοῦν ἄδεται λόγος. *Epirh.* I, 1072
A Ὡς πολλὸς ἄδεται λόγος. III, 245 B Ὡς
ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422,
10.
ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.*
2, 1, 1.
Ἰδωναι, יְדוֹנָה, Lord, applied to God. *Sept.*
Reg. 1, 1, 11 Ἰδωναι κύριε. *Sibyll.* 2, 240.
Orig. I, 628 A.
Ἰδωναῖος, α, ον, (Ἰδωνος?) Adonian. *Orph.*
Arg. 30 Ἰδωναῖον Ἀφροδίτην.
Ἰδωναῖος, ου, ό, the Greek form of Ἰδωναι.
Plut. II, 756 C. *Cels.* apud *Orig.* I, 1245 B.
Orig. I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28
Ἰδωναιε κύριε is apparently Ἰδωναιε κύριε,
not Ἰδωναιέ. — 2. Adonaeus, one of Justi-
nus's angels. *Hippol. Haer.* 218, 82.
ἰδωνάριον, ου, τὸ, (ἰδων?) sonnet? *Proc. Gaz.*
II, 2787 D ἰδωνάρια πέμψαι ἄρρηθμα.
ἰδωνί, יְדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.
Ἰδωνιακός, ή, όν, (Ἰδωνος) of Adonis. *Epicr.*
4, 8, 38, κήπος.
ἰδωράτωρ, ορος, ό, (adorea) pensioner =
ἀπόμαχος. *Lyd.* 158, 33. 159, 1.
ἰδωρέα, as, ή, the Latin adorea = πολέμου
δόξα. *Lyd.* 159, 2.
ἰδωρία, as, ή, the being ἰδωρος, incorruptible,
with reference to bribes. *Poll.* 8, 11.
ἰδωρίμ, אֲדוּרִים, nobles, princes, leaders. *Sept.*
Nehem. 3, 5.
ἰδωροδοκία, as, ή, (ἰδωροδόκος) = ἰδωρία.
Dion. C. Frag. 40, 1, p. 37.
ἰδωροδόκος, ον, (δωροδόκος) incorruptible, as to
bribes. *Nonn.* *Dion.* 4, 33, et alibi.
ἰδωρόληπτος (ἰδωρον, λαμβάνω) = ἰδωρος, ἰδω-
ροδόκητος, ἰδωροδόκος. *Schol. Thuc.* 2, 65
ἰδωρότατος, ἰδωρόληπτος.
AE, a diphthong, see AI.
ἰε, the Arabic ya = יָ. *Nicet. Byz.* 737 C,
et alibi.
ἰεί, adv. always. *Polyp.* 1, 42, 10 ἰεὶ καὶ
μᾶλλον, magis magisque, more and more.
Cleomed. 17, 17. *Sext.* 467, 5. — 2. Selaḥ
(יְלַח) = διάψαλμα. *Aquil.* Ps. 3, 3. 9, 17
ἰεὶ δὲ ἰεί. *Sept. Ps.* 19, 17 (Hexapla) Μελέ-
θημα ἰεί (3, 3 Διὰ παντός and εἰς τέλος).
ἰεωαῦστα, ης, ή, = ἰεὶ αἰγιόστα, αἰώνια βασι-
λῆς, semper augusta, a title given to
Galla Placidia. *Chal.* 825 C.
ἰεὶ βασιλεύς, ό, = αἰώνιος βασιλεύς, perpetual
king or emperor, given to Theodosius the
Great. *Chal.* 821 E.
ἰεῖβλυστος, ον, ον, (βλύζω) ever-gushing forth.
Max. Conf. II, 1245 C.
ἰεῖωνεσία, as, ή, (ἰεγενέτης) perpetual genera-
tion. *Jul.* 150 B. *Stob.* I, 384, 9.
ἰεγεννήτης, ου, ό, = ἰεγενέτης? *Macrob.* 1,
17, p. 301 Ἀεγεννήτη Apollini immolant.

ἰεγενήτος, η, ον, (γίγνομαι) eternal, everlasting.
Orph. Argon. 15, νύξ.
ἰεῖδία, as, ή, (ἰεῖδής) uncomeliness. *Jos. B. J.*
7, 5, 5, p. 414.
ἰεῖδουλεία, as, ή, (δουλεία) perpetual slavery.
Poll. 3, 80. (Compare the Latin perenni-
servus.)
ἰεῖδρομος, ον, (τρέχω, δρόμος) ever-running.
Greg. Naz. III, 429 A.
ἰεῖζωία, as, ή, (ἰεῖζωος) eternal life. *Hippol.*
620 D. *Orig.* VII, 168 A. *Did.* A. 553 B.
ἰεῖζωος, ον, evergreen. *Cornut.* 55. — 2. Sub-
stantively, τὸ ἰεῖζωον, aizoön, semper-
vivum, applied to several species of plants.
Theophr. P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2,
217. 4, 88 (89). 89 (90). 90 (91). *Galen.*
II, 104 E.
ἰεῖζωότης, ητος, ή, = ἰεῖζωία. *Isid.* 841 A.
ἰεῖθαλής, ές, (θάλλω) ever-green. *Nicand.*
Alex. Char. Mel. 2, 9. *Strab.* 3, 4, 11. 11, 4,
3. *Philon.* I, 37, 8. II, 266, 36. — 2. Sub-
stantively, τὸ ἰεῖθαλές, = ἰεῖζωον τὸ μέγα.
Diosc. 4, 88 (89).
ἰεῖθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.*
2, 189, cock.
ἰεῖθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.*
244, 9.
ἰεῖκινησία, as, ή, (ἰεῖκίνητος) perpetual motion.
Galen. II, 245 A. *Procl. Parmen.* 874 (101).
ἰεῖκτος, ον, (εἶκω) unyielding. *Basil. Sel.* 512
C.
ἰεῖλαλος, ον, (λάλος) ever-talking or babbling.
Mel. 95, 5.
ἰεῖλιχνος, ον, (λίχνος) ever-greedy. *Philon.* I,
348, 15, τινός.
ἰεῖλογέω, ήσω, (λόγος) to be always talking
about anything. *Phryn.* P. S. 21, 18, con-
demned. *Cyrril. A.* III, 705 C. X, 953 C
Τὸν ἐν γράμμασιν ἰεῖλογούντες νόμον.
ἰεῖμακάριστος, ον, = ἰεὶ μακακαριστός. *Jos.*
Hymnogr. 988 B.
ἰεῖμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.*
2, 213, belly.
ἰεῖμνημόνευτος, ον, (μνημονεύω) ever to be re-
membered. *Jos. Ant.* 17, 6, 2. *Socr.* 177
B.
ἰεῖμνημονεύτως, adv. by always remembering.
Marc. Erem. 1029 C.
ἰεῖωαῖται, ών, οί, (ναύτης) perpetual sailors, a
name given to certain Milesian magistrates.
Plut. II, 298 C.
ἰεῖωνος, ου, ό, (νοῦς) Ainus, a Valentinian
Aeon, whose female counterpart is Σύνεσις.
Both are emanations from ἄνθρωπος and Ἐκ-
κλησία. *Iren.* 449 B.
ἰεῖπαις, αἰδος, ή, (παῖς) = αἰεπάρενος, applied
to the Virgin Mary. *Caesarius* 876. *Basil.*
Sel. 481 B. *Gregent.* 672 A. (Compare
Sibyll. 8, 463 Ἡ δ' ἰεὶ κούρη, referring to the
Virgin.)

ἀειπαρθενία, ας, ἡ, (ἀειπαρθένος) perpetual virginity. Cyrill. H. 949 A.

*ἀειπαρθένος, = αἰ παρθένος, ου, ἡ, ever-virgin, perpetual virgin. Sapph. 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into αἰπαρθένος. Soph. Aj. 793 Αἰ δὲ παρθένοι, the Erinnyes. Philon I, 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἐβδομάδος, the number seven, and consequently the Sabbath. Dion C. 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερείας τὰς ἀειπαρθένους, virgines vestales. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. Eus. 1177 A. Pachom. 952 D. Epirh. II, 825 A. Theod. III, 937 B Ταῖς αἰ παρθένοις. (Compare Id. III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. Semper Virgo, an epithet of the Virgin Mary. Hippol. 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. Petr. Alex. 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀληθειαν θεοτόκου Μαρίας. Did. A. 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίαν ἀφράστως ἐτέχθη. Epirh. I, 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. Gregent. 656 C.

ἀειπλανής, ἐς, (πλανῶ) ever-wandering. Greg. Naz. III, 1347 A.

ἀείρροος, ου, (ρέω) ever-flowing river. Aristaeas 14.

ἀειρέβαστος, ου, ὁ, (αἰεῖ, σεβαστός) L. perpetuus augustus, semper augustus, ever august. Ephes. 984 B Ἀειρέβαστος αἰγυσιος, where αἰγυσιος is superfluous.

ἀεισθενής, ἐς, (σθένω) ever-strong. Greg. Naz. III, 1263 A.

ἀείναιτος, ου, (αἶνος) always fed, applied to those who lived at the public expense in the Prytaneum. Poll. 6, 34. 9, 40. Inscr. 189 αἰσιτος. Hes. Ἀείναιτος, ὁ ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δεῖπνῶν.

ἀείστροφος, ου, (στρέφω) ever-turning, ever-changing. Pseud. 1592 A.

ἀειτέλειος, α, ου, = αἰ τέλειος, ever perfect. Eugen. Diac. 1304 D.

ἀείτρεπτος, ου, (τρέπω) ever-changing (neuter). Pseud. 1463 A.

ἀειφανής, ἐς, (φαίνω) always visible. Hipparch. 1057 D. Cleomed. 9, 12. Stob. I, 196, 16.

ἀείφατος, ου, (φατός) ever-famed. Sibyll. 3, 415.

ἀειφειγής, ἐς, (φέγω) ever-shining. Greg. Nyss. I, 984 D.

ἀειφθογγος, ου, (φθέγγομαι) ever-speaking, ever-talking. Caesarius 856. 1072, ever-tittering.

ἀειφωτος, ου, (φῶς) ever-bright, ever-shining. Caesarius 860. Pseudo-Dion. 697 C.

ἀειχίμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. Clim. 996 C.

ἀειχθής, ἐς, = αεικής. Dubious. Eudoc. M. 345.

ἀειχρόνιος, ου, (χρόνος) everlasting. Strat. 71. ἀείχρυσον, ου, τὸ, (χρυσός) = αείζων τὸ μέγα. Diosc. 4, 88 (89).

ἀελλομάχος, ου, (ἀελλα, μάχομαι) struggling with storms. Jul. Aeg. 49.

ἀελλώδης, ἐς, (ἀελλα, ΕΙΔΩ) storm-like. Apollon. S. 9, 28, κοινοτός.

ἀενναίω, to render ἀένιος. Pseud-Afric. 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναίω.

ἀεξίτροφος, ου, (ἀέξω, τρέφω) promoting growth. Orph. Hymn. 51 (50), 17.

ἀέργητος, ου, (ΕΡΓΩ) = ἀεργής, not working. Cyrill. A. VIII, 1057 D.

ἀεργος, ου, apparently a mistake for ἀνεργος = ἀνέργαστος. Dioclet. G. 8, 11.

Ἀεριανοί, ὧν, οἱ, Αἰριῖται, the followers of Aërius, corresponding in some respects to the modern Presbyterians. Epirh. II, 337 A.

ἀερίζω, ἴσω, (ἀήρ) to be air-like. Diosc. 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue. Id. 5, 85. 100. Epirh. II, 231 A.

ἀερίκος, ἡ, ὅν, (ἀήρ) of the air, airy: evanescent. Nil. 1144 B, φίλια. — 2. Substantively, τὸ ἀερίκον, the air-tax, levied by Justinian and his successors. It may be compared to the English benevolence. Proc. III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἡ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις. οἷς δὲ ὄνομα τὸ ἀερίκον ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλὸν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὔσα ἡ φορὰ ἐτύγχανεν αὐτῇ, ἀλλὰ τύχη τινὶ ὥσπερ ἐξ ἀέρος αἰετὶν φερομένην ἐλάμβανε. Leo. Tact. 20, 71. Cedr. II, 521, 14. (See also ἀέριον.)

ἀέριμος, ου, αἰρίνιος, sky-blue. Poll. 4, 119, Tertull. I, 1312 B.

ἀέριος, ου, of the air. Patriarch. 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάδ. Hippol. 864 A Τὰς ἀερίους ἀρχάς. Iambl. Myst. 62, 15. 247, 13, δαίμονες. Euthal. 693 A. — 2. Vast. Diod. 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερίκον. Porph. Cer. 451, 19.

Ἀέριος, ου, ὁ, Αἰρίσιος, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. Epirh. II, 337 A. Hieron. II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. Diosc. 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. Iambl. Myst. 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνδρίως αὐτῶν μετέχειν. Vit. Nicol. S. 916 C.

Ἀερμών, see Ἐρμών.

ἀερόβατης, ου, ὁ, (ἀήρ, βαίνω) one who walks in the air. Plut. II, 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. Pseud-Athan. IV, 909 B, δρομεύς.

αερόβιος, *ον*, (βίος) *living in the air*. *Caesarius* 1073.
 αεροδρομέω, ἦσω, (αεροδρόμος) *to traverse the air*. *Lucian*. II, 77.
 αεροδρόμος, *ον*, (δραμεῖν) *traversing the air*. *Eust.* 1503, 10.
 αερόθεν, *adv.* = ἐκ τοῦ αέρος. *Genes.* 26, 1.
 αεροκόραξ, ακος, ὁ, (κόραξ) *air-crow, an imaginary being*. *Lucian*. IV, 82.
 αεροκόωνψ, ἰπος, ὁ, (κώωνψ) *air-mosquito, an imaginary being*. *Lucian*. II, 82.
 αερομαντεία, *ας*, ἡ, (μαντεύομαι) *aëromantia, aëromancy*. *Isid. Hisp.* 8, 9, 13.
 αερομαχία, *ας*, ἡ, (as if from αερομάχος) *air-battle, battle in the air*. *Lucian*. II, 84.
 αερόμελι, ἰτος, τὸ, (μέλι) *honey-dew; called also δροσόμελι*. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
 αερομυγής, ἐς, (μύγνυμι) *mixed with air*. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
 αερομυχλώδης, *ες*, (ὀμυχλώδης) *foggy, misty*. *Ptol.* *Sign.* 900 D, νότος.
 αερόμορφος, *ον*, (μορφή) *formed of air*. *Orph.* *Hymn.* 14, 11, 16, 1 ἡρόμορφος.
 αερομυθεώ, ἦσω, (αερόμυθος) *to talk at random*. *Philon* I, 457, 30.
 αερόμυθος, *ον*, (μῦθος) *talking at random*. *Philon* II, 268, 46.
 αερονόμειω, ἦσω, (as if from αερονόμος) *to move in the air*. *Heliod.* 406, 26.
 αεροπετής, ἐς, (πίπτω) *fallen from the sky*. *Philon Bybl.* *apud Eus.* III, 84 B.
 αεροπορέω, ἦσω, (αεροπόρος) *to traverse the air*. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.
 αερόπους, οδος, ὁ, (ἀήρ, πούς) *air-footed, the name of a bird*. *Schol. Arist.* Av. 1354.
 αεροσκοπία, *ας*, ἡ, (ἀήρ, σκοπέω) *divination from the appearance of the sky*. *Cedr.* I, 20.
 αερότεμνος, ἰδος, ἡ, (τέμνω) *air-cleaving; coined by Theod.* IV, 876 C "Ἀρτεμιν ὠνόμασαν, οἶον αερότεμιν.
 αερότομος, *ον*, (τέμνω) *air-cleaving*. *Clem. A.* II, 64 A "Ἀρτεμιν πρὸς τινων εἴρηται, αερότομος τις οἶσα.
 αεροφανής, ἐς, = αειροειδής. *Cyrril.* A. I, 732 C.
 αερόχροος, *ον*, (χρόα) *sky-blue*. *Diosc.* 5, 85, p. 745. 5, 131 (132).
 αερώω, ὥσω, (ἀήρ) *to transform into air*. *Pseud-Heraclid.* *Alleg.* *Hom.* 439 αερούσθαι, *to become air*.
 αεράτω, ἦσω, = αεράζω. *Antip.* S. 14.
 *αερώδης, *ες*, (ἀήρ) *air-like*. *Aristot.* *Part.* *Anim.* 3, 6, 8. *Achmet.* 158, *very thin, as gauze*. — 2. *Sky-blue*. *Diosc.* 5, 170 (171) 'Αερώδης τὴν χροάν.
 Ἀετιανοί, ὧν, οἱ, (Ἀέτιος) *Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομαιοί*. *Epiaph.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
 αετίζω, ἰσα, (αετός) *to be embroidered with figures of eagles*. *Genes.* 7, 2.
 Ἀέτιος, *ον*, ὁ, *Aëtius, the inventor of the Anomoean doctrine*. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiaph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
 αετίτης, *ον*, ὁ, (αετός) *aëtites, the eagle-stone*. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἦχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.
 αετοειδής, ἐς, (ΕΙΔΩ) *eagle-like*. *Orig.* I, 1341 A.
 αετός or αἰετός, *οῦ*, ὁ, *the Roman aquila, the standard or principal banner of a legion*. *Dion.* H. IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion. C.* 60, 8, 7, *στρατιωτικός*. — 2. *A species of fish*. *Artem.* 167. — 3. *Eagle, a floating garment worn by military men; called also θάλασσα*. *Theoph.* *Cont.* 19.
 αετοφόρος, *ον*, ὁ, *the aquilifer of a Roman legion*. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀετοφόρων λεγεῶνων, where it is an adjective.
 ἀζανίτης, *ον*, ὁ, = διάκονος. *Epiaph.* I, 424 B.
 ἀζάγῃλ, ἱκνιγ, = ἀποπομπαῖος. *Supposed to be the name of an evil demon*. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
 ἀζευκτος, *ον*, (ζευκτός) *unyoked, unharnessed*. *Dion.* H. I, 302, 8, *horse*.
 ἀζηλία, *ας*, ἡ, (ἀζήλος) *freedom from jealousy or envy*. *Clem. A.* I, 1028 A.
 ἀζηλοτύπητος, *ον*, (ζηλοτυπέω) *unenvied*. *Plut.* II, 787 D.
 ἀζήτητος, *ον*, *postulated*. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
 ἀζήτητως (ἀζήτητος), *adv.* *without examination*. *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating*.
 ἀζυγής, ἐς, (ζεύγνυμι) *not yoked*. *Clem. A.* I, 265 B *Τοὺς ἀζυγεῖς κακίᾳ, τοὺς ἀδαμάστους πονηρίᾳ, not under the power of vice*. — *Diomed.* 498, 26, στίχοι, *versus in j uges*.
 ἀζυγία, *ας*, ἡ, (ἀζυγος) *celibacy*. *Greg. Naz.* II, 576 C.
 ἀζυγος, *ον*, (ζυγός) *unwedded*. *Lucian.* II, 446, κοίτη. *Phrygn.* P. S. 12, 13 Ἀζυγῆ, ὁ ἀζυγος καὶ μόνος. *Hippol.* *Haer.* 270, 45. — 2. *Not matching with one another*. *Strab.* 6, 1, 8 *Σανδάλια ὑποδομένη ἀζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν*.
 ἀζυμίτης, *ον*, ὁ, *one that uses ἄζυμα*. *Cerul.* 741 D, *the Latins*.
 ἄζυμος, *ον*, (ζύμη) *azymus, unleavened*. *Sept. Gen.* 19, 3, *sc. ἄρτους*. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropically, *Paul. Cor.* 1, 5, 7, *pure*.

2. Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept. Ex.* 12, 15, 18. *Deut.* 16, 4, 8. *Jos. Ant.* 3, 10, 5. *Hes.* "Ἄζυμα, τὰ ἀνευ παλαιᾶς ζύμης, ὁ καλεῖται προζύμη. — Tropically, *Paul. Cor.* 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept. Ex.* 23, 15. *Lev.* 23, 6. *Esdr.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3, 20, 6. *Jos. Ant.* 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B *Chatzitzarii τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.*)

ἄζυμότης, ητος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Iust. Tryph.* 14.

ἄζυμοφάγος, on, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἄζωια, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl. C. A.* 174, 10. *Procl. Parmen.* 646 (62).

ἄζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl. Parmen.* 600 (211).

ἄζως, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl. Parmen.* 543 (118) τὰς ἄζως.

ἄζωστος, on, ungirded. *App.* I, 143, 17 "Ἄζωστοι τὰ ξίφη, not having girded on their swords.

ἀηδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδεῖς, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἰσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Dorothe.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist. Eq.* 892. 946. *Av.* 961.

ἀηδισμός, οὔ, ὁ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἀήρ, ἔρος, ὁ, air. *Paul. Cor.* 1, 9, 26 Οὕτω πνεύω ὡς ἀέρα δέρων, laboring in vain; a proverbial expression. 1, 14, 9 Ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophyl.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Eriph.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* *Cer.* 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἴτουν ὁ ἀήρ. — **4.** Area. *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθάλασσία, as, ἡ, the being ἀθάλαστος. *Secund.* p. 639.

ἀθάλαστος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* *Sat.* 2, 8, 15 Chium maris experts, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆρον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἄφοβα. *Clem. A.* II, 37 B.

ἀθανατίω, to immortalize, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὔ, ὁ, (ἀθανατίω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, ὄν, (ἀθάνατος, ποίω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῃ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνίς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comm.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, ἡ, Sept. Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανίν, ἡ ἡθάνιν, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαροσής, ἐς, (θαροσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαροσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθαυμαστία, as, ἡ, (ἀθαυμαστος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16. 21.

ἀθαύματος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.

ἀθεάμων, *ον*, (θεάομαι) *not having seen*. Men. Rhet. 239, 3, *τινός*.

ἀθεώ, ἥσω, *to be ἄθεος*. Did. A. 397 D.

ἀθεοσίη, *ης, ἥ*, Ionic for ἀθεασία, *as, ἥ*, (ἀθέατος) *the not seeing*. Aret. 121 B.

ἀθεΐα, *as, ἥ*, (ἄθεος) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.

ἀθειστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.

ἀθελής, *ές*, (θέλω) *without volition*. Anast. Sin. 44 B. 1173 C.

ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὐν ἐπεὶ φύσει καὶ μὴ ἐκ βουλῆσεως ἔστιν ὁ υἱός, ἥδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένον τοῦ πατρὸς ἔστιν ὁ υἱός; Οὐμνεοῦν ἀλλὰ καὶ θελομένός ἐστιν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition*, = ἀθελής; *opposed to θελητικός*. Anast. Sin. 1165 D.

ἀθέλητως, *adv.* *without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἔστιν ἀγαθός.

ἀθεμελιώτος, *ον*, (θεμελιώω) *without foundation*. Secund. p. 639, οἰκία.

ἄθεμις, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμίστατος, *superlative*.

ἀθεμιστία, *as, ἥ*, (ἀθεμιστος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.

ἀθεμιτογαμέω, ἥσω, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.

ἀθεμιτογαμία, *as, ἥ*, *unlawful marriage*. Just. Imp. Novell. 9.

ἀθεμιτουργέω, ἥσω, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.

ἀθεμιτούργητος, *ον*, (ἀθεμιτουργέω) *wicked*. Nicet. Byz. 721 C.

ἀθεμιτουργία, *as, ἥ*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.

ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.

ἄθεος, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Λίρε τοὺς ἄθεους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.

ἀθεότης, *ητος, ἥ*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion. C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπευτος, *ον*, *incurable*, applied to diseases, or to persons. Philon I, 151, 38. II, 473, 5. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακές, δξύτονον, Ἀπτικῶς . . . ἀθεράπευτον. Ἑλληνικῶς. — 2. *Not dressed, not prepared*, in its natural state. Diosc. 2, 93, 95.

ἀθεραπέυτως, *adv.* *incurably, irremediably*. Philon II, 404, 20 Ἀθεραπέυτως εἰς ἅπαν ἔχοντας. Achmet. 236, πτωχεύειν.

ἀθερώδης, *es*, like ἀθάρα. Galen. II, 272 A.

ἀθήρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma*, a kind of pustule or tumor. Cels. Med. 7, 6. Galen. II, 272 A Ἀθήρωμά ἐστι χιτῶν νευρώδης ἀθερώδης ὑγρὸν περιέχων.

ἄθεσία, *as, ἥ*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἄθεσία. Theodtn. Dan. 9, 7.

ἄθέσμιος, *ον*, = ἄθεσμος. Apollin. L. 1485 B. ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἀθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κείται. Ἀθεσμος δίκη, ἄνομος.

ἄθέσμως, *adv.* *unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἀθέσμως, παρὰ νόμος. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.

ἀθετέω, ἥσω, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἡθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρῶ. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρων ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἡθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτοὺς. *Paul.* Cor. 1, 1, 19 Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (*Esai.* 29, 14), from which it is taken, has κρύψω. Gal. 2, 21. 3, 15, διαθήκη. *Epict.* 2, 12, 11, to reject. *Plut.* II, 662 E. *Just.* Tryph. 16, θεόν. *Theophyl.* 3, 2. *Sext.* 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὥρσοσκόπιον, having refuted.

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept.* Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. *Deut.* 21, 14 Οὐκ ἀθετήσεις αὐτήν. *Judic.* 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. *Ps.* 14, 4 Ὁ ὁμνῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. *Esai.* 33, 1 Ὁ ἀθετῶν ἡμᾶς οὐκ ἀθετεῖ. *Jer.* 3, 20 Ἠθέτησεν εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὄρκους καὶ τοὺς συλλακαμένους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι.

— 3. To revolt, rebel against. *Sept.* Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οὐκὸν Δαυὶδ. 4, 1, 1 Ἠθέτησε Μωᾶς ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. *Esai.* 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — 4. To reject as spurious, said of books, passages, or words. *Dion.* H. V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem.* A. I, 989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion.* Alex. 1241 B.

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith, treachery. *Sept.* Reg. 3, 8, 50. Par. 2, 36, 14. *Jer.* 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion.* H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετήσια, as, ἡ, — ἀθέτησις. *Pseudo-Greg.* Naz. II, 728 B.

ἀθέτησις, eως, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic.* Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. *Paul.* Hebr. 7, 18. 9, 26, ἀμαρτίας. *Sext.* 318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. *Apollon.* D. Synt. 5, 8. 163, 5. *Diog.* 3, 66 Ὁ βελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89 A.

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol.* Tetrab. 128. *Orig.* III, 873 B.

ἀθετητής, οὔ, ὁ, (ἀθετέω) violator, breaker. *Method.* 353 B, νόμου. *Nicet.* Paphl. 548 C. ἀθετικῶς (ἀθετος), adv. irrelevantly. *Did.* A. 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρίνειν τὴν ἀπειρομεγέθη καὶ σεπτῇ αὐτοῦ φύσιν κέχρηται.

ἀθετος, on, unfit, improper, unfavorable, inconvenient; opposed to εὐθετος. *Polyb.* 17, 9, 10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαινετο παντελῶς ἀθετον ἔσσεσθαι πρὸς τὴν ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυρρυσσόντων ἐστὶν ἀθετος. 1. 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἱατρικὴν χρῆσιν. *Sext.* 230, 25.

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diod.* 1, 37.

ἀθεώρητος, on, not having examined, not being versed in. *Plut.* II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. *Athenag.* Leg. 13, τινός.

ἀθεωρήτως, adv. without examination. *Plut.* I, 71 E.

Ἀθιγᾶ, as, ἡ = Φερσεφόνη. *Athenag.* Leg. 20.

ἄθλος, on, = θιλήν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrill.* A. X, 1109 B.

ἀθήλυτος, on, (θιλήνω) having no female companion. *Nicom.* 53. *Iren.* 457 A. Anon. *Valent.* 1281 A. — 2. Unwomaned, masculine. *Ptol.* Tetrab. 69. *Clem.* A. II, 321 B. ἄθλυς, s, = ἀθήλυτος. *Hippol.* Haer. 270, 45. — 2. Unwomanly. *Plut.* II, 285 C, et alibi.

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just.* 1484 C.

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr.* 265. 267. 272.

ἀθηνιαῶ = Ἀθηνῶν ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc.* 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀηλεσμένης εἰς λεπτὸν ζεῖας σκευάζεται. *Eriph.* II, 801 C. *Cassian.* I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. *Aporph.* 81 B. *Sophrns.* 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. *Schol. Arist.* Plut. 673.

ἀθήρατος, on, (θηράω) not caught. *Opp.* Cyn. 1, 514 ἀθήρητος, Ionic. *Ael.* H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. *Philon* II, 307, 16.

ἀθηρία, as, ἡ, (ἀθηρος) want of game. *Ael.* H. A. 8, 1. — 2. The not hunting or being hunted. *Ibid.* 7, 2. 14, 1.

ἀθηροφάγος, on, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns.* 3604 D.

Ἀθιγγανοί, on, οἱ, Athingani, = Μελαχισδεκίται. *Tim. Presb.* 335. — But *Theoph.* 759, 8. 771 et *Genes.* 31, 4 et *Theoph.* Cont. 42, 52, = Παυλικιανοί.

ἀθιγής, és, (θιγγάνω) untouched, with respect to carnal ὁμλία. *Anthol.* IV, 271. *Athan.* II, 1097 C. — 2. That cannot be touched. *Sext.* 447, 1. 448, 5. 450, 2. — 3. Not having touched. *Porphyr.* apud *Eus.* III, 341 B, τινός.

ἀθιγῶς, adv. *without carnal ὁμιλία*. *Athan.* II, 1128 A.
ἀθλευμα, atos, τὸ, (ἀθλεύω) = **ἀθλος**. *Sibyll.* 10, 90.
ἀθλέω, ἡσω, to contend. *Epict.* 3, 22, 57 Ὑπὸ τοῦ διὸς ἀθλούμενος καὶ γυμναζόμενος, trained. *Sibyll.* 2, 42 Ἐπὶ ἀθανάτοις ἀέθλοις ἀθλήσει νίκης περικαλλέος. *Martyr. Polyc.* 1044 A, of Christian martyrs.
ἀθλησις, εως, ἡ, (ἀθλέω) contest, combat, athletic sports. *Polyb.* 5, 64, 6. 7, 10, 2. 4, of athletes. *Diod.* 15, 16, τῶν ἔργων, practising. 16, 17, τῶν πολεμικῶν ἔργων, cultivation. *Strab.* 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et alibi. *Sext.* 684, 2. — Tropically, conflict, struggle. *Paul.* *Hebr.* 10, 32, παθιμάτων. *Athan.* II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. *Basil.* III, 237 A, with reference to martyrdom.
ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.
ἀθλητής, οὗ, ὁ, athlete, applied to Christian sufferers. *Clem. R.* 1, 5.
ἀθλητικός, ἡ, ὄν, belonging to an athlete. *Sophrns.* 3685 A, δρόμος, tropically.
ἀθλήτρια, as, ἡ, female athlete. *Aëtius* apud *Eriph.* II, 536 A, with reference to Christian sufferers. *Pseudo-Athan.* IV, 1173 B.
ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did. A.* 777 A.
ἀθλιβος, on, (θλίβω) not pressed. *Galen.* XIII, 746 A.
ἀθλιπτος, on, = ἀθλιβος. *Galen.* IV, 668 C. VIII, 290 F. *Clim.* 801 D, tropically.
ἀθλίπτως, adv. *without being pressed*. *Simplic.* *Ench.* 168 (104 C).
ἀθλοθετέω, ἡσω, (ἀθλοθέτης) to propose a prize : to reward. *Polyclit.* apud *Athen.* 12, 54, τινί. *Pseudo-Jos.* *Macc.* 17, p. 519.
ἀθλος, ου, ὁ, labor. *Diod.* 4, 11 Πρῶτον ἔλαβεν ἀθλον ἀποκτεῖναι τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.
ἀθλοφορικός, ἡ, ὄν, of an ἀθλοφόρος. *Nicet. Paphl.* 324 A.
ἀθλος, on, (θολός) clear, pure. *Lucian.* II, 61.
ἀθρος, on, (θρός) = ἀνόχευτος. *Liber.* 22, 26, χίμαρος.
ἀθρεπτος, on, (τρέφω) unfed ; stunted. *Plut.* II, 499 D.
ἀθροίσμος, on, pertaining to ἀθροισις. *Greg. Naz.* II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμος, v. l. ἀθροισμός, on which the people assembled at church.
ἀθροισις, εως, ἡ, collection. *Dion. Thr.* 642, 10, ἐπιρρήματα, collective adverbs, as ἀρδην, ἅμα, ἡλιθα.
ἀθροισμα, atos, τὸ, assembly of Christians, a church. *Clem. A.* II, 444 B. *Orig.* I, 1005

A. III, 865 B. 1548 C Τὰ πολυτίμητα ἀθροίσματα, ἵνα ἀπλοῦστερον ὀνομάσω, ἐκκλησιῶν.
ἀθροισματικός, ἡ, ὄν, gregarious. *Basil.* I, 172 B.
ἀθροισμός, οὗ, ὁ, L. congeries, in rhetoric, a kind of amplification. *Longin.* 23, 1.
ἀθροιστικός, ἡ, on, collective. *Apollon. D. Synt.* 42, 24, ὀνόματα, collective nouns, nouns of multitude, as δῆμος, πληθὺς. 122, 13. *Conj.* 497, 4, σύνδεσμοι, collective conjunctions, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.
ἄθρονος, on, (θρόνος) without a seat, that is, an episcopal see. *Greg. Naz.* III, 425 A. 1146 A.
ἀθροοπισία, as, ἡ, (ἀθροος, πίνω) copious draught (drinking). *Herod.* apud *Orib.* I, 424, 1.
ἀθροότης, ητος, ἡ, (ἀθρόος) wholeness, entireness, totality. *Alex. Aphr. Probl.* 25, 35. *Apollon.* apud *Orib.* II, 65, 11. *Diog.* 10, 106.
ἀθρυπτος, on, (θρύπτω) not crumbled. Tropically, not enervated or enfeebled. *Pythag. Carmin.* 35. *Nicom. Harm.* 7. *Plut.* I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἀθρυπτα κολακεία.
ἀθρύπτως, adv. not weakly or feebly. *Plut.* I, 175 E.
ἀθρυψία, as, ἡ, the being ἀθρυπτος. *Plut.* II, 609 C.
ἀθυμία, as, ἡ, despondency, etc. *Dion. H.* II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροῖμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργὴ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.
ἀθύρ, ὁ, athyr, the name of an Egyptian month. *Plut.* II, 356 D. 366 D. 378 E.
Ἀθύρι = Ἰσις. *Plut.* 374 B.
ἀθυρίδωτος, on, (θυρίς) window-less. *Chrys.* X, 92 A. *Pallad. Laus.* 1059 C.
ἄθυρμα, atos, τὸ, a jester. *Jos. Ant.* 12, 4, 9. *Philostr.* 490.
ἀθυρογλωσσέω, or ἀθυρογλωττέω, ἡσω, (ἀθυρόγλωσσος) to talk flippantly. *Eriph.* II, 109 B. *Isid.* 1016 B.
ἀθυρογλωσσία or ἀθυρογλωττία, as, ἡ, (ἀθυρόγλωσσος) flippancy. *Polyb.* 8, 12, 1. *Athen.* II, 237 C. *Cyrill. A.* I, 760 D. II, 171 A.
ἀθυρογλώσσως or ἀθυρογλώττως, adv. flippantly. *Eriph.* I, 348 A. 600 B.
ἄθυρος, (θύρα) doorless. *Nicol. D.* 150. *Plut.* II, 503 C. — Tropically. *Philon.* I, 558, 35 Ἀκλειστα μὲν ὅτα, ἄθυρον δὲ γλώτταν. *Polem.* 298, στόμα. *Clem. A.* I, 384 B. *Theod.* IV, 1308 A.
ἀθυροστομέω, ἡσω, = ἀθυρόστομός εἰμι. *Genes.* 20, 9.
ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrill. A.* X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἀθντος, ου, to whom no sacrifice has been offered? *Dion. H.* III, 1556, 10.

ἀθῶς, ου, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινος. — 2. Guiltless, innocent. *Num.* 32, 22, Ἔσσεθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθώου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νήρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἷμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώτης, ητος, ἡ, (ἀθῶς) innocence. *Aquil.* *Ps.* 25, 6 Ἐν ἀθώότητι, where the Septuagint has ἐν ἀθῶοις.

ἀθῶως, ὥσα, (ἀθῶς) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, αὐτόν. *Sap.* 1, 6 Οὐκ ἀθῶωσθι βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶωσόν με ἀπὸ τῶν καταδικαζόντων με, revenge me of my persecutors.

Ἀθος, ω, ὁ, Athos. *Genes.* 82, 11, anchorites there.

ἀθῶσις, εως, ἡ, L. acceptilatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίεμι) by inserting K between ΔΙ and Α for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that ΙΑ do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαικόν with ΙΙ is preferable to Ἀλκαϊκόν with one Ι. (f) The Latin name *Caesio* was written also *Kaesio*. Now the Latin K was used chiefly before A; the orthography *Kaesio*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 *Saepe Kaesiones* notabant hac vetusti littera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρέφως ἔσσεσθαι τινὰ φασιν ἐνιοὶ τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων, οἷον καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλούς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, ὥστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὔσα like πεσούσα, κυαίστωρ like κυέστωρ; the infinitive δόμεναι rhymed with δόμνε. *Isid.* 729 C Εἰ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμνε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αὐλητρὶς ἔστω πεσούσα δημοσία, ἕτερον δὲ τὸ διηρημένον, αὐλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κυαίστωρ. τί δὲ κυαισίτωρ. καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητὴς ἀπὸ τοῦ quaeerere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ διφθόγγος ἐν προομίοις ἡ λέξις, ἀλλὰ ψιλὴ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμνήμερον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quaeor, μέφομαι. Here the word γράφεται has reference to the orthography of κυαιστωρ and κυέστωρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ ΝΑΙ διφθόγγον. 179 Αἰσχος, διὰ τῆς AI διφθόγγου. *Theognost.* *Can.* Δ, ἡ Ε συλλαβὴ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν. οἷον ἔξω, ἀλέξω. . . . Σεσημειῶται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζῆος ὄνομα διὰ τῆς AI διφθόγγου γραφομένου. *Can. H.* ἡ AI διφθόγγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὥς ἔχει τὸ αἰδῶ ρῆμα. . . . τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and Ε, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχροῦδας, Αἰγνι . . . Πλαύχας = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κέκομιστη, ἀπογράφεσθαι, Ταναγρῆος, Φελατίη = Φελατία (the original dative of Φελατία); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν ᾧσφι μυρίες αὐξοῦμενον. 1067 κέρυπτε. 2693 κέ, Ἀριστένετος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαντοῖς. 4556 Τυχεάν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἡχὼ φησὶ τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἰ, ah! woe! *Nil.* 557 Α Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! . . . Αἶ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Ἰαία, see Ἰαβέ.

αἰγᾱρος, ου, ὁ, ἡ, (αἶξ, ἄγριος) *wild goat*. *Tryph.* 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἰγέα, ας, ἡ, = αἰγεία, *goat's skin*. *Jos.* Ant. 1, 18, 6.

αἰγίος, α, ου, *goat's*. — 2. Substantively, ἡ αἰγεία, sc. θρίξ, *goat's hair*. *Sept.* Num. 31, 20.

αἰγείρμος, ου, of αἰγείρος. *Alex.* Trall. 373.

αἰγειροφόρος, ου, (φέρω) producing αἰγίροι. *Max.* Tyr. 118, 38.

αἰγειρών, ὄνος, ὁ, (αἰγείρος) *black-poplar grove*. *Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ὁ, (αἶξ, ἐλαύνω) *goatherd*. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ου, (αἰγιάλος) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἰγαλίτης, ἰδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἰγυθῆλας, α, ὁ, = αἰγυθῆλης. *Ael.* N. A. 3, 39.

αἰγίγκνμος, ου, (αἶξ, κνήμη) *goat-shanked*. *Agath.* Epigr. 37, 1.

αἰγκόν, ου, τὸ, (αἶξ) = ἄγρωστis. *Diosc.* 4, 30.

αἰγίλωπικός, ἡ, ὄν, of αἰγίλωψ. *Paul.* Aeg. 138.

αἰγίλωπιον, ου, τὸ, small αἰγίλωψ, *aegilopium*. *Diosc.* 2, 118.

αἰγίλωψ, ὄπος, ὁ, *aegilops*, *fistula in the corner of the eye*. *Cels.* Med. 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίνη, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ανος, ὁ, (αἶξ, Πάν) *Aegipan*, *goat-footed Pan*. *Plin.* 5, 1. *Plut.* II, 991 A.

αἰγίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ἐς, (αἶγλη, φαίνω) *effulgent*. *Strat.* 5.

αἰγοβάτης, ου, ὁ, (αἶξ, βαίνω) = αἰγισβάτης. *Mel.* 49.

αἰγοδόρος, ου, (δορά) of *goat's skin*. *Opp.* Hal. 5, 356.

αἰγοειδής, ἐς, (ΕΙΔΩ) *goat-like*. *Eudoc.* M. 29.

αἰγοθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. *Ael.* N. A. 14, 16.

αἰγόκερας, ατος, τὸ, (κέρας) *aegoceras*, *goat's horn*, = τῆλιν. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγοκερίτης, ου, ὁ, (αἰγόκερος) of *Capricorn*. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερος, ωτος, ὁ, = αἰγόκερας, τῆλιν. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγομελής, ἐς, (μέλος) *goat-limbed*. *Orph.* Hymn. 11 (10), 5.

αἰγονόμος, ου, (νέμω) *feeding goats*. *Dion.* H. I, 93, 8. *Leonid.* Alex. 12 ὁ αἰγονόμος, *goat-herd*.

αἰγοπίθηκος, ου, (πίθηκος) *goat-ape*, a species of ape. *Philostr.* 496 C.

αἰγοπόδης, ου, ὁ, = αἰγυπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ἐς, (σκέλος) *goat-legged*. *Philostr.* 496 D.

αἰγοτριχέω, ἡσω, (θρίξ) to have *goat's hair*. *Strab.* 17, 2, 3.

αἰγοφάγος, ου, (φαγεῖν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ου, (ὀφθαλμός) *goat-eyed*. *Plin.* 37, 72 *aegophthalmus*, a precious stone.

αἰγυπτιάζω, to be like an Egyptian. *Anast.* Sin. 257 C, τὸν νοῦν. — 2. To speak Egyptian. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυπτιάκος, ἡ, ὄν, (Αἰγύπτιος) Egyptian. *Philon* I, 310, 6 τὸ Αἰγυπτιάκον = οἱ Αἰγύπτιοι.

Jos. Apion. 1, 14 τὰ Αἰγυπτιάκα, *history of Egypt*, by Manetho.

Αἰγυπτιάς, ἄδος, ἡ, = ἡ Αἰγυπτία, *Egyptian*. *Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστί, adv. in the *Egyptian language*. *Jos.* Apion. 1, 14, p. 445.

Αἰγυπτικός, ου, = Αἰγυπτιάκος. *Porph.* Cer. 473, 11.

Αἰγύπτιοι, ων, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἰγυπτίως, adv. in *Egyptian style*. *Dion.* C. 48, 30, 1.

αἰγώνυχον, ου, τὸ, (αἶξ, ὄνυξ) *aegonychos*, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect.

Basil. III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν βασιλίδαν ὀφθέντα, Ulysses when he was seen by Nausica.

Greg. Naz. IV, 103 A. *Theognost.* Can. H. — Justinian. Cod. I, 12, 3, Prooem. = timeo.

αἰδέσιμος, *ον*, (αἰδεσις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — **2.** *Revered, respected*, as a title; regularly in the superlative αἰδесιμώτατος. Orig. I, 88 A. Jul. 375 C 'Ιουλιανὸς Θεοδώρα τῇ αἰδесιμωτάτῃ. Athan. I, 348 A. 373 B 'Αθανασίῳ τῷ αἰδесιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D Τὸν αἰδесιμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδесιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδесικός, *ή, ὄν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδесικῶς, *adv. respectfully*. Clim. 345 C.

αἰδесτός, *ή, ὄν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἰδς, the Latin *aedes, aedis* = *δόμος, ἔδος*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἰδῖος, *ον, eternal, everlasting*. Sept. Sap. 7, 26 'Ἀπαύγαγμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. Plut. II, 1013 E 'Ἐξ αἰδίου, *from eternity*. Anton. 2, 14. 4, 21. Sext. 204, 21 Τὸ δὲ αἰδῖον ἀγέννητον καθесτὼς οὐκ εἶχεν ἀρχήν. — **2.** *Perpetual*. Dion. H. II, 646, 14, φυγάς, *perpetual exile* (compare αἰφνυγία).

αἰδῖως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδοικός, *ή, ὄν*, *of the αἰδοία*. Paul. Aeg. 244.

αἰδοῖον, *ον, τὸ, pudendum*. Classical. Galen. II, 370 E, τὸ γυναικεῖον.

αἰδώς, *οὖς, ή, respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 'Ἡ ἐαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰητήν, *ης, ή, daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ή, (αἰθαλος) = τέφρα, ashes*. Sept. Ex. 9, 8, *καμναιά, ashes of the furnace*. Diosc. 1, 84, *λιβανωτόν*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryn. 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — **2.** A synonyme of στύραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλώ, *ῶσω, to burn to soot or ashes*. Diosc. 1, 96 'Ἐως ἂν αἰθαλώσης λιγνὴν αὐτάρκη. 5, 170 (171) 'Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἥτοι αἰερώδης μάλλον γένηται τὴν χροάν.

αἰθάλωσις, *εως, ή, = τὸ αἰθαλοῦν, the act of αἰθαλῶ*. Max. Tyr. 163, 11, 'Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 'Ἐν τῷ αἰθεριῳδεὶ πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. Philon I, 465, 11, *et alibi*. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, *applied to Thales*.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπῖς, *ίδος, ή, aethiopis, a plant*. Diosc. 4, 103 (105).

Αἰθίοπισσα, *ης, ή, (Αἰθίοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναῖκος τῆς Αἰθιοπισσῆς, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω, to be in the open air*. Greg. Naz. 620 C.

*αἶθριος, *α, ὄν, in the open air*. — **2.** Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3. 10, 4. 40, 19. 47, 1. Jos. Ant. 3, 6, 2. 3, 8, 6, τῆς σκηνῆς. Lucian. II, 884, τῆς αἰλῆς.

αἰθροβάτης, *ον, ὁ, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyr. V. Pyth. 60. Iambl. V. P. 286.

αἰθρυμα, *αρος, τὸ, (αἰθύσσω) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάν, *ῶν, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ελαμμεῖν, plural. Ezech. 8, 16 (Theodtn. οὐλάν, Aquil. προστάς). 40, 9. 16 αἰλαμῶθ (Symm. περιστάσεις), plural, 40, 29 τὰ αἰλαμῶν, v. l. αἰλαμῶθ, plural.

αἰλεῦ, *ῶν, Sept. Ezech. 40, 21. 37.*

Αἰλία Καπιτωλίνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I. Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrrill. A. X.* 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, atos, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῆ. *Reg.* 2, 16, 7 Ἀνὴρ αἱμάτων, a bloody man. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρимаῖον. (Compare *Plat. Phaedo* 96 B Ἰότερον τὸ αἷμα ἐστὶν ᾧ φρονούμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φείγειν, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶν, in all the passages. *Susan.* 62, ἀναιτίον. *Matt.* 27, 4. — 4. *Menses.* *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἂν ᾗ ῥέουσα αἵματι, καὶ ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριτυεῖν τὸ αἷμα τοῦ σώματος εἰς ταῦτὸ ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65, 66. *Iren.* 5, 2, 3 Ὅτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἀρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οὐ, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἄγω) drawing off blood. *Diosc.* 3, 127 (137) Πεσσός ἐστὶν ὑδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib.* II, 214, 6. — 2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰονεὶ σαρξ εὐθρυπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αιματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αιματείαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr.* 9, 22. *Epirh.* I, 676 A.

αιματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αιματικός, ἡ, ὄν, bloody. Classical. *Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αιμάτιον, ου, τὸ, little αἷμα. *Diosc. Iobol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αιμαρίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med.* 189.

Αἱματίται, ὄν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A. II.* 553 A.

αιματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A. I.* 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἡσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr. apud Stob.* I, 438, 25, as v. l.

αἱματοποτέω, ἡσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἡσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr. apud Eus.* III, 204 D.

αἱματόφυρτος, ου, (φύρω) blood-stained. *Mel.* 50, βέλος.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματώω, ὥσω, to make or change into blood. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D. Adv.* 602, 25.

αἱμόβοτος, ου, (βόσκω) feeding on blood. *Porphyr. V. Plotin.* 77, 4, βίος.

αἱμόδιψος, ου, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομξία, as, ἡ, (μίξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr. apud Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D. Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτυϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύω) spitting blood. *Diosc.* 1, 27, 82. *Ruf. apud Orib.* II, 206, 4. *Ptol. Tetrarb.* 152, 199. *Galen.* VIII, 589 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. Alex. Trall. 248. Geopon. 12, 28, 1. (Compare Diosc. 2, 150 Αἱματος πτύσις.)

αἱμορροεῖω, to have a bloody flux. — 2. Principle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. Matt. 9, 20. Iren. 472 A. Orig. III, 460 D. 884 B. Eus. VI, 541 C. Athan. II, 925 C. Caesarius 893. Soz. 1280 B. (See also Βερονίκη.)

αἰμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἰμόρροος = ἡ αἱμορροῦσα γυνή. Caesarius 884. Philostr. 537 C. Apophth. 165 A. Epiph. Mon. 269 A.

αἱμοσταρῖς, incorrect for αἱμόστασις.

αἱμόστασις, εως, ἡ, (ἵστημι) a stopping of blood or hemorrhage. Galen. XIII, 546 C, a recipe. — 2. Haemostasis = νήριον, a plant. Diosc. 4, 82.

αἱμοστατικός, ἡ, ὄν, good for stopping or stanching blood. Alex. Trall. 296.

αἱμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). Galen. X, 210 E.

αἱμοφόρος, ον, (φέρω) = following. Eust. Ant. 629 A.

αἱμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. Polyb. 15, 14, 2. Posidon. apud Athen. 4, 38. Dion. H. II, 835, 4.

αἱμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. Sibyll. 3, 36.

αἱμοχυσία, ας, ἡ, = αἱματοχυσία. Theoph. 510, 16 as v. l.

αἱμυλία, ας, ἡ, (αἱμύλος) wiliness. Plut. II, 16 B.

αἱμώδης, ἐς, = αἱμοειδής, αἱματοειδής. Lucian. III, 456. Pseudo-Galen. X, 648 E. Caesarius 888.

αἱμωδιάω, ἄσω, to be set on edge, spoken of the teeth. Sept. Jer. 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. Ezech. 18, 3 Τοῦ φαγόντος τὸν ὀμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.

αἱμωπός, ἡ, ὄν, = αἱματοπός. Philon II, 585, 21. Sext. 12, 7.

αἶν, יֵן, the name of the Hebrew letter y. Sept. Thren. 1, 16, et alibi. Eus. III, 789 A.

αἰνεῖαι, εως, ἡ, (αἰνέω) praise. Sept. Lev. 7, 2. Par. 1, 16, 35. Esdr. 2, 10, 11.

αἰνετέον, = δεῖ αἰνεῖν. Orig. II, 1684 A.

αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. Sept. Lev. 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. Reg. 2, 14, 25, et alibi. Philon I, 348, 4.

αἰνέω, to praise. Sept. Par. 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. Luc. 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. Theodtn. Dan. 4, 31, τινί.

Αἰνηΐς, ἴδος, ἡ, Aeneis, of Virgil. Lyd. 126, 15.

αἰνιγμα, ατος, τὸ, riddle. Sext. 310, 9, Αἰσώπειον, Esopic fable.

αἰνιγματίας, ον, ὁ, = αἰνιγματιστής. Diod. 5, 31.

αἰνιγματίζω = αἰνίσσομαι. Genes. 22, 1.

αἰνιγματιστής, οὔ, ὁ, (αἰνιγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. Sept. Num. 21, 27. Orig. II, 668 B.

αἰνίξις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. Plotin. II, 1380, 7. Epiph. I, 845 B.

αἰνοποιέω (αἶνος, ποίεω) = εὐφημέω. Aquil. Ps. 31, 11 (Sept. κανχᾶσθε).

αἶνος, ον, ὁ, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ἄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. Stud. 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]

αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. Artem. 154.

αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. Strab. 8, 1, 2, p. 95, 11.

Αἰολικός, ἡ, ὄν, Aeolic. Drac. 167, 4. Heph. 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.

Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. Sext. 616, 27.

Αἰόλιος, ον, Aeolian. Plut. II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.

Αἰολίς, ἴδος, ἡ, the Aeolic dialect. Strab. 8, 1, 2. Sext. 428, 22. Iamb. V. P. 474.

Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. Strab. 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.

αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. Mel. 27.

αἰράριος, α, ον, the Latin aerarius. Dion C. Frag. 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμεῖον. Inscr. 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.

αἰρεσιαρχέω, ἴσω, to be a αἰρεσιάρχης. Basil. I, 449 A. Greg. Naz. III, 1352 A.

αἰρεσιάρχης, ον, ὁ, (αἶρεσις, ἄρχω) leader or founder of a sect. Sext. 179, 6, Zeno. Inscr. 6607. — 2. Haeresiarcha, heresiarch. Hippol. Haer. 80, 6. Tertull. II, 548 A. Eus. II, 168 C. Epiph. I, 317 C. II, 804 B.

αἰρεσιάρχος, ον, ὁ, = αἰρεσιάρχης. Leont. I, 1232 D.

αἰρεσιομαχέω, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. Did. A. 865 A.

αἰρεσιομάχος, ον, ὁ, (αἶρεσις, μάχομαι) fighting for or defending a sect, partisan. Philon II, 84, 31. — 2. Heretic. Did. A. 741 C. 897 A.

αἵρεσις, εως, ἡ, choice. *Polyb.* 36. 1, 6, κακῶν, choice of evil. *Philostr.* 254, βίου, choice of life. — **2.** Sect, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρέσεως. *Nicol.* D. 164 (19). *Dion. H.* V, 8, 6, Στωϊκῇ. 134, 3 Ἦγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναικῇ. *Philon II.* 475, 40, of the Therapeutae. *Luc.* Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 τῆς αἵρέσεως ταύτης, the Christian sect. *Jos.* Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστῆς ἰδίας αἵρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just.* Tryph. 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἵρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρέσεων. *Sert.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλισην δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἵρέσεσι. 55, 5 Τῶν κατὰ ἱατρικὴν αἵρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἵρέσεως. *Diog.* 1, 20 Athen. 4, 53.

3. Party, faction *Paul.* Cor. 1, 11, 18.

Gal. 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, heresy. *Ignat.* 649 B. 680 A. *Just.* Apol. 1, 26. Tryph. 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἵρέσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol.* Haer. 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ρωμαίων ἀρχῇ, ὥσπερ αἵρέσεις καλεῖν νενομίκασι.

αἰρεσιώτης, ου, ὁ, (αἵρεσις) one belonging to a sect of philosophy. *Porphyr.* Abstin. 4, 11, p. 335. — **2.** Heretic = αἰρετικός. *Just.* Tryph. 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἰρετίζω, ἴσω, (αἰρετός) to choose, to prefer, to love. *Sept.* Gen. 30, 20. Num. 14, 8. *Judic.* 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰουδᾷ ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 Ἠρέτικα ἐν αὐτῷ εἶναι μου βίον, I have chosen him to be my son. 1, 29, 1 Ὁ υἱός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esd.* 1, 8, 10 αἰρετίζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσει αὐτῷ ἐν ὁδῷ ἡ ἡρετίσαστο. 131, 14 Ἠρετίσαστο αὐτὴν εἰς κατοικίαν ἑαυτῷ. *Macc.* 1, 2, 19 Ἠρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἰρετικός, ἡ, ὄν, faction. *Paul.* Tit. 3, 10, ἀνθρώπος. — **2.** Haereticus, heretical. *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγῇ. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** Substantively, ὁ αἰρετικός, haereticus, a heretic. *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol.* Haer. 2, 17. *Tertull.* II, 18 A. *Porphyr.* Vit. Plot. 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἰρετικῶς, adv. from choice. *Diog.* 7, 126. — **2.** Heretically. *Athan.* II, 216 C.

αἰρέτις, ἴδος, ἡ, (αἰρέω) one that chooses. *Sept.* Sap. 8, 4, τινός.

αἰρετισμός, ου, ὁ, (αἰρετίζω) heresy. *Epiph.* II, 432 A.

αἰρετιστής, ου, ὁ, (αἰρετίζω) one who chooses. *Polyb.* 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** Member of a sect. *Jos.* B. J. 2, 8, 2. *Clem. A.* II, 400 B. *Iambl.* Adhort. 354. — **4.** Founder of a sect. *Diog.* 7, 161.

αἰρετῶς (αἰρετός), adv. by arbitration. *Eudoc.* M. 22.

αἰρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἰροῦντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελοῦμενος. *Diod.* 18, 62, p. 304, 2 παρελθεῖσθαι. II, 533, 38 εἵλαντο. *Nicol.* D. 81 αἰρῆσαι. *Dion. H.* I, 305, 6 αἰρῆσαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αἰρήση. *Sext.* 577, 21 ἐλεῖται. *Clem. A.* I, 221 A εἵληται = ἤρηται.]

αἶρινος, ον, (αἶρα) aerinus, of darnel. *Diosc.* 2, 137, ἀλευρον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεφαλαίας. — **2.** To deny; opposed to τίθημι. *Sext.* 5, 1. — **3.** To take away, to do away, to destroy, to put to death. *Sept.* Esai. 57, 1 αἶρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. Act. 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr.* Polyc. 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἰρεταί μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-ἄρη short A. *Sept.* Josu. 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθόμαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Phut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *Arrp.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκείον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.

αἰσιτός, see αἰσιτικός.

αἰσχροσύνη, ης, ἡ, (αἰσχρήμων) shameful. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.

αἰσχος, εος, τὸ, disgrace. *Just. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γνώμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶ καὶ λέγειν).

αἰσchrήμων, ον, (αἰσchrός) shameful, base. *Anthol.* IV, 206, ἐνδεῖα.

αἰσchrόβιος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσchrογενής, ἐς, (γίγνομαι) low-born. *Cyrril. A.* X, 1036 D.

αἰσchrοεργέω, ἡσω, (αἰσchrοεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσchrοουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσchrοουργοῦντα, committing ἀρρηστοῖα.

αἰσchrοργία, ας, ἡ, disgraceful act. *Jejun.* 1904 B.

αἰσchrοεργός, contracted αἰσchrοουργός, ὄν, (αἰσchrός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσchrολόγος, ον, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσchrολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσchrοπάθεια, ας, ἡ, (αἰσchrοπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσchrοπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.

Αἰσchrοποιοί, ὦν, οἱ, (αἰσchrοποιοῖς) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the Vāmīs, or Vāmāchārīs of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσchrοπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσchrοπραγία, ας, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσchrοπραγμοσύνη, ης, ἡ, (as if from αἰσchrοπαγμων) = αἰσchrοπραγία. *Phot.* III, 124 B.

αἰσchrορρημονέω, ἡσω, (αἰσchrορρημων) = αἰσchrολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσchrορρημοσύνη, ης, ἡ, = αἰσchrολογία. *Porphy.* Aneb. 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσchrορρήμων, ον, (ρῆμα) = αἰσchrολόγος. *Poll.* 8, 80.

αἰσchrός, ἂ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἄς καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul. Eph.* 5, 12 Αἰσchrὸν ἐστὶ καὶ λέγειν.

αἰσchrοτομία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ης, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiph.* 421 D.

αἰσchrυνομένως (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, νῶ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their ulols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππέα ἡσchrύνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύνκει, pluperfect, implying ἡσchrυκα.]

*Αἰσchrώπειος, ον, (Αἰσchrωπος) *Esopic. Aristot. Rhet.* 2, 20, 3, λόγος, *Esopic fables. Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνύμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπιγινώσκων τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησάμενοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τούτεστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Apocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 B Αἰτοῦμεν ἐτι μὴν ἵνα . . . ἡ σὴ ὑπογράφη ἀγισώσῃ. *Antec.* 2, 3, 1 Ἡ-τησά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέναι. *Mal.* 264, 15 Ἡτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. *To postulate, to beg, to assume without proof.* *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 Ἄλλ' εἰ μὲν ἀληθές ἐστι, μὴδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἵτημα, ατος, τὸ, *petition, request, the thing asked for.* *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἵτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἵτηματικός, ἡ, ὄν, (αἵτημα) = αἵτητικός. *Artem.* 318 (19 αἵτητικός).

αἵτημασώδης, es, like a postulate. *Plut.* II, 694 F.

αἵτησις, εως, ἡ, *petition.* *Eus.* II, 825 C Τὴν ὁμοίαν αἵτησιν περισπουδάζων πρὸς με πεποιήκασιν, δηλονότι ἵνα μὴδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικήῃ, *they petitioned.* — 2. *Rogation, one of the component parts of the ἐκτενής.* *Sophrns.* 3992 C Ἡ πρώτη αἵτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἵτησις, the lesser *rogation*, applied to a portion of the ἐκτενής. — 3. *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 Ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἵτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἵτηγής, οὐ, ὅ, (αἰτέω) one who asks. *Dion C.* *Frag.* 66, 2, p. 75.

αἵτητικός, ἡ, ὄν, *begging, demanding.* *Plut.* II, 334 F, στίχος.

αἵτητικῶς, adv. in a begging manner. *Diog.* 6, 31 Πρὸς τοὺς γονέας αἵτητικῶς εἶχον.

αἰτία, es, ἡ, *cause, reason.* *Eus.* II, 393 A Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, on account of. *Pallad. Laus.* 1204 C Ἐξ αἰτίας τοιαύσδε. *Evagr.* 2528 A Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, to accuse. *Strab.* 1, 2, 19 Ἀγριοὶ αἰτιάται τῶν μυθοποιῶν, = καταγνώσκει. 2, 1, 30 Ἀ δ' ἄν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ἡ, ὄν, (αἰτιατός) *causative.* — 2. Substantively, ἡ αἰτιατική, sc. πῶσις, the accusative case, the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D. Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. *causatively.* *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἡσω, (αἰτία, λέγω) to inquire into the cause; to give a reason. *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες ἐννομοῦνται, states it as the cause. 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . χρώνται. *Plut.* II, 689 B. *Apollon. D. Conj.* 501, 18 Ὅτι ἡπαίδευσας, διήρησεν καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένων.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπὲρ τινος.

αἰτιολογία, as, ἡ, *aetiologia, allegation of cause or reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D. Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολὴ γὰρ ἐστὶ τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελεῖον, fondness for giving reasons, or for inquiring into the causes. *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — 2. In grammar, *causal*, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D. Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally.* *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὐ, ὅ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ον, τὸ, *cause.* *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, the first cause. *Sext.* 431, 9, τὸ ποιοῦν, the efficient cause. *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενδοξῇ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, u, ον, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, I am guilty of many great sins in the sight of the Lord.

αἰτιώδης, es, (αἴτιον) *causal.* *Apollon. D. Pron.* 267 B, σύνδεσμος (ἵτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι οἶον, διότι ἡμέρα ἐστὶν, φῶς ἐστὶν . . . οἶονεὶ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition*, a sentence beginning with διότι. — 2. Substantively, τὸ αἰτιώδες, essentially = αἴτιον, the cause. *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. *causally.* *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.

αἰφνιδιάζω, άσω, (αἰφνιδίος) *to surprise*, in military language. *Cyrril. Scyth. V. S. 311 A. Theoph. 380, 19.*

αἰφνιδιασμός, οὐ, ό, (αἰφνιδιάζω) *surprise*, in military language. *Leo. Tact. 7, 39, et alibi. Phoc. 224, 11.*

αἰχμαλωσία, ας, ή, *captivity, capture.* *Sept. Deut. 28, 41. Polyb. 5, 102, 5. Diod. 20, 61. Apoc. 13, 10 Eίς αἰχμαλωσίαν ὑπάγει.* — **2.** *Booty; captives*, collectively considered. *Sept. Num. 31, 12. 19 Ὑμεῖς καὶ ή αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ έκ τής αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τής αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. Diod. 17, 70. Apoc. 13, 10. Patriarch. 1072 B.*

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive.* *Sept. Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ὑχμαλώτευσεν έκ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ήχμαλώτευσαν εἰς Βαβυλῶνα. Tobit 1, 2. — 2. To rescue, to deliver. Just. Tryph. 39 Αἰχμαλωτεύσαι αὐτὸν ήμᾶς ἀπὸ τής πλάνης.*

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept. Judic. 5, 12 Αἰχμαλωτίσων αἰχμαλωσίαν σου. Reg. 3, 46. Tobit 1, 10 Ὅτε ήχμαλωτίσθημεν εἰς Νινευή. Judith 16, 9 Τὸ κάλλος αὐτῆς ήχμαλώτισε ψυχὴν αὐτοῦ, captivated. Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. Phryg. 442 Αἰχμαλωτισθῆναι · τοῦθ' οὕτως ἀδόκιμον . . . Διαλύον οὖν λέγει αἰχμάλωτον γενέσθαι. [Theoph. 456, 7 αἰχμαλώτευσεν, without the augment.]*

αἰχμαλωτισμός, οὐ, ό, = αἰχμαλωσία. *Herm. Vis. 1, 1. Macar. 545 A. Schol. Arist. Nub. 186.*

αἰών, ώνος, ό, L. *aevum, age.* *Sept. Gen. 6, 4 Ἐκεῖνοι ήσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ήκούσαμεν, since the beginning of time. Barn. 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. Sept. Ps. 109, 4. 118, 89 Eίς τὸν αἰῶνα, forever. Sap. 5, 1. 3, 8 Eίς τοὺς αἰῶνας. Luc. 1, 33. Petr. 2, 2, 17. Sext. 406, 10 Ἡ δέ γε θεὸν έννοια ήν καὶ εἰς αἰῶνα διαμένει. 638, 28 Eίς αἰῶνα μαχήσονται πρὸς ἀλλήλους. — Eίς αἰῶνα αἰῶνος, for ever and ever. Sept. Tobit 6, 18 Οὐκ έπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ps. 18, 10. 44, 6. Paul. Gal. 1, 5 Ὡμὶ δόξα εἰς τοὺς αἰῶνας τῶν αἰῶνων. Eph. 3, 21 Eίς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰῶνων. Apoc. 14, 1. Iren. 1, 3, 1 Ἀλλὰ καὶ ήμᾶς ἐπὶ τής εύχαριστίας λέγοντας "Eίς τοὺς αἰῶνας τῶν αἰῶνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the Ritual. — 3. Adjectively, accompanied by χρόνος, = αἰέ ών.*

Sept. Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — 4. World a Hebraism (ὁ ήν) Eccl. 3, 11. Matt. 13, 22. Paul. Gal. 1, 4, et alibi. Ignat. 659 A. Tatian. 852 B. — 5. Age, the space of a thousand years. Andr. C. Method. 1329 C.

6. *Divine entity.* *Epict. 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὥς ὦρα ήμέρας.* (Compare *Numen.* apud *Eus. III, 872 B.*)

7. *Aeon.* In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world (πλήρωμα)*. The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Έννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὁρος alone is without a companion. *Iren. 445 A. 739 A. Doctr. Orient. 657 A. Tertull. II, 550 B. Orig. IV, 156 C. — Hippol. Haer. 414, 43, the three Aeons of the Docetae.*

αἰωνίριος, ον, = αἰῶνιος. Coined by *Lyd. 51, 10.*

αἰωνίζω (αἰών), *to remain forever.* *Theoph. Cont. 449, 8 Eίς αἰωνίζουσιν μνήμην, = αἰωνίαν.*

αἰῶνιος, α, ον, *eternal, everlasting.* *Classical. Diod. 4, 63 Ἐν ᾧδου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. Philon 1, 557, 36, ζωή. Plut. II, 351 D Τῆς αἰωνίου ζωῆς, ήν ό θεός εἴληχεν. 450 A Τιμωρίας αἰωνίους ὑπὸ γῆν. Pseudo-Jos. Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. Athan. II, 685 A. 692 B. Chal. 821 A, βασιλεύς. 828 B, αἰγουστος, semper augustus. 821 E, βασιλίς. — 3. Secularis. Herodn. 3, 8, 18, ludi seculares.*

αἰωνιότης, ητος, ή, (αἰῶνιος) *eternity.* *Did. A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. Chal. 829 A Ἡ ήμετέρα αἰωνιότης, says Theodosius to Placidia.*

*αἰωνόβιος, ον, *ever-living, immortal*, applied to Ptolemy. *Inscr. 4696, 4. 8. 9.*

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming.* *Eus. II, 912 C.*

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting.* *Synes. Hymn. 7, 12, p. 1612, πατήρ.*

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity.* *Clem. A. I, 681 B.*

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended.* *Mel. 77, ιστία.*

άκ, see ύκ.

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) *Academicus. Academic, Platonic.* *Cic. Att. 13, 12*

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

Ἀκαδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 OI ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B OI ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 OI δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 OI ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.

Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαής, ἐς, (καίω) unburned. *Diosc.* 5, 96.

ἀκαθαίρετος, on, (καθαίρεω) not to be put down; great. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.

ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept. Lev.* 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.

ἀκάθαρτος, on, *impure*, *unclean*. *Sept. Lev.* 12, 2, 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, demon. *Sept. Zach.* 13, 2. *N. T.* passim. — 2. Not capable of cleansing. *Aret.* 127 C, τυνός.

ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.

ἀκαθεκτόμαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, on, (κατέχω) = ἀκατάσχετος. *Sept. Job* 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθήκοντως (ακαθήκων), adv. *unmeetly*, *improperly*. *Orig.* I, 949 A.

ἀκαθήκων, on, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.

ἀκάθιστος, on, (καθίζω) not sitting, standing. *Stud.* 1733 C Ἐηροφάγιαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — 2. Unsteady, unsettled, of a roving disposition. *Apophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, all standing, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἐορτῆς ἀγομένης, ἣν ἀκάθιστον σύνθητες ὀνομάζουσιν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, all standing (or rather standing up all night) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrill. A. X.* 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph. Cer.* 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσίωτος, on, (καθοσιώω) *disloyal*? *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally*? *Chal.* 1292 B.

ἀκαθυπερτέρητος, on, (καθυπερτερέω) *unsurpassed*. *Ptol.* *Tetrab.* 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, on, (καινοτομέω) not innovated. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἀκαιρος), = ἀκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἡσω, (ἀκαιρος) to have no opportunity. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul. Phil.* 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκώλυεσθε.

ἀκαίριος, on, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, a, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ἡσω, (ἀκαιρολόγος) to talk unseasonably. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, on, (λέγω) talking unseasonably. *Philon* II, 268, 45.

- ἀκαιροπεριπάτης, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.
- ἀκαιροπερίσπαστος, *ον*, (περίσπᾶω) easily distracted. *Pseud-Athan.* IV, 837 A.
- ἀκαροσπουδαστής, *οὔ, ὁ*, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).
- ἀκακέμματος, *ον*, (κακέμματος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμματος, κακῆς φήμης ἀπὸ πηλαγμένος.
- ἀκακία, *as, ἡ*, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph.* Cer. 25, 21. *Cuor.* 51. (Compare *Porph.* Cer. 766 seq.)
- ἀκακία, *as, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).
- ἀκακοήθης, *es*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.
- ἀκακοήθως, *adv.* guilelessly. *Iambl.* Adhort. 350.
- ἀκακοπαθῆτως (κακοπαθεῶ), without suffering ill. *Apollon.* D. Mirab. 198, 29.
- ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4. 8, 5. 14, 15.
- ἀκακούρητος, *ον*, (κακούργεω) uninjured. *Harroc.* 93, 12 Διασείστους . . ἴν' ἀκακούρητοι μᾶλλον ὄσω. *Schol. Clim.* 760 C.
- ἀκακούρητος, *adv.* without being injured. *Epiph.* III, 116 A.
- ἀκάκουργος, *ον*, = *οὔ* or *μὴ* κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.
- ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9. 33, 22.
- ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.
- ἀκάκωτος, *ον*, (κακώω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.
- ἀκαλλῆς, *es*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.
- *ἀκαλλώπιστος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.
- ἀκαλύπτως (ἀκαλύπτως), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.
- ἀκαλύφτος, *ον*, = ἀκαλυφής, ἀκαλύπτως. *Diog.* 8, 72.
- ἀκαμαντοπόδας, *α, ὁ*, = ἀκαμαντόπους. *Synes.* 1616, 52.
- ἄκαμπτος, *ον*, (κάμπτω) from which no man returns. *Antip.* S. 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνόστητον χώρον ἔβης ἐνέρων.
- ἄκαν, *ανος, ὁ, ἡ*, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)
- ἄκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).
- ἄκανθέων, *ωνος, ὁ*, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.
- ἀκάνθιν for ἀκάνθιον, *ον, τὸ*, = ἄκανθα *Αραβική.* *Diosc.* 3, 13 (15).
- ἀκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — 2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.
- ἀκάνθιον, *ον, τὸ*, a canthium, a species of thistle. *Diosc.* 3, 16 (18).
- ἄκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἄκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.
- ἄκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.
- ἄκανθοφόρεω, *ἡσω*, (ἄκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.
- ἄκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrrill.* H. 389 A. *Greg. Naz.* III, 1433 A.
- ἄκανθοφύεω, *ἡσω*, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).
- ἄκανθοχίρος, *ον*, (χόιρος) hedgehog. *Psell.* Stich. 322.
- ἄκανθών, *ωνος, ὁ*, = ἄκανθέων. *Charis.* 553, 35 Dumetum, ὁ ἄκανθών.
- ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίσεις. *Laod.* 59, βιβλία. *Cyrrill.* A. X, 141 C. *Apophth.* 149 D.
- ἀκανονίστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes.* Can. 5. *Cyrrill.* A. X, 141 C.
- ἀκαπήλευτος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill.* A. III, 53 A.
- ἀκάπηλος, *ον*, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.
- ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.
- ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin.* N. H. 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).
- *ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13. 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστέρα ἄνους οὐκ ἔχουσα καρδίαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὶς πλῆος.) — 4. Pithless. *Theophr.* P. H. 3, 12, 1.
- ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

- ἀκαρής, ἑς, *short*, of time. *Eus.* II, 992 B ἔν ὥρας ἀκαρεῖ ροπή.
- ἀκαριαίως (ἀκαριαῖος), *adv.* = ἀκαρεῖ. *Clem. A.* I, 736 A.
- ἀκαρτέρητος, *ον*, (καρτερέω) *unendurable, insupportable.* *Plut.* II, 733 B. *Method.* 381 B. — **2.** *That cannot endure or bear.* *Damasc.* II, 289 B.
- ἀκαρτος, *ον*, (κείρω) *unshorn, unshaved.* *Athen.* 5, 47, p. 211 E, πώγων, *untrimmed.*
- ἀκαρῶς, *adv.* = ἀκαρεῖ. *Schol. Arist. Plut.* 244.
- ἀκαστος, *ον*, ἡ, L. *acer, maple.* *Hes.* Ἀκαστος, ἡ σφένδαμος.
- ἀκαταβάπτιστος, *ον*, (καταβαπτίζω) *not submerged, not overwhelmed.* *Theophyl. B.* I, 355 D, *tropically.*
- ἀκαταβίαστος, *ον*, (καταβιάζω) *not compelled or controlled.* *Cyrrill. A.* I, 160 B. IX, 937 C, γνώμη.
- ἀκατάγγελτος, *ον*, (καταγγέλλω) *unproclaimed.* *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App.* I, 112, 88.
- ἀκαταγέλαστος, *ον*, = οὐ καταγέλαστος. *Theophyl.* 1041 B.
- ἀκατάγνωστος, *ον*, (καταγιγνώσκω) *uncondemned, acquitted.* *Sept. Macc.* 2, 4, 47. — **2.** *Not to be condemned.* *Paul. Tit.* 2, 8. *Isid.* 360 C.
- ἀκαταγώνιστος, *ον*, (καταγωνίζομαι) *unconquerable.* *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
- ἀκαταδικαστος, *ον*, (καταδικάζω) *uncondemned.* *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
- ἀκαταδούλωτος, *ον*, (καταδουλώω) *not enslaved, not compelled to do service.* *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.
- ἀκαταζητήτως (implying ἀκαταζήτητος), *adv.* *indisputably.* *Epiph.* II, 268 E.
- ἀκαταθύμιος, *ον*, (καταθύμιος) *disagreeable, detested.* *Artem.* 230. *Soz.* 1052 B.
- ἀκαταιτίαςτος, *ον*, (καταιτιάομαι) *not accused.* *Jos. B.* J. 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrrill. A.* I, 328 B. *Hes.* Ἀκαταιτίανον, ἀνέγκλητον, ἀκατηγόρητον.
- ἀκατακάλυπτος, *ον*, (κατακαλύπτω) *unveiled, as a woman.* *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, *undisguised.* II, 309, 44 Ἀκατακαλύπτῳ κεφαλῇ, *capite nudo.* *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
- ἀκατακαλύπτως, *adv.* = ἀκατακαλύπτῳ κεφαλῇ, *with the head uncovered.* *Damasc.* II, 653 D.
- ἀκατάκαυστος, *ον*, *ον*, (κατακαίω) *not burned up.* *Apollon. D.* *Mirab.* 198, 34.
- ἀκατακόσμητος, *ον*, (κατακοσμέω) *unadorned.* *Plut.* II, 424 A.
- ἀκατακρισία, *as*, ἡ, (ἀκατάκριτος) *the not condemning.* *Clim.* 804 A.
- ἀκατάκριτος, *ον*, (κατακρίνω) *uncondemned.* *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
- ἀκατακρίτως, *adv.* *without being condemned.* *Pseudo-Dion.* 533 D.
- ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
- *ἀκατάληκτος, *ον*, (καταλήγω) *unceasing, endless.* *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — **2.** *Acatalectus, acatalectic, in versification; opposed to καταληκτικός.* *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid.* Q. 50.
- ἀκατάληκτως, *adv.* *unceasingly, incessantly.* *Agathin.* apud *Orib.* II, 402, 9. *Cyrrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
- ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, *not to comprehend.* *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τούτων δὲ ἀκαταληπτουμένων.
- *ἀκατάληπτος, *ον*, (καταλαμβάνω) *not caught or taken; opposed to καταληπτός.* *Aristot.* *Probl.* 19, 42, 3, *not touched, as a string of a musical instrument.* — **2.** *Not to be taken or captured.* *Jos. B.* J. 3, 7, 7, πολεμίοις. — *Metaphorically, incomprehensible.* *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc.* *Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
- ἸΑκατάληπτος, *ον*, ὁ, *Acataleptus, Incomprehensibilis, a Gnostic figment.* *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 12.
- ἀκαταληπτός, *adv.* *by not comprehending: by not being able to comprehend.* *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
- ἀκαταληψία, *as*, ἡ, (ἀκατάληπτος) *incomprehensibility, incomprehensibleness.* *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc.* *Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, *the doctrine that nothing can be comprehended.*
- ἀκατάλληλος, *ον*, (κατάλλασσω) *irreconcilable.* *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.
- ἀκατάλληλως, *adv.* *irreconcilably.* *Polyb.* 4, 32, 4 Ἐχθρὸς καὶ ἀκατάλληλτος αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλληλως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.
- ἀκαταλληλία, *as*, ἡ, (ἀκατάλληλος) *incongruity.* *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
- *ἀκατάλληλος, *ον*, (κατάλληλος) *incongruous.* *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H.* VI, 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
- ἀκαταλληλότης, *ητος*, ἡ, = ἀκαταλληλία. *Apollon. D.* *Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) *adv. incongruously.* Apollon. D. Synt. 7, 2. 89, 18.

ἀκατάλυτος, *ον, (καταλύω)* *indissoluble, indestructible.* Dion. H. IV, 2074, 3. Paul. Hebr. 7, 16, ζωή, *endless.* Pseudo-Jos. Macc. 10, βάσανος, in Hell. Hippol. 684 C, βασιλεία.

ἀκατάμακτος, *ον, (μάσσω)* *not worked at all.* Schol. Arist. Lys. 656 = ἄψηκτος, σκληρός.

ἀκαταμάχητος, *ον, (καταμάχομαι)* *not to be subdued in battle, unconquerable.* Sept. Sap. 5, 20 Λήφεται ἀσπίδα ἀκαταμάχητον οὐσιότητα. Anton. 8, 48. Dion. Alex. 1240 C.

ἀκαταμέτρητος, *ον, (καταμετρέω)* *not measured.* Strab. 2, 1, 21.

ἀκατανάγκαστος, *ον, (καταναγκάζω)* *not to be compelled.* Diogenian. apud Eus. III, 453 D. Eus. III, 340 B.

ἀκατανόητος, *ον, (κατανόω)* *inconceivable.* Pseudo-Lucian. III, 598.

ἀκατανόητως, *adv. inconceivably.* Suid. 1009, 17 Νουμᾶς . . .

ἀκατανυκτος, *ον, (κατανύσσω)* *not contrite.* Clim. 1108 D. Anast. Sin. 757 D.

ἀκαταπάλαιστος, *ον, (καταπαλαίω)* *unconquerable athlete.* Schol. Pind. N. 4, 153.

ἀκαταπάτητος, *ον, (καταπατέω)* *not to be trampled upon.* Sept. Job 20, 18 as v. 1.

ἀκατάπαυστος, *ον, (καταπαύω)* *unceasing, incessant; perpetual.* Polyb. 4, 17, 4, στάσεις. Diol. 11, 67, that cannot be stopped, irresistible. Petr. 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. Plut. II, 114 F. Clem. A. I, 292 C.

ἀκαταπαύστως, *adv. unceasingly, etc.* Schol. Apollon. Rh. 1, 1001.

ἀκατάπληκτος, *ον, (καταπλήσσω)* *undaunted.* Diol. 14, 112, ψυχῇ. Dion. H. I, 210. Philon II, 118, 14. Jos. Ant. 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. Epict. 2, 8, 23. App. II, 372, 65.

ἀκατάπληκτως, *adv. undauntedly.* Diol. 4, 12, p. 258, 43. Dion. H. I, 145. II, 1115. App. I, 255, 56.

ἀκαταπολέμητος, *ον, (καταπολεμέω)* *not to be subdued in war.* Eriph. III, 41 C.

ἀκατάποτος, *ον, (καταπίνω)* *that cannot be swallowed.* Sept. Job 20, 18.

ἀκατάργητος, *ον, (καταργέω)* *not to be abolished.* Anon. Valent. 1277 B.

ἀκατάρδευτος, *ον, (καταρδεύω)* *not watered, as a plant.* Cyrill. A. IV, 357 A.

ἀκατάρτιστος, *ον, (καταρτίζω)* *unsettled, unfixed, imperfect.* Iren. 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, *ον, (κατασβέννυμι)* *unslacked lime.* Galen. XIII, 349 C, τίτανος.

ἀκατάσειστος, *ον, (κατασίω)* *that cannot be shaken, firmly established.* Did. A. 549 C,

οἶκος, said of the Church Universal. Cyrill. A. I, 164 B. Pseudo-Dion. 429 C. Euagr. 2433 A.

ἀκατασείστως, *adv. firmly.* Cyrill. A. II, 173 A. Pseudo-Dion. 204 D.

ἀκατασήμαντος, *ον, (κατασημαίνω)* *unsealed.* Herod. 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, *ον, (κατασκέπτομαι)* *inconsiderate, thoughtless.* Cyrill. A. IX, 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκεύαστος, *ον, (κατασκευάζω)* *unformed, unfinished.* Sept. Gen. 1, 2. Oenom. apud Eus. III, 373 B. Philostr. 247. Hes. Ἀκατασκεύαστον, ἀφιλοκλήτον.

ἀκατασκενάστος, *adv. without ornament of style, with simplicity.* Dion. H. V, 614, 8. Philostr. 247. Orig. I, 1125 A.

ἀκατάσκευος, *ον, (κατασκευή)* *without preparation, inartificial, simple.* Diol. 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, *want of ornament, as applied to style.* Dion. H. VI, 882, 10.

ἀκατασκεύως, *adv. without preparation, in a simple manner, inartificially.* Polyb. 6, 4, 7 Πρώτῃ μὲν οὖν ἀκατασκεύως καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβανέ τοις Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκεύως ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. Hermog. Rhet. 397, 5, of style.

ἀκατασκήνωτος, *ον, (κατασκηνώ)* *not fit for encamping.* Onos. 10, 8, p. 22.

ἀκατασκόπητος, *ον, = ἀκατάσκοπος.* Greg. Naz. III, 510 A.

ἀκατάσκοπος, *ον, (κατασκοπέω)* *unseen, not observed, unobserved.* Clem. A. I, 657 B. Clementin. 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκοπος, *ον, (κατασκόπτω)* *irreproachable.* Cyrill. A. I, 793 B.

ἀκατασόφιστος, *ον, (κατασοφίζομαι)* *not to be outwitted.* Philostr. 396.

ἀκαταστασία, *ας, ἡ, (ἀκατάστατος)* *disorder, confusion, tumult, disturbance, commotion.* Sept. Tobit 4, 13. Prov. 26, 28. Polyb. 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. Luc. 21, 9. Paul. Cor. 1, 14, 33. Epict. 3, 19, 3. — 2. Unsteadiness, levity of character. Polyb. 7, 4, 8.

ἀκαταστατέω, *ἴσω, = ἀκατάστατός εἰμι.* Sept. Tobit 1, 15 Αἱ ὁδοὶ αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? Herm. Mand. 5, 2. Epict. 2, 1, 12.

ἀκατάστατος, *ον, unsteady, light, fickle.* Sept. Esai. 54, 11. Polyb. 7, 4, 6. Jacob. 1, 11. Plut. II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, *ον, (καταστερίζω)* *not arranged into constellations.* Achill. Tat. Isagog. 996 A.

- ἀκατάστροφος, ον, (καταστρέφω)** without proper cadence, not rounded, as a period. *Dion. H. V, 168, 8.*
- ἀκατάσχετος, ον, (κατέχω)** not to be checked or restrained. *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10, 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*
- ἀκατασχέτως, adv.** irresistibly. *Diod. 17, 34, II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. Philon I, 174, 10. Plut. I, 148 F.*
- ἀκατάτακτος, ον, (κατατάσσω)** not reduced to order; indefinite, undefined. *Procl. Parmen. 560 (146) Αἱ γὰρ κατατεταγμέναι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*
- ἀκατάτρητος, ον, (κατατιτράω)** not hollow, as a bone. *Galen. IV, 522 D, ὁστούν.*
- ἀκατάτριπτος, ον, (κατατρίβω)** inexhaustible. *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*
- ἀκατάφλεκτος, ον, (καταφλέγω)** not consumed by flames. *Sophrns. 3636 A.*
- ἀκατάψεκτος, ον, (καταψέγω)** blameless, irreproachable. *Cyrrill. A. I, 1049 B. X, 205 D.*
- ἀκατέυδοτος, ον, (κατευδοῶ)** unsuccessful in his undertakings. *Achmet. 170.*
- ἀκατηγόρητος, ον, (κατηγορέω)** not accused. *Diod. 11, 46. Jos. Ant. 17, 11, 3.*
- ἀκατήχητος, ον, (κατηχέω)** not instructed in religion, not catechized. *Arius apud Epiph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*
- ἀκατονόμαστος, ον, (κατονομάζω)** nameless. *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*
- ἀκατούλωτος, ον, (κατουλώω)** not cicatrized. *Herod. apud Orib. II, 409, 4.*
- ἀκατόχως (κάτοχος), adv.** without being held. *Method. 353 A.*
- ἀκαυλος, ον, (καυλός)** without stalk, as an herb. *Diosc. I, 7. — 2. Substantively, τὸ ἀκαυλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*
- ἀκαυστηρίαστος, ον, = ἀκαυτηρίαστος.** *Strab. 5, 1, 9, p. 339, 24 as v. l.*
- ἀκαύστως (ἀκαυστος), adv.** without being burned. *Achmet. 160 Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.*
- ἀκαυτηρίαστος, ον, (καυτηριάζω)** not branded, as a horse. *Strab. 5, 1, 9, p. 339, 24.*
- ἀκαυχησία, as, ἡ, (καύχησις)** the not boasting, humility, modesty. *Pseud-Ignat. 868 A.*
- ἀκείστος, ον, (κεάζω)** indivisible. *Greg. Naz. III, 404 A. 414 A.*
- ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρός αἵματος.** *Luc. Act. 1, 19. (See also Matt. 27, 8.)*
- ἀκενοδοξία, as, ἡ, (ἀκενόδοξος)** freedom from κenoδοξία. *Nil. 1141 A. Clim. 725 B.*
- ἀκενόδοξος, ον, (κενόδοξος)** free from vaingloriousness or conceit. *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. Anton. 6, 30, 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*
- *ἀκενος, ον, (κενός)** not empty, without a vacuum. *Epicur. apud Diog. 10, 89.*
- ἀκενόσπουδος, ον, not κενόσπουδος.** *Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*
- ἀκεντρος, ον, (κέντρον)** without prickles, as a bramble. Metaphorically, simple, stupid. *Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*
- ἀκένωτος, ον, (κενώω)** inexhaustible. *Apollin. L. Ps. 74, p. 1420 C.*
- ἀκεραιοσύνη, ης, ἡ, (ἀκείραος)** purity, integrity. *Barn. 3. 10 Ἐν ἀκεραιοσύνῃ περιπατοῦντες.*
- ἀκεραϊότης, ητος, ἡ, freshness, vigor.** *Polyb. 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. Macar. 469 B.*
- ἀκεραίως (ἀκείραος), adv.** righteously. *Athan. I, 388 B, δικάζειν.*
- ἀκεράσιος, incorrect for ἀκηράσιος.** *Sibyll. 9, 110.*
- ἀκέρastos, ον, (κεράννυμι)** not coalescing, as two alphabetic sounds. *Dion. H. V, 167, 10 Ἀκέρastoι τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτονται τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*
- ἀκεραύνωτος, ον, (κεραυνῶω)** not struck by the thunderbolt. *Lucian. II, 670.*
- ἀκερδῶς (ἀκερδής), adv.** without deriving profit. *Plut. II, 27 D.*
- ἀκερμία, as, ἡ, = ἀκερματία.** *Lyd. 208, 11.*
- ἀκερχνος, ον, (κέρχνος)** without hoarseness. *Aret. 91 C.*
- ἀκέρωτος, ον, = ἀκερως.** *Anthol. II, 224 (Ad-daëus).*
- ἀκείσμιος, ον, (ἄκειςτις)** medicinal. *Plut. II, 956 F.*
- ἀκεσσα, see ἄγεστα.**
- ἀκεστήριος, ον, (ἀκεστήρ)** fitted for curing. *Philon I, 628, 27, τινός. App. I, 425, 98, κακῶν.*
- ἀκεστίς, ἴδος, ἡ, literally a female ἀκεστής?** Plural, αἱ ἀκεστίδες, a sort of screen placed over a forge. *Diosc. 5, 84, p. 740.*
- ἀκέστρα, as, ἡ, (ἀκίστρια)** large needle. *Lucian. I, 341. Schol. ibid. Ακίστρα, ἡ βελόνη ἡ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.*
- ἀκέστρια, as, ἡ, (ἀκεστής)** female physician, midwife. *Plut. I, 259 B. Lucian. III, 25. — 2. Needle = ἀκίστρα. Erotian. 70 Οἱ Ἄρτικοι τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*
- ἀκέφαλος, ον, headless.** Classical. *Plut. II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἀρχῆται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. *Heph.* 6, 2 Ἀκέφαλον ἱαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — 2. Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clem. 969 C Τὴν ἀκέφαλον πλανῆτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινοῦνουν, at Alexandria. Joann. Mosch. 2904 A, Σευήρος. Anast. Sin. 200 B. Leont. Cypr. 1709 C, Σευηρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τῆν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.

ἀκηρομόνευτος, ον, (κηρομενέυς) not cared for, neglected. Theod. I, 192 C.

ἀκήδευτος, ον, (κηδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.

ἀκηδία, as, ἡ, (ἀκηδής) = ἄση, ἄλυσ, L. *taedium*, *anxietas*, F. *ennui*, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἔστιν ἀτονία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos *taedium*, sive *anxietatem cordis* possumus nuncupare. Theod. I, 1832 A.

ἀκηδιασμός, οὗ, ὁ, the act of ἀκηδιάω. Basil. III, 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, οὗ, ὁ, one subject to ἀκηδία. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.

ἀκηδιάω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνοους τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχὴν.

ἀκηλίδωτος, ον, (κηλιδόω) spotless, unsullied. Sept. Sap. 4, 9. Blos. 7, 26, ἔσποπρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.

Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ, ἀρρηπώτα.

ἀκήπευτος, ον, (κηπέω) not cultivated in a garden. Athen. 9, 8.

ἄκηπος, ον, (κήπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, as, ἡ, (ἀκηράσιος) purity. Apollon. L. 1328 B. 1333 A.

ἀκηρότατος, η, ον, an irregular superlative of ἀκήρατος. Strat. 88.

ἀκήρατος, ον, (κηρόω) uncreased. Polyaeus. 2, 20, πτύξ. Lucian. II, 754.

ἀκία, as, ἡ, the Latin *acies*, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6.

Τοῦ ὅλου στίχου, ἦγον τῆς ἀκίας.

ἀκιβδήλευτος, ον, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούρητος, ἄδολος.

ἀκιδούκτος, ον, ὁ, the Latin *aquaeductus*. Theoph. 780.

ἀκιδωτός, ἡ, ὄν, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97. 10, 133.

Suid. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin *acicula*, = σκάνδυξ. Diosc. 2, 167 (168).

ἀκίνητος, ον, immovable. Classical. Plut. II, 899 B, τινός. — 2. Immovable, real, as applied to property. Pseudo-Greg. Naz. III, 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, real estate. Tiber. 18, πράγματα. — 3. Immovable, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινητή ἑορτή.

Ἀκίνητος, ον, ὁ, *Acinetus*, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.

ἀκινήτως, adv. immovably. Sext. 563, 5, πρὸς τι διακείσθαι.

ἀκίνιος, ον, of ἀκινος. Athen. 15, 26, στέφανος.

ἄκινος, ον, ἡ, *acinus*, wild basil. Diosc. 3, 43 (50).

ἀκινήσιος, ον, ὁ, the Latin *acipenser*, or *acipensis*, a species of fish. Athen. 7, 44.

ἀκκά, τὸ, the Arabic *ḥakkat*, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).

ἄκκεπτον, ον, τὸ, the Latin *acceptum*, in accounts. Ignat. 725 A.

ἀκκουβιτάρης, the Latin *accubitalis*, spread over the table-couches. Dioclet. C. 1, 21, τάπη.

ἀκκούβιτον, ον, τὸ, the Latin *accubitum*, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωννύειν. Pseud-

Athap. IV. 805 D. *Stud.* 1713 C Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξέειρον τῶν δεκαεννέα ἀκούβιτων. (Compare εἰκοσάκλιος.)

ἀκούβιτος, ου, ὁ, = preceding. *Dioclet.* C. 1, 23.

ἀκουμβίζω, ισα, the Latin *a c c u m b o* = *κατακλίνομαι*, to recline at meat, to sit at meat, to sit down at table. *Nicet. Byz.* 768 B. *Porph.* Cer. 47 "Οτε ἀκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — 2. To leap against or upon anything. *Suid.* Ἀπερείδομαι . . . ἀκουμβίζω.

ἀκλάδεντος, ον, (κλαδεύω) *unpruned.* . *Greg. Th.* 1073 C.

ἀκληρέω, ἦσω, (ἄκληρος) to be poor or hapless, miserable, unfortunate. *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.

ἀκλήρημα, ατος, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.

ἀκληρία, ας, ἡ, *mishap, misfortune: poverty.* *Polyb.* 23, 8, 9.

ἀκληρονόμητος, ον, (κληρονομέω) *without heirs.* *Leo. Novell.* 128.

ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.

ἀκλινής, ἐς, *inflexible, firm: straight.* *Philon* I, 194, 1, et alibi. *Paul.* *Hebr.* 10, 23. *Athenag.* *Legat.* 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.

ἀκλινῶς, adv. *inflexibly, immovably.* *Philon* I, 174, 31, et alibi. *Iamb.* 21, 5.

ἀκλισία, ας, ἡ, (ἄκλιτος) *indeclinableness*, in grammar. *Apollon. D. Pron.* 273 B. *Adv.* 530, 19.

ἄκλιτος, ον, (κλίνω) *indeclinable, not declined*, in grammar. *Dion. Th.* 641, 23. *Apollon. D. Pron.* 273 B. *Herodn. Gr. Philet.* 434. *Arcad.* 173, 20. — 2. *Inflexible.* *Porphyr.* *Aneb.* 31, 10.

ἀκλόνητος, ον, (κλονέω) *unshaken.* *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.

ἄκλινος, ον, (κλόνος) *undisturbed, regular*, as the pulse. *Galen.* VIII, 269 B. IX, 205 B.

ἄκλοπος, ον, (κλέπτω) *that cannot be stolen.* *Greg. Naz.* III, 1533 A.

ἀκλυδάνιστος, ον, (κλυδανίζομαι) *not lashed by waves.* *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδάνιστος ὦν τυγχάνει.

ἀκλύστως (ἄκλυστος), adv. *without being lashed by waves.* *Theoph.* *Cont.* 301, 22.

ἄκλυτος, ον, (κλύω) *unheard, noiseless, calm, still.* *Plut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαῖος), adv. *in full vigor.* *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντας αὐτοῦ, *he being in the prime of life.*

ἀκμαστής, οὔ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.

ἀκμαστικός, ἡ, ὄν, (ἀκμαστής) = ἀκμαῖος. *Hermog. Rhet.* 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.

ἀκμή, ἡς, ἡ, *vigor of style.* *Hermog. Rhet.* 249, 9. — 2. *Critical period.* *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῖν. — 3. *Eruption on the face*, = ἰονθος. *Cass.* 155, 37.

ἀκμητί (ἀκμής), adv. *without toil, easily.* *Jos B. J.* 1, 16, 2. *Theod.* III, 1077 C.

ἄκναφος, ον = ἄγναφος. *Poll.* 7, 37. *Achmet.* 158.

ἀκνημος, ον, *without κνήμη.* *Plut.* II, 520 C.

ἀκόβητον, incorrect for ἀκούβιτον.

ἀκοή, ἡς, ἡ, *hearing.* *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, *within hearing distance.* — 2. *Hearsay, report.* *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, *from hearsay.* *Strab.* 2, 4, 1, p. 156, 9. — 3. *Obedience.* *Sept. Reg.* 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθή, *obedience is better than sacrifice.*

ἀκοίμητος, ον, *sleepless.* *Sept. Sap.* 7, 10, φέγγος, *everlasting.* *Diod. Ex. Vat.* 139, 5. *δαισιδαμονία.* *Philon* I, 579, 6, ὅμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίαις ἀκοιμήτοις ὅμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκώληξ, in *Hell. Did.* A. 584 B. — 2. *Substantively*, οἱ Ἀκοίμητοι, the *Vigilists*, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A *Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων.* *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol. Dec.* 29 Τοῦ οἰοῦνο πατρὸς ἡμῶν *Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.*

ἀκοιμήτως, adv. *sleeplessly.* *Anast. Sin.* 1164 B

ἀκοίμηστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.

ἄκωος, ον, *not κοινός.* *Themist.* 169, 19 (142 A).

ἀκοινωνησία, ας, ἡ, (ἀκοινώνητος) *excommunication*, the not being allowed to partake of the sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.

ἀκοινωνητος, ον, *incommunicable.* *Sept. Sap.* 14, 21, ὄνομα, that is *ἰδιότης*. — 2. *Not in com-*

munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic. I.* 5. 16. *Eus. II.* 497 B. 628 A. *Ant. I.* Laod. 9. *Athan. I.* 584 A. II, 704 A Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil. IV.* 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad. Laus.* 1106 A. *Cyrrill. A. X.* 365 C. — 2. That has not partaken of the sacrament. *Const.* (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολακευτος), adv. without flattery. *Cic. Att.* 13, 51. *Clem. A. II.* 641 A.

ἀκόλακος, on, (κόλαξ) not flattering. *Diog. 2,* 141, ψήφισμα.

ἀκολαστεντέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A. I.* 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II.* 68 A.

ἀκόλλητος, on, (κόλλα) not glued on, not adhering to. *Galen. X.* 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. *Pseudo-Dion.* 444 B. — 2. Not coalescing. *Dion. H. V.* 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθεῖω, ἡσω, to follow. *Apocr. Martyr. Barthol.* 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονοῦσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, conformity. *Apollon. D. Pron.* 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσὺν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα. — 2. Obedience. *Jos. Apion.* 2, 31 Τὴν ἐβελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. *Theod. III.* 1033 B. *Damasc. II.* 72 A. — 4. Office, order, profession, as priesthood. *Chrys. I.* 382 B. — 5. In the Ritual, office, order, prescribed form, formula of devotion. *Martyr. Hippol.* 557. *Vit. Epiph.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. *Sophrns.* 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph. Cer.* 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχικοῦ, the order for the λυχικόν. — 6. Ceremony. *Porph. Cer.* 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, on, ὁ, a little ἀκόλουθος, foot-boy. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, on, analogous, analagous. *Apollon. D. Pron.* 386 A Ἀπὸ γὰρ τῆς ἰ καὶ οὐδ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, the pronoun ἰ has no analogical plural. 272 C Οὐκ ἀκολουθοὶ εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — 2. Substantively, (a) ὁ ἀκόλουθος, a colu-

thus, less correct acolythus or acolytus, an acolyth. *Cyprian. Epist.* 28, 3. *Eus. II.* 621 A. 1064 A. *Hieron. I.* 532 (260). *Justinian. Novell.* 59, 3. *Isid. Hisp.* 7, 12, 29 Acolythi Graece, Latine ceroferarii dicuntur. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. *Porph. Cer.* 523, 14. — (c) τὸ ἀκόλουθον, consistency. *Strab.* 2, 1, 11. *Philon I.* 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog. Prog.* 28, quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D. Synt.* 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολουθως, adv. conformably or agreeably to. *Diod. Ex. Vat.* p. 109, 17 Ἀκολουθως τῇ φύσει ζῆν, to live according to nature. *Dion. H. VI.* 800, 5, τῇ κοινῇ συνθηείᾳ. *Philon I.* 456, 8. (Compare *Cic. Tusc.* 5, 28 Congruere naturae, cumque ea congruenter vivere. *Fin.* 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολουθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἀκόλπος, on, (κόλπος) without a belly. *Ael. H.* A. 15, 16.

ἀκομμέρευτος, on, (κομμερεύω) exempt from duty or excise. *Tzym. Novell.* 301.

ἀκόμματος, on, (κομμός) not decorated. *Themist.* 266, 9 (218 B).

ἀκόμφευτος, on, (κομφεύω) unadorned. *Dion. H. V.* 150, 4.

ἀκόνδυλος, on, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. *Lucian. I.* 491.

ἀκόνιον, on, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129, 5, 143 (144).

ἄκονος = ἄκινος. *Diosc.* 3, 43 (50).

ἀκοντί, adv. = ἀκοντίως. *Plut. I.* 176 E.

ἀκοντίασις, εως, ἡ, the darting of the snake ἀκοντίας. *Epiph. I.* 1049 D.

ἀκοντίζω, ἰσω, to hurl. *Sophrns.* 3653 B Ἐπ' αὐτὸν ἡκοντίζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, on, τὸ, = μάστιξ for stimulating beasts of burden. *Dioclet. G.* 15, 17.

ἀκόντισμα, atos, τὸ, javelin. *Strab.* 4, 6, 7. 12, 7, 3. *Plut. I.* 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of a javelin. *Strab.* 11, 5, 1, p. 449, 8. *Plut. I.* 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοντιστήριον, on, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. *Agath.* 147, 13

Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab.* 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἄκοπος) freedom from fatigue. *Cic. Fam.* 16, 18.

ἀκοπιαστί (κοπιάζω), adv. = ἀκοπιάστως. *Socr.* 697 B.

ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr.* Poem. 65, 7.

ἀκοπιάστως (**ἀκοπίαστος**), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrill. A.* X, 1021 C.

ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.

ἀκοπος, *ον*, (κόπος) refreshing. Substantively, τὸ ἀκοπον, (**α**) *sc.* φάρμακον, *acorum*, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88, 4, 14, 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (**β**) a synonyme of ἀνάγρις. *Diosc.* 3, 157 (167).

ἀκοπος, *ον*, (κόπτω) not pounded. *Alex. Aphr.* Probl. 22, 5.

ἀκορέστως (ἀκόρεστος), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).

ἀκορίτης, *ον*, δ, flavored with ἀκορον. *Diosc.* 5, 73, οἶνος.

ἀκορον, *ον*, τὸ, the root of the ἀκορός. *Diosc.* 1, 2. ἀκόρεστος, without κόρη. *Theophyl.* B. IV, 308 A.

ἀκορυφός, *ον*, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.

ἀκουα, *η*, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

Ἀκουανῖται, *ων*, οἱ, = Μαυχαῖοι. *Epiph.* II, 29 A.

ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκουμβίζω.

ἀκούρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .

ἀκουσιάξομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)

ἀκουσίθεος, *ον*, (ἀκούα, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ἀκουσμα, *ατος*, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl.* V. P. 174, ἀναπρόδεικτον. — **2.** *Singer.* *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)

ἀκουσματικός, *ή, ον*, pertaining to ἀκούσματα. — **2.** Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit.* *Pyth.* 68. *Iambl.* V. P. 66. 174. *Mathem.* 216.

ἀκουσμάτιον, *ον*, τὸ, little ἀκουσμα. *Pseudo-Lucian.* III, 604.

ἀκουστήριον, *ον*, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit.* *Plot.* 65, 9. — **2.** Auditorium, lecture-room. *Galen.* I, 39 D.

ἀκουστής, *ου, δ*, hearer. Classical. — **2.** *Disci-*

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.

ἀκουστικός, *ή, ον*, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr.* Probl. 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — **2.** Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικοῦ πάθος ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὁ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.

ἀκουτίζω, *ισω*, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιέεις με ἀγαλλίαις καὶ εὐφροσύνῃ, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.

ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολύσαμένος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὃν ἵνα εἴπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτέ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἑτέρου, that any one should take upon himself. — **2.** To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούειν. [*Anast. Sin.* 188 C ἀήκοαν = ἀκηκόασι.]

ἀκραδάντος, *ον*, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.

ἀκραδάντως, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.

ἀκράιπαλος, *ον*, (κραιπάλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25, 155.

ἀκραιφῶς (ἀκραιφής), *adv.* purely. *Philon* I, 100, 6.

ἀκραξόνιον, *ον*, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 888 C.

ἀκρατής, *ές*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — **2.** Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll.* *Frag.* 1, 36. *Hippol. Haer.* 448, 45.

ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.

ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.

ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμιγούς ἡκρατίσω σοφίας, tripotally.

ἀκρατισμός, *ου, δ*, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acrato-phorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, as, ἡ, *maid*, girl. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἦβη) *one in the prime of life*. *Psell. Stich.* 290.

ἄκρηνος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV*, 83 A, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἠκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtm. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Epiph. I*, 225 B.

ἀκριβασμός, ου, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — **2.** *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — **3.** *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, ου, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκριβεία, as, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκριβείας. 29, 8 Πρὸς ἀκριβείαν, *with precision*. — **2.** *Parsimony*. *Tryph. Trop.* 48 Ἐίρηται γὰρ φειδώλια ἀντὶ τοῦ ἀκριβεία. *Plut. I*, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (*Codex N*). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβεύομεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατ' ὀρθῶται πόποτε.

ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly*.

— **2.** *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ὥσω, *to ascertain*. *Matt.* 2, 7 Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, *ὃν ἠκρίβωσε παρὰ τῶν μάγων*.

ἀκριβός (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — **2.** *Dearly, at a high price; opposed to πλουσιός*. *Gregent.* 616 A Πολλάκις γὰρ πλουσιός ὄνοῦνται καὶ πολλάκις ἀκριβός.

ἀκριβωσις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I*, 357, 16.

ἀκριδιον, ου, τὸ, *little akris*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἦσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV*, 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι . . . ζῶσι δ' ἀπὸ ἀκριδῶν.

ἀκρισία, as, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I*, 114, περὶ τοὺς φίλους.

ἄκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἀττι.

ἀκρίτης, ου, ὁ, (ἄκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) *indiscreet, injudicious*. *Sibyll.* 1, 110.

ἀκριτος, ου, *not subject to trial, not amenable to*. *Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμον καὶ δίκης. — **2.** *Indiscreet*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II*, 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I*, 668 B, λόγους, *esoteric lectures; opposed to ἐξωτερικός*. *Gell.* 20, 5.

ἀκρόδομα, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV*, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers*. *Nic. I*, 11, 14. *Laod.* 5. *Basil. IV*, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — **2.** *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I*, 925 D, φιλολόγων. *App.* II, 812, 82. — **3.** *The being an ακροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I*, Can. 12. *Basil. IV*, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπρωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I*, 528, 33. *Epict.* 3, 23, 8. — **2.** *Audience, auditory, assembly of hearers*. *Dion. H. VI*, 1004, 4. *Plut. II*, 937 D.

ἀκροατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III*, 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, *adv. by hearing*. *Philon I*, 215, 17 Τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, *who have been listeners*.

ἀκροβάμων, *ον*, (ἄκρος, βαίω) *walking on tiptoe*. Greg. Naz. III, 24 A.
 ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*. Apollod. Arch. 27, 28.
 ἀκροβατέω, ἦσω, (βαίω) *to walk on tiptoe*. Diod. 2, 50. Philon II, 106, 1. Lucian. II, 762.
 ἀκροβελής, ἐς, (βέλος) *with a sharp point*. Philipp. 17, δόναξ.
 ἀκροβολία, *ας*, ἡ, (ἀκροβόλος) *a skirmishing, skirmish*. App. I, 194, 75.
 ἀκροβόλισμα, *ατος*, τὸ, (ἀκροβολίζομαι) *a skirmishing*. App. I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.
 ἀκροβολιστικός, ἡ, ὄν, (ἀκροβολιστής) *belonging to skirmishers*. Ael. Tact. 17, 1.
 ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium*. Sibyll. 3, 474, Θρήκες.
 ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. Sept. (Hexapla) Lev. 19, 23 *as v. l.*
 ἀκροβύστης, *ου*, ὁ, (ἄκρος, πόστη) *an uncircumcised man*. Epirh. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.
 ἀκροβυστία, *ας*, ἡ, L. praeputium, foreskin, prepuce. Sept. Gen. 34, 14. 17, 11 Περιτμήθησθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.
 ἀκρόβυστος, *ον*, L. praeputiatius, *uncircumcised*. Ignat. 701 A. Aquil. Ex. 6, 12.
 ἀκρογωνιαίος, *α*, *ον*, (ἄκρος, γωνία) *at the extremity of the corner*. Sept. Esai. 28, 16, λίθος, corner-stone. Paul. Eph. 2, 20.
 ἀκροδάκτυλον, *ον*, τὸ, (δάκτυλος) *the finger-tip*. Steph. Diac. 1129 C.
 ἀκρόδετος, *ον*, (δέω) *bound at the end*. Philipp. 22, p. 201.
 ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just*. Philon I, 493, 10. Clem. A. I, 1068 C. Epirh. II, 193 B.
 ἀκροδικαιοσύνη, *ης*, *the being ἀκροδίκαιος*. Epirh. II, 193 A.
 ἀκρόζεστος, *ον*, (ζεστός) *warmish*. Diosc. 2, 146 written ἀκρόζεσθος, *incorrectly*.
 ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*. Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, leviter fermentatus.
 ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*. Mel. 14.
 ἀκροθιγῶς, *adv. lightly*. Diosc. 2, 105, ἐμβάπτειν.
 ἀκροθίνιος, *α*, *ον*, (ἀκροθίνιον) *chief*. Anast. Sin. 525 A.
 ἀκροκέραια, *ων*, τὰ, (κεραία) L. cornua antennarum, *the ends of sail-yards*. Poll. 1, 91.
 ἀκροκίονιον, *ον*, τὸ, (κίων) *capital of a pillar*. Philon II, 147, 3.
 ἀκροκεφής, ἐς, = ἀκροκνέφατος. Lucian. II, 337. III, 18.
 ἀκρόκομος, *ον*, *with hair at the extremity*. Polyb. 34, 10, 9. Strab. 4, 6, 10.

ἀκροκυματώ, ὦσω, (κυματώ) *to float on the top of waves*. Lucian. II, 341.
 ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*. Anthol. IV, 122, ξόανον.
 ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. Philipp. 80, στάχνας.
 ἀκρολοφία, *ας*, ἡ, (ἀκρόλοφος) *top of a hill*. Polyb. 2, 27, 5. 18, 2, 5. Diod. 18, 44. Strab. 15, 1, 29.
 ἀκρολοφίτης, *ου*, ὁ, *mountaineer*. Leonid. Alex. 12.
 ἀκρόλοφος, *ου*, ὁ, (λόφος) = ἀκρολοφία. Plut. I, 108 F.
 ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. Anthol. III, 231.
 ἀκρομάνικα, *ων*, τὰ, (μανίκιον) *the extremities of the sleeves*. Porph. Cer. 528, 18.
 ἀκρομέθυστος, *ον*, (μέθυστος) = ἀκροθώραξ. Schol. Arist. Ach. 1133.
 ἀκρομόλιβδος, *ον*, (μόλιβδος) *leaded at the edge, as a net*. Philipp. 22, λίνον.
 ἀκρονάρια, *incorrectly for ἀκρονάρια*.
 ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity*. Galen. II, 369 B.
 ἀκρόνυκτος, *ον*, (νύξ) *at evening*. Ptol. Tetrab. 22, sc. ὥρα. 77, φάσις.
 ἀκρονυχί (ἄνυξ), *adv. with the tip of the nail, lightly*. Mel. 25.
 ἀκρόουλος, *ον*, = οὔλος, L. licinus. Lyd. 138, 18 Τὸν ἀκρόουλον τὴν κόμην, Licinium.
 ἀκροπαχής, ἐς, (παχύς) *rather thick*. Moer. 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.
 ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface*. Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπῃλων πορευομένοις, *on slippery ground*.
 ἀκροποδητή (πούς) *adv. on tiptoe*. Lucian. I, 324. 441.
 ἀκροπολίτης, *ου*, ὁ, (πολίτης) *inhabitant of an acropolis*. Mal. 216, 23.
 ἀκροπορία, *ας*, ἡ, (ἀκροπόρος) *travelling on high*. Caesarius 976.
 ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple*. Diosc. 4, 117 (119).
 ἀκροποσία, *ας*, ἡ, (ἀκροπότης) *hard drinking*. Polyb. 8, 11, 4, v. l. ἀκραποσία.
 ἀκρόπρῳρον, *ον*, τὸ, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*. Strab. 2, 3, 4.
 ἀκροπύργιον, *ον*, τὸ, (πύργος) *the upper tower*. Theoph. Cont. 331, 15.
 ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*. Basil. I, 109 B.
 ἀκρορρίνιον, *ον*, τὸ, (ρίς) *the tip of the nose*. Poll. 2, 80.
 ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point*. Antiphil. 4 ἀκροσίδαρος, Doric.
 ἄκρος, *α*, *ον*, *extreme, highest*. Carth. Can. 39 Ἄκρος ἱερεὺς, *high-priest, as a title*.
 ἀκρόσπελος, *ου*, ὁ, = βρώμος, *a plant*. Diosc. 4, 138 (140).

ἄκροσσοι, ον, (κροσσός) *without tassels, fringeless*. Pseud-Athap. IV, 264 B.

ἀκροστίχιον, ου, τὸ, (ἄκρος, στίχος) *the conclusion of a verse*. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ἰδος, ἡ, (ἄκρος, στίχος) *acrostichis, acrostic*. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Epirh. II, 365 B. — In the *Ritual*, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἀκροστολίων, ου, τὸ, (ἄκρος, στολός) = ἄφλαστον, L. *aplustre, ornament at the stern of a ship*. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἀκροστομίον, ου, τὸ, (στόμα) *the edge of the mouth*. Dion. H. V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαῖρα) *the tip of the finger*. Protosp. Puls. 15, τῶν δακτύλων.

*ἀκροτελεύτιον, ου, τὸ, *the clausula of a verse*. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἦσω, *to lop off*. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, *to deprive of*.

ἀκρότομος, ον, (ἄκρος, τέμνω) *cut off sharp or square; abrupt, steep*. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, δξυτάτῳ λίθῳ, ἡ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκροραυνία, as, ἡ, (οὐρανός) *the summit of heaven*. Lucian. II, 342.

ἀκροστέως (κρούω) adv. *without striking?* Vit. Nil. Jun. 53 A.

ἀκροφυής, ἐς, (φύω) *of high nature*. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) *commander of a citadel*. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, *comet's tail*. Dion C. 78, 30, 1. ἀκροχειριασμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) *wrestling with the hands*. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ου, ὁ, *one who ἀκροχειρίζεται*. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, ἐς, (ἀκροχορδών) L. *verrucosus, warty*. Dion C. Frag. 47.

ἀκρόρυπτος (ἀκρυπτος), adv. *openly*. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἰδος, ἡ, = ἀκρωμία. Alciph. Frag. 5.

ἀκρωμίτης, ου, ὁ, *superintendent of schools?* Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμιος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) *acro, strips of meat from the legs of an animal*. Schol. Lucian.

II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζῴων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = στριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ου, (ἄκρος, ὄνυξ) *belonging to the extremities of the nails*. Plut. II, 317 E. 325 B, ἔχνος, *made with the toes*. — 2. Substantively,

τὰ ἀκρώνυχια, *the tips of the fingers*. Mel. 79, χερός.

ἄκρως (ἄκρος), adv. *with perfect accuracy*. Sext. 346, 10.

ἀκρωτηριάω, *to form a promontory, to jet out like a promontory*. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l.

ἀκρωρεαζούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάω) *amputation*. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, *the Latin acta, acts*. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Epirh. I, 885 A Τῶν ἄκτων δὴθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, ἄσω, (ἀκτῇ) *to enjoy one's self on the seashore*. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) *without property*. Antip. S. 90.

ἀκτερίστος, ον, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῇ, ἡς, ἡ, contracted from ἀκτέα, L. *sambucus, the elder*. Diosc. 4, 171 (174). 4, 172 (175)

Ἐλειος ἀκτῇ, Εὐβοϊκὴ ἀκτῇ, or ἀγρία ἀκτῇ, = χαμαιάκτῃ.

ἀκτημοσύνη, ἡς, ἡ, (ἀκτῆμων) *poverty*. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτησία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινῶδον (ἀκρίς), adv. *like rays proceeding from the same point*. Lucian. II, 278.

ἀκτινοβολέω, ἦσω, (ἀκρίς, βᾶλλω) *to radiate, to emit rays*. Philon I, 638, 3 Ἐως οὖν ἔτι σοι

τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, *as, ἡ, the emitting of rays.* *Plut.* II, 781 A. *Ptol. Tetrab.* 131.
 ἀκτινοειδής, *ές, (ἀκτίς, ΕΙΔΩ) like rays, resplendent.* *Philon* II, 559, 25, στέφανος.
 ἀκτινοεῖς, *εσσα, εν, radiant.* *Sibyll.* 8, 191. 12, 269 Ἀκτινόεντα κομήτην, incorrectly.
 ἀκτινώδης, *ες, = ἀκτινοειδής.* *Philostr.* 133.
 ἀκτινωτός, *ἡ, ὄν, = ἀκτινοεῖς.* *Philon* II, 560, 29, στέφανος.
 Ἀκτιστίται, *ὦν, οἱ, Actistitae, who maintained that the body of Christ was increate (ἀκτιστον).* *Tim. Presb.* 44 B.
 ἄκτιστος, *ον, (κτίζω) uncreated, increate.* *Method.* 393 A. *Athanas.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.
 ἀκτίστως, *adv. without being created.* *Athanas.* II, 1101 B. *Basil.* IV, 332 A.
 ἀκτολογία, *ἡσα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy.* *Porph.* Cer. 250, τινά.
 ἀκτός, *ἡ, ὄν, (ἄγω) brought.* *Plut.* I, 837 F.
 ἀκτουάριος, *ον, ὁ, the Latin actuarius.* *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.
 ἀκτυπία (κτυπέω), *adv. without sound.* *Polem.* 244.
 ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.
 ἄκτωρ, *ορος, ὁ, the Latin actor.* *Antec.* 1, 23, 6.
 ἀκτωρέω, *to be ἀκτωρός.* *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.
 ἀκτωρός, *οὔ, ὁ, (ἀκτή, ὄρα) guard of the coast.* *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.
 ἀκυβέρνητος, *ον, (κυβερνάω) not steered, not piloted.* *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. *Not qualified, unfit.* *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.
 ἀκύβητος, *ον, (κυβεύω) cautious, firm, steady.* *Anton.* 1, 8.
 ἀκύθηρος, *ον, (Κυθήρη) = ἀναφρόδιτος.* *Cic.* Fam. 7, 32.
 ἀκύλας, *ὁ, the Latin aquila = αἰετός.* *Eust.* *Dion.* 165, 30.
 Ἀκύλας, *α, ὁ, Aquila, one of the translators of the Hebrew Bible.* *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.
 Ἀκυλῖνος, *ον, ὁ, Aquilinus, a heretic.* *Porphyr.* Vit. Plot. 66.
 ἀκυμάντως (ἀκύμαντος), *adv. calmly.* *Clem.* A. I, 680 C.
 ἀκυρίεντος, *ον, (κυριεύω) not ruled, free.* *Anast.* Sin. 77 D.
 ἀκυρολογία, *ἡσω, (as if from ἀκυρολόγος) to use words incorrectly.* *Philon* I, 216, 32.
 ἀκυρολογία, *ας, ἡ, acyrologia, inaccurate use of words.* *Dion. H.* V, 462, 6. *Herodn. Gr.* Acyrol. 262.

ἀκυρόω, *ώσω, (ἄκυρος) to render invalid, to annul.* *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 3-1. 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι τὰ ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύνωται τὰ ἐλεγεία, are of no authority. *Mat.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποίειτε ἐμὰς βουλὰς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)
 ἀκύρως, *adv. improperly, as to the use of a word; opposed to κυρίως.* *Hermog. Rhet.* 404, 2.
 ἀκύρωσις, *εως, ἡ, (ἀκυρόω) a cancelling, an annulling, a quashing.* *Dion. H.* III, 1548, 11, καταδίκη.
 ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem.* A. I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.
 ἀκχούχ, *v. 1. ἀχούχ, ΠΙΠΗ, = ὁ ἄκαν, thorn, thorn-bush.* *Sept. Par.* 2, 25, 18.
 ἀκώλιστος, *ον, (ἄκωλος) without κῶλα, as a period.* *Dion. H.* V, 172, 2, περίοδος.
 ἄκωλος, *ον, (κῶλον) without limbs or body, as a statue.* *Paus.* 1, 24, 3 Ἀκώλους Ἑρμᾶς.
 ἀκωμωδῆτως (implying ἀκωμωδῆτος) *without being ridiculed in comedy.* *Lucian.* II, 71.
 ἀκῶνιστος, *ον, (κῶνος) not smeared over with pitch.* *Diosc.* 1, 93 Κεραμεῶν ἀγγεῖον ἀκῶνιστον, τουτέστιν ἀπίσσωτον.
 ἄκωνος, *ον, (κῶνος) without a conical top.* *Jos.* Ant. 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθής, the turban of the high-priest.
 ἄκωπος, *ον, (κῶπη) without oars.* *Philipp.* 32.
 ἄλα, *τὸ, = ἄλας.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. 1.
 ἀλαβάρχεια, *ας, ἡ, = ἀλαβαρχία.* *Palladas* 30.
 ἀλαβαρχέω, *ἡσω, to be alabarches.* *Jos.* Ant. 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.
 ἀλαβάρχης, *ον, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria.* *Jos.* Ant. 18, 6, 3. 18, 8, 1. (Compare ἀναραβάρχης.)
 ἀλαβαρχία, *ας, ἡ, the office of alabarches.* *Jos.* Ant. 20, 7, 3.
 ἀλασαστρυνός, *ἡ, ὄν, of alabaster.* *Apocr. Act.* Andr. et Matthiae 29, ἀνδριάς.
 ἀλασαστροειδῶς (implying ἀλασαστροειδής) *adv. like alabaster.* *Diosc.* 4, 77.
 ἀλάβης, *ὁ, alabeta, a fish of the Nile so called.* *Strab.* 17, 2, 4.
 ἀλαζονικῶς (ἀλαζονικός), *adv. arrogantly.* *Poll.* 9, 147. *Orig.* I, 677 A.
 ἀλαζών, *όνος, ὁ, quack.* *Plut.* II, 523 E, ἱατροίς. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]
 ἀλάητος, *ον, (λανθάνω) not to be deceived; not forgetting.* *Macar.* 448 A. *Did.* A. 697 B. *Pseudo Chrys.* IX, 764 B, μνήμη.
 αἱαί, *ὦν. αἱ. (ἄλς) L. salinae, salt-works, salt-pits.* *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἡλακάτη) ballista. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
 ἀλαλαί, interj. alas! *Barsan.* 893 C Οὐαί καὶ ἀλαλαί τῷ γένει ἡμῶν.
 ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
 ἀλάλητος, ου, (λαλέω) unsproken, unutterable. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
 ἀλαλητός, υός, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
 ἀλαλήτος (ἀδάλητος), adv. without speaking. *Amphil.* 76 D.
 ἀλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89, 174, 26. 216, 33.
 ἀλάως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.
 Ἀλαμανοί, ὧν, οἱ, Alamanni or Alemanni, a people of Germany. *Agath.* 26, 20.
 ἀλαμπία, as, ἡ, (ἀλαμπής) want of light. *Nicom.* apud *Phot.* III, 593 B.
 ἀλάξυτος, ου, (λαξέω) not hewn. *Jos. Hymnog.* 985 A.
 ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.
 ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρύναι, ρυπάναι. (Compare ἀλέρος.)
 ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]
 ἀλαστορία, as, ἡ, (ἀλάστωρ) wickedness. *Jos. Ant.* 17, 1, 1.
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
 ἀλατόμητος, ου, (λατομέω) not hewn. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
 ἀλάχανος, ου, (λάχανον) destitute of pot-herbs. *Greg. Naz.* III, 29 A.
 ἄλβα, as, ἡ, Alba. *Dion. H.* I, 166, 8. 12. 168, 17.
 Ἀλβανόν, οὐ, τὸ, mons Albanus. *Nicol. D.* 93 E. Ἐἰς Ἀλβανὸν τὸ ὄρος.
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) Albanopolis. *Ptolem. Geogr.* 3, 13.
 Ἀλβανός, ἡ, ὅν, Albanus. *Diosc.* 5, 10, οἶνος.
 Ἀλβανός, οὐ, ὁ, an Albanian. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
 ἀλβάτοι, ὧν, οἱ, the albat of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
 ἀλβίνους, the Latin albinus = γναφάλιον. *Diosc.* 3, 122 (132).
 Ἀλβίων, ὄνος, ὁ, Albion. *Marcian.* 145.
 ἄλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
 ἄλβος, α, ου, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβάτοι.

ἀλβούκιον, the Latin albus = ἄλμος, ἀσφύδελος. *Diosc.* 1, 120. 2, 199.
 ἀλγενήσιος, α, ου, perhaps a corruption of the Latin algensis (alga). *Dioclet. C.* 3, 31.
 ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγοῦντα.
 ἀλγηρός, ἁ, ὅν, (ἄλγος) painful. *Sept. Jer.* 10, 19 Ἀλγηρὰ ἡ πληγὴ σου, sc. ἐστίν.
 ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) warming. *Sext.* 163, 12.
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
 ἄλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
 ἀλειμμάτιον, ου, τὸ, little ἄλειμμα. *Diog.* 6, 52.
 ἀλειπτέον = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
 ἀλειπτήριος, α, ου, (ἀλείπτῃς) L. unctorius, belonging to anointing. *Erotian.* 214. 216.
 ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτριβικῶς.
 ἀλειπτός, ἡ, ὅν, (ἀλείφω) anointed. *Clem. A.* I, 537 B.
 ἀλειπτος, ου, (λείπω) not left behind; unconquered. *Gruter.* I, 313.
 ἀλειτουργσία, as, ἡ, (ἀλειτούργητος) exemption from public burdens. *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.
 ἀλειτούργητος, ου, (λείτουργέω) without a minister, as a church. *Sophrns.* 3704 A Ἰνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
 ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) an attendant at the palaestra. Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένιτας. (Compare *Bekker.* 382, 17 Ἀλειφοβίον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
 ἀλείφω, to smear, anoint. *Classical. Pseud-Ignat.* 572 A Μὴ ἀλείψετε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil. Ps.* 83, 10 ἡλειμμένοι. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]
 ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ἔρνεον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
 ἀλεκτόρειος, ου, (ἀλέκτωρ) cock's, hen's. *Greg. Naz.* III, 1164 A Κοκκύετ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.
 ἀλεκτόριον, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.
 ἀλεκτορομαντεία, as, ἡ, (ἀλέκτωρ, μαντεία) divination by means of a cock. *Cedr.* I, 548, 15.
 ἀλεκτοροφωνία, as, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, *Frag.* 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον ἡστυεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἐσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὀρθρον καὶ τρίτῃ ὥρᾳ καὶ ἔκτῃ καὶ ἑννάτῃ καὶ ἐσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.

ἄλεκτος, ον, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.

ἀλεκτρονίς, ἰδος, ἥ, = ἀλεκτορίς. *Achmet.* 294. ἀλεκτροφώνιον, ον, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφώνιου ἄρνησιν Πέτρον.

ἀλεκτρονῶδης, es, (ἀλεκτρῶν) cock-like. *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρονῶδης (*Phot.* III, 245 B ἀλεκτρονῶδης).

Ἀλεξάνδρεια, as, ἥ, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.

*Ἀλεξάνδρειος; a, ον, (Ἀλεξάνδρεια) *Alexandrian*. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of *Alexander*. *Strab.* 14, 1, 31.

Ἀλεξανδριανὰ, ὦν, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.

ἀλεξανδρίζω, ἰσώ, to be like Ἀλέξανδρος. *Athen.* 6, 58.

Ἀλεξανδρίνος, η, ον, *Alexandrian*, of *Alexandria*. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.

Ἀλεξανδρίς, ἰδος, ἥ, *Alexandrian*. *Philon* II, 521, 13, ναῦς.

Ἀλεξανδριστής, οὔ, ὁ, (ἀλεξανδρίζω) a partisan of *Alexander*. *Plut.* I, 678 C.

ἀλέξαρ, τὸ, Arabic; = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).

ἀλέξω, εως, ἥ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.

ἀλεψις, ι, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.

ἀλέπιτος, ον, (λεπίζω) = ἀπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hacked.

ἀλέρος, ον, ὁ, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.

ἀλεσις, εως, ἥ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.

ἀλεσμός, οὔ, ὁ, = ἀλσμός. *Jos. Ant.* 3, 10, 5 as v. l.

ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, ον, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. *Flour*. *Eudoc. M.* 35 -τός.

ἀλετρίς, ἰδος, ἥ, = ἡ ἀλήθουσα. *Classical.* — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.

ἀλετών, ὦνος, ὁ, mill. *Athen.* 6, 82.

*ἀλεύριμος, ον, of ἀλευρον. *Dieuch.* apud *Orib.* I, 280, 1.

ἀλευρομαντεῖον, ον, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.

ἀλευρόμαντις, εως, ὁ, (ἀλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.

ἀλευρώδης, es, (ἀλευρον) mealy, like flour. *Galen.* XIII, 260 E.

ἀλεφ, ἑλξ, the name of the letter ξ. *Sept. Thren.* 1, 1 et seq. *Epiroph.* III, 280 D. See also ἀλφ.

ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀλησεμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]

ἀληγός, ὄν, (ἀγος, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.

ἀληθάργητος, ον, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.

ἀλήθεια, as, ἥ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.

Ἀλήθεια, as, ἥ, *Alethia*, a female Aeon, the counterpart of *Noûs*. *Iren.* 448 A.

ἀληθεῖδιν for ἀληθεῖδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Στηθάριν ἀληθεῖδιν.

ἀλήθευσις, εως, ἥ, (ἀληθεύω) the being true. *Sext.* 276, 16.

ἀληθευτής, οὔ, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.

ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεῖ = Ἐπ' ἀληθείας.

ἀληθινολογία, as, ἥ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.

ἀληθινοπίπερος, ον, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph. Cont.* 141 Ἀληθινοπίπεροι κίονες.

*ἀληθινός, ἥ, ὄν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθέν ἐκ τῆς κογχύλης ἀληθινόν σχῆμα βασιλικόν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάρικα. *Hes.* Κυνάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)

ἀλθογνωσία, as, ἥ, = γνώσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.

ἀλθοποιέω, ἥσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ἡτος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.
 ἀλῆϊστος, ον, (ληΐζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.
 ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.
 ἀληπτος, ὁν, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — **2.** Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* *Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — **3.** Irreprehensible. *Just.* *Apol.* 1, 3.
 ἀλήπτως, ἄν, irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.
 ἀλσημός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).
 ἀλσστευτος, ον, (ληστεύω) unpillaged, un plundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.
 ἀλστος, ον, (λανθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.
 ἀλσητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.
 ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.
 ἀλθεία, ας, ἡ, = ἀλθαία. *Leo Med.* 111.
 ἀλία, ας, ἡ, = ἀλεια, ἀλεια. *Greg. Naz.* IV, 11 A.
 ἀλίβρεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perses*).
 ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.
 ἀλιδινής, ἐς, (δινη) sea-tossed. *Dion. P.* 908.
 ἀλειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.
 ἀλιεσμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.
 ἀλιεύς, ἐως, ἡ, fisher, a fish so called. *Plut.* II, 978D.
 ἀλιευτής, οὔ, ὁ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.
 *ἀλίζω, ἰσω, (ἄλς) to salt, to season with salt. *Philon* B. 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ὑμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλισθητε ἐν αὐτῷ.
 ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.
 ἀλισκολλητος, ον, not λισκολλητος. *Antyll.* apud *Orib.* II, 308, 9.
 ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύχων, δορυκίων. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλικάκαβον.
 ἀλικός, ἡ, ὄν, = ἀλυκός. — **2.** Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.
 ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.
 ἀλιμοκτόνον, ον, τὸ, (ἀλιμον, κτείνω) = ποταμογεῖτων ἔρεος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.
 ἀλινδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.
 ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sihyll.* 3, 482.
 ἀλιξ, υκος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 γίνεται.
 δε ἐξ ἀλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alicae, ἀλιξ. Hoc allec, ὁ ἀλλῆξ, ἰχθύς ταριχευόμενος. 548, 12 = ἰχθύς ταριχευόμενος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]
 ἀλιπαρής, ἐς, = οὔ or μὴ λιπαρής. *Cyrril.* A. II, 136 C.
 ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Arct.* 20 B.
 ἀλίπορος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σικελὸς αὐτῶν ἀλιπόρου διασφάγος.
 ἀλισγέω, ἡσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιάθῃ. Ἀλισγοῦντες, μολύνοντες, μαίνοντες.
 ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθυνα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μαρῶν θυσιῶν.
 ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D* Ἄν ἀλφ θανάτου. — **2.** To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.
 ἀλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).
 ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.
 ἀλιτενής, ἐς, (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — **2.** Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεί, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.
 ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath. Epigr.* 17, 5.
 ἀλιτόμηνος, ον, = ἡλιτόμηνος. *Theol. Arithm.* 55.
 ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Noun.* *Dion.* 12, 72.
 ἀλιτροδίκης, ον, ὁ, (δίκη) judging wickedly. *Method.* 104 C.
 Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Hepl.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκία, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — **2.** A synonyme of ἀλισμα. *Diosc.* 3, 159 (169).

ἀλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἀλκларία, ας, ἡ, apparently incorrect for ἀρκларία = ἀρκλα. *Pseud-Afric.* 100 A "Ὅσα γούνη ἐν ταῖς ἀλκларίαις κεκολληται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmanius, *Alcmanic.* *Lesbon.* 169 (179). *Herodn.* Gr. Schem. 606, 7 Σχῆμα Ἀλκμανικόν, *Alcmanic figure*, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. Πυριφλεγέθων τε ρέουσι Κωκυτός τε.

*ἀλλά for ἡ, than, after a negative word. *Hom.* Od. 3, 375 Οὐ μὲν γάρ τις δὲ ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10; 11, 5 Οὐχ ἐτέρους τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεκώς αὐτόν. *Epict.* 1, 11, 33 Οὐτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὴν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήφεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρῶτον λήφεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγῇ, ης, ἡ, regeneration. *Iust.* *Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — **2.** Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὕσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμούς οἶδασιν λέγειν καὶ τὰς ὠρισμένας εἶτ' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἴτε ἵππευσιν, εἴτε πεζοδρόμοις, ὥς καὶ ἀλλάγας ἔλεγον times. — **3.** Premium on coin. Also, discount. *Arr.* *Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειαν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — **4.** Change of raiment, suit of clothes. *Vit. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph.* *Cer.* 570, 14. *Theoph.* *Cont.* 419, 16 Ποιεῖσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — **2.** A division or body of troops; guard. *Porph.* *Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach. I.* 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐργηγοῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — **2.** Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουῆ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph.* *Cer.* 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελεῖται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλλαξιμων, also ὁ ἐπὶ τῶν ἀλλαξιμων, the officer who has charge of the imperial wardrobe. *Porph.* *Cer.* 7, 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλας. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλας, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλας, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλάριον.

Ἀλλάρικος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἐλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιωματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — **2.** To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ἡμῶν. 41, 14 Ἠλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἠλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἠλλαξε τὰ ἱμάτια. *Porph.* *Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἠλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἠλασσον οἱ ἀξιωματικοὶ εἰς τὸ κοινοστῶριον χλανίδια λευκά. *Theoph.* *Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἥλλαξεν αὐτόν. *Curop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἐτυπτον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλαχεῖν, 2 aor.]

ἀλλαχόθεν (ἄλλος), *adv. from another place.* Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. *From another cause.* Porphyr. Abst. 260.

ἀλλαχόσε, *adv. = ἀλλαχοῦ.* Just. Apol. 1, 24.

ἀλλεπάλληλος, *ον, (ἄλλος, ἐπάλληλος) successive.* Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah, a shout.* Apophth. 372 B.

ἀλληγορέω, ἦσω, (ἄλλος, ἀγορεύω) *to allegorize.* Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C "Οφίς ἀλληγορεῖται ἡδυνή. Orig. I, 692 A. II, 285 C "Εάν ἀλληγορώμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C "Επ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητέος, *α, ον, = ὃν δεῖ ἀλληγορεῖσθαι.* Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, *οὔ, ὁ, allegorizer.* Theod. I, 137 D.

ἀλληγορία, *as, ἡ, allegoria, allegory.* Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάσαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγόμεναις. Quintil. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically.* Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικὸς, *ἡ, ὄν, allegoricus, allegorical.* Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, *adv. allegorically.* Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, *οὔ, ὁ, = ἀλληγορητής.* Eus. II, 693 A.

ἀλληλανεμία, *as, η, (ἄνεμος) = ἀνεμομαχία.* Lyd. 316, 19.

ἀλληλέγγυον, *ον, τὸ, (ἀλλήλων, ἕγγονος) mutual pledge.* Cedr. II, 456 Τὰς τῶν ἀπολωλότων πατεῶν συντελείας τελεῖσθαι παρὰ τῶν δυνάτων. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγύως, *adv. by mutual pledge.* Justinian. Novell. 99 Εἰ γάρ τις ἀλληλεγύως ἑπευθύνοὺς λάβοι τινάς.

ἀλληλένδετος, *ον, (ἀλλήλων, ἐνδέω) tied or joined together.* Method. 384 A, κρκία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse (κακεμφάτως).* Clem. A. I, 501 A "Ἀλληλίζει γὰρ καὶ ὁ ἄρρην, of hyaenas.

ἀλληλοβασία, *as, ἡ, (ἀλλήλων, βαίνω) mutual ἀρρενοκοιτία.* Clem. A. I, 504 B.

ἀλληλογαμία, *as, ἡ, (γαμέω) incest.* Max. Conf. Schol. 169 D.

ἀλληλογονία, *as, ἡ, (γίγνομαι) mutual generation or production.* Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, *as, ἡ, (ἀλληλοκτόνος) mutual slaughter.* Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, *as, ἡ, (μάχομαι) mutual fight.* Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, *as, (παθεῖν) mutual suffering.* Diod. II, 513, 65.

ἀλληλοπρόγονοι, *ον, οἱ, (πρόγονος or προγονός) correlate step-sons.* Antec. 1, 10, 8 Πρῶμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. "Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τοῦτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, *ον, ὁ, mutual σύμμαχος.* Syncell. 564, 20.

ἀλληλοτρόφος, *ον, (τρέφω) feeding each other.* Geopon. 20, 6, 1 as v. 1.

ἀλληλούϊα, the Hebrew הַלְלוּיָהּ, *Hallelujah, = αἰνεῖτε τὸν Ἰαῶ.* Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούϊα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B "Εκάστου ἔτους ἀπαξ ἐν Ρώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἐορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. Leo Ach. 841 B. Typic. 32. Ptoch. 2, 335 "Εκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθημέραν "Ἡμᾶς δὲ λέγουσιν Σήμερον ψάλλετε ἀλληλούϊα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἦσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang or stick together.* Philon II, 417, 23. I, 464, 26 "Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, *as, ἡ, L. cohaerentia, coherency, connection.* Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλοῦχος, *ον, (ἀλλήλων, ἔχω) coherent.* Jul. 391 D. Hes. "Ἀλληλοῦχα, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, *as, ἡ, (φθόνος) mutual envy.* Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἦσω, (ἀλληλοφθόρος) *to corrupt one another (κακεμφάτως).* Eus. II, 64 A. IV, 273 A.

ἀλληλοφθόρος, *ον*, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.
 ἀλληλόφιλος, *ον*, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.
 ἀλληλοφόνται, *ων*, *οί*, = ἀλληλοφόννοι, *murdering one another*. *Iust. Apol.* 1, 39.
 ἀλληλοφυής, *ές*, (φύω) *growing out of one another*. *Plut.* II, 908 E.
 ἀλληλοφυώς, *adv.* *by growing out of one another*. *Anast. Sin.* 261 C.
 ἀλληλόχρεοι, *αι*, *α*, (χρέος) *indebted to one another*. *Ampphil.* 45 B.
 ἀλλήλων, *of one another*. In logic, *ὁ δι' ἀλλήλων ὅρος* or *τρόπος*, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.
 ἀλητιάλλως = ἀλλην ἄλλως, *at random, arbitrarily*. *Epiaph.* I, 473 B.
 ἀλιξ, see ἄλιξ.
 ἀλιγάρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.
 ἀλιον, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).
 ἀλιτάνευτος, for ἀλιτάνευτος, *ον*, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.
 Ἀλλόβιοι, *ων*, *οί*, *Allobii*, *Indian philosophers*. *Clem. A.* I, 780 A.
 ἀλλογένθλος, *ον*, (ἄλλος, γενέθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.
 ἀλλογενής, *ές*, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.
 ἀλλογλωσσία, *as*, *ή*, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.
 ἀλλογνώμων, *ον*, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.
 ἀλλοδαπής, *ές*, = ἀλλοδαπός. *Theod.* II, 1621 B.
 ἀλλοδίκης, *ου*, *ὁ*, (δίκη) *unrighteous*. *Sibyll.* 3, 390.
 ἀλλοδοξία, *as*, *ή*, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.
 ἀλλόδοξος, *ον*, (δόξα) = ἑτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.
 ἀλλοεθνής, *ές*, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner*. *Diod.* 2, 37. 2, 48. *Jos. Ant.* 19, 7, 3.
 ἀλλοεθνία, *as*, *ή*, *the being ἀλλοεθνής, difference of nation*. *Strab.* 12, 1, 2.
 ἀλλοινία, *as*, *ή*, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.
 ἀλλοιούστροφος, *ον*, (στροφή) *not having antistrophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχίμων, *ον*, (σχῆμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.
 ἀλλιοστέρως (ἀλλοῖος) *adv. worse*. *Charis.* 80, 17 *Sequius*, ἀλλιοστέρως.
 ἀλλιοτροπέω (ἀλλιοτρόπος) *to change into various form*. *Galen.* I, 83 B Ἀλλιοτροπεῖται, τρέπεται ποικίλως.
 ἀλλιοτροπία, *as*, *ή*, *mutation, change*. *Epiaph.* II, 48 B.
 ἀλλιοφωνία, *as*, *ή*, (φωνή) = ἀλλογλωσσία. *Epiaph.* I, 221 D.
 ἀλλιοχροός, *ον*, (χρῶα) *of different color*. *Sext.* 236, 7.
 ἀλλοῖω, ὥσω, *to alter, change*. Classical. — 2. Passive, *to be estranged*. *Sept. Macc.* 1, 11, 12 Ἐλλοιώθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, *ὀνῶσι* *γν*, upon *shoshanim*, a musical instrument, is apparently confounded with *ῶσι* = ἀλλοῖω.
 ἀλλοῖωσις, *εως*, *ή*, = ἀσύντακτον σχῆμα, *anacuthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.
 ἀλλοιωτέρως, *incorrect for ἀλλοιστέρως*, which see.
 ἀλλοιωτικός, *ή*, *όν*, *alterative*. *Galen.* II, 239 B, *medicine*.
 ἀλλοιωτός, *ή*, *όν*, (ἀλλοῖω) *changeable, mutable*. *Nicom.* 68. *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).
 ἀλλοπάθεια, *as*, *ή*, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.
 ἀλλοπαθής, *ές*, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.
 ἀλλόπιστος, *ον*, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.
 ἀλλοποιός, *όν*, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).
 ἀλλοπος, *ον*, (ὁράω) *of diverse appearance*. *Caesarius* 1052.
 ἄλλος, *η*, *ο*, *other, another*. *Sept. Josu.* 4, 9 Ἄλλους δωδὲκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὼς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὁκτὼ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἕνα σφίσιν ἡμέρας ἐπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.

Adam. 1740 B. — *Aproph.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*

ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.

ἀλλοτριόγαμος, ου, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.

ἀλλοτριοεπίσκοπος, ου, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.

ἀλλοτριοκάματος, ου, (κάματος) toiling for others. *Ant. Mon.* 1476 D.

ἀλλοτριολογέω, ἡσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.

ἀλλοτρίονος, ος, (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.

ἀλλοτριοσύσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.

ἀλλοτριοπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.

ἀλλοτριοπραγία, ας, ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.

ἀλλοτριοπραγμένω, ἡσω, (ἀλλοτριοπραγμων) = ἀλλοτριοπραγέω. *Simplic.* *Enchir.* 419 (264 A).

*ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότριά εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.

2. Satanic, diabolical, in ecclesiastical Greek. *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, *Satan.* *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χεημαζομένων ὑπὸ τοῦ ἀλλοτρίου.

*ἀλλοτριότης, ητος, ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἤρεθ. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλληνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.

ἀλλοτριωτρόπως, (ἀλλότριος, τρόπος) adv. = ἀλλοτρώπως, in another manner, otherwise. *Aster. Urb.* 149 A.

ἀλλοτριούσιος = ἀλλοτριοσύσιος. *Athan.* II, 781 C.

ἀλλοτριοφρονέω, ἡσω, (φρήν) to have hostile feeling or intentions. *Diod.* 17, 4.

ἀλλοτριόφυλος, ου, (φύλον) = ἀλλογενής, ἀλλοεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3. 8, 7, 5.

ἀλλοτρίως (ἀλλότριος), adv. in a hostile manner.

Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον αἰε διετέθη πρὸς αὐτόν.

ἀλλοτρίωσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενηθῆς μοι εἰς ἀλλοτρίωσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτρίωσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτρίωσις. II, 74, 8. 572, 10 Εἰ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτρίωσις. *Arrp.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.

ἀλλοτρώπος (τρόπος), adv. in another manner. *Stud.* 1701 C.

ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστὶ καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δέ ἐστιν ἡ πρόσκλυσις ἢ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.

ἀλλοφροσύνη, ης, ἡ, (φρήν) a thinking otherwise. *Apollin.* L. 1421 C.

ἀλλοφυλέω, ἡσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.

ἀλλοφυλισμός, ου, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.

ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.

ἀλλόφωνος, ου, (φωνή) speaking another language: *Sept. Ezech.* 3, 6.

ἀλλόχροια, ας, ἡ, (ἀλλόχρους) variety of colors. *Adam.* S. 417.

ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.

άλμα, the Latin alma, from almus. *Philostrog.* 2, 9.

αλματίας, ου, ὁ, (άλμα) saltatory. *Adam.* S. 440.

ἀλμειχιακόν, ου, τὸ, almanac? *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμειχακοῖς. *Iamb.* 266, 6 τοῖς σαλμαεσχινιακοῖς. (Compare the Arabic MaNaX?)

ἀλμευσις, εως, ἡ, (ἀλμέω) a pickling. *Diosc.* 3, 45 (52). 81 (91).

ἀλμευτής, ου, ὁ, L. *salgamaris*, maker or seller of pickles. *Diosc.* 1, 27, p. 43.

ἀλμέω, εύσω, (άλμη) to pickle. *Diosc.* 1, 172. 2. 134, et alibi.

ἀλμοπότις, ιδος, ἡ, (άλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) *to be salt.* Diosc. 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἀλμυρίζουσι δὲ πρὸς τὴν γεύσιν, *have a salt taste.* Athen. 9, 5.

ἀλμυρίς, ἴδος, ἡ, = ἀλιμον. Aët. 1, p. 36, 49.

ἀλμυρόγεως, ὤν, (γῆ) *of salt soil.* Philon II, 111, 34, πεδιάς.

ἀλμωνί, see φελμωνί.

ἄλσα, the Latin *alosa* = ἄλσῃ. Diosc. 3, 22 (25).

ἀλογεῖσθαι, εὔσομαι, (ἄλογος) *to act like a fool.* Cic. Attic. 6, 4. — 2. *To commit bestiality.* Anc. 16. 17. (Compare Const. Apost. 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογεῖσθαι, *to be deceived.* Sept. Macc. 2, 12, 24. Polyb. 8, 2, 4. 28, 9, 8, *to be circumvented.* Lucian. III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ χάριν, *I have lost my senses.* Hes. Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ατος, τὸ, (ἀλογέω) *error, mistake.* Polyb. 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. Philon I, 312, 24.

ἀλογισταῖω = ἀλόγιστός εἰμι. Just. Apol. 1, 46.

ἀλογίστεντος, ὢν, = ἀλόγιστος. Aster. 188 C, βίος. Phot. IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. Aristeas 24. Plut. II, 656 D. Longin. 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) *thoughtlessness, folly.* Sept. Macc. 2, 14, 8. Polyb. 11, 4, 2, et alibi. Plut. II, 466 C. Tatian. 17.

ἀλογοθέτης, ὢν, (λογοθετέω) *indisputable?* Scyl. 713, 22.

*Ἀλογοί, ὢν, οἱ, (ἄλογος) *a name given to those who rejected the Gospel of John and the Apocalypse.* Epirh. I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόμαι, ὥθην, (ἄλογος) *to become irrational.* Orig. I, 180 C. Procl. Parmen. 617 (16). Theoph. Cont. 4, 10.

ἄλογος, ὢν, *irrational, in prosody.* Dion. H. V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασὶ τῆς τελείας, *the long syllable of a dactyl is less than 2.* — 2. Substantively, τὸ ἄλογον, sc. ζῷον, *beast of burden, commonly horse.* Gregent. 600 A. Cyrill. Scyth. V. S. 288 B. Joann. Mosch. 2881 C. Chron. 546, 9. 717, 12. 733, 10, et alibi. Theoph. 728, 16, et alibi.

ἄλοῖς, barbarous, = ἄλσῃ. Diosc. 3, 22 (25).

ἄλσῃ, ἡς, ἡ, δΙΛΗΝ and ΠΙΛΗΝ, *aloe, lign-aloes.* Joann. 19, 39. Diosc. 3, 22 (25). 3, Γαλλική = γεντιανή. Plut. II, 141 F, et alibi.

ἀλοιδάριον, ὢν, τὸ, *aloes-pill.* Aët. 3, 100.

ἀλοητής, οὔ, ὁ, (ἀλοάω) *thresher.* Cyrill. A. I, 293 A.

ἄλοθῆκια, τὰ, (ἄλς, θήκη) *salt-works.* Charis.

549, 31 Hae salinae, ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοητήρ, ἥρος, ὁ, (ἀλοιάω) *grinder.* Nonn. Dion. 17, 237, σίδηρος. Agath. Epig. 92, 1, ὀδοῦς, L. molares (dentes).

ἀλοῖτις, ἴδος, ἡ, = γεντιανή. Diosc. 3, 3.

ἀλοφῆ, ἡς, ἡ, L. litura, *an effacing, blotting out.* Sept. Ex. 17, 14 Ἀλοφῇ ἐξαλείνω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven.* Plut. II, 611 A.

ἄλοιο = ἀλοιάω. Diog. 7, 31.

ἀλοπήγια, ὢν, τὰ, (ἀλοπήγος) L. salinae, *salt-works.* Strab. 7, 4, 7. 11, 14, 8. 12, 5, 4. Plut. II, 33 E.

ἀλοσάνθος, ὢν, (ἀλόσανθον) *of the efflorescence of salt.* Diosc. 5, 76 (titul.).

ἀλόσανθον, ὢν, τὸ, = ἀλὸς ἄνθος, *efflorescence of salt.* Galen. XIII, 317 C.

ἀλοσκορόδον, ὢν, τὸ, (ἄλς, σκόροδον) = κάππαρις. Diosc. 2, 204, v. l. ἀλσκόροδον.

*Ἀλουῖων, ὠνος, ἡ, = Ἀλβίων. Agathem. 352. Philostr. 464 A. Schol. Dion. P. 356, 35.

ἀλοῦμεν, τὸ, the Latin *alumen, alum*, = στυπτηρία. Lyd. 144, 22.

ἀλούμνος, α, the Latin *alumnus, alumna.* Antec. 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. Philostr. 159.

ἀλουργικός, ἡ, ὢν, = ἀλουργός, ἀλουργής. Eus. II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) *purple-dyed.* Clem. A. I, 528 A.

ἀλουργοῦφής, ἐς, (ὑφαίνω) *purple-woven.* Epirh. I, 245 A.

ἀλουργοφορέω, ἴσω, (φορέω) *to wear purple.* Isid. 317 B.

ἀλοῦτα, ἡ, the Latin *aluta* = τὸ ἀπὸ στυπτηρίας δέρμα. Lyd. 144, 21.

ἀλοντιάω = ἀλουτέω. Schol. Arist. Nub. 442.

ἀλόχευτος, ὢν, (λοχεύω) *virgin.* Nonn. Dion. 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. Procl. CP. 705 D Ὁδὴν ἀλόχευτος. Quin. 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογούντες, ὡς καὶ ἀσπύριος συστάνα, κ.τ.λ. Hes. Ἀλόχευτον, ἀγέννητον. (Compare Clem. A. II, 529 B Ἀλλ', ὡς εἴκοι τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. Method. 357 C Τὸ καὶ τὴν ὑπερφύσους σου λοχείας.)

*Ἀλπιος, α, ὢν, (Ἀλπις) *Alpinus, Alpine.* Strab. 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἀλπια (ἔρη) καλεῖσθαι πρότερον Ἀλβια, καθάπερ καὶ Ἀλβιόνια.

*Ἀλπις, εως, ἡ, Alp. Dion. P. 295. 344. Commonly in the plural αἱ Ἀλπεῖς, Alpes, *the Alps.* Polyb. 3, 34, 4. Dion. H. I, 27, 14.

*ἄλς, ἁλός, ὁ, L. sal, salt. Classical. Archil. 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τραπέσαν. Dem. 400. 401. Philon II, 69, 19 Ἄλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης

καὶ ἄλων, ἃ σύμβολα γνησίου φιλίας ἀνθρώποις ἀνέγρυνται. *Plut.* II, 684 E Οἱ περὶ ἄλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to ΠΙΡΩΝ and ΠΙΡΩΝ, *Astarte.* *Sept. Reg.* 1, 7, 4 Τὰς Βααλίμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλίμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, αὖτος, τὸ, = ἄλσος. *Aquil.* *Reg.* 4, 23, 4 (*Symm. περιβώμιον*).

ἄλσών, ὄνος, ὁ, = ἄλσος. *Aquil.* *Reg.* 4, 17, 16.

ἄλταρικόν, τὸ, the Arabic ἀλ-τάρεκ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἄλτηρία, ας, ἡ, exercise with the ἀλτῆρες. *Artem.* 85.

ἄλτηρία, ὦν, τὰ, = ἀλτῆρες. *Antyll.* apud *Orib.* 1, 532, 12. 534, 6.

ἄλτηριοβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.

ἄλκᾶτος, η, ὦν, (ἀλκός) salted. *Xenocr.* 76.

ἄλκυια, ας, ἡ, L. salsura, a salting, pickling. *Ptol.* *Tetrab.* 181.

ἄλκυις, ἰδος, ἡ, salsugo, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἄλκυος, ἡ, ὦν, salt. Ἡ Ἀλκυὴ Θάλασσα, the Salt Sea = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἄλων). *Afric.* 69 B Ἀλκυὴ Θάλασσα. — 2. Ruddy. *Hippol.* *Haer.* 86, 90.

ἀλύμαντος, ὦν, (λυμαινομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλύσιος, ὦν, (λύπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἀλύπις for Ἀλύπιος, ὁ, *Alypius.* *Inscr.* 5996 Ἰλεὺς σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).

Ἄλυσ, νοῖς, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυσ.]

ἄλυσίδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἄλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (*Compare Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοιδωτοί, οἱ δὲ ἐξ ἀλύσεων.) — Substantively, τὰ ἄλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἄλυσιτέλεια, ας, ἡ, (ἄλυσιτέλης) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰσθθαί. *Galen.* XIII, 153 E.

ἀλνταρχέω, ἡσώ, to be ἀλντάρχης. *Mal.* 417. ἀλντάρχης, οὐ, ὁ, (ἀλντῆς, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλντάρχης, ὁ τῆς ἐν τῷ Ὀλυμπίᾳ ἀγῶνι εὐκοσμίας ἀρχῶν.

ἀλνταρχικός, ἡ, ὦν, pertaining to an ἀλντάρχης. *Mal.* 312 Ἐφόρεσε τὰ ἀλνταρχικά, sc. ἱμάτια.

ἀλνταρχος, οὐ, ὁ, = ἀλντάρχης. *Mal.* 417.

ἀλντῆς or ἀλλντῆς, οὐ, ὁ, one of the victors. *An Elean word.* *Et.* M. 72, 14.

ἄλντος, ὦν, insolvable. *Sept.* 472, 7, ἀπορία. *Clem.* A. II, 16 A. — 2. Unbroken. *Eus.* *Alex.* 321 D Ἄλντον ἔχειν τὴν ἡστέαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc. Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἀλφαβητάρην for ἀλφαβητάριον, ὦν, τὸ, (ἀλφάβητος) alphabetical acrostic. *Porph.* *Cer.* 383.

ἀλφάβητος, οὐ, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabetus, *alphabet.* *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΦΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before Μ (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΕΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and I. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΤΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἕλλησι χαρακτῆρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet*. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes.* et *Phot.* *Lex.* et *Suid.* Σαμίον ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετένεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὥς φησιν Ἐφορός. *Andron* et *Theopomp.* apud *Phot. Lex.* et *Suid.* Σαμίον ὁ δῆμος . . . Παρὰ Σαμίους εὐρέθη πρώτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνους ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆρσι) εἰσὶν Ἰωνικοὶ, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς, ἦγονν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἦγονν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16, 3, 67, 5, 57, 74. *Cic.* N. D. 3, 22. *Dion. H.* V, 73, 4. *Plin.* N. H. 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710–717. 780–790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* M. 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The *βουστροφῆδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάτῳθεν νόμος) the laws of Solon were written *βουστροφῆδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφῆδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιστῆδόν (ἀλφίτα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιστόμαντις, εὖς, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιστοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* N. A. 17, 31.

Ἀλφιστώ, οὖς, ἡ, (ἀλφιστον) *Alphito*, a bug-bear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ἡ, ὄν, albus, white. *Hes.* Ἀλφούς, λευκοὺς.

ἀλφώδης, es, (ἀλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάσθαι) uninjured. *Philon* I, 451, 18, φύσις.

ἀλώβητως, adv. without being injured. *Andr.* C. 1041 B.

ἀλώδης, es, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἡ, ὄν, (ἀλώη) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἀλώθ, ὡλθ = ἀλθ. *Sept. Cant.* 4, 14.

*ἄλων, ὠνος, ἦ, = ἄλος. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, εὔσομαι, (ἄλων) to pass time about the threshing-floors in the fields. *App. I, 528, 63.*

ἀλωνία, as, ἦ, = ἄλων. *Athen. 12, 26. Hes. 'Αλώας, τὰς ἄλως, ἀλωνίας.*

ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. 'Αλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, ου, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἀλώνιον.*

ἀλωνοειδής, ἐς, like a ἄλων. *Heron Jun. 207, 6.*

ἀλωνοτριβέω, ἴσω, (τριβω) = ἀλωνεύομαι. *Suid. 244, 11 'Αλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλωνος διατριβῶ. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, ἄς, ἦ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, ον, (ἀλώπηξ) fox's. *Galen. X, 58 B.*

ἀλωπεκίασις, εως, ἦ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἀλωπεκίζω, ἴσω, to play the fox, deceive: to overreach. *Babr. 95, 64 "Αλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἀλωπεκώδης, ἐς, (ἀλώπηξ) = following.

ἀλώπηξ, εκος, ἦ, fox. *Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποίῃσει ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς περὶς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ὕψω = δράξ, for ὕψω = ἀλώπηξ.*

*ἄλωπός, ὄν, (ἀλώπηξ) fox-like, foxy. *Hes. 'Αλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη 'Ινάχω. Et. M. 75, 5.*

2. Substantively, = ἀλώπηξ, fox. *Pseudo-Ignat. 904 Α Οἱτοὶ γὰρ εἰσι θῶες, ἀλωποι, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 "Εοικὰς μοι μορφὴν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττύνοντος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἀλώφητος, ον, (λωφάω) incessant, unceasing. *Plut. II, 1005 F.*

ἅμα, adv. together. *Sept. Gen. 13, 6 Οὐκ ἔχωρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. 22, 19 'Επορεύθησαν ἅμα ἐπὶ τὸ Φρέαρ τοῦ "Ορκῶν. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι 'Ιησοῦν καὶ 'Ισραὴλ ἅμα πάντες. Polyb. 23, 8, 3 Πάντας ἅμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. *Diod. II, 529, 61 "Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 "Ἀμα δύο κακοῦργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C "Ἀμα τῶν ὁσιωτάτων ἐπισκόπων. Method. Conf. 684 D**

"Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — "Ἀμα πρωτῆ, at dawn, early in the morning. Matt. 20, 1. — "Ἀμα σύν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 "Ἀμα σύν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 "Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῇ. Porph. Cer. 391, 19 "Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). *Polyb. 2, 57, 4 "Ἀμα γὰρ τῷ κατασχέιν τὴν πόλιν "Αρατος παραντίκα . . . παρήγγειλε μηδένα μηδενὸς ἄπτεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 "Ἀμα τῷ διανγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 "Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθέως ποτηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 "Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 "Ἀμα δὲ τῷ εἰσερχέσθαι αὐτοὺς. Porph. Adm. 143, 11 "Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — "Ἀμα . . . ἅμα, simul . . . simul. *Lyd. 148, 15 "Ἀμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἅμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 "Ἀμα Βρούτος . . . τὴν ὑπατον ἐξέλαμψε, ἅμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 "Ἀμα τὴν πολιάρχον, ἅμα τὴν τῶν πραυτωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 "Ἀμα κερδαίνοντες, ἅμα δαπανῶντες.***

ἀμάγευτος, ον, (μαγεύω) not enchanted. *Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθίος. *Strab. 8, 3, 14.*

ἀμακρομέρευτος, ον, (μακρομερεύω) not of long duration. *Simoc. 322, 13.*

ἀμαλακία, as, ἦ, = ἡ οὐ οἰ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, as, ἦ, (μαλακίζω) strength, vigor. *Diod. 4, 35.*

ἀμάλακτος, ον, (μαλάσσω) not softened. *Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ον, (μαλθασσω) unmitigated. *Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ου, τὸ, sheaf-band. *Hes. 'Αμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἄμαλλος, ον, (μαλλός) without wool. Hence, napless, without nap, as applied to woollen cloth. *Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, ον, (ἄμαλλα, φέρω) sheaf-bearing. *Porphyr. Abstin. 135.*

ἀμανίκωτος, *ον*, (μανίκιον) *sleeveless garment*. Theoph. 682, 11.

*ἀμανίτης, *ου, ό*, a species of mushroom. Nicand. apud Athen. 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφείσας. Galen. VI, 370 D. Orib. I, 204, 7. — 2. Mushroom = μύκης. Phot. II, 881 D. Anon. Med. 261. Eust. 290, 2 Πολυσήμαντος δέ ή τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιττώματος, δ δὴ ἀμανίτην φαμέν κοινότερον, κ. τ. λ.

ἀμάντευτος, *ον*, (μαντεύομαι) *not prophesied*. Oenom. apud Eus. III, 376 C. Max. Tyr. 42, 11. Phryn. Pr. Soph. 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πειράσθαι ἀμάντεντα ποιεῖσθαι. — 2. Not divining. Poll. 5, 63, τῶν ἰχνῶν.

ἀμαντεύωσ, *adv.* *not divining*. Did. A. 665 B, ἔχειν τινός.

ἀμαντίς, *ό, ή*, (μάντις) *without a prophet*. Oenom. apud Eus. III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξίριος, *ον*, (ἄμαξα) = ἀμαξελάτης. Basilic. 20, 1, 13.

ἀμαξελάτης, *ον, ό*, (ἄμαξα, ἐλαύνω) *carriage-driver*. Agath. 76, 17.

ἀμαξίτης, *έως, ό*, (ἄμαξα) *wagoner*. Dion Chrys. II, 339, 46. Plut. I, 975 A.

ἀμαξήλατος, *ον*, (ἐλαύνω) *traversed by wagons*. Poll. 3, 96, et alibi.

ἀμαξίτης, *ιδος, ή*, = ἄγρωστος. Diosc. 4, 30.

ἀμαξόβιος, *ον*, (βίος) *living in wagons*; applied to certain nomadic tribes, βίος μαξοβίη. Just. Tryph. 117. Ptol. Geogr. 3, 5. (Compare Hor. Carm. 3, 24, 9.)

ἀμαξόικος, *ον*, (οἶκος) = ἀμαξόβιος. Strab. 7, 3, 2.

ἀμαξοκυλιστάι, *ων, οί*, (κυλίω) *wagon-trundlers*, a Megarean family, so called. Plut. II, 304 E.

*ἀμαράντιος, *ον*, (ἀμάραντος) *of amaranth, amaranthine*. Hence, *unfading*. Inscr. 155, 39 (B. C. 340±). Petr. 1, 5, 4. Philostr. 741. Hes. Ἀμαράντινον, ἀσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκιμοειδής. Diosc. 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, *ον*, (μαραίνω) *unfading*. Sept. Sap. 6, 13. Sibyll. 8, 411, ζωή, *everlasting life*. — 2. Substantively, τὸ ἀμάραντον, amaranthus = κεκταύριον μικρόν, χρυσοκόμη, ἐλχρυσον. Diosc. 3, 7 (9). 4, 55. 57. Poll. 1, 229.

ἀμάρευμα, *ατος, τὸ*, (ἀμαρεύω) *foul water carried off by a sewer*. Greg. Naz. II, 265 C. Hes. Ἀμάρευμα, ἀθροίσματα βορβόρον.

ἀμαρεύω, *εύσω*, (ἀμάρα) *to flow, to run*. Aristaeon. 1, 17, ἀνὰ τοὺς κήπους. Hes. Ἀμαρεύων, διοδεύων.

ἀμαρτάνω, *ήσω, ήσομαι*, *to miss the right path*. Theodos. 1012, 10 τὰ ἡμαρτημένα, *irregular forms*; as νενέμηκα from νέμω. 1045, 14 Ἡμαρτῆται γὰρ τὸ εἰμί, *the verb εἰμί is not regularly inflected*. — 2. *To sin, to offend against God*. Sept. Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἀμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3^A ἡμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἐναντί τινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. Susan. 23. N. T. passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. Epiroph. I, 852 B.

ἀμαρτάς, *άδος, ή*, *error in transcribing, mistake in copying*. Strab. 13, 1, 54, p. 51, 14. — 2. *Sin, in a religious sense*. Jos. Ant. 3, 9, 3. 18, 5, 2. Orig. I, 1425 D.

ἀμαρτημα, *ατος, τὸ*, *error, mistake*. Sept. Sap. 2, 12, παιδείας ἡμῶν, *violations of our Law*. Artem. 196, ἀκούσιον. — 2. *Sin, in a religious sense*. Sept. Lev. 4, 29. Philon I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμαρτησις, *εως, ή*, = τὸ ἀμαρτάνειν. Herm. Vis. 2, 2.

ἀμαρτητικός, *ή, όν*, *prone to error or to offend*. Anton. 11, 18, p. 330, περί τινα. — 2. *Prone to sin, having a tendency to sin, in a religious sense*. Basilid. 1265 B τὸ ἀμαρτητικόν, *tendency to sin*. Clem. A. I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* *with a tendency to sin*. Clem. A. I, 1324 C. II, 268 B. Orig. III, 1160 A.

ἀμαρτία, *ας, ή*, *error, etc*. Strab. 13, 1, 54, p. 51, 20, *mistakes in copying*. — 2. *Sin, in a religious sense*. Sept. Gen. 15, 16. Num. 18, 22, θανατηφόρος, *mortal sin*. Joann. Epist. 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, *not mortal*. Amphil. 97 B, ἡ ἀσυνγώρητος, *the unpardonable sin*. — Περὶ ἀμαρτίας, *for a sin offering*. Sept. Lev. 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἥς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. Philon II. 216, 11. Paul. Hebr. 10, 26 Οὐκ ἐτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. Sept. Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. Lev. 4, 24. 5, 9. Orig. VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἀμαρτικός, *incorrect for ἀμαρτητικός*. Damasc. III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) *speaking faultily, using language incorrectly*. Athen. 4, 59.

ἀμαρτύρως (ἀμαρτύρος), *adv.* *without bearing witness*. Clem. A. I, 1229 C Τούτους ἐξάγειν

ἐαντοὺς ἀμαρτίῳ λέγομεν, κἂν δημοσίᾳ κολάζονται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. *Leont.* II, 1981 A.

ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) *erring*. *Plut.* II, 25 C.

2. *Sinful, wicked*. *Sept. Gen.* 13, 13. *Num.* 32, 14. *Sir.* 10, 23. *Macc.* 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, *sinner*. *Sept. Num.* 16, 37. *Deut.* 29, 19. *Tobit* 4, 17. *Sap.* 19, 12. — 3. *Sinful*, a title of assumed humility. *Euagr.* 2533 A Ὁ ἀμαρτωλὸς καὶ ταπεινὸς *Συμεώνης*, of himself. *Vit. Epirh.* 112 D Πολύβιος ἀμαρτωλός.

ἀμάσσητος, ὄν, (μασάομαι) *unchewed, not masticated*. *Sept. Job* 20, 18. *Diosc. Jobol.* 2, p. 62 ἀμάσσητος. *Archigen.* apud *Orib.* II, 272, 5.

ἀμασήτως, *adv. without chewing*. *Achmet* 168, καταπιεῖν τι.

ἀμαστίγωτος, ὄν, (μαστιγώ) *unscourged*. *Achill. Tat.* 5, 18. *Synes.* 1445 A.

ἀματαιότης, ητος, ἡ, (μάταιος) *freedom from vanity*. *Diog.* 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρουσιν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.

ἀματιζέω, *incorrect for ἀμαρτίζω*.

ἀματταρί, 𐤀𐤓𐤕𐤁 = σκοπός, *mark, object*. *Sept. Reg.* I, 20, 20.

ἀμαυρότης, ητος, ἡ, (ἀμαυρός) *dimness, darkness*. *Eus.* II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. *Stob.* I, 215, 56.

ἀμαύρωμα, ατος, τὸ, (ἀμαυρόω) *obscuration: dimness*. *Mnesith.* apud *Orib.* I, 278, 8. *Plut.* I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. *Diosc.* 4, 79. — 2. *The black art? jugglery?* *Charis.* 550, 9 *Haec praestigia, ἀμαύρωσις*.

ἀμαυρωτικός, ἡ, ὄν, *apt to cause dimness*. *Diosc.* 2, 178 (179), ὄψεως.

ἀμαφέθ, 𐤀𐤓𐤕𐤁 = ἡ φλιά, *threshold*. *Sept. Reg.* I, 5, 4.

ἀμαχία, ας, ἡ, *the being ἀμαχος*. *Pallad. Laus.* 1098 C.

ἀμβητιάω, *incorrect for ἀμβιτιάω*

ἀμβικος, ου, ὁ, a kind of *pot*, called also ἀμβιξ. *Inscr.* 3071. *Posidon.* apud *Athen.* 4, 36. *Belcker.* 226, 16 Βίκον, φιᾶλην, οἱ δὲ ἀμβικον, ἡ χύτρον,

ἀμβιξ, ικος, ὁ, = ἀμβικος. *Diosc.* 5, 110. *Hes.* Ἀμβικα, χύτρον, κάδον.

ἀμβιτεύω, εῖσω, *the Latin ambio, to effect some purpose by intrigue*. *Pallad. Vit. Chrys.* 36 C, τὸ πρᾶγμα.

ἀμβιτιάω, *incorrect ἀμβητιάω, = ἀμβιτεύω*. *Hes.* Ἀμβητιῶν, ἐπιτηδεύων παρεκβάλλειν τινα τῆς αὐτοῦ ἐξουσίας.

ἀμβιτίων, υνος, ἡ, *the Latin ambitio, intrigue*. *Cyrrill. A.* X, 68 Ἀ Κἂν τοῦτο προσαχθῇ ἐξ ἀμβιτίωνος. *Suid.* Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίοις.

ἀμβιλακεία, ας, ἡ, = ἀμπλακία. *Sept. Macc.* 3, 2, 19 as v. l.

ἀμβλέως (ἀμβλός), *adv. in a dull manner*. *Archigen.* apud *Orib.* II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. *Max. Tyr.* 61, 15.

ἀμβλυνέον = δεῖ ἀμβλύνειν. *Diosc. Iobol.* p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*. *Diosc.* 1, 88, τινός. *Antyll.* apud *Orib.* II, 439, 2.

ἀμβλύνω, to blunt. *Classical. Sept. Gen.* 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν, *his eyes were dim, so that he could not see (in the original, from seeing)*. [*Sext.* 230, 24 ἡμβλυνται. *Clem. A.* I, 696 C ἀπ-ἡμβλυνται, for ἡμβλυνται.]

ἀμβλυοχείλης, ἐς, (χεῖλος) *thick-lipped*. *Antyll.* apud *Orib.* II, 61, 14.

ἀμβλυσμός, οὔ, ὁ, (ἀμβλύσκω) *abortion*. *Aret.* 64 E.

ἀμβλύσσω or ἀμβλύττω = ἀμβλυνώσω. *Caesarius* 1032.

ἀμβλύτης, ητος, ἡ, (ἀμβλός) *bluntness, obtuseness, dullness*. *Plut.* II, 929 A, et alibi.

ἀμβλωθριδιος, ὄν, (ἀμβλω) *abortive, causing abortion*. *Athenag.* 969 A. *Quin.* 91, φάρμακον, *abortive medicine*. — 2. Substantively, τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. *Philon* I, 59, 6. *Hes.* Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρωμα.

ἀμβλᾶσσω = ἀμβλίσκω. *Galen.* V, 67 D. *Synes.* 1152 B.

ἀμβροσία, ας, ἡ, *ambrosia, a plant*. *Diosc.* 3, 119 (129). 3, 120 (130) = βότρυς.

ἀμβροσιώος (ἀμβρόσιος), *adv. immortally*. *Sibyll.* 2, 226.

ἀμβων, υνος, ὁ, *pulpit, stage*. *Laod.* 15. *Socr.* 673 B. *Soz.* 1600 C. *Basil. Sel.* 613 A. *Gelas.* 1316 D (titul.). *Theod. Lector* 200 B. *Paul. Sil.* 2260 B. *Leont. Cyr.* 1708 D. *Simoc.* 333, 21. *Sophrns.* 3565 A. 3985 A. 3993 D. *Quin.* 33. (Compare *Const. Apost.* 2, 57.)

ἀμεγέθης, ἐς, (μέγεθος) *of no magnitude*. *Dion. H. V.* 112, 5. *Plotin.* I, 292, 14. *Longin.* 34, 4. 40, 2, *meagre style*.

Ἀμέδ, see Μουάμεδ.

ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. *Pseudo-Dion.* 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, *adv. without being partaken of*. *Pseudo-Dion.* 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), *adv. not distractedly*. *Philon* I, 559, 48.

ἀμεθεξία, *as, ἡ, (ἀμέθεκτος) the not partaking of or participating in.* Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδευτος, *ον, (μεθοδεύω) incorrupt, sound, righteous.* Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — **2.** Irreparable. Simoc. 272, 22. 299, 2.

ἀμέθοδος, *ον, (μέθοδος) unmethodical; opposed to ἐμμέθοδος.* Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, *adv. unmethodically.* Sext. 353, 28.

ἀμέθυσος, *ον, (μέθυσος) preventing drunkenness.* Diosc. 1, 176. — **2.** Substantively, ὁ ἀμέθυσος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.

ἀμεθυστιζών, *οντος, ὁ, (ἀμέθυστος) amethystizon, resembling the amethyst in color.* Plin. 37, 25.

ἀμεθύστινος, *ον, amethystinus, amethystine.* Lucian. II, 111, μονόλιθος.

ἀμεισγώγητος, *ον, (μεισγώγῃ) unweighed.* Synes. 1344 B.

ἀμείβω, *to change.* Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, it changes the Ε into Α. Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, *ον, better.* [Cosm. 461 A τῆς ἀμείνουσ for ἀμείνονος; barbarous.]

ἀμεινψις, *εως, ἡ, (ἀμείβω) change.* Plut. II, 978 D, τῆς χρόας. — **2.** Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρική. II, 561, 50 Πρὸς ἀμεινψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — **3.** Repartee, reply. Plut. II, 803 C.

ἀμείωτος, *ον, (μείω) unlesened, undiminished.* Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμειώτως, *adv. without diminution.* Pseudo-Dion. 429 B.

ἀμελητής, *ου, ὁ, = ὁ ἀμελῶν.* Theophyl. B. IV, 321 C.

ἀμελητρί (ἀμελέω), *adv. negligently.* Lucian. I, 121.

ἀμελίστος, *ον, (μελίζω) not cut up.* Anast. Sin. 208 D.

ἀμελλητί, *adv. = ἀμελλήτως.* Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.

ἀμέλλητος, *ον, (μέλλω) not to be delayed.* Lucian. I, 67.

ἀμελλήτως, *adv. without delay.* Polyb. 4, 71, 10, 16, 34, 12.

ἀμεμφίμοιρος, *ον, not μεμφίμοιρος.* Anton. 5, 5. Ἀμενθην, Egyptian, = ἄδης, the underworld. Plut. II, 362 E.

ἄμερ, *eros, ὁ, = ἀμῆρās.* Genes. 9, 8, 19. Theoph. Cont. 166.

ἀμεραμουνῆς, *see ἀμερμουνῆς.*

ἀμερία, *as, ἡ, (ἀμερῆς) the not being composed of parts: indivisibility.* Porphyr. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

*ἀμερίαῖος, *α, ον, (ἀμερία) indivisible, atomic, minute.* Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἦσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἦσω, (ἀμέριμνος) *to be unconcerned.* Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, *as, ἡ, (ἀμέριμνος) freedom from care: security.* Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — **2.** Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμέριμνος, *ον, unconcerned.* Classical. Leont. Cypr. 1700 Α Τὴν ἀμέριμνον μέριμναν, care that is no care, destructive. — **2.** Substantively, τὸ ἀμέριμνον, (α) = ἀμεριμνία. Just. Imper. 5 Ἐχόντες τὸ ἀμέριμνον. — (b) amerrimon, a plant. Plin. 25, 102.

ἀμέριστος, *ον, not separated, inseparable: indivisible.* Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ὄν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, has no persons. Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, of the deity.

ἀμερμουνῆς, *ἡ, ὁ, the Arabic ἐμρ-ελ-μουμνῆν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs.* Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερουμνῆς. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερουμνῆ, indeclinable. 67, 13 ὁ ἀμερουμνῆ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμουνῆς.

ἀμερῶς (ἀμερῶς), *adv. indivisibly.* Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσιτεντος, *ον, (μεσιτεύω) without a mediator or intercessor.* Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεντῶς, *adv. without a mediator.* Athan. II, 733 B.

ἀμεσολάβητος, *ον, (μεσολαβέω) not seized by the middle.* Orig. VII, 133 D.

ἀμετάβατος, *ον, (μεταβαίνω) not passing over, not changing place.* Cleomed. 55, 28, stationary. — **2.** Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ρήματα.

ἀμετάβολος, *ον, (μεταβάλλω) unchanged, unchangeable.* Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελλῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47.—It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.

ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — **2.** Not to be repented of = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad.* Laus. 1212 B, πλούσιος.

ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.

ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon.* D. Pron. 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἦγον μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηρευτικὴν ἐτέραν λέξιν.

ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.

ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did.* A. 953 B.

ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανοήσια, *as, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — **2.** Not repenting; impenitent. *Philon* II, 410, 38. *Paul.* Rom. 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, not *ruining, not regretting.* *Clem.* A. II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.

ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem.* A. I, 912 B. *Hippol.* Haer. 276, 49.

ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπείστως, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrrill.* A. IV, 201 D.

ἀμεταπτώσια, *as, ἡ*, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.

ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — **2.** *Infallible remedy.* *Galen.* XIII, 34 B.

ἀμεταπτώτως, *adv.* *immutable, etc.* *Plut.* I, 963 F.

ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem.* A. I, 457 B. *Porph.* Adm. 202, 24.

ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did.* A. 484 B.

ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem.* A. I, 1360 C. *Eus.* III, 408 D (quoted).

ἀμετατρεψία, *as, ἡ*, *unchangeableness.* *Ptol.* Tetrab. 16.

ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrrill.* A. VI, 849 C Τὸ ἀμετάφορον καὶ ἀτρεπτον.

ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot.* Lex. Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.

*ἀμεταχείριστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn.* P. S. 23, 27 Ἀμεταχείριστα, τὰ καὶνὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιο.

ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg.* Nyss. III, 773 B. *Pallad.* Laus. 1249 D.

ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρῇ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῇ δὲ μᾶζαν ἔδοντες, to be written ἀμετρῇ or ἀμετρί. *Suid.* Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.

ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.

ἀμετρί, see ἀμετρῇ.

ἀμετρία, *as, ἡ*, *want of metre, metrical defect in versification.* *Just.* Cohort. 37, p. 309 A.

ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.

ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap.* Histor. 112, 20.

ἀμετροπότης, *ον, ὁ*, (πίνω) *drinking to excess.* *Agath.* Epig. 70, 4, p. 381.

ἄμετρος = βάτος. *Diosc.* 4, 37.

ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster.* Urb. 149 B.

ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγὼ εἶμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, verily, truly. *N. T.* passim. — **3.** Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμῆνιον, ου, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l.

ἄμηνις, ιδος, ὁ, ἡ, = ἀμήνιτος. *Jos. Ant.* 29, 4, 6.

ἀμῆνυτι (ἀμήνυτος), adv. without announcement. *Joann. Mosch.* 3009 C.

ἀμήνυτος, ου, (μηνύω) not announced, hidden. *Heliod.* 8, 13.

ἀμηνραδία, as, ἡ, province governed by an ἀμηνρᾶς. *Porph. Adm.* 113, et alibi.

ἀμηνραῖος, ου, ὁ, = ἀμηνρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμηνρᾶς, ᾱ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμηνρᾶς τοῦ Χάλεπ. *Eust.* Thessal. Cap. 472, 16 ἀμηνρᾶς.

ἀμηνρεύω, ευσσα, to be an ἀμηνρᾶς. *Theoph.* 516, 16, et alibi.

*ἄμης, ητος, ὁ, a kind of ἱπνός. *Dieych.* apud *Orib.* I, 280, 5. *Suid.* Ἄμης . . . οὐχ ὁ ἱπνός.

ἀμηντήριον, ου, τὸ, (ἀμηντήρ) sickle. *Max. Tyr.* 122, 21.

ἀμηντικός, ἡ, ὄν, (ἀμᾶω) adapted to reaping. *Ael.* N. A. 17, 37, δρέπανον, sickle.

ἀμηντρογενής, ἐς, (ἀμῆτωρ, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam.

ἀμῆτωρ, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul.* Hebr. 7, 3, Melchizedek.

ἀμηνχανέω, to be at a loss what to do. Classical. *Dion. H.* I, 100, 2, Ἀμηνχανῶν ὁ Ἑρακλῆς ὃ τι χρῆσται τῷ πράγματι, v. l. χρῆσταιτο. 208, 8 Ἀμηνχανοῦντες ὃ τι δράσειαν. *Sext.* 4, 8 Ἀμηνχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion C.* 71, 8, 3 Ἀμηνχανοῦντι πρὸς τὴν περίστασιν.

ἀμηνχάνητος, ου, (μηνχανᾶω) = ἀμήχανος. *Jos. Ant.* 1, 19, 8.

ἀμηνχανία, as, ἡ, distress, etc. Classical. *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμηνχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμηνχάνει.

ἀμιάντος, ου, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμιάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμιάντον. *Basil.* III, 173 A τὸ ἀμιάντον. *Adam.* 1844 C ἡ ἀμιάντος.

ἀμιάντως, adv. immaculately. *Method.* 381 C. ἀμυγῶς (ἀμυγής), adv. without being mixed. *Iambli. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ου, τὸ, little ἀμῖς. *Sext.* 652, 1.

ἀμικτομίανον, ου, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἄμικτος, ου, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the Iliad and the Odyssey.

ἀμιλλητήριος, ου, (ἀμιλλητήρ) emulating, rival. *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse: in both passages.

ἀμμητοβίος, ου, (ἀμμήτος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμμήματος, ου, (μμήεμαι) not imitated. *Plut.* II, 51 C. — **2.** Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμμηότης, adv. inimitably. *Plut.* I, 523 C.

Ἀμναία, as, ἡ, Aminea, in Italy, = Πευκερία. See the following.

Ἀμναῖος, α, ου, Aminaeus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμναῖοι, sc. οἶνοι. *Hes.* Ἀμναῖον, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πευκερία Ἀμναία λέγεται.

ἀμνίζω, ἴσω, (Ἀμνῖαῖος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1.

ἀμηνρᾶς, see ἀμηνρᾶς.

ἀμισγής, ἐς, = ἀμυγής. *Anast. Sin.* 1053 C.

ἀμισθία, as, ἡ, the being ἀμισθος. *App.* I, 250, 68.

ἀμισθωσί, adv. = ἀμισθί. *Just. Tryph.* 58.

ἀμίσθωτος, ου, unhired. *Diod.* 18, 21.

ἀμισία, as, ἡ, (ἀμισής) the not hating, freedom from hatred. *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλῃ ἄμιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἄμμά, ἄς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill.* Scyth. V. S. 306 A Ἡ ἄμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμαζεῖβι, v. l. ἀμμασβή, חֲבוּצֵה = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμάς, ἡ, see ἄμμά.

ἀμματίζω, ἴσω, (ἄμμα) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ου, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμη, shovel. *Joann. Mosch.* 2948 A. — **2.** Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, *ως* or *εως*, τὸ, ammi, ammiun. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμει. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιν, *ου*, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιν, the Latin ammiun = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, *ου*, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἄμμόγειος, *ου*, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυροβόλια, sandy bottom.

ἄμμοδότης, *ου*, ὁ, = ἄμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἄμμοδύτης, *ου*, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, *ας*, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμονίτρον, *ου*, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, *ου*, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμιν σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμουν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* *Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, *ας*, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμιν πυρία, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, *ου*, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμοχωστος, *ου*, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

*ἄμμόδης, *ες*, (Εἰδω) sandy. *Aristot. H. A.* 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἄμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἄμνάς, ἄδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπτά ἀμνάδας προβάτων.

ἄμνειός, *ου*, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, *ου*, unmentioned. *Polyb.* 2, 35, 4. *Dion. H. I.* 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονεύστερ = ἀμνημονευτότερ. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, *ας*, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνος (ἀμνήμων), *adv.* forgetfully. *Eus.* VI, 748 B.

ἀμνησία, *ας*, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακῶ, to be ἀμνησικός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικάκτος, *ου*, (μνησικακῶ) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, *ας*, ἡ, (ἀμνησικός) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A. I.* 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικός, *ου*, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem. A. I.* 265 A. *Dorothe.* 1713 D.

ἀμνησικάκος, *adv.* forgivingly. *Orig.* I, 525 C. *Cyrril. A. I.* 1056 D. III, 1205 D.

ἀμνηστία, *ας*, ἡ, (ἀμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A. I.* 160 C -εία. — 2. Amnestia, amnesty. *Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem. A. II.* 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, *ου*, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἄμμιν, χιτῶν περιεκείμενος τῷ ἐμβρύῳ.

ἀμνός, *ου*, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, *ές*, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, *ης*, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. Changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἡσω, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοιρησις, *εως*, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύτως, *adv.* = ἄνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, *ου*, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A. I.* 397 C. *Method.* 353 B.

ἀμολύντως, *adv.* without being defiled. *Clim.* 1108 C.

*ἀμόρα, *ας*, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56. (Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)
 ἀμοργμα, ατος, τό, collection. *Hes.* Ἀμοργμα, σύλλεγμα, ἄρτυμα.
 ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
 ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.-
 ἀμόρφωτος, ον, not to be represented in form. *Euchait.* 1139 A.
 ἀμουσολογία, ας, ἡ, (ἀμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.
 ἀμόχθητος, ον, (μοχθέω) without toil. *Opp. Cyn.* 1, 456.
 ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9, 111, 7.
 ἄμπαρ, τό, (Persian) amber, ambergris. *Porph.* Cer. 468, 16. The Persian for amber is *kahruba*.
 ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
 ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
 ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
 ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
 ἀμπελιος, ον, (ἄμπελος) of the vine. *Philon* I, 680, 29, μέθυσμα.
 ἀμπελιτίς, ιδος, ἡ, (ἄμπελος) *ampelitis*, adapted to the vine. *Strab.* 7, 5, 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.
 ἀμπελόδεσμος, ου, ὁ, (δεσμός) *ampelodesmos*, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
 ἀμπελόκαρπος, οὔ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
 ἀμπελολεῦκη, ης, ἡ, *ampeloleuce* = λευκή ἄμπελος, *L. vitis alba*, the wild vine. *Plin.* 23, 16 (21).
 ἀμπελομείξις, ας, ἡ, (μίξις) intermixture of vines; the being united to vines, coined by *Lucian.* II, 77.
 ἀμπελόπρασον, ου, τό, (πράσον) *ampeloprason*, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς ἄμπελόπρασον, Ἑλληνικῶς.
 ἄμπελος, ου, ἡ, = ἀμπελῶν, vineyard. *Ael.* H. A. 11, 32. — 2. A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.
 ἀμπελοφάγος, ον, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἴψ.
 ἀμπελόφυλλον, οὔ, τό, (φύλλον) vine-leaf. *Theoph. Nonn.* I, 60.
 ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
 ἀμπελόφυτος, ον, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.
 ἀμπελῶν, ὠνος, ὁ, (ἄμπελος) vineyard. *Sept.*

Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.
 ἀμπέτοκος, v. l. ἀμπέτογος, = γναφάλιον. *Diosc.* 3, 122 (132).
 ἀμπουλλάκια, apparently the Latin *ampullacea* from *ampullaceus*, = ἡ ἄλμος. *Diosc.* 1, 120.
 ἄμπαρ, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.
 ἀμπωσις, εως, ἡ, = ἀμπωσις. *Sibyll.* 5, 27.
 ἀμπωτίζω, ἰσω, (ἀμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.
 ἀμνγδάλη, ης, ἡ, almond (the fruit). *Classical.* — 2. The kernel of a peach-stone. *Geopon.* 10, 14.
 ἀμνγδαλίτης, ου, ὁ, *amygdalites*, = τιβύμαλος ἀμνγδαλοειδής. *Plin.* 26, 44 (70).
 ἀμνγδαλοειδής, ἐς, (ἀμνγδαλον, ΕΙΔΩ) *amygdaloides*, almond-like. *Diosc.* 4, 162 (165) Τιβύμαλος ἀμνγδαλοειδής, a species of spurge.
 ἀμνγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
 ἀμνγδαλος, ου, ἡ, = ἀμνγδαλον, ἀμνγδάλη. *Lucian.* I, 713.
 ἀμνδρότης, ητος, ἡ, (ἀμνδρός) *dimness*: weakness. *Phot.* IV, 177 B. *Theoph. Nonn.* I, 254 Ἡ δὲ ἀμβλυωπία ἀμνδρότης τοῦ ὁράν.
 ἀμνδρώω, ὥσω, to render ἀμνδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.
 ἀμνήτος, ον, unbaptized; opposed to μεμνημένος. *Basıl.* IV, 189 A. *Greg. Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐτι δὲ οὗτος ἀμνήτος ἦν, he had not yet been baptized.
 ἄμνθος, ον, (μῦθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμνουσον.
 ἀμνκήτος, ον, (μνκάσμαι) without lowing. *Antip.* S. 94.
 ἀμνκτέον = δεῖ ἀμνσσειν. *Menemach.* apud *Orib.* II, 73, 3.
 ἀμνκτήρ, ητος, ὁ, ἡ, (μνκτήρ) without nostrils. *Strab.* 15, 1, 57.
 ἀμνκτικός, ἡ, ὄν, (ἀμνσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph. Nonn.* II, 300.
 ἀμνλάτος, η, ον, made of ἀμνλον. *Schol. Arist.* Pac. 1195.
 ἀμνλον, ου, τό, (ἄμνλος) *amylum*, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
 ἄμννα, ης, ἡ, (ἀμννω) *L. vindicta, ultio*, defence; revenge. *Sept. Sap.* 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phrygn.* 23 Ἀμνναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλων, ἀμννάσθαι. *Moer.* 74 Ἀμνναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.
 ἀμνητί (ἀμνίνομαι), adv. by way of defence. *Apollon. D. Adv.* 571, 9.

ἀμυντήριος, *ον*, *avenging*. — **2.** Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος διστομον, ἢ βάκλον, ἣ τι τῶν πληττόντων.

ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).

ἀμύξις, *εως*, ἡ, (ἀμύσσω) *scarification*. *Antyll.* *apud Orib.* II, 58, 2.

ἄμυρος, *ον*, (μύρω) *well watered*. *Sibyll.* 5, 129. *Hes.* Ἀμυροὶ τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρου.

ἀμύσκατος, *ον*, (μυσάσμαι) *not loathed*. *Dubious*. *Pseud-Athan.* IV, 1072 A.

ἀμυσταγωγῆτος, *ον*, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. *Cyrril. A.* III, 1336 D. *Leo.* *Novell.* 89.

ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, *tropically*. *Clem. A.* I, 428 A.

ἄμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. l.

ἀμυχῆς, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. *Porphyr.* *Prosod.* 112.

*ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.

2. *Both-sides*, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad. Vit. Chrys.* 20 B.

ἀμφαναδείκνυμι, *essentially* = ἀναδείκνυμι. *Sibyll.* 10, 204.

ἀμφέλω (ἐλκω), *to pull around*. *Dion. P.* 268.

ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.

ἀμφιάσις, *εως*, ἡ, (ἀμφιάζω) *clothing, raiment*. *Sept. Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad. Laus.* 1179 C. *Hes.* Ἀμφιάσιν, σκέπη.

ἀμφίασμα, *ατος*, τὸ, *garment*. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.

ἀμφιασμός, *ου*, ὁ, = ἀμφιάσις. *Dion. H.* III, 1653, 10.

ἀμφιαστικός, ἡ, *όν*, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἐργαλεῖον.

ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, *περί τινος*. *Athenag.* 976 B. *Poll.* 9, 154. *Epiph.* II, 700 C. *Nil.* 264 A *Μὴ οὖν ἀμφιβάλλης πῶς*. *Socr.* 528 C, *προκρίναι*. *Soz.* 1285 B. *Theod.* III, 165 B, *ὡς ἐνηθρώπησε*. *Eus. Alex.* 357 B, *τι*.

ἀμφιβατήρ, ἡρος, ὁ, (ἀμφιβαίνω) *guardian, protector*. *Synes. Hymn.* 3, 285, p. 1598, *angels*.

ἀμφίβιος, *ον*, *amphibious*. — **2.** Substantively, τὸ ἀμφίβιον = ἀλόη. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. *Pseudo-Dion.* 696 C.

ἀμφιβληστρεύω, *εῖσω*, (ἀμφιβληστρον) *to catch with a net*. *Aquil. Esai.* 51, 20.

ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, *χιτών*. *Hippol.* *Haer.* 420, 41.

ἀμφιβολεύς, *έως*, ὁ, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.

ἀμφίβολος, *ον*, *struck on both sides*. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).

ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς ποῦς, or simply ἀμφίβραχυς, *amphibrachys, amphibrach* (—), in *versification*. *Dion. H.* V, 107, 9. 120, 8, *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.

ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. *Antip. S.* 73.

ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. *Anast. Sin.* 1053 B.

ἀμφίγλωσσος, *ον*, (γλῶσσα) *L. bilinguis, speaking two languages*. *Synes.* 1269 B.

ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul. Sil.* 60 (*Anthol.* IV).

ἀμφιδέμω (δέμω), *to build around*. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδεῖματο.

ἀμφιδέτης, *ον*, ὁ, (δέω) *collar*. *Artem.* 181 = ζυγόδεσμα, *for oxen*.

ἀμφιδέτος, *ον*, (δέω) *bound all around*. *Philipp.* 15.

ἀμφιδιαίνω (διαίνω), *to wet around*. *Agath. Epig.* 71, 4.

ἀμφιδοξέω, ἦσω, (ἀμφίδοξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, *περὶ τῶν προσπιπτόντων*. *Diod.* 16, 86 Ἀμφιδοξουμένας εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδοξούμενον παράδειγμα.

ἀμφίδοξος, *ον*, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — **2.** *Doubtful, common*, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.

ἀμφίδρυντος, *ον*, (δρύντω) *torn all around*. *Antip. S.* 29.

ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.

ἀμφιεσμός, *ου*, ὁ, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.

ἀμφιθάλλω (θάλλω), *to bloom all around*. *Antip. S.* 38.

ἀμφιθέατρον, *ον*, τὸ, (θέατρον) *amphitheatre*. *Strab.* 5, 3. 14, 1, 43.

Jos. Ant. 15, 8, 1. *Epict.* 1, 25, 27.

ἀμφιθέατρος, *ον*, *like an amphitheatre*. *Dion. H.* I, 583, 12. II, 752, 2.

ἀμφιθηγής, *ές*, (θῆγω) *two-edged*. *Philipp.* 6, σάγαρις.

ἀμφιθόωκος, *ον*, (θόωκος) *around the throne*. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), *to shear all around*. *Philipp.* 71.

ἀμφικέφαλος, *ον*, *two-headed*. *Classical*. — 2. *Having two places for the head, as a couch*. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφικλαστος, *ον*, (κλάω) *broken all around*. *Antip.* S. 14.

ἀμφικλινής, *ές*, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκολος, *ον*, (κοῖλος) *hollow (bent) on each side*. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) *two-edged*. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (Alpheus 3). *Procl. Hymn.* 5.

ἀμφικτυνεύω, εἴσω, (ἀμφικτύων) *to be one of the amphicyclions*. *Inscr.* 1058.

*ἀμφικυρτός, *ον*, (κυρτός) gibbous, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, bill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Ptol. Tetrab.* 179–180 ἀμφιελαχός.

ἀμφιλάφεια *or* ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) *fullness; advantage*. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* 'Αμφιλαφίαν, συγκρότησιν, ὥφελειαν. *Suid.* 'Αμφιλαφές . . . 'Αμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφώς (ἀμφιλαφής), *adv.* *thickly, etc.* *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) *defective at both ends, applied to certain kinds of verse*. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλειπές.

ἀμφιλογέομαι, ἡσομαι, (ἀμφιλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* *apud Eus.* III, 905 C.

ἀμφιλόξος, *ον*, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) *long at both ends*. In versification, amphimacrus, amphimacer, the foot —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael. V.* H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide or part completely*. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theoph.* Cont. 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, *ον*, τὸ, a kind of μῆλη. *Antyll.* *apud Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) *mixed up*. *Theoph.* Cont. 496, κόμη.

ἀμφιπάτορες, οἱ, (πατήρ) *brothers or sisters by different fathers*. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), *to twitter all around*. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* *by twining all around*. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἀμφιππος, *ον*, (ἵππος) *L. desultor, vaulter from one horse to another*. *Diod.* 19, 29. *Pseud-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) *L. bifrons, double-faced, an epithet of Janus*. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) *inclining both ways, having the choice of good and evil*. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημοί.

ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (Sosipater 2).

ἀμφίσκιος, *ον*, (σκιά) *casting a shadow both ways, in the torrid zone*. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, *with double opening*. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. *With a double front, as a phalanx*. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθίον. *Ael. Tact.* 37, 1. 2. *Arr.* *Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* 'Αμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, *ον*, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος*, ὁ, amphotapa (ῆ), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* 'Αμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπς, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) amphotapus, shaggy on both sides. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφιτάποις, ταπητίοις ἀμφιμάλλοις.
 ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25.
 ἀμφιτίαν, incorrect for ἀμβιτίαν.
 ἀμφίτηρος, ον, (τιτραίνω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5).
 ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. *Apollod.* 1, 19, 12.
 ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B.
 ἀμφιφάω (φαίνω), to shine all around. *Psell.* 1124 A (quoted).
 ἀμφίφωτος, ον, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C.
 ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53.
 ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. *Syncell.* 70, 10.
 ἀμφιχῶλος, ον, (χῶλος) lame in both feet. *Philipp.* 9.
 ἀμφοδάρχης, οὔ, ὁ, (ἀμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13.
 ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὄν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool.
 ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγυιά. *Moer.* 231 Λαῖρα δὲ καὶ τὰ ἀμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.
 ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII.
 ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution.
 ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) a m-phorarius, butler. *Synes.* 1093 B.
 ἀμφοροικός, ἡ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032.
 ἀμφοτερίζω, ἰσώ, (ἀμφοτέρος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B.
 ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15, 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C.
 ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφοτέρα. *Paul. Eph.* 2, 14, 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέρας πόλειςιν. 284, 6 Τοῖς ἀμφοτέροις κίοισιν. — **2.** All = ἀπαντες. *Porph. Cer.* 241. 312. 461, 16.
 ἀμφοτερόφθαλμος, ον, (ὀφθαλμός), having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.
 ἀμφυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.
 ἀμφωτίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.
 ἀμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.
 ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.
 ἀμωμῖς, ἰδος, ἡ, (ἄμωμον) a m o m i s, a plant. *Diosc.* 1, 14, p. 29.
 ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.
 ἄμωμος, ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad. Laus.* 1091 D Τὸν μέγαν ψαλμόν.)
 ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. *Symm. Ps.* 25, 1. *Orig.* II, 1588 C.
 ἄμωρ, the Latin a m o r. *Phot.* I, 736 C.
 ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστα ἂν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἂν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκούσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. *Cyrril. H.* 353 A Τότε ἂν γνώσῃ.
2. With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἂν ὑβρίζῃ ὑπομείνῃτε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφύγασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἂν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ ὅτταν ὀνομάτων, οὐδ' ἂν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἂν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἂν εὖρης. 777 B Οὐκ ἂν σοι προσδιαλέξωμαι. *Pseudo-Demet.* 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἂν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἂν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπανέσῃ δ' ἂν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἂν ποτε φάγωμεν τῶν ἐκείνους ἐωδιμῶν. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχη μοῖραν εἰς προτροπήν.
3. With the future optative = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσιν οἷους ἀκούμεν . . . προθυμώτατα ἂν δέξωτο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόθες εἰ γένοιτο, ἥκιστα ἂν βλάψου. *Just. Apol.* 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσουσιν, εἴπερ δύναντο. *Tatian.* 22 Τίς οὐκ ἂν χλεῦσαι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοιμέθα, ἢ ταῦτα φευξόμεθα ὅσα περὶ ἡμᾶς ἔστι. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μγείσα πατρὶ θεὸς ἐν θεῷ χορεύσας. *Theod.* IV, 368 D Τούτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσιν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσονται τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτὴς ἔσσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B *Ἐκπληξίς ἦν Συρακουσίων καὶ σιγῇ διὰ δέος μηδὲν ἂν ἀνθέξει πρὸς βίαν καὶ δύναμιν οἰομένων τσαυτήν. *Arr.* *Anab.* 2, 2, 3 *Ὡς δ' ὀλίγου προσδοκᾶν ἔσσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόσθαι ἂν καὶ ἀναλελυσθαι εἰς τὴν ὅλην οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτήρα τὰ μὴ γεγραμμένα εἰρηκέναι ὥς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δὲ ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 *Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νωρίζουσι, καὶ αὐτοὶ ἐπιθησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τέυχος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάξοντες αὐτὸ ἔτι. *Lucian.* II, 595 *Ἐγὼ δὲ ἀνίστημι αὐτὸν ὥς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B *Ἐσόμενον ἂν.

ἀν contracted from ἑάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 *Ἀν δὲ καὶ κατέχεσθε καὶ προδιελίφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 *Ἀν οὖν μὴ κολάζομεν τοὺς τοιοῦτους, καὶ σὺ προσδῶκα ὑπὸ τῶν ἀρχομένων καταφρονήσασθαι. *Const. Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταί, κἂν τεθῶσι. — 2. With the future optative. *Can. Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιτο, with various readings. — 3. *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δοῦλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. upon. With the genitive. *Theoph.* *Cont.* 418, 12 *Ἀνά τῆς ἐστίασεως = *Ἀνά τὴν ἐστίασιν. (Compare *Hom.* *Od.* 2, 416 *Ἀν δ' ἄνα Τηλέμαχος νηὸς βαῖν'. 177 *Ἀνά νηὸς ἔβην. 15, 284 *Ἀν δὲ καὶ αὐτὸς νηὸς ἔβη-σας.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 *Ἐποιήσαντο ἕξ λόχους ἀνὰ ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 *Ἐπορεύθησαν ἑπτὰ σταθμοὺς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, quaternos, four together, in fours. 2, 24, 13 *Ὡν ἑκάτερον ἦν ἀνὰ τετρακισχιλίου

καὶ διακοσίους πεζοὺς, ἱππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 *Ἐξέπεμψε . . . ἀνὰ διακοσίους καὶ τριακοσίους. 6, 135, 5 *Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 *Ἀνὰ δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλᾶμου ἐλάτης, φοινίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δέησει ἑκάτερον τῶν τοιούτων σωματῶν ἀνὰ τέσσαρας ἡμέρας διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτὸ σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δὴ ὅτα ἀνὰ πέντε ἐπιδέχεται προσφθίας. *Matt.* 20, 9 *Ἐλαβον ἀνὰ δηνάριον, they received every man a denarius; a denarius apiece. *Marc.* 6, 40 *Ἀνέπεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πενήντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνὰ δύο χιτῶνας ἔχιν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνὰ πενήντα. 10, 1 *Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσι ἀνὰ μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνὰ πτέρυγας ἕξ, they had each of them six wings. *Jos. B. J.* 3, 4, 2 Παρασχομένων ἀνὰ δισχιλίου τὸξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 *Ἐπιδίδωσιν ἐνὶ ἐκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἓνα, the emperor gives a cross to each one.

Also with the genitive. *Apollo.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πήχεων ΙΕ. *Pseudo-Didym.* 239, 25 *Ἐχον πλεῦράν ἐκάστην ἀνὰ πηχῶν Ι. *Olymp.* 458, 8 Φέροντος ἐκάστου ταῖς χερσὶν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B *Ἀνὰ πενήντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προκοῦς ἀνὰ χρυσίου λιτρῶν εἴκοσι καὶ πάσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 *Ἐν τοῖς βραχίσιον (ἐφόρει) ἀνὰ πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 *Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἐκάστῳ ἀνὰ βασιλικοῦ. *Adm.* 138 Δίβων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνὰ ὀργυῖās μῖās, πολλὰκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυῖās μῖās. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μῖās μερίδος κατέλιπε. *Theoph.* *Cont.* 54 *Ἀνὰ δύο τελούντων ἀνέκαθεν μιλιαρσίων. 81 *Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τῷ Λανσικαῷ μεσοκηπίῳ ἀπαχθέντας ἀνὰ διακοσίῳν ράβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίσματος ἑνός.

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl. Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, *one for each.*

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὼς, ἡ, (βαδίζω) *a going backward, retrogression. Antyll.* apud *Orib.* I, 513, 2.

ἀναβάξω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἰδος, ἡ, *stair, step. Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὗ, ὁ, *step, degree. Philon* II, 557, 11 Δὲ ἀναβαθμῶν, *by degrees, gradually. Sept.* *Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, *a song of steps, an expression of obscure import. — 2.* In the *Ritual*, οἱ ἀναβαθμοί, certain *antiphonic troparia*. Every mood (ἡχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἓν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) *a set of movable steps. Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, *anabathrum, pulpit. Juven.* 7, 46.

ἀναβαίνω, *to ascend. Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. *To go above. Hierocl.* C. A. 20, 5, *τινός.*

ἀναβάλλω, *to throw up, etc. Classical. Sept.* *Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, *was wroth.*

ἀναβαπτίζω (βαπτίζω), *to sink. Plut.* I, 306 C Ἀνασπῶσαι πρῶταθεν ὀρθὰς ἐπὶ πρύμνας ἀνεβάπτισον (τὰς ναῦς). — 2. *Rebaptizo, to rebaptize. Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* H. 345 B. *Greg. Naz.* II, 236 B. *Did.* A. 720 A. *Epiph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃς . . . καθαιρεῖσθω. *Const. Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναιροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462. 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρῶτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo laevacrum inimus.)

ἀναβάπτισις, εὼς, ἡ, (ἀναβαπτίζω) *a rebaptizing. Carth.* 48.

ἀναβαπτισμός, οὗ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ον, (ἀνάβασις) *ascendable. Cyrill.* II, 516 A, τοῖς ἁγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) *stairs leading up to a place; oppdsd to καταβάσιον. Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, *sc. Πύλης or Πόρτης. Porph.* *Cer.* 121.

ἀνάβασις, εὼς, ἡ, *ascent. Classical. — 2. Progress = προκοπή. Artem.* 342. — 3. *Progression, in arithmetic. Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — 4. *Declination, in astronomy. Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. *Stairs. Sept.* *Par.* I, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἑλκτὴ ἀνάβασις, *winding stairs. — 6. Leaves of a tree. Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὗ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάξω (βαστάξω), *to lift up. Sept.* *Judic.* 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὼς, ἡ, (ἀναβαστάξω) *a lifting up. Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) *sc. ἱερὸν, a sacrifice before setting out on a voyage. Plut.* II, 984 B, θύει. — 2. *Bench, footstool. Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, *rider. Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — 2. *Firebrand = θυμάλωψ. Dubious. Schol. Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὄν, *relating to ascent. Epiph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἠσαΐου, another forgery. *Hieron.* IV, 622 C. *Ascensio Isaiae. — 2. Adapted to riding, as a horse. Jos.* *Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) *L. scansilis, that may be ascended. Jos.* *B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. *Raised, leavened bread. Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρουσιν.

ἀναβεβηκώς, adv. *in an ascending manner. Dil.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. I. *Num.* 1, 41 as v. I. *Luc.* *Act.* 3, 1 as v. I.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, *to throw back the accent, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἦδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός. Apollon.* *D. Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. *Participle, ὁ ἀναβιβάζων, the ascendent, in astrology. Tertull.* II, 266 A. ἀναβιβασμός, οὗ, ὁ, (ἀναβιβάζω) *a throwing back of the accent, in grammar. Apollon.* *D.*

Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — **2.** An ascending. Synes. 1125 A, v. l. ἀναβασμός. — **3.** Promotion. Porph. Cer. 711, 18. 712, 11. — **4.** Summa, sum total. Heron Jun. 48, 27.

ἀναβίωσις, εως, ἡ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσσω = ἀναβιώω. Athenag. 1005 D.

ἀναβλάστησις, εως, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.

ἀναβληχάμαι = βληχάμαι, aloud. Cyrill. A. II, 33 D.

ἀναβλουσταινών (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλουστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἕκ τινας.

ἀναβόησις, εως, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἔλελεῦ.

ἀναβοθρεύω, εὔσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβολεύς, εως, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. Ἀναβολεύς, ὁ ἐπὶ ἵππων ἀνάγων. — **2.** Scarpular, scarpulary. Soz. 1072 A. — **3.** Stirrup. Suid. Ἀναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγόμενη σκάλα. Eust. 1406, 5. — **4.** Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόρεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.

ἀναβολίδιον for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.

ἀναβόλις, ἴδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.

ἀναβρασμός, ου, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, τὸ bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, ου, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εως, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5. 19.

ἀναβρωτικός, ἡ, ὢν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαιος, ου, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἴδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἐνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.

ἀναγάργασμα, ατος, τὸ, (ἀναγαργρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.

ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — **2.** A synonyme of μυρσίην ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 Ἀναγενηνμένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B Ἰνα εἰς τὴν ὑπὲρ πάντων δυνάμιν ὦσω ἀναγενηνμένοι. Clem. A. I, 193 A. 237 A. 276 A Ἀναγενήσας (αὐτοὺς) πνεύματι εἰς υἱοθεσίαν. 280 B. C. 281 B. C. 308 C Ἀναγενήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εως, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. — **2.** Regeneration, in a religious sense. Iren. 657 B τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — **3.** It is often used with reference to baptism. Just. Apol. 1, 61. 66 Δουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρῶν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)

- ἀναγεννητικός, ἡ, ὄν, *regeneratory*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. Iambl. Myst. 167, 10.
- ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.
- ἀναγνῆρμαι (γνῆρῳ), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούμαι.
- ἀναγινώσκω, to read. Galen. I, 47 E, λάθρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.
- ἀνάγιος, ον, = μὴ ἢ οὐχ ἅγιος, *unholy*. Greg. Naz. III, 149 A.
- ἀναγκάω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους τραγασμένους, in distress.
- ἀναγκαθέτης, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτης. Oenow. apud Eus. III, 444 B.
- ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ὡς ἐπ' ὀλίγῳ καθαρθῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ὡς γένηται ὃ ἐπηγγεῖλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ρωμαίοις τόπος ἐνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.
- ἀναγκαϊότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικαί.
- ἀναγκαῖος, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. Jos. Ant. 18, 2, 3.
- ἀναγκασμός, οὔ, ὁ, (ἀναγκάω) *compulsion*: Steph. Diac. 1077 A.
- ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιοσύνης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*
- gently*. Just. Frag. 1580 C. Sext. 43, 14 Orig. II, 53 C.
- ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκη δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν; ἀνακοτοροφῶ, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.
- *ἀνακοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.
- *ἀνακοφαγία, ας, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.
- ἀνακοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινὰ.
- ἀνάγκυλος, ον, without ἀγκύλη. Diod. 3, 8, ἀκόντιον.
- ἀνάγλυπτος, ον, an aglyptus, = ἀνάγλυφος. Plin. 33, 49 (139) Vasa anaglypta.
- ἀναγλυφάριος, ου, ὁ, (ἀναγλυφή) worker in low relief, carver. Macar. 617 C.
- ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristas 8. Jos. Ant. 12, 2, 9.
- ἀνάγλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglyphia, quod superius sint sculpta. Porph. Them. 15, 14, μινσοῦρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, embossed work, work in low relief. Clem. A. II, 40 B.
- ἀναγλύφω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.
- ἀαγνεία, more correctly ἀαγνία, ας, ἡ, (ἀαγνος) *impurity, pollution*. Sept. Macc. 2, 4, 13.
- ἀαγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἠνίκα ἀαγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀαγνώριμος, ον, (γνώριμος) *recognized*. Clementin. 353 A.
- ἀαγνώρισμα, ατος, τὸ, (ἀαγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀαγνωρίσματα.
- *ἀαγνωρισμός, οὔ, ὁ, = ἀαγνώρισις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.
- ἀαγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.
- ἀνάγνως (ἀαγνος), adv. *impurely, etc.* Sibyll. 3, 596.

ἀνάγνωσις, εως, ἡ, reading, in criticism; as ἔο for οὐ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) that which is read, reading, lecture. *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — 2. Reading, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — 3. Text of Scripture, passage. *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. Lesson, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — 5. The Koran. *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγνώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγνώσκω) anagnostes, L. lector, reader. *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — 2. Lector, reader, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) good for reading, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — 2. Skilled in reading or fond of reading. *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.

ἀνάγνωστος, ου. *Dion. C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. renunciatio, a proclaiming, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.

ἀναγορεύω, L. renuncio, to proclaim: to invest one with any office. *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλεία, he proclaimed Brettanio a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, οὔ, τὸ, (γράμμα) anagrammatismus, anagram, as λόχος χόλος, ἦρα ἄηρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραφτος, ου, painted. *Clem. A. I.* 156 A.

ἀναγραφή, ἡς, ἡ, Scripture. *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), to awake. *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, anagyros = ἀνάγυρις. *Ibid.* ἀνάγω, to spiritualize, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — 2. To report, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγεύς, έως, ὁ, (ἀνάγω) one that leads up. Commonly, that by which anything is drawn up, a rope [?]. *Ignat.* 652 B, ὕμων. — 2. The hind-quarter of a shoe. *Athen.* 12, 62, τῶν βλαντῶν.

ἀναγωγή, ἡς, ἡ, payment of taxes. *Philostr.* 593, τῶν φόρων. — 2. Anagoge, spiritual sense. *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron. IV.* 81 A. *Cassian. I.* 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens. — 3. Anagoge, religious exaltation. *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγὴ καὶ μετὰστασις.

ἀναγωγή, as, ἡ, (ἀνάγωγος) want of education, gross ignorance. *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.*

Ἀναγωγία. Ὁ δὲ δι' ἀναγωγίαν τὰτα ἔπασχε, τουτέστιν ἀπαιδευσίαν. — 2. A leading or bringing up, = ἀναγωγή. *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) exalting, elevating, lifting up to sublime speculation. *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, adv. by exalting or elevating. *Pseudo-Dion.* 121 A. 205 C. — 2. Spiritually, in a spiritual sense. *Greg. Naz. II.* 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — 2. Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, ὄν, (ἀνάγω) leading up; exalting, elevating. *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.

*ἀναγώγως (ἀνάγωγος), adv. rudely, vulgarly. *Macho* apud *Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγως.

ἀναδάκνω (δάκνω), to irritate excessively. *Ruf.* apud *Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) anything shown. *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις · καὶ τὰ ἐν ταῖς τρακαῖς σκηναῖς εἰδῶλα δευκνόμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. Sept. Sir. 43, 6, χρόνων. Diod. 1, 85. Luc. 1, 80, πρὸς τὸν Ἰσραήλ. Const. Apost. 5, 13 Ὁ κύριος ἀνάδειξιν ὑμῖν τῆς οἰκείας θεότητος ἐποίησατο. Alex. Mon. 4064 B. 4072 B, τοῦ ζωοποιῦ σταυροῦ, = ἡ ὕψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. Polyb. 15, 26, 7, τοῦ διαδήματος. Plut. I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) susceptible. Sext. 267, 7 Τὸ γὰρ ὁρατικὸν πάθους ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. Mid. ἀναδείμασθαι. Philon I, 324, 31. Jos. B. J. 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς. Porph. Cer. 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine. Polyb. 34, 11, 1, οἶνος.

ἀναδενδρίτις, ιδος, sc. ἄμπελος, = ἀναδενδράς. Georop. 5, 5, 1.

ἀναδενδρόμαι, ὄσσομαι, to be trained on a tree, as an ἀναδενδράς. Greg. Nyss. I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on. Plut. I, 579 E. Poll. 3, 152, στεφάνου.

ἀναδεσμένω (δεσμεύω), to tie up or on. Diod. 18, 42. Mnesith. apud Orib. III, 133, 3.

ἀναδεσμός = preceding. Theoph. Nonn. II, 168.

ἀναδέχομαι, to be surety (fideiussor). Polyb. 5, 16, 8 Τὸν δὲ Μεγακλεῖαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. Damasc. II, 289 D Οὐδὲ γὰρ ἡκούσθη ποτὲ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξῇται ἁμαρτίας ἐτέρου. — 2. To become sponsor at baptism. Pseudo-Dion. 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. Quin. 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. Theoph. Cont. 172, 22.

3. Said of the confessor (the priest). Jejun. 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδῆλός (δηλός), to make known, indicate. Eus. II, 1445 C. Greg. Naz. I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. Mar. Conf. II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. Theod. 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. Drac. 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. Tryph. 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ήλκμμαι.

Phryn. Praep. Soph. 20, 1 Ἀληπιμένον ἀναδιπλούντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.

*ἀναδιπλώσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. Aristot. H. A. 2, 17, 25. — 2. Repetition. Philon II, 56, 49. — 3. Anadiplosis, in rhetoric. Pseudo-Demetr. 34, 10. 64, 13. 110, 14. Charis. 281, 11. Diomed. 445, 7. Schol. Arist. Nub. 267. — 4. Reduplication, in grammar. Tryph. 12. Drac. 155, 25.

ἀναδομέω, ἡσσω, (δέμω) to rebuild. Agath. 96, 10. 101, 18. Chron. 590, 19 -ῆσασθαι.

ἀναδονέω = δυνέω strengthened. Philon I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration. Aret. 53 D. 59 E. Theoph. Nonn. I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. Jos. Apion. 2, 39. — 2. Conversion of food into tissue. Polyb. 3, 57, 8. Dion. H. IV, 2133, 2. Xenocr. 8. Diosc. 2, 137. Muson. 196. Plut. II, 654 A. Galen. 243 D Ἀνάδοσις ἐστὶν ὁλκή τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — 3. A giving back, restoring. Soz. 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδιδῶμι) distribution. Cornut. 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. Greg. Naz. I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. Argyr. II, 570, 64, τινά τιν.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. Polyb. 5, 27, 4. Marc. Erem. 1097 C. Sophrns. 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. Anast. Sin. 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. Dion. H. II, 1233. Plut. I, 965 D. 966 C. — Metaphorically: Marc. Erem. 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. Damasc. II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. Tertull. I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? Pseudo-Dion. 393 D. 568 B, σωτηρίας ἱερὰς. Gregent. 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. Leont. Mon. 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. Mal. 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. Nic. II, 673 C. Porph. Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. Strab. 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀψροδίτη, Venus anadyomene, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. Sept. Sap. 19, 7 Ἐκ δὲ προῦφυστώτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἐθεωρήθη. — *Cyrril. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.

ἀναζάω (ζάω), to live again, to revive. *Paul. Rom.* 14, 9. *Apoc.* 20, 5 as v. 1. — Tropically. *Paul. Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.

ἀνάξεμα, ατος, τὸ, = ἀνάξεσις. *Schol. Arist. Av.* 1243.

ἀνάξευξις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F.

App. I, 200, 89, τοῦ πολέμου, cessation.

ἀναζέω (ζέω), to be full of. *Clem. A.* I, 412 B, οἴνου.

ἀνάζησις, εως, ἡ, (ἀναζάω) revival. *Theol. Aritlm.* 40.

ἀναζητήτειον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.

ἀναζυγή, ἡς, ἡ, = ἀνάξευξις, a breaking up one's quarters, marching off. *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.

ἀναζυγών (ζυγών), to unbolt. *Schol. Arist. Nub.* 744 = τὸ ἔξωθεν ἀνοίγειν τὴν θύραν.

ἀναζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.

ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.

*ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.

ἀναζωγρέω (ζωγρέω) = ἀναβιώσκομαι. *Nonn.* *Dion.* 239, 157. *Jul. Aeg.* 63.

ἀναζωγρησις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.

ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.*

ἀναζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεύη τῆς παρατάξεως, v. 1. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφὺν αὐτῆς, having girded her loins. *Philon* I, 72, 6, τὶ. *Petr.* 1, 1, 13, tropically.

ἀναζωογονέω (ζωογονέω), to revive. *Epiph.* I, 228 A.

ἀναζωοποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.

ἀναζωοπυρέω, incorrect for ἀναζωπυρέω. *Sept. Macc.* 1, 13, 7.

ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.

ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.

ἀναζώστρα, as, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.

ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl.* B. II, 379 E.

ἀναθάλλω (θάλλω), to flourish again, as a plant, *Sept. Sap.* 4, 4. *Ael. V. H.* 5, 4. — Tropi-

cally. *Sept. Ps.* 27, 7. — 2. Causatively, to cause to flourish. *Sept. Sir.* 1, 18, εἰρήνην καὶ ὑγίαιαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul. Phil.* 4, 10.

ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.

ἀναθάλλψις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.

ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. *Sept. Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις

ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐννοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — 2. Anathema, an accursed thing: curse. *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡχόμην γὰρ αὐτὸς

ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι

θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρίσθω πάντων, ἀλλότριος

ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C

Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A

Ὁ δεῖνα τὸδε πεποιτικὸς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρά γε τοῦτό ἐστι τὸ ἀνάθεμα;

Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἔστιν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω

οὗτος διαβόλῃ καὶ μηκέτι χώραν σωτηρίας ἔχτω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . .

Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτεται αὐτόν. *Theod. Mops.* 1020 C Πᾶς

ὁ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B

Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euagr.* 3, 6

Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B

Ἀνάθεμα οὐδὲν ἔτερόν ἐστιν, ἡ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683

Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκουωνότης.

ἀναθεματίζω, ἰω, (ἀνάθεμα) to devote, to consecrate. *Sept. Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — 2. To

curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μίτη φαγεῖν μίτη

πιεῖν, ἕως οὐ ἀνέλωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεμάτικα. 569 C ἀναθεματισμένος. *Theogn.* Mon. 860 D ἀναθεματισμένος.]

ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.

ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig.* II, 1417 B. *Eus.* II, 1544 A.

Greg. Naz. III, 200 A. *Cyrrill. A.* X, 253 A, et alibi. *Theod.* III, 1217 A, τῶν αἰρέσεων. *Const.* (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωρᾶ.
ἀναθερίζω (θερίζω), to reap a second time. *Philon* II, 390, 38, γῆν.
ἀναθερμάνω, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib.* I, 461, 3.
ἀνάθεσις, εως, ἡ, a putting off; postponement, adjournment. *App.* II, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου.
ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) consideration, reflection. *Cic. Att.* 9, 19, 14, 15, 16. *Diod.* 13, 35, 15, 7. II, 605, 21. *Plut.* II, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2.
ἀναθήλῃσις, εως, ἡ, (ἀναθηλέω) a blooming. *Cyrrill. A.* I, 657 A.
ἀναθηματικός, ἡ, ὄν, relating to an ἀνάθημα. *Polyb.* 27, 15, 3, τιμάς, such as statues.
ἀναθηράω (θήράω), to investigate. *Proc.* II, 228, 10.
ἀναθλάω (θλάω), to break up again. *Method.* 272 B.
ἀναθλίβω (θλίβω), to press up or out. *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon* II, 244, 39. *Jos. B. J.* 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλιβοντες τὰς ἀκόλους ἀνέφερον. *Plut.* II, 688 D.
ἀναθλος, ον, (ἄθλος) cowardly. *Lucian.* III, 142.
ἀναθρεπτεόν = δεῖ ἀνατρέφειν. *Geopon.* 14, 19, 1.
ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) L. alumnus, foster-child. *App.* II, 586, 43. *Antec.* 1, 6, 5 = ὁμογάλακτος.
ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4.
ἀναθρονίζω, ισα, (θρόνος) to reinstate: to replace. *Nicot. Paphl.* 532 C, a holy table.
ἀναθρονισμός, οὔ, ὁ, = τὸ ἀναθρονίζειν. *Nicot. Paphl.* 533 B ἀναθρονισμός, incorrectly?
ἀναθύω (θύω), to sacrifice again. *Dion C.* 37, 46, 1.
ἀναιάζω = αἰάζω strengthened. *Sibyll.* 5, 137. **ἀναϊδημόνως** (αἰδήμων), adv. irreverently. *Galen.* IX, 390 B.
ἀναϊδην, incorrect for ἀνέδην. *Jos. B. J.* 4, 5, 4.
ἀναιθάλωτος, ον, (αἰθαλώω) not reduced to ashes. *Achmet.* 12, p. 14.
ἀναιμακτί = ἀναιμωτί. *Themist.* 107, 22 (90 A). *Hes.* Ἀναιμακτί, ἄνευ αἵματος.
ἀναίμακτος, ον, bloodless offering. *Patriarch.* 1053 C, προσφορά. *Athemag. Legat.* 13. *Sibyll.* 8, 403. *Athan.* II, 1249 B. *Greg. Naz.* I, 576 C. III, 1027 A. *Caesarius*

1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut.* I, 65 C. 70 F Ἀναίμακτος θυσία.) *Synes.* 1573 B Ὁ ἀναίμακτος βωμός, the bloodless altar, Christian church.
ἄναιμος, ον, = ἀναίμακτος. *Eus.* II, 1196 B, θυσία.
ἀναιμόσπαρκος, ον, (ἄναιμος, σάρξ) of bloodless flesh. *Pseud-Anacr.* 32 (43), 17.
ἀναίρεμα, ατος, τὸ, (ἀναίρεω) spoil. *Schol. Apollon. Rh.* 2, 264 Ἐλώριον δὲ, ἀναίρεμα, ἄρπαγμα.
ἀναίρεσιμος, ον, (ἀναίρεσις) relating to assassination. *Theoph.* Cont. 610, 12, χρόνος, the time of his assassination.
ἀναίρεσις, εως, ἡ, abrogation, repeal, rescission, revocation. *Dion. H.* IV, 1991, 5. *Plut.* I, 878 B, δογμάτων. — **2.** The quashing of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — **3.** Refutation. *Athan.* II, 64 A. — **4.** A putting to death. *Sept. Num.* 11, 15. *Macc.* 2, 5, 13. *Luc. Act.* 8, 1, 22, 20. *Jos. Ant.* 5, 2, 11. *Plut.* II, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodn.* 2, 13, 1. *Hes.* Ἀναίρεσις, ἡ τῆς κάρας ἔκτομή· καὶ ἄλλως θανατώσει.
ἀναιρετέον = δεῖ ἀναιρεῖν. *Philon* II, 313, 36. *Diosc.* 5, 115 (116).
ἀναιρετής, ου, ὁ, (ἀναίρεω) destroyer. *Basil.* III, 641 A. *Hes.* Ἀναιρετής, φονευτής, ἐκτομέυς.
***ἀναιρετικός**, ἡ, ὄν, destructive. *Aristot. Rhet.* 2, 8, 8, refutative. *Philon* I, 102, 11. *Ptol. Gn.* 1288 D, ἀλλήλων. *Sext.* 101, 18.
ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. *Diog.* 9, 75.
ἀναιρέτις, ιδος, ἡ, destroyer. *Psell.* Πόν. Ἱατρ. 5, παιδιῶν.
ἀναιρέτος, ον, (αἰρέω) not having the power to choose. *Sext.* 577, 22.
ἀναίρεω, to deny; opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναήρουνσι. — **2.** To refute. *Sext.* 701, 1.
ἀναισθής, ἐς, = ἀναισθητος, imperceptible. *Max. Tyr.* 146, 35, τινί.
ἀναισθησις, εως, ἡ, = ἀναισθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A.
ἀναισθητέομαι (ἀναισθητος), = οὐκ αἰσθάνομαι. *Phryn.* 349, condemned.
ἀναισθητέω, to be insensible to anything. *Diosc.* Iobol. 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut.* II, 1062 C, τῶν σφόδρα θερμῶν.
ἀναισιος, ον, = οὐκ αἰσιος, L. nefastus. *Lyd.* 344, 15.
ἀναισχυντογράφος, ον, ὁ, (ἀναισχυντος, γράφω) obscene writer. *Polyb.* 12, 13, 1.
ἀναιτιολόγητος, ον, (αἰτιολογέω) for which no reason can be given. *Diosc.* Iobol. p. 47. *Ptol. Tetrab.* 111. *Alex. Aphr.* Probl. 18, 19.

ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
 ἀναίτως, *adv. without a cause*. *Philon* II, 503, 6. *Plut.* II, 1015 B. *Athenag.* 997 A. *Sezt.* 137, 2. 509, 22.
 ἀναιχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
 ἀναιχμάλωτος, *ον*, = ἀναιχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαμέριστοι, ἀναιχμάλωτοι.
 ἀνακάβαρσις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol. Tetrab.* 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
 ἀνακαθαριστικός, ἡ, *όν*, (ἀνακαίθαρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.
 ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
 *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
 ἀνακαινίσις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
 ἀνακαινισμός, *οὔ*, *ός*, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.
 ἀνακαινοτήτης, *οὔ*, *ός*, = *ός* ἀνακαινίζων, *renovator*. *Cyrril.* A. II, 32 B.
 ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrril. A.* X, 1021 B. *Eus. Alex.* 372 B.
 ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.
 ἀνακαινώ (καινώ) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτω πόθῳ.
 ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώ) = ἀνακαινίσις. *Paul.* Rom. 12, 2. *Tit.* 3, 5. *Herm. Vis.* 3, 8.
 ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
 ἀνακαλλύνω (καλλύνω) = σαίρω, ἀναγορέω. *Phryn.* P. S. 14, 11.
 ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.

ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2.
 ἀνακαμπτήριον, *ον*, τὸ, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.
 ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
 ἀνακαμψέρος, *ωτος*, *ός*, (ἀνακάμπω, ἔρος) *anacampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.
 ἀνακαταλήκτως, *adv. apparently* = ἀκαταλήκτως. *Cyrril. A.* I, 1076 B.
 ἀνάκανσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.
 ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp. Cyn.* 1, 275. *Eriph.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
 ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — 2. *Accumbō, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11, 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbēbat, sitting next to him*. *Athen.* 1, 42.
 ἀνακέιρω (κέιρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
 ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv. clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.
 ἀνακέομαι (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19, 6, 57.
 ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
 ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.
 ἀνακερατίζω = κερατίζω. *Method.* 160 C.
 ἀνακερματίστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
 ἀνακεφαλαίω, *ώσω*, (κεφαλαίω) *L. recapitulo, to sum up, to comprehend*. *Aristot. Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τούτῳ τῇ λόγῳ ἀνακεφαλαιούται. *Ephes.* 1, 10 Ἀνακεφαλαιώσασθαι τὰ πάντα ἐν Χριστῷ.
 ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
 ἀνακεφαλαιωτικός, ἡ, *όν*, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, the conjunction οὐκοῦν.
 ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλῇ) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
 ἀνακεχωρισμένως (ἀναχωρέω), *adv. separately*. *Eus.* V, 253 D.
 ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) *proclamation, announcement.* Jos. Apion. 2, 30. Poll. 3, 152, et alibi. — 2. *Appointment of a bishop or emperor.* Greg. Nyss. III, 933 D. Socr. 464 B.

ἀνακηρύσσω, to proclaim one an emperor. Socr. 464 A. Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακινητικός, ἡ, ὄν, (ἀνακινέω) *active, efficient.* Pseudo-Dion. 481 C, δύναμις.

ἀνακιρνάω = ἀνακεράννυμι. Orig. II, 1536 A. ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) *piece of bread.* Triod.

ἀνακλασμός, οὐ, ὁ, a bending. Schol. Heph. 12, 5, p. 74, μελῶν, of the members.

ἀνάκλατος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. Plut. II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) *wailing.* Dion. H. III, 1834, 4.

ἀνακλαυσμός, οὐ, ὁ, = preceding. Dion. H. II, 1143, 14.

ἀνακλάω, to attribute. Polyb. 18, 22, 4 Μη . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῆναι, lest he should get the credit of the acts. — 2. Participles, ἀνακλώμενος, effeminat. Heph. 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. Jul. 421 B. Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) *recall.* Pamphil. 1556 C, restoration to life (referring to Luc. Act. 20, 9 seq.).

ἀνακλητήρια, ον, τὰ, (ἀνακαλέω) *festival on a king's coronation.* Polyb. 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) *recalling.* Diosc. 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. Plut. I, 41 D, πρὸς εὐπείθειαν. Philostr. 396. — Men. Rhet. 138, 1 σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. Diod. 17, 27. Dion. H. III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) *called back, summoned.* Phryg. P. S. 27, 22. Eus. II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. Dion. C. 45, 24, 9. 45, 12, 3.

ἀνακλιντέος, α, ον, (ἀνακλίνω) *to be made to lie back.* Moschn. 126, p. 60.

ἀνακλιντήριον, ον, τὸ, L. accubitum, couch. Erotian. 88 Ἀνακλισμῶ, ἀνακλιντηρίῳ.

ἀνάκλιντρον, ον, τὸ, = preceding. Phryg. 130 Ἐπικλιντρον ρητέον, οὐκ ἀνάκλιντρον.

ἀνακλίνω, to cause to recline at table. Polyb. 31, 4, 5, τινά. Diod. II, 583, 2. Marc. 6, 89 Ἀνακλίναι πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. Matt. 8, 11, et alibi. Luc. 7, 36, et alibi. — 2. To slope. Georon. 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιντήριον. Aristas 21.

ἀνάκλισμός, οὐ, ὁ, a leaning upon. Erotian. 154 Πᾶς γὰρ δίφρος ἀνάκλισμόν ἔχων θεταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλειτον, ον, τὸ, = ἀκανλιντήριον. Sept. Cant. 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλιντήριον. Nicet. Byz. 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) *leant upon.* Plut. I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unsprin. Lucian. II, 52. 631. Anthol. IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. Jos. B. J. 5, 1, 1.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. Athen. 5, 12.

ἀνακογχυλίζω, ἴσω, = ἀνακογχυλιάζω. Poll. 6, 25. Orib. II, 177, 9, both in the middle. — 2. To use as a gargle. Diosc. Eupor. 1, 69. Galen. XIII, 135 B. Aët. 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίζω) a gargling. Herod. apud Orib. I, 414, 4. Aret. 87 E.

ἀνακολαφή, ἡς, ἡ, (κολάπτω) *border of a priest's sticharium.* Sophrns. 3988 D.

ἀνακολλάω (κολλάω), to glue on. Diosc. 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) *that which is glued on: plaster, in pharmacy.* Diosc. 1, 152, ἐντεροκλημικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκλημώμενας ἢ παραφυομένους τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. Diosc. 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. Galen. VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. Diosc. 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. Leo Med. 135.

ἀνακολουθέω, ἴσω, = ἀνακολουθός εἰμι. Orig. VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. Dion. H. VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) *want of sequence.* Diogenian. apud Eus. III, 453 A. Pseudo-Demet. 71, 13. Sext. 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) *inconsequent: irregular.* Dion. H. VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. Muson. 162, τοῖς ἑαυτοῦ λόγοις, inconsistent with. Epict. 1, 7, 18, et alibi. Apollon. D. Pron. 272 A Οὐδεμία

ἀιτιατική εἰς Ε λήγει· ἀνακολουθός ἄρα ἡ ἐμέ.
Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα
γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.
Sext. 647, 1. *Clementin.* 120 C. — 2. Sub-
stantively, τὸ ἀνακολουθόν, sc. σχῆμα, *a non*
sequitur, in logic; as Δίσι νύξ ἐστὶ, Δίων
περιπατεῖ, because it is night, it follows that
Dion is walking. *Diog.* 7, 74.

ἀνακολουθως, adv. inconsequently. *Dion. H.* V,
309. *Sext.* 497, 21.

ἀνακομάω (κομάω), to get hair (on the head)
again. *Lucian.* II, 134.

ἀνακομβόω, ὡσα, (κομβόω) to unbutton, to un-
dress. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου
ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-
μνὸν παρέστησαν. — Ἀνακομβόμαι, I unbutton
my garment: I take off my outer garment.
Georon. 10, 83, 1. *Vit. Nil. Jun.* 76 A
Ἀνεκομβώσατο τὰς χεῖρας, he rolled up his
sleeves.

*ἀνακοπή, ἧς, ἡ, (ἀνακόπτω) check, interruption.
Epicur. apud *Diog.* 10, 42. *Dion. H.* V, 99,
9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
καὶ ἀνακοπᾶς, when of two successive words
the first ends in, and the next begins with,
a vowel; as in καὶ ἐλπίας μέγαν τε ἔσεσθαι
καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3,
5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς
λαμβάνει, is checked. *Philon* II, 98, 45 165,
50, ἀμαρτημάτων. *Jos. B. J.* I, 21, 6, τοῦ κύ-
ματος, the breaking of the force. *Plut.* I, 690
C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
1128 C.

ἀνακόπτω, to cut off, break off, shake off. *Plut.*
II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
sweep. *Phryg.* P. S. 44, 11.

ἀνακοσμέω (κοσμέω), to adorn anew. *Epiph.* I,
1113 D.

ἀνακοσμοποιέω = preceding. *Method.* 272 C.
ἀνακράτης, ου, ό, (ἀνακράζω) bawler. *Basil.* III,
640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
union. *Plut.* I, 691 D. II, 712 B Ἦ τε τῆς
σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. *Poll.* 8,
152. *Sext.* 620, 2, πρὸς τὰ λοιπά. *Clem. A.*
I, 1345 C. *Orig.* I, 973 A.

ἀνακρανάζω (κρανάζω), to bawl. *Epict.* 2, 19,
15.

*ἀνακραῖγασμα, ατος, τὸ, (ἀνακρανάζω) shout.
Epicur. apud *Cleomed.* 71, 11, ἱερά.

ἀνακρέω (κρέω), to tune a musical instru-
ment. *Clinag.* 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
λευστος ἅπας ὄρνις ἀνακρέσσεται, tunes its voice
for thee.

ἀνακρεμαστήρ, ἦρος, ό, = κρεμαστήρ. *Soran.*
apud *Orib.* III, 375, 9.

Ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, *Anacre-*
ontic. *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,
metrum Anacreonticum, Anacreontic verse
(-----). *Diomed.* 509, 19 (Sic te diva
potens Cypri). 510, 18 (Capiunt feras et
aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. *Jos.*
Ant. 7, 10, 2 as v. l. for ἀνακρέμαται. *B. J.*
2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*
4, 31.)

ἀνακρουστικός, ἡ, όν, (ἀνακρούω) reacting. *Plut.*
II, 936 F, πληγή.

ἀνακρουστός, ἡ, όν, quilled (twilled)? *Isid.*
233 B Ἰμάτιον τέχνη τινὶ, ὡς αἱ στηθοδεσμίδες,
ἀνακρουστὸν ὑφαινόμενον.

ἀνάκρυπτος, ου, (κρύπτω) hidden. *Eus.* VI,
940 C.

ἀνακτρέος, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. *Antyll.*
apud *Orib.* II, 51, 1 -τέον. *Philostr.* 55,
Synes. 1092 C.

ἀνακτητικός, ἡ, όν, (ἀνακτάσμαι) helping to recover
from sickness. *Diosc.* 2, 162 (163), λειπο-
θυμιῶν.

ἀνακτίζω, ἰσω, (κτίζω) to rebuild, make anew,
repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*
11, 4, 3. *Dion Chrys.* I, 101, 5. — Meta-
phorically, to regenerate. *Ignat.* 681 A Ἀνα-
κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529
B. *Athan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-
ration. *Clem. A.* I, 1357 C.

ἀνακτίστης, ου, όν, rebuilder. *Schol. Theocr.* 5,
72 as v. l.

ἀνακτορικός, ἡ, όν, = ἀνακτορίας, royal. *Leo*
Diac. 158, 23, ἐστία. *Vit. Nicol. S.* 880 C.

ἀνακτορίας, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3,
117 (127).

ἀνακτορῖσσα, ἡς, ἡ, (ἀνάκτωρ) = ἀνασσα, βασί-
λισσα, queen, empress. *Attal.* 11.

ἀνακτοτελέσται, ὦν, οἱ, (ἀναξ, τελεστής) the priests
of the Corybantes. *Clem. A.* I, 81 A.

ἀνακυκλευματικός, ἡ, όν, = following. *Synccell.*
57, 47.

ἀνακυκλευτικός, ἡ, όν, (κυκλεύω) orbital. *Synccell.*
58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
Cyrril. A. I, 464 B.

ἀνακύκλησις, εως, ἡ, circuit, with reference to
poems in which the same measure is repeat-
ed; as the dactylic hexameter. *Heph.* Poem.
2, 4. 7, 2. 4.

ἀνακυκλισμός, ου, ό, cycle, applied to Meton's
Cycle. *Diod.* 12, 36, ἐνιαυτοῦ μεγάλου.

ἀνακυκλῶ (κυκλῶ) = ἀνακυκλέω. *Jul.* 394 C.

ἀνακύκλωσις, εως, ἡ, (ἀνακυκλῶ) a turning
round and round, circuit, revolution. *Polyb.*
6, 9, 10, πολιτειῶν. *Hippol.* Haer. 120, 54.
Herod. 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
 ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution*.
Pseudo-Dion. 337 D.
 ἀνακυλίω = ἀναπολέω, *to revolve*. *Anast. Sin.*
 785 C.
 ἀνακυρτώ (κυρτώ), *to curve upwards*. *Eumath.*
 1, 5, p. 524, 52.
 ἀνακωδikeυσις, εως, ἡ, (ἀνά, κώδιξ) *codification*
 of laws. *Alil.* 448, τῶν παλαιῶν νόμων.
 ἀνάκωλος, ον, (κῶλον) *short, curtailed*. *Diod.* 2,
 54, p. 166, 30. *Plut.* II, 261 F, *χιτωνίσκος*.
 ἀνακωμφδέω = κωμφδέω *strengthened*. *Plut.*
 II, 10 C.
 ἀνακωχέω = ἀνακωχέω. *Cosm. Carm. Greg.*
 341.
 ἀνάλαβος, ον, ὁ, (ἀναλαμβάνω) *scapular, scapulary*, worn by the Egyptian monks. *Euaqr.*
Scit. 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυρο-
 ειδῶς τοῖς ἄμοις αὐτῶν περιπλεκόμενος σύμ-
 βολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμπα-
 νούσης τοὺς πραεῖς καὶ περιστελλούσης αἰεὶ τὰ
 κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς
 παρεχούσης. *Cassian.* I, 71 A Gestant au-
 tem resticulas duplices, laneo plexas subteg-
 mine, quas Graeci ἀναβολάς (v. l. ἀναλα-
 boys, that is, ἀναλάβους), nos vero succin-
 toria, seu redimicula, vel proprie rebrachia-
 toria possumus appellare. Quae descendencia
 per summa cervicis et e lateribus colli divisa,
 utrarumque alarum sinus ambiunt, ut con-
 strigentia latitudinem vestimenti ad corpus
 contrahant atque conjungant, et ita con-
 strictis brachiis impigri ad omne opus ex-
 peditique reddantur. *Apophth.* 276 D.
Doroth. 1633 B Ὁ ἀνάλαβος τίθεται σταυροει-
 δῶς ἐπὶ τοὺς ὤμους ἡμῶν.
 ἀναλακτίζω (λακτίζω), *L. recalcitro, to kick back*.
Antyll. apud *Orib.* I, 527, 5. *Clem. A.* II,
 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject*
contemptuously.
 ἀναλαμβάνω, *to take a medicine*. *Diosc.* 2, 94.
 — 2. *To recover from sickness*. *Philon* I,
 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389
 E, ἐξ ἀρρωστίας. — 3. In the passive, *to be*
taken up to heaven. *Sept. Reg.* 4, 2, 11 Ἀνε-
 λήφθη Ἡλίου ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν.
 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . .
 Ἐάν ἴδῃς με ἀναλαμβάνοντα ἀπὸ σοῦ. *Sir.*
 48, 9, *Macc.* 1, 2, 58 Ἡλίας . . . ἀνελήφθη ἕως
 εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring
 to the ascension of Moses. *Marc.* 16, 19
 Ἀνελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11
 Ὁ ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10,
 16 Ἀνελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. —
 4. *To assume a human body*, said of the In-
 carnation. *Just. Cohort.* 38 Λόγος . . . ἀνα-
 λαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα
 γὰρ τὸν θεὸν λόγον ἀνεληφέναι φασίν.
 ἀναλαμπρύνω (λαμπρύνω), *to brighten up again*.
Orig. III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up*,
a blazing forth; opposed to σβέσις. *Philon*
 I, 7, 16. *Plut.* II, 419 F.
 ἀναλγής, ἐς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.*
 II, 1057 D.
 ἀναλεαίνω (λεαίνω), *to bruise fine*. *Diosc.* 5, 84,
 p. 742.
 ἀνάλειπτος, ον, (ἀλείφω) *not anointed*. *Aët.* 3, 9.
Bekker. 396, 25 Ἀνήλειπτὸς ἐστὶ τὸ Ἑλληνι-
 κὸν, οὐχὶ ἀνάλειπτος.
 ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26
 (235 D). *Aët.* p. 66 a, 43.
 ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing*.
Symm. Ps. 108, 24.
 ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.
 ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) *bag*. *Aquil.*
Reg. 1, 17, 40.
 ἀναλέκτης, ον, ὁ, (ἀναλέγω) *analecta, one*
who picks up, collector. *Bekker.* 303, 4
 Σπερμολόγος, ἀναλέκτης.
 ἀνάλεκτος, ον, *picked up, collected*. *Martial.* 7,
 17, 14, 82, τὰ ἀνάλεκτα, *analecta, frag-*
ments that fall from the table.
 ἀναληθής, ἐς, (ἀληθής) *untrue*. *Dion. H.* V,
 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84,
 66 Πίστει ἀναληθεῖς, *not to be trusted*. *Longin.*
 3, 4.
 ἀναλήθως, *adv. falsely*. *Anton.* 2, 16.
 *ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma*,
a lofty structure. *Berosus* apud *Jos. Ant.* I,
 19, p. 451, λίθινα ἰνὴνλά. *Sept. Par.* 2, 32, 5.
Sir. 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584,
 11. II, 783, 11. — 2. *Height or depth?* *Jos.*
Ant. 15, 11, 5, τῆς φάραγγος.
 ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ,
 ἀρνήτῃρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμ-
 πτωρ.
 ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.
 ἀναληπτῆρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos. Ant.*
 8, 3, 7.
 ἀναληπτικός, ἡ, ὅν, *helping to recover from sick-*
ness. *Moschn.* 46. *Galen.* II, 195 A. 365
 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery*.
 ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascen-*
sion of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος
 τοῦ σωτῆρος ἑορτή, *the feast of the Saviour's*
Ascension. *Tim. Presb.* 245 D. *Stud.* 24 A.
 1708 A. *Porph.* Cer. 54, 16, 17.
 ἀνάληψις, εως, ἡ, *ascension, the being taken up*
to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A.
Iren. 549 A. 897 C. *Clementin.* 141 C, of
 Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.*
 II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως,
Mount Ascension, near Jerusalem. *Pallad.*
Laus. 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς
 ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς.
Socr. 120 C. — Ἡ Μωσέως ἀνάληψις, *the*
ascension of Moses, the title of an apocry-
phal book. *Orig.* I, 303 A. II, 834 B.
Gelas. 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day, a church feast.* *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension, at Jerusalem.* *Theod.* II, 1253 A.

ἀναλιχμάομαι, ἥσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλαγμα. *Sept. Reg.* 2, 24, 4 ENANALLAGMATI.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοίωτος, ον, (ἀλλοιόω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὸ ἀτρεπτον καὶ ἀναλλοιώτον τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predictetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph. Cer.* 760.

ἀναλογέω, ἥσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26. 54, τῷ ῥοδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, ὄν, (ἀναλογέω) proceeding on analogy. *Diosc. Iobol.* p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, proportion. *Classical. Just.* 1, 17 Πρὸς ἀναλογίαν ὦν ἔλαβε δυνάμεων, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . τρεῖς πρῶτισται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.

ἀναλογικός, ἡ, ὄν, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητική.

ἀναλογιστικός, ἡ, ὄν, (ἀναλογίζομαι) = ἀναλογητικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἵθεσις ἡ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογίστως, adv. = ἀλογίστως. *Tit. B.* 1093 A.

ἀναλογχῶ = λογχῶ *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph.* *Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

*ἄναλος, ον, (ἄλς) saltless, without salt. *Aristot.* *Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύζω (λύζω), L. singultio, singulto, to hic-cough (hiccup); to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. —

2. Departure from life, simply death. *Philon* II, 534, 6. *Paul. Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad.* *Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Max.*

Conf. Comput. Eccl. 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀναλύω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρός = λυτρός. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.

ἀναλύω, to loosen the stomach. *Diosc.* 5, 3. *Delet.* p. 9, τὸν στόμαχον. — **2.** To resolve, to analyze. *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλύμεναι συμφανεῖς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul. Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλύσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Λ, divide them by 30. *Syncell.* 96, 16 Ἀναλύμενα, εἴτουν μερίζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E.

ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, *as, ἡ, (ἀναμάρτητος) faultlessness.* App. I, 367, 72. — 2. In a religious sense, *sinlessness.* Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, *id est, impeccantiae.* Aphophth. 88 C.

ἀναμάρτητος, *ον, without sin, sinless; opposed to ἀμαρτωλός.* Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, *adv. sinlessly.* Clem. A. II, 321 C.

ἀναμαρτυκᾶμαι, = ἀναμνησκᾶμαι, *to ruminate.* Sept. Lev. 11, 26 *as v. l.* Deut. 14, 8 *as v. l.* Iren. 1228 B, *tropically.* Athen. 9, 44, *τὴν τροφήν.*

ἀναμαστεύω (μαστεύω), *L. anquiro, to enquire after.* Men. P. 425, 17.

ἀνάμαυρος, *ον, = ὁ μὴ ἀμαυρός.* Gelas. 1281 B, φέγγος.

ἀναμελᾶδew = μελᾶδew. Cyrill. A. I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), *adv. mixed up.* Schol. Soph. Trach. 526 Ἀνάμυγδα, ἀναμεμιγμένος.

ἀναμενετέον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, *to wait.* Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύῃς τὰ σαντοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute.* Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέριστις, *εως, ἡ, = τὸ ἀναμερίζειν.* Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), *adv. meanwhile, in the mean time.* Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινικιτῶν.

ἀναμέτρησις, *εως, ἡ, (ἀναμετρέω) measurement; estimate.* Strab. 1, 1, 20. 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτητος, *ον, (ἀναμετρέω) = ἀνάμεστος.* Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, *adv. by measuring.* Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), *adv. in proportion.* Anast. Sin. 1052 C.

ἀναμνησκῶν, *εως, ἡ, (ἀναμνησκᾶμαι) rumination.* Aristes 18.

ἀναμνηρῶμαι (μνηρῶμαι), *to draw up, as thread.* Plut. II, 978 D. Suid. Ἀναμνηρῶσθαι, ἀνατείνειν.

ἀναμνηρόμαι, ὥσομαι, (μῆτηρ) = ἀναγεννάομαι, *in a religious sense.* Martyr. Poth. 1437 A.

ἀναμίλλητος, *ον, (ἀμιλλάομαι) undisputed.* Cyrill. A. VII, 121 A.

ἀναμνηνίσκω, *to remind.* Classical. Sept. Ps. 108, 14 ἀναμνησθεῖν, *passive in sense.* — Reg. 2, 20, 24 ὁ ἀναμνηνίσκων, *recorder.*

ἀναμισθαρνέω (μισθαρνέω), *to hire one's self again.* Plut. I, 524 C. II, 807 A.

ἄναμμα, *ατος, τὸ, (ἀνάπτω) that which is kindled: light.* Plut. II, 890 A, νοερὸν ἐκ θαλάσσης, *the sun.* Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός *with another a-privative.* Clem. R. 1, 2. (Compare the Homeric ἀνέσδνος.)

ἀνάμνησις, *εως, ἡ, reminiscence, remembrance.* Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial.* Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοιρία, *as, ἡ, (μοῖρα) share.* Cerul. 752 B.

ἀναμονή, *ης, ἡ, (ἀναμένω) expectation.* Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C. ἀναμορφόω (μορφόω), *to form anew.* Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense.*

ἀναμόρφωσις, *εως, ἡ, (ἀναμορφόω) a forming anew.* Hence, *regeneration.* Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, *οὔ, ὁ, (μυρίζω) a re-anointing with the holy μύρον after baptism.* Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open (neuter).* Method. 269 C.

ἀναμφίσστος, *ον, (ἀμφιάζω) not clothed.* Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφιβόλος, *ον, (ἀμφιβάλλω) undoubted, indisputable.* Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, *adv. undoubtedly, indisputably, doubtless.* Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly.* Plut. II, 441 F.

ἀμαμφιέστως (ἀμφιέννυμι), *without being clad.* Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, *ον, (ἀμφίλεκτος) undisputed, undoubted.* Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, *adv. indisputably, undoubtedly.* Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκάομαι = μωκάομαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, *ον, (ἀναγκάζω) unconstrained.* Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, *adv. unconstrainedly.* Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.

ἀνανδρία, *as, ἡ*, (ἀνανδρος) the being husbandless. *Plut. II*, 302 F.

ἀνανδρος, *on, husbandless. Muson.* 212. *Plut. I*, 36 E. *Phryn. P. S.* 19, τ' Ἀνανδρος γυνή, ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.

ἀνάνδρως, *adv.* = ἄνευ ἀνδρός. *Andr. C.* 897 B.

ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424 A.

*ἀνάνευσis, *ως, ἡ*, (ἀνανεύω) refusal. *Sept. Ps.* 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. *Eus. III*, 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.* 332 A. — 3. Upward motion. *Athen. Mech.* 6. *Basil. IV*, 884 A = ἀνάδυσis, at baptism; opposed to κατὰδυσis.

ἀνανευστικῶς, *adv.* by refusing. *Epict.* 1, 14, 7.

ἀνανεύω, to look up. *Clem. A. I*, 221 B Ἀνανεύσατε τῆς γῆς εἰς αἶθερα.

ἀνανέωμα, *ατος, τό*, (ἀνανεώω) renewal. *Eus. III*, 872 A.

ἀνανεώσις, *ως, ἡ*, renovation, in a religious sense. *Athan. II*, 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, *ἡ, ὄν*, serving to renew. *Jos. Ant.* 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.

*ἀνάνηφω (νῆφω), to become sober again. *Diod.* 16, 93. *Dion. H. II*, 729, 14, ἔκ τινος. *Plut. I*, 141 B. — Metaphorically, to come to one's sober senses. *Ceb.* 9. *Philon I*, 77, 22 = μετανῶ. *Paul. Tim.* 2, 2, 26, ἔκ τινος. *Jos. Ant.* 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A. I*, 217 C, τινός. — 2. Causatively, to make sober again. *Lucian. II*, 813.

ἀνάνηψis, *ως, ἡ*, L. *resipiscentia*, the coming to one's self again: repentance. *Clim.* 941 B.

ἀνανοσέω (νυσέω), to be sick again. *Jos. B. J.* 5, 6, 1, quid?

ἀνανταγανίστος, *ον, unsubdued. Pallad. Laus.* 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀνανταγανίστος τοῦ Χριστοῦ ἀθλητής.

ἀνανταπόδοτος, *ον, (ἀνταποδίδωμι) without the apodosis, as a conditional clause. Greg. Cor.* 47.

ἀναντίβλεπτος, *ον, (ἀντιβλέπω) not to be looked in the face. Plut. II*, 67 B.

ἀναντίλεκτος, *ον, (ἀντιλέγω) incontestable, incontrovertible. Cic. Quint. Frat.* 2, 10. *Jos. Ant.* 3, 1, 2. *Lucian. II*, 359.

ἀναντιλέκτως, *adv.* incontestably, incontrovertibly. *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.

ἀναντίληπτος, *ον, (ἀντιλαμβάνομαι) insensible, not feeling or perceiving. Diosc. Eupor.* 1, 12, ἀλγῆδόνων.

ἀναντιλογος, *ον, (ἀντιλέγω) not contradicting. Vit. Clim.* 605 A.

ἀναντίρρητος, *ον, (ρητός) incontrovertible, incontestable, indisputable. Polyb.* 6, 7, 7. 28, 11, 4. *Luc. Act.* 19, 36. *Jos. Apion* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151. *Symm. Job* 11, 2, without an answer, uncontradicted.

ἀναντιρρήτως, *adv.* without contradiction; promptly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25. *Luc. Act.* 10, 29. *Poll.* 5, 152.

ἀναντίτυπος, *ον, (ἀντίτυπος) not capable of reacting, as a body. Sext.* 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.

ἀναντιφωνησία, *ας, ἡ, (ἀντιφωνέω) a not answering. Cic. Att.* 15, 13.

ἀναντιφώνητος, *ον, unanswered. Cic. Att.* 6, 1.

ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H. II*, 658, 1.

ἀναξαίνω, *ανα, (ξαίνω) to break open afresh, to scratch. Diosc. Iobol.* 2, p. 62. — Metaphorically, to renew. *Polyb.* 27, 6, 6. *Babr.* 12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*, 853 F. *Aquil. et Theodtn.* Prov. 26, 21, δικασίαν.

ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5. — 2. To scratch again: to renew. *Amphil.* 64 A.

ἀναξηραντικός, *ἡ, ὄν, (ἀναξηραίνω) drying up. Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150, 21.

ἀναξηρασία, *ας, ἡ*, = ἀναξήρασις. *Caesarius* 1077.

ἀναξιόλογος, *ον, (ἀξιόλογος) not worth speaking of, unimportant. Diod. II*, 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.

ἀναξιόπαθεια, *ας, ἡ, (ἀνάξιος, παθεῖν) unworthy treatment, with the accessory idea of ἀγανάκτησις. Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιοπαθέω, ἡσσω, to suffer unworthily, with the accessory idea of ἀγανακτέω: to be indignant at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2. 16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.

ἀναξιόπιστος, *ον, (ἀξιόπιστος) untrustworthy. Basil. IV*, 409 A. *Aster.* 220 C.

ἀναξιότης, *ητος, ἡ, (ἀνάξιος) unworthiness. Damasc. I*, 1232 A. *Nicet. Byz.* 673 B.

ἀναξυρίς, *ἶδος, ἡ, braccæ, of the Kelts. Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A synonyme of ὀξάλis. *Diosc.* 2, 140.

ἀναπαιστικός, *ἡ, ὄν, (ἀνάπαιστος) anapaesticus, anapaestic. Dion. H. V*, 199, 5, Ἀριστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀναπαιστικὸν λογαοικόν, logaoedic, anapaestic, an anapaestic verse ending in a bacchius (—). *Pseudo-Demet.* 84, 12, σύνθεσις, anapaestic composition.

*ἀνάπαιστος, *ον, (ἀναπαίω) struck back. In versification, ὁ ἀνάπαιστος (στίχος or ρυθμός) anapaestus, anapaestic verse. Arist. Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684. *Aristot. Poet.* 12, 8. — *Pherecr. Corrian.* 5 Συμπύκτοις ἀναπαιστοίς, anapaestic verses

consisting of spondees?? — Μέτρον ἀνάπαιστον, *anapaestum*, *anapaestic verse*. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 'Ανάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciph.* 3, 43. *satires*. — *Paus.* 4, 15, 6 Τὰ ἑλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα. — 'Ανάπαιστος πούς, or simply ἀνάπαιστος, *anapaestus*, *anapaest*. *Dion. H.* V, 108, 2 (198, 10. 203, 8, *ρυθμός*). *Heph.* 3, 2. *Drac.* 128, 28. *Terent. M.* 1403. — *Aristid.* Q. 36 'Ανάπαιστος ἀπὸ μείζονος, a dactyle. 'Ανάπαιστος ἀπ' ἑλάσσονος, *an anapaest*. ἀναπαίω (παίω), to strike back. *Philostr.* 601 Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, *anapaestic*. ἀναπαλαίω (παλαίω), L. *redintegro*, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod. III.* 1452 C, ἥττας. ἀναπάλη, ἡς, ἡ, (πάλη) = γυμνοπαδική. *Athen.* 14, 30. ἀνάπαλιν, *vice versa*, the reverse. *Basil.* IV, 73 Α τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν. ἀναπάλλакτος, ον, (ἀπαλλάσσω) *clinging fast*, inseparable. *Jul.* 265 D, αἰσχύνῃ. *Pallad.* Vit. Chrys. 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A. ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic. Att.* 9, 1. ἀναπάρτιστος, ον, (ἀπαρτίζω) *incomplete*, imperfect. *Ignat.* 700 B. *Diog.* 7, 63. ἀναπατέω, ἡσα, (πατέω) L. *obambulo*, to walk up and down, promenade. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23. ἀναπαυδής, ον, (ἀπαυδάω) *indefatigable*, not exhausted. *Clem. A.* I, 1065 A. ἀναπαύσιμος, ον, (ἀνάπανσις) relating to rest. *Theophyl. B.* I, 434 D, ἡμέρα, the Sabbath. ἀνάπανσις, εως, ἡ, rest. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 'Ἡμέρα ἀναπαύσεως = ἑορτή. — 2. Cadence, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. Sabbath, the day of rest. *Lev.* 25, 8 'Ἐπὶ ἀναπαύσεις ἐτῶν. ἀναπαυτικός, ἡ, ὄν, belonging to (or giving) rest, giving rest. *Ptol. Tetrab.* 20. *Basil.* III, 633 C. ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:

Joann. Mosch. 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, *pausantes*, that is, *παύσαντες*). ἀναπαφλάζω = παφλάζω *again*. *Caesarius* 1096. ἀναπεινώ (πεινώ), to feel hungry again. *Athen.* 3, 74 (quoted). ἀνάπειρα, as, ἡ, (πέιρα) trial. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. Drill, drilling, the training of soldiers. *Polyb.* 10, 20, 6. ἀναπεμπτέον = δεῖ ἀναπέμπειν. *Orig.* I, 468 B. 1185 B. ἀναπέμψω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 'Αναπέμπειν εἰς Ρώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, *awn*.) — 2. To send up a prayer. *Iust. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 'Αναπέμφαντος δὲ αὐτοῦ τὸ ἀμήν καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμμεν is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 'Αναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρείαν ἐν τῇ συντάξει (as 'Αρκεσίλαος τε, Σχοῖνόν τε Σκῳλόν τε). *Arcad.* 140, 25 'Αναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει. ἀναπεπταμένος (ἀναπεπταμένος, ἀναπετάννυμι), adv. *openly*, *clearly*. *Plotin.* II, 911, 8. ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D. ἀναπέτεια, as, ἡ, an opening. *Alex. Aphr. Probl.* 41, 12, τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις. ἀναπηγάζω (πηγάζω), to gush up. *Epirh.* III, 120 B. ἀναπηγνυμι, to transfix. *Classical. Dion. H.* II, 768, 16 'Ἐπὶ δορατίων ἀναπέπηγυιαι τὰς κεφαλὰς. ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4. ἀναπίσεις, εως, ἡ, (ἀναπιέζω) a pressing back, a checking. *Erotian.* 72 'Ανακώχῃσι . . . ἀναπίσεις καὶ ἀνοχή. ἀναπιπράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12. ἀνάπλασις, εως, ἡ, representation. *Pseudo-Dion.* 177 C, *μυστικάι, images*. ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) form, figure. *Diod.* 2. 56, τῶν σωμάτων. — 2. Representation, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, *κωμικόν*. — 3. Figment; also fiction. *Sezt.* 366, 10. *Orig.* I, 700 C. *Porphyr.* *Aneb.* 45, 15. *Eus.* II, 272 A, *forgery*. ἀναπλασμός, οὔ, ὁ, fiction; illusion. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαιῶν ἐλπιδῶν ἀναπλασμόν. *Sezt.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλον θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.

ἀναπλάσσω = ἀνακτίζω, to regenerate. *Barn.* 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.

ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B.

ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orith.* II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion.* H. I, 534, 7, σκάφειν.

ἀναπληρώω, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ιδιώτου. *Iren.* 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Eis ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρώω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. *Philostr.* 240, χαίτης.

Ἀνάπλους, ου, ὁ, (ἀνάπλοος) *Anaplius*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph.* B. Γυναϊκόσπολις . . . Γυναικῶν Διμήν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.

ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πέρις. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.

ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* *Parmen.* 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem.* A. I, 429 C Ἡ δ' οὖν πρὸς ἐρύγην ἀναπλωτάζουσα τοῦ ἀέρος ἔπειξις.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orith.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. *extremus spiritus* or *halitus*, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. *Jos. B. J.* 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, *uno spiritu*, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἐπτά καὶ δέκα στίχους συνείρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁμήν.

ἀναπνοικός, ἡ, ὄν, of ἀναπνοή. *Ptol.* *Tetrab.* 87.

ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105, 7, 127.

ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.

ἀναποδέω, ἥσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδημητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon* II, 11, 9.

ἀναποδίζω, ἴσω, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, eis τοῦ-πίσω, to step back. *Achill.* Tat. *Isagog.* 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευτῆς ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.

ἀναποδόομαι (πούς), to recover one's feet. *Lyd.* 154, 17.

*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* *Topic.* 4, 4, 11, δόσις. — 2. In grammar, = ἀναπαπόδοτος. *Schol.* *Arist.* Av. 7. *Ran.* 1285.

ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.

ἀναπόδλαυστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg.* *Nyss.* II, 21 B.

ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* *Spirit.* 4, 5 as v. l. *Tryph.* 30. *Apollon.* D. *Pron.* 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μᾶς ἀναπολήσεώς ἐστι παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.
 ἀναπομπή, ἥς, ἡ, (ἀναπέμπω) a sending up. *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.
 ἀναπόμπιμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.
 ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symm.* *Job* 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recluses. *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτυγχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλισις.
 ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol. Tetrab.* 18.
 ἀναπότμιτος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.
 ἀναπότριπτος, ον, (ἀποτρίβω) not to be rubbed or wiped off. *Cyrrill. A.* III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλόω) not healed up, as a sore. *Galen.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπρεσβεύω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.
 ἀναπτερυγίζω (πτερυγίζω), to flap the wings, to fly up. *Ael. N. A.* 4, 30.
 ἀναπτερόσσομαι = preceding. *Schol. Arist. Eq.* 1344.
 ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτοέομαι (πτοέω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτυσσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.

ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671

τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian.* *Cod.* 4, 21, 16.

Gloss. Jur. Ἀναργυρία λέγεται ὅταν τις γράφας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἂ ὁμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἀργυρος) without silver : without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no

pay for his services. *Eustrat.* 2336 D, ἱατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures.

The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8

Ἀσθενούντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philo-trg.* 508 B Ἀρ

στεύων δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρέιχε τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύρας, adv. without paying down. *Roman. et Porphyr.* *Novell.* 246.

ἀνάρδεντος, ον, (ἀρδεύω) not irrigated. *Cyrrill. A.* IV, 924 C.

ἄναρθρος, ον, inarticulate. *Plut.* I, 416 C. II. 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἐτι φθεγγόμενος, while yet an infant. *Porphyr.* *Abst.* 1, 34. — 2. Without the article, in grammar. *Dion. H.* V, 150. 2.

ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρώω) without joints. *Caesarius* 1133.

ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.

ἀνάρμενος, ον, (ἀρμενον) unequipped. *Anthol.* II, 191.

ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκατάλλῃως, ἀναρμόδιως.

ἀναρμόνιος, ον, = μὴ or οὐχ ἀρμόνιος. *Method.* 65 A.

ἄναρμος, ον, (ἀρμός) jointless : indivisible. The ἀναρμοὶ ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), to sew up. *Galen.* II, 395 A. VI, 21 D. 23 D.

ἀναρραφή, ἡς, ἡ, (ἀναρράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.

ἀναρραφικός, ἡ, ὄν, belonging to ἀναρραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, συμ-
λίον.

ἀναρραφδέω (ραψφδέω), to begin to sing again like a ραψφδός. *Lucian.* II, 657.

ἀναρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar. L.* 1484 C.

ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
χθῆναι, to be proclaimed. *Diod.* II, 631, 48
'Ανερρήθη δῆμαρχος.

ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.

ἀναρρίζω (ριζώω), to uproot. *Greg. Nyss.* II, 1125 A.

ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. *Caesa-
rius* 1004.

ἀναρριχάναι (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Com-
pare *Diod.* 15, 48.)

ἀναρρίχσις, εως, ἡ, (ἀναρριχάσμαι) a clambering up. *Porphyr.* *Prosod.* 114 Τὸ ἔρχας . . .
σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν.
Suid. Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρ-
ρίχσιν.

ἀναρριψις, εως, ἡ, (ἀναρρίπτω) a throwing up. *Plut.* II, 398 E. 951 C.

ἀναρροιβήσις, εως, ἡ, (ἀναρροιβδέω) an absorb-
ing again, said of Charybdis. *Strab.* 1, 2,
36, p. 66, 6.

ἀναρροίξω (ροίξω), to rush back. *Jos. B. J.* 3,
7, 9. *Plut.* II, 979 D.

ἀνάρροπος, ον, (ρέπω) inclining upwards. *Antyll.*
apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρ-
ροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher
than the head.

ἀναρρόφσις, εως, ἡ, (ἀναρροφάω) a swallowing
up again. *Eumath.* 5, 11, p. 551, 28.

ἀναρρυθμίζω (ρυθμίζω), to reduce to order. *Philostr.* 74.

ἀνάρρυσις, εως, ἡ, (ρύομαι) deliverance, libera-
tion. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213.
Mal. 39, 14. 460, 11.

ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned
with salt. *Symm.* *Job* 6, 6. *Ezech.* 13, 10.
22, 28. *Leont.* II, 1977 B.

ἀνάρτυομαι = ρύομαι. *Macar.* 445 B 'Ανάρτυσαι
με ἀπὸ τοῦ ποιητροῦ.

ἀναρχα (ἀναρχος), adv. indiscriminately? pro-
miscuously? Dubious. *Aristeas* 21.

ἀναρχαίξω, ισώω, (ἀρχαίος), to make ancient again. *Anthol.* I, 252.

ἀναρχία, as, ἡ, (ἀναρχος) the being without be-
ginning. *Hippol.* 837 B. — 2. The having
no office. *Epict.* 3, 20, 17, et alibi. (Com-
pare 3, 24, 113 Δίχρα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — 2. Without first principles. *Sext.* 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. *Vit. Arat.* 1160 C, ποίημα. — 4. Not qualified to rule. *Max. Tyr.* 84, 52.

ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἀρχων. *Epict.* 4, 6, 3.

ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. *Max. Hier.* 1348 C. *Clem. A.* II, 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.

ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. *Lucian.* II, 372. *Alciph.* 1, 39, p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασειώ) = ἀνασεισμός. *Dexipp.* 24, 3.

ἀνασεισμός, οὔ, ὁ, disturbance. *Dion. H.* II, 1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οὔ, ὁ, (ἀνασειώ) disturber of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.

ἀνασειστρία, as, ἡ, female disturber. *Pallad.* *Vit. Chrys.* 14 E.

ἀνασειώ, to stir up, to excite, by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H.* III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — 2. To unfurl. *Philostr.* 626. 250, τὰ ἱστία.

ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrril. A.* X, 345 C. *Theod.* III, 913 B.

ἀνασκάλλω (σκάλλω), to stir up, to agitate. *Sophrens.* 3234 A.

ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extir-
pate, utterly destroy, raze to the ground. *Polyb.* 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέ-
σκαψε. — 2. To damn, curse, an imprecatory
term. *Const.* (536), 1148 D 'Ανασκαφή τὰ
ὀστέα τῶν Μανιχαίων! curse the bones of the
Manicheans! *Damasc.* II, 344 A Μήπως
ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν
καὶ ἀνασκάπτειν. *Theoph.* 356, 15 'Ανέσκαψαν
τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίῃ. 640, 12
Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν.
682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνα-
σκάπτοντος καὶ ἐμπύοντος αὐτόν. *Cedr.* I,
775, 21. 783, 10.

ἀνασκαφή, ἡς, ἡ, (ἀνασκάπτω) excavation. *Strab.* 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.* 639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed,
an imprecatory word. *Chron.* 700 Θεοφά-
νους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes
— blasted be his memory! 729 'Ο θεομίσητος
καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C.
Theoph. Cont. 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. *Philon* I, 338, 35. *Plut.* I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? examine? *Joann. Mosch.* 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. *Strab.* 1, 2, 18. 2, 3, 7. *Hermog.* Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* Prog. 28.

ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. *Diosc.* 1, 39, τινός. — 2. Refutatory. *Sext.* 330, 4, τινός. *Theon.* Prog. 181, 8.

ἀνασκευαστικῶς, adv. in a manner tending to check disease. *Herod.* apud *Orib.* I, 422, 6.

ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epiet.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. *Sueton.* de *Rhet.* 1. *Hermog.* Prog. 27. *Sext.* 749, 5.

ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. *Muson.* 244. *Poll.* 1, 159. *Clem.* A. I, 996 C.

ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. *Pallad.* Laus. 1099 D. 1100 A.

ἀνασκιδνάω and ἀνασκίδνημι = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.

ἀνασκινδαλέω = ἀνασχιנדυλεύω. *Clem.* A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.

ἀνασκιρτάω (σκιρτάω), to leap or skip up. *Philon* I, 112, 39. 164, 13. 335, 23. *Jos. B. J.* 6, 2, 10. *Lucian.* II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. *Mal.* 473, 10. *Genes.* 118.

ἀνασकुλευσμός, οὔ, ὁ, (σκύλλω) trouble, vexation. *Steph. Diac.* 1169 D, v. l. ἀνασकुλευμός, ἀνασकुμός probably the true reading.

ἀνασμήχω (σμήχω), to cause to smoulder away. *Aret.* 27 A.

ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. *Athan.* I, 349 B. *Theoph.* 530.

ἀνασπαστήριον, ον, τὸ, (ἀνασπᾶω) that by which anything is pulled upwards or backwards. *App.* II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνατάζω.

ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. *Sibyll.* 4, 69. *Alex. Mon.* 4037 B.

Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg. Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. *Eus.* V, 120 A. *Greg. Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. *Eus.* V, 213 C.

Basil. IV, 192 A. — (b) sc. ἐορτή or πᾶνηγυρις, Easter. *Basil.* III, 424 D. *Greg. Nyss.* III, 1028 C. *Epiaph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin.* Can. 66.

ἀνάστασις, εως, ἡ, resurrection. *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. *Phil.* 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. *Hebr.* 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. *Sept. Macc.* 2, 7, 14. 2, 12, 43 (compare *Dan.* 12, 2). *N. T. saepe.* *Barn.* 5. *Clem. R.* 1, 24. 26. *Just. Tryph.* 113. *Cohort.* 27. *Frag.* 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem. A. I.* 1152 A. *Hippol.* Haer. 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just. Tryph.* 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* *Thess.* 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (Haer. 446, 18) and *Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* *Cor.* 1, 14, 12. *Tim.* 2, 2, 17. 18. Also by the Gnostics. *Just. Tryph.* 80. *Tertull.* II, 46 A.]

2. The church of the Resurrection at Jerusalem. *Theod.* II, 1253 A.

ἀναστατώ, ὥσω, (ἀνάστατος) to drive out from home. *Aquil.* Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. *Sept. Dan.* 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* *Gal.* 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀναστατοῖ.

ἀνασταυρόω (σταυρόω), to crucify again. *Paul.* *Hebr.* 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiaph.* I, 1020 B.

ἀνασταχόμοι = ἀνασταχύνω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ῥωμαίοισιν ἀνασταχύνσεται ἔλκος.

ἀναστείβω = στείβω strengthened. *Anthol.* IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστέιος, L. inurbanus, clownish. *Athen.* 13, 48.

ἀνάστειρος, ον, (στείρα) with a high prow. *Polyb.* 16, 3, 8, ναῦς.

ἀναστέλλω, to check, to restrain. *Classical.* *Sept. Macc.* 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστημα = ἀνάστημα. *Sept. Gen.* 7, 23 as v. l. *Judith* 9, 10. 12, 8. *Aquil.* *Reg.* 3, 6, 10.

ἀναστέριστος, *ον*, (ἀστερίζω) not distinguished by stars. *Hipparch.* 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. *Eus.* II, 813 D. 837 B.

ἀναστηλώσις, *εως*, ἡ, (ἀναστηλώ) a setting up of a statue or picture. *Ptolem.* apud *Phot.* III, 612 A. *Germ.* 149 C. *Nic.* II, 1033 E, τῶν σειπτῶν εἰκόνων. *Stud.* 329 B.

*ἀνάστημα, *ατος*, τὸ, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. *Theophr.* H. P. 9, 9, 5. *Sept. Gen.* 7, 4, 23, a living being. *Diod.* 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. *Strab.* 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. *Epict.* Frag. 83 structure, edifice. — Tropically. *Sept. Judith* 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. *Patriarch.* 1065 B, dignity. — 2. *Garrison.* *Sept. Reg.* 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. *Agathar.* 119, 3. *Anthol.* IV, 254.

ἀναστοιχειώω (στοιχειώω), to change, transform. *Philon* I, 227, 16. 477, 26. II, 7, 32. 179, 9 *Eis monados aneστοιχειούτο φύσιν.* *Orig.* I, 273 A. VII, 32 D. *Method.* 69 A. *Eus.* II, 1105 D Ἀνεστοιχειούτο γούν αὐτῇ ψυχῇ ἐπὶ τὴν ἄφθαρτον καὶ ἀγγελικὴν οὐσίαν. *Greg. Nyss.* II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῦος. *Nemes.* 624 A.

ἀναστοιχείωσις, *εως*, ἡ, change, transformation. *Alex. Aphr. Probl.* 25, 12. *Greg. Nyss.* III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, *ης*, ἡ, (ἀναστέλλω) a putting back: check, restraint. *Plut.* II, 619 D, τῆς κόμης. *Clem.* A. I, 1096 C. *Antyll.* apud *Orib.* III, 634, 10, in surgery.

*ἀναστόμωσις, *εως*, ἡ, (ἀναστομόω) an opening. *Theophr.* C. P. 3, 17, 6. *Diosc.* 1, 68, p. 73, αἱμορροῖδων. 1, 115, συρίγγων. *Plut.* II, 590 F. — 2. A whetting of the appetite. *Athen.* 4, 10.

ἀναστομωτικός, ἡ, *όν*, good for promoting purulent or bloody discharges. *Cels. Med.* 170, 29. *Diosc.* 1, 68. 4, p. 14. *Antyll.* apud *Orib.* II, 441, 11. *Clem.* A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. *Philon* II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. *App.* II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. *Dion. C.* 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, *ας*, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. *Polyb.* 6, 40, 1.

ἀναστρατοπεδεύω, *εύσω*, (στρατοπεδεύω) to break up an encampment. *Sept. Macc.* 2, 3, 35, πρὸς τινα. *Polyb.* 1, 24, 4, et alibi. *Dion. H. I.* 557, 10.

ἀναστρεπτόν = δεῖ ἀναστρέφειν, we must conduct ourselves. *Clem. A.* I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. *Dion. Thr.* 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κάτω for κατὰ δόμον. *Dion. Thr.* 641, 17. *Apollon. D. Synt.* 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. *versor*, to conduct one's self. *Sept. Prov.* 20, 7. *Paul. Cor.* 2, 1, 12. *Eph.* 2, 3. *Tim.* 1, 3, 15. *Hebr.* 10, 33, 13, 18. *Clem. R.* 1, 21. *Barn.* 19, μετά τινος, to associate with. *Epict. Ench.* 15, 29.

ἀναστρολόγητος, *ον*, (ἀστρολογέω) ignorant of astronomy. *Strab.* 2, 1, 19, p. 117, 29.

ἀναστροφή, *ης*, ἡ, a turning back. Classical. *Sext.* 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. *Polyb.* 1, 66, 3. 4, 61, 4, et alibi. *Diod.* 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. *Ex. Vat.* 73, 23. *Dion. H.* IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. *Sept. Tobit* 4, 14. *Macc.* 2, 5, 8. *Polyb.* 4, 82, 1. *Agathar.* 134, 12. 153, 8. *Aristeas* 16. *Paul. Gal.* 1, 13, et alibi. *Petr.* 1, 1, 15, et alibi. *Jacob.* 3, 13. *Erotian.* 272. *Epict.* 1, 7, 2. *Just. Apol.* 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, anastrophe, L. *inversio*, inversion, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. *Apollon. D. Synt.* 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὡς), when it is put after the word it governs; as νομὸν κάτω for κατὰ νομόν, ᾧ ἔπι for ἐφ' ᾧ, ὅρνιας ὡς for ὡς ὅρνιας. *Tryph. Trop.* 275. *Apollon. D. Adv.* 531, 1.

ἀναστροφῶς (ἀνάστροφος), L. *conversim*, conversely. *Sext.* 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. *Diod.* 1, 85, τὰ ἐαυτῶν γεννητικὰ μόρια. *Dion. H.* IV, 2340, 7, τὴν περιβολὴν. *Synes.* 1421 C Κωμῶδιαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῇ, indecent, obscene.

ἀνασφαλής, *ές*, (ἀσφαλής) unsafe, insecure. *Did. A.* 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, *ον*, (ἀσφαλίζω) unguarded against imposture. *Vit. Epiph.* 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. *Clem. A.* I, 413 A.

ἀνάσφορον, τὸ, = πτέρις. *Diosc.* 4, 183 (186).

ἀνασχετικός, ἡ, *όν*, (ἀνέχω) bearing, enduring. *Plut.* II, 31 A.

- ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.
- ἀνάσχισις, εως, ἥ, (ἀνασχίζω) a ripping open. dissection. *Galen*. II, 360 B.
- ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπὶ τι.
- ἀνασωσμός, οὔ, ὅ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.
- ἀνατάλης, ου, ὅ, (ἀνατέλλω) announcer. *Nicet.* Byz. 744 C.
- ἀνάτασις, εως, ἥ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sept.* 432, 4. — **2.** Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III*, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** Abstinence, abstemiousness. *Plut.* II, 62 A. — **4.** In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.
- ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἐαυτοῦ πρὸς τὴν σεληνὴν ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — **2.** To abolish. *Dion C.* 78, 18, 5.
- ἀνατατικός, ἥ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.
- ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.
- ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνετείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπληξάσθαι, to be frightened. 32, 21, 1 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — **2.** To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.
- ἀνατείχισμα, atos, τὸ, (ἀνατειχίζω) new wall. *Cyrill.* .I. I, 261 B.
- ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist.* Ran. 1282.
- ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.
- ἀνατήξις, εως, ἥ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.
- ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.
- ἀνατιναγμός, οὔ, ὅ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακλήσις.
- ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.
- ἀνατμητικός, ἥ, ὄν, (ἀνατέμνω) capable of cutting up. *Sympt.* Ps. 54, 22.
- ἀνατοιχέω, ἥσω, (τοιχός) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryg.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδων αὐτὸν ἀεὶ πρὸς τὸν εἰς πράττοντα τοίχον.)
- ἀνατοκισμός, οὔ, ὅ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.
- *ἀνατολή, ἥς, ἥ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — **2.** Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.
- 3.** Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — *Θερμῶν ἀνατολαί*, or *θερινῇ ἀνατολή*, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183. 1. — *Χειμερινῶν ἀνατολαί*, or *χειμερινῇ ἀνατολή*, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — *Τροπικῇ ἀνατολή*, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — *Ἰσημερινῶν ἀνατολαί*, or *ισημερινῇ ἀνατολή*, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — *Ἑωθινῇ ἀνατολή*, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396. C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρ' αἰγύπτου. *Epiaph.* I, 480 B. *Chrys.* II, 36 A.
- ἀνατολικός, ἥ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3 θάλασσα. *Strab.* 2, 1, 27, p. 123. 27. *Xenocr.* 46, σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — **2.** Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesanes, who maintained that the body of the Saviour was spiritual. — **3.** Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herod.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.
 ἀνατολμάω (τολμάω), to take courage. *Plut.* I, 513 A. 939 D.
 ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολὰς, looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἡς, ἡ, a cutting up. *Classical. Polem.* 250, στόματος, the opening (or form) of the mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled in anatomy. *Galen.* I, 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνῆρ. 51 A, διαφωρία.
 ἀνατρεπτεῖν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.
 ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical. Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶς, adv. by confuting or refuting. *Epiph.* I, 341 B.
 *ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.* 808 A. *Orig.* I, 649 C. — 2. To turn the stomach. *Galen.* XIII, 492 E, τὸν στόμαχον. — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀντράπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. *Classical. Sept. Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes revived.
 ἀνὰ τρησις, εὖς, ἡ, (ἀνατιτρώ) an atresis, perforation, a hole bored. *Plut.* I, 341 A. 968 B.
 ἀνὰ τρητος, ὄν, (ἀνατιτρώ) having holes. *Synes.* 1380 C.
 ἀνατριβή, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις. *Moschn.* 126, p. 63.
 ἀνατριπτεῖν = δεῖ ἀνατρίβειν. *Archigen.* apud *Orib.* III, 648, 4.
 ἀνάτριπτος, ὄν, (ἀνατρίβω) L. attritus, worn out, as a garment. *Diosc.* 3, 35 (40).
 ἀνάτριχος, ὄν, (θρίξ) with hair brushed back. *Eus.* III, 212 B.
 ἀνατροπή, ἡς, ἡ, an overturning. *Classical. Diosc.* 1, 160, στομάχου, retching. *Galen.* VI, 381 B. — 2. Refutation. *Hermog. Prog.* 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137 B. IV, 137 B. — 3. A pouring out of drink. *Sept. Hab.* 2, 15.
 ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Hermes Tr. Iatrom.* 394, 9.
 ἀνατροχασμός, οὐ, ὅ, = τὸ ἀνατρέχειν. *Antyll.* apud *Orib.* I, 512, 10.
 ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up. Hence, education. *Sept. Macc.* 2, 6, 23. *Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51. *Lucian.* II, 901.
 ἀνατρυνάω (τρυνάω), to gather the vintage a second time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390, 25, ἀμπελῶνας.
 ἀναττίκιστος, ὄν, (ἀττίκιζω) = ἀνάττικος. *Isid.* 1489 C.
 ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245. *Id.* apud *Steph. B.* Ἀθῆναι . . .
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to roll or wind back, to unwind. — Metaphorically, to recall and consider. *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.
 ἀνατυπῶ (τυπῶ), to represent. *Sept. Sap.* 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Philon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.* II, 329 B. 331 D. *Philostr.* 23. *Iambl.* *Adhort.* 50.
 ἀνατυπῶ = τύπω strengthened. *Jos. Ant.* 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τὸ, (ἀνατυπῶ) representation, image. *Diog.* 7, 61.
 ἀνατύπωσις, εὖς, ἡ, a representing, representation. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I, 188 B, type. *Damasc.* III, 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διανόησις.
 ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.* *Ench.* 73 (49 C), τινός.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked. *Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.
 ἀναύξεια, ας, ἡ, (ἀναυξής) want of growth. *Athen.* apud *Orib.* III, 161, 10.
 ἀναυξήσια, ας, ἡ, (ἀναυξητος) omission of the augment, in grammar. *Greg. Cor.* 180.
 ἀναυξήτος, ὄν, (αἰζάνω) unaugmented, without the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήτως, adv. without the augment, in grammar. *Greg. Cor.* 180.
 ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea. *Clim.* 1168 D.
 ἀναύχενος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.* 487.
 ἀνάω (αῶω), to burn up. *Philon* II, 507, 11.
 ἀναφαίνο, to show, etc. *Classical. Luc. Act.* 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινα τι is inadmissible.
 ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit. Nil. Jun.* 77 A.
 ἀναφαίρετος, ὄν, (ἀφαίρεω) not to be taken away, inalienable. *Diod.* 18, 18. *Dion. H.* I, 289, 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.* 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφαλανδός = ἀναφαλαντίας. *Apocr. Act. Pet.* et *Paul.* 9.
 ἀναφαλανθίας, ὄν, ὅ, = ἀναφαλαντίας. *Phryn. Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφαλανθίας, οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαίνων.

ἀναφαλαντίας, ον, ὁ, bald in front, not completely φαλακρός. *Poll.* 2, 26. 4, 144. *Lucian.* I, 160. *Phryn.* Praep. Soph. 16, 31 Ἀναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion C.* 43, 43, 1. ἀναφάλαντος, ον, = ἀναφαλαντίας. *Sept. Lev.* 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. *Sept. Lev.* 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. *Sept. Gen.* 8, 20 Ἀνήνεγκεν εἰς ὀλοκαύτων ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26. 14, 20. *Judic.* 11, 31 Ἀνοίσω αὐτὸν ὀλοκαύτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr. Ant.* 146 B. 147 A. [*Sept. Baruch* 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ὅς, ὄν, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀναφευγεις, εως, ἡ, an escaping. *Dion C.* 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol.* *Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεγξις, εως, ἡ, a calling out aloud. *Philon* I, 597, 51.

ἀνάφθησις, εως, ἡ, = ἀναψις. *Aquil.* et *Symm.* *Esai.* 1, 31.

ἀναφλεγμαῖνω (φλεγμαῖνω), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλόγω) a lighting up. *Afric. Cest.* 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζῳδίου. *Plotin.* I, 249, 15.

— 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιούντο πρὸς ἐκείνους. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὕπατον γενέσθαι. 32, 2, 5 Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth. Can.* 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyroll. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph.* *Adm.* 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon.* D. *Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκείνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept. Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const. Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim. Alex.* 1301 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἀγία, the communion service. *Pseudo-Jacob.* *Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, ἑως, ὁ, = ἀνάφορον. *Sept. Ex.* 25, 14.

ἀναφορικός, ὅς, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol.* *Tetrab.* 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. *Dion.* *Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon.* D. *Pron.* 266 B, ὅτε. 270 B, ἡ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἷος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon.* D. 264 C Αἱ ἀντωνυμίαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκείνου καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. *Stud.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept. Nehem.* 4, 7. *Philon* I, 153, 24. *Jos.* *Ant.* 15, 7, 10, τὴν πόλιν. *Aporphth.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, ον, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. *Greg.* *Nyss.* I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation, *Plut.* I, 416 D. *Heph.* *Poem.* 9, 3.

ἀναφώνησις, εως, ἡ, a calling aloud: declamation. *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.

ἀναφωνήτης, ου, ὁ, L. nomenclator. *Lyd.* 201, 13. ἀναφῶς (ἀναφής), adv. without touching. *Iambl. Myst.* 178, 15.

ἀναφωρίς, ιδος, ἡ, (φῶς) skylight. *Epiph.* III, 241 D.

ἀναχαιτίσις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαιτίσμα. *Joann. Sic.* 235, 16.

ἀναχαιτίσμα, ατος, τὸ, check, restraint. *Plut.* II, 611 F.

ἀναχαιτισμός, οὔ, ὁ, = preceding. *Lyd.* 181, 8. 245, 3.

ἀναχαλασμός, οὔ, ὁ, (ἀναχαλάω) a relaxing, loosening. *Plut.* II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, L. laxativus, relaxing, loosening. *Diosc.* 1, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), L. laxo, to relax, to loosen. *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26. 41. *Hermes Tr. Iatrom.* 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) a working up of metal. *Nil.* 1496 B.

ἀναχαλκεύω (χαλκεύω), to work up metallic substances. *Method.* 349 A. *Alex. Mon.* 4064 B τῶν δὲ ἡλῶν τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) a sharpening up again. *Plut.* II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), to roughen. *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — 2. To re-engrave. *Greg. Nyss.* I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), to handle, manage. *Dion C.* 38, 13, 4, τὴ.

ἀναχειροτονέω (χειροτονέω), to reordain. *Basil.* IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) reordination. *Carth. Can.* 48.

*ἀναχέω (χέω), to pour on, in, or out. *Aristot.* *Mund.* 3, 8, to expand, as the ocean. *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικός κόλπος ἀναχέεται. *Philon* I, 8, 16 εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, to overflow. 691, 17, tropically. *Xenocr.* 49, τοῦλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr. Anab.* 6, 18, 5 ἵνα περ ἀναχέεται ἐς εἶδος ὁ ποταμός. *Galen.* VI, 38 E, to be anointed with oil, at the palaestra. *Opp. Hal.* 2, 33. *Clem. A.* I, 273 B τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. To exhilarate. *Philon* I, 104, 45, τὴν ψυχὴν.

ἀναχότη, ἡς, ἡ, (ἀναχέω) volcanic eruption. *Longin.* 35, 4.

ἀναχράσμαι (χράσμαι), to use up: to put to death. *Dion C.* 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), to hawk up phlegm. *Diog.* 2, 75.

ἀναχρίω (χρίω), to plaster, to overlay with plaster. *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, was blocked up and plastered over.

ἀναχρώσις, εως, ἡ, (ἀναχρώννυμι) a discoloring. *Plut.* II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. aestuarium, estuary. *Strab.* *Chrestom.* p. 507, the Golden Horn. — *Nicom. Harm.* 6, the fluid in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) a pouring on, in, or out: expanse, expansion. *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. *Philon* I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χολῆς ἐπὶ τὸ δέρμα. *Cyrril. A.* II, 64 B, confusion. — Tropically, outpouring, profusion, excess. *Petr.* 1, 4, 4. — 2. Exhilaration. *Philon* II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) causeway. *Aristeas* 34, to Pharos.

ἀναχωματώ, ὡσω, (ἀνάχωμα) to throw up a mound. *Pach.* I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. *Theophyl. B.* IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνεύω) a smelting over again. *Method.* 272 B. *Epiph.* I, 1113 A.

Chrys. I, 764 C.

ἀναχωνέω (χωνεύω), to smelt over again. *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiph.* I, 1112 D.

ἀναχωρέω, to retire from the world, to be an anchorite. *Philon.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — 2. Perfect participle ἀναχωρηκώς, νία, ὅς, recondite, spiritual, mystical. *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, retreat, etc. Classical. *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολήν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. Retirement. *Anton.* 4, 3. Particularly, the retirement of an anchorite. *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C *Alii* Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A *Anachoreseos illa libertas.*

ἀναχωρητής, οὔ, ἡ, anachoreta, anchorite, one who retires from the world for the salvation of his soul. *Epiph.* I. 677 C *Euagr.* 1224 A. *Hieron.* I, 421 (121). *Ephes* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A *Anachoretarum, qui prius in coenobiis insti-*

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorets). *Nic.* II, 1288 C, τῶν κοσμικῶν φροντίδων.

ἀναχωρητικός, ἡ, ὄν, disposed to retire. *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoretic, anchoretical. *Cassian.* I, 1129 A Anachoreticam disciplinam. *Apophth.* 152 A. *Quin.* 41.

ἀναχωρητικῶς, adv. anchoretically. *Greg. Naz.* III, 172 C, ἔχειν, to be an anchoret.

ἀνάχωσμα, atos, τὸ, = χάσμα. *Schol. Arist. Eq.* 529 Στάσεις δὲ τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. *Justinian. Cod.* 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, to calculate backwards. *Porphyr. Vit. Plot.* 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτίσω.

ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.

ἀνδεμα, atos, τὸ, = ἀνάδημα. *Antip. S.* 89.

ἀνδραβάνης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθέω, ἡσω, (ἀνήρ, ἀγαθός) to be or prove a brave man. *Sept. Macc.* 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. *Ex. Vat.* 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.

ἀνδραγάθημα, atos, τὸ, (ἀνδραγαθέω) brave conduct. *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. *Sept. Macc.* 1, 5, 56 as v. l. written ἀνδραγάθεσις.

ἀνδράδελφος, ου, ὁ, (ἀνήρ, ἀδελφός) = δαήρ, L. levir, husband's brother. *Theoph.* 703, 10. *Comm.* I, 166.

ἀνδραλογία, as, ἡ, (λέγω) a levying of men. *Sept. Macc.* 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.

ἀνδράποδον, ου, τὸ, slave. *Epict.* 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰζῶν ἕτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.

ἀνδραχνος, ου, ἡ, = preceding. *Schol. Arist. Eq.* 122.

Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. *N. T. Orig.* II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreae, the Acts of Andrew, an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]

ἀνδρεία, as, ἡ, virility, = αἰδοῖον. *Artem.* 66.

ἀνδρείος, α, ου, belonging to a man. Classical. *Plut.* I, 990 C, ἱμάτιον, the Roman toga virilis.

Sext. 685, 21, βαλανεῖον, a bath for men.

ἀνδρείοφρων, ου, = ἀνδρόφρων, manly-minded. *Genes.* 32, 9.

ἀνδρείω, ὥσω, (ἀνδρείος) to make manly. *Pseudo-Jos. Macc.* 15, p. 516.

ἀνδριανέριον, ου, τὸ, little ἀνδριάς. *Schol. Lucian.* II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου; ὁ, little ἀνδριάς. *Plut.* I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. *Clem. A.* I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. *Inscr.* 2749.

ἀνδριαντοπλάσια, as, ἡ, (πλάσσω) the modelling of statues. *Epiph.* I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. *Sext.* 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιική. *Athenag.* 924 A.

ἀνδριαντοποιικός, ἡ, ὄν, (ἀνδριανοποιός) making statues. *Sext.* 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.

ἀνδριανουργέω, ἡσω, (ἀνδριανουργός) = ἀνδριανοποιέω. *Clem. A.* I, 649 C.

ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. *Nicol. D.* 30, πρὸς τοὺς πολεμίους. *Clem. A.* I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch. ἀνδρικός, ἡ, ὄν, human. *Pseudo-Dion.* 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's. *Anast. Sin.* 524 A.

ἀνδρίς, ἰδος, ἡ, (ἀνήρ) the representative of the Hebrew ἡשׁ, woman, literally man-ess (hommesse). *Symm. Gen.* 2, 23.

ἀνδροβασία, as, ἡ, = παιδευαστεία. *Epiph.* I. 369 A.

ἀνδροβατέω, ἡσω, (as if from ἀνδρόβατης) = παιδευαστέω. *Mel.* 48. *Just. Apol.* 2, 12.

ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. *Sibyll.* 9, 291. *Anthol.* IV, 39.

ἀνδρόγυνος, *ον*, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακούς. — 2. Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασι τοὺς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. Nil. 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (*α*) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Epiph. I, 416 D. Eudoc. M. 305. — (*β*) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, adv. promiscuously. Epiph. I, 417 A, λουέσθαι. ἀνδροδάμας, *αντος*, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδρειδής, *ές*, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδρεικελον, *ου*, τὸ, = ἀνδρείκελον. Adam. 1856 A. ἀνδρεικελοποιός, *όν*, (ποιέω) making images. Adam. 1856 B. ἀνδράθηλος, *υ*, (θῆλυς) hermaphrodite. Philostr. 489. ἀνδρόθεν, *αδν*. = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, *ου*, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, ἴσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, *ου*, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, *ον*, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, ἴσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογέιον, *ου*, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. l. ἀνδρομανής, *ές*, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμνηνία τοῖς ἀνδράσιν. ἀνδρομανία, *ας*, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρόμηκον, *ου*, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, *ον*, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονόμος, ἴσω, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδρπλαστία, *ας*, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, *ον*, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, *όν*, (ποιέω) making a man of a person. Plut. II, 334 F. *ἀνδρόπορος, *ου*, ὁ, (πόρος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, *ές*, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, *ου*, τὸ, (αἶμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, *εος*, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδροσύνη, *ης*, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, ἴσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, ἴσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26. ἀνδρόμοι, ὠθημ, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, *ιδος*, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἔστια. ἀνδρός, *ον*, husband's. Leo. Novell. 212. ἀνέαστος, *ον*, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγυος, *ον*, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Iambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, *ον*, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες. ἀνεγέρσις, *εως*, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγέρτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, ἴσα, (ἀνά, ἔγκατα) = ἀνεντερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, *ον*, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, *ας*, ἡ, the being ἀνέκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, *ον*, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαστος, *ον*, (ἐγκωμιάζω) not praised. Pseudo-Theophyl. B. IV, 1229 B.

- ἀνεγχείρητος, *ον*, (ἐγχειρέω) *not to be undertaken*. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) *not firmly fixed, unsteady*. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελγσία, *ας*, ἡ, (ἀνεθέλητος) *no-will, unwillingness*; opposed to θέλησις. *Did. A.* 281 C. *Cyrill. A.* VII, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) *not wished for, not accepted*. *Orig.* VII, 133 B. *Cyrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθελγώς, *adv.* *against one's own will*; opposed to θελγώς. *Did. A.* 285 B. *Cyrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ισομαι*, (ἐθίζω) *to become accustomed*. *Diog.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίσεσθαι. *Damascius* 8.
- *ἀνέθιστος, *ον*, *unaccustomed*; *unusual, strange*. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδους, *ον*, (εἶδος) *having no form*. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl.* *Myst.* 65, 9.
- ἀνείδευτος, *ητος*, ἡ, *the having no form*. *Did. A.* 404 B.
- ἀνείδεός, *adv.* *without having any form*. *Did. A.* 484 B.
- ἀνείδωλοποιέω, ἦσω, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy*. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C 'Ανειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνείδωλοποίησις, *εως*, ἡ, *an imagining*. *Sext.* 166, 1.
- ἀνείδωλοποιία, *ας*, ἡ, = preceding. *Clem. A.* I, 1349 A.
- ἀνείδωλος, *ον*, (εἰδωλον) *without images, phantasms, or dreams*. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνείδωλως, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεικαίτης, *ητος*, ἡ, = ἡ οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεικαστος, *ον*, (εἰκάω) *that cannot be likened to anything*. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul.* et *Thecl.* p. 62.
- ἀνεικάστως, *without being likened*. *Leont. Cyr.* 1680 A.
- ἀνεικία, *ας*, ἡ, (ἀνεικος) *concord*. *Nicom.* 57. *Theol. Arithm.* 26, 27.
- ἀνεκόνιστος, *ον*, (εἰκονίζω) *not to be portrayed*. *Clem. A.* I, 909 D Τὸ ἀνεκόνιστον τοῦ θεοῦ.
- ἀνεικος, *ον*, (νείκος) *without strife or litigation*. *Inscr.* 2693, e, 10.
- ἀνελίω (εἰλέω), *to unroll a scroll*. *Plut.* II, 109 D, a letter. *Phryn.* 29 'Ανελίειν βιβλίον, δι' ἐνὸς Δ, κάκιστον · ἀλλὰ διὰ τῶν δύο, ἀνελίλειν.
- ἀνελιμμα, *ατος*, τὸ, *scroll*. *Aristeas* 20 *incorrectly edited ἀνελιμμα*.
- ἀνείμι (εἶμι), *to ascend*. *Antec.* 3, 6 'Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
- ἀνειρξίς, *εως*, ἡ, (ἀνειργω) *a keeping off*. *Plut.* II, 584 C.
- ἀνείσακτος, *ον*, (εἰσάγω) *not introduced*; *not initiated*. *Iambl.* V. P. 158. *Adhort.* 310.
- ἀνείσοδος, *ον*, (εἴσοδος) *without entrance*. *Plut.* I, 402 D. 961 A.
- ἀνείσφορία, *ας*, ἡ, *the being ἀνείσφορος*. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνείσφορος, *ον*, (εἰσφέρω) *exempt from taxation*. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, *ον*, (ἐκβιάζω) *not to be compelled*. *Plut.* II, 1055 C.
- ἀνεκδημητος, *ον*, (ἐκδημέω) *on which no journey is to be undertaken*. *Plut.* II, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) *L. inenarrabilis, describable, unutterable, unspeakable*. *Paul.* *Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδίκητος, *ον*, (ἐκδικέω) *unavenged*. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.
- ἀνέκδοτος, *ον*, *L. ineditus, unpublished*. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.
- ἀνέκδρομος, *ον*, (ἐκδραμεῖν) *without escape*. *Anthol.* II, 86 (*Archias*).
- ἀνεκθερμαντος, *ον*, (ἐκθερμαίνω) *not to be warmed*. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* *without being warmed*. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, *completely*. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) *without an assembly*. *Posidon.* apud *Athen.* 4, 51.
- ἀνέκκλητος, *ον*, (ἐκκαλέω) *unchallenged*. *Inscr.* 5912, 10.
- ἀνεκκλήτος, *ον*, (ἐκκαλέω) *unspeakable, unutterable, inexpressible*. *Petr.* 1, 1, 8. *Diosc.* *Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.
- ἀνεκκλήτως, *adv.* *unspeakably, etc.* *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές*, = ἀνεκλιπής. *Clem. A.* II, 41 C.
- ἀνέκλειπτος, *ον*, (ἐκλειπω) *never failing*. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.* *Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* *unfailingly*. *Diod.* 18, 50.

- ἀνέκλεκτος, *ον*, (ἐκλέγω) *not chosen*. *Dion. H.* V, 20, 3, with v. l. — **2**. *Ineffable?* = ἀνεκλάλητος? *Did. A.* 484 A.
- ἀνεκλειπής, *ές*, = ἀνέκλειπτος. *Sept. Sap.* 7, 14, 8, 18.
- ἀνέκπλυτος, *ον*, = ἀνέκπλυτος. *Philon II*, 363, 32.
- ἀνεκποίητος, *ον*, (ἐκποιέω) = ἀποίητος, *not done*. *Did. A.* 580 A. — **2**. *Not to be sold*. *Cyrrill. A. II*, 325 B. *Leo. Novell.* 224. 262.
- ἀνεκπόμπευτος, *ον*, (ἐκπομπεύω) *not to be divulged; mystical*. *Pseudo-Dion.* 336 D. 565 C.
- ἀνεκπομπεύτως, *adv.* *mystically*. *Pseudo-Dion.* 336 A.
- ἀνέκπτωτος, *ον*, (ἐκπίπτω) *not falling*. *Hippol.* 836 C. *Protosp. Corpor.* 17, 5.
- ἀνεκπύητος, *ον*, *not suppurating*. *Ruf. apud Orib.* II, 99, 7.
- ἀνέκπυστος, *ον*, (ἐκπυνθάνομαι) *not found out, not learned from*. *Jos. Ant.* 17, 11, 2. *Porphy. Vit. Plot.* 52, 8.
- ἀνεκρίζωτος, *ον*, (ἐκρίζω) *not uprooted*. *Pseudo-Just.* 1219 A.
- ἀνεκτικός, *ή, όν*, (ἀνέχω) *bearing, enduring*. *Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.* 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)
- ἀνεκτικῶς, *adv.* *by bearing, enduring*. *Hierocl. C. A.* 86, 5.
- ἀνέκτομος, *ον*, = μή οὐκ ἐκτετμημένος, *not castrated*. *Philotim. apud Orib.* I, 183, 6.
- ἀνεκτότης, *ητος, ή, (ἀνεκτός) the being bearable, endurable*. *Basil. III*, 625 D, βίου. *Macar.* 553 B Ἐν ἀνεκτότητι, *quietly*.
- ἀνεκφάντος, *ον*, (ἐκφαίνω) *unrevealed*. *Procl. Parm.* 549 (127). *Pseudo-Dion.* 816 B.
- ἀνεκφάντως, *adv.* *without being revealed*. *Procl. Parmen.* 589 (193).
- ἀνέκφευκτος, *ον*, (ἐκφεύγω) *not to be avoided*. *Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.
- ἀνεκφοίητος, *ον*, (ἐκφοιτάω) *not going out: inseparable, indivisible*. *Method.* 356 B Τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίητον νιόν. *Procl. Parmen.* 634 (43) Ἀνεκφοίητα τὰ δεύτερα τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.
- ἀνεκφοιτήτως, *adv.* *inseparably, indivisibly*. *Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.
- ἀνέκφορος, *ον*, (ἐκφέρω) *not divulged*. *Poll.* 5, 147. *Iambl. V. P.* 448.
- ἀνεκφράστως (ἀνεκφραστος), *unutterably*. *Athan.* I, 201 B. *Gelas.* 1257 C.
- ἀνεκφώνητος, *ον*, (ἐκφωνέω) *not pronounced, silent*. *Theodos.* 976, 27, applied to the I in such datives as μοῦση, χαρᾶι, λόγῳι. — **2**. *Unutterable, not to be pronounced*. *Eus. IV*, 1025 C (ἡιω). *Basil. IV*, 149 A, ὄνομα τοῦ θεοῦ.
- ἀνέλαιος, *ον*, *without olives or oil*. *Classical.*
- Dieuch. apud Orib.* I, 289, 5. *Stud.* 817 C, food.
- ἀνελάττωτος, *ον*, (ἐλαττώ) *undiminished*. *Pseudo-Dion.* 649 C.
- ἀνελέγκτως (ἀνελεγκτος), *adv.* *without being confuted, etc.* *Plut. I*, 839 B. *Poll.* 6, 209. *Procl. Parmen.* 670 (102).
- ἀνελεξία, *as, ή, (ἀνελεγκτος) the being irrefutable*. *Diog.* 7, 47.
- ἀνελεεινός, *ή, όν*, *barbarous*, = ἀνίλεως. *Pseudo-Chrys.* IX, 826 D.
- ἀνελεημοσύνη, *ης, ή, (ἀνελεήμων) mercilessness*. *Chrys. VII*, 158 A.
- ἀνελεήμων, *ον*, (ἐλεήμων) *merciless, cruel*. *Sept. Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1. *Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.* 164.
- ἀνελεής, *ές*, (ἐλεέω) = ἀνελεήμων. *Chron.* 449, 17.
- ἀνέλεις, *ον*, (ἐλεος) = ἀνελεήμων. *Jacob*, 2, 13, with v. l.
- ἀνελευθεριότης, *ητος, ή, = ἀνελευθερία*. *Schol. Arist. Plut.* 590.
- ἀνέλευσις, *εως, ή, (ἐλευσις) ascension*. *Just. Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.
- ἀνελθελεόν = δεῖ ἀνελθεῖν. *Orig.* IV, 408 B.
- ἀνελίξις, *εως, ή, (ἀνελίσσω) a turning around*. *Plut. I*, 9 D, in dancing. *Iambl. Mathem.* 189, *evolutions*. — **2**. *Exposition, explanation, analysis*. *Procl. Parmen.* 542 (115), τῶν λόγων. *Pseudo-Dion.* 681 A.
- ἀνέλκωτος, *ον*, (ἐλκώ) *not ulcerated*. *Diosc.* 2, 34.
- ἀνελληνιστος, *ον*, (ἐλληνίζω) *not good Greek, as applied to words and expressions*. *Phryn.* 327. *Sext.* 641, 13.
- ἀνελλιπής, *ές*, (ἐλλείπω) *unfailing, unceasing*. *Philon II*, 254, 48. *Plut. II*, 495 C. *Clem. A. I*, 196 C.
- ἀνελλiptōs, *adv.* *unfailingly, unceasingly, perpetually*. *Philon I*, 343, 8. *Clementin.* 3, 35, βρύνειν. *Apollon. D. Synt.* 212, 19. *Sext.* 382, 30.
- ἀνελπιστία, *as, ή, (ἀνελπιστος) despair*. *Theod. Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.
- ἀνέλπιστος, *ον*, *unexpected*. *Classical. Dion. H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, *ex insperato; in both passages*. — **2**. *Desperate person*. *Sept. Esai.* 18, 2. *Apophth.* 148 C.
- ἀνέμβατος, *ον*, (ἐμβαίνω) *impenetrable; inaccessible*. *Babr.* 45, 11. *Dion. H. I*, 10, 1. *Plut. I*, 402 D. II, 300 D. F, γυναιξίν.
- ἀνέμη, *ης, ή, (ἀνεμος) windle, a kind of reel*. *Apophth.* 261 B.
- ἀνεμίζω, ἴσω, (ἀνεμος) *L. ventilo, to blow upon*. *Jacob.* 1, 6, driven with the wind. *Joann. Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, *going before the wind, making headway*.

ἀνέμιος, *ov*, = ἀνεμαῖος. *Philon* I, 96, 12.

Did. A. 956 B.

ἀνεμοδρόμος, *ov*, (δραμεῖν) *swift as the wind.*

Lucian. II, 80, an imaginary race of beings.

ἀνεμομαχία, *as, ἡ*, (μάχομαι) *battle of the winds.* *Lyd.* 58, 19.

*ἀνεμος, *ov, ὁ*, *wind.* Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward.* *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ποῖν νήχεσθαι, *with the wind.* *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

*ἀνεμούριον, *ov, τὸ*, (ἀνεμος, οὖρος) *sail of a windmill.* *Heron* 230.

ἀνεμοφθορία, *as, ἡ*, (ἀνεμόφθορος) *damage done by the wind.* *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, *ov*, (ἀνεμος, φθείρω) *blasted or injured by the wind.* *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit.* *Chrys.* 56 E, χειροτονία, *metaphorically.*

ἀνεμοφόρητος, *ov*, (φορέω) *carried by the wind.* *Cic. Att.* 13, 37. *Lucian.* II, 332.

ἀνεμπακτος, *ov*, (ἐμπαίζω) *not mocked.* *Ephr.* III, 212 E.

ἀνέμφαντος, *ov*, = ἀνέμφατος. *Procl. Parmen.* 639 (52), πλήθους.

ἀνέμφατος, *ov*, (ἐμφαίνω) *not expressing or denoting.* *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl. Parmen.* 639 (52) *as v. l.*

ἀνεμφάτως, *adv.* *not indicating, etc.* *Hermog. Rhet.* 369, 24.

ἀνεμής, *és*, (ἐνδέω) *not needing, not being in want of.* *Philon* II, 377, 6 *as v. l.* *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἱμάτων. *Athenag. Legat.* 13. *Artem.* 221.

ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνευδεικτος, *ov*, (ἐνδείκνυμι) = ἀναποδείκτος. *Dion. Alex.* 1260 A.

ἀνένδεκτος, *ov*, (ἐνδέχομαι) *inadmissible; impossible.* *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, *it is impossible.* *Luc.* 17, 1 Ἀνένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίνεσθαι. *Orig.* III, 1156 B.

ἀνένδετος, *ov*, (ἐνδέω) *not bound to.* *Philon* I, 71, 1, σώματι.

ἀνευδεῶς (ἀνευδεής), *adv.* *not needing.* *Dion. H. V.* 229, 16. *Muson.* 166. *Artem.* 397.

ἀνευδοῖασμος, *ov*, = ἀνευδοῖαστος. *Scyl.* 645.

ἀνευδοῖαστος, *ov*, (ἐνδοῖάζω) *undoubted, indubitable, indisputable.* *Philon* I, 273, 23. 302, 39, *et alibi.* *Jos. Ant.* 17, 9, 6. *Apollon. D. Synt.* 208, 27. *Lucian.* I, 809.

ἀνευδοῖαστως, *adv.* *undoubtedly, unhesitatingly.* *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D. Synt.* 218, 18.

ἀνένδοτος, *ov*, (ἐνδίδωμι) *unyielding, constant.* *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

Antyll. apud Orib. II, 309, 13. *Clem. A. I.* 1177 D, πρὸς τὸ ἥπρον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory.*

ἀνευδότης, *adv.* *without yielding.* *Basil.* I, 488 B. C, ἔχειν.

ἀνεύδοχος, *ov*, (ἐνδέχομαι) *incapable of receiving.* *Orig.* IV, 89 C, θείας σοφίας.

ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 *as v. l.*

ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 *as v. l.* 1212, 7.

ἀνευεργησία, *as, ἡ*, (ἀνεύεργητος) *inefficacy.* *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.

ἀνεύεργητος, *ov*, (ἐνεργέω) L. *inefficacious.* *Diosc.* *Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl. Carm. Aur.* 132, 4, εὐχή.

ἀνευθουσίαστος, *ov*, (ἐυθουσιάζω) *not ardent.* *Plut.* II, 751 B. 1102 B.

ἀνευθουσίαστως, *adv.* *not ardently.* *Plut.* II, 346 B.

ἀνευθρονίαστος, *ov*, (ἐνθρονιάζω) *not dedicated, as a church.* *Stud.* 1665 B. *Epiph. Mon.* 261 B.

ἀνευθύμητος, *ov*, (ἐνθυμέομαι) *that cannot be conceived.* *Eus.* IV, 353 B.

ἀνευνόητος, *ov*, (ἐννοέω) *inconceivable.* *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding.* *Polyb.* 2, 35, 6. 11, 8, 3, τυνός. *Diod.* 1, 8, τροφῆς. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ὁ Ἀνευνόητος, Anennoëtus, the Inconceivable One, Inconceivableness hypostatized.* *Epiphanes apud Iren.* 568 B *et Hippol. Haer.* 294, 9.

ἀνέννοιος, *ov*, (ἐννοια) *unmeaning, senseless.* *Clim.* 805 A.

ἀνενόχλητος, *ov*, (ἐνοχλέω) *untroubled, undisturbed.* *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.

ἀνενοχλήτως, *adv.* *undisturbedly.* *Nicet. Paphl.* 525 A.

ἀνεντερίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεγκατέω, *to rip open the bowels of one.* *Mal.* 115, 16, τινά.

ἀνεντευκτος, *ov*, (ἐντυγχάνω) *inaccessible, repulsive.* *Plut.* II, 355 A. 493 B, *in a good sense.* 526 E, πρόσσωπον.

ἀνεντρεχής, *és*, = μὴ ἢ οὐκ ἐντρεχής. *Orig.* IV, 49 A.

ἀνεξάγγελτος, *ov*, (ἐξαγγέλλω) *not confessed, as a sin.* *Stud.* 1736 C.

ἀνεξαγόρευτος, *ov*, (ἐξαγορεύω) *unconfessed.* *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret.* *Hippol. Haer.* 142, 8.

ἀνεξάλλατος, *ον*, (ἐξάλασσω) *unchangeable, immutable. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.*
 ἀνεξάντητος, *ον*, (ἐξαντλέω) *inexhaustible. Ephr. III, 528 E. 551 D. Porphy. Cer. 177, 13.*
 ἀνεάνυστος, *ον*, (ἐξάνω) *not to be accomplished. Theophyl. B. IV, 225 A.*
 ἀνεξάπατησία, *ας, ή*, *the being ανεξάπατητος. Epict. 3, 2, 2.*
 ἀνεξάπατήτως (ἀνεξάπατητος), *adv. unerringly, infallibly. Philon I, 483, 23. Poll. 8, 11.*
 ἀνεξαρίθμητος, *ον*, (ἐξαριθμῶ) *countless. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.*
 ἀνεἰρήντος, *ον*, (ἐξαρνέομαι) *not denying. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.*
 ἀνεξείκονστος, *ον*, (ἐξεικονίζω) *L. ineffigiatus, unfashioned, unformed. Hippol. Haer. 142, 16. Basil. IV, 672 A.*
 ἀνεπεξέλευστος, *ον*, (ἐπεξέρχομαι) *not visited with punishment. Cerul. 745 B.*
 ἀνεεραύνητος, *ον*, (ἐεραυνῶ) = ἀνεερεύνητος. *Paul. Rom. 11, 33.*
 ἀνεέργαστος, *ον*, (ἐξεργάζομαι) *unwrought. Lucian. III, 376.*
 ἀνεξέταστος (ἀνεξέταστος), *without examination. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.*
 ἀνεξήγητος, *ον*, (ἐξηγέομαι) *L. inenarrabilis, inexpressible. Aristeas 10. 12. Iren. 4, 20, 5.*
 ἀνείξια, *ας, ή*, (ἀνέχομαι) *forbearance. Cic. Att. 5, 11.*
 ἀνεξικακός, *ήσω*, = ἀνεξικακός εἰμι. *Eus. II, 989 C. Macar. 233 D.*
 ἀνεξικακία, *ας, ή*, (ἀνεξικακος) *forbearance. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. Forbearance, as a title. Basil. IV, 460 B. Eis την παράκλησίν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porphy. Cer. 62, 16. 574, 7.*
 ἀνεξικακος, *ον*, (ἀνέχομαι, κακός) *enduring evil: forbearing. Paul. Tim. 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.*
 ἀνεξικάκως, *adv. forbearingly. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.*
 ἀνείλαστος, *ον*, (ἐξιλίσκομαι) *not to be propitiated, implacable. Ptol. Tetrab. 162.*
 ἀνείλητος, *ον*, (ἐξείμι) *without outlet. Eus. VI, 981 A.*
 ἀνεύχλιαστος, *ον*, (ἐύχινιάζω) *unsearchable, inscrutable. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.*
 ἀνέξοδιαστος, *ον*, (ἐξοδιάζω) *not to be sold. Inscr. 2050.*
 ἀνέξοδος, *ον*, *without the means of subsistence, poor. Athan. I, 708 C. 765 B. C.*

ἀνέξοιστος, *ον*, (ἐκφέρω) *not to be brought out. Plut. II, 728 E, πρὸς ἐτέρους. Sext. 207, 9, ἐτέρω, cannot be communicated.*
 ἀνεορτάζεται = οὐχ εορτάζεται? *Dion C. Frag. 51.*
 ἀνέορτος, *ον*, *without festival. Pseudo-Chrys. IV, 764 A. Ἐν εορταῖς ἀνέορτοι.*
 ἀνεπαγγέλτος, *ον*, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration. Polyb. 4, 16, 4, πόλεμος.*
 ἀνεπαίρω (ἐπαίρω), *to elate. Clim. 941 C, πρὸς ὑπερσφάναν.*
 ἀνεπαίσθητος, *ον*, *insensible of. Longin. 4, 1, τινός.*
 ἀνεπαίσθητως, *adv. imperceptibly. Chrys. VII, 244 E.*
 ἀνεπαίσχυντος, *ον*, (ἐπαίσχύνομαι) *that need not be ashamed. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.*
 ἀνεπαίσχυντως, *adv. without cause of shame. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.*
 ἀνεπαυτίαςτος, *ον*, (ἐπαυτιάομαι) *unimpeached. Jos. Ant. 4, 8, 38.*
 ἀνέπακτος, *ον*, (ἐπάγω) *never to return. Philon I, 139, 18.*
 ἀνέπακτος, *ον*, (ἐπακτή) *having no epacts, as a year. Max. Conf. Comput. 1244 B.*
 ἀνεπανόρθωτος, *ον*, (ἐπανορθῶ) *incorrigible. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.*
 ἀνεπαύξητος, *ον*, (ἐπαυξάνω) *that receives no augment, as a verbal form. Cramer. Oxon. IV, 180, 7.*
 ἀνεπέκτατος, *ον*, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.*
 ἀνεπέρειστος, *ον*, (ἐπερείδω) *unsupported. Iambl. Mathem. 198.*
 ἀνεπερώτητος, *ον*, (ἐπερωτάω) *not stipulated. Psell. Synops. 382, τόκος.*
 ἀνεπήκοος, *ον*, = οὐκ οἷ μὴ ἐπήκοος. *Eus. III, 516 D.*
 ἀνεπηρέαστος, *ον*, (ἐπηρεάζω) *not abused or insulted. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.*
 ἀνεπηρέαστως, *adv. without being abused or insulted. Jos. Ant. 16, 2, 5, p. 790.*
 ἀνεπίβατος, *ον*, (ἐπιβαίνω) *not to be taken by assault. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.*
 ἀνεπίγνωστος, *ον*, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible. Jos. Ant. 12, 2, 10 τῆς συμβολῆς τὸ ἀνεπίγνωστον, the gluing together of the parchments on which the Law was written.*
 ἀνεπίγνώστως, *adv. imperceptibly. Polyb. 18, 1, 16.*

ἀνεπίγραφος, *ον*, (ἐπιγραφὴ) *having no inscription on it. Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, unauthentic. Lucian. I, 477, without the author's name. Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.*

*ἀνεπίγραφος, *ον*, Doric, = ἀνεπίγραφος. *Inscr. 5774, 5775, I, 84.*

ἀνεπίδεικτος, *ον*, (ἐπιδείκνυμι) *not proved. Sext. 556, 18.*

ἀνεπίδεκτος, *ον*, (ἐπιδέχομαι) *unsusceptible. Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.*

ἀνεπίδέκτως, *adv. unsusceptibly. Athan. II, 1136 C, ἔχειν κοινωνῆσαι.*

ἀνεπίδηκτος, *ον*, (ἐπιδάκνω) *not to be bitten or affected. Clim. 992 B, ἰοῦ.*

ἀνεπίδυτος, *ον*, (ἐπιδύω) *that never sets, as the sun. Damasc. III, 696 D.*

ἀνεπιθεώρητος, *ον*, (ἐπιθεωρῶ) *not watched or ruled over, in astrology. Hermes Tr. Iatrom. 394, 5 Ἐὰν ἡ σελήνη ἀνεπιθεώρητος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).*

ἀνεπιθόλωτος, *ον*, (ἐπιθολώ) *not turbid, pure, clear. Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.*

ἀνεπιθύμητος, *ον*, (ἐπιθυμέω) *free from desires. Clem. A. II, 500 B.*

ἀνεπιθυμήτως, *adv. without desires. Hippol. Haer. 358, 96.*

ἀνεπικαλύπτως (ἐπικαλύπτω), *adv. openly, distinctly. Eus. III, 188 A.*

ἀνεπικαμπτος, *ον*, (ἐπικάμπω) *inflexible. Martyr. Poth. 1424 C.*

ἀνεπικανστος, *ον*, (ἐπικαίω) *not burnt. Diosc. 2, 55.*

ἀνεπικέλευστος, *ον*, (ἐπικελεύω) *not urged or exhorted. Philon II, 207, 7.*

ἀνεπικελεύστως, *adv. without being urged or exhorted. Philon I, 115, 39.*

ἀνεπικρύκευτος, *ον*, (ἐπικρυκνέομαι) = ἀκήρυκτος. *Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικρύκευτος.*

ἀνεπικλύστος, *ον*, (ἐπικλύω) *not liable to be undated. Jos. Ant. 2, 10, 2, p. 103.*

ἀνεπικρισία, *as, ἡ, the being ἀνεπικρίτος. Sext. 580, 31.*

ἀνεπικρίτος, *ον*, (ἐπικρίνω) *without judgment: that cannot be judged or decided. Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.*

ἀνεπικρίτως, *adv. without being judged, etc. Sext. 21, 21. 38, 2. Orig. VII, 216 D, inconsiderately.*

ἀνεπικρύπτos, *ον*, (ἐπικρύπτω) *unconcealed. Anton. 1, 14.*

ἀνεπικώλυτος, *ον*, (ἐπικωλύω) *unhindered. Onos. 31, 1. Jos. Ant. 1, 18, 2.*

ἀνεπικωλύτως, *adv. without hinderance. Diod. 2, 21. 27, 84. Jos. Ant. 16, 6, 5.*

ἀνεπίλημτος, *ον*, = ἀνεπίληπτος. *Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.*

ἀνεπίληστος, *ον*, (ἐπιλουθάνω) *not to be forgotten. Aristeas 7. Marc. Erem. 1041 C.*

ἀνεπίλήστως, *adv. without being forgotten. Marc. Erem. 1029 C.*

ἀνεπίλόγιστος, *ον*, (ἐπιλογίζομαι) *beyond calculation. Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.*

ἀνεπιμέλητος, *ον*, (ἐπιμελέομαι) *uncared for, not taken care of. Geopon. 12, 29, 1. Steph. Diac. 1132 C.*

ἀνεπίμικτος, *ον*, *unmixed with. Classical. Diosc. 5, 143 (144), with the genitive. — 2. Having no intercourse with others. Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.*

ἀνεπιμιξία, *as, ἡ, (ἀνεπίμικτος) want of intercourse. Polyb. 16, 29, 12, τῶν ἐθνῶν, the want of intercourse with the nations. App. I, 781, 67.*

ἀνεπίμονος, *ον*, (ἐπιμένω) *not permanent. Plut. I, 7 B.*

ἀνεπίμωμος, *ον*, (ἐπιμώμος) *faultless writing. Phot. III, 372 A.*

ἀνεπινοησία, *as, ἡ, (ἀνεπινώητος) inconceivableness. Sext. 708, 7.*

ἀνεπινώητος, *ον*, (ἐπινώω) *inconceivable, unknown. Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. Not acquainted with, ignorant of. Diod. 2, 59, τινός.*

ἀνεπινώητως, *adv. inconceivably. Phot. III, 1177 D.*

ἀνεπίπλαστος, *ον*, (ἐπιπλάσσω) *simple, artless, unaffected. Diog. 2, 117. Simoc. 180, 9.*

ἀνεπίπλεκτος, *ον*, (ἐπιπλέκομαι) *not associating or having intercourse with others. Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.*

ἀνεπίπληκτος, *ον*, *not rebuking. Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.*

ἀνεπιπλήκτως, *adv. without rebuke. Philon II, 454, 26.*

ἀνεπίπλοκος, *ον*, (ἐπιπλέκω) *not combined. Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, not combined in the same sentence.*

ἀνεπισήμαντος, *ον*, (ἐπισημαίνω) *not marked, not noticeable, unnoticed. Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.*

ἀνεπισημάντως, *adv. without notice. Apsin. 501, 12.*

ἀνεπισημείωτος, *ον*, (ἐπισημείω) = ἀνεπισήμαντος. *Clem. A. I, 1176 B. II, 517 A.*

ἀνεπίσκεπτος, *ον*, (ἐπισκέπτομαι) *not visited, for comfort. Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Papyl. 20 A.*

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn.* Mon. 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) without a bishop. *Greg.* Naz. II, 460 A.

ἀνεπισκόπητος, ὄν, (ἐπισκοτέω) not darkened. *Ptol.* Tetrab. 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότιστος, ὄν, (ἐπισκοτιζώ) = preceding. *Syncell.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ὄν, (ἐπιστατέω) without superintendent. *Max.* Tyr. 55, 50. *Eus.* IV, 268 A. *Cyrril.* A. I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αὐλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion.* H. V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπίστητος, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτί, see ἀνεπιστρεπτή.

ἀνεπιστρεπτέω, ἦσω, = ἀνεπίστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτή and ἀνεπιστρεπτί, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ὄν, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῆφου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἦσω, (ἀνπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Tò ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Iust.* Cohort. 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπίστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem.* A. II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφος, adv. steadily, constantly. *Herodn.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισύναφος, ὄν, (ἐπιωννάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπιτάκτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ὄν, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol.* Arist. *Plut.* 83, not admitting of intensity.

ἀνεπίτευκτος, ὄν, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol.* Tetrab. 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχρήτως (ἐπιτεχναόμαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδείτης, ητος, ἡ, unfitness, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτηδέυτος, ὄν, (ἐπιτηδεύω) not elaborated, inartificial, off-hand. *Dion.* H. V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, Εὐβοεύς (referring to *Hom.* II. 2, 542 ὅπιθεν κομόωντες).

ἀνεπιτηδέυτως, adv. inartificially. *Dion.* H. V, 468, 10. *Onos.* 10. 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion.* Alex. 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτρόπειντος, ὄν, (ἐπιτροπεύω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos.* Ant. 17, 10, 7. *Prol.* Tetrab. 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol.* Tetrab. 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. without sound. *Dubious.* *Anast.* Sin. 257 D.

ἀνεπιφώνητος, *ον*, (ἐπιφωνέω) *not claimed*. *Phoc. Novell.* 298. *Psell. Synops.* 757, χρόνοι, during which no claims were advanced.
 ἀνεπιχειρήτος, *ον*, (ἐπιχειρέω) *not attempted, or not to be attempted*. *Plut.* I, 720 B. II, 532 C. 1075 D.
 ἀνεποιείδιστος, *ον*, = μὴ *οὔ* ἐποιείδιστος. *Simoc.* 170, 7.
 ἀνεπούλωτος, *ον*, (ἐπούλωτος) *not healed over, as an ulcer*. *Theoph. Nonn.* II, 328.
 ἀνεραστία, *ας*, ἡ, (ἀνεραστος) *unloveliness*. *Themist.* 201, 6 (163 D).
 ἀνέργατος, *ον*, (ἐργάζομαι) *impracticable*. *Achmet.* 235.
 ἀνεργία, *ας*, ἡ, (ἀνεργος) *inactivity, suspension of work*. *Artem.* 191.
 ἀνεργος, *ον*, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.
 ἀνέρειστος, *ον*, (ἐρείδω) *unsupported*. *Caesarius* 992. *Epiph.* II, 45 A.
 ἀνερεύνησις, *ως*, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil. Jun.* 48 C.
 ἀνερίθευτος, *ον*, (ἐρίθεύομαι) *without controversy*. *Inscr.* 2671, 46. *Philon* II, 555, 40.
 ἀνερμήνευτος, *ον*, (ἐρμηνεύω) *inexplicable*. *Sext.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod. Anc.* 1393 C, λοχεία.
 ἀνερμηνεύτως, *adv.* *inexplicably*. *Petr. Sic.* 1332 A.
 ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.
 ἀνερυθριακῶς (ἐρυθρία), *adv.* *unblushingly*. *Nicet. Pophl.* 528 A. B.
 ἀνερυθρίασις, *ως*, ἡ, (ἐρυθρίασις) *shamelessness*. *Cedr.* II, 177, 14.
 ἀνερυθρίαστος, *ον*, (ἐρυθρία) *unblushing*. *Philon* II, 664, 6.
 ἀνερυθρίαστως, *adv.* *unblushingly, shamelessly*. *Cyrril.* A. X, 1084 B.
 ἀνερώτησις, *ως*, ἡ, (ἀνερωτάω) *repeated inquiry*. *Eus.* II, 100 B.
 ἄνεσις, *ως*, ἡ, *license*. *Sept. Sir.* 15, 20 Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἀμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the grave accent. *Porphy.* *Prosod.* 109.
 ἀνέσπερος, *ον*, (ἐσπέρα) *without evening, eveningless, endless*. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did.* A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
 ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), *adv.* *conversely*. *Athenag.* *Resur.* 1, p. 976 C.
 ἀνετάζω (ἐτάζω), to investigate, or examine thoroughly. *Sept. Judic.* 6, 29 as v. l. *Luc. Act.* 22, 24. 29. *Just. Apol.* 1, 11. *Theodtn.* *Dan. init.* 14. *Apocr. Anaphor.* *Pilat.* A, 6, τινά.
 ἀνέταυρος, *ον*, (ἔταυρος) *without companions or friends*. *Plut.* II, 807 A.

ἀνέτασις, *ως*, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.
 ἀνετικός, ἡ, *ον*, (ἀνετός, ἀνίημι) *aneticus, fit for relaxing, abating*. *Diosc.* 1, 67. *Antyll.* *apud Orib.* I, 509, 11.
 ἀνέτοιμος, *ον*, (ἔτοιμος) *not ready, unprepared*. *Polyb.* 12, 20. 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.
 ἀνετοιμώς, *adv.* *unpreparedly*. *Jos. Vit.* 22. *App.* I, 656, 43.
 ἀνετυμολόγητος, *ον*, (ἐτυμολογέω) *underived word*. *Sext.* 654, 17.
 ἀνέτυχος, *ον*, (ἔτυχος) = preceding. *Sext.* 654, 18.
 ἀνετύμως, *adv.* *without etymology*. *Sext.* 654, 5. 12.
 ἄνευ, *adv.* L. *sine, without*. *Philon* II, 185, 11 Τὰ δὲ οὐκ ἄνευ. *Lucian.* III, 20 Ὁν οὐκ ἄν τι ἄνευ γένοιτο. *Clem.* A. II, 596 B Τὸ οὐ μὴ ἄνευ. *Iambl. Myst.* 209, 8 Τὸν δὲ οὐκ ἄνευ λόγον. — 2. *Besides*. *Plut.* II, 791 C. 1053 C Ἄνευ δὲ τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. *Except*. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 280, φυλακῆς.
 ἀνεύδωτος, *ον*, *not eúndotos*. *Philon* II, 269, 3.
 ἀνεύθετος, *ον*, (εὐθετος) *not well situated, inconvenient*. *Luc. Act.* 27, 12. *Moschn.* 53.
 ἀνευλάβεια, *ας*, ἡ, (ἀνευλαβής) *irreverence*. *Cyrril.* A. X, 1025 A. *Vit. Nil. Jun.* 144 B. C.
 ἀνευλαβής, *ές*, (εὐλαβής) *fearless*. *Aquil. Esai.* 57, 11. — 2. *Irreverent*. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.
 ἀνευλαβῶς, *adv.* *irreverently*. *Eus.* II, 345 B. *Athan.* II, 732 C.
 ἀνευλόγητος, *ον*, (εὐλογέω) *unblessed*. *Pseudo-Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.
 ἀνεύλογος, *ον*, = οὐκ εὐλογος. *Germ.* 165 B.
 ἀνευπαράδεκτος, *ον*, = οὐκ εὐπαράδεκτος. *Cyrril.* A. III, 1281 C.
 ἀνεύρημα, *ατος*, τὸ, *discovery, the thing discovered*. *Paus.* 5, 9, 2.
 ἀνευρίσκω, to find out. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκὼς εἶη.]
 ἀνευρώω, ὥσω, (ἀνευρος) to enervate. *Sophrns.* 3237 C.
 ἀνεύρυνσις, *ως*, ἡ, (ἀνευρύνω) *dilatation*. *Galen.* II, 228 E.
 ἀνεύρυνσις, *ως*, ἡ, = preceding. *Paul. Aeg.* 226. 332.
 ἀνεύρυσμα, *ατος*, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.
 ἀνευρυσμός, *οῦ*, ὁ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.
 ἀνευφήμητος, *ον*, (ἀνευφημέω) *praised*. *Greg. Th.* 1061 A.
 ἀνεύφημος, *ον*, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.

ἀνείφραντος, ον, (εὐφραίνω) joyless. *Ptol. Tetrab.* 158.

ἀνεφθος, ον, (ἐφθός) unboiled. *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad. Laus.* 1132 C.

ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon. D. Synt.* 43, 15, εἰς ἄρθρου παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.

ἀνέχομαι (ἀνέχω), to endure, etc. *Classical.* *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἡνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἡνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.

ἀνέψητος, ον, (ἔψω) uncooked. *Diosc.* 1, 140 (134).

ἀνεψιά, ἄς, ἡ, = ἀδελφιδῇ, niece. *Nic. CP. Histor.* 16, 13.

ἀνεψιάδης, ον, ὁ, = ἀνεψιαδοῦς. *Iambl. Adhort.* 364.

ἀνεψιός, οὔ, ὁ, = ἀδελφιδοῦς, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP. Histor.* 20, 6. *Porph. Adm.* 187. *Vit. Nil. Jun.* 81 B.

ἀνηβάσκω = ἀνηβάω. *Dion. H. V.* 239, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικὴν.

ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.

ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.

ἀνήδοτος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.

ἀνηδότως, adv. without pleasure. *Clem. A. II.* 497 C.

ἀνήδυστος, ον, = ἀνήδυντος. *Plut.* I, 743 E.

ἀνηθέλαιον, ον, τὸ, (ἀνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.

ἠήθεντος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀνήθινον?)

ἀνήθινος, ον, (ἀνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.

ἀνηθίτης, ον, ὁ, = ἀνήθινος, of dill. *Geopon.* 8, 3, οἶνος, flavored with dill.

ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).

ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion. H. V.* 467, 6. — 3. That does not describe character. *Longin.* 34, 3.

ἀνήθουμ, the Latin anethum = ἄνηθον. *Diosc.* 3, 60 (67).

ἀνηκοία, ἀς, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — Disobedience. *Can. Apost.* 85. *Isid.* 353 A.

ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion. H. II.* 1121. 17 τὸ ἀνηκοον, disobedience.

ἀνηκόως, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχειν τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχειν ἔς τι, to have never heard of anything.

*ἀνήλατος, ον, (ἐλαύνω) not struck with a hammer; opposed to ἐλατός. *Aristot. Meteorol.* 4, 9, 17. *Sept. Job* 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.* II, 414, 2.

ἀνηλειψία, ἀς, ἡ, the being ἀνήλειπτος: squalor, squalidness. *Polyb.* 3, 87, 2.

ἀνηλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.

ἀνήλικος (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph. Adm.* 187, 6.

ἀνήλιφος, ον, (ἀλείφω) not anointed. *Pilagr.* apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.

ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. *Inscr.* 3137, 58.

ἀνήλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet. G.* 9, 6.

ἀνημέρως (ἀνήμερος), adv. savagely. *Diod.* 13, 23. *Ex. Vat.* 112, 14.

ἀνημερέω, ἡσώ, = ἀνήμερός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.

ἀνημεμία, ἀς, ἡ, (ἀνήμερος) a calm. Condemned by *Lucian.* *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.

ἀνὴρ, ἀνδρός, ὁ, man. *Sept. Num.* 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.

ἀνηρέμτος, ον, (ἡρεμέω) ever-moving. *Cornut.* 147. *Sext.* 698, 9.

ἀνηρεμήτως, adv. without being at rest. *Sext.* 521, 29.

ἀνηροσίη, ἡς, Ionic for ἀνηροσία, ἀς, ἡ, (ἀνήροτος) the not ploughing. *Sibyll.* 3, 542.

ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. *Schol. Arist. Av.* 971, epithet of γῆ.

ἀνησυχία, ἀς, ἡ, (ἡσυχία) uneasiness, inquietude. *Carth. Can.* 65.

ἀνηχος, ον, (ἤχος) having no sound; opposed to ἔνηχος. *Hippol. Haer.* 240, 22.

ἀνθαγάζω (ἀντί, ἀγιάζω) to sanctify in return. *Eustrat.* 2304 A.

ἀνθαίρεσις, ἑως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. *Inscr.* 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.
 ἀνθεινός, ἡ, ὄν, = ἀνθινος. *Diod.* 4, 4. 5, 40.
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epiet.* 4, 11, 3, τινός.
 ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.
 ἀνθεντικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.
 ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθοῦσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.
 ἀνθῆλιον, οὐ, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).
 ἀνθῆλιος, οὐ, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθῆλιον αἰγὴν.
 ἀνθῆγορος = ἄλιμος. *Diosc.* 1, 120.
 ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.
 ἀνθηροποικίλος, ὄν, (ἀνθρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.
 ἀνθηρόχειλος, ὄν, (χειλος) with blooming or rosy lips. *Mal.* 106, 20.
 ἀνθηρῶς (ἀνθρός), adv. = χαριέντως, elegantly. *Did.* A. 756 A.
 ἀνθηροσυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.
 ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.
 ἀνθιερῶ (ιερόω), to consecrate one thing instead of another. *Plut.* II, 1117 C.
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.
 ἄνθιμον, οὐ, τὸ, the Hebrew יָסָן, silk? *Aquil.* Ezech. 16, 13 (*Theodtn.* μεσσί).
 ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24, 25.
 ἄνθιν, οὐ, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.
 ἀνθιπάρχης, οὐ, ὁ, lieutenant ἱπάρχης. *Lyd.* 151, 19. 152, 3.
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.
 ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 602 D.
 ἀνθοβάφος, οὐ, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-paroxytone, ἀνθόβαφος, ὄν, = ἀνθοβαφής. *Caesarius* 981.
 ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.
 ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) blossoming of plants. *Georon.* 10, 59, 3.
 ἀνθογραφέω, ἡσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὔχρουν.
 ἀνθοδιατός, ὄν, (διαίτα) feeding on flowers, as a bee. *Mel.* 108.
 ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.
 ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.
 ἀνθολκή, ἡς, ἡ, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.
 ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356, τοῦ φιλοσοφεῖν.
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.
 ἀνθολόγιον, οὐ, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — 2. Anthology of epigrams. *Eudoc.* M. 133.
 ἀνθολόγος, οὐ, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.
 ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept.* Sir. 20, 1. *Jos.* Ant. 8, 10, 3, τὰς ἁμαρτίας. — 2. To give thanks; a Hebraism. *Sept.* Esdr. 1, 8, 88. Ps. 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.
 ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — 2. Thanksgiving. *Sept.* Esdr. 2, 3, 11. Sir. 17, 27. *Orig.* I, 461 A.
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημαίων λόφων (*Sept.* Esai. 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον).
 ἀνθορίζω (ὀρίζω), to make a counter definition. *Gelas.* 1249 A. — 2. To promulgate a counter decree. *Leo.* Novell. 179.
 ἀνθορισμός, οὐ, ὁ, (ἀνθορίζω) counter definition. *Hermog.* Rhet. 32, 17. 198, 11. — 2. Sponsio, at law. *Charis.* 553, 12.
 ἄνθος, εως, τὸ, flower. Classical. — ἄνθος πεδινόν = ἀργεμῶνη, ἀνθιλλίς, παρθέσιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).
 ἀνθοσύνη, ἡς, ἡ, bloom. *Agath.* Epig. 16, 8.
 ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.
 ἀνθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*

ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) *maker of charcoal.*

Cic. Att. 15, 5. App. II, 583, 81.

ἀνθρακίας, ου, ὁ, *black as charcoal. Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.*

ἀνθράκινος, ου, (ἀνθραξ) *of carbuncle. Sept. Esth. 1, 7. Philon I, 60, 10.*

ἀνθρακίτης, ου, ὁ, *anthracites, a gem. Plin. 36, 20.*

ἀνθρακογραφία, as, ἡ, (γράφω) *a designing (de-lin-eating) with charcoal. Greg. Th. 1053 B.*

ἀνθράκιοειδής, ἐς, (ΕΙΔΩ) *like coal. Philon I, 348, 47.*

ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach. 326.*

ἀνθρακοποιία, as, ἡ, (ποιέω) *coal-making. Greg. Nyss. III, 937 A.*

ἀνθράκωσις, ἑως, ἡ, (ἀνθρακώω) *a charring. Diosc. 1, 52.*

ἀνθραξ, ακος, ὁ, *the collier of the imperial palace? Theoph. 616. (Compare ἀργυρος, κανί-κλειος.)*

ἀνθρῶν, ὄνος, ἡ, *an insect. Diod. 17, 75.*

ἀνθρήνιδης, ἐς, (ἀνθρήνιον) *like honeycomb. Plut. II, 916 E.*

ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) *man-pleasing, a species of flattery. Just. Apol. 1, 2. Basil. II, 825 C.*

ἀνθρωπαρεσκέω, ἥσω, *to be ἀνθρωπάρεσκος, to seek to please men rather than God. Ignat. Rom. 2. Greg. Naz. III, 1331 A.*

ἀνθρωπάρεσκος, ου, (ἀνθρωπος, ἀρέσκω) *men-pleasing, in a bad sense. Sept. Ps. 52, 6: Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.*

ἀνθρωπεία, as, ἡ, *humanity, the human race. Eus. IV, 245 B, ἡ πρώτη, the first appearance of man.*

ἀνθρωπέω, ἥσω, *to be a man. Orig. I, 1445 A Ἐν ἀνθρωπούση ψυχῇ ἱερὰ τοῦ Ἰησοῦ (per-haps the true reading is ἐνανθρωπούση from ἐνανθρωπέω).*

ἀνθρώπησις, ἑως, ἡ, (ἀνθρωπέω) = ἐνανθρώπη-σις. *Aster. 345 A.*

ἀνθρωπικῶς (ἀνθρωπικός), *adv. humanly, after the manner of men. Plut. II, 999 B. Basil. I, 597 B.*

ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul. Rom. 6, 19. Chrys. IX, 542 A. B.*

ἀνθρωπισμός, ου, ὁ, (ἀνθρωπίζω) *humanity. Diog. 2, 70.*

ἀνθρωποβορέω, ἥσω, (ἀνθρωποβόρος) *to eat hu-man flesh. Eus. II, 64 A.*

ἀνθρωποβασία, as, ἡ, *the eating of human flesh. Athenag. 969 A. Theophil. 3, 15.*

ἀνθρωποβόρος, ου, (ἀνθρωπος, βιβρώσκω) *eating human flesh. Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.*

ἀνθρωπάβρωτος, ου, *eaten by man. Pseudo-Just. 1477 B.*

ἀνθρωπογέννητος, ου, (γεννάω) *born of man. Basil. IV, 1104 A.*

ἀνθρωπογναφεῖον, ου, τό, (γναφεῖον) *a place for fulling men. Clem. A. I, 617 B.*

ἀνθρωπογονέω, ἥσω, (γίγνομαι) *to create men. Philon II, 494, 43. 646, 44.*

ἀνθρωπογονία, as, ἡ, *the creation of man. Jos. Apion. 1, 8. Clem. A. I, 829 B.*

ἀνθρωπόδηκτος, ου, (δάκνω) *bitten by a man. Diosc. 1, 178. 2, 131.*

ἀνθρωποειδῶς (ἀνθρωποειδής), *adv. in the shape of a man. Diog. 10, 139. Pseudo-Dion. 1100 A.*

ἀνθρωποθνησία, as, ἡ, (θνήσκω) *mortality among men. Eustrat. 2369 B.*

ἀνθρωπόθυμος, ου, (θυμός) *of manly spirit. Plut. II. 988 D.*

ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) *human sacri-fice. Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.*

ἀνθρωποθύεω, ἥσω, *to offer human sacrifices. Strab. 11, 4, 7. Philon II, 28, 21.*

ἀνθρωποκομικός, ἡ, ὄν, (κομέω) *that takes care of men. Themist. 230, 9 (186 D).*

ἀνθρωποκτονέω, ἥσω, (ἀνθρωποκτόνος) *to kill or murder men. Orig. IV, 636 A. Porphy. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.*

ἀνθρωποκτονία, as, ἡ, *man-slaying. Clem. A. I, 125 A. Orig. IV, 632 C.*

ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) *man-worship. Cyrill. A. X, 296 A. Leont. I, 1273 C. Const. III, 869 A.*

ἀνθρωπολάτρης, ου, ὁ, (λάτρη) *anthropola-tra, man-worshipper. Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.*

ἀνθρωπολογέω, ἥσω, (ἀνθρωπολόγος) *to discourse on man. Philon I, 282, 7. — 2. To speak after the manner of men. Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.*

ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) *one that cooks men or human flesh. Lucian. II, 574.*

ἀνθρωπόμιμος, ου, (ἀνθρωπος, μιμέομαι) *man-imitating; having the form of a man. Plut. II, 1158 C. Pseud-Ignat. Antioch. 6, πί-θηκοι.*

Ἀνθρωπομορφισμοί, ὧν, οἱ, = following. *Socr. 688 B. Soz. 1549 A.*

Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) *Anthropomorphitae, Anthropomorphites, a sect. Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)*

ἄνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) *having a human form.* Diod. II, 543, 27. Ex. Vat. 52, 2. Strab. 16, 2, 35. Philon I, 15, 49. 50, 44. 182, 56. Ignat. Smyrn. 4. Iren. 3, 11, 8. — 2. Substantively, τὸ ἄνθρωπόμορφον = μανδραγόρας. Diosc. 4, 76.

ἄνθρωπομόρφως, adv. in human form. Method. 372 D.

ἄνθρωπόνοος, ον, (νόος) *endowed with human understanding.* Strab. 15, 1, 29. Ael. N. A. 16, 10.

ἄνθρωπόμαι (ἄνθρωπος), *to have the conception of a man.* Plut. II, 1120 D. (See also ἱππόμαι, τοιχόμαι.)

ἄνθρωποπάθεια, ας, ἡ, *the being ἄνθρωποπαθής.* Eus. II, 1377 A. Alciph. 2, 1.

ἄνθρωποπαθῶς, ἡσω, *to be ἄνθρωποπαθής, to have human feelings.* Philon I, 134, 26. II, 534, 46.

ἄνθρωποπαθής, ἐς, (πάσχω, παθεῖν) *having human passions or feelings.* Philon I, 182, 8. Clem. A. I, 113 B. Orig. I, 689 B. 1388 C, λέξεις.

ἄνθρωποπαθῶς, adv. *with human passions or feelings, humanly.* Hermog. Rhet. 376, 21. Basil. I, 308 C.

ἄνθρωποπαραδότης, ον, ὁ, (παραδίδωμι) *who teaches ἄνθρωπολατρεία, an epithet of Nestorius.* Joann. Nic. 1449 B.

ἄνθρωποπλαστῶς, ἡσω, (ἄνθρωποπλάστης) *to form or create men.* Method. 49 C. 53 C, ἡμας.

ἄνθρωποπλάστης, ον, ὁ, (πλάσσω) *creator of man.* Philon I, 652, 42.

ἄνθρωποποίητος, ον, (ποιέω) *made by man.* Barn. 2 (Codex 8).

ἄνθρωποποίη, ας, ἡ, (ἄνθρωποποιός) *creation of man.* Lucian. I, 189. Greg. Nyss. II, 32 C.

ἄνθρωποποιός, ὄν, (ποιέω) *creating man.* Lucian. III, 45 = ἀνδριαντοποιός. Tatian. 10, Προμθεύς.

ἄνθρωποπρεπής, ἐς, (πρέπω) *man-befitting.* Cyrill. A. X, 196 B. Pseudo-Dion. 181 C. 397 A.

ἄνθρωποπρεπῶς, adv. *as befits man.* Marc. Diad. 1145 B. Cyrill. A. X, 116 C. 269 B. Pseudo-Dion. 209 B.

ἄνθρωπος, ον, ὁ, ἡ, *human being, man, woman.* — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman.* Just. Tryph. 9. Martyr. Poth. 1424 B. Dion C. 57, 23, 1. Eus. II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* Sept. Lev. 17, 3. — 2. Vir, man, not woman. Sept. Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. Patriarch. 1044 D. — 3. Man, in the sense of servant, attendant. Mal. 163, 15. Theoph. 602. Porph. Adm. 73, 12. Theoph. Cont. 375, 11, et alibi. — 4. Anthropos, M n, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή; his consort ἡ ἐκκλησία. Valentin. Capud Clem. A. I, 972 C, ὁ προὖν. Iren. 44, 8. — For the Ἄνθρωπος of the Naassenes, see Hippol. Haer. 132, 59. 138, 54. 146, 61. 502, 92 (Iren. 577 A). Compare Hermes Tr. Poem. 6, 4.

ἄνθρωποσάρκος, ον, (σάρξ) *with human flesh (body).* Leont. I, 1756 C, θεός.

ἄνθρωπόσχημος, ον, (σχῆμα) = ἄνθρωπόμορφος. Pseud-Athan. IV, 476 D.

ἄνθρωπότης, ητος, ἡ, *humanity.* Theophyl. 1073 B. Iren. 1, 10, 3. Melito 1221 A, of Christ. Clementin. 9, 19. 19, 21. Sext. 2, 49, 12. 250, 10. Clem. A. I, 268 A. Method. 41 A.

ἄνθρωποτόκος, ον, (τίκτω) *man-producing.* Greg. Nyss. III, 1024 A, not to be used with reference to the Virgin. Theod. Mops. 992 B. Cyrill. A. X, 144 B.

ἄνθρωπούποστασις, ον, (ὑπόστασις) *of human hypostasis.* Pseud-Athan. IV, 925 B.

ἄνθρωποφανής, ἐς, (φαίνομαι) *having the appearance of man.* Philostr. 497 B.

ἄνθρωποφθόρος, ον, (φθείρω) *man-destroying.* Eucha. 1131 B.

ἄνθρωποφόρος, ον, (φέρω) *man-bearing.* Greg. Naz. III, 200 C, θεός, in human form.

ἄνθρωποφυϊκός, ὅν, ὁν, = ἄνθρωποφυής. Pseudo-Dion. 1033 A, ἀλήθειαι.

ἄνθρωπώνυμος, ον, (ὄνομα) *with a human name.* Anast. Sin. 1288 A.

ἀνθύλλιον, ον, τὸ, (ἄνθος) *floweret.* Anton. 4, 20. — 2. Anthyllion = μῦθος. Diosc. 2, 214.

ἀνθυλλίς, ἰδος, ἡ, anthyllis, an herb. Diosc. 3, 143 (153). Lex. Botan. Ἀνθυλλίς, τὸ λευκάνθεμον.

ἀνθυλλον, ον, τὸ, = preceding. Diosc. 3, 143 (153).

ἀνθυπάγω, *to bring under, refer to, to class with.* Apollon. D. Pron. 264 C Τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀνωθυμίας. 280 C 367 C. Conj. 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.

ἀνθυπαγωγή, ἡς, ἡ, *reference to, correspondence.* Apollon. D. Synt. 19, 12. 74, 3.

ἀνθυπακούω (ὑπακούω), *to correspond.* Nicom. 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.

ἀνθυπαλλάγή, ἡς, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* Apollon. D. Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-Demetr. 32, 15.

ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* Philon II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπηλλάξαντο. 539, 22 Ἀνθυπηλλάξατο Γινάρων Ἀνδρον. Apollon. D. Adv. 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπηλλάσσεται, by anthyphallage. Pseudo-Demetr. 32, 11, to imply the figure anthyphallage.

ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B, τῷ λογικῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.
 ἀνθυπατεύω, *εὔσω, to be ἀνθύπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.
 ἀνθυπατιανός, ἡ, *ὄν, = following.* Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, ἡ, *ὄν, L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.
 ἀνθυπάτισσα, *ης, ἡ, the wife of an ἀνθύπατος.* Porph. Cer. 67, 18.
 ἀνθυπατοπατρικίον, *ων, οἱ, = ἀνθύπατοι καὶ πατρικιοί.* Porph. Cer. 485, 17.
 ἀνθύπατος, *ον, (ἀντί, ὑπατος) L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — 2. Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.
 ἀνθυπέω (ὑπέκω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνθυπέξις, *εως, ἡ, mutual concession.* Plut. II, 815 A.
 ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.
 ἀνθυπερβάτως (ἀντί, ὑπερβάτος), *adv. inconsequently ?? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.
 ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνθυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.
 ἀνθυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.
 ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τινί τι.
 ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.
 ἀνθυπομνησκω (ὑπομνησκω), *to remind in turn.* Method. 396 C.
 ἀνθυπορύσσω (ὑπορύσσω), *to make a countermine.* Polyaeen. 6, 16.
 ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.
 ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* Aristaeas 27.
 ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῖναντιον. Apollon. D. Pron. 289 C
 Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μία), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. I, 4.
 ἀνθυποφορά, *ας, ἡ, (ἀνθυποφέρω) an thyphora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οὐτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, objection.
 ἀνθυποχώρησις, *εως, ἡ, (ὑποχωρέω) a giving way in turn.* Plut. II, 903 D.
 ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπὸ τινος. Dion C. 48, 33, 4.
 ἀνθυψόω = ὑψόω *in turn.* Caesarius 977.
 ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 'Ανθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, 9 'Ανθ' ὧν ἔνεκεν, *where ἔνεκεν is superfluous.*
 ἀνθωροσκοπέω = ὥροσκοπέω *in an opposite direction.* Ptol. Tetrab. 200, 201.
 ἀνιάρνευτος, *ον, (ιατρεύω) not cured: incurable.* Sophrns. 3665 C. Damasc. I, 968 B.
 ἀνίδιος, *ον, (ἴδιος) without kinsmen.* Basil. IV, 225 B. Joann Mosch. 3040 A.
 ἀνιεραρχία, *ας, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ιεραρχία.* Theoph. Cont. 663 'Ο ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπσεφραγίζετο.
 ἀνιέρματος, *ον, (ιέρασμαι) unhallowed, without religious ceremony.* Leo. Novell. 73.
 ἀνιερεύω (ιερεύω) = ἀνιέρωω, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμενος.
 ἀνιερολογίως (ιερολογέω), *without religious ceremony.* Nic. CP. 1064 B.
 ἀνίερος, *ον, not consecrated, as a priest.* Tim. Presb. 74 A.
 ἀνιέρωω (ιέρωω), *to consecrate.* Dion. H. II, 1262, 6, a feast. Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνίερος), *adv. impiously.* Clem. A. I, 88 A.
 ἀνιέρωσις, *εως, ἡ, (ἀνιέρωω) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίον.
 ἀνιερωτέον = δεῖ ἀνιερῶν. Philon I, 184, 33.
 ἀνίημι, *to send up, etc.* Classical. 'Ανίεμαι, *to rise from bed.* Diod. 17, 56. — 2. Aorist ἀνείς = ἀνιών. Simoc. 211, 7. — 3. Participle, ἀνιειμένος, *loose, remiss, slack.* Porphyr. Prosd. 103, τάσις, *the grave accent.* Iambl. V. P. 140, ἀνιειμένεστερος.
 ἀνίκανος, *ον, (ικανός) insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — 2. Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.
 ἀνικανότης, *ητος, ἡ, (ἀνίκανος) incapacity.* Epiph. I, 176 A.
 ἀνίκηρον, *τὸ, = ἀνηθον, σμίλας τραχέια.* Diosc. 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.

ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἀνικμάζομαι, to evaporate. *Diosc.* 2, 11, 4, 65, p. 557.
 ἀνικμαστέον = δεῖ ἀνικμάζειν. *Diosc. Iobol.* 33.
 ἀνίλαστος, ον, (ἰλάσκομαι) not to be propitiated, unmerciful. *Plut.* II, 170 C.
 ἀνίλεος, ον, (ἴλαος) merciless. *Jacob.* 2, 13, v. l. ἀνίλεως, ἀνέλεος.
 ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. *Plotin.* I, 100, 14. *Porphyr.* Vit. Plot. 65, 1. *Bekker.* 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
 ἀνίμῃσις, εως, ἡ, (ἀνιμάω) a drawing up. *Dion. Alex.* 1341 B.
 ἀνισάτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.
 ἀνισίτης, ον, ὁ, (ἀνισον) flavored with anise-seed. *Geopon.* 8, 4, οἶνος.
 ἀνισόδρομος, ον, (ισόδρομος) of unequal speed. *Philon* I, 143, 1.
 ἀνισοδύναμος, ον, (ισοδύναμος) not of the same power. *Schol. Heph.* 1, 14, p. 11.
 ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. *Porphyr.* Vit. Pyth. 84.
 ἀνισοκρατέω, ἥσω, (ισοκρατής) to have unequal power. *Sext.* 492, 22.
 ἀνισόμετρος, ον, (ισόμετρος) incommensurate. *Aret.* 51 D.
 ἀνισομήκης, ἐς, (ισομήκης) of unequal length. *Galen.* XIII, 699 C.
 *ἀνισον, ον, τὸ, anisum, anise. *Alexis.* Leb. 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]
 ἀνισοπαχής, ἐς, (ισοπαχής) of unequal thickness. *Galen.* XIII, 699 C.
 ἀνισοπλατής, ἐς, (ισοπλατής) of unequal breadth. *Heron Jun.* 136, 19.
 ἀνισοσθενής, ἐς, (ισοσθενής) of unequal strength. *Galen.* V, 379 E. *Cyrril.* A. I, 180 C.
 ἀνισοταχής, ἐς, (ισοταχής) of unequal velocity. *Philon* II, 637, 42. *Procl.* *Parmen.* 568 (159).
 ἀνιστάχος, ον, = preceding. *Procl.* *Parmen.* 568 (158).
 ἀνιστότιμος, ον, (ιστότιμος) of unequal honor. *Greg. Naz.* II, 93 A.
 ἀνισουμ, the Latin anisum = ἀνισον. *Diosc.* 3, 58 (65).
 ἀνισοϋψής, ἐς, (ισοϋψής) of unequal height. *Apollod.* Arch. 15.
 ἀνισοφυής, ἐς, (ισοφυής) of unlike nature. *Cyrril.* A. VIII, 701 A, ἀλλήλοις.
 ἀνισόχρονος, ον, (ισόχρονος) of unequal time. *Herod.* apud *Orib.* II, 166, 14. *Aristid.* Q. 52, as the feet — and —.
 ἀνιστάω = ἀνίστημι, to raise from the dead. *Sext.* 658, 7.
 ἀνίστημι, to raise. Ἀνίσταμαι, to rise from the dead. *Orig.* I, 828 B Ἀληθῶς ἀνίστη, vere

resurrexit. [*Sept. Reg.* 1, 15, 12 ἀνέστακεν active.]
 ἀνιστορέω, ἥσω, to paint a picture. *Damasc.* II, 313 B. 321 C. *Theoph. Cont.* 322, 11, 332, 19. *Cedr.* II, 238.
 ἀνιστορησία, as, ἡ, (ἀνιστόρητος) ignorance of history. *Cic. Att.* 6, 1, 18.
 ἀνιστόρητος, ον, (ιστορέω) unknown, unexplored. *Agathar.* 149, 2, country. *Jos. B. J.* 2, 16, 4, p. 188. *Plut.* II, 731 C. — 2. Not having inquired into, unacquainted with. *Polyb.* 12, 3, 2, περί τινος. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τοῦτων.
 ἀνιστορήτως, adv. ignorantly. *Plut.* I, 889 C, ἔχειν τινός, to be ignorant of anything.
 ἀνίσχυρος, ον, (ισχυρός) powerless. *Strab.* 2, 1, 36, p. 135, 9.
 ἀνίσχυς, υ, (ισχύς) without strength. *Sept. Esai.* 40, 30. *Ant. Mon.* 1481 D.
 ἀνιτέον = δεῖ ἀνιέναι. *Dion. H.* V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
 ἀνιχθῆς, υ, (ιχθύς) without fish, as a lake. *Strab.* 16, 1, 21.
 ἀνιχνευτος, ον, (ιχνεύω) not tracked. *Lucian.* II, 435.
 *Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. *Pseudo-Jacob.* passim.
 ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. *Justinian.* Cod. 1, 3, 46, § θ', Ἀννάλια πρεσβεία, annalia legata.
 Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. *Polyb.* 1, 3, 2.
 Ἀννίβας, ον or α, ὁ, Hannibal. *Polyb.* 1, 19, 7, 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.
 Ἀννίβειος, ον, of Hannibal. *Strab.* 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
 ἀννιβίζω, ἴσω, (Ἀννίβας) to side with Hannibal. *Plut.* I, 303 A.
 Ἀννικέριος, ον, (Ἀννίκερις) of Anniceris. *Clem.* A. I, 1077 A.
 ἄννον, τὸ, = λίνον, flax. *Diosc.* 2, 125.
 ἀννώνα, incorrect for ἀννώνα.
 ἀννουμίνος or ἀνουμίνος, see ἀδνούμιον.
 ἀννώνα, as, ἡ, the Latin annona. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17, 223, 11. *Justinian.* Novell. 8, 2. *Dorothe.* 1629 A. *Vit. Epiph.* 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A Τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένευμεν.)
 ἀννωνεύομαι (ἀννώνα), annonam accipio, to receive an allowance of provisions. *Inscr.* 5128, ἡμέραν ἄρτους σιτίνους MB.
 ἀννωνακός, ἡ, ὄν, annonarius. *Lyd.* 230, 21.
 ἀνόδευτος, ον, (ὁδεύω) impassable road. *Strab.* 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

*ἀνοδία, *as, ἡ, (ἀνοδος) impassableness: places having no roads; in the singular or plural. Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς ἡσύου διεσπάρησαν, *over places without roads.* 4, 57, 8 Δια- νύσας ταῖς ἀνοδίαις τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτων ὁδοποιρίας.)

ἀνοδος, *ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. Just. Tryph.* 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — 2. The restoration of the soul to its original state. *Hierocl. Carm. Aur.* 144, 3.

ἀνοησία, *as, ἡ, (ἀνόητος) inconceivableness. Pseudo-Dion.* 588 B.

ἀνοητέω, ἥσω, *to be ἀνόητος; with a play upon the word Νοήτος, Noëtus, a heresiarch. Epiph.* I, 1004 D.

ἀνόητος, *ον, not thinking, not capable of conceiving of anything. Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), *adv. genuinely. Epiph.* III, 241 C. *Nil.* 560 D.

ἀνόθος, *ον, (νόθος) genuine. Philon* I, 454, 23. ἀνόθως, *adv. genuinely. Philon* I, 316, 38.

ἀνοια, *as, ἡ, ignorance. Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)

ἀνοίγμα, *αρος, τὸ, (ἀνοίγω) opening, door. Sept.* Reg. 3, 14, 6. *Aquil. Num.* 4, 26.

ἀνοίγνυμι = ἀνοίγνυμι. *Pseudo-Demetr.* 56, 7. ἀνοίγω, *to open a shop for trade. Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open, intransitive. App.* II, 841, 58, εἰς τὴν ἐσπέραν, *opening or looking towards the west. Porph.* Adm. 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring. — 2. To open, intransitive. Porph. Cer.* 601. [*Iren.* 625 A ἡνοιχέναι.]

ἀνοιδανσις, *εως, ἡ, (ἀνοιδάινω) inflation. Plotin.* II, 831, 14.

ἀνοικεῖος, *ον, (οἰκείος) inappropriate. Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προσέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικειότης, *ητος, ἡ, inappropriateness. Synes.* 1453 C.

ἀνοίκις, *εως, ἡ, (ἀνοικίζω) a removing of a people from their original habitation. App.* I, 419, 7.

ἀνοικισμός, *ου, ὁ, = preceding. Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικίτης, *ου, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, *ον, (οἰκοδομέω) unbuil. Sibyll.* 5, 409.

*ἀνοικονόμητος, *ον, (οἰκονομέω) unarranged, not well ordered. Mach. apud Athen.* 8, 26. *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. Ignorant of management. *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοικτης, *ου, ὁ, (ἀνοίγω) opener, one who opens. Apollon D. Synt.* 324, 6.

ἀνοικτός, *ἡ, ὁν, open; opposed to κλειστός. Bābr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτῶς (ἀνοικτρος), *adv. unmercifully. Liber.* 50, 1.

ἀνοινία, *as, ἡ, (οἶνος) = ἀοινία, abstinence from wine. Eus.* II, 1432 C.

ἀνοίξια, *ων, τὰ, = ἀνοίξεις. Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξιν, *εως, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated. Porph. Cer.* 534, 12. *Balsam.* ad Concil. VI, 31. — 2. The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης. ἀνοιγώρως, *adv. = οὐκ or μὴ ὀλιγώρως. Vit. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept.* Sir. 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, *αρος, τὸ, (ἀνομέω) transgression of the law, sin, wickedness. Sept. Lev.* 20, 14. Sap. 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos.* Ant. 8, 10, 2.

ἀνομογενής, *ές, = οὐχ or μὴ ὁμογενής. Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, *ές, = οὐχ or μὴ ὁμοειδής. Iambl. Myst.* 59, 5.

ἀνομόζηλος, *ον, = οὐχ or μὴ ὁμόζηλος. Sext.* 202, 4.

ἀνομοιογενής, *ές, = οὐχ or μὴ ὁμοιογενής. Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοειδεῖα, *as, ἡ, the being ἀνομοιοειδής. Apollon D. Pron.* 389 A.

ἀνομοιοκατάληκτος, *ον, = οὐχ or μὴ ὁμοιοκατάληκτος. Apollon D. Synt.* 167, 28.

ἀνομοιοσύστος, *ον, (ἀνόμοιος) of unlike οὐσία. Athan.* II, 801 A.

ἀνομοιόπτωτος, *ον, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ. Porphy. Prosod.* 116.

ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρός. II, 744 B τὸ ἀνόμοιον υἱὸς πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D τῆς νῦν περιβυλλομένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epirh.* II, 337 C. 516 B.

ἀνομοιοστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph. Poem.* 9, 3.

ἀνομοιοτης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἴσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομολογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομολογος, *ον*, (ὁμολογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* *Abst.* 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* *Gn.* 1289 D.

ἀνόνα, *incorrect for ἀνῶνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm.* *Sim.* 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, innominatus. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epirhanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 292, 1. 294, 13.

ἄνωσ, *ον*, *without νους*. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνὸπιν (ὀπισ, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrril. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell.* *Stich.* 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνοργητος, *ον*, = *ἄνοργος*. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ἴσω, (ἀνὸρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνὸρεκτος, *ον*, (ὀρεγέσθαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* *Laus.* 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνορεξία, *ας*, ἡ, (ἀνὸρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὄν, (ἀνά, ὀρθός, περιπατέω) *walking erect, an epithet of man*. *Pseudo-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνὸρθωσις, *εως*, ἡ, (ἀνορθόω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσις. *Cornut.* 75.

ἀνὸρμητος, *ον*, (ἀνορμιάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

*ἀνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνὸσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνότητος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἄνουβιδιον, *ον*, τὸ, (Ἄνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἄνουβιδιον.

ἀνουμίνος, *see* ἀδνούμιον.

ἀνουσίαστος, *ον*, = *following*. *Hermes Tr. Poem.* 21, 5.

ἀνούσιος, *ας*, ὄν, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* *Haer.* 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* *Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. *Rep.* 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* *Haer.* 378, 10 Θεὸς ὁ τούτων αἴτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.

ἀνογέυς, εως, ὁ, (ἀνέχω) prop, support. Psell. 1132 D (quoted).

ἀνοχή, ἥς, ἡ, a holding back, withholding. Athen. apud Orith. I, 13, 11, τῶν ὑδάτων, drought. Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — **2.** Opportunity, time. Sept. Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — **3.** In the plural, the Roman *feriae*. Dion C. 39, 30, 4 Ἀνοχαὶ Λατῖναι, *feriae Latinae*, a festival.

ἀνογκός, ἥς, ὄν, supporting, sustaining. Psell. 1132 D.

ἀνοχλέω, ἥσω, = ἀναμοχλεύω, to raise with a lever. Sext. 492, 29.

ἀνοχλησία, ας, ἡ, (ὀχλέω) freedom from annoyance. Diog. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. Sext. 492, 31.

ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.

ἄνοψος, ον, = ἄνευ ὄψου. Plut. II, 123 B.

ἀνοστάζω = ἀναστάζω, to drip. Sibyll. 5, 240.

ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 437 B.

ἀνταγαπάω (ἀγαπάω), to love in return. Philon II, 8, 42. Clem. A. I, 260 A.

ἀνταγωνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.

ἀνταδικηρέον = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.

ἄνταθλος, ον, (ἄθλος) rivalling, rival. Mel. 14.

ἀνταίρω, to rebel, revolt against the government.

Mal. 385, 9. Porph. Adm. 269, 20.—**2.** To be right opposite. Strab. 2, 1, 12. 20, τοῖς κατὰ Μερὸν τόποις. 2, 1, 14, τῇ Κιναμωμοφόρῳ. Plut. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταῖτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.

ἀνταχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. Dorothe. 1828 A.

ἀνταιωρέω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρτημένην ἐκείνης.

ἀνταχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις. Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.

ἀντακολουθήσις, εως, ἡ, = following. Did. A. 1185 A.

ἀντακολουθία, ας, ἡ, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.

ἀντάλλαγή, ἥς, ἡ, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. Classical. — **2.** A garment put off. Stud. 1736 D.

ἀντάμειψις, εως, ἡ, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristeas 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.

ἀνταμοιβή, ἥς, ἡ, = ἀντάμειψις. Chrys. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (αναβάλλω), to throw up in turn? Sext. 503, 5.

ἀνταναβοάω (αναβοάω), to shout in turn. App. II, 357, 19.

ἀνταναιρετικός, ἡ, ὄν, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.

ἀντανάκλασις, εως, ἡ, (ἀντανακλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2.—**2.** Antanaclassis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανάκλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.

ἀντανάκλαστος, ον, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανακλάω (ανακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3.—**2.** Mid. ἀντανακλῶμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ανακράζω), to cry out in turn. App. I, 679, 28.

ἀντανακρούω (ανακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.

ἀνταναπαύομαι (αναπαύω), to rest in turn. Polyae. 1, 14.

ἀνταναπλέω (αναπλέω), to plait or braid in turn. Philipp. 1.

ἀνταναστρέφομαι (αναστρέφω), to come back to. Clem. A. I, 376 A.

ἀνταναφέω (αναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτοὺς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύναι (αναφύω), to grow up instead. Cyrill. A. X, 153 D.

ἀνταναφωνέω (αναφωνέω) = ἀντιφωνέω. Did. A. 545 B.

ἄντανδρος, ον, (ἀνὴρ) substitute, hostage. Lucian. I, 403. 631.

ἀντανέχω (ἀνέχω), to hold up against. Polyae. 1, 40, 3.

ἀντανισώω (ἀνισώω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.
ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz. III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχων συζύγως.
ἀντανίσωμα, ατος, τὸ, (ἀντανισώω) counterbalance. Jos. Ant. 18, 9, 7.
ἀντανισώσις, εως, ἡ, a counterbalancing. Porphy. apud Eus. III, 925 D.
ἀντανόδος, ου, ὁ, (ἀνodos) counter-ascent. Simoc. 88, 20.
ἀντανόω (ἀνοίω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.
ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.
ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθῆεν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).
ἀνταποδίδωμι, to give back, etc. Classical. — 2. In grammar, ἀνταποδίδωμι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μὲν, the conjunction δέ corresponds to μὲν.
ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.
ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκεῖθεν δὲ πάλιν, οἶον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας ἄκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προῦβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταπόδοσει τοῦ Τ πάντα ἀπλᾶ καθειστῆκει, ἕως τέως, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει. as ποῖος; answer, ὁ γραμματικὸς. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.
ἀνταποδότης, ου, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.
ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τὼς correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τηνίκα τηνικαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πειστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.
ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.
ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀερίους ἀρχάς. Philostr. 842, τινί.
ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.
ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. 1. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8} \times 128$, and 8 = $\frac{1}{16} \times 128$).
ἀντακρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.
ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.
ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24. 26.
ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.
ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.
ἀνταποστέλλω (ἀποστέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. 1. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.
ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.
ἀνταποσφαρέω (ἀποσφαρέω), to make a counter-trench. App. II, 259, 31.
ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.
ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.
ἀντάρης, εως, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.
ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.
*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) L. *rebellatio, rebellion, revolt, insurrection.* Gelas. 1193 D. *Lyd.* 321, 23. *Leont.* II, 1992 A. *Theoph.* 145. 278, 16, et alibi. *Gloss.* Ἀνταρσία, rebellatio.

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M.* 12. ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm.* Esai. 8, 12. *Alex. Lyc.* 417 B. *Greg. Naz.* III, 431 A, θεοῦ. *Greg. Nyss.* II, 173 B, τῆς ἀρχῆς, against the government. *Epiroph.* I, 676 A.

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter.* *Carth.* 53, p. 1290 D. *Pallad. Laus.* 1252 B. *Const.* (536), 1181 A, τῆς τριάδος, a rebel against the Trias.

ἀνταρτικός, ἡ, ὄν, *rebellious.* *Steph. Diac.* 1084 B.

ἀνταστράπτω (ἀστράπτω), to lighten in turn. *Dion C.* 59, 28, 6. *Proc. Gaz.* III, 2836 A, τινί.

ἀντανάγξω (αὐγάξω), to reflect light. *Philon* II, 260, 31, τινί τι.

ἀνταύγεια, as, ἡ, (ἀνταυγῆς) reflection of light. *Diod.* 14, 28. *Cleomed.* 79, 14. *Plut.* II, 589 B, et alibi.

ἀνταυλέω (αὐλέω), to play on the flute in opposition, as a rival. *Agath.* 257, 2, τινί.

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαίρῳ) subtraction in turn. *Nicom.* 86.

ἀνταφαίρῳ (ἀφαίρῳ), to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. *Nicom.* 86.

ἀντεγείρω (ἐγείρω), to raise against or over against. *Greg. Naz.* I, 745 A. III, 376 C. *Cyrrill. A.* II, 352 C -σθαι, to rise against.

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law.* *Hermog. Rhet.* 13, 3. *Synes.* 1520 B.

ἀντεγκληματικός, ἡ, ὄν, *recriminatory, recriminative.* *Hermog. Rhet.* 44, 13.

ἀντεγκομίζω (ἀντί, ἐν, κομίζω), to oppose? *Cyrrill. A.* I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) counter-circular. *Euagr.* 3, 7.

ἀντεγχειρίζω (ἐγχειρίζω), to undertake in turn. *Dion C.* 60, 24, 3.

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) likeness. *Mal.* 36, 16.

*ἀντερημένος, η, ον, (ἀντερεῖν, ἀντειπεῖν) said against, objected. *Chrysipp.* apud *Diog.* 7, 194.

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) substitution. *Pamphil.* 1552 A. *Method.* 377 C. *Basil.* IV, 1108 A.

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet.* 25, 13.

ἀντεισβάλλω (εἰσβάλλω), to invade in turn. *Dion C.* 48, 21, 2, εἰς τι.

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) a running in instead. *Cyrrill. A.* III, 1289 A.

ἀντεῖσεμι (εἴσεμι), to enter in turn. *Synes.* 1169 A.

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes.* 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), to enter in turn. *Clementin.* 333 A.

ἀντειστρέχω = εἰστρέχω instead. *Cyrrill. A.* I, 456 B.

ἀντεκβάλλω (ἐκβάλλω), to cast in an opposite direction. *Theol. Arithm.* 26 (27).

ἀντεκλήσσω, ορος, ὁ, the Latin antecessor = καθηγητήης, teacher of law. *Nil.* 156 A. *Lyd.* 220, 16. *Antec. Prooem.* 3. *Justinian.* Cod. 1, 17, 3, § θ'. — 2. Quartermaster. *Mauric.* 1, 3. 9. 2, 11. 7, 17. *Leo. Tact.* 4, 23. 20, 174. [The correct form is ἀντεκέσσω.]

ἀντεκθέω (ἐκθέω), to sally out against. *Arr.* Anab. 1, 21, 3.

ἀντεκκαίω (ἐκκαίω), to burn or inflame in turn. *Jos. Ant.* 15, 7, 3 -σθαι.

ἀντεκπλήσσω (ἐκπλήσσω), to frighten in turn. *Aristid.* I, 212 (226). *Ael. N. A.* 12, 15.

ἀντεκτάσσω (ἐκτάσσω), to draw up the army against. *App.* I, 164, 90.

ἀντεκτίθῃμι (ἐκτίθῃμι), to set forth or publish in opposition, as a decree. *Plut.* I, 840 A. *Sext.* 655, 20.

ἀντεκτίνω (ἐκτίνω), repay. *Philon* I, 487, 26. II, 135, 34. 200, 30.

ἀντέκτισις, εως, ἡ, repayment. *Philon* I, 159, 9. *Cyrrill. A.* I, 469 D. *Euchait.* 1080 B.

ἀντεκφέρειω (ἐκφέρω), to set forth against. *Plut.* II, 72 E Παρησιᾷ παρησιᾶν ἀντεκφέρειν.

ἀντελαττόμαι (ἐλαττόμαι), to be diminished in return. *Dion C.* 44, 27.

ἀντελαύνω (ἐλαύνω), to drive against, or go out against. *Plut.* I, 539 C. *App.* I, 45, 7.

ἀντελιγμός, οὔ, ὁ, (ἐλιγμός) counter-winding. *Plut.* II, 896 C.

ἀντελίνα, as, ἡ, antellina = στηθιστήρ, the breast-strap of a horse. *Mauric.* 2, 2. *Gloss.* Στηθιστήρ, antellina.

ἀντεμβαίνω (ἐμβαίνω), to interlock. *Galen.* IV, 10 E. *Protosp. Corpor.* 16, 2. 190, 9.

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) an interlocking. *Galen.* IV, 10 F. *Damasc.* I, 664 B, tropically.

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc.* I, 664 B.

ἀντεμπαίζω (ἐμπαίζω), to mock in turn. *Pallad. Laus.* 1204 B, τινί. *Schol. Arist.* Pac. 1112.

ἀντεμπεῖρα = ἐμπεῖρα in an opposite direction. *Paul. Aeg.* 348.

ἀντεμπλέκω (ἐμπλέκω), to entwine, interweave, intertwist. *Diosc.* 1, 14 Ἀντεμπλεγμένους ἑαυτῷ. 2, 195. *Jos. Ant.* 16, 2, 5, p. 790, embrace. *Galen.* IV, 95 C. *Basil. Sel.* 609 A -σθαι ἀλλήλους.

ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέω) *embrace*. *Anton.* 6, 10, 7, 50.

ἀντέμφαισις, εὖς, ἡ, (ἀντεμφαίνω) *contradistinction, distinction*. *Strab.* 2, 4, 8, 2, 5, 1. *Apollon. D. Adv.* 569 Διὰ τὴν ἀντέμφαισιν τὴν πρὸς τὰ ὄψα τὸ Ν προσελήλυθε, in ὧ τάν. *Herodn. Gr. Moner.* 35, 30. *Sext.* 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), to put on instead. *Plut.* II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. *Polyb.* 1, 57, 3, 7, 15, 1.

ἀντενεργέω (ἐνεργέω), to act or operate against. *Diosc.* 1, 166, θανασίμοις, to be an antidote against deadly poisons. *Barn.* 2 (Codex κ) ὁ ἀντενεργῶν, Satan. *Pseudo-Diosc.* 4, 2, p. 506, ὕπνους χαλεπούς = ὕπνοις χαλεποῖς.

ἀντενοικίζομαι (ἐνοικίζω), to be lodged in turn. *Jos. B. J.* 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἥς, ἡ, (ἀντεξάγω) a marching out against. *Greg. Nyss.* III, 1024 A, opposition.

ἀντεξαίρω (ἐξαίρω), to lift up against. *Philostr.* 511, λόγους ἔργα, to make equal.

ἀντεξαίτέω (ἐξαίτέω), to demand in return. *Plut.* I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), to raise up against. — *Mid.* ἀντεξανίσταμαι, to rise up against. *Heliod.* 7, 19.

ἀντεξαπατάω (ἐξαπατάω), to deceive in turn. *Dion C.* 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) the latitude in the southern hemisphere corresponding to a given latitude in the northern. *Theol. Arithm.* 25 (27).

ἀντεξελαύνω (ἐξελαύνω), to march out against. *Philon* II, 534, 37. *Plut.* II, 143 C.

ἀντεξετάζω (ἐξετάζω), to compare. *Dion. H.* VI, 754, 7, τί τινι. 757, 18. *Strab.* 8, 3, 3. *Philon* I, 394, 2. 161, 10, πρὸς τινα. *Epict.* 2, 18, 21. *Plut.* II, 65 B. *Clementin.* 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, to measure one's strength with, to contend or dispute with. *Orig.* III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλους.

ἀντεξέτασις, εὖς, ἡ, (ἀντεξετάζω) *comparison*. *Nicom.* 79. *Apollon. D. Synt.* 161, 10. *Hermog. Rhet.* 29, 19 Κατὰ ἀντεξέτασιν, in comparison.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. *Max. Tyr.* 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), to interpret wrongly. *Orig.* I, 1288 B.

ἀντεξυπάζω (ὑπάζομαι), to ride against. *Plut.* I, 622 A as v. l. for ἀντεξυπνέω.

ἀντεξίσταμαι (ἐξίστημι), to rise up against. *Plut.* II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω in turn. *Simoc.* 122, 20.

ἀντεξορμάω (ἐξορμάω), to go out against. *Dion C.* 48, 47, 6, ἐς αὐτούς.

ἀντεπάδω (ἐπάδω), to use counter-incantations. *Plotin.* II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω in return. *Euchait.* 1183 B.

ἀντεπαρύω (ἐπαρύω), to partake of. *Eus.* II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρνούμενος.

ἀντεπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. *Gloss.*

ἀντεπαφίημι (ἀφίημι), to let go against. *Lucian.* I, 847, τινά τινι.

ἀντεπίσοδος, ου, ὁ, (ἐπέισοδος) *opposite entrance*. *Plut.* II, 903 D.

ἀντεπισφύρω (ἐπισφύρω), to bring in in turn. *Plut.* II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), to ride against. *App.* I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. *Dion C.* 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), to march against. *Dion C.* 36, 51, 2. 51, 23, 4.

ἀντεπερώτησις, εὖς, ἡ, (ἐπερωτάω) a question by way of answer, a poser. *Iren.* 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), to resound. *Lucian.* I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος *essentially*. *Chim.* 797 C, ἐαυτῷ.

ἀντεπιγράφομαι (ἀντεπιγράφω), to claim, to arrogate to one's self. *Polyb.* 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιεύνγνυμι (ἐπιεύνγνυμι), to fasten on in turn. *Iren.* 637 B -εὐχθῆναι τι.

ἀντεπίθεσις, εὖς, ἡ, (ἀντεπιτίθω) *counter-attack*. *Philon* I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), to call on in turn. *App.* II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), to gain the upper hand in turn. *Strab.* 16, 1, 19. *Dion C.* 55, 29, 4. *Frag.* 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), to take hold of in opposition. *Lucian.* III, 447.

ἀντεπινοέω (ἐπινοέω), to devise or contrive in turn. *Jos. Ant.* 10, 8, 1. *B. J.* 3, 7, 20. 5, 6, 3, μελαινειν. *App.* II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema*, a part of the *parabasis* in the old comedy. *Heph. Poem.* 14, 3. *Poll.* 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. *Greg. Naz.* III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), to joke, cast jokes at, transitive. *Polyb.* 17, 7, 5, τὸν Φίλιππον. *App.* I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπάω) = ἐπίσπαστος *nearly*. *Cyrrill. A.* VI, 1016 A, ἐφ' ἐαυτοῖς.

ἀντεπισπᾶω (ἐπισπᾶω), to pull against. *Hes.* Ἀνθέλκει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), to be a rival in knowledge. *Clem. A.* I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ἥς, ἡ, (ἐπιστολή) an epistle in reply. *Epiroph.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἥς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμνον. *Clem. A.* II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. *Philon* II, 354, 16.

*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. *Strab.* 5, 2, 2. *Maξ. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Sext.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχειρήσις, εὼς, ἡ, opposing argument. *Dion.* H. III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. *Hippol.* *Haer.* 298; 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion.* C. *Frag.* 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εὼς, ἡ, = preceding. *Socr.* 728 B. *Cosm. Carm. Greg.* 561.

ἀντερωτητέον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. *Lyd.* 11, 10 Ἀντευδοκιμεῖται δὲ ὁμῶς παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετώ) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίζω = εὐτελίζω in return. *Simoc.* 129, 12.

*ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.

ἀντευχαριστήτεον = δεῖ ἀντευχαριστεῖν, one must return thanks. *Porphyr.* *Abst.* 2, 37, p. 170.

ἀντεφευρίσκω (ἐφευρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεξευρίσκω.

ἀντεφίδομαι (ἐφίδομαι), to be delighted in return. *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.

ἀντεφόρμησις, εὼς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.

ἀντήχησις, εὼς, ἡ, (ἀντήχέω) a resounding. *Plut.* II, 589 D.

ἀντήχος, ου, (ἤχος) = ἀντίφωνος. *Philon* I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll.* *Frag.* 2, 25 Ἀντὶ δὲ χρυσήντα πόλον κατὰ πίονα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάριν ἀντὶ χάριτος, favor upon favor. *Chrys.* I, 435 E Ἐτέραν ἀντ' ἐτέρας φροντίδα ἐνθεῖς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχνας.

ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.

ἀντιβαδιάζω, ἄσω, (βαδιάζω) to pawn a thing already pawned. *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. *Phot. Lex.* βαβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. *Terent.* M. 1411 as v. l. *Diomed.* 513, 25, versus (— — — etc.). *Isid. Hisp.* 1, 16, 12.

ἀντιβακχος, ου, ὁ, (βάκχος) = παλιμβακχείος. *Terent.* M. 1411.

ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, repeat. 61 A, τινὶ τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταναγνώναι. *Euthal.* 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.

ἀντιβασιλεύς, εὼς, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. Jos. B. J. 4, 7, 1, τινί.
 ἀντίβασις, εως, ἡ, (ἀντιβαίνω) opposition, resistance. Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, counteracting influence. Antyll. apud Orib. II, 336, 2. Sext. 476, 22 Τῆς κατὰ ἀντίβασιν ἀφ᾽ ἧς.
 ἀντιβάτης, ου, ό, bolt for a door. Schol. Arist. Vesp. 201.
 ἀντιβατικός, ἡ, όν, contrary, resisting. Plut. I, 742 D. Galen. VIII, 162 D. 163 E.
 ἀντιβιάζομαι (βιάζομαι), to force in opposition. Philon I, 295, 10. 661, 9. Strat. 25.
 ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. Athen. 8, 30.
 ἀντιβιβλον, ου, τὸ, (βίβλος) libellus responsionis. Justinian. Novell. 53, 3, § β' .
 ἀντιβλεπτεόν = δεῖ ἀντιβλέπειν. Lucian. III, 504.
 ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. Strab. 17, 1, 5, p. 353, 15. Aristes 34. Const. III, 769 A. — 2. Discourse, discussion. Apollon. D. Conj. 479, 26, σχολική. Marc. Erem. 1072 A, πρὸς σχολαστικόν. Epirh. II, 44 C, τοῦ ζητήματος.
 ἀντιβομβέω (βομβέω), to hum in return. Achill. Tat. 3, 2.
 ἀντιβουκολέω (βουκολέω), to feed in return. Pseudo-Just. 1196 A.
 ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. Polyb. 1, 30, 4 (3).
 ἀντιβούλομαι (βούλομαι), to will in opposition. Theod. II, 364 D.
 ἀντιβρίθω (βρίθω), to counterpoise; to oppose. Philon II, 170, 10. Simoc. 229, 18.
 ἀντιβροντάω (βροντάω), to rival in thundering. Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.
 ἀντιγεμίζω (γεμίζω), to fill in turn. Amphil. 65 A.
 ἀντιγεννάω (γεννάω), to beget against or in turn. Lynceus apud Athen. 7, 24, against. Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.
 ἀντιγεραίρω (γεραίρω), to honor in turn. App. II, 369, 3.
 Ἀντιγόχεια, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. Polyb. 28, 16, 3. 30, 20, 3.
 ἀντιγονίζω, ίσω, to side with Antigonus, as a partisan. Dion. Thr. 638, 16. (Compare φιλιππίζω.)
 *ἀντιγονίς, ιδος, ἡ, antigenis, a cup so called. Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.
 ἀντίγραμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμά of the other. Lucian. I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. Dion. H. II, 793, 11. — 2. Copy of an inscription. Plut. II, 577 F. — 3. Answer, reply to any kind of writing. Plut. II, 1059 B, αἱ πρὸς Ἀρκεσίλαον, against. 1098 B, to a letter. Athen. 14, 40. Orig. I, 48, B, τῆς ἐπιστολῆς. Longin. Frag. 5, 8. — Particularly, rescriptum, rescript, answer of the emperor to a petition. Eus. II, 328 A. 673 D. Antec. 1, 2, 6, βασιλέως πρὸς ἀρχόντος ἀναφοράν. Basilic. 2, 6, 7, βασιλική.
 ἀντίγραφος, ου, copied, etc. — 2. Substantively, (α) ὁ ἀντίγραφος, antigraphus, a critical mark. Isid. Hisp. 1, 20, 6. — (b) τὸ ἀντίγραφον, copy of a book. Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.
 ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. Just. 1, 70. Antec. 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προσημνηθῆναι.
 ἀντιδάκτυλος, ου, ό, (δάκτυλος) = ἀντίχειρ, thumb. Aquil. Ex. 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.
 ἀντιδείξις, εως, ἡ, (δείξις) demonstration. Leont. I, 1372 C, τῆς τριάδος.
 ἀντιδειπνέω, ου, (δείπνουν) supping instead, taking another's place at supper. Lucian. II, 715.
 ἀντιδέρω (δέρω), to strike back: to oppose. Aphroth. 336 A. Doroth. 1677 A.
 ἀντιδέχομαι (δέχομαι), to receive instead. Theod. Her. 1320 C.
 ἀντιδηλόω (δηλόω), to inform in return, to reply. Pallad. Vit. Chrys. 65 C, τινί τι. Soz. 1025 A Ἀντωνίῳ δὲ ἀντεδήλωσεν μὴ οὐδὲς τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψήφον. Aphroth. 320 B. Porph. Adm. 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ῥωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.
 ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. Plut. I, 838 C.
 ἀντιδημιουργέω (δημιουργέω), to be a rival artificer, to work in rivalry. Clem. A. I, 580 A, τῷ θεῷ. Athen. 11, 37.
 ἀντιδιαξέγγυμνι (διαξέγγυμνι), to subjoin in turn. Apollon. D. Synt. 126, 10 Ἀντιδιέζευκται ἡ ἀντωνυμία ἐκ τοῦ διαξευχθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. Sext. 548, 20.
 ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρῃω) counter-division. Diog. 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ὁ, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.
 ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.
 *ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.
 ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινὰ τινος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.
 ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.
 ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.
 ἀντιδιασταλτικός, ἡ, ὄν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.
 ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.
 ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17, 9, 4, 7 -σθαί τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σύ αὐτός. Synt. 14. 23. Sext. 4, 18, τινὶ τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.
 ἀντιδιαστολή, ἡς, ἡ, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολὴν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.
 ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.
 ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diod. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opposers*. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.
 ἀντιδικασία, as, ἡ, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.
 *Ἀντιδικομαριανῖται, ὧν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptance of the term*. Epirh. II, 640 B.
 ἀντιδικάτωρ, ορος, ὁ, *prodicator, vice-dictator*. Lyd. 151, 19.
 ἀντιδορύσσω (δορύσσω), *to countermine*. Strab. 12, 8, 11, p. 573, 26.
 ἀντιδίσκος, εως, ἡ, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.
 ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.
 *ἀντιδοξέω, ἦσω, (ἀντιδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ἡμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοὺς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγῆματος ἀντιδοξομένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.
 ἀτίδοξος, ου, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.
 ἀντιδοσία, as, ἡ, = ἀντιδοσις. Philon I, 109, 29.
 ἀντίδοτος, ου, (ἀντιδίδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανάσιμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ἡ ἀντίδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, *antidotum*, = ἡ ἀντίδοτος. Diosc. Delet. p. 4.
 ἀντιδράσις, εως, ἡ, (ἀντιδράω) *retaliation*. Theoph. 418, 20.
 ἀντιδύνω (δύνω), *to set opposite, said of two heavenly bodies, when one is setting while the other is rising*. Vit. Arat. 1160 A.
 ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.
 ἀντιδυσωπῶ (δυσωπῶ), *to beg or pray in return*. Eus. II, 1181 C.
 ἀντίδωρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (leitourgia)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.
 ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινὶ τι.
 ἀντίζηλος, ου, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent, applied to Satan*. Martyr. Polyc. 1041 B.
 ἀντιζηλόδομαι = ἀντιζηλός εἰμι. Clem. A. I, 692 C, τινί.
 ἀντιζυγία, as, ἡ, (ἀντιζυγος) = ἰσορροπία. Theol. Arithm. 57.

ἀντιζυγός (ἀντίζυγος), = ἰσορροπία. *Greg. Naz.* III, 434 A, to be of equal merit.
 ἀντιζωγράφω (ζωγράφω), to take or capture in turn; said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.
 ἀντιζώνη, ἡς, ἡ, (ζώνη) the opposite zone. *Orig.* I, 197 C, quid?
 ἀντιθεΐα, ας, ἡ, (ἀντίθεος) opposition to God. *Did.* A. 681 C. *Pseud-Athanas.* IV, 1093 C.
 ἀντίθεος, ου, (θεός) god-opposing. *Philon* I, 418, 5. 683, 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.
 ἀντίθεος, ου, ὁ, counter-god. *Iambl. Myst.* 683, 5.
 ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr.* Probl. 38, 35. 37. *Clem. A.* I, 629 A.
 ἀντιθέσιον, ου, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B. — 2. Interchange or commutation of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as *ollī* for *illi*).
 ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell.* 70.
 ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet.* 33, 1. 44, 10, στάσις. *Scxt.* 4, 12, φαινόμενον. — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph.* Poem. 3, 5.
 ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr.* 15, 4.
 ἀντιθήγω (θήγω), to whet in turn. *Lucian.* II, 875.
 ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc.* I, 1381 B.
 ἀντιθλίβω = θλίβω in turn. *Classical.* *Euagr. Scit.* 1232 C.
 ἀντιθώκος, ου, (θώκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.
 ἀντίθρονος, ου, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.
 ἀντίθροος, ου, (θρόος) rivalling in sound. *Anthol.* II, 252 (*Satyrus*), πτανοίς.
 ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion. C.* 46, 34, 1. — 2. To depose in turn, as a bishop. *Socr.* 349 C.
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philosty.* 528 C, τῷ θρόνῳ.
 ἀντικακός (κακός), to injure in turn. *Jos. B. J.* 3, 7, 30.
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut.* II, 406 D, πρὸς τὴν πολυτέλειαν.
 ἀντικαρτέρω (καρτέρω), to hold out against. *Dion. C.* 39, 41, 1. 44, 13, 8, πρὸς αἰκισμούς.

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Ephiph.* I, 368 D.
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat.* 6, 18.
 ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1068 A.
 ἀντικαταλλαγῇ, ἡς, ἡ, (ἀντικαταλλάσσω) exchange. *Plut.* II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.
 ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos.* 35, 4. *Jos. Ant.* 15, 9, 2, p. 770.
 ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.
 ἀντικατάλλασσω, to exchange. *Classical.* *Sept. Sir.* 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλλασσόμενον τοῖς υἱοῖς, shall descend to their children.
 ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrrill.* A. IV, 1017 C, τινός.
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App.* II, 520, 38.
 ἀντικαταράδομαι (καταράδομαι), to curse in turn. *Greg. Th.* 1005 C.
 ἀντικαταρρέω = καταρρέω in turn. *Simoc.* 125, 10. 234, 13.
 *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus* apud *Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos. Ant.* 16, 7, 1, to misrepresent.
 ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb.* 4, 47, 4. *Jos. Ant.* 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικαταστάσεως γενομένων, both sides of the question.
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1659, 6.
 ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector* 209 A.
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A.* I, 760 A, τινὰ ἀντί τινος. II, 328 A Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C.* 60, 9, 1.
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C.* 54, 33, 4.
 ἀντικαταχωρισμός, ου, ὁ, (καταχωρίζω) replacement. *Orib.* I, 459, 7.
 ἀντικατηγορέω, to predicate conversely. *Classical.* *Dion. H.* VI, 791, 7, ταὐτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
 ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil.* 3, 10.
 ἀντικατολισθαίνω = κατολισθαίνω back. *Paul.* *Aeg.* 276.
 Ἀντικάτω, ωνος, ὁ, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.
 ἀντίκειμαι, to be opposed to. *Classical.* *Pseudo-Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσῳ. — **2.** To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, (**a**) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (**b**) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, *Satan.* *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A, 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντεκίνησθω, incorrect for ἀντεκίνησθω.

ἀντικέφαλον, ου, τὸ, (κεφαλῇ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πάν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνησθω, incorrect for ἀντεκίνησθω.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημιάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηγρίζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cyp.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομιζέομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ὅς, ὁ, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, οὔ, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael.* V. H. 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** To judge in turn. *Aristid.* II, 561, 17. — **3.** Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32, 11, 3, τινί.

ἀντικρῦ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρῦ τῆς Ἀσίας τόποις = τοῖς ἀντικρῦ οὐσι τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρῦ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάσθαι = κτάσθαι in return. *Basil.* III, 281 C.

ἀντικτεῖνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάσθαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδάνω (κυδάνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρκός, ἡ, ὄν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἑλλέβορος. — **2.** Substantively, τὸ Ἀντικυρκόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμωδέω = κωμωδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. —

2. To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήφεται as v. l.] ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο; the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περὶ τινας.

ἀντίλεξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλαμβάνω, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς εὐωνυῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — **2.** Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, οὔ, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

ἀντιλοιδορέω (λοιδορέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδορεῖ.
 ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon*
 II, 103, 12, 123, 28. *Plut.* II, 551 C.
Lucian. III, 285. *Clem. A.* I, 905 A.
 *ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.*
Anim. 1, 1, 16. *Basil.* III, 356 C.
 ἀντίλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.*
Lith. 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II,
 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.*
 II, 255 (*Geminus*). *Lucian.* III, 313.
Aristaen. 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-
 testimony. *Plut.* II, 1121 E. *Sext.* 115, 7,
 et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III,
 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition.
Dion. H. III, 1646, 3. *Clem. A.* I, 1065
 A.
 ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.*
 12, 165.
 ἀντιμειρακיעύομαι (μειρακיעύομαι), to behave like
 a youth towards any one. *Plut.* I, 454 C.
 ἀντιμελετώ (μελετώ), to meditate in turn.
Athan. I, 645 C, τινί.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.*
Epigr. 9, 2 Τερψιχόροις ἀντεμέλιζε μέτους.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.*
 24, τινί τι.
 ἀντιμεριμνάω (μεριμνάω), to care for in return.
Eus. VI, 560 C.
 ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the
 ἀντιμεσουρανῆμα. *Plut.* II, 284 E. *Ptol.*
Tetrab. 30, 33.
 ἀντιμεσουρανῆμα, ατος, τὸ, the point in heaven
 opposite to the μεσουρανῆμα. *Ptol.* *Tetrab.*
 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.*
 II, 319 C, πρὸς τὸ ρεῖμα τοῦ ποταμοῦ.
 ἀντιμεταβολή, ἥς, ἡ, (ἀντιμεταβάλλω) change in
 turn. In rhetoric, antimetabole, com-
 mutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo,
 sed, ut vivam, edo). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.*
 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange
 of persons, in rhetoric. *Longin.* 26, 1, ἡ
 τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead.
Philon II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.*
 II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι
 εἰς αἰτιατικὴν. 564, 24 -σθαι ἐτέροις ἐπιρρή-
 μασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.*
 II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3,
 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine.
Polyb. 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.*
 II, 904 A, εἰς τι.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the
 opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ
 εἰς τι.
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) trans-
 position, change. *Dion. H.* I, 457, 2. *Pseudo-*
Just. 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) inter-
 change. *Dion. H.* VI, 799, 3, of genders, in
 grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's
 position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.*
 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other
 side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in re-
 spect to hope.
 ἀντιμέτεμι (μέτεμι), to be a competitor or rival
 candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure
 out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38,
 ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B,
 τὶ πρὸς τι.
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn.
Basil. I, 233 B. *Greg. Naz.* II, 465 D.
Caesarius 1185.
 ἀντιμέτωπος, ου, (μέτωπος) in front, facing.
Simoc. 50, 16.
 ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας.
Diosc. 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσ-
 σιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa)
 antimensium, a portable holy table.
Theoph. 697. *Porph.* *Cer.* 66. 254, 11. —
 2. Antimensium, a consecrated cloth,
 which, being spread on the table of a church
 that has not been consecrated, converts that
 table, while it remains on it, into a regular
 holy table. *Stud.* 1752 A. *Nic. CP.* 861 C.
Nom. Cotel. 443 ἀντιμήσιον. *Curop.* 5, 18
 Ὁ ἄρχων τῶν ἀντιμυσίων, εἰσάγων τοὺς εἰσερ-
 χομένους εἰς τὴν ἁγίαν μετάληψιν, who waits
 upon those who are about to partake of the
 communion. — 3. A table standing before a
 court of justice. Dubious sense. *Suid.*
 *ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-
 contrivance, counter-engine. *Athen. Mech.* 3.
Jos. Ant. 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμιέομαι (μιέομαι), to ape. *Ignat. Ephes.*
 10. *App.* II, 766, 95.
 ἀντιμίνσιον, see ἀντιμήσιον.
 ἀντιμισθία, as, ἡ, (ἀντίμισθος) requital, reward.
Paul. *Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem.*
R. 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν.
Theophyl. 2, 9.
 ἀντιμίσσιον, incorrect for ἀντιμήσιον.
 ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. *Joann. Hier.* 489 A.

ἀντίμιον = ἀντιμήμιον. *Diosc.* 4, 76 as v. 1.

ἀντιμωστεύω (μωστρεύω), to woo as a rival. *Diod.* II, 550, 97.

ἀντιμόρφος, ον, (μορφή) resembling in form. *Plut.* I, 564 C as v. 1. *Lucian.* II, 447.

ἀντιμόρφως, adv. by resembling in form. *Plut.* I, 564 C.

ἀντιμυκάσμαι (μυκάσμαι), to bellow in turn. *Dion.* H. I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic.* Fam. 15, 19.

ἀντινέω (νέω), to beckon in turn. *Leont. Cypr.* 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. *Plut.* II, 979 B, πρὸς κύμα καὶ ροῦν.—*Simoc.* 319, 8 Τὸν ποταμὸν ἀντεινέξαντο, back.

Ἀντινός, ον, (Ἀντίνοος) of *Antinus*. *Heges.* 1320 B, ἀγών = τὰ Ἀντινεία. — Substantively, τὰ Ἀντινεία, games celebrated in honor of *Antinus*. *Inscr.* 248.

ἀντινομία, as, ἡ, (νόμος) conflict of laws. *Quintil.* 7, 1, 15. *Hermog. Rhet.* 15, 3. 56, 4. *Hierocl.* C: A. 42, 2.

ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. *Plut.* II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. *Argum. Dem.* Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) *Antinopolis*, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, *Antino*. *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. *Plut.* II, 72 E.

Ἀντινώ, οὖς, ἡ, *Antino* = Ἀντινόπολις, which see.

ἀντίπωτος, ον, (νῶτος) back to back. *Diod.* 2, 54, p. 167, 35 Ἀντικαθήμενους ἀλλήλοις ἀντιώτους.

Ἀντιόχεια, as, ἡ, *Antiochia*, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept. Macc.* 1, 3, 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried against. *Palladas* 49.

ἀντιοχέω (ὀχέω), to oppose. *Hes.* Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ὄν, (Ἀντίοχος) of *Antiochus*. *Tatian.* 881 C.

Ἀντιοχιστής, οὖ, ὁ, (Ἀντίοχος) partisan of *Antiochus*. *Polyb.* 21, 4, 2.

ἀντιπάθεια, as, ἡ, (ἀντιπαθής) counter-action, antipathy. *Diosc.* *Iobol.* 23. *Sext.* 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (— — — —). *Heph.* 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid.* Q. 56.

ἀντιπαθέω, ἦσω, to be ἀντιπαθής. *Heph.* 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. *Apollon. D. Synt.* 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἑξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — 2. Antidotal. *Diosc.* 4, 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς σκορπίους καὶ θηρία. *Athan.* I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. *Eudoc. M.* 100.

ἀντιπαίω (παίω), to strike in return. *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paeon in turn. *Max. Tyr.* 127, 7.

ἀντιπάλασμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. *Greg. Nyss.* I, 561 A.

ἀντιπαλαστής, οὖ, ὁ, antagonist, in wrestling. *Acl.* V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. *Herm. Mandat.* 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαλαμάσμαι (παλαμάσμαι), = ἀντιμνηχάσμαι. *Simoc.* 104, 21. 144, 12. *Theophyl. B.* III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153, 28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad.* Laus. 1042 D. *Apocr. Act. Philipp.* 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. *Hes. Παπατούριον, ἀντίπανον, κράσπεδον.* *Balsam.* ad *Concil.* VI, 27. VII, 16.

ἀντιπαραγγελία, as, ἡ, (ἀντιπαραγγέλλω) competition for a public office. *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπατείαν.

ἀντιπαρωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. *Polyb.* 9, 3, 10, 11, 18, 2. *Plut.* I, 396 F. *Arr. Anab.* 5, 10, 3. — 2. Opposition, hostility. *Sept. Esth.* 3, add. line 15. *Polyb.* 10, 37, 2, 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαραδείκνυμι (παράδεικνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.

ἀντιπαράδεχομαι (παράδεχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.

ἀντιπαράδιδωμι (παράδιδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.

ἀντιπαράδοσις, εὖς, ἡ, = τὸ ἀντιπαράδιδόναι. *Caesarius* 972.

ἀντιπαράξύννυμι (παράξύννυμι), to join instead. *Andr. C.* 809 A.

ἀντιπαράθεσις, εὖς, ἡ, (ἀντιπαράθῃμι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.

ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Eriph.* III, 29 A. 104 A.

ἀντιπαράθεωρῶ (παράθεωρῶ), to compare in turn. *Greg. Nyss.* III, 545 A.

ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.

ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταῦταῖς ἀμφοτέραις ὡς πρὸς τὰς ἄρκτους ἀντιπαράκειται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.

ἀντιπαράκλησις, εὖς, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.

ἀντιπαράλλασσω (παράλλασσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.

ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.

ἀντιπαράμηνω (παράμηνω), to withstand. *Method.* 404 A.

ἀντιπαράμετρῶ (παράμετρῶ), to compare. *Basil. Sel.* 583 C, τινὶ τι.

ἀντιπαράπέμπομαι (παράπέμπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαράπέμπετο τῇ μνήμῃ τῶν ἀπολεlausμένων πρότερον ἡδονῶν.

ἀντιπαράπῃγγνυμι (παράπῃγγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαράπῃγγμένον τοῦ λόγου, the context.

ἀντιπαραιορέομαι (παραιορέομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.

ἀντιπαράστασις, εὖς, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.

ἀντιπαραστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.

ἀντιπαραστρατοπεδεύω (παραστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.

ἀντιπαράταξις, εὖς, ἡ, (ἀντιπαράτασσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.

ἀντιπαράτασσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.

ἀντιπαράτεινω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.

ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια · παρᾶτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.

ἀντιπαράτρέπω (παράτρέπω), to turn aside in turn. *Cyrrill. A.* VIII, 996 A.

ἀντιπαρὰφυλάσσομαι (παρὰφυλάσσω), to guard against. *Clem. A.* I, 613 C.

ἀντιπαρὰχωρῶ (παρὰχωρῶ), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.

ἀντιπαρεισαγωγή, ἡς, ἡ, (παρεισάγω) introduction in turn. *Plotin.* I, 366, 6.

ἀντιπαρεκδύομαι (παρὰ, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.

ἀντιπαρεκτασις, εὖς, ἡ, (ἀντιπαρεκτείνω) a stretching along. *Philon* I, 433, 19.

ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρατείνω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.

ἀντιπαρεξαγωγή, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against : opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.

ἀντιπαρέξειμι (παρέξειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.

ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.

ἀντιπαρεξετάω (παρεξετάω), to compare. *Dion. H. I.* 8, 11. VI, 1059, 13, τινί τι.

ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, τὰ στεφανηπλόκια.

ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.

ἀντιπαριπτεύω (παριπτεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.

ἀντιπαριστάω (παρίστημι), to put opposite. *Moschu.* 126, p. 52. τὴν κάθαρσιν.

ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.

ἀντιπαρρησιάζομαι (παρρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.

ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.

ἀντιπαρωνυμέω (παρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὄλον ἀντιπαρωνυμίσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ ; thus, 4 is four units = $\frac{4}{1}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{2}$ is ἀντιπαρώνυμος of $\frac{3}{4}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Sejun.* 1913 B. *Leont. Mon.* 576 A. 580 C τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph. Cer.* 52 Ἡ κυριακή τοῦ ἀντίπασχα, Quasimodo, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτῃ τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονθώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγόρημα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A. I.* 305 C. *Orig. I.* 1177 B. *Iambl. V. P.* 58. (Compare *Arist. Av.* 1353 — 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil. I.* 176 D. [The analogical form would be ἀντιπελάργησις.]

ἀντιπεπόνθησις, εως, ἡ, (ἀντιπονθέναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονθότως (ἀντιπεπονθώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιπέρα, ἀντιπέραν, right opposite. *Porph. Adm.* 177, 17, Δίστρας.

ἀντιπεραῖνω (περαῖνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.

ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon I.* 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπεριέμι (περιέμι), to return. *Aret.* 13 D.

ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A. I.* 424 A, ὑφάλοις πέτραις.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερίσπῳ) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερισπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περίσπῳ) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερίσπῳ (περίσπῳ), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπὸ τῶος, to draw off.

ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76. 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiroph. III.* 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ἄς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont. I.* 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτοὺς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A. I.* 500 A.

ἀντιπλαστοργέω (πλαστοργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ου, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντιπληξίς, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησης, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H. IV.* 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητὸν = δεῖ ἀντιποιεῖσθαι. *Clem. A. I.* 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἧς, ἡ, (ἀντιπέμπω) a sending back. *Theogn.* *Mon.* 852 D.
 ἀντιπυνέω (πυνέω), to labor against. *App.* II, 754, 92 -εἶσθαι.
 ἀντίπουνον, ου, τὸ, (ἀντίπουνος) wages. *Iambl.* V. P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plut.* *Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τὸν τῆς συγκλήτου βουλημάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνημονέων ἀντιπράξεως. *Dion.* H. IV, 2288, 7. *Epict.* *Frag.* 136. *Plut.* II, 721 D.
 ἀντιπροσάω (προσάω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.
 *ἀντιπροσίνω (προσίνω), to drink in turn. *Dion.* *Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg.* *Naz.* I, 692 A ταῖς πόρραις προῦπνέ τε καὶ ἀντιπροῦπνέτω.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινα ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion* C. 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion* C. 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl.* B. III, 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg.* *Nyss.* I, 1120 B.
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon* I, 36, 12.
 ἀντιπροσωπῶ, ἥσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. 1.
 ἀντιπροτάσις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog.* *Rhet.* 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion* C. 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg.* *Nyss.* II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντίπτω) a stumbling against. *Sept.* *Sir.* 34, 29, 35, 20, where you may stumble. *Ptol.* *Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol.* *Arist.* *Vesp.* 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen.* *Hell.* 3, 4, 10 as v. 1. *Clementin.* 2, 39, περί τινος. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγγνυμι (ρῆγγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos.* *Apion.* 2, 1. *Apollon.* D. *Conj.* 480, 17. *Sext.* 67, 17. *Clem.* A. II, 457 A.
 ἀντιρρητικός, ἡ, ὄν, (ΠΕΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρητορεύω (ρητορεύω), to speak against. *Pseudo-Jos.* *Macc.* 6, τινί. *Max.* *Tyr.* 32, 37.
 ἀντίρροος, ον, (ἀντιρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σεβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos.* *Ant.* 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 187 C.
 ἀντίσιγμα, τὸ, (σίγμα) antisigma, inverted sigma, a name applied to the critical mark Ϛ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol.* *Heph.* *Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid.* *Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permutandus est.
 ἀντισκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill.* *Tat.* *Isagog.* 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antisicii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast.* *Sin.* 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion* C. 66, 11, 1.
 ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαργαρείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ῥινά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. Heph. 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπτάσημος (---). Aristid. Q. 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντίσποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149. 5, 86.

ἀντισπουδάω (σπουδάω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4. 40, 55, 3, τινί.

ἀντισπουδία, as, ἡ, (ἀντισπύδω) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθμέω, ἡσω, (ἀντίσταθμος) = ἀντισηκώω, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθμίζω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθμόω, ὥσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, ου, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, opposite στάσις, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἄντε-ξάω, ἀντεκφέρω, ἀντιστήκω.

ἀντιστιχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντίστοιχος, ου, cognate or corresponding letters. Tryph. 5. 12, K X, II Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφαλαγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσω, (ἀντιστράτηγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. *propraetor*, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπεδία, as, ἡ, (ἀντιστρατοπεδέω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ου, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5. 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; τὰ δὲ μεγάλα κτυπέουσιν πίπτον for τὰ δὲ κτυπέουσιν μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος (?). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86. 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχέω (συμμαχέω), to succor in turn. Longin. 17, 1-εἶσθαι.

ἀντισυμποσιάω, ἄσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστανος, v. l. τῷ Ἀρίστωος.

ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
 ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
 ἀντισυνάπτω (συνάπτω), to join opposite. *Cosm.* Ind. 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* Avar. 486 Κυμάτων ἀντισύνδρομον μάχην.
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
 ἀντισυνδοκός, οὔ, τὸ, sc. γράμμα, (συνδοκός) a letter against a council. *Taras.* 1476 D.
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epiaph.* II, 388 D.
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion.* C. 45, 47, 2.
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15, 364, 5.
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.
 ἀντισχολαστής, οὔ, ὁ, (σχαλαστής) rival pupil. *Eudoc. M.* 50.
 ἀντίσχυρος, ον, (ισχυρός) prevailing against. *Artem.* 88.
 ἀντισχύω (σχέω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion. C.* 48, 11, 2.
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67, 19, 5, 17, 108
 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
 Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὧς φασὶ τῷ Δημιουργῷ). *Theod.* IV, 368 C.
 ἀντιτακτικός, ἡ, ὅν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχροῦν.
 ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτητι. *Hippol.* Haer. 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.
 ἀντιταμίαις, ον, ὁ, (ταμίαις) L. *proquaestor*. *Jos. Ant.* 14, 10, 13. *Dion. C.* 41, 43, 3.
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.
 ἀντιτεχίζω (τεχίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8, 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.
 ἀντιτεταγμένως (ἀντιτάταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8
 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.
 ἀντιτεχνέω, ἡσω, = preceding. *Method.* 140 A.
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
 ἀντιτιμωρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
 ἀντιτιπρώσκω (τιπρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn.* Praep. Soph. 34, 31, condemned as inelegant.
 ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).
 ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.
 ἀντιτυπήσις, εως, ἡ, (ἀντυπύω) = following. *Method.* 404 A.
 ἀντυπία, as, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γαμμαμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἰξις. *Clementin.* 17, 11. *Suid.* Ἀντυπησάι . . . Ἀντυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
 ἀντίτυπος, ον, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (α) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (β) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς αὐοῦ ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiaph.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

Sophrns. 3984 C Μηδεὶς οὖν δοκείτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epirh.* II, 405 C. *Socr.* 492 A.

ἀντιτύπως, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.

ἀντιτυραννέω (τυραννέω), to be a counter-τύραννος. *Lyd.* 165, 5.

ἀντιφανταστής, οὗ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.

*ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανασιμῶν φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* *Iobol.* 26.

ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.

ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.

ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cypr.* 1677 C, πρὸς ἀλλήλους.

ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεῖκουν.

ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.

ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.

ἀντιφιλοτιμήσις, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.

ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.

ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.

ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.

ἀντιφονεύω, εὔσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.

Ἀντίφορος, ου, ὁ, (forum) *Antiphorus*, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.

ἀντίφορτος, ου, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.

ἀντίφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.

ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.

ἀντιφρασίς, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὖξενος for ἄξενος, καλῶς for αἰσχρῶς. *Tryph.* *Trop.* 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντιφρασιν, by antiphrasis. *Athen.* 3, 39.

ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.

ἀντιφρυσσόμεαι (φρυσσόμεαι), to be insolent in turn. *Greg. Naz.* II, 484 B.

ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.

ἀντιφυσάω (φυσάω), L. *reflo*, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.

ἀντιφύσσις, εως, ἡ, L. *reflatus*, a blowing back. *Greg. Naz.* I, 689 C.

ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.

ἀντιφωνέω, ἡσω, to become surety for another. *Justinian.* *Novell.* 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, νιέ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.

ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* *Nov.* 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* *Nov.* 23. *Psell.* *Synops.* 153 Ἡ τε μὲν πεκουνίας κοστυτούται αἰθῆς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.

ἀντιφωνήτης, οὗ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* *Novell.* 4, 1. 99, Prooem.

ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.

ἀντιφωνία, as, ἡ, contradiction. *Eus.* III, 61 C.

ἀντιφωνικῶς (ἀντίφωνον), adv. antiphonically. *Porph.* *Cer.* 366, 8.

ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* *Laus.* 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the *Ritual*, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the *Ritual*, a system of verses from the *Psalms*, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσόδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.

ἀντιφωτισμός, οὗ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.

ἀντιχαιρετίζω, ἴσω, (χαπετίζω) salute in return, to return a salutation. *Porph.* *Cer.* 442

Ἀντιχαυρερίζονται παρ' αὐτοῦ, *they are saluted by him in return.*

ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.

ἀντιχαλκεύω (χαλκεύω), *to construct or make against.* Polyae. 4, 7, 2, as a protection.

—2. *To forge instead.* Euagr. 2424 A.

ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι.

ἀντιχαρίς, ιτος, ῆ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάριτα. Genes. 78, 2.

ἀντιχείρ, ον, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, *the thumb.*

ἀντιχθονες, ον, οἱ, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.

ἀντιχορδος, ον, (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.

ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.

ἀντιχρησις, εως, ῆ, (χρησις) *the using of one thing for another.* Pseudo-Tryph. 40.

ἀντιχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. —2. Substantively, ὁ ἀντιχριστος, *antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὃν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B.—Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἤξει Βελίαρ μετόπισθεν.—The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]

ἀντιχρονομός, οὔ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.

ἀντιχροός, ον, (χροά) *quid?* Greg. Naz. III, 658 A.

ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.

ἀντιφάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλοις.

ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.

ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὡν ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοὶ οἱ ἀποθανεῖν ἐβέλησαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. —2. Substantively, τὸ ἀντίψυχον, sc. Ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἁμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2.

6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, money given to a sorcerer for the purpose of killing somebody by means of charms. Sophrns. 3368 B Εἴτις δίδου (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.

ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.

ἀντλήμα, ατος, τό, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπτικόν. —2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.

ἀντλησις, εως, ῆ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.

ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiph. II, 165 C.

ἀντλητήριον, ον, τό, = preceding. Dion C. 50, 34, 4.

ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.

ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8

Τὴν κατεφωγμένην ζώνην τῆς ἀντοικουμένης γῆς, *the place of the ἀντοικοι.* Eus. V, 421 B.

ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.

ἀντοικοδομία, ας, ῆ, *a building behind a breach.* Polyb. 1, 48, 1.

ἀντοικος, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.

ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.

ἀντονίημι (δύνημι), *to benefit in return.* Liban. I, 240, 13.

ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατειλεγμένα

δνόματα ἀναπληρούμενα ἀντονομαζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ἡμεδαπὸς ἑαυτοὺς τε ἀντονομαζόντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὅρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief*, but not *a sacrilegist*. — 2. In arithmetic, ἀντονομάζομαι, *to have a contrary name*. Thus, 8 as compared with 3 is διπλασιευμένης = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιευμένης of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιευμένης δὲ ἐστὶν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιευμένης).

ἀντονομασία, ας, ἡ, (ἀντονομασία) antonomasia, pronominatio, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα γένιτος for Mercurius. *Tryph.* Trop. 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — 2. Pronoun = ἀντωνυμία. *Comanus apud Apollon. D. Pron.* 263 A (ἀντωνομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιευτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιευμένης = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπτεύω = ἀντωπέω. *Cosm. Ind.* 153 A. ἀντοργίζομαι (ὀργίζω), *to be angry in turn*. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), *to stretch out in turn*. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἥσω, (ἀντόφθαλμος) *to face, oppose, resist*. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diocl. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, *to bear up against the wind*; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτίνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρώω (όχυρώω), *to fortify in turn*. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, ας, ἡ, (ὄψις) *a looking in the face*. *Pallad. Laus.* 1234 D.

*ἀντροειδής, ἐς, (ἄντρον, ΕΙΔΩ) cave-like. *Epicur. apud Diog.* 10, 105. *Plut.* II, 896 E.

ἀντρεψή, ἡς, ἡ, (ᾠδή) = ἀντιστροφή, antistrophe. *Cramer. (Paris).* I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντῶθιμα, ατος, τὸ, (ἀντωθέω) *a pushing back*. *Simoc.* 338, 2.

ἄντωμος, ον, (ᾠμος) = ἄντοικος. *Cleomed.* 10, 9.

Ἀντωνίεια, ον, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchoret. *Chrys.* VII, 128 C. *Pallad. Laus.* 1068 D Τὸ ὅρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), *to give a contrary name* (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εῖσθαι, *to have a contrary name*. *Theol. Arithm.* 41 (Ἡ ἐξῆς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμούντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, ας, ἡ, (ἀντώνυμος) L. pronomén, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V.* 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI.* 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) instead of a noun. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἥσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντορίς, ἰδος, ἡ, (οὖς ὠτός) covering for the ears. *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) not insulted. *Philon II.* 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45.

— 2. Not insulting. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. without insulting. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀννυγιάω (ὑγνιάω), *to recover one's health*. *Alex. Trall.* 748 ἀννυγιάειν.

ἀννυγασμός, οὔ, ὁ, = τὸ ἀννυγναιεῖν. *Archigen. apud Orib.* II, 156, 11.

ἄνυδρον, ον, τὸ, (ἄνυδρος) = στρύχνον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) nightless. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀννυμέω) *a praising in song*. *Sophrns.* 3364 A.

ἀννυμολογέω (ὑμνολογέω) = ἀννυμέω. *Jos. Hymnog.* 1021 B.

ἀνύμφεντος, ον, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C

Ἀννυμφέντους ᾠδῖνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνῶμεν κούρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

- ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless*. *Philon* I, 4, 3. 33, 4. II, 605, 20. *Athenag. Legat.* 31. *Poll.* 8, 68.
- ἀνυπαίτως, *adv. faultlessly, blamelessly*. *Philon* I, 206, 37. II, 232, 8.
- *ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent*. *Epicur.* *apud Diog.* 10, 135. *Philon* I, 583, 43. II, 508, 1. *Plut.* II, 963 F. *Galen.* II, 17 A. *Sext.* 25, 13.
- ἀνυπαρξία, *as, ἡ*, *non-existence*. *Seneca. Epist.* 87, 40. *Galen.* II, 25 F. *Sext.* 7, 24, et alibi. *Clem. A.* I, 992 C. *Plotin.* II, 966, 2. *Did. A.* 300 B. *Pseudo-Dion.* 553 B, *annihilation*.
- ἀνυπέκτος, *ον*, (ὑπέκω) *unyielding*. *Caesarius* 1104. 1156. *Greg. Nyss.* III, 189 C.
- ἀνυπεξαίρετως (implying ἀνυπεξαίρετος), *adv. without exception*. *Anton.* 8, 41.
- ἀνυπερβάτος, *ον*, (ὑπερβαίνω) *impassable*. *Dion Chrys.* II, 336, 17. *Did. A.* 825 A. — 2. *Invincible*. *Sext.* 424, 13. *Clem. A.* I, 1020 A. *Diog.* 7, 93.
- ἀνυπερβιάτως, *adv. without skipping*. *Nicom.* 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. *Immediately*. *Pseudo-Galen.* VIII, 906 B. C.
- ἀνυπερήφανος, *ον*, = *μη* or *οὐχ* ὑπερήφανος. *Basil.* III, 632 B.
- ἀνυπερβесία, *as, ἡ*, (ἀνυπέρβητος) *the not delaying*. *Aquil.* Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger*. *Hieron.* VI, 1050 A.
- ἀνυπερθετώ, *ἡσω*, = *χολοῦμαι*. *Aquil.* Ps. 77, 21.
- ἀνυπέρβητος, *ον*, (ὑπερίθηναι) *not to be put off or deferred, immediate*. *Philon* I, 9, 28, et alibi. *Diosc. Iobol.* pp. 43. 44.
- ἀνυπερθέτως, *adv. without delay, immediately*. *Sept. Macc.* 3, 5, 20. *Philon* I, 599, 42. *Diosc. Iobol.* 33. *Clementin.* 13, 10. *Aster.* 456 C.
- ἀνυπεσταλμένως (ὑπεσταλμένως), *adv. without fear*. *Pseud-Athan.* IV, 1065 C.
- ἀνυπεύθυνος, *ον*, *not accountable, etc.* *Classical.* *Dion. H.* I, 394, 13, *τινός*. *Epict.* 1, 12, 32, *τινός*.
- ἀνυπευθύνως, *adv. not accountably, etc.* *Diod.* 1, 70. *Philon* II, 454, 27.
- ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. *Pseudo-Just.* 1364 A. *Bekker.* 411, 22 Ἀνυπόβλητον, προῦχον.
- ἀνυπογράφος, *ον*, (ὑπογράφω) *not signed, as an epistle*. *Memn.* 1465 C.
- ἀνυποδετώ = ἀνυπόδητός εἰμι. *Muson.* 200. *Lucian.* III, 539 as v. 1.
- ἀνυπόδετος, *ον*, = ἀνυπόδητος, *barefoot*. *Sept. Reg.* 2, 15, 30. *Mich.* 1, 8. *Phryn.* 445, *condemned*. *Moer.* 27 Ἀνυπόδητος, Ἀττικῶς ἀνυπόδετος, Ἑλληνικῶς.
- ἀνυποδηγέω = ἀνυποδηγέω. *Lucian.* III, 539.
- ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically*. *Plut.* II, 399 B.
- ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or deposit*. *Psell. Synops.* 902. 918.
- ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to acting on the stage*. *Pseudo-Demetr.* 86, 18. — 2. *Unfeigned, undisguised, sincere*. *Sept. Sap.* 5, 19. 18, 16. *Paul. Rom.* 12, 9, et alibi. *Jacob.* 3, 17. *Petr.* 1, 1, 22.
- ἀνυποκρίτως, *adv. unfeignedly, sincerely*. *Clem. R.* 2, 12. *Anton.* 8, 5. *Clem. A.* I, 529 A.
- ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished, complete*. *Caesarius* 1024.
- ἀνυπομενετός, *ον*, *ον*, (ὑπομένω) *not to be endured*. *Stob.* II, 591, 2.
- ἀνυπομενετός, *ἡ, ὄν*, *not endured*. *Stob.* II, 591, 2.
- ἀνυπομονησία, *as, ἡ*, (ἀνυπομονήτος) *impatience*. *Macar.* 764 B. *Clim.* 716 A.
- *ἀνυπομονήτος, *ον*, (ὑπομένω) *insufferable, unendurable*. *Aristot. Mirab.* 130, 2. *Sept. Ex.* 18, 18, v. 1. ἀνυπονόητος. *Diod.* 19, 49. *Dion. H.* II, 1157, 8. *Apollon.* S. 1, 24. *Erotian.* 92 Ἀνήκεστον, ἀθεράπεντον, ἀνυπομόνητον. — 2. *Impatient*. *Nil.* 216 D.
- ἀνυπομονήτως, *adv. impatiently*. *Macar.* 517 D.
- ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected*. *Sept. Sir.* 11, 5. *Pseudo-Dem.* 1404, 21. *Polyb.* 2, 57, 6. — 2. *Unsuspecting, not suspecting*. *Polyb.* 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τολμῆς.
- ἀνυπονοήτως, *adv. ex improviso, unexpectedly*. *Polyb.* 1, 84, 9, et alibi. *Diod. Ex. Vat.* 39, 32. — 2. *Without ὑπόνοια, literally*. *Hippol. Haer.* 356, 71.
- ἀνύποπτος, *ον*, *unsuspected*. *Classical. Stud.* 1821 A, πρόσωπον, such as mother or sister. — 2. *Unsuspecting; active*. *Polyb.* 8, 29, 2, *τινός*.
- ἀνυπόπτως, *adv. unsuspectingly*. *Polyb.* 11, 18, 7.
- ἀνυπόπτως, *ον*, (ὑποπίπτω) *that does not fall or come under*. *Sext.* 265, 3, αἰσθήσει.
- ἀνυποσημειώτως, *ον*, (ὑποσημειώω) *not noted down, unrecorded*. *Clem. A.* I, 704 B.
- ἀνυπόστατος, *ον*, *without foundation, groundless*. *Polyb.* 1, 5, 3. — 2. *Unsubstantial, non-existent*. *Diogenian.* *apud Eus.* III, 244 C. *Apollon.* D. *Synt.* 174, 19. *Iren.* 1, 9, 4. *Sext.* 75, 6. *Diog.* 7, 149. — 3. *Having no hypostasis*. *Greg. Naz.* I, 749 C.
- ἀνυποστάτως, *adv. irresistibly*. *Aristobul.* *apud Eus.* III, 640 A.
- ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open*. *Jos. Ant.* 16, 3, 1. *Poll.* 4, 21.
- ἀνυποστόλως, *adv. frankly, openly*. *Dion Chrys.* I, 425, 12. *Poll.* 4, 24.
- ἀνυποταγή, *ἡs, ἡ*, = ἀνυποταξία. *Ephr.* I, 72 B. 86 B.

ἀνυποτακτέω, ἥσω. = ἀνυποτακτός εἰμι. Ephr. III, 294 D.

ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubordinated, not ὑποταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.

ἀνυποταξία, as, ἡ, (ἀνυστάκτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.

ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.

ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.

ἀνυπούλος, ον, (ὑπούλος) guileless. Philon II, 469, 29.

ἀνυπούλως, adv. guilelessly. Epiph. II, 432 E. ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.

ἀνύπτιος, ον, (ὑπτιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἑμαυτόν, νίπτω ἑμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)

ἀνύστακτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.

ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.

ἀνυστερήτος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντὸς χαρίσματος. Protop. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?

ἀνυστερήτως, adv. without deficiency. Epiph. II, 665 D.

ἀνύτης, οὐ, ὁ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.

ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9. ἀνυψώ, ὡσω, (ὑψώω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.

ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.

ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλὴμ. Phil. 3, 14. Col. 3, 1, 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθ' ἑπὶ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἀχρι πενήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Heph. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318,

6 Κατὰ τὸ ἀνωτάτω, in general. ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28. ἀνωμαλέω, ἥσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B. ἀνώματος, ον, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina. ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.

ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.

ἀνωνίς, ἶδος, ἡ, anonis, an herb; called also ὀνωνίς. Diosc. 3, 18 (21).

ἀνωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰωή). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρρητον.)

ἀνώπιν, incorrect for ἀνόπιν.

ἀνωρεπής, ἐς, (ἄνω, ῥέπω) tending upwards. Pseud-Athan. IV, 1520 D.

ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.

ἀνωρύομαι (ὀρύομαι), to howl. Heliod. 10, 16.

ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.

ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.

ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.

ἀνωφέλεια, as, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.

ἀνώφοιτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.

ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.

ἀξενία, as, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.

ἀξία, as, ἡ, dignity, rank, office. *Lucian*. I, 64
 Τὸν ἐπ' ἀξίας τινα, dignitary. *Ant.* 11. *Eus.*
 II, 761 A. *Greg. Naz.* II, 536 A Τῶν ἐπ'
 ἀξίαις, v. l. ἀξίας.
 ἀξιαγάπητος, ον, (ἀξιος, ἀγαπάω) worthy of being
 beloved. *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem.*
 A. I, 1316 B.
 ἀξιαγνος, ον, (ἀγνός) worthily chaste. *Ignat.*
 685 B.
 ἀξιαπόλαυστος, ον, (ἀπολαύω) worth enjoying.
Stob. II, 561, 2.
 ἀξιεπαίνετος, ον, = ἀξίεπαυος. *Cyrrill.* A. I,
 452 A.
 ἀξιεπίτευκτος, ον, (ἐπιτυγχάνω) worthy of being
 met or of being sought after. *Ignat.* 685 B.
 ἀξινάριον, ον, τὸ, a little ἀξίνη. *Jos. B. J.* 2, 8, 7.
Porphyr. Abst. 338.
 ἀξινίδιον, ον, τὸ, = preceding. *Jos. B. J.* 2,
 8, 9.
 ἀξινομαντεία, as, ἡ, (μαντεία) axinomantia,
 divination by means of axes. *Plin.* 36, 19
 (142).
 ἀξινούργια, ον, τὰ, = ἀξίνοι καὶ ὀρύγια, axes and
 pickaxes. *Porph.* Cer. 463. 670, 16.
 ἀξιοδάκρυτος, ον, (δακρύω) worthy of tears.
Schol. Eur. Med. 1218 (1221), συμφορά.
 ἀξιοδέκτος, ον, (δέχομαι) worthy of being received.
Damasc. I, 1596 A.
 ἀξιοδιήγητος, ον, (διηγέομαι) worthy of being
 narrated, worthy of narration. *Eus.* II, 277
 C.
 ἀξιοδότως (implying ἀξιοδότος), adv. by being
 worthily given. *Porph.* Cer. 253, 18. 314, 8.
 ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat.*
 Rom. (titul.).
 ἀξιοζήλος, ον, (ζήλος) enviable. *Ael.* V. H. 12,
 61. *Themist.* 215. 12 (175 B).
 ἀξιοζήλωτος, ον, (ζηλώω) = preceding. *Diosc.*
 Prooem. p. 4. *Plut.* I, 380 E. *Galen.* VIII,
 829 B. *Porphyr.* Vit. Pyth. 52.
 ἀξιοζήτητος, ον, (ζητέω) worth seeking. *Eus.*
 III, 433 A.
 ἀξιοθεός, ον, (θεός) worthy of God, holy. *Ignat.*
 685 B. 717 A. *Oenom.* apud *Eus.* III, 396
 B.
 ἀξιοκαταφρόνητος, ον, (καταφρονέω) deserving
 contempt. *Iambl.* V. P. 418.
 ἀξιοκήπτος, ον, (λαμβάνω) worthy of acceptance.
Cyrrill. A. I, 208 A. X, 20 B, et alibi.
 ἀξιόλογος, ον, worth mentioning. *Classical.*
Attal. 106, 19 Θαυμαστόν τῷ ὄντι καὶ ἀξιό-
 λογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς
 διώκη, where ἵνα διώκη is the subject of the
 sentence.
 ἀξιολογούμενος, η, ον, (ἀξιόλογος) plausibly said?
Dion. H. I, 199, 1.
 ἀξιομάθητος, ον, (μανθάνω) worth learning.
Iambl. V. P. 38.
 ἀξιομοιής, ἐς, = following. *Dion C.* 78,
 21, 2.

ἀξιομίσητος, ον, (μισέω) hateful. *Plut.* II, 10 A.
 537 C.
 Ἀξιόνικος, ον, ὁ, Axonicus, an oriental Valen-
 tinian. *Hippol.* Haer. 286, 13.
 ἀξιονόμαστος, ον, (ὀνομάζω) worthy of being
 named. *Ignat.* 648 A.
 ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιο-
 παθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσῃτε
 . . . παιδεύεσθαι, do not deem it beneath your
 dignity.
 ἀξιοπιστεύομαι = ἀξιώπιστος γίγνομαι. *Schol.*
Arist. Nub. 876.
 ἀξιοπιστία, as, ἡ, (ἀξιώπιστος) credibility, trust-
 worthiness. *Hipparch.* 1004 C. *Diod.* 1, 28.
Sext. 361, 28. — 2. Plausibility. *Tatian.* 11.
 25. *Hippol.* Haer. 4, 29.
 ἀξιοπίστως, adv. credibly. *Cic.* Att. 13, 37.
Jos. B. J. 1, 25, 5. — 2. Plausibly. *Polyb.*
 3, 33, 17. *Tatian.* 2.
 ἀξιοπλόκος, ον, (πλέκω) worthy of being twined.
Ignat. 673 A, στέφανος.
 ἀξίопοινος, ον, (ποινὴ) inflicting deserved punish-
 ment, an epithet of Athena. *Paus.* 3, 15, 6.
 ἀξιοπραγία, as, ἡ, (πράσσω) worthy act. *Clem.*
 A. I, 509 A.
 ἀξιοπρεπῶς (ἀξιοπρεπής), adv. with dignity.
Ephr. III, 385 E. *Nicet.* Paphl. 44 A.
 ἀξιοράτος, ον, (ὁράω) worth seeing. *Philon* I,
 441, 36. *Lucian.* II, 43.
 ἄξιος, α, ον, worthy. *Classical.* *Cornut.* 42 Τὰ
 κολαστηρίους ἄξια, apparently a Latinism for
 κολαστηρίων. *Joann.* 1, 27 Οὐ οὐκ εἰμὶ ἐγὼ
 ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήμα-
 τος. *Pseudo-Nicodem.* I, B, 4, 3 Ἀξίως ἐστὶ
 ἵνα λαμβάνῃ μετὰ ράβδον πληγὰς τεσσαρά-
 κοντα, he is worthy to receive forty blows with
 a stick. *Theoph. Cont.* 808 Οὐδὲ ἄξιοι εἰσιν
 οὗτοι ἵνα καλοὶ ὦσιν οἱ ἱαμβοί, these fellows are
 not worthy that the iambics should be good;
 they do not deserve to have better iambics
 branded on their foreheads. *Anon.* 358
 Ἀξίον ἐστὶν ὅπως . . . ἐρευνήσωσι καὶ ἀναψη-
 λαφήσωσι, it is worth while. — 2. Dignus,
 a shout of approval at the ordination of a
 bishop. *Eus.* H. E. 6, 29 Ἐφ' ᾧ τὸν πάντα
 λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα
 ὁμοσε προθυμία πάσης καὶ μᾶ ψυχῇ ἀξιον
 ἐπιβοῆσαι. *Socr.* 4, 30, 7, 46. *Philostrog.* 9,
 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ
 Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβόων
 τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare
Basil. IV, 860 A Διὰ περὶ τὰς ἐκκλησίας οἰκο-
 νομαί γίνονται μὲν . . . βεβαιούνται δὲ παρὰ
 τῶν λαῶν.)
 ἀξιοστρατήγητος, ον, (στρατηγέω) = ἀξιοστρά-
 τηγος. *Dion C.* 36, 24, 6, et alibi.
 ἀξιοτίμητος, ον, (τιμάω) worthy of being honored.
Philon I, 461, 39.
 ἀξιοτίμος, ον, (τιμή) worthy of honor. *Nicol.*
 D. 88. *App.* I, 313, 48.

ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem. 279, 8 Ἄξιον ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἄξιωθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A Ἠξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-Nicodem. I, A, 1, 2 Ἄξιούμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — **2**. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περωσῶν.

ἀξίφί (ἄξιφος), adv. *without a sword*. Stud. 733 C.

ἀξίωμα, atos, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — **2**. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — **3**. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — **4**. *Petition?* Plut. II, 633 C. — **5**. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιωματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προστάσια, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — **2**. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιωματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — **3**. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — **4**. *Sententious, using categorical expressions*. Diog. 4, 33. — **5**. *Substantively, ὁ ἀξιωματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D.

ἀξιωματικῶς, adv. *with dignity*. Dion. H. VI, 1088, 12.

ἀξιωμάτιον, ov, τὸ, (ἀξίωμα) *petty dignity*. Epict. 2, 2, 10.

ἀξιώσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Pot. 1417 A. Eus. II, 325 C Ἄν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιωταὶ δύνωνται κατὰ τῶν Χριστιανῶν, translated from the Latin, *Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — **2**. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — **3**. *Testimony, proof*. Nicol. D. 84, τιμῆς.

ἄξόανος, ov, (ἑόανον) *without statues*. Lucian. III, 452.

ἀξογγία, incorrect for ἀξουγγία.

ἀξόνιος, ov, *belonging to an ἄξων*. Anthol. II, 240.

ἀξουγγία, as, ἡ, the Latin *axungia, fat, tallow, grease*. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, ov, τὸ, = preceding. Diosc. 1, 179, 4, 183 (186). Eupor. 1, 154, 2, 68. Galen. XIII, 542 A. — Written also ἀξύγγιον. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ἀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἄξυλία, as, ἡ, (ἄξυλος) *want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἄξυλος, ov, *free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, ov, *having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, ov, = ἀσύμφωνος. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, ov, (ξύω) *unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, onos, ὁ, *path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄγκος, ov, (ἄγκος) *without bulk*. Nemes. 600 B.

ἀοιδικός, ἡ, ὄν, *belonging to ἀοιδῆ*. Schol. Heph. 7, 10.

ἀοιδομάχος, ov, (ἀοιδῆ, μάχομαι) *fighting with song or verses*. Lucill. 28.

ἀοιδοσύνη, ης, ἡ, = ἀοιδῆ. Greg. Naz. III, 1433 A.

ἀοίκιστος, ov, (οἰκίζω) = ἀοίκητος. Stud. 805 D.

ἄοικος, ov, *houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀοινία, as, ἡ, (ἄοινος) *abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iambl. V. P. 144.

ἀορασία, as, ἡ, (ὁράω) *blindness*. Sept. Gen. 19, 11.

ἀόρατος, ov, *not seeing, that has not seen, unacquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — **2**. *Aoratus, the Invisible One, a gnostic figment*. Epiphanes apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, adv. *invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβιτος, ov, (ἀ-, orbis) *without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), adv. *without anger*. Epict. 3, 18, 6.

ἀοριστῶν, to be ἀόριστος, *indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί.

ἀοριστέω, ἥσω, to be indefinite, as a pronoun or pronominal word. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclin. 1147.

ἀόριστος, *ον*, *indefinite*. — Ἀόριστον ὄνομα ὁ μόνον, *as tis, ὅστις, ὁποῖος, ὁπόσος, πῆ*. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13. δεῦτερος, *the second aorist*. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεῦτερος.

ἀοριστώδης, *ες*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρθρα, = ἀντωνυμίας, *a Stoic expression*. ἀοριστώδης, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.

ἀόρητος, *ον*, (ὀρμάω) *without desire or volition*. *Philon I.* 278, 45.

ἄορχις, *ι*, (ὄρχις) *without testicles*. *Dion C.* 75, 14, 5.

Ἀουεντίνος, *ου*, ὁ, *Aventinus*. *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum*.

ἀουκτώριτας, *the Latin auctoritas*. *Dion C.* 55, 3, 4.

ἀοχλησία, *ας*, ἡ, (ἀόχλητος) = ἀταραξία, *tranquillity*. *Sext.* 5, 3. *Clem. A. I.* 1081 C.

ἀόχλητος, *ον*, (ὀχλέω) *tranquil*. *Dion. H. I.* 24, 3. *Lucian. II.* 848. *Sext.* 9, 10.

ἀοχλήτως, *adv.* *tranquilly*. *Clem. A. I.* 1072 C, ζῆν.

ἀπαγγέλλω, *to announce, tell*. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. *To rehearse*. *Schol. Arist. Vesp.* 1109, ποιήματα.

ἀπαγγελτήρ, ἦρος, ὁ, (ἀπαγγέλλω) *announcer*. *Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ἡ, ὄν, *announcing*. *Porphyr. Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — 2. *Belonging to expression*. *Epict.* 2, 23, 2, δύναμις, *power of expression*. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading, etc.*

ἀπαγγελτικῶς, *adv.* *in delivering*. *Sext.* 44, 14.

ἀπαγκονίζομαι (ἀγκών), *to push away with the elbow: to spurn*. *Philostr.* 242. 561.

ἄπαγμα, *ατος*, τὸ, (ἀγνυμι) *fracture*. *Galen. X.* 143 C. II, 268 C.

ἀπαγόρευμα, *ατος*, τὸ, (ἀπαγορεύω) *L. interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut. II.* 1037 C.

ἀπαγόρευσις, *εως*, ἡ, *L. interdictio, prohibition*. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. *Prohibition, with reference to the negative particle μή and its compounds*. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. *Exhaustion, failure of strength*. *Plut. I.* 937 A. *Lucian. II.* 918.

ἀπαγορευνέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I. 267, 41. *Lucian. I.* 788. *Adam. S.* 362 τέος.

ἀπαγορευτικός, ἡ, ὄν, *prohibitive, prohibitory*. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut. II.* 1038 A Ἡ ἐλλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ.

ἀπαγορευτικῶς, *adv.* *by prohibiting*. *Aristeas* 16.

ἀπαγορεύω, *to forbid, prohibit*. *Diod.* 20, 18 τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, *without μή*. *Plut. I.* 18 E, τινὶ τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (*from the active construction ἀπαγορεύειν τινὶ τοῦτο πράττειν*). — 2. *To give over, to despair of recovery*. *Ephr.* I, 420 C -θῆναι, *by the physician*. *Nil.* 556 C, τινά.

ἀπαγορικήζομαι (ἀγορικήζομαι), *to become barbarous*. *Greg. Naz. I.* 1004 C.

ἀπαγωγή, ἡς, ἡ, *captivity, bondage*. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. *A leading astray, seduction*. *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσω, (ἀδικέω) *to withhold wages*. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστρέφω.

ἀπαδόντως, *adv.* (ἀπάδω) *strangely, improperly*. *Orig. IV.* 68 A. *Plotin. I.* 536, 11.

ἀπάδω, ἄσω, (ἄδω) *not to accord, to be discordant; opposed to συνάδω*. *Dion. H. V.* 247, 7, τοῦ προειρημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut. II.* 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III.* 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, *to immortalize*. *Diod.* 1, 2. — *With reference to the apotheosis of the emperors*. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, *εως*, ἡ, *apotheosis*. *Dion C.* 60, 35, 3.

ἀπαθανατισμός, *ου*, ὁ, = *preceding*. *Cornut.* 188.

ἀπαθανάτω = ἀπαθανατίζω. *Oenom. apud Eus. III.* 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, *ές*, *impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut. II.* 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — *Substantively, τὸ ἀπαθές, impassibility; imperturbableness*. *Epict.* 1, 4, 1. *Diog.* 6, 2. — 2. *Not modified, in its natural state; in grammar*. *Theodos.* 1002, 26, *not contracted; as τείχεος*.

ἀπαθητικός, ἡ, ὄν, = ἀπαθής. *Leont. I.* 1768 (i) A. B.

ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) *that renders impassible, etc.* *Leont. I.* 1768 (i) A.

ἀπαιχειρόδομαι, ὥτην, (αἰχειρος) *to be changed into a poplar*. *Strab.* 5, 1, 9.

ἀπαιδευτώ, ἡσω, (ἀπαιδεύω) *to be rude, coarse*. *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ *incorrectly for ἀπαιδευτηθῇ*. *Synce.* 174, 15.

ἀπαιδέυτως, adv. ignorantly, etc. *Tatian.* 808

A. *Philostr.* 273, ἔχειν τινός.

ἀπαιθύσσω (αἰθύσσω), to move rapidly. *Diod.* 2, 53 Λαμπάδος ἀπαιθυσομένης, flaring.

ἀπαισίος, ον, (αἰσίος) inauspicious. *Plut.* I, 327 E. II, 266 D. *Polyaen.* 8, 23, 32. *Poll.* 1, 162.

ἀπαισίως, adv. inauspiciously. *Orig.* I, 1312 D.

ἀπαιτέω, to demand, to ask. *Classical.* *Plut.* II, 560 C Εἴσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθηκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. *Just. Apol.* 1, 2 Ἀπαιτήσοντες κατὰ τὸν ἀκριβὴ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, that you should judge. *Jul.* 290 D, ἵνα χρυσὸν ὁ θεὸς ὕψη. *Macar.* 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — *Sept. Esai.* 3, 12, 9, 4, 14, 4, ὁ ἀπαιτῶν, exactor, oppressor. — 2. To interrogate, to ask. *Strab.* 12, 3, 24 Ἀπαιτῶμεν αὐτὸν τίνες εἰσιν.

ἀπαιτήμα, atos, τὸ, (ἀπαιτέω) demand. *Epict.* 4, 6, 35. *Anton.* 5, 15.

ἀπαιτήσις, εως, ἡ, a demanding. *Eus.* II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, bidding highest at auction. *Martyr. Clem. R.* 620 A, δημοσία, begging in public. *Porph. Adm.* 242, 20, exaction.

ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes. *Basil.* IV, 465 A. 469 A, χρημάτων. *Justinian.* *Novell.* 17, 8. 30, 3. 128, 16. *Just. Imper. Novell.* 4.

ἀπαιωρέω, to suspend, hang. *Philon* I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπηώρηται. *Just. Frag.* 1596 C, τινά τινος. *Clem. A.* I, 580 C.

ἀπαιώρησις, εως, ἡ, suspension. *Clem. A.* I, 533 A.

ἀπάκιον, ον, τὸ, L. lupulus, loin, = ἀλώπεκες. *Protopsr.* *Corpor.* 193, 10 Τούτους τοὺς ραχίτας μῦας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. *Ptoch.* 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]

ἀπακμή, ἡς, ἡ, decline of age. *Longin.* 9, 14, 15, of style.

ἀπακονάω = ἀκονάω. *Jos. Ant.* 6, 6, 2.

ἀπακοντίζω, to throw out. *Antyll.* apud *Orib.* II, 48, 7.

ἀπακριβάζομαι = ἀπακριβόω. *Theoph.* *Cont.* 435.

ἀπακρίβωσις, εως, ἡ, = ἀκριβωσις. *Max. Conf. Comput.* 1225 A.

ἀπακτέον = δεῖ ἀπάγειν. *Plut.* II, 9 F, τινὸς τινα.

ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. *Mel.* 97. *Strat.* 64. *Iren.* 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. *Agap.* 1181 C. *Gennad.* 167 C. D. *Sophrns.* 3285 C.

ἀπαλαρία, as, ἡ, (epulæ, epularis) dish. *Lyd.* 11.

*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. *Thuc.* 2, 61, τὰ ἴδια. *Polyb.* 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηλγκνίας ἐστὶ ψυχῆς, apathetic, insensible, impassive, hardened. *Paul. Eph.* 4, 19, to be past feeling. *Plut.* I, 815 A, τὸ πένθος. *Aristid.* I, 505, 21. *Clem. A.* I, 340 A. *Hes.* Ἀπηλγκῶς, ἀναισθητός. (See also Ἀπηλγμένοι.)

ἀπάλγησις, εως, ἡ, insensibility to pain. *Heliod.* 6, 5.

ἀπαλειπτέον = δεῖ ἀπαλείφειν. *Anton.* 11, 19.

ἀπαλειπτικός, ὅν, (ἀπαλείφω) effacing, blotting out. *Clem. A.* II, 753 A, ἀμαρτήματος.

ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. *Vit. Nil. Jun.* 37 C.

ἀπαλέγησις, εως, ἡ, (ἀπαλέξω) defence, protection against. *Clem. A.* I, 524 B, τινός.

ἀπαλέγητικός, ὅν, ὄν, defensive, protective. *Eudoc. M.* 4.

ἀπαλία, as, ἡ, (ἀπαλός) softness. *Geopon.* 1, 8, 2, of air.

ἀπαλίας, ον, ὁ, suckling kid. *Diog.* 8, 20, ἀπαλίας, changed by the editors into ἀπαλίσος.

ἀπαλλαγή, ἡς, ἡ, departure, etc. *Classical.* *Diod.* 15, 43, ἔκ τινος ποιήσασθαι.

ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. *Max. Tyr.* 50, 22.

ἀπαλλακτιῶν = ἀπαλλαξέω. *Artem.* 125. 131. *Anton.* 10, 36. *Cyrill.* A. I, 204 B.

*ἀπαλλακτικός, ὅν, ὄν, (ἀπαλλάσσω) capable of delivering. *Aristot. Probl.* 31, 23, 2. *Diosc.* 3, 76 (83), στρόφων. *Galen.* II, 364 E.

ἀπαλλακτικῶς ἔχειν, to wish to be delivered. *Dion. H. V.* 408, 9.

ἀπαλλότριος, ον, (ἀλλότριος) alienated. *Diod.* 11, 76, p. 462, 52, πολιτεία. *Orig.* III, 796 D.

ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριῶ) estrangement. *Sept. Job* 31, 3. *Jer.* 13, 27, τινός, estrangement from God.

ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. *Greg. Nyss.* II, 192 A. *Nemes.* 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.

ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. *Clem. A.* I, 272 A.

ἀπαλύνω, to soften. *Classical.* [*Clim.* 940 D ἡπαλυμένος, perf. part. pass.]

ἀπάλωσις, εως, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. *Pseud-Athan.* IV, 148 B.

ἀπαμαυρώ (ἀμαυρώ), to illumine. *Orph. H.* 6 (5), 6. — 2. To darken completely. *Sept. Esai.* 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.

ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.
 Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of *Aramea*. *Inscr.* 6443.
 ἀπαμψίσχω (ἀμψίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.
 ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
 ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.
 ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.
 ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
 ἀπαναγινώσκω (ἀναγινώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
 ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
 ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* 1, 41. *Orib.* I, 461, 1.
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H.* III, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
 ἀπαναστομός = ἀναστομός. *Dion. H.* I, 525, 15.
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
 ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
 *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλώσσαν ὧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A.* I, 1141 B.
 ἀπανθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.
 ἀπανθρακόω = ἀνθρακόω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.
 ἀπανούργως, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.
 ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.
 ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17, 16, et alibi.
 ἀπαντάω, to meet, etc. *Classical.* *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.
 ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαναντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.
 ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντῇ αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol.* *Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.
 ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.
 ἀπαντιπρόσωπος, ον, = αντιπρόσωπος. *Clem. A.* II, 461 A, ἀπαντιπρόσωπον τινός, = αντιπρόσωπος.
 ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.
 ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.
 ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἁμαρτιῶν. *Symm. Prov.* 24, 18.
 ἅπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἅπαξ, once more. 3, 1, 11, κατ' ἑνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἶρηται ἡ λέξις, the word occurs but once. *Erolian.* 18 Τὰ ἅπαξ εἰρημένα, words used or occurring only once. 148, εἶρηται. *Phryn.* 226 Τοῖς ἅπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἅπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrril. H.* 345 B Ἐὰν δὲ τὸ ἅπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἅπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἅπαξ.
 2. Time, once, with regard to repetition, *F. fois* (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἅπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλή ἢ ἐβουλευέσαστο Ἀχιτοφελ τὸ ἀπαξ τοῦ-
το, *this once*. Ps. 61, 12 Ἄπαξ ἔλαλσεν ὁ
θεός, διὸ ταῦτα ἤκουσα. 88, 3 Ἄπαξ ὤμοσα
ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.*
5072 Ἄπαξ δύο, *two times, twice*. . . . Τῶν
τριῶν ἀπαξ, *of the three times*. . . . Τὸ μὲν
πρῶτον ἀπαξ, *the first time*. . . . Ἐν ἀπαξ,
once. *Apophth.* 237 B. Τὸ ἀπαξ τοῦτο φέρω.
244 C Τοῦτο δὲ σὺν ἀπαξ φαγών. 296 C Μὴ
εἴπῃς μοι ἄλλο ἀπαξ ἐξελεθῆναι, *again*. 344 D
Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time*,
always. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεύ-
τερον φύγε, τὸ τρίτον γενεὸν ρομφαία. — 3.
Once, once upon a time, formerly. *Sept.*
Judic. 16, 20. 20, 30 Συνήψαν πρὸς τὴν Γα-
βαὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*.
Leont. Cyr. 1736 D Ὁν δὲ πάλιν ἀπαξ καθή-
μενος μετὰ τῶν ἀδελφῶν.
ἀπαξαπλῶς (ἀπαξ ἀπλῶς), *adv. L. omnino, on*
the whole, in general; in a word. *Lucian.* I,
551. *Clementin.* 11, 32. *Tatian.* 853 C.
Sext. 284, 28. *Orig.* I, 697 A. 680 C.
ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy,*
indignity. *Epict.* 1, 2, 10. *Sext.* 558, 32.
Diog. 7, 105.
ἀπαξίωσις, *ews, ἡ, (ἀπαξίω) contempt*. *Polyb.*
Frag. Histor. 42. *Dion. H.* I, 27, 7. II,
1017, 15.
ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict.*
Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885
B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*.
Phryg. 313, condemned; ἀπαραίτητος recom-
mended. *Porphy.* Vit. Pyth. 60, προρρή-
σεις, *infallible, that came to pass*. — 2. *Un-*
changeable, perpetual. *Paul.* Hebr. 7, 24,
ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not trans-*
gressing. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.
ἀπαραβάτως, *adv. inviolably; unerringly*. *Epict.*
2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. —
Hermes Tr. Iatrom. 391, 9, assuredly, most
certainly.
ἀπαράβλητος, *ον, (παραβάλλω) incomparable*.
Philon II, 509, 8. *Hippol.* 600 C. *Orig.* II,
1168 B.
ἀπαραβλήτως, *adv. incomparably, beyond com-*
parison. *Clementin.* 2, 40. 17, 7. 18, 22.
Cyrrill. A. I, 473 D.
ἀπαραγγέλλως (παραγγέλλω), *adv. without being*
ordered. *Polyb.* 16, 3, 1, συνέβαλον ἀλλή-
λοις.
ἀπαραγράφτος, *ον, = following*. *Pseudo-Dion.*
473 B.
ἀπαραγράφος, *ον, (παραγράφω) undefinable*.
Polyb. 16, 12, 10. — 2. *Unexceptionable*.
Simoc. 170, 21.
ἀπαραγώγος, *ον, (παραγώ) constant*. *Hierocl.*
C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαραγώγον τῆς
ἀρετῆς.
ἀπαραγώγως, *adv. constantly, firmly, infallibly*.
Hierocl. C. A. 52, 2.

ἀπαρδειγματίστος, *ον, (παρδειγματίζω) not*
shown. *Ptol. Tetrab.* 170.
ἀπαράδεκτος, *ον, (παράδεχομαι) inadmissible*.
Apollon. D. Synt. 213, 23. — 2. *Unsuscep-*
tible. *Philon* I, 563, 30. 311, 25, τέχνης.
Apollon. D. 53, 11, τῆς τῶν ἄρθρων παραθέ-
σεως, *do not take the article*. *Clem. A.* I,
1172 A. *Achmet.* 186, *that cannot hold*
water.
ἀπαράθετος, *ον, (παρτίθημι) = ἀπαράβλητος*.
Pseud-Ignat. 784 A Τὸ τοῦ παντοκράτορος
θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7,
181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765
C.
ἀπαράθραυστος, *ον, (παράθραιω) irrefragable*.
Eus. II, 941 B. *Pseud-Athan.* IV, 1585 A.
Stud. 1688 C.
ἀπαρακαλύπτως (ἀπαρκαλύπτως), *without dis-*
guise, openly. *Aster.* 344 C.
ἀπαρακλητικός, *ῆ, ὄν, (παρακλητικός) cheerless,*
dismal. *Clim.* 668 B.
ἀπαράκλητος, *ον, inflexible*. *Joann. Mosch.*
2905. — 2. *Cheerless, dismal*. *Pallad. Laus.*
1195 C.
ἀπαρακολούθησία, *as, ἡ, (ἀπαρακολούητος) igno-*
rance. *Epirh.* I, 1021 C.
ἀπαρακολούητος, *ον, (παρακολουθέω) ignorant*.
Epirh. I, 893 B.
ἀπαρακολουθήτως, *adv. inconsistently*. *Anton.*
2, 16. *Plotin.* II, 732, 7.
ἀπαρακόμιστος, *ον, (παρακομίζω) not carried*
away. *Cyrrill. A.* X, 125 A.
ἀπαράλειπτος, *ον, (παρλείπω) complete*. *Eus.*
II, 49 A.
ἀπαρλείπτως, *adv. without omission: earnestly*.
Orig. IV, 269 C. *Did. A.* 917 A. *Epirh.*
II, 213 A.
ἀπαράλλακτος, *ον, (παρλλάσσω) exactly like*.
Diod. 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ
χρῶμά τι. *Dion. H.* I, 388, 7, ὁμοιότης,
exact likeness. *Philon* I, 370, 31. *Nicom.*
68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.*
I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.*
226, 32. *Hippol. Haer.* 240, 43, *immutable*.
Orig. I, 492 B, Παύλου, *exactly like Paul*.
ἀπαρλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13,
10. *Gemin.* 829 B. *Nicom.* 104, *without*
change. *Athen.* 1, 47. *Plotin.* I, 181, 5.
ἀπαρραλαξία, *as, ἡ, unchangeableness*. *Plut.* II,
1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.*
7, 126.
ἀπαραλόγιστος, *ον, (παρalogίζομαι) not deceived*.
Aristeas 31. *Epict.* 1, 14, 12. *Clem. A.* II,
425 A. *Basil.* III, 296 B.
ἀπαρalogιστως, *adv. without deceiving*. *Const.*
Apost. 2, 25.
ἀπαράλογος, *ον, = οὐ παράλογος*. *Iamb.* V. P.
380.
ἀπαράλόγως, *adv. = οὐ παρalogως*. *Arcad.*
145, 18.

ἀπαρμύκτως (παρμύγνυμι), adv. *without being mixed*. Orig. IV, 232 D, τοῦ ψεύδους.

ἀπαρμιλλητος, ον, (παρμιλλάομαι) *unrivalled, incomparable*. Jos. Ant. 8, 7, 3. Just. Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. Cedr. II, 102, 12. Psell. 905 B. C.

ἀπαράμονος, ον, (παράμενω) *fleeting, transient*. Secund. 638.

ἀπαράπειστος, ον, (παρπειθω) *not to be persuaded, obstinate*. Dion. H. III, 1650, 10. Poll. 6, 124.

ἀπαρσπόδιτος, ον, (παρσποδίζω) *unimpeded*. Sept. Macc. 3, 6, 28. Hices. apud Athen. 15, 39. Epict. 1, 1, 10, et alibi. Galen. II, 247 B. Sext. 328, 11, *unimpaired*. Orig. III, 812 A.

ἀπαρσποδίστως, adv. *without being impeded*. Epict. 2, 13, 21. 3, 24, 39. Sext. 640, 22.

ἀπαρσποίητος, ον, (παρσποιέω) *not to be counterfeited; peremptory*. Cyrill. A. II, 56 A. VI, 53 C. 112 B. Nicet. Paphl. 32 B. Porph. Adm. 86, παραγγελία.

ἀπαρσάλευτος, ον, (παρσαλεύω) *not to be shaken or changed*. Chrys. I, 427 D. Damasc. II, 249 C. Porph. Novell. 255.

ἀπαρσαλεύτως, adv. *unchangeably*. Epirh. II, 264 D. Basilic. 1, 1, p. 11.

ἀπαρσημάντος, ον, (παρσημαίνω) *unnoticed*. Sept. Macc. 2, 15, 36. Orig. IV, 156 A. Athan. I, 156 C.

ἀπαρσημείωτος, ον, (σημειώω) = preceding. Diosc. 1, prooem. p. 2.

ἀπαράσημος, ον, = οὐ παράσημος. Cyrill. A. IX, 540 C. 953 D.

ἀπαρσκευάστως (ἀπαρσκευάστος), adv. = ἀπαρσκευώς, *without preparation*. Clementin. 1, 9.

ἀπαρσχημάτιστος, ον, (παρσχηματίζω) *having no corresponding form*. Drac. 36, 11 Οὐδέτερον ἀπαρσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι.

ἀπαρσκήρητος ον, (παρσκήρῶ) *unobserved*. Orig. III, 1192 A.

ἀπαρσκήρητως (ἀπαρσκήρητος), adv. *without precaution*. Polyb. 3, 52, 7. 14, 1, 12. Diad. 20, 41. Jos. B. J. 4, 3, 3. Orig. IV, 369 A, carelessly.

ἀπαράτρεπτος, ον, (παράτρεπω) *inevitable: inexorable*. Plut. II, 745 D. Poll. 8, 10.

ἀπαρτρέπτως, adv. *inevitably: inexorably*. Anton. 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable*. Philostr. 477 A. Phot. II, 20 A = ἀπαράτρεπτος. Nicet. Paphl. 32 B.

ἀπάραυξος, ον, (παρ αυξάνω) *not increasing*. Galen. VIII, 150 D.

ἀπαράφθαρος, ον, (παρσφθείρω) *not corrupted*. Pseudo-Dion. 473 B. 592 A.

ἀπαρσφθάρως, adv. *without being corrupted*. Pseudo-Dion. 477 D.

ἀπαράφθορος, ον, = ἀπαράφθαρος. Cyrill. A. I, 577 C. IV, 289 A.

ἀπαρφυλάκτος, ον, (παρσφυλάσσω) *unguarded*. Epirh. III, 212 E.

ἀπαρφυλάκτως, adv. *unguardedly*. Eus. II, 317 A.

ἀπαρσάρακτος, ον, (παρσάρασσω) *not counterfeited*. Cyrill. A. VII, 208 C. Pseud-Athan. IV, 989 C. D. Simoc. 136, 16.

ἀπαρσάρακτως, adv. *without being counterfeited*. Orig. IV, 196 A.

ἀπαράχυντος, ον, (παρσάχω) *not diluted with seawater, as wine*. Diosc. 5, 9, p. 695. Erotian. 130. Plut. II, 968 C.

ἀπαρσάχωτος, ον, (παρσάχω) *unyielding, steady, firm, as a soldier*. Polyb. 1, 61, 3. Dion. H. IV, 2037, 5. 2138, 2. Plut. II, 10 A.

ἀπαρσάχωρήςτος, adv. *without yielding, steadily, firmly*. Polyb. 5, 106, 5.

ἀπαρσγυρίζω, ἴσω, (ἀρσγυρος) L. *adaero, to appraise, = διατιμῶ*. Themist. 353, 23 (292 D). Lyd. 232, 9 Τοὺς πολέμους ἀπαρσγυρίζετο, *he bought peace*. Basilic. 54, 4, 12. Porph. Adm. 220, 15 Μὴ ἀπαρσγυρίζεσθαι παρ' αὐτοῦ. ἀπαρσγυρισμός, οὐ, ὁ, (ἀπαρσγυρίζω) L. *adaeratio, appraising*. Justinian. Cod. 1, 4, 26, § ἡ. Novell. 130, 4.

ἀπαρσγυρόω = ἀπαρσγυρίζω. Artem. 73.

ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable*. Nicom. 106, νόμος. Galen. IV, 669 D. XII, 502 B. Iamb. V. P. 36. Did. A. 301 B. Pseudo-Dion. 473 C. 856 C. 917 A.

ἀπαρεγκλίτως, adv. *inflexibly, etc.* Galen. IV, 669 A.

ἀπαρεγχειρήτως (ἀπαρεγχειρήτος), adv. *irreprehensibly*. Diod. 4, 78.

ἀπαρέγχευτος, ον, (παρεγχέω) = ἀπαράχυντος. Athen. 1, 48, p. 27 A.

ἀπαρεμπόδιτος, ον, (παρεμποδίζω) = ἀπαρσπόδιτος. Nicom. 85. Epict. 1, 1, 10 as v. l. Ench. 1, 2. Sext. 633, 7 as v. l.

ἀπαρεμποδίστως, adv. = ἀπαρσπόδίστως. Epict. 2, 13, 21 as v. l. Herodn. Gr. Schem. 597, 17.

ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating*. Apollon. D. Pron. 270 A. γένους. 299 B, δείξως. Clem. A. I, 1365 B, εἰνοίας. — 2. *Infinitive, in grammar*. Dion. Thr. 638, 7, ἐγκλισις, *the infinitive mood*. Dion. H. V, 37, 13. Lesbon. 172 (185). Gell. 1, 7. Drac. 39, 17. Apollon. D. Conj. 480, 33. Synt. 226, 20. 31, 6. Sext. 46, 1.

ἀπαρμεφάτως, adv. *not definitively*. Epirh. I, 277 D. 325 C. III, 52 C. — 2. *Infinitively*. Apollon. D. Pron. 361 C, ἀναγινώσκειν "τὰ δ' ἀποινα δέχεσθαι." Synt. 78, 16. Moer. 223.

ἀπαρενθύμητος, ον, (παρενθυμέομαι) not carelessly considered. *Anton.* 10, 8.

ἀπαρενθυμῶς, adv. not negligently. *Anton.* 6, 53.

ἀπαρενόχλητος, ον, (παρενοχλέω) not troubled or annoyed. *Plut.* II, 118 B.

ἀπαρέσκω, to be dissatisfied with anything. *Afric.* 72 A Ἀπαρεσθεῖς τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθεῖσιν. *Hippol.* Haer. 82, 24, ἀπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπρηέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπαρέστος, ον, = μὴ οὐ οὐκ ἀρεστός. *Epict.* Frag. 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), adv. inconsolably. *Philon* II, 196, 42. *Nil.* 196 B.

ἀπαρίνη, ης, ἡ, = ἄρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).

ἀπαρκτέον = δεῖ ἀπάρχεσθαι. *Philon* I, 533, 47. *Clem. A.* I, 496 B.

ἀπαρνεομαι, to renounce. *Herm.* Vis. 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the lapsed. *Pallad.* Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποταξάμενος. [*Herm.* Sim. 1 ἀπαρνήσαι = ἀπαρνήσασθαι.]

ἀπαρησιβεία, ας, ἡ, (ἀρησιβείος) the denial of God. *Epiph.* I, 264 E.

ἀπαρνήσις, εως, ἡ, (ἀπαρνέομαι) denial. *Philon* II, 438, 24, disowning. *Martyr.* *Areth.* 21, of Christ. *Nicet. Byz.* 724 A.

ἀπαρόδευτος, ον, (παροδεῖω) impassable, inaccessible. *Diod.* 17, 67.

ἀπαρρησίαστος, ον, (παρρησιάζομαι) deprived of freedom. *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos. B. J.* 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — 2. Not speaking freely, not frank; active. *Cic. Attic.* 9, 2.

ἀπαρρησιόστως, adv. without παρρησία. *Philon* I, 477, 19.

ἀπαρσενόω = ἀπαρρυνώ. *Hippol.* Haer. 166, 91. *Method.* 149 B.

ἀπαρσις, εως, ἡ, (ἀπαίρω) a setting out on a march, a going out, departure. *Sept. Num.* 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos. Ant.* 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.

ἀπαρτάω, to hang, etc. *Classical.* *Jos. Ant.* 12, 5, 4, p. 610, ἐκ τῶν τραχέλων τινά. *Sext.* 299, 16 Ἀπρητημένους τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. *Dion. H.* VI, 1022, 12 Ἀπρητημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπρητημένος ἂν εἴη ὁ λόγος, inconsistent, discrepant.

ἀπάρτημα, ατος, τὸ, pendant for the ear. *Syncell.* 253, 16.

ἀπάρτησις, εως, ἡ, suspension: dependence. *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. *Philon* I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἀρτι, adv. from now,

henceforth, from henceforth. *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13, 19. 14, 7. *Apoc.* 14, 13.

*ἀπαρτία, ας, ἡ, (ἀπαρτάω) = ἀποσκευή, furniture (F. meubles): baggage. *Hippol.* 25 (54). *Sept. Num.* 10, 12. *Deut.* 20, 14. *Judith* 2, 17.

ἀπαρτίζω, to complete. — *Herodn. Gr. Vers.* 86 Ἀπρητισμένος στίχος, complete verse, a verse consisting of a complete sentence; as *Hom.* II, 7, 1.

ἀπάρτιος, ἡ, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, bona proscribere, to advertise for sale.

ἀπάρτισμα, ατος, τὸ, (ἀπαρτίζω) completion. *Ignat.* 705 A. *Symm. Reg.* 3, 7, 9.

ἀπαρτισμός, οὔ, ὁ, completion, perfection. *Dion. H.* V, 186, 12, finish of style. *Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. *Apollon. D.* Adv. 532, 7. — 2. Ending, as applied to the caesural pause. *Drac.* 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), to render ancient; to represent as ancient. *Galen.* II, 363 C. *Athen.* 1, 36.

ἀπαρχή, ης, ἡ, the first fruits, applied to the sacramental bread. *Sophrns.* 3989 A.

ἀπάρχων, οντος, ὁ, (ἀρχων) ex-governor. *Roman.* et *Porph.* Novell. 246.

ἅπας, ασα, αν, = πᾶς. *Diod.* 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολώω (ἀπβολώω), to cover with soot. *Diosc.* 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, to take leave, bid farewell. *Luc. Act.* 21, 6, ἀλλήλους. *Himer.* p. 194.

ἀπαστισοῦν = ἅπας τις οὖν, any one whatever. *Cyrill. A.* X, 36 C.

ἀπασχολέω (ἀσχολέω), to occupy, employ, engage. *Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, keeps off. *Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόνητα τῶν πολέμιων.

ἀπασχόλησις, εως, ἡ, the being occupied with anything. *Epiph.* I, 733 C.

ἀπασχολία, ας, ἡ, = preceding. *Strab.* 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for ἀπατεών. *Apocr. Act.* Pet. et Paul. 32.

ἀπατηλός, ἡ, ὄν, deceiving. *Athenag. Legat.* 27, ἀνθρώπων. *Basil.* IV, 1013 B.

ἀπάτημα, ατος, τὸ, a beguiling. *Mel.* 112. *Aen. Tact.* 71, stratagem.

ἀπάτησις, εως, ἡ, (ἀπατάω) a beguiling, bewitching. *Sept. Judith* 10, 4.

ἀπάτητος, ον, (πατέω) untrodden. *Anthol.* IV, 152, ὄρος.

ἀπατρακουσθεῖς, write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσῶν ἐπὶ, ἅ πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάω) a flashing forth, radiance, effulgence. *Sept. Sap.* 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.

ἀπαύδησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C ἡσθαί.

ἀπαυθαδιάζω (αὐθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίζω. — Mid. ἀπαυθαδίζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* Novell. 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αὐλίζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύξησις, εως, ἡ, (αὐξήσις) diminution. *Longin.* 7, 3.

ἀπαυσσί, adv. = ἀπαύστως, incessantly. *Dion. C.* 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαί. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυγενίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philost.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρσις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abnepthis, third granddaughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. l.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philost.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναι τινος.

ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion C. Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept. Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, as, ἡ, = ἀπίθεια. *Diod. Ex. Vat.* 120, 4.

ἀπεικάζω, to imagine. *Diod.* 15, 65, ποιεῖν τι. ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epiph.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἐκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ότος, τὸ, (εἰκώς, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept. Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτείνειν, threatens to kill you. — Mid. ἀπειλόμαι = ἀπειλέω. *Luc. Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὔ, ὁ, = ἀπειλητῆρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἀπειμι, to go away. Classical. [*Leont. Cypr.* 1732 B. 1736 A ἀπείε for ἀπῆε. *Leont.* *Mon.* 617 A συν-άπτε for συν-ἀπῆε. 625 C ἄπτε for ἀπῆε.]

ἀπειραγθέω, ἡσώ, (ἀπειράγαθος) to be ignorant of what is good. *Epiph.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἀπειρος, ἀγαθός) not knowing what is good. *Sept. Esth.* 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπείρανδρος, ον, (ἀπειρος, ἀνῆρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπείρανδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἄπειρος), *adv. in an infinity of ways.* *Plut.* II, 732 F. *Procl. Parmen.* 581 (180).
 ἀπειροβαθής, ἐς, (βάθος) *of infinite depth.* *Synes.* *Hymn.* 4, 171, p. 1606.
 ἀπειρόβουλος, *ον*, (βουλή) *of infinite counsel.* *Max. Conf.* II, 53 A.
 ἀπειρογαμία, *ας*, ἡ, *the being ἀπειρόγαμος.* *Tūt.* B. 1197 D.
 *ἀπειρόγαμος, *ον*, (γάμος) *not married.* *Eubul.* (Comic.), *Echo.* — *Applied to the Virgin.* *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrill.* A. X, 988 A, Μαρία.
 ἀπειρογάμω, *adv. without being married.* *Caesarius* 901.
 ἀπειρόγνωστος, *ον*, (γνώσις) *of infinite knowledge, omniscient.* *Pseudo-Dion.* 321 A.
 ἀπειρόγωνος, *ον*, (γωνία) *with an infinite number of angles.* *Theol. Arithm.* 3.
 ἀπειροδύναμος, *ον*, (δύναμις) *of infinite power, omnipotent.* *Hippol.* 829 C. *Did. A.* 405 A. *Procl. Parmen.* 642 (56). *Pseudo-Dion.* 681 D.
 ἀπειρόδωρος, *ον*, (δῶρον) *of infinite munificence.* *Pseudo-Dion.* 817 B. 909 C.
 ἀπειρόζυγος, *ον*, (ζυγόν) *that has not experienced the yoke.* *Isid.* 337 D. *Cyrill.* A. III, 401 D.
 ἀπειροθάλασσος or ἀπειροθάλαττος, *ον*, (θάλασσα) = ἀβαλάντωτος, *unused to the sea.* *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.
 ἀπειρολογόμαι, ἤσομαι, (ἀπειρόλογος) *to talk forever.* *Leont.* I, 1372 B.
 ἀπειρολογία, *ας*, ἡ, *verbosity.* *Sext.* 91, 22.
 ἀπειρόλογος, *ον*, (ἀπειρος, λόγος) *not skilled in the use of words.* *Eulog.* 2921 A.
 ἀπειρομεγέθης, *ες*, (μέγεθος) *of infinite magnitude.* *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.
 ἀπειρομεῖζων, *ον*, (μείζων) *infinitely greater.* *Cleomed.* 60, 31.
 ἀπειρονίκης, *ου*, ὁ, (νίκη) *conqueror an infinite number of times.* *Pseudo-Dion.* 893 C.
 ἀπειροπάθεια, *ας*, ἡ, (πάσχω) *infinity of passion; opposed to ἀπάθεια.* *Synes.* 1532 C.
 ἀπειροπλάσιος, *ον*, (πλάσιος) *infinitely more.* *Orig.* III, 1177 B.
 ἀπειροπλαιών, *ον*, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.
 ἀπειροπλασίως, *adv. infinitely more.* *Greg. Nyss.* II, 1049 D.
 ἀπειρόπλους, *ον*, (πλόος) *ignorant of navigation, no sailor.* *Lucian.* III, 197.
 ἀπειρόπλουτος, *ον*, (πλούτος) *vastly rich.* *Eus.* IV, 825 B.
 ἀπειροποιός, *ον*, (ποιέω) *that renders infinite.* *Procl. Parmen.* 567 (156). 602 (215).
 ἀπειροπόλεμος, *ον*, (πόλεμος) *ignorant of war.* *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, *adv. in an unsoldier-like way.* *App.* I, 170, 95.
 ἀπειρόπους, *ον*, (πούς) *of an infinite number of feet.* *Pseudo-Dion.* 304 D.
 ἀπειροπρόσωπος, *ον*, (πρόσωπον) *of an infinite number of faces.* *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.
 ἄπειρος, *ον*, L. *infinitus, infinite.* — 2. Substantively, τὸ ἄπειρον, *infinitum, infinity.* *Cleomed.* 6, 20 Μέχρις ἄπειρον, *ad infinitum, without end.* *Dion. H.* II, 1006, 8 Eis ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.
 ἀπειροσθενής, ἐς, (σθένω) *infinite in power.* *Hippol.* 832 C.
 ἀπειροστημόριον, *ον*, τὸ, (ἄπειρος, μόριον) *an infinitesimal.* *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον].
 ἀπειροτεχνής, ἐς, (τέχνη) *unskilled in art?* *Eus.* III, 305 D (quoted).
 ἀπειρότοκος, *ον*, (τόκος) *not having experienced childbirth.* *Antip. S.* 12, παρθενίη. *Cyrill.* A. X, 480 C, Sarah.
 ἀπειρώδιος, *ον*, (ὠδὶς) *not having yet felt the throes of childbirth.* *Epiaph.* I, 364 B.
 ἀπειρώνυμος, *ον*, (ὄνομα) *of an infinity of names.* *Pseudo-Dion.* 969 A.
 ἀπεκδέχομαι (ἐκδέχομαι), *to wait for, to await, to expect.* *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. *Accipio, to understand, to put a meaning upon.* *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D. Conj.* 493, 5. *understood from the context.*
 ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.
 ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) *expectation.* *Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.
 ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.
 ἀπεκδύομαι (ἐκδύω), *to put off a garment.* *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθῆτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.
 ἀπέκδυσις, *εως*, ἡ, (ἀπεκδύομαι) *a putting off of a garment.* *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.
 ἀπεκεί (ἀπό, ἐκεῖ), = ἐκείθεν, *thence.* *Porph.* *Cer.* 357, 20.
 ἀπεκείθεν = ἀπ' ἐκείθεν, *from thence.* *Epiaph.* I, 276 A.
 ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.
 ἀπεκλέγομαι (ἐκλέγω), *to pick out and throw away, to reject.* *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ὅ, ὄν, (ἀπεκλέγομαι) *pickling out and throwing away*; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἥς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἥ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἥ, (ἀπεκτείνω) *an extending, spreading out*. *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.

ἀπέκτητος, ὄν, (πεκτέω) *uncombed*. *Agath.* 20, 3.

ἀπεκτίθην = ἐκτίθην. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. l.

ἀπελασία, ας, ἥ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.

ἀπέλασις, εως, ἥ, = preceding. *Orig.* IV, 657 B. *Epirh.* I, 893 D.

ἀπελαστικός, ὅ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Epirh.* I, 889 A, τινός.

ἀπελατέος, α, ὄν, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, οὐ, ὅ, L. *abactor, driver out or away, expeller, ejecter*. *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, *a body of soldiers so called*. *Porph.* Cer. 696, 4.

ἀπελατικός, ὅ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται*? *Porph.* Cer. 40, et alibi.

ἀπελεγκτής, οὐ, ὅ, = ὁ ἀπελέγχων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ὅ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, οὐ, ὅ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.

ἀπέλεγξις, εως, ἥ, *refutation*. *Eus.* IV, 797 A.

ἀπελέκτητος, ὄν, (πελεκάω) *unhewn, unwrought*. *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθερία (ἐλευθεριάω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὅ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.

ἀπελευθερώτης, οὐ, ὅ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, οὐ, ὅ, L. *libertinus freedman*. *Classical*. — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερώτης, ητος, ἥ, (ἀπελεύθερος) L. *libertinus, the being a freedman*. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥήτραι of Lycurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σῆκοι, ἐκκλησίαι, ἀρχαρεσῖαι.

ἀπελλαῖος, οὐ, ὅ, *apellaëus, a Macedonian month, = δεκέμβριος*. *Eus.* II, 1496 C.

Ἀπελλανοί and Ἀπελλῆανοί, ὧν, οἱ, the followers of Apelles. *Epirh.* I. 581 A. 821 B.

Ἀπελλῆς, οὐ, ὅ, *Apelles, a sort of heretic*. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esaï.* 29, 19. *Macc.* 2, 9, 18, τι. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυροτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπῆλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπισούσης αὐτὰς ἔσσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἱατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οὐ, ὅ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg.* Nyss. I, 399 A. *Marc.* Erem. 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg.* Nyss. II, 1121 B, τινός.

ἀπελπιστία, ας, ἥ, = ἀπελπισμός. *Cosm.* Ind. 120 B. 225 D.

ἀπεμπολή, ἥς, ἡ, (ἀπεμπολάω) *sale*. *Cyrrill.* A. III, 557 C. VIIII, 1088 D.

ἀπεμπροσθεν = ἀπ' ἐμπροσθεν, L. *abante, from before*. *Epirh.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), *adv. absurdly, preposterously*. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon.* D. Pron. 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινα εἰς πειρασμόν. — 2. *To distinguish*. *Apollon.* D. Pron. 317 B Ἐμ' αὐτὸν, ἀποστροφῇ τοῦ M, ὧν ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν*. — 3. Participle, ἀπεμφαίνων, *unlikely,*

- absurd, preposterous.* Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A οὐκ ἀπεμφαίνον . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαίνουσας, *differing in no respect from those already mentioned.* 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which — is used for —.
- ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.
- ἀπεμφασίς, εως, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity.* Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.
- ἀπέναντι (ἀπό, ἔναντι), *adv. over against, opposite, before.* Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, *sc. πλευράν.* — 2. *Against, contrary to.* Sept. Sir. 37, 4. Luc. Act. 17, 7.
- ἀπεναντίον, *adv. over against, opposite.* Classical. Sept. Josu. 22, 29 *as v. l.* Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. *From before.* Sept. Cant. 6, 4, τινός.
- ἀπεναντίως, *adv. = preceding.* Did. A. 1196 B.
- ἀπενέομαι, ὥσθην, (ἐνέός) *to become dumb.* Theodtn. Dan. 4, 16. Athan. II, 957 A.
- Ἀπέννινος, ου, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, *or τὸ Ἀπέννινον ὄρος.* Polyb. 2, 14, 8. Dion. H. I, 533, 16.
- Ἀπέννινος, ου, ὁ, = preceding. Dion. P. 343.
- ἀπεντεύθεν, = ἀπ' ἐντεύθεν, *henceforth, from henceforth.* Polyb. 40, 6, 1 *divisim.* Method. 400 B. Macar. 541 C. 724 C. Epirh. II, 737 C.
- ἀπεντρέπομαι (ἐντρέπω), *to disregard.* Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.
- ἀπεξάγω = ἐξάγω. Simoc. 46, 13.
- ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.
- ἀπεξεσμένως (ἀποξέω), *adv. in a polished manner.* Cyrill. A. I, 781 B. X, 292 C.
- ἀπευκίως, νία, ὅς, (ἔοικα) *unfitted, not adapted.* Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότριοι γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακού.)
- ἀπέπαντος, ου, (πεπαίνω) *not ripened grapes.* Diosc. 5, 43. Philipp. 68.
- ἀπεπτέω, ἡσω, (ἀπεπτος) *not to digest; to be dyspeptic.* Erotian. 266. Epict. 1, 26, 16.
- et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, *to be indigestible.*
- ἄπερ = ἄτε. Just. Tryph. 8 Ἄπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.
- ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.
- ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.
- ἀπεραντολόγῳ, ἡσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.
- ἀπεραντολογία, *as, ἡ, endless talk.* Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.
- ἀπεραντολόγος, ου, (ἀπεραντος, λέγω) *talking endlessly.* Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.
- ἀπέραντος, ου, *inconsequent, as an argument; opposed to περαντικός.* Sext. 495, 22, λόγος. Diog. 7, 77; *as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.*
- ἀπέραστος, ου, = ἀπέρατος? Aristeas 18.
- ἀπέρατος, ου, (περάω) *that cannot be crossed, as a river.* Plut. II, 326 E.
- ἀπεράτωτος, ου, (περατώ) *unlimited.* Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.
- ἀπέρηγς, *es, (ΕΡΓΩ) idle.* Leont. Cypr. 1712 B.
- ἀπέρεισις, εως, ἡ, (ἀπερείδω) *leaning upon.* Aristeas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, *trust to.* 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, *support.*
- ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) *eructation.* Aret. 7 E.
- ἀπέρημος, ου, (ἐρημος) *most unfrequented place.* Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.
- ἀπερίβλεπτος, ου, (περιβλέπω) *not seen; not to be looked at.* Phryn. P. S. 8, 9. Iamb. V. P. 342. Damasc. II, 16 B. — 2. *Inconsiderate, careless.* Hippol. Haer. 114, 67, πάντων.
- ἀπερίβλητος, ου, (περιβάλλω) *without περιβολαί, in rhetoric.* Hermog. 270, 12.
- ἀπερίγνητος, ου, (περιγίγνομαι) *not to be overcome, unconquerable.* Diod. 3, 30. Cornut. 187.
- ἀπεριγράφτος, ου, (περιγράφω) *L. incircumscribed, unbounded, infinite.* Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.
- ἀπεριγράφτως, *adv. unboundedly, infinitely.* Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.
- ἀπερίγραφος, ου, *undefined; not described.* Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, *not described, as a country.* — 2. *Not circumscribed, unbounded, unlimited, infinite.* Philon 1, 5, 20, et alibi. Clem. A. II, 112 C.
- ἀπεριγράφως = ἀπεριγράφτως. Philon I, 47, 16. Clem. A. II, 344 B.

ἀπερίδρακτος, *ον*, (περιδράσσομαι) *incomprehensible*. *Athan.* I, 509 A. *Greg. Naz.* III, 1089 C.

ἀπερίεργατος, *ον*, (περιεργάζομαι) *inscrutable*. *Alex.* A. 565 B. *Athan.* II, 644 B.

ἀπεριεργάτως, *adv.* without prying into. *Basil.* I, 40 C.

ἀπερίεργος, *ον*, (περίεργος) *unaffected, simple*. *Aster.* 164 C. *Pseudo-Hipp.* 22, 42.

*ἀπερίεργως, *adv.* unaffectedly. *Ceb.* 21. *Dion. H. VI*, 978, 6. *Sext.* 56, 2.

ἀπερίζυγος, *ον*, (ζυγός) = *περιττός*, *odd number*. *Hippol.* Haer. 112, 16.

ἀπερίηχτος, *ον*, (περιηχέω) *not troubled by sounds*. *Greg. Nyss.* III, 349 B. — **2.** *Not catechized, uninstructed in*. *Leont. I*, 1368 D, τῆς Χριστιανῶν θεοσοφίας. *Suid.* Ἀπερισάλπιγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερίθραυστος, *ον*, (περιθραύω) *not broken around*. *Cyrill. A.* III, 1017 A.

ἀπερικαθάτος, *ον*, (περικαθαίρω) *not purified around (uncircumcised)*. *Sept. Lev.* 19, 23. *Philon I*, 346, 19. *Orig. I*, 296 C.

ἀπερικακήτως (περικακέω), *adv.* *not faint-heartedly*. *Macar.* 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, *ον*, (περικαλύπτω) *uncovered : open*. *Poll.* 2, 26. *Philostr.* 765. *Pseudo-Dion.* 205 C.

ἀπερικαλύπτως, *adv.* *openly*. *Pseudo-Dion.* 144 D.

ἀπερικλυστος, *ον*, (περικλύω) *not flooded*. *Theophyl. B.* III, 730 A.

ἀπερικράττος, *ον*, (περικρατέω) *invincible*. *Basil.* II, 248 A.

ἀπερικτήτος, *ον*, (περικτάομαι) *not eager to acquire*. *Ptol. Tetrab.* 182.

ἀπερικτύπητος, *ον*, (περικτυπέω) *untroubled*. *Nil.* 93 D.

*ἀπερίληπτος, *ον*, (περιλαμβάνω) *boundless, not circumscribed, immense*. *Epicur.* apud *Diog.* 10, 42. *Strab.* 17, 3, 10, p. 415, 10. *Nicom.* 105, *not defined, vague*. *Philon I*, 352, 12. II, 24, 11, *incomprehensible*. *Plut.* II, 877 C. I, 632 A. Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. *Apollon. D. Synt.* 5, 14, *innumerable*.

ἀπεριμάχτος, *ον*, (περιμάχτος) *not worth fighting for*. *Philon I*, 2, 43. — **2.** *Free from war*. *Max. Tyr.* 140, 50.

*ἀπερνωτός, *ον*, (περνωόω) *incomprehensible*. *Epicur.* apud *Diog.* 10, 46. *Philon I*, 581, 1. *Diognet.* 1176 D. *Theophil.* 1, 3. *Athenag. Legat.* 27.

ἀπερνωτός, *adv.* *incomprehensibly*. *Athan.* I, 201 B. — **2.** *Unexpectedly*. *Polyb.* 4, 57, 10. *Sext.* 154, 32, *imperceptibly*.

ἀπερίοδος, *ον*, (περίοδος) *not periodic, as diction*. *Dion. H. V*, 218, 5. 172, 1, λέξις.

ἀπερίοριστος, *ον*, (περιορίζω) *unbounded, unlim-*

ited. *Philon I*, 187, 42. *Hermes Tr. Poem.* 1, 7. *Arcad.* 191, 1. *Sext.* 104, 29. *Orig.* III, 625 B. Τὸ ἀπερίοριστον καὶ ἀπειρον τῆς κακίας. *Iambl. Math.* 196. — *Heph. Poem.* 10, 2 Ἀπερίοριστα ποιήματα, in one kind of measure throughout.

ἀπεριορίστος, *adv.* *unboundedly : without distinction*. *Pseudo-Just.* 1332 A. *Pseudo-Dion.* 817 D.

ἀπερίπνευστος, *ον*, (περιπνέω) *not blown upon, not windy*. *Agathin* apud *Orib.* II, 398, 9.

ἀπερίπτυκτος, *ον*, (περιπτύσσω) *not wrapped around, uncovered*. *Jos. Ant.* 3, 7, 5.

ἀπερίπτωτος, *ον*, (περιπίπτω) *not liable to fall into anything*. *Diosc.* 2, 49, ὑδροφοβίας. *Epict.* 1, 1, 31, et alibi. *Diog.* 7, 122, ἀμαρτήμασι.

ἀπερίπτως, *adv.* *without liability to fall into error*. *Epict.* 4, 6, 26. *Greg. Th.* 1000 C.

ἀπερισάλπιγκτος, *ον*, (περισάλπιζω) = *ἀκατήχητος*. *Pseudo-Dion.* 432 C. *Suid.* Ἀπερισάλπιγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερισάλπιστος, *ον*, *not troubled by the sound of trumpets*. *Synes.* 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, *ον*, (περισπᾶω) *not thrown into confusion, not distracted*. *Sept. Sap.* 16, 11, τινός. *Polyb.* 2, 67, 7. 4, 32, 6. *Diod.* 17, 9. *Dion. H. VI*, 830, 3. *Ignat.* 661 A, διάνοια. *Epict.* 2, 21, 22. *Plut.* II, 281 C, et alibi.

ἀπερίσπαστος, *adv.* *without distraction*. *Polyb.* 2, 20, 10. 4, 18, 6. 12, 28, 4. *Paul. Cor.* 1, 7, 35. *Epict.* 1, 29, 59. *Anton.* 3, 6.

ἀπέρισσος or ἀπέριττος, *ον*, (περισσός) *plain, simple*. *Dion. H. V*, 487, 9. *Philon II*, 666, 17. *Anton.* 5, 5. *Lucian.* I, 66.

ἀπερίστατος, *ον*, (περίστημι, περίστασις) *free from trouble or danger, secure*. *Polyb.* 6, 44, 8. *Epict.* 4, 1, 159. *Max. Tyr.* 141, 51. *Diog.* 7, 5. — **2.** *In rhetoric, = ἀνευ περιστάσεων*. *Hermog. Rhet.* 7, 9. — **3.** *Defenceless*. *Pseudo-Phocyl.* 26. *Eus.* II, 957 B. VI, 157 C.

ἀπερίστικτος, *ον*, (περιστίζω) *not dotted on both sides*. *Galen.* XIII, 975 C. εὐθεία γραμμῇ. *Schol. Heph.* Sign. 15, 1, p. 137.

ἀπερίστροφος, *ον*, (περιστρέφω) *not turned around*. *Afric. Cest.* 278 (a). *Anast. Sin.* 1076 A.

ἀπερίτμητος, *ον*, (περιτέμνω) *not cut around*. *Plut.* II, 495 C. — **2.** *Incircumcised, uncircumcised*. *Sept. Gen.* 17, 14. *Josu.* 5, 4. *Reg.* 1, 17, 36. 2, 1, 20. *Jer.* 9, 26. *Ezech.* 44, 7. — *Tropically*. *Lev.* 26, 41. *Jer.* 6, 10. 9, 26. *Ez.* 44, 7. *Luc. Act.* 7, 51.

ἀπερίτρεπτος, *ον*, (περιτρέπω) *not turned over, not overturned or upset : not to be overturned or upset*. *Plut.* II, 983 C, vessel. *Symm.* Ps. 95, 10. *Basil.* III, 632 B.

ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέρισσος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ἡ, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀτέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγός, υία, ὅς, (ἀπορρήγνυμι) *unsound, in reasoning*. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάστως (ἀπερυθριάω), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπισσθήμενος.

ἀπεσκληκόςως (ἀπεσκληκός, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρώ (ἐσχαρώ), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ἡ, ὄν, (ἀπεσχαρώ) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from, etc.* *Basil.* III, 960 C.

ἀπεξιγηρωκέναι. *Joann. Sic.* in *Bekker.* 1417 *Σεσηρέναι*, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπεξιγηρωκέναι, ὃ γίνεται τῶν χειλέων μικρὸν ἀνοιγέιντον, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ὁ, (εὐδιάω) *a making calm weather*. *Porphyr.* *Vit. Pyth.* 60. *Iamb.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* *Haer.* 256, 17, ταῦτα. *Pallad.* *Laus.* 1068 C, ἐμάντου, *reproved*. 1089 A. — 2. *To despair of?* *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ἡ, (εὐδοκίμew) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθανάτιζω, ἰσω, (εὐθάνατος) *to die gloriously*. *Sept. Macc.* 2, 6, 28.

ἀπευθεῖν, *to straighten*. — 2. Participle, τὸ ἀπευθευόμενον, sc. ἔντερον, L. *rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ἡ, ὄν, (ἀπέυχομαι) L. *deprecativus, deprecative, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, *without benediction*, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP. Hist.* 71, 7.

ἀπευτακτέω, ἥσω, (εὐτακτος) *to pay regularly tribute*. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καὶ τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* *Cer.* 120, 21.

ἀπευχή, ἡς, ἡ, (ἀπέυχομαι) L. *deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon.* *D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ἡ, (implying ἀπεχθήμεν) *hostility*. *Philostrog.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Epirh.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθήμενος, *odious, hateful*. *Cyrill.* A. I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθήμενον, ἀπάβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθισμένους.]

ἀπέχω, *to have or to receive in full, as one's due*. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul.* *Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς σεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. *Mid.* Ἀπέχομαι, *to refrain*. *Sept. Prov.* 3, 27 Μὴ ἀπόσχη εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχη μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epirh.* II, 508 B.

ἀπηθέω (ἡθέω), *to strain liquids*. *Classical.* *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ων, οἱ, (ἀπαλγέω) *the Faquirs of India*. *Epirh.* II, 797 C.

ἀπηλιθιώ (ἡλιθιώ), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένους.

ἀπήλικος, ον, (πηλίκος) *without extension*. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. *in an estranged manner*. *Epirh.* III, 108 A.

ἄπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφισμένως (ἀπαμφίεννυμι), adv. *nakedly*. *Cyrill.* A. III, 960 D. VIII, 789 B.

ἀπίνεμος, *ον*, (ἀνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπινότης, *ητος*, ἡ, = ἀπίνεια, *severity*. *Epirh.* I, 957 A.

ἀπηξία, *ας*, ἡ, *the being ἀπηκτος*. *Ptol. Tetrab.* 204, of embryos.

ἀπηρτήμα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44. *Απαρτί*, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 91 Ἀρτίως, ἀπηρτισμένως.

ἀπηρρυθρισμένως (ἀπερρυθρίω), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπησθημένος, *η, ον*, (ἐσθής) *undressed*. *Lucian.* II, 327.

*ἀπηχέω (ἡχέω), *to utter a sound*. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B. Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.

ἀπήχημα, *ατος*, τὸ, *in surgery*, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπηχής, *ές*, (ἡχέω) L. *absonus, dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, *εως*, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθημένως (ἀπέχθομαι), *adv. in a hostile manner*. *Philostr.* 315.

ἀπιάστρουμ, the Latin *apiastrum*, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιάτον, *ου, τὸ*, (*apium*) the Latin *apiatum*, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin *a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, *an officer*. *Lyd.* 213, 5.

ἀπιδεία, *ας*, ἡ, (ἀπίδιον) = ἄπιος, *the pear-tree*. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τῶνος, *to be closeted with one*.

ἀπίδιον, *ου, τὸ*, = ἄπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.

ἀπιεφθα, *ων, τὰ*, = ἄπια ἐφθά, *cooked pears*. *Stud.* 1716 B.

ἀπιθυντήρ, ἦρος, ὁ, (ιθύνω) *director*. *Paul. Sil.* 2255 A.

ἄπικες, *ων, οί*, the Latin *apices*, from *apex*, a kind of cap. *Dion. H.* I, 385, 10.

ἀπινής, *ές*, (πίνος) *clean*. *Athen.* 14, 81.

ἀπιοειδής, *ές*, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.

ἄπιονμ, the Latin *apium* = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, *ον*, (πισσώω) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph.* *Cer.* 494, 11 ἀπισίων, write ἀπισσώτων?

ἀπιστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, ὄν, *incredulous*. *Anton.* 1, 6.

ἀπιστία, *ας*, ἡ, *disbelief, etc.* *Classical.* *Nicol.* D. 103 Ἀπιστίαν παρέσχευ ὥπως ἀφίκοιτο ἐν τοσῶδε πολέμῳ τάρachῳ.

ἀπιστόκορος, *ον*, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful*.

ἀπιστοφίλος, *ον*, (φίλος) *false friend*. *Sibyll.* 8, 186.

ἀπίσσωσις, *εως*, ἡ, (ἀπισσώω) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, *φρ, ὁ*, (ἄπιον) of pears. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτεόν. *Lucian.* II, 320.

ἀπλανής, *ές*, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, *ας*, ἡ, (ἀπλάνητος) *infallibility; opposed to πλάνησις*. *Sext.* 276, 16.

ἀπλάνητος, *ον*, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.

ἀπλάριος, *ον, ὁ*, (ἀπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epirh.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B Οἱ τῶν ἀπλουστερῶν καθηγούμενοι.)

ἄπλαστος, *ον*, *plain, simple, guileless*. *Sept.* *Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* *Laus.* 1082 D, Παῦλος, an anchorite.

ἀπλατομεγέθης, *ες*, (ἄπλατος, μέγεθος) *immensely great*. *Eudoc. M.* 223.

ἀπλεονέκτητος, *ον*, (πλεονεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, *without advantage*.

ἀπληγής, *ές*, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγείς, versus inlibati, perfect verses? ?

ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.
 ἀπλήγως, *adv.* without wounds. Achmet. 272.
 ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103).
 Pseudo-Dion. 640 B. Sophrns. 3217 B.
 ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.
 ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.
 ἀπλημελής, *ές*, = οὐ *οτ* μὴ πλημμελής. Cyrill. A. II, 584 C. 629 B.
 ἀπλήξ, ἦγος, *ό, ή*, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.
 ἀπληροφορία, *ας, ή*, (πληροφορία) unsettledness of mind. Clim. 1108 D.
 ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Dorothe. 1704 A.
 ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.
 ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.
 ἀπληστεύομαι = ἀπληστός *είμι*. Sept. Sir. 34, 17, 37, 29.
 ἀπληστόκορος, *ον*, ≠ ἀπληστος. Sibyll. 12, 5, 20.
 ἀπλήστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.
 ἀπλικεύω, *εσσα, L.* applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς *τινα* ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]
 ἀπλικτάριος, *ό*, (applicitus) = ραβδοῦχος, constable. Lyd. 201.
 ἀπλικτον, *ου, τὸ*, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.
 ἀπλοειδής, *ές*, (ἀπλόος, ΕΙΔΩ) simple in form. Nicom. 52.
 ἀπλόη, *ης, ή*, = ἀπλότης, simplicity. Synes. 1549 B.
 ἀπλότριξ, *τριχος, ό, ή*, (θρίξ) with straight hair; opposed to οὐλότριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.
 ἀπλοικός, *ή, όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demet. 104, 3.
 ἀπλοϊκῶς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλῶς. Eudoc. M. 307.
 ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλόος, κόμη) with little hair. Dubious. Caesarius 989.
 ἀπλοκύνω, *κυνος, ό*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.
 *ἀπλόος, *η, όν*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχῆμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 8, simple consonants, as ΔΜΝΡΞ. Plut. II, 412 E, positive, not comparative or superlative. Porphy. Prosod. 110, λέξις.
 ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.
 ἀπλός, *ή, όν*, = ἀπλόος. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]
 ἀπλοσύνη, *ης, ή*, = ἀπλότης. Sept. Job 21, 23. ἀπλοσχήμων, *ον*, (σχῆμα) simple in form. Strab. Chrest. p. 465, 11.
 ἀπλότης, *ητος, ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.
 ἀπλότητα, *ή*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.
 ἀπλοτομέω, *ήσω*, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.
 ἀπλοτομία, *ας, ή*, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.
 ἀπλόφυλλον, *ου, τὸ*, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).
 *ἀπλόω, ὥσω, (ἀπλόος) to make simple. Sept. Job 22, 3, τὴν ὁδόν σου. Anton. 4, 26, σεαυτὸν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμένας. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμένας. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epiph. II, 741 A. ἐπὶ *τινὰ τι*. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένως, level. Apophth. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ *της γῆς*. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναδῶς εἰς διερχόμενας ἑλευθέρας γυνάικας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένως, level. Joann. Mosch. 3092 B Ἠπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπεί-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 "Ἠπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* *Cer.* 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο ὀστιάριοι δουμνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, atos, τό, *expanse.* *Schol. Arist.* *Av.* 1218. — 2. *The veil of the Temple, = καταπέτασμα. Patriarch.* 1148 A. — 3. *The cloth spread on the holy table, = ἐνδυτή. Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* *Cer.* 12, 21.

ἀπλώνω = ἀπλόω, to stretch. *Nicet. Byz.* 768 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A 'Απλῶς δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔνυχε συγκατατίθεσθαι, at random, thoughtlessly. *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — 2. Really, truly, sincerely. *Dem. Cor.* 328. *Joann. Mosch.* 2949 C 'Απλῶς ἔδοξέν σοι μετὰ τοσοῦτος κόπους καὶ τοσαύτην ἀσκησιν ἔξω με εἶσαι ;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.* 121 B, ἑνωσις.

ἀπλωτος, ον, (πλώω, πλέω) not navigable. *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνεύς, ἐς, = ἀπνοος. *Antip.* S. 5, πῦρ, smouldering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic.* *Ench.* 23.

ἀπνοια, as, ἡ, (ἀπνοος) = νηνεμία, calm. *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive forms. *Sept. Esdr.* 1, 1, 46 'Ορκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰωνῶν. 6, 22 'Εκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. Of, in the expression ὁ ἀπὸ, disciple, follower, member of. *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, the sceptic philosophers. 261, 29 Οἱ ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 'Ἄμα τισὶ τῶν ἀπὸ τῆς γερονσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see 'Ακαδημία, γραμματική, περίπατος, στοά. Compare *Paul.* *Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. Of, denoting the material or price. *Classical.* *Sept. Esdr.* 1, 8, 56 Σκεὺή χαλκα ἀπὸ χρυσοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεὺή δώδεκα. *Esth.* 1, 7 'Ανθράκινον κυλίκιον προκείμενον ἀπὸ τάλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον δν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ τάλάντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ τάλάντων διακοσίων. *Jos. Ant.* 14, 8, 5 'Ἀσπίδα χρυσῇν . . . ἀπὸ χρυσῶν μυριάδων πέντε.

4. Past, in expressions like the following. *Orig.* III, 389 B Ἦδη ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροdisίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C "Ἀνδρα ἀπὸ πεντήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τοῦτ' ἀπετάξατο, these fifty years past. *Euaqr.* 4, 33 'Απὸ τούτων πεντήκοντα καὶ πρὸς γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τιως μετελιγφῶτα.

5. Off, with nouns denoting extent. *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὥρυε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ ἑκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθῃ τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 'Απὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένα. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, he stationed trumpeters five hundred feet off. *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. With = μετὰ τοῦ. *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιήει, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, having no other garments but their tunics; in their tunics. *Joann. Mosch.* 2976 A "Ἀνθρωπὸς τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀναστὰς με ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493, 20 Ἀπὸ σπαθίου, armed with a sword. *Porph.* *Cer.* 7, 11 Τῶν δεσποτῶν ἀπὸ σκαρμαγκίων ἐξιώντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγνωστοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀσπερίφ τινὶ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* *Laus.* 1035 Β Ἀπολλωνίους τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὸς μοναχός. 1218 Β. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, *liberated captive*. 420 Α Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Aporophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont.* *Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

8. Distributively, *apiece*, *at a time*. *Pallad.* *Laus.* 1081 D Παζαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκίων, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἐχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτον. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mal.* 441.

9. Sometimes it is equivalent to *a-* *privative*. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ὀόμματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόμματος, ἀπόστοργος.) — **10.** *With* instrumental. *Nicol.* D. 22 Σμήχε ἀπὸ λεκίθου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰππόται τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὅξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ραβδίου οἰακίεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ σφόματος ληπτέον. — **11.** *By*, as in the phrase, *to recognize one by his dress*. *Polyb.* 11, 18, 1 Ἐπιγνούς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — **12.** *Than.* *Sept. Gen.* 3, 14 Ἐπικατάρτος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29 : both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Sejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* *Cer.* 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὦραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀν' ἑχθῆς καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὅπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἔως τοῦ νῦν φκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρωῒ ἔως ἑσπέρας. *Paul.* *Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσι, *since last year, a year ago*. *Cyrill.* *Scyth.* V. S. 265 C Ἀπὸ ὀψὲ ἔως πρωῒ, *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph.* *Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεντεύθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, οὐ, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνο, to go or come out. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, to cast out, to excommunicate. *Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτυρώσκω, *to miscarry*. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — **3.** In grammar, *to drop a letter*. *Apollon. D. Synt.* 342, 23. — **4.** *To go on an expedition*; *a strange meaning*. *Porph.* *Cer.* 464, 6.

ἀποβάπτω, to dip out water. *Sept. Macc.* 2, 1, 20. — **2.** *To soak*. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἑως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνειρῶν. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off*. *Cyrill. A.* II, 588 D. *Aporophth.* 172 B.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — **2.** Substan-

- tively, **(a)** τὸ ἀποβατήριον, *landing-place*. *Jos. Ant.* 1, 3, 5, where the ark rested. — **(b)** τὰ ἀποβατήρια, sc. *ιερά, sacrifices on landing*. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), *adv. ecstasically, denoting result, as when ἵνα is used for ὥστε*. *Theophyl. B.* I, 632 E. (Compare *Theod.* I, 1244 A.)
- ἀποβιβασμός, οὗ, ὁ, (ἀποβιβάζω) *a landing of a person*. *Iambl. V. P.* 46.
- ἀποβίωσις, εὼς, ἡ, (ἀποβιόω) *decease, death*. *Plut.* II, 389 A. *Basil.* III, 301 A. *Greg. Nyss.* II, 180 A. *Pseudo-Lucian.* III, 617. *Pallad.* *Laus.* 1218 C.
- ἀποβλέπω, *to look towards*. *Jos. Ant.* 11, 5, 5 Τὴν πύλιν τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀποβλέψις, ας, ἡ, (ἀποβλέπω) *a looking towards, facing*. *Georon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀποβλέψιν ἔχοντα.
- ἀποβλίμμα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. *Sept. Sap.* 13, 12, *chips*.
- ἀποβλίγτος, ον, *cast out of the church, excommunicated*. *Hippol. Haer.* 256, 14. *Ant.* 1. 2. 11. 16. *Basil.* IV, 672 B, τῆς διακονίας.
- ἀποβλυστᾶναι = ἀποβλύω, *to spirt out*. *Proc.* III, 206, 10, ὕδωρ.
- ἀποβοᾶω (βοᾶώ), *to scold*. *Pallad.* *Laus.* 1075 C, πρὸς τινα.
- ἀποβολή, ἡς, ἡ, *a dropping or omission of a letter or syllable*. *Tryph.* 27. 28. *Apollon. D. Synt.* 343, 5. *Drac.* 9, 21. — **2.** *Expedition*. *Porph.* *Cer.* 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, *to lead astray, to deceive*. *Simoc.* 126, 16.
- ἀποβουλῶω, ὥσω, (βουλῶω) *to unseal*. *Const.* III, 1032 A.
- ἀποβρασμός, οὗ, ὁ, (ἀποβράζω) *ebullition*. *Sext.* 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.
- ἀποβρέχω (βρέχω), *to soak, steep, macerate*. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἡς, ἡ, *a steeping, maceration*. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), *to stop up*. *Clem. A.* I, 201 B, τὰ ὄτα.
- ἀπόγαιος, ον, *from land*. — **2.** *Substantively, τὸ ἀπόγαιον, sc. πείσμα, mooring cable*. *Polyb.* 33, 7, 6. *Eust. Dion.* 99, 26.
- ἀπογαιῶω, ὥσω, (γαῖα) *to reduce to, or change into, earth*. *Artem.* 38. *Galen.* X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι *completely*. *Antyll.* apud *Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. *Aët.* 4, 29.
- ἀπογαυρόμαι = γαυρόμαι *completely*. *Cyrrill.* A. I, 672 C.
- ἀπόγειος, υ, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.
- ἀπογεμίω (γεμίω), *to unload*. *Dion. H.* I, 535, 14. *Apophth.* *Macar.* 40.
- ἀπογένεσις, εὼς, ἡ, (ἀπογένεσις) *departure from life*. *Plotin.* I, 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. *Pseudo-Dion.* 712 C.
- ἀπογέωω, ὥσω, = ἀπογαῖω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.
- ἀπόγευσις, εὼς, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, *to give up in despair*. — **2.** *Participle, ἀπεγνωσμένος, L. perditus, abandoned, desperate*. *Herodn.* 1, 16, 10.
- ἀπογλαυκόομαι, ὥθην, (γλαυκόομαι) *to have a γλαύκωμα*. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. *Aristeas* 35 Τὰς ὄψεις ἀπεγλαυκώθη. *Plut.* I, 254 C.
- ἀπογλαύκωσις, εὼς, ἡ, *the having a γλαύκωμα*. *Diosc.* 1, 64, p. 68. *Ptol. Tetrab.* 149.
- ἀπογλωττίω, ἴσω, (γλῶττα) *to deprive of tongue*. *Lucian.* II, 341 Ἀστόμοις οὐσι καὶ ἀεγλωτισμένοις.
- ἀπόγνωσις, εὼς, ἡ, *despair*. *Dion. H.* I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστῆον = δεῖ ἀπογινώσκειν. *Philon* I, 455, 30. *Porphyr.* apud *Nemes.* 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογινώσκω) *pertaining to despair*. *Damasc.* I, 968 A.
- ἀπογνωστικῶς, *adv. in despair*. *Epict.* 3, 1, 24.
- ἀπογομῶω, ὥσω, (γομῶω) = ἀπογεμίω. *Archel.* 1440 C. *Ephiph.* II, 68 B, a ship.
- ἀπογονιστής, οὗ, ὁ, *in the Paphian dialect, = ἀπελλαῖος*. *Ephiph.* I, 932 C.
- ἀπογραφεύς, εἰς, ἡ, (ἀπογράφω) *appraiser?* *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἡς, ἡ, *census*. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, *tabulae censoriae*. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχετύπος*. *Dion. H.* V. 604, 10. *Diog.* 6, 84. — **2.** *Substantively, τὸ ἀπόγραφον, copy*. *Cic. Att.* 12, 52.
- ἀπογυμνώσις, εὼς, ἡ, (ἀπογυμνῶω) *a stripping naked*. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικῶω, ὥσω, (γυνή) *L. effemino, to render effeminate*. *Agathar.* 189, 10.
- ἀπογυναικωσις, εὼς, ἡ, *L. effeminatio, effeminacy*. *Plut.* II, 987 E.
- ἀποδάκρυσις, εὼς, ἡ, (ἀποδακρύω) *a calling forth of tears*. *Cass.* 151, 16.

ἀποδαπανάω = δαπανάω *away*. Herod. apud Orith. II, 43, 6.

ἀποδοσμός, οὗ, ὁ, = ἀπόμοιρα, *division of troops*. Simoc. 44, 3. 60, 18.

ἀποδέης, ἐς, (ἀποδέω) *not full*. Plut. II, 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. Apophth. 77 D.

ἀποδεικτικός, ἡ ὄν, *demonstrative*. Classical. Polyb. 2, 37, 3, *ιστορία, demonstrative (philosophical) history*. Dion. H. VI, 855, 7, τινός.

ἀποδεικτικῶς, adv. *demonstratively*. Clem. A. II, 528 B. Diog. 9, 77. Orig. I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. Polyb. 35, 4, 4.

ἀποδειλιάσις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. Polyb. 3, 103, 2. Plut. I, 671 C.

ἀπόδειξις, εως, ἡ, *proof*. Classical. Plut. II, 649 A Αἱ ἀπόδειξις ψυχρὸν εἶναι τὸν κυττόν. Max. Hier. 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτῇ.

ἀποδειπνέω (δειπνέω), *to have done supping*. Athen. 14, 17. Iambl. V. P. 212.

ἀποδείπνουν, ου, τὸ, = ἀπόδειπνον. Leont. Mon. 645 D. Stud. 1705 C. 1708 C.

ἀποδείπνουν, ου, τὸ, (δείπνουν) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. Stud. 1736 B. 1749 E. (Compare Basil. III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.

ἀποδεκατίζω = ἀποδεκατόω. Sept. Tobit 1, 7 as v. 1.

ἀποδεκατόω, ὡσω, (δεκατόω) *to pay or give the tenth part*. Sept. Gen. 28, 22, αὐτὰ σοι. Deut. 14, 21. 26, 12. Matt. 23, 23. Patriarch. 1060 B. — 2. *To cause to pay tithes, to levy tithes*. Sept. Reg. 1, 8, 15. Paul. Hebr. 7, 5, τὸν λαόν. — 3. *To decimate*. Socr. 753 A.

ἀποδεκατώσις, εως, ἡ, *the paying of tithes*. Epiph. I, 172 B. Syncell. 224, 20.

ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable*. Diosc. Euror. p. 92. Plut. II, 1061 A. Diognet. 1177 C ἀπόδεκτος proparox. Just. Apol. 1, 43, opposed to μεμπτέος. Sext. 164, 29. 562, 32, agreeable. Orig. II, 61 C, opposed to ψεκτός.

ἀποδερματώω, ὡσω, (ἀπόδερμα) *to strip off the hide*. Polyb. 6, 25, ἡ ὑπὸ τε τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides*.

ἀποδέρω, *to take off the skin*. Nic. CP. Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδριπε τὴν δοράν, *he flayed him and converted his skin into a wine-skin*.

ἀποδεσμεύω (δεσμεύω), *to bind fast*. Sept. Prov. 26, 8.

ἀποδεσμέω (δεσμέω), = preceding. Diosc. 5, 137 (138). Apollod. Arch. 45. Eus. II, 760 A. 720 A Ἐξ ἀγκῶνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμούσα. Macar. 477 A, τι πρὸς τινα. Nic. CP. Hist. 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῦπισω ἀποδεσμήσας.

ἀπόδεσμος, ου, ὁ, *bundle*. Sept. Cant. 1, 13. Diosc. 3, 83 (93). Plut. I, 860 B. Greg. Nyss. III, 1025 B, purse.

ἀποδέχομαι, *to receive*. Sept. Macc. 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — 2. *To become sponsor, = ἀναδέχομαι*. Pallad. Laus. 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἄγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack*. Dion. H. III, 1317, 10, δυνεῖν χιλιάδων ἀποδέοντες εἶναι δισμύριοι.

ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. Clem. A. I, 933 A, τινός τινα.

ἀποδημέω, *to depart from this life*. Cyrill. A. X, 345 B, πρὸς θεόν. Joann. Mosch. 2957 B.

ἀποδημητικός, ἡ, ὄν, *migratory*. Basil. I, 156 C. ἀποδιαρέω (διαρέω), *to apportion*. Sept. Josu. 1, 6. Clem. A. II, 584 B. Schol. Dion. P. 323, 12, τί τινας.

ἀποδιάκειμαι (διάκειμαι), *to be disgusted with*. Clem. A. I, 472 A. Theod. Her. 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. Orig. II, 161 B.

ἀποδιαλψις, εως, ἡ, *separation, division*. Iambl. Myst. 32, 9. 32, 16. Procl. Parmen. 674 (109).

ἀποδιαλύω = διαλύω off. Antyll. apud Orib. I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. Sept. Macc. 2, 6, 5. Pseudo-Dion. 145 A.

ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. Nicom. 49, φυσικῶς.

ἀποδιδράσκω, *to escape, etc.* Classical. [Philon I, 90, 48 ἀπόδραθι, 2 aor. imperat. Patriarch. 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. Artem. 250. Hippol. Haer. 226, 20.

ἀποδίδωμι, *to explain, to define a word*. Apollon. S. 1, 20. Philon I, 209, 10. Sext. 250, 1. 386, 1. 392, 21. 674, 24. Clem. A. I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδιδόασιν. — 2. *To mention*. Eus. II, 509 A Πρὸς τοῖς ἀποδοθείσιν Εἰρηναῖον συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — 3. *To state the apodosis*. Dion. H. VI, 980, 12. — 4. *To evacuate, with reference to the bowels*. Diosc. 4, 83. Valent. 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. Simoc. 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, *to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week*. Horol. Dec. 31. — The feast

of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιηθέω = διηθέω. *Georon.* 9, 20.

ἀποδιυστάω = ἀποδιύστημι. *Cyrrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.

ἀποδιύστημι (διύστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.

ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.

ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.

ἀποδιωλίζω = διωλίζω. *Ignat.* 685 B Ἀποδιωλισμένοι ἀπὸ παντός ἄλλοτρίου χρώματος. *Cyrrill. H.* 788 C. *Nicet. Paphl.* 553 B.

ἀποδιωλισμός, οὗ, ὁ, = διωλισμός. *Ignat.* 700 A.

ἀποδιφθερώω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, to reject, to disapprove. *Classical.* *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept.* Jer. 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epict.* 1, 1, 1.

ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.

ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) an offering. *Sept.* Num. 8, 11.

ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, ἑως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἰς γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εἰς τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the *Ritual*, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)

ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.

ἀπόδουλος, ου, ὁ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) receptacle. *Sept.* Sir. 1, 17, granary. 50, 3, cistern.

ἀποδοχεύς, ἑως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ἡς, ἡ, reception. *Classical.* *Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.

ἀπόδρασις, ἑως, ἡ, escape. *Classical.* *Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.

ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrrill. A.* I, 176 C. III, 781 C.

ἀπόδυσσις, ἑως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut. I.* 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, ἀέρος.

*ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot.* *Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Didg.* 2, 34.

ἀποδυσπέντης, ἑως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέντησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp. A.* 65 D.

ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινιανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσείω = ἀποδοῦναι ἐπίθυμῳ. *Proc.* II, 422, 18.

ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.

ἀποεπίσκοπος, ου, ὁ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.

ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.

ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.

ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.

ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoror, exauctoror, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.

ἀποθανητόν = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.

ἀποθαρρέω, to dare, etc. *Classical.* *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθεάσμαι = θεάσμαι. *Jos. B. J.* 2, 15, 1.

ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειόω = following. *Strat.* 19.

- ἀποθεόω (θεόω), *to deify*. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.
- ἀποθεραπεία, *as, (ἀποθεραπύω) treatment after gymnastic exercise, a sort of shampooing*. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.
- ἀποθεραπευτικός, ἡ, ὄν, *belonging to ἀποθεραπεία*. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τρύψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. Antyll. apud Orib. I, 504, 11.
- ἀποθεραπύω (θεραπύω), *to serve attentively, to be attentive to*. Dion. H. I, 592, 8. II, 758, 10, τὸ πλήθος. Vit. Nil. Jun. 73 B. — 2. *To apply the ἀποθεραπεία*. Galen. VI, 105 C. — 3. *To cure thoroughly*. Pallad. Laus. 1049 D.
- ἀποθερίζω (θερίζω), *to reap or cut off*. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.
- ἀπόθερμον, *ου, τὸ, = μελιτοῦττα*. Schol. Arist. Plut. 1121.
- ἀποθέσιμος, *ον, (ἀποτίθημι) for laying up*. Jos. Ant. 16, 7, 1.
- ἀπόθεσις, *εως, ἡ, L. depositio, close of a period or verse*. Heph. 4, 5, 1, μέτρων. Pseudo-Demetr. 12, 23. 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὸ εἶεν λέγεται ἀπόθεσις λόγον. — 2. *Stores, provisions*. Patriarch. 1048 A. — 3. *The last day of the consular year*. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)
- ἀποθεσπίζω (θεσπίζω), *to deliver an oracle*. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. Plut. II, 585 F, ὡς χρή ταῦτα πράσσειν.
- ἀποθέσπισις, *εως, ἡ, = χρησμός*. Strab. 17, 1, 43, p. 389, 5.
- ἀποθέτειν = δεῖ ἀποτιθέναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.
- ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) *laying aside*. — 2. *Closing, finishing, completing*. Schol. Arist. Pl. 8 "Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.
- ἀπόθετος, *ον, laid up for future use*. Diosc. 5, 17. Lucian. III, 91. — 2. *Substantively, τὸ ἀπόθετον, store-house; granary*. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.
- ἀποθεώρησις, *εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place*. Diod. 19, 38. — *Tropically, contemplation*. Plut. I, 291 D.
- ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. Plut. II, 30 A.
- ἀποθέωσις, *εως, ἡ, (ἀποθεώω) apotheosis, deification*. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828
- B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)
- ἀποθηκάριος, *ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army*. Porph. Cer. 463, 15.
- ἀποθηλάζω (θηλάζω), *to suck milk*. Sophrns. 3269 C, γυναικείων μαζῶν, write γυναικείον μαζόν.
- ἀποθηλασμός, *ου, ὁ, a sucking*. Diosc. Iobol. p. 50.
- ἀποθηρίωσις, *εως, ἡ, (ἀποθηρίω) L. efferatio, savageness*. Diod. II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοὺς, exasperation. Plut. II, 1045 B.
- ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store*. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.
- ἀποθησαυρισμός, *ου, ὁ, a treasuring up*. Diod. 3, 70.
- ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. Clem. A. I, 728 D.
- ἀποθινώω, *ώσω, (θίς) to fill up with sand, to silt up*. Polyb. 1, 75, 8.
- ἀποθλίβω (θλίβω), *to press hard, squeeze*. Sept. Num. 22, 25, τὸν πόδα πρὸς τὸν τοίχον. Luc. 8, 45. — 2. *In grammar, to drop (to squeeze out) a letter from the middle of a word*. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.
- ἀπόθλημα, *ατος, τὸ, extract, in pharmacy*. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.
- ἀποθλιμμός, *ου, ὁ, = θλιμμός, oppression*. Aquil. Ex. 3, 9.
- ἀποθνήσκω, *to die*. Philon I, 325, 35, βίον τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. Apoc. 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, with respect to God. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.
- ἀπόθραυσις, *εως, ἡ, (ἀποθραύω) a breaking off*. Soran. 250, 3.
- ἀπόθραυσμα, *ατος, τὸ, fragment*. Strab. 10, 5, 16.
- ἀποθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτόν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.
- ἀποθριγκώω = θριγκώω. Proc. III, 222, 19.
- ἀποθρίξαι, *a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic tonsure*. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.

ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz. III, 247 A.*
 ἀποθυμίασις, *εως, ή*, (θυμιάω) *evaporation*. *Plut. II, 647 F.*
 ἀποθυννίζω, *ίσω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II, 671. Suid.* Ἀποθυννίζω, τὸ ἀποπέμποιμαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]
 ἀποθυντέον = δει ἀποθύειν. *Themist. 169, 13.*
 ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll. 3, 455.*
 ἀποιδήσις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab. 1, 3, 10, τῆς ὑφάλου γῆς*, the rising of the bottom.
 ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P. 343, 6.*
 ἀποίητος, *ον*, *incrate*. *Eunom. 868 C. — 2.* Not poetic; simple, plain style. *Dion. H. V, 7, 6, λόγος = πεξή λέξις. VI, 758, 8, φράσιν.*
 ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H. VI, 1072, 15.*
 ἀποικεσία, *ας, ή*, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept. Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.*
 ἀποίκιλος, *ον*, = οὐ οἱ μὴ ποικίλος. *Philon I, 346, 6. 369, 51. II, 267, 12. Iambl. V. P. 222.*
 ἀποικιλτος, *ον*, = οὐ οἱ μὴ ποικιλτός. *Clem. A. I, 628 B. Pseudo-Dion. 212 A.*
 ἀποίκισις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H. I, 504, 8. App. II, 731, 15.*
 ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll. apud Orib. I, 446, 3. Plotin. I, 65, 9, et alibi. Alex. Lyc. 445 C. Did. A. 628 B, to refute.*
 ἀποικονόμησις, *εως, ή*, *a keeping off, a getting rid of, removal*. *Cass. 70, p. 164, 15.*
 ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict. 4, 1, 44.*
 ἀποιωτισμός, *οὔ, ό*, (οἰωνός) *deprecation*. *Charis. 553, 1 Deprecatio, ἀποιωτισμός.*
 ἀποκαβαλλικεύω, *ευσα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont. 613, 13.*
 ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit 12, 9. Job 25, 4. Mal. 135, 4.*
 ἀποκαθάρισμα, *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus. 1105 A.*
 ἀποκαθαρισμός, *οὔ, ό*, *purification*. *Mal. 37, 5, et alibi.*
 ἀποκαθαρτέον = δει ἀποκαθαίρειν. *Aristid. I, 43, 21.*
 ἀποκαθαρτικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc. 2, 180 (181). 3, 35 (40), ἐλκῶν. Iambl. Myst. 79, 6, τῶν ψυχῶν.*
 ἀποκάθημαι, *to sit apart*. — 2. Participle, *ή αποκαθήμενη, menstruous woman*. *Sept. Lev. 15,*

33. 20, 18. *Esai. 30, 22. 64, 6. Epist. Jer. 28.* (Compare *Philon I, 574, 29.*)
 ἀποκαθίζω (καθίζω), *to sit down*. *Polyb. 31, 10, 3, to sit in state. Plut. II, 649 B, through weakness.*
 ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit. 1265 A.*
 ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb. 3, 98, 9. Diod. 18, 57. Marc. 9, 12.*
 ἀποκαθίστασις, *εως, ή*, *bad form* = ἀποκατάστασις. *Stud. 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, the placing.*
 ἀποκαθίστημι, *to restore, etc.* Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine of final restoration. *Barsan. 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν*, according to the Origenists. [*Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.*]
 ἀποκαισαρδομαί, *ώθην*, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton. 6, 30.*
 ἀποκακέω, *ήσω*, (κακός) *to run away like a coward*. *Sept. Jer. 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, she has expired.*
 ἀποκάλυμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic. 5, 2, without much sense. Herm. apud Clem. A. I, 928 A.*
 ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A. I, 249 C.*
 ἀποκαλύπτω, *to uncover*. Classical. *Plut. I, 546 B Κεφαλὴν ἀποκαλύπτεσθαι, to uncover one's own head. — 2. To reveal, in its religious acceptation. Sept. Reg. 1, 3, 21. Luc. 17, 30. Theodtn. Dan. 2, 28.*
 ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I, 141, 43, τῇ κεφαλῇ.*
 ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. Plut. I, 262 B, development. 348 C. II, 70 B. — 2. Revelation, in a religious sense. Luc. 2, 32, ἐθνῶν, objective genitive. Paul. Rom. 16, 25, et alibi. Apoc. 1, 1. Herm. Vis. 3, 3.*
 3. Apocalypsis, *Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph. 81 (Apol. 1, 28). Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I, 525 C. II, 328 B. Tertull. II, 112 A. 147 A. 366 C. Orig. II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. Dion. Alex. 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. Clem. A. II, 748 B. Soz. 1477. — Ἀποκαλύψεις τοῦ Ἀδάμ. Epiph. I, 341 D. — Ἀποκάλυψις Ἀβραάμ. Ibid. 669 D. — Ἀποκάλυψις Ἡλίου, Apocalypsis Eliae. Hieron. I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. Soz. 1477 C. Nic. CP. 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτή γένεσις. Syncell. 5, 15.*

ἀποκανδήλισμα, *ατος, τὸ*, *the contents of a κανδήλα*. *Stud. 1741 D.*

ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).
 ἀποκαρδοκέω (καρδοκέω), to expect earnestly, to wait anxiously. *Polyb.* 16, 2, 8, 18, 31, 4, 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil.* Ps. 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).
 ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, earnest expectation. *Paul.* *Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.
 ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) that which is clipped off. *Iambl.* *Adhort.* 316, hair cut off.
 ἀποκαρώ (καρώ), to stupefy. *Diosc.* 4, 76, p. 574.
 ἀποκαρπέομαι = following. *Method.* 141 C. 144 A.
 ἀποκαρπίζομαι = καρπόομαι. *Clem. A. I.* 244 B, τῆς ἀληθείας.
 ἀπόκαρσις, εως, ἡ, (ἀποκείρω) tonsure, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ πῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam.* ad Concil. VII, 19. (See also ἀποθρίξαι.)
 ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) suicide by starvation. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.
 ἀποκαταβαίνω (καταβαίνω), to dismount from a horse. *Dion. H.* III, 1786.
 ἀποκαταλείπω = καταλείπω. *Epiaph.* II, 708 A.
 ἀποκαταλλάσσω (καταλλάσσω), to reconcile completely. *Paul.* *Eph.* 2, 16, τινὰ τινι. *Col.* 1, 21. 20, τὶ εἰς τινι. *Iren.* 1168 C - γῆραι ἐν τινι.
 ἀποκαταρρίπτω = ἀπορρίπτω, to throw away. *Galen.* XIII, 929 B.
 ἀποκαταστάνω = ἀποκαθιστάνω. *Luc.* *Act.* 1, 6 as v. 1.
 ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) restoration, restitution. *Pseudo-Plat.* *Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc.* *Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the great year. *Ant.* 3, 4, 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, redintegratio. *Hippol.* *Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiaph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat.* *Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A. I.* 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, recurring number, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40, 48.
 ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.
 ἀποκαταψύχω = ἀποψύχω, to cool. *Galen.* XIII, 63 E.
 ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 31.
 ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.
 ἀποκαυλίσις, εως, ἡ, (ἀποκαυλίζω) a snapping, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.
 ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.
 ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) fire-brand. *Symm.* Ps. 101, 4.
 ἀπόκαυσις, εως, ἡ, a scorching up. *Strab.* 16, 4, 20.
 ἀπόκειμαι, to be laid up in store, etc. Classical. — *Sept.* *Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew הָיָה, supposed to be equivalent to ἄρχων εἰρήνης.
 ἀποκείρω, to shear, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.
 ἀποκεκαλυμμένος (ἀποκαλύπτω), adv. openly. *Clem. A.* II, 45 B.
 ἀποκεκινδυνευμένος (ἀποκινδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.
 ἀποκεκληρωμένος (ἀποκληρώω), adv. by lot. *Chrys.* X, 34 A.
 ἀποκεκρυμμένος (ἀποκρύπτω), adv. secretly; mystically. *Iust. Tryph.* 115. *Epiaph.* II, 573 B.
 *ἀπόκενος, ον, (κενός) quite emptied; not quite full. *Heron* 212. *Diosc.* 5, 45. *Herm.* *Mand.* 12, 5.
 ἀποκενόω = κενόω. *Sept.* *Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A. I.* 508 A. *Macar.* 564 C.
 ἀποκεντέω (κεντέω), to run through, pierce through. *Sept.* *Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.
 ἀποκέντησις, εως, ἡ, (ἀποκεντέω) a stabbing, piercing through. *Sept.* *Hos.* 9, 13 εἰς ἀποκέντησιν, to be murdered.
 ἀποκένωσις, εως, ἡ, (ἀποκενόω) an emptying. *Galen.* II, 225 C. 226 B.
 ἀποκερδαίνω, to derive benefit from. [*Dion. C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

ἀποκερματίζω (κερματίζω), *to chop up*. *Palladas* 145, *to squander*.

*ἀποκεφαλίζω, ἴσω, (κεφαλή) *to behead, decapitate*. *Dorion* apud *Athen.* 7, 28. *Sept. Ps. fin.* *Matt.* 14, 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head*. *Pseudo-Poll.* 2, 48.

ἀποκεφαλίσμός, οὔ, ὁ, *a beheading, decapitation*. *Plut.* II, 358 E.

ἀποκεφαλίστης, οὔ, ὁ, *headsman*. *Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate*. *Simoc.* 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected*. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. *Excommunicated, rejected from the church*. *Clem. A.* I, 1212 C, *τῆς βασιλείας τοῦ θεοῦ*. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrrill. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting*. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. *Excommunication, rejection from the church*. *Synes.* 1436 D. *Socr.* 53 B. — 3. *Announcement*. *Iust. Tryph.* 115.

ἀποκηρύσσω or ἀποκηρύττω, *to banish*. *Max. Tyr.* 127, 1, *τῆς πολιτείας*. *Soz.* 1553 B. — In ecclesiastical Greek, *to excommunicate*. *Caius* 28 B, *τινὰ τῆς κοινωνίας*. *Alex. A.* 561 A, *τῆς ἐκκλησίας*. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδάρω, ὥσω, *to take off the κίδαρις, to uncover the head*. *Sept. Lev.* 10, 6, *τὴν κεφαλὴν*.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) *removal*. *Eus.* IV, 985 B.

ἀποκισόομαι, ὥην, = κισόομαι *completely*. *Paul. Aeg.* 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισοῦσθαι. *Paul. Aeg.* 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγὴ, *breaker of waves*. *Drac.* 10, 3.

ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) *wailing*. *Epict.* 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison*. *Sept. Jer.* 36, 26.

ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, *to exclude, etc.* *Classical.* *Sept. Macc.* 3, 4, 10 *Τὸ φέγγος ἀποκλειόμενοι, be-*

ing deprived of light. *Orig.* I, 85 C *Ἀποκλειόμενοι τὸν χρόνον τῆς πρὸς σέ γραφῆς* (compare *Her.* 1, 31 *Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηρίαί*). — 2. *To seclude, said of recluses*. *Pallad. Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) *disinherited*. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Iust.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκληρώω) *allotment, lot: appointment*. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, *τῶν δικαστῶν*. *Caesarius* 980, *τῶν ἄστρον, position*. *Chrys.* IX, 430 D. — 2. *Absurdity*. *Apollon. D.* *Synt.* 267, 17 *Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι*; *Sext.* 365, 24. *Clem. A.* I, 297 C *Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . τρέπεσθαι ὁμολογεῖν*; *Orig.* I, 705 C. II, 265 A. II, 1348 B *Κατὰ ἀποκλήρωσιν, at random*. *Greg. Naz.* III, 192 A *Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι*;

ἀποκληρωτικός, ἡ, ὢν, *random, absurd*. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικῶς, adv. *arbitrarily, at random*. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, *opposed to ὀρισμένως*. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected*. *Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council*. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) *inclination*. *Aristeas* 8, *τὸ εἰς τὴν αὐτὴν τράπεζαν*. — 2. In astrology, *the sign of the zodiac preceding a planet*. *Ptol. Tetrab.* 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) *a sloping, an inclining downward*. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, *a careening, leaning over*. *Pseudo-Dion.* 144 B. *Max. Conf.* *Schol.* 44 C = ἀπόνευσις. — 2. *A dismounting*. *Plut.* II, 970 D.

ἀπόκλινω, ον, *declining, tending downwards*. *Plut.* II, 273 D.

ἀπόκλυσις, εως, ἡ, (ἀποκλύω) *a cleansing*. *Themist.* 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, *fith*. *Nil.* 561 C. ἀποκογχίζω, ἴσω, (κόγχη) *to skim oil with a shell, simply to skim*. *Diosc.* 1, 33, *τὸ ἔλαιον*.

ἀποκοιμίζω (κοιμίζω), *to put to bed*. *Alciph.* 1, 39.

ἀποκολλάω (κολλάω), *to detach*. *Galen.* XII, 361 B. *Apocr. Act.* *Andr. et Matthiae* 13.

ἀποκολοβόω = κολοβόω *completely*. *Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) *apocolocytosis (gourd-ification)*, the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatisis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομάω (κομάω), *to lose one's hair.* Lucian. II, 329, τὴν κορυφαίαν.
ἀποκόμβιον, ου, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. Porph. Cer. 182, 11. 241.
ἀποκομιστής, οὔ, δ, (ἀποκομίζω) carrier of a letter, messenger. Cyrill. A. X, 137 B, τοῦ γράμματος. Theoph. Cont. 648, 12.
ἀπόκομμα, ατος, τὸ, piece cut off. Classical. — **2.** Abomination = βδέλυγμα, as applied to the heathen idols. Aquil. Ezech. 20, 7.
***ἀποκοπή**, ἧς, ἡ, a cutting off. Classical. Dion. H. VI, 943, 11, interruption. Diosc. 1, 79, φωνῆς, loss of voice. Anton. 11, 8, the heading in of a tree. Clem. A. I, 297 B, check, stoppage. — **2.** Apocope, in grammar. Aristot. Poet. 22, 8. Tryph. 28. Strab. 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. Apollon. D. Pron. 336 A. Adv. 567, 14. — Philon (II, 271, 17) applies it to the expressions νῆ τὸν and μὰ τὸν, without the name of the deity. — **3.** Payment in full. Theoph. Cont. 804, 10, τελεία.
ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. Arr. P. M. E. 12. — **2.** Castrated: eunuch. Strab. 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. Philon II, 264, 13 τὸ ἀπόκοπον, castration. Ptol. Tetrab. 150. Artem. 251. Hippol. Haer. 170, 64. Athan. I, 700 A. Cyrill. A. X, 1109 B. Schol. Clem. A. 793 A. τῶν γεννητικῶν μορίων. Suid. Ἀποκόπους, ἔκτομίας. Καὶ αὐτὶ τοῦ ἀσθενεῖς κείται.
ἀποκοπῶ (κοπῶ), *to fatigue.* Dion. Alex. 1441 A.
ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. Philon I, 668, 9. Moschn. 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, *to wean.* Synes. 1401 C.
ἀποκοπτός, ἡ, ὄν, (ἀποκόπτω) separate?? detached?? Porph. Cer. 70. 95, 13, τράπεζα. 293, 11, κλητῶριον. 531 Σκαμνίων μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.
ἀποκόπτω, *to cut off.* Classical. Dion. H. II, 990, 1 ἦναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἥχον, interrupt, check. Xenocr. 52, τὴν φωνήν. Diosc. 3, 84 (94), p. 434. Euror. I, 91 -μμένος τὴν φωνήν. Eus. I, 555, χρῶν ὀφειλὰς (compare χρῶν ἀποκοπή). — **2.** To castrate. Sept. Deut. 23, 1. Philon I, 89, 6 -μμένους τὰ γεννητικά. Paul. Gal. 5, 12. Diosc. Euror. 1, 91. Epict. 2, 20, 19. Just. I, 27. Lucian. II, 357. Theophil. 1, 9. Athan. I, 677 B. 725 A, εαυτόν. — **3.** To cut off, with reference to apocope. Pass. ἀποκόπτομαι, *to suffer apocope.* Apollon. D. Pron. 387 A, ἀπὸ τινος. Conj. 490, 19. — **4.** To excommunicate, in ecclesiastical language. Const. Apost. 2, 21. 41, τινὰ τῆς ἐκκλησίας. — **5.** To pay in full. Theoph. Cont. 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, *to strip of ornament.* Jos. Ant. 16, 8, 5, τῆς εὐταξίας. Chrys. I, 352 D, τινὸς τινα. — **2.** To send out of the world, simply, *to kill.* Sept. Macc. 2, 4, 38.
ἀποκοτταβίζω and **ἀποκοτταβίζομαι** = ἀποβλύζω, *to vomit before eating.* Herod. apud Orib. I, 410, 4. II, 406, 3. Poll. 10, 76. Athen. 15, 2.
ἀποκοτταβισμός, οὔ, δ, a vomiting before eating, practised by gourmands. Herod. apud Orib. I, 418, 5.
ἀποκουκουλίζω, ισα, (κουκούλιον) *to put the cowl upon a monk's head.* Euchol. p. 219.
ἀποκουρεύω, εὔσω, (κουρεύω) *to shear*, said of the monastic tonsure. Const. IV, 1017 D. Vit. Nil. Jun. 100 A.
ἀποκουφίζω, *to take off part of the load.* Strab. 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.
ἀποκράζω (κράζω), *to cry out.* Vit. Epiph. 60 B.
ἀποκραυπαλάω = κραυπαλάω. Theognet. apud Athen. 14, 5, τὰ πλείστα, *for the most part.* Plut. I, 929 C.
ἀποκρανίζω (κρανίον), *to break off the head.* Anthol. III, 10 (Erycius), κέρας.
ἀποκρατέω, *to hold back, to hold.* Diosc. 4, 9 ἐντεροκήλας, prevent further protrusion. Plut. II, 494 D. — **2.** To hold firmly: *to master.* Archigen. apud Orib. I, 150, 1. Sext. 657, 7.
ἀπόκρατος, ον, (κράτος) powerless? Philon I, 209, 43.
ἀποκρέμαμαι (κρέμαμαι), *to hang, to be suspended.* Tryph. Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. Greg. Naz. III, 1388 A, ἔμψι γλώσσης, hangs on my lips.
ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. Aët. 3, 7, p. 48 b, 12.
ἀπόκρεος, α, ον, = following. Jejun. 1913 C Ἡ ἐβδομὰς τῆς ἀποκρέου. Porph. Cer. 759, 18 ἡ ἀποκρέα.
ἀπόκρεως, ον, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομὰς, the carnival week, the carnival. Stud. 24 C Ἡ παρασκευὴ τῆς ἀπόκρεω, the Friday in carnival week. Cedr. I, 657, 22. Balsam. Can. Apost. 69. Comn. I, 385, 11. Nic. Greg. I, 303, 6. Triod. Ἡ κυριακὴ τῆς ἀπόκρεω, Sezagesima, called also, Comn. I, 389, 10 Ἡ ἀπόκρεως κυριακὴ.
ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. Stud. 24 C.
ἀποκρεώσιμος, ον, = ἀπόκρεως. Max. Conf. Comput. 1221 C, ἑορτὴ, the carnival. Mal. 482, 19. Theoph. 349. Stud. 24 B.
ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. Jos. Ant. 14, 10, 6, p. 705, rescriptum. Inscr. 1625, 28. 2349, b, 23, p. 1063. — **2.** Sentence, condemnation. Paul. Cor. 2, 1, 9, τοῦ θανάτου.
ἀποκρίνομαι, *to answer to the priest in the λειτουργία, to say the responses.* Const. Apost. 8, 5, 11. — **2.** To begin to speak, to address

any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.

ἀποκρισιάριος, ου, ὁ, (ἀποκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Dorothe.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιοῦμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)

ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 τίνα ἀποκρίσιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀποκρίσιν ὅτι . . . ποιήσεται. 14, 2, 6 λαβεῖν ἀποκρίσιν. *Diod.* 15, 43, 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεῖν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀποκρίσιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Dorothe.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*

ἀποκριτικός, ἡ, ὄν, secretary. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.

ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.

ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrrill.* A. X, 288 C, φάναι. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* Novell. 17, 8.

ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.

ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.

ἀπόκροτος, ου, refractory. *Ptol.* Tetrab. 155. *Theophyl.* B. IV, 1232 A.

ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.

ἀπόκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem.* A. II, 372 A. *Archel.* 1440 B. *Ephr.* II, 73 C.

ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.

ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?

ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.

ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.*

101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.

ἀποκρυπτεόν = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem.* A. I, 180 A.

ἀποκρυσταλλώω (κρυσταλλώω), to freeze up. *Achmet.* 191.

ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. *Job* 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.

ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of *Enoch*, the *Testaments of the Twelve Patriarchs*, the *Prayer of Joseph*, the *Testament of Moses*, the *Ascension of Moses*, the *Acts of Pilate*, and the like. *Iren.* 653 A, γραφαί. *Clem.* A. I, 773 B. 1133 C, sc. βιβλίον. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the *Apocrypha* of the old Testament, *Athanasius* simply says that they are *uncanonical*. *Epiphanius*, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Ephr.* III, 245 B.

ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.

ἀπόκρυψις, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.

ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.

ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγκεν, Ἑλληνικῶς.]

ἀποκτενών = preceding. *Sept.* Josu. 8, 24. *Reg.* 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.

ἀποκτηνών (κτηνός), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.

ἀποκτηνώσις, εως, ἡ, transformation into a beast. *Syncell.* 436, 13.

ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem.* A. I, 1376 B. *Serap. Aeg.* 916 C.

ἀπόκτιν, quid? *Porph.* Cer. 464.

ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι. παῖσαι.

ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκύνω, see ἀποκύνω.

ἀποκύημα, ατος, τὸ, (ἀποκύνω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύνσις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem.* A. I, 297 D.

ἀποκυῖσκω (κυῖσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδένω (κυλινδένω) = ἀποκυλίω. *Jos.* B. J. 3, 7, 28 Ἀπεκυλινδούντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.

ἀποκυλίω, ἴσω, (κυλίω) to roll off or from. *Sept.* *Gen.* 29, 3, τὶ ἀπὸ τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion.* H. V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυννον, ου, τὸ, (κύνω) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just.* *Tryph.* 83. ἀποκύνω (κύνω), to bring forth. *Dion.* H. I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* *Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυκηῖα. *Caesarius* 925. 968.

ἀποκωφώω = ἐκκωφώω. *Sept.* *Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαμι, barbarous, = ἀπολάβοιμι.]

ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem.* A. II, 452 B.

ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ἡ, ὄν, = ἀπόλαυστικός. *Basil.* III, 288 B.

ἀπολειάνω = ἀπολείαινω. *Plut.* II, 350 D, et alibi.

ἀπολέγηδν (ἀπολέγω), adv. by selecting. *Cyrril.* A. I, 368 A.

ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* *Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept.* *Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν εἰαυτῆς ψυχὴν, being tired of life.

ἀπολειάνω (λειάνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical.* *Sept.* *Prov.* 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian.* *Cod.* 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* *Enclit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοσπονυμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* *Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion.* C. 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georgon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist.* *Arch.* 469.

ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκώω (λευκώω), to render white. *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* *Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήριον, τὸ, = ὑπολήριον. *Sept.* *Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δὲ μόριον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* *Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph.* *Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg.* *Nyss.* III, 765 D.

ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολινάριος, incorrect for Ἀπολλινάριος. ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

ἀπολινώω, ὥσω, (λίνον) *to bind or tie up, to bandage.* Paul. Aeg. 92. Leo Med. 177.
 ἀπολινώσις, εως, ἡ, *a bandaging.* Paul. Aeg. 94.
 ἀπολιόρητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* Strab. 12, 3, 31. Plut. II, 1057 E. Clem. A. I, 1381 A.
 ἀπολισθαίνω, *to slip off.* Classical. Plut. II, 277 D Τὸ Ἀ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce Ρ use Λ instead.
 ἀπολίσθησις, εως, ἡ, *a slipping off.* Pseudo-Dion. 728 A.
 ἀπολίτερος, ον, *not current, not in common use.* Plut. II, 7 A. Leo Novell. 145 τὸ ἀπολίτερον, *the not being current.*
 ἀπολιτικός, ἡ, ὄν, = οὐ or μὴ πολιτικός. Cic. Att. 8, 16.
 Ἀπολλινάριανοί, ὧν, οἱ, (Ἀπολλινάριος) *Apollinariani, the followers of Apollinaris of Laodicea.* Greg. Naz. III, 257 C. Const. II, 1.
 ἀπολλινάριζω, ἴσω, *to be a follower of Apollinaris.* Leont. I, 1752 B.
 Ἀπολλινάριος, ον, ὁ, *Apollinaris of Hierapolis.* Serap. 1373 B. — 2. *Apollinaris of Laodicea.* Basil. IV, 916 A, et alibi. Eriph. II, 677 C, et alibi. Theod. IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
 ἀπολλινάρις, the Latin *apollinaris* = ἰσοκύαμος. Diosc. 4, 69. 4, 72 Ἀπολλινάρις μίνωρ, *apollinaris minor, = στρύχρον ἀλικάκαβον.*
 Ἀπολλιναριστής, οὐ, ὁ, *Apollinarist.* Greg. Naz. III, 217 C. Theod. IV, 428 A. Pseudo-Athan. IV, 520 C.
 Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριανοί. Eriph. II, 837 A. 873 C.
 Ἀπολλύαν, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. Apoc. 9, 11.
 ἀπόλλω = ἀπολλύω, ἀπόλλυμι. Hippol. Haer. 86, 15. Adam. 1801 C. Basil. II, 817 A. Eriph. II, 737 B. Apophth. 368 C. 432 B. Joann. Mosch. 3029 A, τὸν κόπον σου.
 Ἀπολλώνεια, ὧν, τὰ, (Ἀπολλώνιος) *the Roman ludi Apollinares.* Dion. C. 43, 48, 3.
 Ἀπολλωνιακός, ἡ, ὄν, *of Apollo.* Philon II, 560, 29.
 ἀπολογαρίζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* Suid.
 Ἀπολογίζω . . . ἀπολογαρίζω.
 ἀπολογίζομαι, *to speak in one's own defence.* Eus. Alex. 429 A, τὸν ἀπροσωπώληπτον δικαστήν = δικαστή. — 2. *To answer, reply.* Vit. Basil. 204 C. Sophrns. 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* Porph. Adm. 210. Anon. 359, 13.
 ἀπολογία, ας, ἡ, = ἀπάνκρισις, *answer.* Petr. 1, 3, 15. Thom. A, 7, 1. Pseudo-Nicodem. B, 4, 4. Porph. Adm. 82, 3.

ἀπολογίζομαι, *to answer.* Diod. II, 623, 51, v. l. ἀπελογήσατο.
 ἀπόλογος, ον, ὁ, *account.* Philon I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, *where εὐθύνας is explanatory of ἀπόλογον.* (Compare Matt. 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
 ἀπολογισμός, οὐ, ὁ, = ἀπολογία. Cic. Att. 16, 7.
 ἀπολοιδορέω (λοιδορέω), *to revile.* Polyb. 15, 33, 4.
 ἀπόλοιπος, ον, (ἀπολείπω) *remaining.* Sept. Ezech. 41, 12 seq. 42, 1. 10.
 ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. Schol. Arist. Eq. 1401.
 ἀπολουσμός, οὐ, ὁ, (ἀπολούω) = ἀπόλουςις. Theod. II, 492 C.
 ἀπολούτριον, ον, τὸ, (λουτρόν) *sc. ὕδωρ, water that has been used for bathing.* Ael. N. A. 17, 11.
 ἀπόλουτρον, ον, τὸ, = preceding. Schol. Arist. Eq. 1401.
 ἀπολούω, *to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism.* Euchol. p. 146.
 ἀπολυτέομαι (λυπέω), *to be much grieved.* Pallad. Laus. 1105 D. 1195 D.
 ἀπολυπραγμότης, ον, (πολυπραγμονέω) *not to be scrutinized.* Greg. Nyss. I, 357 B, et alibi. Cyrill. A. III, 364 A.
 ἀπολυπραγμότηως, *adv. without scrutiny.* Psell. 1128 A.
 ἀπολυπραγμων, ον, = οὐ or μὴ πολυπράγμων. Ptol. Tetrab. 159. Anton. 1, 5.
 ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to acquittal or discharge from imprisonment.* Hippol. Haer. 456, 52, ἐπιστολή. — 2. *Belonging to the close of the paschal feast.* Nic. CP. 852 C Τὸ σάββατον τῆς ἀπολυσίμου, *probably the Saturday preceding Pentecost.*
 ἀπόλυσις, εως, ἡ, *departure.* Diod. 18, 48, τοῦ βίου, *from life.* — 2. *Dismission, leave to depart.* Sept. Macc. 3, 6, 37. Doroth. 1720 B. — Particularly, *dismission, the end of divine service, or of public games.* Athan. I, 760 B. II, 821 B. Pseudo-Basil. III, 1316 C, τῶν συνάξεων. Eus. Alex. 416 C. Cyrill. Scyth. V. S. 325 A. Eustrat. 2317 C. Doroth. 1741 B. Vit. Eriph. 68 D, τῆς ἐκκλησίας. — Also, *the end of a prayer, or of the gospel of the day.* Sophrns. 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. Vit. Nil. Jun. 56 B, τοῦ ὁρθρου. Porph. Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. *In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.*

Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** The last day of the paschal feast, commonly called ἀπόδοσις. Basil. Sel. 596 B. — **4.** Absoluteness. Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, absolutely, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), to recover from hydrophobia. Isid. 360 A.

ἀπολυτικίον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, absolving. — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, certificate of honorable dismissal from a church. Quin. 17 Ἐγγραφὸς ἀπολυτικῆ (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, the concluding troparion, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. Stud. 1705 B.

ἀπόλυτος, ον, (ἀπολύω) loosed, freed, free from. Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, not loaded; opposed to πεφορτισμένος. — **2.** Absolute, not relative; opposed to πρὸς τι. Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** Positive, not comparative or superlative. Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρῶω) a ransoming; deliverance. Diod. II, 610, 43. Aristas 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** Redemption, in a religious sense. Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** Redemption, the second baptism of the Marcossians. Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), adv. absolutely, not relatively; opposed to πρὸς τι, or to ἰδικῶς. Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, to dismiss from attendance. Aristas 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** To dismiss the congregation at the end of the service; said of the priest. Const. Apost. 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, depart, ye penitents. Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** Intransitive, to end, to be over, as a meeting. Epirrh. II, 828 C Καὶ οὕτως ἀπολύει, the service ends. Apophth. Isaac Theb. 2. Doroth. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὁρθρος. Porph. Cer. 212, 16. — **4.** To dismiss from this world, to let die; said of God. In the passive, to die. Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἔως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** To put

away, to divorce. Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** Intransitive, to come or fall off, as the hair of the head. Achmet. 19. — **7.** Participle, ἀπολελυμένος, (α) absolute, not relative or antithetic. Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (b) loose. Heph. Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκῇ γέγραπται καὶ ἄνευ μέτρου. Herodn. Gr. Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρόω, ὥσω, (μαδάω) to pluck off the hair. Const. Apost. 1, 3, τοὺς πάγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), to pluck the hair. Schol. Arist. Eq. 373.

ἀπομάθῃσις, εως, ἡ, (ἀπομανθάνω) the unlearning of a thing. Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), to become thoroughly mad. Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλθακόμαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμη, ης, ἡ, (μάμη) L. abavia, third grandmother. Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) a wiping off. Plut. I, 31 C. — **2.** Image, likeness, impression. Nicom. 50. 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), to testify. Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχηκέαι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχει. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνετισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, in favor of. Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) to strip one of the mafors. Athan. 1, 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) to abstain from war. Simoc. 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), to propitiate, pacify. Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μειούρος) to bring to a point. Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειώω = μειώω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομείωσις, εως, ἡ, diminution. Simoc. 113, 19. Mar. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) honey-water, obtained by washing the wax after the honey has been expressed. Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.

ἀπομέμφομαι = μέμφομαι. *Sept. Job 32, 27. Plut. II, 229 B. Oenom. apud Eus. III, 361 A.*

ἀπομένω (μένω), *to remain, remain over or behind, remain or stay at home. Orig. III, 836 A. Athan. I, 377 C. II, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. Apocr. Act. Barn. 8, ἐκεῖ. Act. Andr. 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρώμνται. Lyd. 160, 18. 182. Proc. II, 564, 9. Mal. 66, 20, ὅπισθεν τοῦ λαοῦ. Id. 385, 20. 460, 11. Leo. Tact. 4, 33. Porph. Cer. 415, 16. Achmet. 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. Max. Conf. Comput. 1236 A. Andr. C. Method. 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτά ἀπομένει μία, that is $\frac{365}{7} = 52 \times 7 + 1$.*

ἀπομερίζω, *to separate, to distinguish, etc. Classical. Apollon. D. Adv. 619, 33 Ἀπομερίσται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. Hermes Tr. Iatrom. 387, 7.*

ἀπομεριμνάω (μεριμνάω), *to be free from anxiety. Leont. Cypr. 1684 D, περὶ αὐτοῦ.*

ἀπομερισμός, οὗ, ὁ, (ἀπομερίζω) *separation. Basil. IV, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. Chron. 585, 1, divorce.*

ἀπομήκοθεν (μήκος), *adv. from afar. Anast. Sin. 104 B.*

ἀπομηρῶ, ὥσω, (μηρός) *to open the legs. Moschn. 49.*

ἀπομίμῃμα, ατος, τὸ, (ἀπομιμέομαι) *copy, imitation. Diod. 2, 8, p. 122, 73.*

ἀπομιόω = μισέω. *Themist. 233, 12.*

ἀπομυρῶ, ὥσω, (μύτρα) = ἀποκιδάρω. *Philon I, 562, 30.*

ἀπομάρτος, ον, (ὄμμα) *blind. Steph. Diac. 1160 C.*

ἀπομαρῶ, ὥσω, (ἀπομάτος) *to blind. Genes. 84, 4.*

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, *memoirs. Just. Apol. 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. Tryph. 100. 101. 105. 106. Eus. IV, 224 B.*

ἀπομνημονεύω, *to relate, etc. Classical. Strab. 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= στὶ) . . . εἶπεν. Just. Apol. 1, 33, with reference to the Gospels.*

*ἀπομοῖρα, ας, ἡ, (μοῖρα) *portion, share. Inscr. 4697, 15. Sept. Ezech. 45, 20. Jos. Ant. 5, 9, 2. 15, 5, 3, p. 753. Anton. 2, 1.*

ἀπομοιράομαι (μοιράω), *to divide, to share. Jos. Ant. 18, 8, 7, p. 904.*

ἀπομοίρων, ον, τὸ, *part. Anthol. II, 115 (Alpheus).*

ἀπομολιβῶ, ὥσω, (μόλιβος) *L. replumbo, to free from lead. Lyd. 97, 1.*

ἀπομονεύς, ἑως, ὁ, (ἀπομένω) *apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. Porph. Cer. 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)*

ἀπόμοσις, εως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz. 773 A.*

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) *likeness, impression. Pseudo-Dion. 644 B.*

ἀπομύνω (μυνέω) *not to initiate. Pseudo-Dion. 1001 A.*

ἀπομυζάω = μυζάω. *Artem. 416. Themist. 342, 9. Aster. 177 B. C.*

ἀπομύζω = μύζω. *Schol. Arist. Plut. 293.*

ἀπόμυνος, ον, (μυῖα) *keeping off flies. Ἀπόμυνος Ζεύς, Zeus the Averter of flies. Paus. 5, 14, 1. Clem. A. I, 117 A. (Compare Ael. N. A. 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)*

ἀπομυκτίζω, ἴσω, = μυκτριζέω. *Lucian. III, 297.*

ἀπομυκτισμός, οὗ, ὁ, = μυκτηρισμός. *Clem. A. I, 452 B.*

ἀπόμυξα, ης, ἡ, = μύξα. *Drac. 72, 1.*

ἀπομυξία, ας, ἡ, = μύξα. *Bekker. 432, 9 Ἀπομυξία, ἀκαθαρσία.*

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) *a blowing of one's nose. Plut. II, 1084 C.*

ἀπομυρῶ, ὥσω, (ἀπομυρίζω) *incorrect for ἀπομεινρίζω.*

ἀπομυρίζω (μυρίζω), *to wipe off ἀπομύρισμα. Stud. 1664 C. Nicet. Paphl. 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθεῖσων.*

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl. 561 D.*

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) *the fragrant fluid which is believed to exude from the relics of distinguished saints. Stud. 1109 A. Porph. Cer. 561, 18.*

ἀπομφακίζω (ὀμφακίζω), *to cause to ripen, simply to ripen. Pseud-Hippol. 852 B.*

ἀπομωραίνω = following. *Cyrrill. A. I, 181 B.*

ἀπομωρῶ = μωρῶ *strengthened, to render foolish. Diosc. 4, 76, p. 574 as v. l. Aët. 6, 17, p. 105 b, 4.*

ἀποναρκάω, ἥσω, (νάρκαω) *to become torpid or benumbed. Plut. II, 8 F, πρὸς τοὺς πόνοους. Clementin. 1, 14, metaphorically. Eus. III, 517 C. Athan. I, 369 C.*

ἀπονάρκησις, εως, ἡ, (ἀπονάρκω) *the becoming torpid. Plut. II, 652 D.*

ἀπονεκρῶ (νεκρῶ), *to make dead. Diod. 14, 28. Epict. 1, 5, 5, et alibi. Lucian. II, 105.*

ἀπονέκρωσις, εως, ἡ, *a becoming dead. Epict. 1, 5, 4.*

ἀπονέμῃσις, εως, ἡ, (ἀπονέμω) *distribution*. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὅν, *distributive*. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 248 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, *adv. distributively*. *Diog.* 7, 126. ἀπόνεσμα, ατος, τὸ, = ἀπόνεσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὁρέων, ἀντὶ τοῦ ἀπόνεσμα.

ἀπονευρώω, ὡσω, (νευρώω) *to change into a tendon*. *Galen.* IV, 37 A -σθαι. — 2. *To enervate* = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπόνεσις, εως, ἡ, (ἀπονεύω) *inclination towards, tendency*. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) *guileless*. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being ἀπὸνηρος*. *Vit. Nil. Jun.* 60 B.

ἀπὸνηρος, ον, = οὐ or μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated*.

ἀπονησόω, ὡσω, (νῆσος) *to make into an island*. *Euagr.* 2809 A.

ἀπονηστεύω, εύσω, (νηστεύω) *to break off a fast, to end a fast*. *Const. Apost.* 5, 13, 15.

ἀπονηστιζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστιγίσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νῆχομαι) = ἀπονέω, *to swim away*. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to*. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, *were leaving the city*. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀπονία, ας, ἡ, *absence of pain*. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀπονικάω, *to prevent*. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων ἀεὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands or the feet have been washed*. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίημι, *to give enjoyment, etc.* *Classical*. [*Basil. Sel.* 501 D ἀ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, *to wash off, etc.* *Classical*. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτῃ ὁδὸς γυναῖκός μοιχαλίδος, ἡ, *θαν πράξη, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἀποπον, wipe off her mouth, a euphemism*. (Compare *Lucian.* II, 578 Θερραπέισσα αὐτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off*. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδώτω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, *and let a subdeacon pour water upon the hands of the priests*. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), *to render desperate*. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστήναι Ῥωμαῖον.

ἀπονος, ον, *relieving pain, as a medicine: feeling no pain, as a patient*. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) *return home*. *Arr. Anab.* 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἶκαδε. ἀπονουθετέω (νουθετέω), *to delude, beguile*. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned*.

ἀπόνουσος, ον, (νούσος) *free from disease*. *Synes.* 1613 A.

ἀποनुκτερεύω (νυκτερεύω), *to pass the night away from*. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber*. *Epict.* 2, 20, 12. 4, 9, 16.

Plut. I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάζειν.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), *adv. early in the morning*. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωτ' ἔνυχον λίαν, *very early in the morning*.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) *a paring of nails*. *Diog.* 8, 17.

ἀπονυχιστικός, ἡ, ὅν, *fit for paring the nails*. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), *to lacerate*. *Pseudo-Jos. Macc.* 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries*. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, *to estrange, etc.* *Classical*. — Ἀπεξενωμένος, η, ον, *strange*. *Iambl.* V. P. 14, μαθήματα. — 2. Mid. ἀποξενόομαι, *to disguise one's self*. *Sept. Reg.* 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, *a living in a foreign land*. *Plut.* II, 649 E, et alibi. — 2. *Estrangement*. *Max. Conf.* II, 116 C.

ἀποξενωτός, υ, ον, *to be rejected*. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. *ramentum, a scraping, the thing scraped off*. *Orib.* II, 234, 9.

ἀποξυλώω (ξυλώω), *to turn into wood*. *Method.* 309 A. *Aporrhth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, *to sour*. *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour*. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμμένος.]

ἀπόξυρος, *ον*, (ξύρον) steep; having sharp rocks. *Lucian*. III, 7. *Arr. P. M. E* 40, βυθός.
 ἀποξύρω = ἀποξυράω. [*Antyll*. apud *Orib*. II, 446, 1 ἀποξύραι = ἀποξυρῆσαι.]
 ἀπόξυσις, *εως*, ἡ, (ἀποξύνω) a scraping, the act of scraping. *Georon*. 10, 75, 11.
 ἀπόξυσμα, *ατος*, τὸ, = ἀπόξεσμα. *Schol. Arist.* *Pac*. 48.
 ἀπόξυστρώ, *ώσω*, (ξύστρα) to blunt a sword. *Polyb*. 2, 33, 3.
 ἀποπαιδαγωγέω (παιδαγωγέω), to lead away from, to detach from. *Iambl. Adhort*. 308, τινὰ ἀπό τινος. *Tūt. B*. 1176 B.
 ἀππάλλαι (πάλλαι), *adv.* from of old, = ἐκ παλαιού. *Phryn*. 45, condemned.
 ἀποπάλλομαι (πάλλω), to rebound, to be reflected. *Aristot. Probl*. 9, 14. *Cleomed*. 79, 12. 21. *Plut*. I, 686 B. *Sext*. 491, 1.
 *ἀποπαλμός, *οῦ*, ὁ, (ἀποπάλλομαι) a rebounding. *Epicur*. apud *Diog*. 10, 44.
 *ἀπόπαλαισις, *εως*, ἡ, = preceding. *Epicur*. apud *Diog*. 10, 108. *Archigen*. apud *Orib*. II, 157, 12.
 ἀποπαλτικῶς (implying ἀποπαλτικός), *adv.* by rebounding. *Sext*. 522, 4.
 ἀπόπαππος, *ου*, ὁ, (πάππος) L. abavus, third grandfather. *Antec*. 3, 6, 4.
 ἀποπαρβενεύω, to render virgin. *Method*. 37 A, ἐαντόν.
 ἀπόπασχα, τὸ, (πάσχα) the time after the Easter holidays. *Leont. Cypr*. 1713 A.
 ἀποπάσχω = οὐ πάσχω, not to imagine or to feel. *Epict*. 1, 28, 3.
 ἀποπατίζω, *ίσω*, = ἀποπατέω. *Hippol. Haer*. 482, 8. 9.
 ἀπόπατος, *ον*, excrement. *Diosc. Eupor*. 1, 95, αἰγός. *Plut*. II, 727 E, of birds. *Lucian*. III, 654. *Galen*. XII, 391 D. *Clem. A*. I, 564 B.—2. Privy = κοπρών. *Orib*. I, 213, 4. *Justinian*. Cod. 8, 10, 12, § 8.
 ἀπόπατρος incorrect for ἀπώτατος. *Parad*. 445.
 ἀπόπαυσις, *εως*, ἡ, (ἀποπαύω) cessation. *Pseudo-Dion*. 593 C.
 ἀποπανστέον = δεῖ ἀποπαύειν. *Clem. A*. II, 537 C.
 ἀποπεμπτός, *α*, *ον*, = ὃν δεῖ ἀποπέμπεσθαι. *Clem. A*. I, 440 C, τινός. *Greg. Nyss*. I, 724 A.
 ἀποπεμπτικός, ἡ, ὄν, relating to escorting. *Men. Rhet*. 132, 10. 139, 5.
 ἀπόπεμπτος, *ον*, to be dismissed. *Cyrril. A*. X, 889 B, τῶν ἱερῶν γάμων.
 ἀποπεμπτώ, *ώσω*, (πέμπτος) to give the fifth part of anything. *Sept. Gen*. 41, 34. 47, 26, τῷ Φαραφ. *Philon* I, 468, 31. (Compare *Sept. Gen*. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραφ.)
 ἀποπεινέω = πενθέω. *Plut*. I, 233 B.—2. To cease mourning. *Greg. Naz*. III, 276 B.

ἀποπεραίνω = περαίνω. *Cyrril. A*. I, 140 C. 161 D. III, 821 B. *Apocr. Martyr. Barth*. 1, p. 243, 3.
 ἀποπερατόν (περατόν), = περαίνω. *Pseudo-Dion*. 196 B. *Simoc*. 124, 4, a discourse.
 ἀποπεράτωμα, *ατος*, τὸ, termination. *Protosp. Corp*. 118, 15.
 ἀποπεράτωσις, *εως*, ἡ, a terminating. *Antyll*. apud *Orib*. III, 614, 8. *Did. A*. 909 B *Pseudo-Dion*. 321 A. 697 B.
 ἀποπεράω (περάω), to go across. *Plut*. I, 718 F.
 ἀποπερισπάω (περισπάω), to distract. *Olymp. A*. 549 C Ἀποπερισπόμενοι τῇ διανοίᾳ.
 ἀποπετάζω (ἀποπετάννυμι), to divert. *Aquil. Ex*. 5, 4 (*Symm. ἀποστρέφετε, Theodtn. διασκεδάετε*).
 ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. *Diog*. 6, 77.
 ἀποπήδησις, *εως*, ἡ, (ἀποπήδω) repulsion. *Plut*. II, 769 F. 921 D, et alibi.
 ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept. Judic*. 6, 38 as v. l. *Archigen*. apud *Orib*. II, 151, 8.
 ἀποπίπτω, to fall off, said of the lapsed. *Martyr. Poth*. 1420 A. [*Sophrns*, 3429 C ἀποπταθέντων, *aor. pass.*]
 ἀποπισσώ (πισσώ), to smear with tar. *Clim*. 816 A.
 ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. *Polyb*. 3, 71, 2, τινί. *Philon* I, 132, 45. *Jos. Ant*. 15, 7, 6 Ὡς μόνον τὸ μὴ παθεῖν τι δυσχερές ἀπεπίστευσεν. *Galen*. VII, 408 E.
 ἀποπιτύρισμα, *ατος*, τὸ, (πίτυρον) = ἀχώρ, πτύρισμα, dandriff. *Psell. Stich*. 297.
 ἀποπλανάομαι, to wander, etc. *Classical. Patriarch*. 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.
 ἀποπλάνημα, *ατος*, τὸ, = ἀποπλάνησις. *Schol. Arist. Nub*. 729.
 ἀποπλάνησις, *εως*, ἡ, a leading astray. *Patriarch*. 1129 B.—2. A wandering. *Sept. Sir*. 31, 12. *Patriarch*. 1089 B, intoxication.
 ἀποπλανίας, *ου*, ὁ, wanderer. *Philipp*. 70. *Anthol*. II, 144 (*Bianor*).
 ἀποπλάσσω (πλάσσω), to mould, form. *Clem. A*. II, 401 A.
 ἀποπλέκω (πλέκω), to unbraid, unravel. *Pallad. Laus*. 1081 C.
 ἀποπλεύομος, ὁ, = σκαμμωνία. *Diosc*. 4, 168 (171).
 ἀποπλήξιος, *ον*, of ἀποπληξία. *Dubious. Alex. Aphr. Probl*. 64, 21.
 ἀποπληροφορία, *ας*, ἡ, (πληροφορία) entire satisfaction. *Theod. Anc*. 1404 C.
 ἀποπληρώ, to fill, etc. *Classical. Jos. B. J*. 5, 2, 5, στρατιώτου τάξιν.—2. To pay off a debt; also, to pay a creditor. *Mal*. 439, 16. 440, 7.

ἀποπληρωματικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 122, 2.

ἀποπληρώσις, εως, ἡ, *a filling up; a satisfying*. *Plut.* II, 48 C. 132 A. 1125 A, *δρέξεως*. *Athenag.* 984 C. *Porphyr.* Abst. 257. — 2. *Payment*. *Clem. A.* II, 332 A, *τῆς ἐκτίσεως*.

ἀποπληρωτός, α, ον, *implendus*. *Clem. A.* I, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 240, 4. 67, 13, *τῆς ἐπιστασίας*. *Jul.* 137 B.

ἀποπληρώτος, ον, *incomplete*. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), *to lose one's wealth*. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) *water with which anything has been washed*. *Diod.* 5, 26. 5, 28, *τιτάνου*. *Pallad. Laus.* 1107 B, *dish-water*.

ἀποπλύνω, *to wash off*, etc. *Classical*. *Sept.* Jer. 4, 14, *ἀπὸ κακίας τὴν καρδίαν σου*. *Basil.* III, 165 A, *τὴν ψυχὴν ἁμαρτημάτων*, *cleanse*.

ἀπόπλυνσις, εως, ἡ, *a washing off*. *Achmet.* 232. ἀποπλυντόν = *δεῖ ἀποπλύνειν*. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = *πέρδομαι*, *pedo*. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ον, (πνέω) *breathed out*. *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οὔ, ὁ, (ἀποπνίγω) *a choking, suffocation*. *Moschn.* 123, p. 57, *τῆς μήτρας*, *strangulation*, producing hysterics.

ἀποπνίγω, *see πνίγω*.

ἀπόπνιξις, εως, ἡ, = *ἀποπνιγμός*. *Moschn.* 129, *τῆς μήτρας*.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) *inspiration*. *Hippol.* 820 A, *τῆς θείας δυνάμεως*.

ἀποπνοίω (ποιέω), *to unmake*, *to undo*. *Hermes Tr. Poem.* 64, 4. — 2. *Mid.* ἀποποιούμαι, (α) *to reject*. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol. Haer.* 486, 60 ἀποποιῆσαι *τινος* = ἀποποιήσασθαι). — (β) *to simulate*, *to feign*. *Max. Tyr.* 96, 44, *εἰδέναι*, *to pretend not to know*.

ἀποποιήσις, εως, ἡ, *simulation*, *feigning*. *Phoeb.* 511, 15.

ἀποπομπάιος, ον, (ἀποπομπή) *sent away*, representing the Hebrew *ἀζάχλ*, commonly rendered *scaregoat*. *Sept. Lev.* 16, 8 seq. (*Aquil.* *τράγον ἀπολελυμένον εἰς τὴν ἔρημον*. *Symm.* *τράγον ἀπερχόμενον*). *Philon* I, 338, 42. *Just. Tryph.* 40. *Orig.* I, 1364 C. *Jul. Frag.* 299 A. *Cyrill.* A. IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — 2. *To be sent or hurled*. *Simoc.* 104, 4, *βέλος*. — 3. *Tropically*, = *ἀποτρόπαιος*, *to be averted*. *Philon* I, 238, 46, *νοσήματα*.

ἀποπομπέομαι = ἀποδιοπομπέομαι, *to reject*. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) *a sending away*. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596 B. Ὁ τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, *δαμώνων*, *exorcising*.

ἀποπόμπιμος, ον, *fit for sending away*. *Cels.* apud *Orig.* I, 1357 A, *φωναί*, *exorcisms*.

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) *return; retreat*. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, *departure*. *Euagr.* 2768 B. 2812 C.

ἀποπορευτόν = *δεῖ ἀποπορεύεσθαι*. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), *to finish trading*. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = *πράσσομαι*, *ἀναπράσσω*. *Themist.* 317, 11, *τὸν μισθόν*.

ἀποπρατίζομαι, ἴσομαι, (πράτης) *to sell*. *Sept. Tobit* 1, 7.

ἀποπραῖνω = *πραῖνω*. *Plut.* I, 581 D.

ἀποπρεπέω, ἡσω, = *ἀπρεπής εἰμι*. *Epirh.* II, 588 D, *πατρί*.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) *ambassador's report*. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), *to reject*, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ or μὴ προηγμένον, *apropoëgmenon*, *that which is not preferred*, as poverty, sickness. *Gell.* 12, 5.

Lucian. I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) *to disclaim*. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, *εἰδέναι*, *pretending not to know*.

ἀποπροσποιήσις, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτᾶω (ὀπτᾶω), *to roast thoroughly*. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), *to kick off*. *Philostr.* 678.

ἀποπτήσσω = *πτήσσω*. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), *to startle*, *frighten away*. *Polyb.* 3, 53, 10.

ἀποπτος, ον, *unseen*, *invisible*. *Just. Apol.* 2, 13. *Cyrill. A.* IX, 1013 C.

ἀποπτεύλισμα, ατος, τὸ, (πτεύλος) *that which is spit out*. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), *unfold*. *Aen. Tact.* 99.

ἀποπτυστός, α, ον, = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ἦρος, ὁ, (ἀποπτύω) *one that spits out*. *Opp. Hal.* 2, 11 *χαλινῶν*, *refusing*. *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ον, ὁ, = *preceding*. *Damasc.* II, 272 B, *τῆς πίστεως*, *rejecter*.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) *a thing fallen; fall*. *Symm.* *Esai.* 34, 4, *leaf fallen off*. *Clem. A.* I, 576 B. — *Tropically*, *unlucky thing*; opposed to *κατόρθωμα*. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

ἀπόπτωσις, εως, ἡ, a falling off, fall. *Diosc.* 1, Proem. p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did.* A. 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, from piety. *Lyd.* 328, 4, οὐσιῶν, loss of property. — 2. Backsliding. *Eus.* II, 385 B.

ἀποπτωτικός, ἡ, ὄν, belonging to failure, unsuccessful; opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, failure. 1144 A, τοῦ καλοῦ.

ἀποπυρίω (πυρίω), to foment, in medicine. *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀποπωλέω (πωλέω), to sell off. *Eus.* IV, 229 B.

ἀποπωματίζω (πωματίζω), to take off the stopple or cover. *Galen.* XIII, 951 B.

ἀπορίζω (ἀργίζω), to anger. — *Mid.* Ἀπορίζομαι, to be angry. *Sept. Macc.* 2, 5, 17 -ισθαί.

ἀπορειαχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? *Basil.* IV, 277 A.

ἀπόρευτος, ὄν, (πορεύομαι) impassable. *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπορέω, to be at a loss. *Aporrhth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, to puzzle, to ask a puzzling question. *Iren.* 656 A, τινά. *Clem. A.* II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, propounded by way of puzzle. *Orig.* II, 48 A, πρὸς τινα.

ἀπορηματικός, ἡ, ὄν, (ἀπορέω) dubitative. *Dion. Thr.* 642, 26, the interrogative particles ἄρα, μὲν, καί.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περὶ τινος. *Clem. A.* I, 456 C.

ἀπορητικός, ἡ, ὄν, dubitative. *Men. Rhet.* 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, the Sceptic philosophy. *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, the Sceptics. *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, adv. doubtingly, sceptically. *Sext.* 196, 24, et alibi. *Procl.* *Parmen.* 562 (149).

ἀπορία, as, ἡ, perplexity, etc. *Classical.* *Dion.* H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, he was at a loss what to answer. 329, 8 Εἰς ἀπορίαν ἐπέπιπτεν ὃ τι χρῆσαιτο τοῖς πράγμασιν. 488, 17 Ὅν δὲ τρόπον γένοιτ' ἂν . . . πᾶσιν αὐτοῖς παρέειχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέειχεν ἀπορίαν. — 2. Aporiatio, the perplexity of Achamoth, a Valentinian figment. *Iren.* 497 A. *Hippol.* Haer. 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεῖω (ὀρνεῶ), to change into a bird. *Apollod.* 1, 8, 3, 4. *Eudoc. M.* 327 Εἰς χε-

λεδὼνα ἀπαρνεομένην, changed into a swallow.

ἀπορνεώσις, εως, ἡ, = τὸ ἀπαρνεοῦν or ἀπαρνεοῦσθαι. *Schol. Arist.* Av. 212.

ἀπορνεύω, ὥσω, (ὄρνις) = preceding. *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποιήσις, ὄν, (ποροποιέω) without pores. *Sext.* 355, 29.

ἀπορός, ὄν, impracticable, etc. *Classical.* *Dion.* H. III, 1840, 3 Ἀπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ἐλεῖν. *Jos. Vit.* 5 Ὅντες ἐν ἀπορφ τί ποιήσωμεν, being at a loss what to do.

ἀπορραγός, ἄδος, ἡ, = ἀπορρώξ, fragment. *Hippol.* Haer. 264, 50.

ἀπορραθυμῶ (ἀπορραθυμέω), adv. negligently. *Jul.* 252 A.

ἀπορραντίζω = ραντίζω. *Alex. Trall.* 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) bounce-ball, a game. *Poll.* 9, 103, 105. *Hes.* Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίζω (ραπίζω), to drive back, beat off. *Aristot.* Div. Somn. 2, 9. *Dion.* H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπίζούσης τὸ πνεῦμα, referring to the rolling sound of P. *Apollod.* Arch. 15. *Pseudo-Dion.* 512 A.

ἀπορράσσω (ράσσω), to drive off, to dislodge. *Dion.* H. II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion C.* 56, 14, 3.

ἀπορραφανίδωσις, εως, ἡ, = ραφανιδωσις, rha-phanization. *Schol. Arist.* *Plut.* 168.

ἀπορρέμβομαι (ρέμβομαι), to wander from. *Anton.* 3, 4, τινός.

ἀπορρεπής, ἐς, (ἀπορρέπω) proclivous. *Damasc.* I, 1201 B, τὸ πρὸς τὴν ἑλθῆν.

ἀπορρέπω = ρέπω off, away from. *Serap. Aeg.* 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) exudation. *Theognost.* 438, p. 79, 12, δένδρον.

ἀπόρρευσις, εως, ἡ, (ἀπορρέω) spring of water. *Polyb.* 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ρέω), to emanate, in a mystical sense. *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπορρηγμα, ατος; τὸ, (ἀπορρήγνυμι) a thing torn off. *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, to miscarry. *Steph. Diac.* 1077 A, τὸ ἐμβρυον. — *Cedr.* I, 477, 17, to throw down. — 2. Intransitive, = ἀπορρήγνυμαι. *Damasc.* II, 337 A τοῦ ζῆν, to go to perdition. (See also ἀπερρωγός.)

ἀπόρρηξις, εως, ἡ, a breaking off. *Aret.* 11 D. Tropically, rupture, quarrel. *Jos. Ant.* 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπόρρητος, ὄν, secret. *Polyb.* 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, secretly, in cipher. *Diod.* 11, 4 Ἐν ἀπορρήτοις, obscurely. 15, 20 Παρήγγελον ἐν ἀπορρήτοις, in cipher. — 2. Indecent, obscene. *Sept. Sir.* 13, 22. *Lucian.* III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πύσχοντα.

ἀπορριζώ (ριζώ), = ἐκρίζω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol.* Haer. 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαῖτης = 22 ξέσται. *Epiph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid ?)

ἀπορρύπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρύπωσις, εως, ἡ, (ρυνόω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυνσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυσις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρυγός, ἀδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm.* Ps. 70, 24 ἀπορύγησαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἀπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσαρκώσις, εως, ἡ, (ἀποσαρκώω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώ (σαρώ), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάπτω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώ (σειρώ) = δηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώ.

ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημειώσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἀποσιος) the not drinking. *Stud.* 817 C.

ἀποσιγῶ (σιγῶ), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσιχαίνω (σιχαίνω), to be thoroughly disgusted. *Epiph.* II, 820 C

ἀποσιμόω (σιμόω) = σιμῶν ποιῶ. *Lucian.* I, 430 Τὰς ρίνας ἀποσεσιμώμεθα.

ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρόω, see ἀποσειρώ.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιώπῶ) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Apopsiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλόω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκαπάζω (σκαπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαπνισμός, οὔ, ὁ, (σκαπνον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὀστοῦ ἀποκοπή παράλογος.

ἀποσκαπστος, ον, (ἀποσκαπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκαπής, ἐς, (ἀποσκέπω) uncovered. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκευάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναι τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμον τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -ἀσασθαί τινα, to get rid of.

ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπάτος, ἀφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνόω, ὥσω, (σκηνώ) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,

from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκήνουν τῶν ἰδίων.

ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.

ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.

ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.

ἀποσκικτάω (σκικτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δύοτας.

ἀποσκιρῶμαι, ατος, τὸ, (σκικρώ) a hardening. Schol. Arist. Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.

ἀποσκολοπιζέω = σκολοπιζέω. Patriarch. 1056 A. Aquil. Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκοπήσις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.

ἀποσκορακίζω, ἴσω, ἰώ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.

ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.

ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Georon. 20, 12, 1.

ἀποσκοτιζέω (σκοτιζέω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.

ἀπόσκιωμα (ἀποσκόπτω), = σκῶμμα. Cosm. Carm. Greg. 494.

*ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμηκύνω (σμηκύνω), to diminish. Lucian. I, 677.

ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.

ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.

ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.

ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.

ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambl. Adhort. 346.

ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.

ἀποσοφώ (σοφώω), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώω.)

ἀποσπάργμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.

ἀποσπαργανώω (σπαργανώω), to free from the σπάργανον. Lyd. 63, 9.

ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.

ἀποσπασμάτιον, ου, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.

ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.

ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.

ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.

ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.

ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.

ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.

ἀποσπουδάξω (σπουδάξω), to dissuade. Philostr. 8. 9. 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.

ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάξω) a dripping, trickling. Schol. Arist. Pac. 1184.

ἀποσταλάξω (σταλάξω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8.

Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τοῦ ἀποστασίας ἄνθρωπος. Iren. 857 B.

ἀποστασιάξω, ἄσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.

ἀποστασιάριος, ον, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.

ἀποστάσιον, ου, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4.

— Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀποστάσις, εως, ἡ, = ἀποστήμα, *imposthume*, *abstess*. Clem. A. I, 328 C. Eus. II, 789 B.

ἀποστατέω, ἥσω, *to revolt from*. Sept. Macc. 2, 5, 11, 1, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ῥωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. *To apostatize*, in respect to religion. Orig. III, 1052 B. Socr. 648 C. D. — 3. *To cause to apostatize*. Clementin. 104 D, τινὸς τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel*. Beros. apud Jos. Apion. 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, *against the Law*. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, *against the king*. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνες, *wandering from home*. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολιός. — 2. *Apostata*, *apostate*, *renegade*. Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D, Ἰουλιανός. Philostr. 544 C. Socr. 412 A.

ἀποστατικός, ἡ, ὢν, *rebellious*. Plut. I, 20 F. Iren. 1201 C, δύναμις, *the Devil*. Orig. I, 816 C Τὸ μὴ πάντα ἀποστατικὸν τοῦ Ἰουδα. Method. 577 C. — 2. *Apostatical*. Orig. I, 816 B. — 3. *Imposthumating*. Antyll. apud Orib. I, 437, 14.

ἀποστατικῶς, *adv. rebelliously*. Plut. I, 285 C Τους ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ιδος, ἡ, *rebellious*. Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρώ, *to fence*, etc. Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἐαυτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form or shoot ears* (of corn). Geopon. 3, 3, 13.

ἀποστεγόν = ἀποστεγάζω. Pseudo-Just. 1277 B.

ἀποστεριόω (στεριώ), *to render barren*. Method. 73 D. Jos. Hymnog. 1013 B.

ἀποστελέλλω, *to send an order*. Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. Athen. Mech. 11, 45. Nil. 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.

ἀποστεφανόν (στεφανών), *to uncrown*. Max. Tyr. 17, 14. Lucian. II, 653.

ἀποστεφάνωσις, εως, ἡ, *an uncrowning*. Eumath. 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. Athan. II, 921 B. Epiph. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Απορῆθ. 264 A, τοῦ εὐαγγελίου, *portions of the gospel*. Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A.

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. Epiph. II, 829 E.

ἀποστηματικός, ἡ, ὢν, (ἀπόστημα) *apostematous*. Aët. p. 169, 31.

ἀποστιβάζω = στιβάζω *completely*? Herm. Mand. 11.

ἀποστιζω (στιζω), *to mark with dots*. Galen. IX, 221 C. 241 E.

ἀποστιλβόω = στιλβόω. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.

ἀπόστιχα, ὢν, τὰ, (στίχος) *sc. τροπάρια*, in the *Ritual*, the *troparia* sung near the conclusion of vespers.

ἀποστέλλεγμα, ατος, τὸ, (ἀποστέλλω) *what is scraped off from the body in bathing*. Strab. 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.

ἀποστολή, ἡς, ἡ, *apostolate, apostleship*. Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. *A thing sent*. Sept. Esdr. 1, 9, 51, *portions of food*. Macc. 1, 2, 18. 2, 3, 2, *gifts*. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, =

λοιμός: a mistranslation.

ἀποστολικόν, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). Achmet. 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολικόν, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

*Αποστολικοί, ὢν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακταῖται. Epiph. I, 849 B. 1040 C.

ἀποστολικός, ἡ, ὢν, *apostolicus, apostolical*. Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A, *sc. ρητῶν*. 1228 B, πρεσβύτερος, Polycarpus. Clem. A. I, 57 B, γραφή. 700 A. 1060 B, βαρνάβας. Tertull. II, 44 C, ecclesia. 890 C, viri. Orig. I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. Alex. A. 552 A, κανὼν. Eus. II, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. Athan. I, 733 C, θρόνος, the Apostolic see, of Rome. Carth. 1254 A, καθέδρα. Eustrat. 2380 C, σιολή, the episcopal habit. Theoph. 253, 13.

— 2. *Of the apostle of God* (rasul allah), that is, Mohammed. Achmet. 249, χάσδιον. — 3. *Substantively*, τὸ ἀποστολικόν, (a) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. Adam. 1724 A. Epiph. I, 709 A. Socr. 509 C. Euthal. 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the

Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi. ἀποστόλιον, ου, τό, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τό, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*

ἀπόστολος, ου, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrill.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C. Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.

ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A. Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.

ἀποστομίζω, ἰσω, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion.* H. II, 1071, 12. III, 1799, 14. Ἀποστομωμένα τὰς ἀκμάς. *Lucian.* I, 118.

ἀπόστοργος, ου, = ἀστοργος. *Plut.* II, 491 C.

ἀποστοχέω = ἀστοχέω. *Schol. Clem. A.* 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17. 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.

ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.

ἀποστρακόω (ὄστρακώ), to bake an earthen vessel. *Diosc.* 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.

ἀποστρεβλώω (στρεβλώω) = στρεβλὸν ποῖω. *Sept. Macc.* 2, 9, 7.

ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. *Phryg.* P. S. 10, 22 Ἀπόστρεπτος ἀπὸ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A. Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἐαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. *Classical. Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνῶσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι, aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A. Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr.* Schem. 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D.* Pron. 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτὸν to be divided ἔ-μαν-τόν). — 6. Obedience (ἡρισην)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσῳδία, apostrophos, apostrophe, the mark (*). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.

ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C. Παρὰ τὴν ἐκείνου ἀποσυμ-

βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.
 ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 6 as v. l.
 ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.
 ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.
 ἀποσύνακτος, ου, (σύναξις) that stays away from church. Epirh. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.
 ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sext. 48, 1.
 ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex N).
 ἀποσυνθίζω (συνεθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.
 ἀποσυννοψίζω, ισα, (σύννοψις) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοψίζεσθαι τοὺς δεσπότες. Theoph. Cont. 698. 708, 11 Ἡθέλεν ὁ βασιλεὺς ἀποσυννοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.
 ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.
 ἀποσυνοκεφαλῶ, ἥσω, (σὺς, κεφαλή) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 Οἱ δὲ σὺν μὲν ἔχον κεφαλᾶς).
 ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?
 ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὑμενῶδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.
 ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀπὸστία ἀποσύστασις οὕσα τῆς πίστεως.
 ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.
 ἀποσφαιρόω (σφαιρώ), to make spherical. Athen. 2, 17.
 ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.
 ἀποσφαλέω = σφαλέω. Polyb. apud Suid.
 Ἀποσφαλήσας, ἀποπηδήσας, ἀποσκιρτήσας.
 ἀποσφενδονᾶω (σφενδονᾶω), to sling away. Diol. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλους.
 ἀποσφενδόντης, ου, repulsed by slings. Plut. II, 293 A.
 ἀποσφενδονίζω = ἀποσφενδονᾶω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.
 ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10, τινά. — Mid. Ἀποσφραίνομαι, to snuff up. Diosc. 1, 64, p. 68.
 ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.
 ἀποσχετλιάζω = σχετλιάζω. Phryn. P. S. 36, 1. Aster. 232 B.
 ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.
 ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἐάντους τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσῃς τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.
 ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.
 ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.
 ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.
 ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀπεσχοινισμένους πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.
 ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.
 ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.
 ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. Porph. Adm. 72, 17.

ἀποταγή, ἥς, ἡ, (ἀποτάσσομαι) *renunciation*. Just. Tryph. 107, πρὸς τὴν ἀδικίαν. Macar. 233 A. B, τῷ διαβόλῳ. Const. Apost. 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation of the world, applied to monachism*. Basil. III, 632 A. 940 B. Isid. Epist. 1, 1, τῆς ὕλης. Apophth. Cassian. 7. — **3.** *Resignation* = παραιτήσις. Nicet. Paphl. 505 C. — **4.** *Cessation of the pulse*. Protosp. Puls. 47.

ἀποτάγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. Iambl. V. P. 290.

ἀποτάδην (ἀποτείνω), *adv. at length, at the full extent*. Lucian. I, 841. Poll. 4, 94. Philostr. 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. Orig. I, 909 B. Cyrill. A. I, 276 D, *by extending*.

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. Epirh. III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. Clem. A. II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. Epirh. II, 508 B, τρόπος, *a disposition to give up all religious observances*. — **2.** *Monastic*. Pachom. 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικά ἱμάτια. — **3.** *Substantively, (a) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk*. Pachom. 949 A. Apocr. Act. Philipp. in Hellad. 1. — (b) οἱ Ἀποτακτικοί, *Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακῖται*. Epirh. I, 849 B. 1040 C.

Ἀποτακισταί, ὧν, οἱ, = Ἀποτακτικοί. Jul. 224 A.

Ἀποτακῖται, ὧν, οἱ, = Ἀποτακτικοί. Basil. IV, 729 C. Tim. Presb. 16 C.

ἀποταξία, ας, ἡ, *desertion*. Cyrill. A. I, 760 A. — **2.** *Renunciation*. Orig. II, 125 A. Epirh. II, 337 B. — **3.** *Renunciation of the world, with reference to monachism*. Basil. III, 633 A. — **4.** *Schism*. Clementin. 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. Eus. II, 177 A. 1500 A. Epirh. I, 677 C. Cyrill. A. X, 1084 C. — **2.** *Resignation* = παραιτήσις. Theogn. Mon. 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. Plut. II, 670 C. — **2.** *A directing, an aiming at: intention, object*. Apollon. D. Pron. 283 B. Synt. 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστὶ). Theodos. 1027, Ἡ δὲ πρόστασις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, *in addressing a person in the imperative*. Argum. Arist. Nub. II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart*. — Mid. ἀποτάσσομαι, (a) *to bid farewell*. Marc. 6, 46. Luc. 9, 61, τινί. Act. 18, 18. 21. Paul. Cor. 2, 2, 13. Jos. Ant. 8, 13, 7. 11, 8, 6. Theophil. 2, 1. Phryn. 23 Ἀπο-

τάσσομαί σοι· ἔκφυλον πάνν· χρὴ γὰρ λέγειν Ἀσπάζομαί σε. — (b) *to renounce, to throw off one's allegiance*; opposed to συντάσσομαι. Philon I, 115, 24, τινί. Jos. Ant. 11, 6, 8. Clem. R. 2, 16. Herm. Mand. 6, 2. Ignat. 705 B. Just. Apol. 1, 49. Tatian. 805 B. Orig. I, 585 A. III, 1041 B. Iambl. V. P. 36. Cyrill. H. 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. Const. Apost. 2, 6. 3, 18. 5, 6. 7, 41. — *Particularly, to renounce the world*; said of monachism. Basil. III, 636 A. 873 A. Pallad. Laus. 1107 C. 1035 B. 1073 B, τινός. Chal. 1565 C. Apophth. 81 C. Joann. Mosch. 2920 A. 2973 A, et alibi. — (c) *to abdicate*. Mal. 312, 4, τῆς βασιλείας.

ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person*. Orig. I, 476 A, λόγος.

ἀποτατικῶς, *adv. of the preceding*. Orig. I, 476 A, write ἀποτατικῶς?

ἀποταυρόομαι, *to become a ταῦρος*. Cyrill. A. II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. Dion. H. III, 1761, 12.

ἀπότε = ἀφότε. Mal. 176, 18 as v. 1.

ἀποτειχίζω, *to deprive*. Genes. 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town*. Plut. I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. Themist. 336, 32.

ἀποτεκνῶ, ὡσω, (τέκνω) *to rob of children*. Sept. Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. Polyb. 10, 21, 9. 16, 36, 3 seq.

ἀποτελειῶν (τελειῶν) *to initiate*. Pseudo-Dion. 372 B.

*ἀποτελεσις, εως, ἡ, (ἀποτελέω) *completion*. Epicur. apud Diog. 10, 108. Nicom. 44.

*ἀποτελεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. Aristot. Mund. 5, 9. Polyb. 2, 39, 11. 4, 78, 5. Diod. 1, 89. Diosc. Iobol. p. 52. Plut. I, 58 D, et alibi. Artem. 22, fulfilment of a dream. Anton. 6, 42. — **2.** *Destiny, in astrology*. Sext. 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. Diosc. Iobol. p. 54. Galen. II, 64 D. Sext. 584, 17, τέχνη, *painting, architecture*. — **2.** *Relating to destiny, in judicial astrology*. Ptol. Tetrab. 90. Basil. I, 129 C. Soz. 1045 C Ἀσκεῖσθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. Cosm. Carm. Greg. 552. — **3.** *Substantively, οἱ ἀποτελεσματικοί, astrologers*. Eust. Dion. 91, 23. Schol. Dion. P. 325, 30.

ἀποτελεσματικῶς, *adv. in a manner denoting result*. Olymper. A. 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer*. *Nicom.* 53.
 ἀποτελεσμός, οὔ, ὁ, (ἀποτελέω) *the final cause*. *Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνώ.
 ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc. Iobol.* 2, p. 61.
 ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final, relating to the end or object to be gained*. *Apollon. D. Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction, in grammar*.
 ἀποτελεστικῶς, adv. *by bringing to an end, etc.* *Apollon. D. Synt.* 268, 28. *Porphyr. Aneb.* 37, 8.
 ἀποτέλεστος, ου, *perfect*. *Iren.* 807 A.
 ἀποτελευτή, ἡς, ἡ, = τελευτή. *Antyll. apud Orib.* III, 612, 7.
 ἀποτελέω, to effect, to produce a result; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.
 ἀποτέμνω, to cut off: to behead, decapitate. *Dion. H.* IV, 2044, 9, τοὺς αἰχένas = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, *was beheaded*. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A, X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrog.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian. Cod.* 1, 5, 11 ἀποτεμνέσθω, *let him be beheaded*. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP. Histor.* 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλὴν.) — 2. *Mid. ἀποτέμνομαι, to subtend, as applied to chords*. *Sext.* 670, 22 Ὡστε δύο αὐτὴν ἀποτέμνεσθαι ζῳδια, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.
 ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth*. *Philon II.* 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrrill. A.* X, 257 B, ἡ ἐκ γυναικός.
 ἀποτερματίζω (τερματίζω), to terminate, to bound. *Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.
 ἀποτερματισμός, οὔ, ὁ, a bounding. *Gemin.* 781 C.
 ἀποτεταγμένος (ἀποτάσσω), adv. *exclusively*. *Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.
 ἀποτετευγμένος (ἀποτυγχάνω), adv. *by missing, etc.*; opposed to ἐπιτετευγμένος. *Orig.* I, 1112 B.
 ἀποτοετολημένος (ἀποτολμάω), adv. *boldly, daringly*. *Orig.* I, 1368 A.
 ἀποτένυμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.

Hippol. Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.
 ἀποτενυκτικός, ἡ, ὄν, *failing, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἐκκλίσις περιπτωτική. *Ptol. Tetrab.* 161.
 ἀποτενυκτικῶς, adv. *by failing, etc.* *Epict.* 4, 10, 6, ὄρεγέσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.
 ἀποτεφρώω (τεφρώω), to reduce to ashes. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrog.* 545 B.
 ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.
 ἀπότηξις, εως, ἡ, (ἀποτήκω) *a melting of snow*. *Strab.* 4, 1, 12, p. 291, 22.
 ἀποτηρέω = τηρέω, to watch. *Diod.* 14, 21. *Neocaes.* 11, to reservē.
 ἀποτήρησις, εως, ἡ, *observance to no purpose*. *Eus. Alex.* 316 B, τῶν νηστειῶν.
 ἀποτίμησις, εως, ἡ, = ἀπογραφή, census. *Jos. Ant.* 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.
 ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, tow. *Sept. Judic.* 16, 9 as v. l. *Symm. Esai.* 1, 31.
 ἀποτινάσσω = τινάσσω. *Schol. Arist. Ach.* 346.
 ἀποτινύω = ἀποτίνω. *Sept. Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.
 ἀπότιστος, ου, (ποτίζω) *not watered, as a plant*. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.
 ἀπότιθος, ου, (τίθη) *weaned*. *Philon II.* 83, 24. 332, 44. *Basil. Sel.* 576 D.
 ἀπότμημα, ατος, τὸ, (ἀποτέμνω) *a piece cut off*. *Martyr. Poth.* 1445 A.
 *ἀπότμησις, εως, ἡ, *a cutting off*. *Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus. II.* 440 A.
 ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.
 ἀποτομάς, αδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos. Ant.* 3, 1, 2.
 ἀποτομή, ἡς, ἡ, *castration*. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Mac. Conf. Comput.* 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.
 ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness: harshness of character*. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon II.* 287, 40. 531, 12. *Paul. Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.
 ἀποτορεύω = ἀποτορνέω. *Philon I.* 505, 20 Εἰς σφαῖραν ἀποτορνευμένους. *Jul.* 111 D.
 ἀποτρακτεύω (τρακτεύω), to inquire. *Eus. Alex.* 345 A.
 ἀποτραχύνω (τραχύνω), to make harsh. *Dion. H.* VI, 1089, 3, τὴν ἀκοήν, to grate the ear. *Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτραχύκα, perf. act.]
 ἀποτρεπτός, α, ου, = ἐν δεῖ ἀποτρέπεσθαι. *Eus. IV.* 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing.* Diosc. 1, 89, νομών. Pseudo-Lucian. III, 593.
 ἀποτρεπτός, ον, *to be avoided.* Themist. 209, 14.
 ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.
 ἀποτρίμμα, ατος, τὸ, (ἀποτρίβω) *powder of emery.* Diosc. 5, 167 (168), ἀκόνης Ναξίας.
 ἀποτρίς = τρίς. Apollon. D. Synt. 339, 14.
 ἀποτριπώ (τριπώ), *to boil down to one third.* Diosc. 4, 138 (140). Geopon. 7, 13, 5. 8, 24.
 ἀποτρίττωσις, εως, ἡ, *a boiling down to one third.* Aët. 3, 79.
 ἀποτριψίς, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off.* Clem. A. I, 640 C. Cyrill. A. I, 1009 C, ἁμαρτίας.
 ἀποτροπάζω = ἀποτρέπω. Pseudo-Phocyl. 132 (125).
 ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* Orig. I, 1364 D *Ὁν ἀποπέμψεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, avoid. — Sept. Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*
 ἀποτροπίασμα, ατος, τὸ, *expiatory offering.* Hes. Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.
 ἀποτροπιασμός, οὔ, ὅ, *an averting, keeping off.* Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαμονίων. Diog. 8, 32.
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.
 ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.
 ἀποτρυνάω (τρυνάω), *to pluck, pick fruit.* Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1, apparently out of place.
 ἀποτροχάω (τροχάω), = ἀποτρώ. Plut. I, 933 A.
 ἀποτρώχω (τρώχω), = ἀποτρώ. Philon II, 371, 38. Plut. I, 144 D.
 ἀπότως (ἄποτος), adv. *without drinking.* Vit. Nil. Jun. 45 A.
 ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* Theod. Lector 224 A Ἀποτυλίσσαι τὴν συνδόνα ἀπ' αὐτοῦ.
 ἀπότυπος, ον, (τύπτω) *modelled or formed after an original.* Jos. Ant. 20, 9, 4, εἰκόν.
 ἀποτυπώ, *to copy, etc.* Classical. Porphyr. Vit. Plot. 59, 10 Εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher.*
 ἀποτυροῦμαι (τυρώ), *to be curdled or made into cheese.* Erotian. 276. — 2. *To leave off eating cheese.* Anast. Caes. 525 A.
 ἀποτυφλώσις, εως, ἡ, (ἀποτυφλώ) *a blinding, blindness.* Sept. Zach. 12, 4.
 ἀπουλώ (ουλώ), *to heal up an ulcer.* Diosc. 1, 81, p. 86, et alibi. Epict. 2, 21, 22. Plut. II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer.* Diosc. 2, 5, et alibi. Paul. Aeg. 84.
 ἀπουραγέω (οὔραγέω), *to lead the rear-guard, cover the rear.* Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
 ἀπουρέω = οὔρέω. Lucian. II, 89. Aret. 51 E.
 ἀπούρησις, εως, ἡ, = οὔρησις. Aret. 53 C.
 ἀπουρόω, ὥσω, (οὔρος) *to meet with contrary winds.* Polyb. 16, 15, 4.
 ἀπουσία, ας, ἡ, *deficiency, diminution.* Agathar. 128, 12. Diod. 3, 14. — 2. *Seminal emission, = σπέρματος πρῶσις.* Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.
 ἀπουσιάζω = ἀποσπερμαίνω. Artem. 115, εἰς τῶν.
 ἀποφαιδρύνω = φαιδρύνω. Clinag. 21.
 ἀποφαλακρόμαι (φαλακρόω), *to become completely bald.* Phryn. P. S. 16, 31.
 ἀποφαντεῖν = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.
 *ἀποφαντικός, ἡ, ὄν, *assertive, declarative.* Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, *the indicative mood, in grammar.* 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιώματος.
 ἀποφαντικῶς, adv. *assertively, declaratively.* Orig. III, 868 A.
 ἀποφαντός, ἡ, ὄν, *asserted.* Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.
 *ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence.* Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Aporphth. 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῇ. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτεροὶ φονκισθῶσιν. — 2. *Answer = ἀπόκρισις.* Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation.* Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician.*
 ἀπόφασις, εως, ἡ, (ἀπόφηναι) *negation.* Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἡ ἀποφάσεως ἐπίρρηματα (οὐ and its compounds). Plut. II, 513 A, οὐ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ.* Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδελον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*
 ἀποφατικός, ἡ, ὄν, *negative.* Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὐ). Diog. 7, 73, τινός.

ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.
 ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.
 ἀποφαιλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.
 ἀποφεναικίζω = φεναικίζω. *Men. P.* 404, 14.
 ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
 ἀπόφημος, ὄν, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
 ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon* II, 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut.* II, 405 D. *Lucian.* I, 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
 ἀπόφθεγμα, ατος, τὸ, apophthegm. Classical. *Zosimās* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The Apophthegmata Patrum formed part of the Μέγα Λειτουργικόν.]
 ἀποφθηματικός, ἡ, ὄν, apophthegmatic. *Plut.* I, 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
 ἀποφθειργώ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
 ἀποφιδώ (φιδώ), to stop one's mouth, to silence. *Ephr.* II, 45 D.
 ἀποφλεγματίζω, ἴσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλὴν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρίπτει τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματισμός, οὔ, ὅ, a cleansing from phlegm. *Diosc.* 5, 4.
 ἀποφουβάω (φοιβάω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iamb.* V. P. 340.
 ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) a going away, departure. *Cyrril. A.* I, 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
 ἀπόφοιτος, ὄν, gone away. *Simoc.* 149, 5.
 ἀποφορά, ἄς, ἡ, L. effluviū, exhalation, smell. *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
 ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
 ἀποφόρητος, ὄν, (ἀποφέρω), L. auferendus, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
 ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon* I, 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, οὔ, ὅ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.
 ἀποφορτίζομαι (φορτίζω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.
 ἀποφράω = φράω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
 ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.
 ἀποφρύνω (δφρύνομαι), to humble. *Greg. Naz.* III, 1410 A.
 ἀποφυσηγέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
 ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
 ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
 ἀποφώνεω = ἐκφώνεω. *Max. Conf.* II, 176 C.
 ἀποχαιρετίζω, ἴσα, (χαιρετίζω) to bid one farewell. *Porph.* Cer. 16, αἰτόν. *Adm.* 210, 8.
 ἀποχαλκίζω, ἴσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
 ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.
 ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
 ἀποχαυνώω (χαυνώω), to make neglectful or remiss. *Leont. Cyr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχαυνωθῆναι.
 ἀποχειρίζω, ἴσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
 ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod. I.* 1040 C.
 ἀπόχειρος, ὄν, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
 ἀποχειροτονέω, ἴσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένωνα τῆς στρατηγίας.
 ἀποχερσώω (χερσώω), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseud-Athan.* IV, 905 C -θῆναι, to become waste.
 ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) a carrying off by a canal. *Philon* I, 29, 29, τῶν περιττωμάτων.
 ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
 ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — 2. Acceptilatio, quitance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
 ἀπόχορδος, ὄν, (χορδή) discordant, out of tune. *Clem. A.* I, 1068 B.
 ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut.* II, 1123 E, αἰρία, sufficient reason.
 ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθέσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεὺς, personal.
 ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using up. *Paul.* Col. 2, 22. — 2. Want, need. *Dion. H.* I, 149, 2.

- ἀποχρηστέω = ἄχρηστος εἰμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diod.* 7, 160, ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εως, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιᾶς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλιμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const. Apost.* 1, 3.
- ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνη, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυστις, εως, ἡ, a pouring out. *Classical.* — 2. Fullness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχυστις, εως, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
- ἀποψαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποψέ (ὀψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀποψήγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εως, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ου, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ου, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl. B.* IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππίος, ου, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἀππίου Φόρον, Appii Forum.
- ἀπραγέω, ἡσω, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγμάτευτος, ου, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἄπραγος, ου, = ἄπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
- ἀπραίδευτος, ου, (παιδεύω) not plundered. *Suid.* Ἀπραίδευτος, τουτέστιν ἀξήμιος.
- ἄπρακτος, ου, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
- ἀπραύντος, Ionic ἀπρήντος, ου, (πραίνω) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I. 32 E Εἰδοῖς ἀπριλίας. *Anatol.* 212 B Πρὸ ἔνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Epirh.* I, 885 A Τῇ πρὸ ὀκτῶν καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μήν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrrill. A.* I, 141 B.
- ἀπρόγνωστος, ου, (προγινώσκω) that cannot foreknow; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.
- ἀπρόεδρος, ου, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ου, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.
- ἀπροθέτως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροϋδῶς (ἀπροϋδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπροΐτος, ου, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
- ἀπροκατασκευάστος, ου, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλινής, ἑς, (προκλίνω) not inclining either way. *Cyrrill. A.* I, 1021 D.
- ἀπρόκοπος, ου, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A. τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπτος, ου, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ου, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

ἀπρομηθής, ἐς, (προμηθής) *without forethought*. Jos. Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) *no providence*, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

ἀπρονόητος, ον, (προνοέω) *not thought of beforehand*: *unexplored country*. Polyb. 3, 48, 4. — 2. *Not superintended by divine providence*. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. *Heedless, thoughtless, improvident*: *unguarded*. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαίνειν. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, *exercising no providence*.

ἀπρονοήτως, adv. *without having thought of beforehand*. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, *who had never seen anything like it before*.

ἀπροοιμίαστος, ον, (προοιμιάζομαι) *without preface*. Dion. H. V, 491, 2. Lucian. II, 32, 63.

ἀπρόοπτος, ον, *not foreseeing, improvident*. Poll. 1, 179, 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. *improvidently, recklessly*. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

* ἀπρόορατος, ον, (προοράω) *not foreseen*. Diod. 20, 42, 96. — 2. *Not foreseeing*. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

ἀπροοράτως, adv. = ἀπρόοπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

ἀπροορίστως (προορίζω), adv. *without being predestined*. Hippol. Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) *the being unbiassed*. Anton. 3, 9. Diog. 9, 74, 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) *invincible?* Sept. Macc. 3, 3, 14. — 2. *Unbiassed*. Epict. 2, 8, 29. Anton. 4, 49, 7, 55.

* ἀπροπτώτως, adv. *without bias*. Chrysipp. apud Plut. II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) *independent*. Nicom. 46.

ἀπροσαυδήτος, ον, (προσαυδάω) *not spoken to*. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) *not to be looked upon*. Method. 393 C. Theod. Anc. 1397 C, *not influenced by anything*.

ἀπρόσβλητος, ον, (προσβάλλω) *not to be attacked*. Cyrill. A. IX, 509 C.

ἀπροσδέης, ἐς, (προσδέω) *not standing in need of anything*. Sept. Macc. i, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristaeas 24. Clem. R. 1, 52. Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

ἀπροσδέητος, ον, = ἀπροσδέης. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) *not acceptable; inadmissible*. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδιόνυστος, ον, (πρός, Διόνυσος) *not connected with the worship of Dionysus*. Plut. II, 671 F, ἑορτή. — 2. *Out of place, inappropriate, not to the purpose*. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) *not defined*. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. *without distinction, indiscriminately*. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1972 A.

ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ῆσαι, write -κῆσαι.

ἀπρόσεκτος, ον, (προσέχω) *heedless, careless*. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) *heedlessness, carelessness*. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετός, ἦσω, (ἀπρόσθετος) *not to assent*. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) *not added to*. Theol. Arith. 30, *not increased by addition*.

ἀπρόσιτος, ον, (πρόσιμι) *inaccessible, unapproachable*. Polyb. 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπροσίτως, adv. *inapproachably*. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) *not inclining*. Cyrill. A. X, 361 B.

ἀπροσκλινῶς, adv. *without inclining*. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, *unbiassed*. Aster. 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) *not brought or carried to*. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) *not stumbling against*. Metaphorically, *void of offence*. Aristaeas 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίους. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκόπτως = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. *without giving offence; faultlessly*. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) *not cloying, surfeiting, or palling*. Clem. A. I, 393 B. Men. Rhet. 150, 4.

- ἀπροσκύνητος, *ον*, (προσκυνέω) *not worshipped: not to be worshipped.* Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.
- ἀπροσληπτικῶς (ἀπρόσληπτος), *adv. without ac- cession.* Epirh. II, 581 D.
- ἀπρόσληπτος, *ον*, (προσλαμβάνω) *not assumed, with reference to the Incarnation.* Greg. Naz. III, 181 C. — **2.** *Not taking.* Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.
- ἀπρόσλογος, *ον*, (λόγος) *not to the point.* Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.
- ἀπροσλόγως, *adv. at random, to no purpose.* Polyb. 9, 96, 6.
- ἀπροσμάχητος, *ον*, = ἀπρόσμαχος, *irresistible.* Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.
- ἀπρόσοπτος, *ον*, = ἀπροσόρατος, *not to be looked at.* Poll. 1, 117.
- ἀπροσόρμιστος, *ον*, (προσορμίζω) *where a ship cannot anchor, as a harbor.* Diod. 20, 74.
- ἀπρόσοχος, *ον*, = ἀπροσεχής. Isid. 297 C.
- ἀπροσπάθεια, *as, ή*, = ή μή *or* οὐ προσπάθεια. Dorothe. 1636 B. Vit. Nil. Jun. 137 C.
- ἀπροσπαθής, *ές*, = οὐ *or* μή προσπαθής. Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.
- ἀπροσπαθώς, *adv. without feeling or passion.* Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, *ον*, = ὃ οὐκ ἄντις προσπελάσει, *inapproachable.* Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.
- ἀπρόσπλοκος, *ον*, (προσπλέω) *not to be copulated.* Heracleon apud Orig. IV, 380 B, τετράς. Schol. Arist. Ran. 1340.
- ἀπροσποιήτως = οὐ *or* μή προσποιητῶς. Diod. Ex. Vat. 103, 27. Pallad. 1181 C. D, ἔχειν τινός.
- ἀπροσπόριστος, *ον*, (προσπορίζω) *not procured.* Antec. 2, 9, 2.
- ἀπροστασίαστος, *ον*, = ἀπροστάτευστος. Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.
- ἀπροστάτευστος, *ον*, (προστατεύω) *unprotected.* Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.
- ἀπροστατήτος, *ον*, (προστατέω) = *preceding.* Anton. 12, 14.
- ἀπρόσφιλος, *ον*, (φίλος) *unfriendly.* Heliod. 5, 7.
- ἀπροσφόρως (ἀπρόσφορος), *adv. unsuitably, to no purpose.* Martyr. Clem. R. 629 A.
- ἀπροσφώνητος, *ον*, (προσφωνέω) *not to be spoken to.* Cic. Att. 8, 8. Plut. II, 575 B.
- ἀπρόσχημος, *ον*, = ἀνευ προσχήματος. Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).
- ἀπρόσχυτος, *ον*, (προσχέω) *not to be poured on; congealed.* Greg. Nyss. II, 36 A.
- ἀπροσωπία, *as, ή*, (ἀπρόσωπος) *impersonality.* Nil. 216 C, non-existence.
- ἀπροσωπολήπτως = ἀπροσωπολήπτος. Petr. 1, 1, 17. Barn. 4 (Codex N).
- ἀπροσωπολήπτος, *ον*, (προσωπολήπτος) *not re- specting persons, impartial.* Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπολήπτον τοῦ θεοῦ. Const. Apost. 2, 5. 2, 9, accepter of persons. Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώποις.)
- ἀπροσωπολήπτης, *adv. without respect of per- sons.* Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.
- ἀπρόσωπος, *ον*, *faceless.* — Tropically, *without confidence.* Anast. Sin. 1080 B. — **2.** *Ugly- faced.* Classical. Apollon. S. 1, 7. — **3.** *Without a mask, undisguised.* Aristid. I, 614, 14. — **4.** *Without personality.* Anast. Sin. 88 D. — **5.** *Not regarded as a person; a law- term.* Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, *without reference to per- sons.* — **6.** *Impersonalis, impersonal, in gram- mar.* Bekker. 420, 13. Diomed. 336, 24.
- ἀπροσώπως, *adv. without reference to persons.* Aphthon. Prog. 68, 10. — **2.** *Impersonaliter, without naming the person.* Antec. 3, 17, 1.
- ἀπροφυλάκτος (ἀπροφύλακτος), *adv. unguard- edly.* Dion C. 38, 41, 7.
- ἀπροχώρητος, *ον*, (προχωρέω) L. *cessionis expers, not giving up his property to his creditors.* Antec. 2, 20, 20, p. 456.
- ἀπτικός, *ή, όν*, *affecting, acting upon, as a medi- cine.* Diosc. 2, 21. 210, τινός.
- ἄπτιλος, *ον*, (πτίλον) *without feathers.* Jul. 383 C.
- ἄπτοησία, *as, ή*, (ἀπτόητος) *undauntedness.* Nil. 153 A. 308 B. 576 A.
- ἄπτοητί, *adv. undauntedly.* Basil. III, 641 A.
- ἀπτόητος, *ον*, (πτοέω) *undaunted.* Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.
- ἄπτολιέθρος, *ον*, (πτολίεθρον) = ἄπολις. Greg. Naz. III, 1347 A.
- ἄπτω, *to burn, as a lamp; intransitive.* Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — **2.** Mid. ἄπτομαι, *to touch, etc.* Epici. 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* Plut. II, 548 C, *to take root, as an opinion.* Sext. 704, 14, *to touch, to coincide, to be in contact, in geometry.*
- ἄπτρα, *as, ή*, (ἄπτω) = θρυαλλίς, *wick.* Schol. Dion. Thr. 794, 13.
- ἄπτριον, *ον*, τὸ, = *preceding.* Ibid. 794, 12.
- ἄπτωσία, *as, ή*, (ἄπτωτος) *stability.* Max. Conf. I, 520 D.
- ἄπτωτος, *ον*, (πίπτω) *not fallen: unerring: fault- less.* Philon I, 678, 11. Clem. A. I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — **2.** Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — **3.** *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀπτώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀπτώχευτος, ον, (πτωχεύω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.

ἀπυρεξία, as, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. *Classical. Philon I.* 345, 27, βωμός. *Plut.* II, 578 B, *ιερουργία*. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἀκαπνον?

Ἀπφία, as, ἡ, *Appia*. *Inscr.* 3962. *Paul.* *Philem.* 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ὁ, ὁ, *Apphys*. *Apophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπφδικός, ἡ, ὄν, = μὴ or οὐκ ᾠδικός. *Hippol.* *Haer.* 262, 16.

ἀπωθεώ, to push off. *Classical.* [*Sept. Reg.* 4, 21, 14 ἀπ-έωσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέωω.]

ἀπώλεια, as, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀπώμαστος, ον, (πωμάζω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἀπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.

ἀπωμοτικός, ἡ, ὄν, (ἀπώματος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — **2.** Branch of a river. *Proc.* I, 494, 16.

ἀπῶρωτος, ον, (πωρώω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπωσικύματος, ον, (ἀπαθέω, κύμα) driving away waves. *Philipp.* 5.

ἀπωσμός, οὐ, ὁ, (ἀπωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.

ἀπωστικός, ἡ, ὄν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, *L. ergo*, therefore, in the conclusion of a syllogism; as *Εἰ ἡμέρα ἐστὶ, φῶς ἐστί. Ἄλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν.* *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ἡς, ἡ, (Ἀραψ) *Arabian woman.* *Sept. Job* 42, 18.

ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραίος, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιόπορος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, es, = ἀραίος. *Galen.* II, 362 C.

*ἀραίωμα, ατος, τὸ, (ἀραίω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon I.* 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὄν, rarefying. *Diosc.* 1, 62. 75.

ἀράκιον, ου, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ου, ὁ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὄν, (ἀράομαι) imprecatory. *Philon I.* 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἀρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip.* S. 21.

ἀραχνέα, as, ἡ, = following. *Achmet.* 188.

ἀραχνία, as, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ου, τὸ, = ἀράχνη. *Chrys.* X, 378 E.

ἀραχνούφης, ἐς, (ὑφος) spun by spiders. *Philon I.* 666, 5. II, 479, 11.

ἀραχνώδης, es, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἀρβανίτης, ου, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβιννη, ἡς, ἡ, meat. *Hes.* Ἀρβιννη, κρέας. Σικελοί. [The Latin *arvina*, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, as, ἡ, quid? *Leo. Tact.* 13, 11.

ἀργαλέτης, ητος, ἡ, hardness, grievousness. *Philon I.* 346, 35.

ἀργέλλιον, ου, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)

ἀργεμώνη, ἡς, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. Diosc. 2, 208. Orib. II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). Pallad. Laus. 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. Basilic. 44, 15, 19, p. 422.

ἀργεῖω, ἡσω, to be inactive, etc. Classical. Clem. R. 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. Sept. Macc. 2, 5, 25, to keep the Sabbath. Agathar. apud Jos. Apion. 1, 22, p. 458. Jos. Ant. 14, 4, 2. B. J. 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. Apion. 2, 39. Const. Apost. 7, 36, 8, 33, τὴν ἀνάληψιν. Theod. Lector 1, 14 τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρος εἶμι. Euagr. 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. Basil. IV, 800 C. Epiph. I, 373 A. II, 472 C. Socr. 6, 18, p. 721 A.

ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. Stud. 1716 A, sc. ἡμέρας.

ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. Sept. Esai. 1, 13. Epict. 4, 8; 33. App. II, 78, 92. Pseudo-Ignat. 768 A. Apocr. Act. Pet. et Paul. 22. Const. (536), 1177 D. 1180 E. Leo. Novell. 148. (Compare Const. Apost. 2, 36, χειρῶν. 7, 36 Σαββατίζω ἐνετείλω, οὐ πρόφασιν ἀργίας διδοῦς.) — 2. Deprivation of a clergyman, for some fault. Can. Apost. 16.

ἀργίβοιος, ου, (ἀργός, βοῦς) with or having white kine. Ael. N. A. 12, 36, v. l. ἀργυβοίεος.

*ἀργυλλα, ἡς, ἡ, = κατὰγειος οἰκία, underground dwelling. Ephor. apud Strab. 5, 4, 5, p. 388, 5. Galen. III, 339 A.

ἀργιον, ου, τὸ, = ἀδιαντον. Diosc. 4, 134 (136).

ἀργυπόδης, ου, ὁ, = ἀργίπους. Anthol. II, 54 (Phanias).

ἀργίς, ἴδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. Clem. A. II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. Galen. VI, 438 C.

ἀργός, ἰσρα, = θήκη, coffer, box. Sept. Reg. 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — Reg. 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ἡσω, (ἀργός, λόγος) to talk idly. Pseudo-Basil. III, 1305 D. Greg. Nyss. I, 272 D. Ephr. I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) idle talking. Basil. III, 636 A. Ephr. I, 16 E, et alibi. Nil. 540 A. Apophth. 245 A. 273 A. Olymp. A. 541 C.

ἀργοποιός, ὄν, (ποιέω) rendering idle. Plut. I, 75 A.

ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. Plut. II, 574 D. Orig. I, 836 C. 837 C. — 2. In astrology. Ptol. Tetrab. 128, τόπος. Sext. 731, 9, ζῳδῖον, the sign about to set. Plotin. I, 245, 10, ἀστήρ.

ἀργοφάντος, ου, (φαγεῖν) living without work, lazy. Const. Apost. 2, 49. Pallad. Laus. 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)

ἀργυράρχη, ἡς, ἡ, (ἀργυρος, ἄρχω) silver-quinsy, a travesty of the συνάχη of Demosthenes, when he was suspected of having been bribed not to speak. Plut. I, 857 E. Poll. 7, 104.

ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. Lucian. II, 808. Poll. 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. in the manner of a money-changer. Lucian. II, 14.

*ἀργύρασις, ἴδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. Phylarch. apud Athen. 12, 55, p. 539 E. Polyb. 5, 79, 4. Diod. 17, 57, infantry. App. I, 583, 7, cavalry.

ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. Cyrill. H. 841 C. Chrys. IX, 626 C.

ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. Sept. Zach. 11, 13. Epiph. I, 664 D. II, 285 A.

ἀργυρέω, εὔσω, (ἀργυρος) to dig for silver. Diod. 5, 36. Strab. 3, 2, 9, p. 226, 17.

ἀργυρίζω, to look like silver. Phot. I, 725 C.

ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver. Hence, pecuniary. Sept. Esdr. 1, 8, 24, ζημία, a fine. Diod. 12, 21. II, 610, 38, βλάβη. Dion. H. I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. Aristas 6, τιμή. Strab. 11, 13, 8, τέλος, tax.

ἀργυρίον, ου, τὸ, silver, etc. Classical. Sept. Judic. 17, 3 τοῦ ἀργυρίου, sc. σίκλου. Hos. 3, 2, sc. σίκλων.

ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. Strab. 7, 3, 7, p. 22, 15. Philon I, 145, 16, et alibi. Inscr. 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). Epiph. III, 292 A.

ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. Plut. II, 820 C, ἀγών, in which the prize is money. Poll. 3, 153.

ἀργυρονομικός, ἡ, ὄν, of an ἀργυρογνόμων, a judge of coin. Epict. 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. Pseudo-Greg. Naz. IV, 148 A.

ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. Theoph. Cont. 407, 13.

ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrrill. A. X.* 721 C.

ἀργυροκοπέω, ἦσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ου, ό, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut. II.* 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκερανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.

ἀργυρομιγής, ές, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.

ἀργυρον, ου, τώ, = *μυλιαρήσιον*. *Epiaph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ου, τώ, (πέταλον) *a plate of silver*. *Theoph.* 780.

ἀργυροπρατεῖον, ου, τώ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ό, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A. IX.* 12 B. *Justinian.* *Novell.* 136. *Joann. Mosch.* 3061 A. *Vit. Epiaph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ή, όν, *pertaining to an ἀργυροπράτης*. *Justinian.* *Novell.* 4, 3.

ἀργυροπρατίον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλείον, ου, τώ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ό, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἄργυρος, ου, ό, *argentarius, cashier, an officer*. *Porph. Cer.* 18, 11, et alibi. (Compare ἄνδραξ, κανίκευος.)

Ἄργυρός, ου, ό, (ἀργυροῦς) *Argyros, a proper name*. *Porph. Adm.* 227, 15.

ἀργυροταμίας, ου, ό, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.

ἀργυρότεκτος, ον, (τεύχω) *wrought of silver*. *Epiaph.* I, 188 A.

ἀργυροτρόκτης, ου, ό, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz. IV.* 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.

ἀργυροφανής, ές, (φαίνω) *shining like silver*. *Cyrrill. A. III.* 341 A.

ἀργυροφειγγής, ές, (φέγγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ό, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz. IV.* 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins*. *Philostr.* 532, et alibi. *Basil. III.* 212 C.

ἀργυροχοέω, ἦσω, (ἀργυροχοός) *to work silver*. *Cyrrill. A. V.* 84 D.

ἀργυροχοός, ου, ό, (χέω) *silversmith*. *Sept. Sap.* 15, 9.

ἀργυρόχροος, ον, (χροά) *silver-colored*. *Pseudo-Chrys. IX.* 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.

ἀργυρομάτιον, ου, τώ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.

ἀργώς (ἀργός), adv. = *μάτην*, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.

ἄρδανον, ου, τώ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.

ἄρδεια, as, ή, (ἀρδεύω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut. II.* 687 F. *Theod. IV.* 792 B.

ἄρδεις, εως, ή, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἀρδησιάνης, see *Βαρδησιάνης*.

ἄρδω, *to guzzle*. *Philon I.* 639, 20, ἄκρατον.

ἄρειανέω, ἦσω, = *following*. *Leont. I.* 1237 C.

ἄρειανίζω, ισα, (Ἀρειανός) *to be an Arian*. *Greg. Naz. II.* 476 C. *Epiaph. II.* 337 C. *Socr.* 2, 21.

Ἀρειανικός, ή, όν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod. III.* 1145 D.

Ἀρειανικώς, adv. *according to the Arians*. *Anast. Sin.* 292 D.

Ἀρειανισμός, ου, ό, (ἄρειανίζω) *Arianism*. *Greg. Naz. I.* 1108 A.

Ἀρειανίτης, ου, ό, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.

Ἀρειανός, ή, όν, (Ἀρειος) *of Arius, Arian*. *Athan. I.* 549 A, αἵρεσις. *Basil. IV.* 712 A, *μανία*. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ό Ἀρειανός, *an Arian*. *Athan. I.* 225 C. II, 17 A, et alibi. *Epiaph. II.* 12 B.

Ἀρειανῶς, adv. *in Arian fashion*. *Greg. Naz. II.* 169 A.

ἄρειμανής, ές, (Ἄρης, μαίνομαι) *war-mad, warlike*. *Simyl. apud Plut. I.* 28 D. *Dion. P.* 31. 285. *App. I.* 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7. *Ἀρειμάνιος, ον, = ἄρειμανής*. *Philon I.* 375, 21.

II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut. II.* 321 F.

Ἀρειμάνιος, ου, ό, *Ahriman, the Bad God of the Persians*. *Plut. II.* 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.

ἄρειοθολόμοι, ὄθην, (Ἀρειος, θολώω) *infected with Arianism*. *Chron.* 562, 13.

Ἀρειομανίτης, ου, ό, (Ἀρειος, *μανία*) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan. I.* 225 C. 257 B. 480

A, et alibi saepe. *Epiph.* II, 12 B. (Compare *εἰδωλομανής*.)
 Ἀρειομανίτις, ἰδος, ἢ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.

Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.

Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοὶ, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.

Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.

ἀρείστης, ητος, ἡ, (ἀρείων) excellence. *Cyrrill. A.* II, 524 A.

ἀρείτολμος, ου, (Ἀρης, τόλμα) warlike. *Anthol.* III, 158.

ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.

ἀρεσκευμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.

ἀρεσκεύομαι, εύσομαι, (ἀρεσκος) to play the agreeable. *Anton.* 5, 5.

ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.

ἀρέσκω, to please. Classical. *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐ ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσεν ἐνώπιον κυρίου ὅτι ἡτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσασμαι. *Athan.* I, 341 C, ὅπως σπουδάσῃς. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δε' ἐπιτομῆς καὶ κορυφαυτάτα τῶν αὐτοῖς ἀρεσκομένων.

ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.

Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc. Eupor.* 2, 112, p. 311.

ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton.* Aug. 74. *Juven.* 15, 16.

ἀρετδομαι, ὄσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.

ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.

ἀρευρία, incorrect for ἀρρευσία.

ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.

ἀρηΐφθορος, ου, (Ἀρης, φθείρω) destroyed by *Ares.* *Cornut.* 121.

ἀρήνα, ἡ, the Latin arena = *θηριομαχείον.* *Apocr. Act. Paul. et Thecl.* 36.

Ἀρης, εος, ὁ, *Ares.* *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = *πυρόεις*, the

planet *Mars.* *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἀρεος ἡμέρα, F. *mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἀρης τιμωρός, *Mars ultor.* — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.

*ἀρθρεμβολέω, ἡσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.

ἀρθρέμβολος, ου, (ἀρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.

ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.

ἀρθρικός, ἡ, ὄν, (ἀρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.

ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.

ἀρθροκῆδης, ες, (κῆδω) afflicting the joints, as the gout. *Lucian.* III, 645.

*ἄρθρον, ου, τὸ, L. *articulus, joint.* — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp. apud Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δευκτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]

ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.

ἀρθροτομέω, ἡσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τι.

ἀρθρωδία, ας, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of *διάρθρωσις.* *Galen.* IV, 10 C.

ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.

ἀρθρωσις, εος, ἡ, (ἀρθρώω) L. *articulatio, a joining.* *Philon* II, 408, 19.

ἀριήλ, ὁ, אֲרִיֶּאֱל (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀριήλ (אֲרִיֶּאֱל) = βωμός. *Ezech.* 43, 15. 16.

ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, *arithmetical ratio.*

ἀριθμητικῶς, adv. *numerically*. *Plut.* II, 643 C. *Hippol.* Haer 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀρίθμος, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, *number*. *Sept.* Reg. 1, 6, 4. *Deut.* 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God. *Sir.* 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (*dierum*) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to *ἐορταί*. *Apoc.* 13, 17. 18. 15, 2, ἀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as *Εὐάνθας* = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν δακτύ. — For the mysteries of numbers, see *Theologumena Arithmeticae*. *Philon* I, 3 seq. *Orig.* III, 781 B. — 2. Number, in grammar. *Dion.* Thr. 634, 16. 635, 29. 638, 6. — 3. Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγίων. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἀριθμος, ον, ὁ, said to be a Tyrrhenian word = *πίθηκος*, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπής, ης, ἡ, (*ἀριπρεπής*) stateliness. *Greg.* Naz. III, 905 A.

ἄρις, ἰδος, ἡ, (*ἄρον*) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ δῶρυ νήϊον ἀνὴρ Τρυπάνῃ, οἱ δέ τ' ἐνερθεν ὑποσείουσιν ἱμάντι. — 2. Shuice = φράκτης. *Proc.* III, 219.

ἀρίσαρον, ον, τὸ, (*ἄρις, ἄρον*) a species of ἄρον. *Diosc.* 2, 198.

ἄρις, Ethiopic, = *ρινόκερως* *Cosm.* Ind. 441 B.

ἀρίσταθλος, ον, (*ἄριστος, ἄθλος*) victorious in the contest. *Anthol.* II, 87 (*Archias*).

Ἀριστάρχειος, ον, (*Ἀρίσταρχος*) of *Aristarchus*. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (*ἀριστερός*) *Aristeri*, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ἄ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. *Pythagoras* and others regarded the east as the right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The *Valentinians* applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἶρος, ὁ, ἡ, (*ἀριστερός, χεῖρ*) left-handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (*ἀριστεύω*) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max.* Tyr. 37, 46. 115, 42.

ἀριστεύω, εὔσα, (*ἄριστον*) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.

ἀριστήριον, ον, τὸ, = ἀριστητήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vit.* Nil. Jun. 61 D. 141 D.

ἀριστητῆριος, ον, ὁ, (*ἀριστήτης*) the officer that has charge of the refectory of a monastery. *Stud.* 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.

Ἀριστίππειος, ον, (*Ἀρίστιππος*) of *Aristippus*. *Pseudo-Demet.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (*ἄριστος, βίος*) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δεῖπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (*δίκη*) excellent judge. *Greg.* Naz. III, 1393 A.

ἀριστοεπέω (*ἔπος*), to speak finely. *Cyrril.* A. IV, 688 C.

ἀριστοκρατικῶς (*ἀριστοκρατικός*), adv. aristocratically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (*λέγω*) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (*ἀριστοποιέω*) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus.* Alex. 357 B. C.

Ἀριστοτέλειος, ον, (*Ἀριστοτέλης*) *Aristotelēus*, *Aristotelian*. *Cic.* Att. 13, 19. *Dion.* H. VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the *Aristotelians*. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophaneus, Aristophanic.* *Dion. H.* V, 413, 4. *Plut.* I, 166 E. — Ἀριστοφάνειον μέτρον, the *Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H.* V, 199, 5. *Heph.* 8, 2.

ἀριτριλλίς, ἡ, = λινόξωστις. *Diosc.* 4, 188 (191).

ἀριώβ, οἶνον, = λάχανα, *herbs, vegetables.* *Sept. Reg.* 4, 4, 39.

ἄρκα, ἡς, ἡ, the Latin *arca, chest, coffer.* *Inscr.* 3484, 15. *Justinian.* *Novell.* 128, 1. *Rhetor.* VII, 1122, 4.

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius.* *Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδίκων for ἀρκαδικίων*, ου, τὸ, (Ἀρκάδιος) a kind of *ἐξωμίς.* *Theod.* I, 809 C, incorrectly written Ἀρκαδικήν.

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian.* *Edict.* 13, 20.

ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer.* *Justinian.* *Cod.* 1, 2, 18. *Novell.* 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκᾶτος, ὁ, the Latin *arcatus* or *arcuatus.* *Mauric.* 2, 7.

ἄρκειος, ου, (ἄρκος) = ἄρκειος, *bear's.* *Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26.

— 2. Substantively, τὸ ἄρκειον, *arcion*, a plant. *Diosc.* 4, 105 (107).

ἀρκετός, ἡ, ὄν, (ἀρκέω) *sufficient, enough.* *Matt.* 6, 34, τῇ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἔστω, *it is sufficient.* *Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth.* 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.

ἀρκετῶς, *adv. sufficiently, enough.* *Epirh.* I, 268 D.

ἀρκεύθινος, ου, of ἄρκευθος. *Sept. Reg.* 3, 6, 31. *Par.* 2, 2, 8. *Diosc.* 5, 45, οἶνος, *wine flavored with ἄρκευθος.*

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.

ἀρκέω, *to suffice.* *Classical.* — Impersonal, ἀρκεῖ, *it suffices.* *Carth.* 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.

ἄρκα, as, ἡ, the Latin *arcula, chest.* *Rhetor.* VII, 1122, 4. — 2. *Hut, shanty.* *Theoph.* *Cont.* 418, 2. *Leo Gram.* 319, 10, 14.

ἀρκόμορφος, ου, (ἄρκος, μορφή) *having the form of a bear.* *Mal.* 120, 4.

αρκοπίθηκος, ου, ὁ, (πίθηκος) *bear-ape*, a species of ape. *Philostr.* 496 C.

ἀρκόπους, οδος, ὁ, (πούς) = *κατανάγκη*, a plant. *Diosc.* 4, 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, *bear.* *Sept. Judic.* 1, 35. *Reg.* 1, 17, 34. 4, 2, 24. *Sap.* 11, 18.

Sir. 47, 3. *Esai.* 11, 7. *Dan.* 7, 5. *Apoc.* 13, 2. *Artem.* 367. *Suid.* Ἄρκου παρούσης τὰ ἔχη ζητεῖς, a proverb.

ἄρκτοτρόφος, see ἀπαρκατοτρόφος.

ἀρκουάριος, ὁ, the Latin *arcuarius*, = τοξοποιός. *Lyd.* 158, 15.

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = *χρυσόγονον.* *Diosc.* 4, 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = *βήχιον.* *Diosc.* 3, 116 (126), v. l. ἀρκόφυλλον.

ἄρκειος, ου, (ἄρκτος) *bear's.* *Diosc.* 1, 179. *Dioclet.* G. 8, 33.

ἀρκεύω, *to cause to do anything.* *Schol. Arist.* *Lys.* 645.

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) *initial, at the beginning; opposed to τελικός.* *Heph.* 1, 17, 2, συλλαβῆς. *Apollon.* *Ḍ. Pron.* 309 B. 334 B. 367 A. *Conj.* 516, 33. *Pseudo-Demetr.* 30, 12. *Terent. M.* 911. *Porphyr.* *Prosod.* 114, λέξεις.

*ἄρκτικός, ἡ, ὄν, (ἄρκτος) *arcticus, arctic, northern.* *Aristot.* *Mund.* 2, 5, πῶλος. — Ὁ ἀρκτικός κύκλος, *the arctic or polar circle.* *Hipparch.* 1033 D. *Gemin.* 772 A. *Dion. H.* I, 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon.-I.* 27, 32. — Ὁ τροπικός ἀρκτικός, *the northern tropic.* *Strab.* 2, 2, 3. — Τὰ ἀρκτικά, *the northern constellations.* *Id.* 1, 1, 21, p. 19, 20.

ἄρκτιος, ου, = ἀρκτικός, *arctic.* *Cleomed.* 34, 12.

ἀρκτηειδής, ἐς, (ΕΙΔΩ) *bear-like.* *Orig.* I, 1341 A.

ἀρκτημῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, *bear.* Plural αἱ ἄρκτοι, *the Greater Bear, and the Lesser Bear.* Hence, *the North.* *Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκτοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = *θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts.* *Proc.* III, 58, 21. (*Compare Quin. Can.* 61.)

ἀρκτοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc.* 4, 104 (106).

ἀρκτοφύλαξ, ακος, ὁ, (φύλαξ) *arctophylax* = ἀρκτοῦρος, *the star.* *Erotian.* 46.

ἀρκτόχειρ, ειρος, ὁ, (χείρ) *with hands like the fore-paws of a bear.* *Artem.* 415.

ἀρκύτει, οἱ, (arcus) = *τοξόται, archers.* *Lyd.* 157, 20.

ἄρμα, ατος, τὸ, (αἶρω) *burden.* *Aquil.* *Deut.* 1, 12. *Esai.* 21, 13.

ἄρμα, ατος, τὸ, *weapon*, commonly τὰ ἄρματα, *the Latin arma* = *ὄπλα, arms.* *Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo. Tact.* 6, 13, 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἄρμα. — 2. *Shield.* *Porph.* *Cer.* 302. — 3. *Rigging of a vessel; in the plural.* *Achmet* 181.

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμουλα).

ἀρμαμέντον, ον, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — **2.** The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.

ἀρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἀρμαρήται.

ἀρμάριον, ον, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann. Mosch.* 2936 D. *Geopon.* 18, 21, 1.

ἀρμαστασιών, ὄνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.

ἀρματάρχια, ας, ἡ, (ἄρμα, ἄρχω) *two ἐπισυζυγία* of war chariots. *Ael. Tact.* 22, 2.

ἀρματῆγος, ὄν, (ἄρμα, ἄγω) *chariot-driving*. *Parth.* 6, τροχοί.

ἀρματιαῖος, α, ον, *belonging to a chariot*. *Theod.* IV, 905 A.

ἀρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.

ἀρματοδρομέω, ἦσω, (ἀρματοδρόμος) *to race in a chariot*. *Apollod.* 3, 5.

ἀρματοδρομία, ας, ἡ, *chariot-race*. *Strab.* 5, 3, 8, p. 373, 4.

ἀρματοδρόμος, ον, (ΔΡΕΜΩ) *racing in a chariot*. *Schol. Apollon. Rh.* 1, 1333.

ἀρματοποιία, ας, ἡ, (ἀρματοποιός) *chariot-making*. *Hermias* 5.

ἀρματοποιός, ὄν, (ποιέω) *making chariots*. *Jos.* Ant. 6, 39, 5.

ἀρμάτος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.

ἀρματοτροχία, ας, ἡ, (τροχός) *wheel-rut*. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael. N. A.* 2, 37. (The Ionic form occurs in *Homer*.)

ἀρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, *drill*, *exercise in arms*, the training of soldiers. *Lyd.* 158, 6.

ἀρματοῦριον, τὸ, = ἀρμαμέντον 1. *Leo Gram.* 170, 18.

ἀρματόω, ωσα, (ἄρμα) = ὀπλίζω, *to arm*, *equip*. *Theoph.* 668, 13 ἀρματομένος, *armatus*, *armed*.

ἀρματόριον, τὸ, = ἀρμαμέντον 1. *Cedr.* I, 785, 14.

ἀρμελάτης, ου, ὁ, = ἀρματηλάτης. *Eunap.* 71, 16 (quoted).

ἀρμελαύσιον, ον, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.

Ἀρμένης, η, ὁ, = Ἀρμένιος, an Armenian. *Joann. Mosch.* 3001 B. *Porph. Adm.* 236.

Ἀρμενιακός, ἡ, ὄν, (Ἀρμένιος) *Armenian*. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιακὸν μῆλον, *the apricot*. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἀρμενίζω, ισα, (ἄρμενον) *to sail*. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἀρμενίζον. *Theoph.* 582.

Ἀρμένιος, ον, = Ἀρμενιακός. *Galen.* VI, 348 A. — **2.** Substantively, τὸ ἀρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.

ἄρμενον, ον, τὸ, plural τὰ ἄρμενα, *the sails of a vessel*. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — **2.** *Tackle*. *Polyb.* 22, 26, 13.

ἀρμενιτάριον, ον, τὸ, apparently a corruption of *armamentarium*, *tackle*, *rope*. *Theod. Icon.* 169 D. *Martyr. Hippol.* 568 C.

ἀρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.

ἀρμιλλίγεροι, οἱ, the Latin *armilligeri*, *bracelet-wearers*. *Lyd.* 157, 26.

ἀρμιλούστριον, ον, τὸ, the Latin *armilustrum* = καθαρός ὅπλων. *Lyd.* 67, 18.

ἀρμογή, ἡς, ἡ, (ἀρμόζω) *a fitting, joining; arrangement; commissure, joint*. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, *harmony*. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. — *Epirh.* I, 413 C, in a door.

ἀρμοζόντως (ἀρμόζων), *adv. fittingly, suitably*. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.

ἀρμόζω, *to be good for*, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεία. 1, 3, δυσουρία. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἄρμουλα, see ἄρμαλα.

ἀρμολογέω, ἦσω, (ἀρμός, λέγω) *to fit together*. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.

ἀρμολογία, ας, ἡ, = ἀρμονία. *Joann. Hier.* 441 C.

ἀρμονιακός, οὔ, ὁ, (ἀρμονία) *musician*. *Nil.* 496 C.

ἀρμονιακῶς, *adv.* = ἀρμονίως. *Aristaen.* 1, 13.

ἀρμονικός, ἡ, ὄν, *harmonical*. Ἀρμονικὴ ἀναλογία (μεσότης), *harmonical proportion*. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonical ratio*.

ἀρμόσιος, ον, = ἀρμονικός, ἀρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos. Macc.* 14. *Athenag. Leg.* 6, λόγος. *Clem. A.* I, 969 A.

Ἀρμόσιος, ου, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.

ἀρμονίως (ἀρμόσιος), *adv. harmonically, harmoniously*. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.

ἀρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀγρία. *Diosc.* 2, 138.

ἄρμοσις, εως, ἡ, = ἀρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

- ἀρμοστατιών = ἀρμαστατιών. *Mauric.* 2, 9, 5, p. 62.
- ἀρμοστέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
- ἀρμοστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
- ἀρμοστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. Classical. *Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετᾶλλῳ. *Diod.* 3, 14.
- *ἀρμοστώς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
- *ἀρμοστώντως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
- ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).
- ἀρνεῖον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
- ἀρνεοθίης, ου, ὁ, (θοῖνη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
- ἀρνέομαι, to deny, etc. Classical. *Plut.* II, 58 A Ἀρνούμενον ἐπαίναν, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
- ἀρνησιθεία, as, ἡ, (ἀρνησίθεος) denial of God. *Epiph.* I, 661 A.
- ἀρνησίθεος, ου, (ἀρνέομαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
- ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
- ἀρνησιφάγος, ου, (ἀρνέομαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
- ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
- ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
- ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
- ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.
- ἀρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
- ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
- ἀρόγευτος, incorrect for ἀρρόγευτος.
- ἀροτραῖος, α, ου, (ἄροτρον) rustic. *Antip. S.* 111.
- ἀροτρεῖω, εὔσω, = ἄρω. *Babr.* 21, 5.
- ἀροτρητής, ου, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
- ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
- ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.
- ἀροτριάω, ἄσω, = ὀρόω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul.* *Cor.* 1, 9, 10.
- ἀροτριάω = preceding. *Sept. Esai.* 7, 25.
- ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
- ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
- ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνυσ or ὕνυς. *Sept. Judic.* 3, 31.
- ἀροτροφορέω, ἡσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
- ἀρουαῖς, the Latin arvalis. *Inscr.* 3548, 4 Φράτρεμ ἀρουαῖαν, fratrem arvalem, one of the twelve priests.
- ἄρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
- ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
- ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
- ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
- ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H.* I, 281, 3.
- ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
- *ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes.* Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης*.
- ἀρπάγιον, τὸ, = ὀρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
- ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
- ἀρπαγμός, ου, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 Ἄρπασις, ὁ ἀρπαγμός. — Ἄρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrril. A.* I, 172 C Μειζὼνος κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδραεστέρως ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἡ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῃ.

ἀρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys. X.* 131 D ὁ ἀρπαγείς, the person plundered. [*Lev.* 19, 13 ἀρπᾶ for ἀρπάση fut. mid. *Hos.* 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἀρπάκτηρα, as, ἡ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian. I.* 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.* 57 A. 1008 A. *Orig. I.* 1169 D.

ἄρπαξ, αγος, ὁ, *harpago*, = κρεάγρα. *Moschion* apud *Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App. II.* 864, 56.

ἀρπαις, εως, ἡ, = ἀρπαγμός, a seizing. *Phryn. P. S.* 36, 29.

ἀρπασμός, ου, ὁ, = ἀρπαγμός. *Plut. II.* 644 A. ἀρπαστής, ου, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπαστίον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἀρπαστίῳ παίξω.

ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, *harpastum*, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἀρπαστή σφαῖρα. *Poll.* 9, 105. 106.)

ἀρπεδόνη, ης, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol. II.* 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἀρποκράς, ᾶ, ὁ, = following. *Inscr.* 4831, 6.

Ἀρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut. II.* 358 E. *Artem.* 222.

Ἀρποκρατικός, ἡ, ὄν, (Ἀρποκράτης) of *Harpocrates*. *Ptol. Tetrab.* 124.

Ἀρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig. I.* 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz. II.* 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὠνος, ἄρραβος, *arrhabo*, *arrabo*, *arrha*, *arra*, earnest-money. *Classical.* — Metaphorically, *pledge*, *earnest*. *Paul. Cor.* 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod. IV.* 512 B, of baptism. — 2. *Sponsalia*, betrothal, = *μνήστρον*. *Leo. Novell.* 172. *Hes. Μνήστρον*, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστροις, ἥτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἰσω, (ἄρραβών) to secure by a pledge. *Clem. A. I.* 285 A. *Orig. II.* 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἄρραβῶνι δίδεται. — 2. To betroth, *affiance*, = ἐγγυάω. *Hes. Μηρστενόμενοι*, ἄρραβωνίζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq. ἄρραγάδωτος, ου, (ραγός) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθάρων, ἄρραδιούργητον.

ἄρραδιούργητος, adv. = ἀδόλως, sincerely. *Roman. Porph. Novell.* 239.

ἄρράζω, to growl, snarl. *Philon I.* 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρραφίος = following. *Porph. Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἄρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrill. A. X.* 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἄρρεμβάστω, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἄρρέμβαστος. *Nil.* 452 D.

ἄρρενική, ἡς, ἡ, = ἄρρενικόν. *Galen. XIII.* 260 D.

ἄρρενικόν, ου, τὸ, = ἀρσενικόν. *Lycus* apud *Orib.* II, 229, 9.

ἄρρενικός, ἡ, ὄν, = ἀρσενικός. *Lucian. I.* 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon I.* 294, 2. *Phryn.* 61.

ἄρρενικῶς, adv. = ἀρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph. Poem.* 12, 1. *Achill. Tat.* *Isagog.* 980 A. *Sext.* 633, 24.

ἄρρενιστέον = δεῖ ἀρρενίζειν (not found), one must make masculine. *Clem. A. I.* 492 C.

ἄρρενοβασία, also ἀρρενοβαρία, as, ἡ, (ἄρρην, βαίνω) = ἀρρενοκουτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἄρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἄρρενόθηλος, εια, υ, (θῆλυς) = ἀρσενόθηλος. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* *Haer.* 110, 86.

Clementin. 6, 5. 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — 2. Male and female = ἀρρεν καὶ θήλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.

ἀρρενοκυέω, ἥσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.

ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.

ἀρρενομιξία, as, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)

ἀρρενοποιέω, ἥσω, (ποιέω) to render masculine. *Ptol.* *Tetrab.* 69.

ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.

ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.

ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.

ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.

ἀρρενοουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.

ἀρρενοφθορέω, ἥσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.

ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενώ, ὥσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενώδως (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.

ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.

ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.

ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.

ἀρρεπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.

ἀρρενμάτιστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρευσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.

ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (—). *Did.* A. 309 C.

ἀρρεύστως, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστως καὶ ἀδιαιρέτως τυγχάνει.

ἀρρεψία, as, ἡ, (ἀρρεψής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr.* *Iatrom.* 437, 27, ζῳδία. — 2. Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.

ἀρρητολογία, as, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.

ἀρρητοποιέω, ἥσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophyl.* 3, 8 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μαρῶ συγγίγνεσθαι τῷ Δί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophyl.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, οὔ, ὁ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιούντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5. 7, 187. *Aristophanes* represents *Arphrades* as a notorious ἀρρητοποιός.)

ἀρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphanes* apud *Hippol.* *Haer.* 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, ου, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes. Hymn.* 3, 202, p. 1596.

ἀρρητουργέω, ἥσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.

ἀρρητουργός, οὔ, ὁ, (ἀρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol. Haer.* 196, 1.

ἀρρίγτος, ου, (ρυέω) not shuddering, intrepid. *Antip. S.* 27, 7.

*Ἀρριῶες, ων, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, ου, (ρπίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, ον, (ρογέυω) *unpaid*, as an army. *Theoph.* 745, 1.
 ἄρροπος, ον, = ἀρρεπής. *Greg. Naz.* III, 662 A.
 ἀρρύπαντος, ον, (ρυνάινω) = ἀρρύπωτος. *Cosm.* 476 B.
 ἀρρύπαρος, ον, = οὐ οἱ μὴ ρυπαρός. *Til. B.* 1252 B. *Greg. Naz.* II, 421 B.
 ἀρρυπάρος, adv. = οὐ οἱ μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.
 ἄρρυπος, ον, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.
 ἀρρύπωτος, ον, (ρυνῶ) *unsoiled*. *Basil.* IV, 132 A.
 ἀρρυτίδωτος, ον, (ρυντιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).
 ἀρρωστία, as, ἡ, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.
 ἀρσάκης, ὁ, *Persian*, = βασιλεύς. *Mal.* 270, 8.
 Ἀρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.
 ἀρσενικανθον, ου, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).
 ἀρσενικόν, οῦ, τὸ, = ἀρρενικόν (classical), arsenicum, *arsenic*, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.
 ἀρσενικός, ἡ, ὄν, (ἀρσεν) *male*. *Sept. Gen.* 17, 10. 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Tol.* *Tetrab.* 19, in astrology. — 2. *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D.* Adv. 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.
 ἀρσενικῶς, adv. in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65. 114.
 ἀρσενόθηλυς, υ, (ἀρσεν, θήλυς) of both sexes, *hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol. Haer.* 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).
 ἀρσενοκοιτέω, ἡσω, to be ἀρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.
 ἀρσενοκοίτης, ου, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* Cor. 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)
 ἀρσενοκοίτια, as, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol. Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)
 ἄρσις, εως, ἡ, *burden, load*. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ου, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, to suspend. — Mid. Ἀρτάομαι, to hang upon, to depend. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάτης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾧ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, as, ἡ, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, ου, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, ου, ὁ, *artemisius*, a Macedonian month, = μαῖος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῶι, for Ἀρτεμῶ, οὖς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ὁ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ὧν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ιστίον = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, ου, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἰρεῖν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, ου, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγήμενος. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artzi-burius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδομάς). — *Callist* 18, 54 Ἀρτζιβούρητης.

ἀρτήρ, ἦρος, ὁ, *raiser, lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.

ἀρτηρία, as, ἡ, *arteria*. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery. Nicom. Harm. 5. Plut. II, 899 A, κοιλία τῆς καρδίας. Galen. II, 49 D.*

ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe. Galen. VI, 23 E. Antyll. apud Orib. II, 55, 7.*

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy. Orib. II, 52, 5.*

ἀρτηριώδης, ες, *like an ἀρτηρία. Galen. IV, 150 B. Antyll. apud Orib. II, 39, 11. Protosp. Puls. 63, 7. — Hermes Tr. Iatrom. 389, 33 = ἀρτηριακός.*

ἀρτηριοβολία, supposed to be a corruption for ἀλτηριοβολία. *Iambl. V. P. 210.*

ἀρτι, now. *Moer. 63 "Αρτι, οἱ μὲν Ἀρτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the N. T. — Not used with the future. Lucian. III, 553. Phryn. P. S. 11, 19 seq.*

ἀρτιακῶς (ἀρτιος), *adv. by an even number, in arithmetic. Nicom. 78, ὀνομασμένον, designated by an even number (2).*

ἀρτιάλωτος, ὄν, (ἀρτι, ἀλίσκομαι) *newly caught. Xenocr. 34.*

ἀρτιβαφής, ἐς, (βάπτω) *newly dyed. Synes. 1369 A.*

ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped. Mel. 60. Philipp. 53.*

ἀρτιγαλακτοτροφέομαι = ἀρτι γαλακτοτροφέομαι. *Aster. 241 A.*

ἀρτιγένειος, ὄν, (γένειον) *with the beard just coming forth. App. I, 313, 53. Lucian. III, 554.*

ἀρτιγέννητος, ὄν, (γεννάω) *new-born. Petr. 1, 2, 2, figuratively. Lucian. I, 318.*

ἀρτιγνωστος, ὄν, = ἀρτι γνωστός, *lately become known. App. II, 407, 41.*

ἀρτιγραφής, ἐς, (γράφω) *just written. Lucian. II, 318.*

ἀρτιδιδάκτος, ὄν, (διδάσκω) *just taught. App. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὦν ἔμαθε.*

ἀρτίδιον, ὄν, τὸ, (ἄρτος) *a little bread. Apollon. D. Adv. 586, 15. Diog. 7, 13.*

ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit. Heliod. 2, 23.*

ἀρτίζηλος, ὄν, (ζήλος) *readily obtained? Tim. Ant. 257 A.*

ἀρτίληπτος, ὄν, (λαμβάνω) *just taken. App. I, 806, 78.*

ἀρτινοος, ὄν, (ἄρτιος, νόος) *sound-minded. Dion C. 69, 20, 3.*

ἀρτιοδύναμος, ὄν, (δύναμις) *whose factors are even numbers, as the factors of 64. Nicom. 76.*

ἀρτιοπέρισσος or ἀρτιοπέριπτος, ὄν, (περισσός) *even-odd, a number represented by 2 α, the factor α being an odd number; as 6, 10, 14, 18, 22. Nicom. 78. Philon I, 3, 31. II, 183, 26. 281, 34. Plut. II, 1139 F.*

ἄρτιος, ὄν, *even, as applied to numbers. Nicom. 75. Ἀρτιάκις ἄρτιος ἀριθμός, even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1. — 2. Even, in versification. Ieph. 5, 1, χώρα, even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse. Aristid. Q. 53. ἀρτισταγής, ἐς, (τάσσω) occupying the place of an even number, represented by an even number; as all the factors of 128. Nicom. 77.*

ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness. Epict. 1, 22, 12, of limbs. Sueton. Claud. 4. Galen. II, 247 C. Hippol. Haer. 38, 19. Diog. 7, 106.*

ἀρτίτοκος, ὄν, (τίκτω) *born sound. Chrys. I, 443 A.*

ἀρτίτοκος, ἥσω, = ἀρτίπους εἰμί. *Cyrrill. H. 413 A.*

ἀρτιπολέμος, ὄν, (πόλεμος) *having just tried war, applied to raw troops. App. I, 592, 54.*

ἀρτίσκος, ὄν, ὁ, little ἄρτος (loaf). *Schol. Arist. Pac. 1196.*

ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly. Strab. 14, 2, 28, p. 142, 9.*

ἀρτιστομία, ας, ἡ, *correct pronunciation of words. Poll. 6, 147.*

ἀρτίστομος, ὄν, (στόμα) *speaking or pronouncing distinctly and correctly. Plut. I, 232 B. —*

2. *With a good entrance, as a harbor. Strab. 5, 4, 5. 17, 1, 6.*

ἀρτιστράτευτος, ὄν, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier. App. II, 464, 79.*

ἀρτισυλληπτος, ὄν, (συλλαμβάνω) *just conceived, as a child. Diosc. Eupor. 2, 77, p. 289.*

ἀρτισύστατος, ὄν, (συνίστημι) *newly established. Clem. A. II, 753 A.*

ἀρτιτοκέω, ἥσω, (ἄρτιος, τεκεῖν) *to bear sound offspring. Geopon. 5, 41, 1.*

ἀρτιώμνητος, ὄν, (ὕμνω) *just celebrated. Germ. 292 C.*

ἀρτιφανής, ἐς, (φαίνω) *just seen. Greg. Naz. III, 429 A.*

ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. *Theod. Anc. 1404 C.*

ἀρτιώνυμος, ὄν, (ἄρτιος, ὄνομα) *designated by an even number. Nicom. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, $\frac{1}{5}$, $\frac{1}{6}$, $\frac{1}{8}$, $\frac{1}{12}$, of 64.*

ἀρτιχανής, ἐς, (χαίνω) *just gaping. Anthol. II, 67.*

ἀρτίχινους, ουν, (χνοῦς) *downy-chinned. Philostr. 871. Anthol. II, 67. Greg. Naz. III, 1211 A.*

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry. Schol. Arist. Eq. 1293, et alibi.*

ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread.*

ἀρτοκοπεῖον, ὄν, τὸ, (ἀρτοκόπος) *bakery. Diosc. 2, 38. Pallad. Laus. 1020 A.*

ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's. Sept. Par. 1, 16, 3, ἄρτος.*

ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγνυος, ου, (λάγνυος) of bread and bottle. *Anthol.* II, 169, sc. πῆρα, a bag for bread and bottle.

ἀρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιεῖω, ἡσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2-σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.

ἀρτός, ἡ, ὄν, (αἶρω) raised. *Sept. Num.* 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept. Jer.* 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθυγκότι, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 'Ο ἐσθίων ἄρτους μου, my familiar friend. — "Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept. Ps.* 77, 25 (Sap. 16, 20 'Αγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem.* A. I, 300 A. — "Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the sheu-bread. *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 Ἄρτοι ἐνώπιοι. — In the Ritual, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἄρτουριταί, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim.* *Presb.* 16 B.

ἀρτοφαγία, as, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. *Pyz*, a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3, 4.

ἀρτυματικός, ἡ, ὄν, (ἄρτυμα) good for seasoning food, used as a condiment. *Suid.* "Ἀνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, es, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol. Arist.* *Eq.* 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρτυπάρως, ἄρτυπος, incorrect for ἀρτυπάρως, ἄρτυπος.

ἄρτυσις, εως, ἡ, (ἀρτύω) a drawing of water. *Afric. Cest.* 297 b.

ἀρτυτικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.

ἀρτυανοειδής, εἶ, (ἀρύτανα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρτυτήρ, ἡρος, ὁ, = ἀρύτανα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus.* Alex. 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43: *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl.* *Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem.* A. I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem.* A. I, 140 A 'Αρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τες.

ἀρχαιογονία, as, ἡ, (ἀρχαίγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ες, (ΕΙΔΩ) antique. *Pseudo-Demet.* 104, 4.

ἀρχαῖσθαι, adv. from of old. *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.

ἀρχαιολόγος, *ον*, (ἀρχαίος, λέγω) *discoursing on ancient matters.* Stud. 1580 D, *ιστορία, ancient history.*

ἀρχαιοπνής, *ές*, (πνίος) *covered with the rust of venerable antiquity.* Dion. H. VI, 1071, 4.

ἀρχαίος, *α, ον*, *original.* Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθνη, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — 2. *Old*, but not ancient in the common acceptation of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — 3. *Substantively*, τὸ ἀρχαίον = ἀρχεῖον, *board of magistrates.* Porphy. Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοτροπία, *as, ἡ*, (ἀρχαιότροπος) *old-fashionedness.* Plut. I, 742 F, ἡ Κάτωτος.

ἀρχαιρεσία, *as, ἡ*, (ἀρχή, αἵρεσις) the Roman *comitia.* Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.

ἀρχαιρέσια, *ον, τὰ*, = αἱ ἀρχαιρεσίαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, ἡλικῶς, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.

ἀρχαιρεσιάζω, *δσω*, (ἀρχαιρεσία)* *to hold an assembly for the election of magistrates.* Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — 2. *Ambio, to solicit votes.* Polyb. 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαῖσμός, *οὔ, ὅ*, (ἀρχαῖζω) *imitation of the ancients.* Dion. H. V, 150, 4. Porphy. Abstin. 200.

ἀρχάνθρωπος, *ον, ὁ*, (ἀρχή, ἄνθρωπος) the *Archetypal Man* of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)

ἀρχάριος, *ον, ὁ*, (ἀρχή) *novice, beginner.* Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — 2. *Novitius, novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athan. IV, 852 D.

Ἀρχεβούλειος, *ον*, (Ἀρχεβούλος) *Archebulius, Archebulean.* Heph. 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). Diomed. 514, 1.

ἀρχεδέατρος, *ον, ὁ*, (ἀρχω, ἐδέατρος) the *chief seneschal* of a king. Inscr. 4678.

ἀρχέδοτος, *ον*, (δίδωμι) *given originally.* Anast. Sin. 748 A.

ἀρχέζωστις, *ἡ*, archezostis, = ἄμπελος λευκή. Diosc. 4, 181 (184).

ἀρχεοφύλαξ, *ακος, ὁ*, (ἀρχεῖα, φύλαξ) *keeper of the archives.* Lyd. 194, 11 = κηπουαῖλις.

ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.

ἀρχέμπορος, *ον, ὁ*, (ἀρχω, ἔμπορος) *chief merchant.* Inscr. 4485.

ἀρχετυπία, *as, ἡ*, (ἀρχέτυπος) *original form.* Pseudo-Dion. 144 B. 644 B.

ἀρχέτυπος, *ον*, (ἀρχω, τύπος) *archetypus, archetypal, original, constituting a model.* Philon I, 4, 4, ιδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ιδέα. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — 2. *Substantively*, τὸ ἀρχέτυπον, *sc. παράδειγμα, archetypum, model, the original.* Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, *ἡς, ἡ*, *beginning.* Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principibus.* 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first.* Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end.* Ἀρχὴν λαμβάνειν, *initium sumere, to begin.* Dion. H. V, 160, 3. ἀπὸ φωνήεντος, *beginning with the vowel E.* Paul. Hebr. 2, 3, λαλείσθαι. — Ἀρχὴν βάλλειν, *to make a beginning.* Apophth. 412 C. Dorothe. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore, adverbially.* Sept. Sap. 14, 6. — 2. *Principle, operative cause.* Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. *Head, chief, = ἀρχηγός.* Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — 4. *Company, division of troops.* A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — 5. *Sum total, = κεφάλαιον.* A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — 6. *Branch* of a river. Gen. 2, 10. — 7. *Corner* of a garment. Leont. Mon. 693 A, μαντίου. — 8. *Applied to the λόγος.* Theophyl. 2, 10. (Compare Apoc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — 9. *In the plural*, αἱ ἀρχαί, *L. principatus, Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — *Of demons.* Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — 10. *Arche, Principium*, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, *μονογενής.* Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.

ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) *chief or principal cause*. *Philon* II, 168, 29. *Orig.* III, 1156 B, τῆς κακίας. *Iambl. Myst.* 102, 4, αἰρία.
 ἀρχηγικῶς, *adv. by taking the lead*. *Pseudo-Dion.* 953 C.
 ἀρχιατρικός, ἡ, ὄν, *belonging to an ἀρχιατρός*. *Cyrril. H.* 389 C.
 ἀρχιατρός, οὐ, ὁ, (ἀρχω, ἱατρός) *archiatrus, chief physician, first-class physician*. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχιατρός). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — *Ionic, ἀρχιητρός*. *Aristeas* 20. *Aret.* 105 C.
 ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) *chief king*. *Chron.* 708, 15.
 ἀρχιγόνης, ἡτος, ὁ, *chief γόνης*. *Greg. Naz.* III, 444 A.
 ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) *chief clerk or secretary*. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.
 ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon*. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.
 ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. *Sept. Gen.* 39, 21, et alibi.
 ἀρχιδεσμώντης, ου, ὁ, (δεσμώντης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.
 ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan*. *Pseudo-Nicodem.* II, 7 (23).
 ἀρχιδιακονέω, ἡσω, = ἀρχιδιακονός εἰμι. *Isid.* 297 C.
 ἀρχιδιάκονος, ου, ὁ, (διάκονος) *archidiaconus, arch-deacon*. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.
 ἀρχιδιάκων, ονος, ὁ, = preceding. *Porph.* *Adm.* 138, 23.
 ἀρχιδιδασκαλία, as, η, *chief doctrine*. *Athan.* II, 172 B.
 ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher*. *Pallad. Vit. Chrys.* 47 A.
 ἀρχιδικαστής, οὐ, ὁ, (δικαστής) *chief judge*. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.
 ἀρχιδύναμος, ον, (δύναμος) *source of power*. *Pseudo-Dion.* 240 A.
 ἀρχιεβδομαδάριος, ου, ὁ, *the chief ἐβδομαδάριος*. *Const.* (536), 1205 D.
 ἀρχιεβδομαδάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.
 ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) *archbishopric*. *Epiph.* II, 185 A.
 ἀρχιεπισκοπικός, ἡ, ὄν, *of an ἀρχιεπίσκοπος*. *Theophyl. B.* IV, 340 B.
 ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *archiepiscopus, archbishop*. *Athan.* I, 377 A, in the *Breviarium* of Meletius. *Epiph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrril.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid. Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]
 ἀρχιερατιστής, οὐ, ὁ, (ἐρατιστής) *the president of a club (ἔρανος)*. *Inscr.* 126.
 ἀρχιεράσμαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.
 ἀρχιεράρχης, ου, ὁ, *chief ἱεράρχης*. *Ant. Mon.* 1812 A.
 ἀρχιερατεία, as, ἡ, (ἀρχιερατεῖα) *high-priestship*. *Hippol. Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.
 ἀρχιερατεύω, εὐσω, (ἱερατεύω) *to be a high-priest*. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.
 ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) *of a high-priest, high-priestly*. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in *Hellad.* 9, ἔνδυμα. — 2. *Bishop's, of a bishop, episcopal*. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.
 ἀρχιερατικῶς, *adv. in a high-priestly manner*. *Marc. Diad.* 1161 C.
 ἀρχιέρεια, as, ἡ, (ἱέρεια) *chief priestess*. *Dion C.* 79, 9, 3.
 ἀρχιερεσία, incorrect for ἀρχιαυρεσία = ἀρχαυρεσία? *Athan.* I, 361 B.
 ἀρχιερεύς, ἑως, ὁ, *chief priest*. *Classical.* — The Jewish *high-priest*. *Hecat. Abd.* apud *Jos.* *Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esd.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* *passim*. — The Roman *pontifex maximus*. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεύς βασιλεύς.
 ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. 1. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.
 ἀρχιερόπλοκος, ον, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest*. *Andr. C.* 1100 A.
 ἀρχιεροπρεπής, ἐς, (πρέπω) *becoming a high-priest*. *Taras.* 1437 B.
 ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood*. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,

- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill. A.* X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, ου, ό, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ό 'Αρχι (יֶרֶחַ) ἐταῖρος Δαυίδ. *Par.* 1, 27, 33 Χουσι ό πρώτος φίλος τοῦ βασιλέως, where יֶרֶחַ was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσι τὸν 'Αραχί, the *Archite.*]
- ἀρχιευνούχος, ου, ό, (εὐνούχος) *chief eunuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ό, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχίζωος, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχητρός, see ἀρχιατρός.
- ἀρχιθάλασσος, ου, ό, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχίθεος, ου, ό, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ό, *chief of a θιασος.* *Inscr.* 2271.
- ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλῶψ, ωπος, ό, (κλώψ) *chief thief.* *Plut.* I, 1029 D.
- ἀρχικός, ή, όν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original, first in order, primitive.* *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem.* A. II, 412 A. λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ό, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ό, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνητος, ου, ό, (κυνήγιός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), adv. *primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστής, ου, ό, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.
- 'Αρχιλόχειος, ου, (Ἀρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ό, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ό, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ό, (μάνδρα) *archimandrita, archimanārite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Epiph.* I, 156 B. *Pallad.* *Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a presbyter, and sometimes a deacon.]
- ἀρχιμάρτυς, υπος, ό, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;
- 'Αρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedēus or Archimēdius, Archimēdian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, as, ή, (μήν) = νομηνία, *first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ό, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιουνοχοῖα, as, ή, *the office of ἀρχιουνοχός.* *Sept. Gen.* 40, 13.
- ἀρχιουνοχός, ου, ό, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ό ἐπὶ τοῦ οἴνου).
- ἀρχιπαρθένος, ό, ή, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, ὄν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν υἱῶν Λευὶ. *Dan.* 3, 94.
- ἀρχιπάτωρ, ορος, ό, (πατήρ) = πατριάρχης, *the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ό, (πειρατής) *archipirāta, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχίπλανος, ου, ό, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, ενος, ό, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ό, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ό, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ό, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτης, ου, ό, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, Christ.
- ἀρχισαγιττάτων, ωνος, ό, (σαγιττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.

ἀρχιστοποιός, ου, ὁ, (στοποιός) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. — 2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγῶ πνεύματος). Nōt to be confounded with the following.

ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — 2. *The chief of a college of priests*. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristes 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

*ἀρχιτεκτονεύω = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνεύω, ἡσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπῳ τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -as. III, 68 C.

ἀρχιτρίκλιος, ου, ὁ, (τρίκλιον, triclinium) = συμποσίαρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιυπασιπστής, ου, ὁ, *the chief υπασπιστής*. Plut. I, 588 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλιάρχος, ου, ὁ, (χιλιάρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. Lgd. 142, 15. Schol. Arist. Vesp. 342.

Ἀρχοντικοί, ὧν, οἱ, (ἀρχοντικός) *Archontici*, certain heretics who believed that the world had many creators and rulers (ἀρχοντας). Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὅν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. *Of the ἄρχων (god) of the Jews*. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — 3. *Of the Devil*. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady, the wife of an ἄρχων*. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comm. I, 359.

ἀρχοποιός, ὅν, (ποιέω) *creating all beginning*. Pseudo-Dion. 257 B.

ἄρχω, commonly ἄρχομαι, *to begin*. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel*. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, initial. — 2. *To rule*. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.

ἄρχων, οντος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵρος. Ignat. 660 A τοῦ αἵωνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes*, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — 2. *Princeps*, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.

1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl. Myst.* 70, 11. *Tü. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ό, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδιός, ου, ό, *L. ardea*, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. l.

ἀρωματίζω (ἀρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ελαίου, flavored with κύπρος.

ἀρωματικός, ή, όν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ό, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτης, ιδος, ή, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίνος.

ἀρωματοπώλης, ου, ό, (πωλέω) seller of spices. *Ptol. Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἀρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γή. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, es, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρωνία, as, ή, medlar-tree. *Diosc.* 1, 169.

ἄs or ἄs, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθὲ οὖν πρὸς ἡμᾶς καὶ ἄs λαλήσωμεν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἀs εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἀs ἀποστείλῃ, ἄs καθέξηται, . . . ἄs θεωρῇ. *Theoph. Cont.* 751, 16 Ἀs ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἀs καταβάσωμεν.

ἀσάβανιs, the Latin a sabanis = ό ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ου, (σαγηνέω) not caught or not to be caught in a net. *Cyrrill. A.* VII, 744 A.

ἀσαγής, es, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμῆωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβαλος, ου, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, es, (σῆπω) not liable to rot. *Pallad. Med. Febr.* 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Αἰτ.* 1, p. 9 b, 42.

ἄσαρβά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἄσαρίτης, ου, ό, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Georon.* 8, 6.

ἄσαρκής, es, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίωτος, of solitaries.

ἄσαρκία, as, ή, the being destitute of flesh. *Greg. Naz. I.* 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. *Classical. Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, διαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm. apud Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἄσάρωτος, ου, (σαρώω) unswept. *Plin.* 36, 25 (184) asarōton oecoon, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, as, ή, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶs, ᾱ, ό, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, Asbestas.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (*Lev.* 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus apud Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm. Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ό ἄσβεστος. *Epirh.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Αἰτ.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἄσβεστότυπος, ου, ό, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβεστόωσιs, εωs, ή, (implying ἀσβεστόω) a plastering. *Hes. Κονίασιs, ἀσβεστόωσιs.*

*ἀσβόλη, ηs, ή, = ἄσβολος, soot. *Simonid. Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος, Ἀττικῶs Ἀσβόλη, Ἑλληνικῶs. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἀσβολώω, ὥσω, (ἄσβορος) to besoot, cover with soot. *Macchon apud Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἡσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.

Ἀσδρούβας, *ou* or *a*, ὁ, *Asdrubal* or *Hasdrubal*. *Polymb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, *as*, ἡ, *impiety*. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσεβέω, to act *impiously* against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, *és*, *impious*. [*Paul.* *Rom.* 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, *on*, (ἀσεβής, τέκνον) having *impious* children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.

ἀσειστος, *on*, (σειώ) *unshaken* : not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσειστος, *adv.* without being shaken. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαίνω, to behave *insolently*. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]

ἀσελγέω, ἦσω, (ἀσελγής) to act *lustfully*. *Jos.* *Ant.* 17, 5, 6 Ὅπως μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist.* *Plut.* 1093.

ἀσελγῆμα, *atos*, τὸ, (ἀσελγέω) *disgraceful act*. *Polyb.* 38, 2, 2.

ἀσελγισμός, *ou*, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ἦσω, (ἀσελγής, μαίνομαι) to be *madly lustful*. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.

ἀσεμνότης, *ητος*, ἡ, (ἄσεμνος) *immodesty*. *Epiph.* II, 32 C.

ἀσέμμως, *adv.* *immodestly*. *Apollon.* *D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, *ou*, τὸ, (ἀσηκρήτις) *secretary's chamber*. *Theoph.* *Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτις, see ἀσηκρήτις.

ἀσηκρήτιος, *ou*, ὁ, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, ὁ, *indeclinable*, = ἀσηκρήτις, the Latin *a secretis*, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, *secretary*. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men.* P. 413, 11. *Simoc.* 333, 16 ἀσηκρήτους, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ou*. *Proc.* I, 182, 19 as v. 1.

Theoph. 747, 9. *Porph.* *Cer.* 155, 8. *Codin.* 48.

ἀσήμαντος, *on*, *indistinct* : *unmeaning* word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. *Uncoined* gold, = ἀσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημέωτος, *on*, (σημεῖω) *unnoticed*, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. *Without* *mile-stones* (σημεῖα), as a road. *Pseudo-Demet.* 89, 14.

ἀσήμην, τὸ, for ἀσημιον. *Porph.* *Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.

ἀσημιον, *ou*, τὸ, = ἀσημιον. *Porph.* *Cer.* 463, 11.

ἀσημος, *on*, *uncoined* gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos.* *Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* *Act. Thom.* 2, 19. — 2. *Not stamped*. *Dioc'et.* G. 17, 26. — 3. *Substantively*, τὸ ἀσημιον, *sc.* ἀργύριον, = ἄργυρος, *silver*. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένημα, *atos*, τὸ, (ἀσθενέω) *weakness*. *Paul.* *Rom.* 15, 1. *Pseudo-Just.* 1352 B.

ἀσθενοποιέω, ἦσω, (ἀσθενής, ποιέω) to make *weak*. *App.* I, 518, 99.

ἀσθενόψυχος, *on*, (ψυχή) of *feeble* soul, *feeble-minded*. *Pseudo-Jos. Macc.* 15.

ἄσθμα, *atos*, τὸ, *asthma*, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, *ou*, ὁ, *asthmatic person*. *Adam.* S. 428.

ἀσθματικός, ἡ, ὁ, *asthmaticus*, *asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* *apud Orib.* II, 405, 2. *Antyll.* *apud Orib.* I, 449, 11.

Ἀσιανίζω, ἴσω, (Ἀσιανός) to use the *Asiatic style*. *Phot.* II. 908 C.

Ἀσιανός, ἡ, ὁ, (Ἀσία) *Asianus* or *Asiaticus*, *Asian*, *Asiatic*. *Classical.* — Ὁ Ἀσιανὸς χαρακτήρ or ζῆλος, the *Asiatic style* of writing and speaking, noted for ornateness and turgidness. *Cic.* *Brut.* 13, orator. 95, genus orationis. *Orator.* 69. **Dion.* H. V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F; *ρήτωρ.* 916 D, ζῆλος. *Quintil.* 8, Proem. 17, 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, *Eunomianism*.

Ἀσιάντως, *adv.* = Ἀσιανῶς. *Anast. Sin.* 748 B.

Ἀσιανῶς, *adv.* in *Asiatic style*. *Dion C.* 48, 30, 1.

Ἀσιάρχης, *ou*, ὁ, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc.* *Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).

ἀσιγησία, *as*, ἡ, the being *ἀσίγητος*, *loquacity*. *Plut.* II, 502 C.

ἀσίγητος, *on*, incessant. *Basil.* III, 260 A.
 ἀσιγμος, *on*, without σίγμα. *Dion. H.* V, 80, 8,
 ᾧδή, an ode in which Σ does not occur.
 ἀσίδα, ἡ, חסירה = πελαργός, stork. *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ων*, οἱ, חסירי = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13.
 2, 14, 6. [Apparently the earlier *ζηλωταί*.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἀσικχος, *on*, = οὐ or μὴ σικχός, not fastidious.
Plut. I, 49 F. II, 132 B.
 ἀσίμν, incorrect for ἀσήμν.
 ἀσιωτής, *ητος*, ἡ, (ἀσιωής) harmlessness, innocu-
 ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἄκρις ἀσίρακος.
 ἀσιτί (ἄσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδαλίστος, *ον*, (σκανδαλίζω) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμνκτέω, ἡσω, (ἀσκαρδάμνκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *ον*, ὁ, (ἀσκός, αὐλέω) L. utricularius,
 bag-piper. *Gloss.*
 ἀσκαφος, *ον*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδαστος, *ον*, (σκεδάννυμι) not scattered about.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *ον*, (σκέπαζω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκεῖος.
 ἀσκηής, ἑς, (σκέπω) = preceding. *Nonn.*
 Dion. 46, 282, et alibi.
 ἄσκεπος, *ον*, = ἄσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεππί (ἄσκεπος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκέυαστος, *ον*, (σκευάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσκευώρητος, *ον*, (σκευωρέομαι) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκηψία, *as*, ἡ, (ἄσκεπος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἡσω, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B κατὰ μόνas
 ἡσκέτο.
 ἄσκηπος, *ον*, (σκηπή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἄσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12. 13. 15. 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.
 ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.
 ἀσκητής, *οὔ*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiph. I, 1080 A. *Pallad.* Laus. 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.
 [In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]
 ἀσκητικός, ἡ, ὅν, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-
 cetics, a work attributed to Basilus. Soc-
 rates (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.
 ἀσκήτρια, *as*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril. H. Catech.* 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
 Cod. 1, 3, 46, § θ'. *Novell.* 59, 3.
 ἀσκίαςτος, *ον*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.
 ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394, 9. *Philon* II, 297, 24.
 ἀσκήσις, ἰδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδεις, ου, (Ἀσκληπιάδης) Asclepiadæus, Asclepiadean. *Heph.* 10, 7, μέτρον, the Asclepiadean verse; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, as, ἡ, (ἀσκός et?) water-skin. *Porph.* *Cer.* 467, 1. *Suid.* Φακὸς ὕδατος. . . .

Ἀσκοδρόβοι, Ἀσκοδρούτοι, or Ἀσκοδρουπίται, οἱ, = Τασκοδρούγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ου, (σκοπεύω) unexplored. *Secund.* 637.

ἀσκοπος, ου, without a mark to be hit. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἀσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.

ἀσκόρπιστος, ου, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.

ἀσκός, ου, ὁ, blacksmith's bellows. *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ου, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.

ἀσκυλευτος, ου, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.

ἀσκυλτος, ου, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκήτως, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, ου, τὸ, ascyron, a species hypericum. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἀσκυφος, ου, (σκύφος) without a curv. *Athen.* 4, 4.

ἀσκωμα, ατος, τὸ, bellows. *Apollod.* *Arch.* 20. φσματικός, ἡ, ὄν, (ἄσμα) musical, melodious, harmonious. *Stud.* 1816 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . φσματικοὶ κανόνες.

φσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἰσμμα Ἀισμάτων of the Old Testament.

φματογράφος, ου, (γράφω) writer of songs or hymns. *Stud.* 389 A.

φματολογέω, ἡσω, (λέγω) to sing songs. *Artem.* 107.

ἀσμενίζω, ἴσω, (ἄσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τὰδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, ου, ὁ, the being well pleased. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, L. gratus, pleasing, acceptable, agreeable, pleasurable. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ου, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ὁ, ἄσμη (ἄσμη) Asmodæus, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδὼν, Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont. Mon.* 556 B.

ἀσοφία, as, ἡ, (ἄσφος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epirh.* I, 248 A.

ἀσόφιστος, ου, (σοφίζω) not instructed. *Jos. Apion.* 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.

ἀσπάζομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Iust. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. talpa, mole. *Plut.* II, 700 E. *Porphyr.* *Abst.* p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, ου, ὁ, greeting, salutation, embrace. Classical. *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg.* *Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ου, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάζομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-

tion. *Theod.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, extortion. *Justinian.* Novell. 30, 3.

ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.

ἀσπερ, a, the Latin asper = δασύς. *Diosc.* 2, 158 (159).

ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr.* C. 897 A.

ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακυλῖς. *Diosc.* 3, 95 (105). 90 (107).

ἀσπιδισκάριον, ου, τὸ, little ἀσπίδισκη. *Lyd.* 129.

ἀσπίδισκη, ης, ἡ, little ἀσπίς. *Sept.* Ex. 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.

ἀσπίδισκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.

ἀσπίδισκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.

ἀσπιδιογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Epiph.* I, 297 A. 452 A.

ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.

*ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.

ἀσπίδοις, ἐσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp.* Cyn. 1, 214.

ἀσπιδιοπηγός, οὔ, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.

ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.

ἀσπιδοφορέω, ἦσω, (ἀσπιδόφορος) to bear a shield. *Schol.* Arist. Nub. 988.

ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.

*ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul.* Tim. 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm.* Vis. 4, 3. *Theophil.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.

ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.

Ἀσπίς, ἶδος, ἡ, *Aspis* or *Chupea*, in Africa. *Polyb.* 1, 29, 25.

ἀσπλαγχνία, ας, ἡ, (ἀσπλαγχνος) mercilessness. *Ephr.* III, 95 E, et alibi.

ἀσπλήνιος, ου, = ἀσπληνός. *Diosc.* Eupor. 2, 61, πῶς, = ἀσπληνον. — 2. Substantively, τὸ ἀσπλήνιον = ἀσπληνον. *Diosc.* 1, 2.

ἀσπληνός, ου, (σπλήν) reducing the spleen. *Diosc.* Eupor. 2, 4. 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substan-

tively, τὸ ἀσπληνον, asplēnum = σπλήνιον. *Diosc.* 3, 141 (151).

ἀσπλήνιον, incorrect for ἀσπλήνιον.

ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.

ἀσπορία, ας, ἡ, (ἀσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.

ἀσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.

ἀσπόρως, adv. without seed. *Sophrns.* 3269 C, συνειληφθαι, Christ.

ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.

ἀσπουδάστως, adv. not carefully. *Ael. N. A.* 10, 30.

ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr.* Barthol. 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.

ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr.* Barthol. 2.

ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Antost. Sin.* 64 C.

ἀσπροφορέω, ἦσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.

ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc.* Eupor. 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.

ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.

ἀσσεφόλιον, the Latin assefolium = ἄγρωστis. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.

ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. 1. ἀριδάριος. [The correct form would be ἐσσεδάριος.]

Ἀσσιος, α, ου, (Ἀσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).

ἀσσόβαθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.

ἀσσόκουρος, ου, (ἄσσον, κουρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.

Ἀσσυριήνη (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.

ἀσσώδης, ἐς, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.

ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.

ἀστάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph.* Cont. 768, 20, τὴν γνώμην.

ἀσταθής, ἐς, = ἀστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.
 ἀσταθμεντος, ον, (σταθμεύω) not encamped. *App. II.* 277, 44.
 ἀσταδης, ου, ὁ, (Persian) courier. *Plut. II.* 326 E, et alibi.
 Ἀσταρτεῖον, ου, τὸ, (Ἀστάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.
 Ἀστάρτειος, ον, (Ἀστάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερὸν.
 *Ἀστάρτη, ης, ἡ, Ἀστάρτη, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.
 ἀσταρία, a mistake for ἀσταρεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).
 Ἀσταρώδ, ον, Ἀσταρόθ, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.
 ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.
 ἀσταταῖνω = following. *Galen.* III, 152 E.
 ἀστατέω, ἦσω, = ἀστατός εἰμι. *Paul.* Cor. 1, 4, 11, to be homeless. *Basil. I.* 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.
 Ἀστατοι, ον, οἱ, (ἀστατος) Astati, a sect. *Petr. Sic.* 1301 A.
 ἀστάτος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.
 ἀστάτως (ἀστατος), adv. unsteadily. *Philon I.* 181, 14. *Stob.* I, 369, 15.
 Ἀσταφαῖος, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.
 ἀστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωσσος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App. I.* 196, 14.
 ἀστεϊασμός, οὔ, ὁ, = ἀστεϊσμός. *Stud.* 813 C.
 ἀστεϊνόμεναι = following. *Ephr.* III, 185 C.
 ἀστεῖζομαι, ἰσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon II.* 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἐστίν, ὠραῖζεσθαι, Ἑλληνικῶς.
 ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon I.* 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῖλος. *Plut.* II, 256 C, et alibi.
 ἀστεισοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.
 ἀστειώτης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.
 ἀστεϊσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantries, wit. *Agathar.* 120, 19. *Dion. H. VI.* 1122, 13. *Tryph. Trop.* 279. *Philon II.* 480, 27. *Herodn. Gr. Schem.* 601, 10.

Pseudo-Demetr. 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.
 ἀστεῖως (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.
 ἀστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.* Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῦσος. *Bekker.* 456, 1 Ἀστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.
 ἀστενοχωρίτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.
 ἀστέρητος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.
 ἀστεριαῖος, α, ον, = ἀστερίος. *Cleomed.* 45, 20, 76, 4.
 ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. Stello, to arrange the stars into constellations. *Hipparch.* 1017 A.
 ἀστερίος, α, ον, starry, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστερίον, = σφονδύλιον, κάνναβις, ἀστήρ Ἀττικῶς. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).
 ἀστερίσκος, ον, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀττικῶς, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρωδιός. *Orig. VII.* 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig. I.* 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph. III.* 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.
 ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. *Hipparch.* 1040 A.
 ἀστερίτης λίθος, ὁ, = ἀστερίος λίθος. *Eudoc. M.* 67.
 ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.
 ἀστερόμους, ον, (μοῦσα) studded with stars. *Cosm. Carm.* *Greg.* 531. (See also μουσεῖον.)
 ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.
 ἀστεροσκοπέω, ἦσω, (ἀστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.
 ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.
 ἀστεροσκοπική, ης, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.
 ἀστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Magian. *Artem.* 250.
 ἀστεροφάνεια, ας, ἡ, (φαῖνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.

ἀστεφάνωτος, *on*, not crowned. Classical. *Chrys.* I, 352 D, at the wedding.
ἀστεφος, *on*, = ἀστέφανος. *Apollon. D. Pron.* 298 C.
ἀσθηλίτευτος, *on*, (σθηλίτεω) not made known, in a good sense. *Pallad. Laus.* 1227 D.
ἀσθηλος, *on*, without a στήλη. *Anthol.* II, 46 (*Theodoridis*).
***ἀστήρ**, *épos*, ó, stella, star. Classical. *Sext.* 729, 18 Οἱ ἑπτὰ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, ἀγαθοποιοί, the propitious stars. — **2.** Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — **3.** Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός, Aster Atticus. — **4.** The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — **5.** Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]
ἀστήρικτος, *on*, (σθηρίζω) not propped: unstable. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.
ἀστιβος, *on*, = ἀστιβής. *Antip. S.* 78.
ἀστιγγος, *on*, ó, Vandalic, = ἡγεμών. *Lyd.* 248, 13.
ἀστικτος, *on*, (στίζω) not dotted. *Schol. Heph. Poem.* 15, 1, p. 137.
ἀστίλιον, *on*, τὸ, from the Latin hasta. *Dioclet. G.* 14, 4. 5. *Mauric.* 12, 17.
ἀστοιχείωτος, *on*, (στοιχείω) not grounded in the elements of knowledge. *Philon I.* 337, 32. — **2.** Without the letter. *Eudoc. M.* 310, Ἰάας, the first book had no alpha, the second no beta, and so on.
ἀστομάχης, *on*, (στόμαχος) not irritable. *Herm. Vis.* 1, 2 (Codex Σ).
ἀστομος, *on*, mouthless. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — **2.** Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — **3.** Unpalatable. *Xenocr.* 3.
ἀστόμωτος, *on*, (στομόω) untampered, as an edged tool. *Hes.* Ἀβαστος, ἀστόμωτος.
ἀστοργία, *as*, ἡ, (ἀστοργος) want of natural affection. *Dion. H. I.* 455, 12.
ἀστόργως (ἀστοργος), *adv.* without affection, cruelly. *Athan.* I, 260 B.
ἀστοχέω, *ήσω*, (ἀστοχος) to miss, fail. *Sept. Sir.* 7, 19 Μὴ ἀστόχει γυναῖκος σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διγημάτος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H. VI.* 815, 7, opposed to ἐπιτυχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
ἀστόχημα, *aros*, τὸ, (ἀστοχέω) failure, error. *Plut.* II, 520 B. *Epiroph.* I, 884 A. B.
ἀστοχία, *as*, ἡ, a missing of the mark, in shooting. *Lucian.* II, 415. — Tropically, failure. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — **2.** Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
ἀστόχως (ἀστοχος), *adv.* inconsiderately, indiscreetly. *Polyb.* 1, 74, 2.
ἀστραγαλόμαντις, *εως*, ó, (ἀστράγαλος, μάντις) diviner from ankle-bones. *Artem.* 250.
ἀστράγαλος, *on*, ó, astragalus, a plant. *Diosc.* 4, 62.
ἀστραγαλώ, ἡστραγαλόμενος, incorrect for ἑστραγαλόμενος, from στραγαλώ. *Afric. Epist.* 45 A.
***ἀστραγαλώσις**, ἡ, óν, (ἀστράγαλος) of ankle bones. *Crat. apud Poll.* 10, 54, μάλιστα, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἱμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀστραγάλων μαστιγι.)
ἀστραπήβηλος, *on*, (ἀστραπή, βάλλω) hurling lightning. *Euchait.* 1142 B.
ἀστραπήδον (ἀστραπή), *adv.* like lightning. *Aristobul.* apud *Eus.* III, 640 B.
ἀστροποβροντοχαλαζορειβοδάμαστος, *on*, overcome by ἀστραπή βροντή χάλαζα ρεῖθρον; a childish compound. *Pseudo-Basil.* IV, 1109 A.
ἀστράπτω, to lighten. *Caesarius* 1008 -φθῆναι, to be illumined.
ἀστρατηγησία, *as*, ἡ, (ἀστρατήγητος) incapacity for commanding an army, = ἀπειρία τοῦ στρατηγεῖν. *Dion. H. III.* 1829, 9.
ἀστρατηγίως, *adv.* with bad generalship. *App.* II, 67, 5.
ἀστράτης, *on*, = ἀστρατήγητος. *Simoc.* 316, 5.
ἀστρικός, ἡ, óν, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.
ἄστριον, *on*, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).
ἄστριος, *on*, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.
***ἀστροάρχη**, *ης*, ἡ, = Ἀστάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἄστρον and ἀρχω.]
ἀστρογογητεία, *as*, ἡ, (γογητεία) = ἀστρομαντεία. *Cyrril. A. I.* 425 B. X, 721 C.
ἀστροειδής, *és*, (ΕΙΔΩ) starlike. *Strab.* 3, 5, 8. *Philon I.* 485, 17.
ἀστροθεάμων, *on*, (θεάομαι) gazing at the stars. *Philostr.* 564 B Τὴν ἀστροθεάμονα τέχνην, astrology.

- ἄστροθεσία, *as, ἡ*, (ἄστροθέτος) *position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 Τῆς τῶν οὐρανίων ἄστρον διαθέσεως.)*
- ἄστροθετέω, *ἦσω, to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.*
- ἄστροθέτημα, *ατος, τὸ, (ἄστροθετέω) constellation. Eudoc. M. 80.*
- ἄστροθέτος, *ον, (τίθημι) that classes the stars. Palladas 62, κανόνες.*
- ἄστροκτονία, *as, ἡ, (κτείνω) a killing of stars. Caesarius 980.*
- ἄστροκύνες, *ὦν, οἱ, (κύνων) the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.*
- ἄστρολάβιον, *ον, τὸ, astrolabe. Synes. 1577 (titul.).*
- ἄστρολάβος, *ον, (λαμβάνω) star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὥροσκόπων.*
- ἄστρολογέω = ἄστροθετέω. *Eust. Dion. P. 275, 14.*
- ἄστρολόγημα, *ατος, τὸ, (ἄστρολογέω) astrological observation. Schol. Lyc. 363.*
- ἄστρολογία, *as, ἡ, astrology, judicial astrology. Clem. A. I, 172 C.*
- ἄστρολογικός, *ἡ, ὄν, (ἄστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.*
- ἄστρολόγος, *ον, ὁ, astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμενες ἄνθρωποι ἄστρον.)*
- ἄστρομαντεία, *as, ἡ, (ἄστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.*
- ἄστρομαντική, *ἡς, ἡ, (ἄστρομαντις) = ἄστρομαντεία. Diod. II, 534, 90. Sext. 420, 16.*
- ἄστρον, *ον, τὸ, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἄστρα, from noon till evening.*
- ἄστρονομία, *as, ἡ, = ἄστρολογία, judicial astrology. Sext. 728, 24.*
- ἄστρονομικῶς (ἄστρονομικός), *adv. astronomically. Strab. 1, 2, 24, p. 47, 18.*
- ἄστροπλήξ, *ἦγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.*
- ἄστροπολεύω, *εὔσω, (ἄστροπόλος) to observe the stars. Greg. Naz. III, 428 A.*
- ἄστροπόλος, *ον, (πέλω) observing the stars. Ant. Mon. 1688 C.*
- ἄστροτρέκταν, *ονος, ὁ, (τέκτων) maker of the stars. Caesarius 977.*
- ἄστροτοξία, *as, ἡ, (τόξον) shooting stars. Nicet. Byz. 776 C.*
- ἄστροτύπος (τύπος), *by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν*
- ἄστροτύπως *Ρωμαϊκοῖς διασημήνας (EN TOY-TΩI NIKΑ).*
- ἄστρούθιστος, *ον, (στροθίζω) not cleansed with strouthion. Diosc. 2, 84, p. 205.*
- ἄστροφόρητος, *ον, (φορέω) borne by stars. Synes. Hymn. 2, 15, p. 1592.*
- ἄστροφος, *ον, (στροφή) without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.*
- ἄστροφῆς, *ες, (ἄστρον, ΕΙΔΩ) starry. Lyd. 18, 7.*
- ἄστρῳς, *α, ον, = ἀστέριος. Palladas 115.*
- ἄστρωτος, *ον, without saddle. Pseud-Arr. Tact. 2, 4.*
- ἄστυγειτονικός, *ἡ, ὄν, of an ἄστυγείτων. Plut. II, 87 D.*
- ἄστυδίκης, *ον, ὁ, (ἄστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.*
- ἄστυκῶμη, *ἡς, ἡ, = κωμόπολις. Attal. 146, 17. Scyl. 691.*
- ἄστυμέριμος, *ον, (ἄστυ, μέριμνα) living in a city. Synes. Hymn. 2, 59, p. 1394.*
- ἄστυχοχος, *ον, (ἔχω) city-protecting. Agath. Epigr. 94, p. 388.*
- ἄστυπόλος, *ον, (πολέω) living in a city. Synes. 1100 D.*
- ἄστυσια, *as, ἡ, (ἄστυς) = τὸ μὴ στυέσθαι. Dion C. 79, 16, 6.*
- ἄστυγενής, *ές, (συγγενής) not akin or cognate. Nil. 1141 C.*
- ἄστυγνώστος, *ον, (συγγνώσκω) = ἀστυγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.*
- ἄστυγνώστως, *adv. without pardoning. Basil. III, 633 B.*
- ἄστυγγραφος, *ον, (συγγραφή) without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀστυγγραφα δανεισαμένους.*
- ἄστυγγύμαστος, *ον, (συγγυμνάω) not exercised. Lucian. II, 844.*
- ἄστυκαλύπτως (συγκαλύπτω), *adv. openly. Nil. 113 A.*
- ἄστυκαταθετέω, *ἦσω, (ἄστυκατάθετος) = ἐπέχω, to suspend judgment. Sext. 225, 11.*
- *ἄστυκατάθετος, *ον, (συγκατατίθημι) withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.*
- ἄστυκαθέτως, *adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.*
- ἄστυκέρastos, *ον, (συγκεράννυμι) not communicative, repulsive. Hippol. Haer. 84, 62.*
- ἄστυκίνητος, *ον, (συγκινέω) producing to excitement. Antyll. apud Orib. I, 507, 11.*
- ἄστυκλωστος, *ον, (συγκλώω) not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.*
- ἄστυκρασία, *as, ἡ, the being ἀσύγκρατος. Herm. Vis. 3, 9.*
- ἄστυγκρατος, *ον, (συγκεράννυμι) not to be mixed together, that does not assimilate. Nicom.*

- Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 τὸ ἀσύγκρατον καὶ ἀσυ-
 ἄρμωστον καὶ μαχόμενον, having no affinity.
- ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon*
 I, 578, 18. — **2.** Incomparable. *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
- ἀσυγκρίτως, adv. without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑποκριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun. — **2.** Incomparably. *Pseudo-Dion.*
 140 D.
- ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκορημένος.
- ἀσύγχριστος, *ον*, (συγχρίω) not anointed. *Antyll.*
 apud *Orib.* II, 415, 2.
- ἀσύγχυτος, *ον*, (συγχέω) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. *Parmen.* 596 (205). — **2.** With refer-
 ence to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C. — **3.**
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
 apud *Cyrrill.* A. X, 192 B. *Theod. Anc.*
 1393 D, ἔνωσις τῶν φύσεων. *Cyrrill.* A. X,
 193 A.
- ἀσυγχύτως, adv. without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*
 596 A. — **2.** Without fusion, with reference
 to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεισθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1039 C. — **3.**
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrrill.* A. X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
- ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not
 permitted, not granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13. 350,
 15, not conceded, as a premise. — **2.** Unpar-
 donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C. — **3.** Un-
 pardoning: inexorable. *Cyrrill.* A. X, 1084
 A. *Clim.* 888 A.
- ἀσυγχωρήτως, adv. unpardonably. *Anast. Sin.*
 1061 B. C.
- ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D. — **2.** Having no corresponding
 grammatical form. *Apollon. D. Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
- ἀσύζωος, *ον*, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.
- ἀσυκοφαντήτως (ἀσυκοφάντης), adv. without
 calumny. *Plut.* II, 529 D.
- ἀσυλᾱιος, *ον*, (ἀσυλον) belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
- ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C. — **2.** Incapable of con-
 ceiving (γυνή). *Diosc.* 2, 97, 4, 19.
- ἀσυλληψία, *ας*, ἡ, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
- ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου. — **2.** Unaccountable. *Diod.* 18,
 35, not easily guessed at. — **3.** Countless;
 incalculable. *Jos. Ant.* 8, 6, 6.
- ἀσυλλογίστως, adv. without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχειν
 τινός.
- ἄσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ πονηρίαν φεύ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge. — **2.** Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
- ἀσύμβαμα, *ατος*, τὸ, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
- ἀσυμβάτως (ἀσύμβατος), adv. without coming to
 an understanding. *Plut.* I, 136 E, ἔχειν.
- ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable.
Theophil. 1, 3. — **2.** Discordant. *Leont.*
Cypr. 1720 B.
- ἀσύμμικτος, *ον*, (συμμίγνυμι) incapable of mix-
 ing together or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
- ἀσυμμιξία, *ας*, ἡ, the being ἀσύμμικτος. *Pseudo-*
Dion. 704 B.
- ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together.
Lucian. II, 905.
- ἀσυμπάθεια, *ας*, ἡ, the being ἀσυμπαθής, want of
 συμπάθεια. *Sext.* 735, 27. *Hippol. Haer.*
Adam. S. 386.
- ἀσυμπαθής, *ές*, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Diog.* 4, 17. — **2.** Incompassionate.
Patriarch. 1045 D. *Basil.* III, 28 C.
- ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable.
Ptol. Tetrab. 159.
- ἀσυμπαθῶς, adv. incompassionately, mercilessly.
Diod. 13, 62. 111.
- ἀσυμπλήρωτος, *ον*, (συμπληρώω) not completed.
Diosc. 1, 89.
- ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
- ἀσυμπλόκως, adv. without connection. *Eus.* III,
 177 C.
- ἀσυμπύρωτος, *ον*, (συμπυρώω) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible : not apparent.* *Aristot. Mirab.* 82, 2. *Diosc. Delect.* p. 7, of no effect. *Cyrrill. A.* I, 145 A.

ἀσυνφανῶς, adv. *invisibly : mystically.* *Did.* A. 689 C.

ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* *Porphyr. Cer.* 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνετοίμως, *without being prepared.* *Damasc.* II, 253 B.

ἀσυμφορής, ἐς, = ἀσύφορος. *Orig.* VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* *Synce.* 565, 1.

ἀσυμφυής, ἐς, (συμφυής) *not united by nature.* *Plut.* II, 908 D. *Clem. A.* I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* *Diosc.* 1, Prooem. p. 3. *Jos. Ant.* 11, 6, 5. *Plut.* II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* *Cyrrill.* A. I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* *Pseudo-Dion.* 377 A.

ἀσυνφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* *Plotin.* I, 14, 1, *τινί.*

ἀσυνφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* *Strab.* 1, 1 *Argum.* ἐαυτοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* *Orig.* IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* *Epict.* 2, 1, 3. *Ench.* 44. *Sext.* 90, 10. — 2. *Excommunicated.* *Greg. Naz.* III, 348 A. *Theophil. Alex.* 44 D (45 C Ἐχώρισαν τῆς συνάξεως). *Vit. Epiph.* 101 A. *Pseudo-Chrys.* IX, 764 A.

ἀσυνάληγτος, ον, (σύν, ἀλάλητος) *not spoken to.* *Joann. Mosch.* 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction ; as ἀρκευθος.* *Drac.* 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* *Caesar.* 857. 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* *Dion. H.* I, 106, 4 (1, 41). II, 1004, 12. *Plut.* II, 416 F. *Basil.* IV, 225 B.

ἀσυναρθρος, ον, (συναρθρος) *not with the article, not preceded by the article.* *Dion. Thr.* 641, 9. *Apollon. D. Pron.* 275 A.

ἀσυνάρθρως, adv. *inarticulately.* *Hermes Tr.* Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together ; inconsistent.* *Plut.* II, 709 B. *Sext.* 12, 1.

ἀσυνάρτητος, ον, (συναρτῶ) *incoherent.* *Dion. H.* VI, 822, 8. *Tatian.* 871 A. *Galen.* II, 364 A. *Sext.* 92, 2. — 2. *Asynartete*, in versification. *Heph.* 15, 1, μέτρα. *Aristid.* Q. 56.

ἀσυναρτήτως, adv. *incoherently.* *Schol. Arist.* Nub. 247.

ἀσυναφής, ἐς, not συναφής. *Cyrrill. A.* I, 544 B, *not affianced.*

ἀσυνδεξίαςτος, ον, (δεξιά) = ἀσύνθετος, *faithless.* *Ptol. Tetrab.* 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* *Classical.* *Plut.* II, 908 B, γενέσεως ; in astrology, eight months are ἀσύνδετοι ; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asyndeton, dissolutio, a figure which omits the copulative conjunction καί.* *Aristot. Rhet.* 3, 12, 4. *Plut.* II, 1011 A. *Hermog. Prog.* 17. *Rhet.* 415, 7. *Herodn. Gr. Schem.* 607, 14. *Pseudo-Demet.* 110, 22. *Diomed.* 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* *Hermog. Rhet.* 247, 8. *Philostr.* 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, *adhering.* *Plut.* I, 56 F.

ἀσύνδυος, write ἀσύνδυος or ἀσύνδυος, ον, = ἀσυνδυάστος. *Anast. Sin.* 1053 C.

ἀσυνδυάστος, ον, (συνδυάζω) *unpaired, without a mate ; not united.* *Basil.* I, 177 C. *Macar.* 472 D. 493 C, εἰς τι.

ἀσυνδυάστως, adv. *without copulation.* *Basil.* I, 180 B.

ἀσυνειδήτος, ον, (συνειδέναι) *unconscionable, without conscience.* *Chrys. A.* X, 99 B τὸ ἀσυνειδήτου, *want of conscience.* *Leo. Novell.* 149.

ἀσυνειδήτως, adv. *without the knowledge of.* *Plut.* II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνειθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* *Leont. Cypr.* 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάζω) *incalculable, immense, great.* *Did.* A. 303 B. *Epiph.* I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνερχομαι) *not coming together.* *Apollon. D. Pron.* 317 A. 404 C, *incongruous.* *Synt.* 304, 9.

ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* *Apollon. D. Synt.* 210, 14.

ἀσυνέωστος, ον, (συσώννυμι) *quid ?* *Corrupt.* *Orig.* VII, 133 D.

ἀσυνετός, ἦσω, = ἀσύνετός εἰμι. *Classical.* *Sept. Ps.* 118, 158, an early error for ἀσυνετοῦντας. *Clem. A.* I, 361 A, τὴν φιλανθρωπίαν.

ἀσυνετοποιός, ὄν, (ἀσύνετος, ποιέω) *rendering unintelligible.* *Schol. Arist. Ran.* 1286.

ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) undefended, at court. Basil. III, 593 A.

ἀσυνήθης, ἐς, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἦσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύννοπος, ον, inconsiderate, foolish. Isid. 356 B.

ἀσυνουσία, ας, ἡ, the being ἀσυνουσίαστος. Vit. Clim. 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) without company or companions. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνονψίζομαι) the not having seen each other. Stud. 1453 C.

ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσυντάκτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ἐς, = ἀσυντέλεστος. Arton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.

ἀσύντηρος, ον, (συντιπράω) not perforated. Antyll. apud Orib. III, 629, 2.

ἀσύντριπτος, ον, (συντριβω) not broken in pieces. Basil. I, 381 C.

ἀσύντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμματος. Orig. I, 492 B "Ἴδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ἐς, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συνρρηγνυμι) not ruptured. Paul. Aeg. 232.

ἀσυστατός, ἦσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἦσω, (ἀσύστροφος) to be slovenly or untidy. Dorothe. 1713 D.

ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Dorothe. 1804 D.

ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Dorothe. 1668 A. 1800 A.

ἀσφαγής, ἐς, = ἀσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσφάλαις, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Epirh. I, 953 C.

ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D

Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, beware. Dorothe. 1676 A

Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes.

Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons.

Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum.

Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλισις, εως, ἡ, (ἀσφαλίζω) a securing. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἀσφαλτος) to be like asphalt. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τριφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἴδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.

ἀσφαλοφόρος, ον, (ἀσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτόω, ὥσω, (ἀσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. unerringly. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἄσφιγκτος. Hermes Tr. Poem. 118, 10.

ἄσφικτος, *ον*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφοδέλιος, *ον*, (ἀσφόδελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιτος, *ον*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφικτέω, ἦσω, = ἄσφικτός εἰμι. *Diosc. Delet.* p. 11.

ἀσφικτος, *ον*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, *ας*, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, *ον*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demetr.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, ἴσα, (ἄσχημος) *to deform, spoil.* *Nom. Cotelier.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλλήσιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, *εως*, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνως (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἀσχημοπούς, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἀσχημος, *ον*, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, *ης*, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχήμως (ἄσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, *ατος*, τὸ, (ἀσכולέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἄσχυλος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *ες*, (ἄσση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένους στόμαχον.) — 2. *Good for the ἄσση*, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, *ας*, ἡ, (ἀσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, *ές*, = οὐ or μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἀσώματος, *ον*, *incorporeal*, applied to the angels. *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, *ητος*, ἡ, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, ἡρῶν = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἀσωστος, *ον*, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἐστίν, cannot be saved.

ἀσωτεία, *ας*, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, *ας*, ἡ, (ἀσωτος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσωτος, *ου*, ὁ, sc. υἱός, *the Prodigal Son* of the parable (*Luc.* 15, 11 seq.). *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, *ον*, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist. Plut.* 560 = ἀσελγώς.

ἀταδίν, ἰΐτω = ράμνος. *Diosc.* 1, 119.

ἀταλόψυχος, *ον*, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, *ον*, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίεντα φθέγγεσθαι, inconsiderately.

ἀταπεινός, *ον*, (ταπεινός) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

***ἀταρακτέω**, ἦσω, = ἀτάρακτος εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

***ἀταραξία**, *ας*, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ον*, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis*, a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυτος, *ον*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, *ας*, ἡ, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

ἀτέγεια, as, ἡ, the Latin *attegia*, a kind of hut. *Leo. Tact.* 5, 9.

ἀτέγιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.

ἀτειχίστως (ἀτείχιστος), adv. without being walled. *Philostr.* 105.

ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.

ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.

ἀτεκνόω, ὥσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.

ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.

ἀτελείωτος, ον, (τελείω) unfinished. *Diog.* 8, 57.

ἀτελεσιούργητος, ον, (τελεσιουργέω) producing no result. *Theol. Arith.* 55, ὡδίνες.

ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Doroth.* 1697 C.

ἀτέλεστος, ον, unbaptized. *Greg. Naz. III.* 994 A.

ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.

ἀτελείητος, ον, endless. *Eus.* II, 913 A, ζωή.

ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.

ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.

Ἀτελλάνος, η, ον, *Atellanus*. *Lyd.* 152, 17. Ἀτελλάνη κωμῳδία, *Atellana fabula*.

*ἀτενίζω, ἰώω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48.

Sept. Esdr. 1, 6, 27, ἵνα συμποιώσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8.

Ἀτενίσαι καὶ προιδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς.

Hippol. 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;

ἀτενίσις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.

ἄτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrril. A.* III, 1105 C. *Damasc.* III, 696 C.

ἀτερματίστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.

ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.

*ἀτερπία; as, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.

ἀτεκτέω, ἦσω, (ἀτεκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπιδων, = ψευσθεῖς τῶν ἐλπίδων.

Apollon. D. Synt. 51, 1.

ἀτευκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.

ἀτευξία, as, ἡ, (ἀτευκτος) the not obtaining.

Apollon. D. Synt. 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.

ἀτεύχηςτος, ον, = ἀτευχής, unarmed. *Philipp.* 62.

ἀτεχναστος, ον, (τεχναῶς) inartificial. *Themist.* 48, 7.

ἀτεχνής, ἐς, = ἀτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.

ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.

ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.

ἀτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.

ἀτζυπᾶς, ᾶ, ὁ, quid? *Theoph.* *Cont.* 438, 15, 439.

ἀτμημέλω, ἦσω, (ἀτμημέλῃς) to neglect, disregard. *Clem. R.* 1, 38.

ἀτμημέλῃς, ἐς, neglecting: neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.

ἀτμημέλως, adv. negligently. *Plut.* I, 802 D. *Cyrril. A. X.* 249 D.

Ἀτθίς, ἰδος, ἡ, *Athís, Attic.* Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the *Attic dialect*, the dialect of Athens during the *Attic period*. *Dion. H. V.* 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A. I.* 880 A. *Iambl. V. P.* 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient *Attic*, the dialect of Athens before the *Attic period*, that is, the *Ionic*. *Dion. H. VI.* 864, 11. *Strab.* 8, 1, 2. — The division of the *Attic dialect* (technically so called) into *old*, *middle*, and *new*, corresponds to the division of the *Attic comedy* into *old*, *middle*, and *new*. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεῦτεροι Ἀττικοί. 367 Οἱ πρότεροι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, *δεύτερος* and *μεταγενέστερος* seem to be equivalent to *νέος*.) — 2. *Attic history* or *antiquities*. *Jos. Apion.* 1. 3. *Just. Cohort.* 9; the *Atthides* of *Philochorus*.

ἀτιθάσσειντος or ἀτιθάσειντος, ον, (τιθασσέω) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A. I.* 1033 B.

ἀτίθασσος, ον, (τιθασσός) untamed, wild. *Philon I.* 20, 19. 68, 43. *Herodn.* 5, 6, 21.

ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ υποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
 ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμοῦνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμοῦντες.]
 ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrril. A.* I, 1045 A.
 ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.
 ἀτίσια, as, ἡ, (ἀτίτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.
 ἀτιτέω = ἀτίω. *Dion. P.* 1158.
 Ἀτλαντικός, ἡ, ὄν, ("Ἀτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.
 Ἀτλας, ατος, ὁ, = Ἡ Ἀτλαντική Θάλασσα. *Dion. P.* 30.
 ἀτληπαθής, ἐς, = οὐ οἱ μὴ τληπαθής. *Cyrril. A.* I, 392 C.
 ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.
 ἀτμοειδώς, adv. like vapor. *Basil.* I, 73 A.
 ἀτοκέω, ἡσω, = ἀτοκός εἰμι. *Philon* I, 478, 16, 480, 25.
 ἀτόκιος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνίς ἀργία. *Diosc.* 3, 105 (115).
 *ἀτομος, ὄν, indivisible. — Substantively, (α) ἡ ἀτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — (b) τὸ ἀτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict.* *Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127; 1. — (c) τὸ ἀτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosd.* 105. — (d) τὸ ἀτομον = ὑποκύματος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H.* VI, 862, 15, words.
 ἀτονέω, ἡσω, = ἀτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.
 ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.
 ἀτονία, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A.
 ἀτονόω, ὥσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξέω) out of bow-shot. *Plut.* II, 326 E, πέτρα, very high.
 ἀτοξος, ὄν, (τόξον) bowless. *Lucian.* I, 250.
 ἀτόπημα, ατος, τὸ, (ἀτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.
 ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.
 ἀτοπος, ὄν, out of place, absurd. *Classical.* *Sext.* 658, 1 Οὐκ ἀτοπον γὰρ ἵνα συμφνέσι τε καὶ οἰκείως χρῆσώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἢ οἱ μὲν . . . τιμῶνται.
 ἀτόρυτος, apparently a mistake for ἀτορύνητος, ὄν, (τορυνάω) not stirred. *Orib.* I, 298, 8.
 ἀτραβατικός, ἡ, ὄν, = φαῖος, dark, brown. *Lyd.* 134. 9, *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινικίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπέλινας τὸ χρῶμα, ἃς ἐκάλουν ἀτραβατικὰς ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebaticus. Compare *Vopisc.* p. 996 Donati sunt ab Atrebaticis birri petiti. See also Ἀτρεβάτιοι.]
 ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B.
 ἀτραγῶδης, ὄν, (τραγῶδέω) not tragical, not theatrical or exaggerated. *Philon* II, 76, 16. *Lucian.* I, 674.
 ἀτραγῶδως (ἀτραγῶδος), adv. not theatrically, without parade. *Anton.* 11, 3.
 ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.
 ἀτράνωτος, ὄν, (τρανώω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.
 ἀτρανώτως, adv. without elucidation. *Orig.* I, 1268 A. III, 1557 A.
 ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.
 ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept.* Job 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.
 ἀτρανυμάτιστος, ὄν, (τρανυμαίζω) unwounded: invulnerable. *Lucian.* III, 666.
 ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.
 ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*).
 ἀτραχὺς, v, = οὐ οἱ μὴ τραχύς. *Cyrril. A.* I, 145 A.
 Ἀτρεβάτιοι, ὡν, οἱ, Atrebates, a Gallic nation. *Strab.* 4, 3, 5.
 ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon* I, 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A.* I, 988 B Τὸ ἀτρεπτον τοῦ λόγου.
 ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan.* II, 1161 C.

ἀτρέπτως, adv. *unchangeably, immutably*. *Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, ἔχειν. *Hippol.* 836 A. *Clementin.* 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. *Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough*. *Aret.* 61 D. 91 A.

ἀτρίβης, ἐς, *inexperienced*. *Dion. H.* V, 212, 3, τινός.

ἀτρικλίνης, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀράφαξις. *Diosc.* 2, 145.

ἀτριπτος, ον, *untrodden*. *Philon* I, 316, 37, sc. ὁδός. *Artem.* 379, ἰστορίαι, strange. — 2. *Not pounded*, as salt. *Diosc.* 2, 108.

ἀτριχος, ον, (θρίξ) *without hair*. *Galen.* III, 70 A.

ἀτριψ, βος, ὁ, ἡ, = ἀτρίβης. *App.* I, 175, 77. *Phryn.* P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. *Cic.* Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. *Martyr.* *Poth.* 1449 A.

ἀτρόμως, adv. *intrepidly*. *Plut.* II, 474 D, et alibi.

ἄτρον, τὸ, the Latin atrum (ater) = μέλαν. *Suid.* Ἀτραβατικός *Codin.* 28.

ἀτρόπιος, ον, = ἄτροπος. *Diosc.* Iobol. 17.

ἀτροφέω, ἡσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. *Philon* II, 504, 36. *Plut.* II, 88 E. *Clem. A.* I, 1024 B. *Ael. N. A.* 10, 21. — 2. *To suffer from atrophy*. *Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I, 437, 10.

ἀτροφία, as, ἡ, *want of food*. *Classical.* *Plut.* II, 906 F. *Galen.* II, 267 C, ἄτριχων, *their not growing*.

ἀτροφος, ον, *ill-fed*. *Ptol.* *Tetrab.* 124, *prematurely born*. — 2. *Not nutritious*. 14. *Diosc.* 1, 151. 2, 29. 108.

ἀτρύγητος, ον, = following. *Sept. Ex.* 27, 20 as v. l.

ἀτρυγος, ον, (τρύξ) *without lees, clarified, pure*. *Sept. Ex.* 27, 20.

ἀτρύπητος, ον, (τρυνάω) *not pierced or bored, not perforated*. *Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρύτως (ἀτρυντος), adv. *without abating*. *Philon* I, 19, 19. *Jos. Ant.* 11, 5, 8.

ἀτρύφητος, ον, (τρυνάω) = ἀτρύφερος. *Plut.* II, 10 B.

ἀτρύχως (τρύχω), adv. *indefatigably*? *Method.* 144 B.

ἀττάκης, ὁ, a kind of locust? *Sept. Lev.* 11, 22.

ἄττακος, ου, ὁ, = preceding. *Philon* I, 85, 39.

Ἀτταλιστής, οὔ, ὁ, (Ἀτταλος) *partisan of Attalus*. *Inscr.* 3069.

ἀπένδερε, the Latin attendere = φιλονεικεῖν. *Lyd.* 131, 14.

ἀπενσίαν, ὠνος, ἡ, attentio. *Lyd.* 131, 8, incorrect ἀπτηνσίαν.

ἀπενσος, attentus. *Lyd.* 131, 12, incorrect ἀπτηνσος.

ἀπτικίζω, ἰσω, (Ἀττικός) *atticisso, to atticize, to use the Attic dialect*. *Numen.* apud *Clem. A.* I, 893 B. *Lucian.* III, 570. *Tatian.* 26. *Pseudo-Demetr.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phryn.* 79. 207. *Philostr.* 503, 568, 624. — 2. *To atticize, to render Attic*. *Phryn.* 379. P. S. 4, 27.

ἀπτικίαις, εως, ἡ, = following. *Philostr.* 568.

ἀπτικισμός, οὔ, ὁ, (ἀπτικίζω) *atticism, Attic idiom or expression*. *Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, Attic elegance. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc. M.* 169 *Περὶ Ἀπτικισμού*, the title of a work of *Irenaeus* (a grammarian).

ἀπτικιστής, οὔ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀττικός, that Πυθαγοριστής does to Πυθαγόρειος. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et. M.* 527, 55. 780, 49, Εἰρηναῖος. *Suid.* Φρύνιχος

* Ἀττικός, ἡ, ὁν, *Atticus, Attic, of Athens*. *Solon* 36 (25), 9, γλώσσα. *Cic.* Att. 1, 13. 15, 1 B. *Erotian.* 86, λέξεις. *Plut.* II, 42 D. 79 D. 1010 C, ὀνόματα. *Max. Tyr.* 123, 37, ρήματα. *Apollon.* D. Synt. 281, 7, διαλέκτος. *Lucian.* III, 17. *Pseudo-Demetr.* 80, 7, γλώσσα. *Tatian.* 865 B. *Clem. A.* I, 264 C, φωνή. *Eudoc. M.* 268, ζῆλος, style. — Ἀττικά γράμματα, or Ἀττικοὶ χαρακτῆρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem. Neaer.* 1370. *Max. Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* Ἀττικοὶ γράμμασι. *Hes.* Ἀττικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀττικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as *Thucydides, Demosthenes*. *Erotian.* 70. *Apollon.* D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. *Herodn. Gr.* Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phryn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, οἱ πρόδοι. *Et. M.* 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν.

Ἀττικῶς, adv. in *Attic*, in the *Attic dialect*.
Erotian. 264. *Apollon*. *D. Adv.* 554, 28.
Lucian. III, 567. *Moer.* passim. *Philostr.*
 8, ἔχειν.

ἀτυκτος, ον, (τεύχω) not done. *Pseudo-Phocyl.*
 56 (50).

ἀτυμβος, ον, (τύμβος) without a tomb. *Lucian.*
 I, 520.

ἀτύπωτος, ον, (τυπώ) having no form; un-
 formed. *Philon* I, 180, 4. 516, 22. *Plut.*
 II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.*
 IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.*
 I, 1241 A.

ἀτυραννέως (ἀτυράννευτος), adv. without being
 compelled by tyrants. *Cyrril.* A. IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος.
Clem. A. I. 1381 A.

ἀτύρωτος, ον, (τυρώ) not turned into cheese, not
 curdled. *Diosc.* 3, 36 (41).

ἀτυφία, ας, ἡ, the being ἀτυφος. *Plut.* I, 76 E,
 et alibi.

ἀτύφως (ἀτυφος), adv. without arrogance. *Plut.*
 II, 617 A. *Clem. A. II.* 385 A.

ἀτυχέω, to be unfortunate, etc. Classical. *Dion.*
 H. V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Λακεδαι-
 μονίοις ἢ τε περὶ Δεύκτρα μάχη. *Jos. Ant.* 17,
 32, 1, p. 864 Οὐκ ἡτύχει . . . προσαγαγέ-
 σθαι.

ΑΥ, a diphthong, represented in Latin by AU.
 [As the Romans represented it by AU (not
 by AY), it may be inferred that the second
 element was not sounded as when it stood
 by itself. *Plut.* II, 737 F. *Terent. M.* 426,
 481 AU tamen capere videtur saepe pro-
 ductum sonum, *Auspices cum dico et aurum*,
 sine Graecus αὐριον. In an inscription ap-
 parently belonging to the Roman period,
 ΕΑΟΤΩΝ, ΑΟΤΩ occur for εἰανῶν, αὐτῶν;
 which commutation shows that the Υ in ΑΥ
 was a vowel. *Inscr.* 4224, b (Addend.),
 p. 1120.]

Αὔσας, εως, ἡ, = ὅσας. *Strab.* 2, 5, 33. 17,
 1, 5.

αὐγάω, to be bright, to shine. *Sept. Lev.* 13, 24,
 26, et alibi. *Paul. Cor.* 2, 4, 4.

αὐγασμα, ατος, τὸ, (αὐγάω) brightness. *Sept.*
Lev. 13, 38, bright spot. *Sir.* 43, 11.

αὐγασμός, οὔ, ὁ, a shining; brightness. *Plut.*
 II, 894 E.

αὐγέω, ἡσω, (αὐγή) to shine, give light, as a lamp.
Sept. Job 29, 3.

αὐγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11.
Lyd. 82, 12. *Theoph.* 697. (Compare
Nicand. Ther. 275 Ἐννέα αὐγὰς ἡελίου.)

αὐγής, ἐς, = διανγής. *Alex. Aphr. Probl.* 39,
 31.

αὔγιον, τὸ, = ἱσάρις. *Diosc.* 2, 215.

αὐγοειδής, ἐς, (αὐγή, ΕΙΔΩ) like light. *Philon*
 I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi.
Hippol. Haer. 34, 29.

αὐγος, εος, τὸ, = αὐγή. *Apocr. Act. Thom.* 27.
Act. Thadd. 6. *Mal.* 123, 12. 477, 11.
Theoph. 286, 11. *Nicet. Byz.* 773 A.

αὐγοῦρ, ουρος, ὁ, the Latin augur = οἰωνο-
 πόλος. *Dion. H.* I, 372, 8 αὐγόρες for the
 analogical αὐγοῦρες. *Plut.* I, 256 C. II, 281
 A. 287 D.

αὐγοῦριον, ον, τὸ, the Latin augurium =
 οἰωνοσκοπία. *Lyd.* 101, 13.

Αὔγουστα, ἡς, ἡ, *Augusta*. *Strab.* 3, 2, 15 Αὐ-
 γούστα Ἡμερίτα, *Augusta Emerita*, in Spain.

αὐγουσταλιανός, ἡ, ὅν, pertaining to the αὐγου-
 στάλιοι. *Athan.* I, 397 B, the prefecture of
 Egypt? *Justinian.* Edict. 13, 2, τάξις.

αὐγουστάλιος, ον, ὁ, praefectus Augu-
 stalis, of Egypt. *Pallad. Vit. Chrys.* 23 A,
 of Egypt. *Laus.* 1225 B. *Synes.* 1357 B.
 1488 C. *Lyd.* 168, 18. 199, 14, et alibi.
Joann. Mosch. 2925 B. *Mal.* 224, 12. — 2.
 Substantively, τὰ αὐγουστάλια, *ludi augu-*
stales. *Dion C.* 54, 34, 2.

Αὐγουστεῖον, ον, τὸ, temple of Augustus. *Dion*
 C. 57, 10, 2.

Αὐγουστείος, ον, *Augustalis*. *Dion C.* 59, 7, 4
 Οἱ συνιερείς οἱ Αὐγουστέιοι, *Sodalis Augu-*
stales, or *Sacerdotes Augustales*, the priests of
Augustus. 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκοῖον. *Diosc.* 3, 128 (138).
 αὐγουστιακός, ἡ, ὅν, belonging to the αὐγούστα.

Porph. Adm. 238, 9.

αὐγουστιατικός, ἡ, ὅν, = preceding. *Porph.*
Adm. 242.

Αὐγουστίνος, ον, ὁ, *Augustinus*, *Augustine*.
Leont. I, 1216 C. *Anast. Sin.* 113 C. *Phot.*
 III, 96 C Τοῦ ἐν ἁγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) *Augu-*
stopolis. *Eustrat.* 2284 A.

αὐγουστος, ον, the Latin augustus = σεβα-
 στός, σεπτός, a surname of Gaius Octavius
 Caesar, and subsequently of his successors
 and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2,
 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion*
 C. 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.*
 I, 305 B. *Athan.* I, 253 B. 385 C. 793 A.
 II, 816 C. 956 A. *Ephes.* 984 B. *Socr.*
 188 C. *Chal.* 828 B. *Euthal.* 716 A. —
 Feminine, ἡ αὐγούστα, ἡς, *augusta* =
 σεβαστή, a title given to the empress and
 her daughters. *Dion C.* 56, 46, 1. 73, 7, 1.
 77, 2, 6. *Eus.* II, 1108 A. *Philostrg.* 512
 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.*
 952 C. *Theod.* IV, 1220 C. — 2. *Augu-*
stus, of *Augustus*. *Plut.* I, 72 D. II, 287 E
 Ταῖς αὐγουστοῖς εἰδοῖς, *augustis idibus*.
 273 D, μήν, the month of August. *Dion C.*
 56, 30, 5, μήν.

Αὔδαίος, ον, ὁ, *Audaus*, a schismatic. *Theod.*
 III, 1141 A. IV, 428 B.

Αὔδιανοί, ὧν, οἱ, (Αὔδαίος) *Audiani*, the follow-
 ers of *Audaus*. *Epiph.* II, 336 B. 340 A,

called also Ὀδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

αὐδυναῖος, ου, ὁ, *audynaesus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὐεντίνος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion.* H. I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion.* H. I, 205, 13 τὸ Αὐέντιον ὅρος.

αὐθαδεύειν, ἀσσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὐθαιμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip.* S. 15.

αὐθαιρετικῶς, adv. = following. *Did.* A. 860 C.

αὐθαίρετος (αὐθαίρετος), adv. voluntarily. *Sept.* Macc. 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αὐθαίρετως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ητος, ἡ, the being αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντία, ἡ, = αὐθεντία. *Clem.* A. I, 433 B. *Eus.* II, 876 A. B.

αὐθεντία, ἡσσω, (αὐθέντης) to be in power, to have authority over. *Paul.* Tim. 1, 2, 12, ἀνδρός. *Ptol.* Tetrab. 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus.* Alex. 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept.* Macc. 3, 2, 29, restriction. *Hermes Tr.* Poem. 2, 2. *Clem.* A. I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὄν, (αὐθέντης) = δεσποτικός, master's. *Ptol.* Tetrab. 177. *Clem.* A. I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth.* Can. 135, σύνοδος. — 4. Principal. *Carth.* Can. 71, καθέδρα. *Georon.* 1, 11, 1, ἀνεμοί. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic.* Att. 9, 14. 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem.* A. II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont.* Cyp. 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph.* Adm. 192. 17.

αὐθις, again. *Classical.* *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἡσσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθονόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl.* Parmen. 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθονότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μαθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept.* Dan. 3, 15. *Macc.* 3, 3, 25, v. 1. αὐθωρεῖ. *Cic.* Att. 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr.* Act. Joann. 9. *Eust.* 158, 39. 1062, 34.

αὐθακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρως (σίδηρος).

αὐλακοτομέω, ἡσσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept.* Reg. 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept.* Reg. 3, 3, 46 line 19.

αὐλή, ἡς, ἡ, aula, the court, the royal or imperial residence or head-quarters. *Sept.* Macc. 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλοκοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — 2. The Roman villa. *Dion H. Π.* 1112, 3.

αὐλήστρια, as, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.

αὐλήτρια, as, ἡ, = αὐλητρίς. *Diog.* 7, 62.

αὐλῖα, as, ἡ, (ἄυλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.

αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κδοakes. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.

αὐλίσκος, ου, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith. apud Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.

αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.

αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.

αὐλομανέω, ἡσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικαίαις θέαις.

αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.

αὐλότης, ητος, ἡ, (ἄυλος) immateriality. *Plotin.* I, 32, 14.

αὐλῦδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.

αὐλωδέω, ἡσω, (αὐλωδός) to sing to the flute. *Schol. Arist. Nub.* 971.

αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.

αὐλωδός, οὐ, ὁ, (αὐλός, ἄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.

αὐλωνοειδής, ἐς, (αὐλὼν, ΕΙΔΩ) glen-like. *Diod.* 19, 17.

αὐλως (ἄυλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

*αὐξάνω or αὐξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cyr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὐξήσις.)

αὐξέω = preceding. *Cyrill. A.* X, 340 B. C.

αὐξήσις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.

αὐξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil. Esai.* 32, 12. — 3. Amplificative, in rhetoric. *Longin.* 11, 2.

αὐξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλιάριος, ου, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.

αὐξίς, εως, ἡ, = αὐξη. *Cyrill. A.* I, 460 B. C.

αὐξιφώτιος, ου, (αὐξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἑορτή, about the winter solstice.

αὐξομειώσεις, εως, ἡ, = αὐξήσις καὶ μείωσις. *Ptol.* Tetrab. 176.

αὐρίγαμμος, ου, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.

αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.

αὔροφόρητος, ου, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.

αὔς, τοῦ αὐτός, ἡ, Cretan and Laconian, = οὐς, ὁτός, ear. *Hes. Aὔς, αὐτός. Κρήτες καὶ Λάκωνες.* [Compare the Latin auris, and the modern Greek αὐρί for αὐτίον, ear.]

Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὔσωνία, as, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.

Αὔσωνιεύς, εως, ὁ, Roman. *Dion. P.* 78.

Αὔσωνιος, ου, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.

Αὔσωνίς, ιδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.

αὐσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, as, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ου, (πράσσω) acting sternly. *Ptol.* Tetrab. 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ου, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.

αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.

αὐταπόδεικτος, ου, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.

αὐταρέσκεια, as, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.

αὐταρεσκία, as, ἡ, = preceding. *Symm. Eccl.* 6, 9.

αὐτάρεσκος, ου, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

αὐταρκέω, *to supply with the necessities of life.* Sept. Deut. 32, 10, αὐτόν, = ἐπήρκειεν αὐτῷ.
 αὐταρχέω, ἥσω, (αὐταρχος) = μοναρχέω. Dion C. 52, 10, 4.
 αὐταρχία, ας, ἡ, = μοναρχία. Dion C. 54, 12, 2. *Lyd.* 124, 2.
 αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. Dion C. 61, 7, 3.
 αὐτέλεγκτος, ου, (ἐλέγχω) *self-refuted.* Athan. II, 1097 C.
 αὐτενίαντος, ου, (ἐνιαυτός) = ἐπιετής, *this year's manure.* Geopon. 2, 21, 10.
 αὐτεναντίος, ου, (ἐναντίος) *self-opposing.* Clim. 932 B.
 αὐτενεργητος, ου, (ἐνεργέω) *self-acting.* Iamb. Myst. 185, 8. Procl. Parmen. 611 (5).
 αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) *one's own master: free agent.* Diod. 14, 105 Τοὺς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίου χωρὶς λύτρων, *gave them their liberty, liberated them.* Philon I, 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A, σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* Just. Tryph. 102. Tatian. 7, 11. Iren. 1101 C. Clementin. 11, 8, 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.
 αὐτεξουσίτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.
 αὐτεξουσίας, adv. *of one's own free will.* Orig. IV, 560 A. Plotin. II, 1382, 7.
 αὐτεπαίνετος, ου, (ἐπαίνω) *self-praised.* Clem. R. 1, 30.
 αὐτεπίσκοπος, ου, (ἐπίσκοπος) = αὐτόπτης, *eyewitness.* Cyrill. A. VI, 273 A.
 αὐτεπίτακτος, ου, (ἐπιτάσσω) *self-commanded.* Synes. 1305 C.
 αὐτηκοῖα, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* Genes. 117, 13.
 αὐτοαγαθόν, ου, τὸ, = αὐτὸ ἀγαθόν, *good itself.* Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοτάγαθον, write αὐτὸ τἀγαθόν.
 αὐτοάγαθος, ου, = φύσει ἀγαθός. Did. A. 601 A.
 αὐτοαγαθότης, ητος, ἡ, *goodness itself.* Pseudo-Dion. 636 C.
 αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* Max. Conf. Schol. 337 B.
 αὐτοαγιασμός, ου, ὁ, (ἀγιασμός) *sanctification itself.* Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.

αὐτοάγιος, α, ου, (ἅγιος) *holy in himself or by nature.* Did. A. 524 C.
 αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.
 αὐτοαἰδιος, ου, αἰδιος *in himself.* Epiph. II, 557 C.
 αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.
 αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* Athan. II, 772 D.
 αὐτοαναμάρτητος, ου, (ἀναμάρτητος) *sinless by nature.* Did. 553 A.
 *αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself, as such.* Aristot. Topic. 5, 7, 6, 10, 2. Lucian. III, 46, *very man.* Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).
 αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* Plotin. I, 289, 14.
 αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* Orig. IV, 41 B.
 αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. Did. A. 529 C.
 αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* Athan. I, 93 C.
 αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* Gall. apud Jul. 455 B.
 αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* Orig. III, 1197 B.
 αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* Lucian. I, 170.
 αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* Nemes. 736 A.
 αὐτοβούλητος, ου, (βούλομαι) *of one's own will.* Iren. 1, 14, 7, βουλή.
 αὐτόβουλος, ου, (βουλή) *self-willed.* Isid. 337 D.
 αὐτογενέθλος, ου, (γενέθλη) *self-begotten.* Greg. Naz. III, 517 A.
 αὐτογενής, ἐς, (γίγνομαι) *self-produced.* Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.
 αὐτογενικός, ἡ, ὄν, = αὐτογενής. Orig. III, 272 B. C, ἀμάρτημα.
 αὐτογεννητικός, ἡ, ὄν, = following. Procl. Parmen. 821 (10).
 αὐτογεννητος, ου, (γεννάω) *self-begotten.* Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.
 αὐτογεωργός, ου, ὁ, (γεωργός) *husbandman himself.* Philon. 1, 685, 38.
 αὐτογῆ, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* Plotin. II, 1288, 6.

- αὐτογλῶχιν, *ως, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. Heliod. 9, 19, ὀσστός, the shaft and the point being one piece.*
- αὐτόγονος, *ον, (γίγνομαι) self-generating. Iamb. Myst. 261, 13. 292, 3.*
- αὐτόγραφτος, *ον, = following. Euagr. 2664 B.*
- αὐτόγραφος, *ον, (γράφω) written with one's own hand. Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. I, 582 D. II, 1115 C. Porphy. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.*
- αὐτοδαίμων, *ονος, ὁ, (δοίμων) very demon. Plotin. I, 537, 10.*
- αὐτοδεής, *ἐς, (δέω) deficient in himself. Hermes Tr. Poem. 74, 3.*
- αὐτοδεκάς, *ἄδος, ἡ, (δεκάς) decade itself, as such. Plotin. II, 1238, 2.*
- αὐτοδεσποτεία, *ας, ἡ, (δεσποτεία) mastery itself. Procl. Parmen. 736 (205).*
- αὐτοδέσποτος, *ον, (δεσπότης) absolute master. Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.*
- αὐτοδεσπότης, *adv. with absolute power. Method. 161 A.*
- αὐτοδιακονία, *ας, ἡ, (αὐτοδιάκονος) self-service. Clem. A. I, 592 B. Athen. 1, 31.*
- αὐτοδιάκονος, *ον, ὁ, (διάκονος) one's own servant, serving one's self. Strab. 16, 4, 26. Clem. A. I, 369 A.*
- αὐτοδιδάκτως, *(αὐτοδιδάκτος), adv. by teaching one's self. Alex. Aphr. Probl. 9, 7. Clem. A. I, 618 A.*
- αὐτοδιηγέομαι, *(διηγέομαι), to tell one's own story. Diog. 9, 111.*
- αὐτοδιηγητος, *ον, (αὐτοδιηγέομαι) self-narrating. Diog. 9, 111, ἐρμηνεία.*
- αὐτοδίκαιον, *ον, τὸ, (δίκαιον) right itself. Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).*
- αὐτοδικαιοσύνη, *ης, ἡ, (δικαιοσύνη) righteousness itself. Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.*
- αὐτόδορος, *ον, (δορά) together with the skin, skin and all. Plut. II, 694 B.*
- αὐτοδουλεία, *ας, ἡ, (δουλεία) servitude itself. Procl. Parmen. 736 (205).*
- αὐτόδυναμις, *εως, ἡ, (δύναμις) power itself. Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.*
- αὐτόδυναμος, *ον, (δύναμις) powerful in and of himself. Greg. Naz. II, 441 B.*
- αὐτόδυνατος, *ον, = preceding. Simoc. 93, 15.*
- αὐτοειδής, *ἐς, (ΕΙΔΩ) like one's self. Anton. 11, 12.*
- αὐτοεῖναι, *τὸ, (εἶναι, εἰμί) self-existence. Pseudo-Dion. 856 B. 953 D. Maz. Conf. Schol. 380 B τὸ αὐτόον.*
- αὐτοειρήνη, *ης, ἡ, (εἰρήνη) peace itself. Pseudo-Dion. 949 C.*
- αὐτοέν, *ενός, τὸ, (εἷς, εἶν) unity itself. Procl. Parmen. 547 (125).*
- αὐτοενέργητος, *ον, (ἐνεργέω) self-acting. Pseudo-Dion. 1104 C.*
- αὐτοενί, *(αὐτοέντης), adv. with one's own hand. Dion C. 58, 24, 4.*
- αὐτοεντία, *ας, ἡ, (αὐτοέντης) murder. Dion C. Frag. 13, 2.*
- αὐτοένωσις, *εως, ἡ, (ένωσις) union itself. Pseudo-Dion. 820 B.*
- αὐτοεπιστήμη, *ης, ἡ, (ἐπιστήμη) knowledge or science itself. Plotin. II, 1009, 2.*
- αὐτοετερότης, *ητος, ἡ, (ετερότης) difference (otherness) itself. Plotin. I, 299, 11.*
- αὐτοετήτης, *ον, ὁ, (ἐτος) of the same year. Galen. II, 99 D.*
- αὐτοζωή, *ης, ἡ, (ζωή) life itself. Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.*
- αὐτοζωία, *ας, ἡ, = preceding. Orig. VII, 196 B.*
- *αὐτοζῶον, *ον, τὸ, (ζῶον) animal itself, as such. Aristot. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).*
- αὐτόζως, *ων, (ζῶος) self-living. Procl. Parmen. 796 (298). 545 (121).*
- αὐτοζῶσις, *εως, ἡ, (ζῶσις) vivification itself. Pseudo-Dion. 956 A.*
- αὐτοθαῖς, *ἴδος, ἡ, (Θαῖς) very Thais. Lucian. III, 13.*
- αὐτοθάνατος, *ον, (θάνατος) self-killed. Plut. II, 293 C.*
- αὐτοθελεί, *(θέλω) adv. voluntarily. Mel. 122.*
- αὐτόθεν, *adv. in itself, of itself, by nature, self- (in composition). Cleomed. 31, 41 (50), ἐκφανής, self-evident. Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4, 369, 14, ἀληθές, true in itself. 605, 13, 656, 17, was self-evident. 669, 11, προσπίπτειν. Orig. I, 692 C, being taken in its literal sense, not allegorically.*
2. Inconsiderately, without due reflection; hastily. Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. Diod. 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.
- αὐτόθεος, *ον, ὁ, (αὐτός, θεός) God in and of himself, very god. Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.*
- αὐτοθεότης, *ητος, ἡ, the being αὐτόθεος. Pseudo-Dion. 953 A.*
- αὐτοθερμότης, *ητος, ἡ, (θερμότης) heat itself. Basil. IV, 253 A.*
- αὐτοθεώσις, *εως, ἡ, (θέωσις) deification itself. Pseudo-Dion. 956 A.*
- αὐτοθηρίον, *ον, τὸ, very θηρίον. Chrys. IX, 445 B.*

αὐτοῖσόν, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).
 αὐτοῖσότης, ητος, ἡ, equality itself. *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.
 αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.
 αὐτοκακόν, οὐ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
 αὐτοκαλλοποιός, ὄν, (ποιέω) creating αὐτοκάλλος. *Pseudo-Dion.* 956 B.
 αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.
 αὐτοκαλόν, οὐ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).
 αὐτοκατάθετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
 αὐτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
 αὐτοκελεύστως (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
 αὐτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10. Αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκρασμένον, ἦγουν πεφύκος κεράννυσθαι.
 αὐτοκέφαλος, ον, (κεφαλή) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph.* CP. 789 B (opposed to ἐπισκοπῶν ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
 αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
 αὐτοκωνησία, as, ἡ, = following. *Iambl. Myst.* 12, 7.
 αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
 αὐτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl. Myst.* 292, 9.
 αὐτοκινήτως, adv. being self-moved. *Iambl. Myst.* 51, 7.
 αὐτόκλαδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
 αὐτοκρατητικός, ἡ, ὄν, (αὐτοκράτης) ruling with absolute power. *Pseudo-Dion.* 329 B, πάντων.
 αὐτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.
 αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. *Imperatorius*, imperial, of the emperor. *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
 αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
 αὐτοκρατορίς, ἰδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.
 αὐτόκρατος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
 αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
 αὐτοκρατῶς (αὐτοκράτης), adv. with absolute sway. *Lyd.* 124, 12.
 αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
 αὐτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
 αὐτοκτονία, as, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
 αὐτοκυβερνητί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
 αὐτόκυκλος, ον, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
 αὐτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
 αὐτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
 αὐτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
 αὐτολίθος, ον, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
 αὐτολογέω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
 αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf.* Schol. 40 C.
 αὐτολόγος, ον, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
 αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
 αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 *Ὀνος αὐτολυρίζων, a proverb.
 αὐτομάθεια, as, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μαθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθώς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτομάρτυς, υῖος, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, as, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίω = αὐτομολέω. Simoc. 79, 18. 99, 7-σθαι.

αὐτοματισμός, οὐ, ὁ, the doctrine of the atomical philosophy. Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophyl. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὐ, ὁ, (αὐτοματίω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, ου, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεψία, as, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήν), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομόλεμος, ου, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ἁ, ὅν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὐ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονοκτρί (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοσμίον, ου, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοσμοιότης, ητος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόν, see αὐτοεῖναι.

αὐτοουσία, as, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις itself. Pseudo-Dion. 956 A.

***αὐτοπαγής, ἐς, (πήγνυμι)** *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, as, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — **2.** Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἦσω, to suffer in one's own person. Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμάντον. Synt. 285, 28. Sext. 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

***αὐτοπαθώς, adv.** *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀληθῆνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαράξια, as, ἡ, the being αὐτοπάρακτος. Pseudo-Just. 1441 C.

αὐτοπαρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἐρος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — **2.** Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epirh. I, 345 C.

αὐτοπεποίθητος, ου, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* Cotel. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὅν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22-πιστος.

αὐτοποδιῇ (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, as, ἡ, a going on foot. Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἦσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. Strab. 8, 3, 30, p. 140, 12.

***αὐτοπραγία, as, ἡ, the acting for one's self, independence.** Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρεω) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαίρετός, *adv.* by acting of free will. *Orig.* I, 589 C. *Cyrrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκοπται, *ων, οι*, (προσκοπῶ) *Autoproscopetae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπῶ, *ήσω*, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, to speak in person.

αὐτοπρόσωπον, *ον, τό*, (πρόσωπον) visor? *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, *ον*, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ἔδειν ἑμαυτοῦ.

αὐτοπροσώπως, *adv.* in person. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτῶ, *ήσω*, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrrill. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεόν.

αὐτοπτικός, *ή, όν*, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία. *Iambl. Myst.* 73, 14, πνεύματα. 82, 16, δέξεις.

αὐτοπτος, *ον*, (ὀράω) seen of himself. *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόρροφος, *ον*, (ὀροφή) self-roofed. *Dion. H.* I, 205, 5, σκηνή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N. A.* 16, 17. *Greg. Naz.* III, 1439 A αὐτόρροφος.

αὐτόρριζος, *ον*, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, *ή, ό, he, she, it*, etc. — Αὐτό μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλῳ αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρὸς, ἀλλὰ καὶ ζῳῳ πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδείου, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D. Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, a mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl. Math.* 208 Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,

the. *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐννοποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this.* *Euagr.* 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νέαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, the essence of σανδαράκη. *Alciph. Frag.* 4, 1.

αὐτόσε = αὐτοῦ, *there.* *Agath.* 140.

αὐτοσέβαστος, *ον*, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ές*, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπανεύς, *έως, ό*, (σκαπανεύς) a very digger. *Alciph. Frag.* 3, 70, 2.

αὐτόσκευος, *ον*, (σκευή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, *adv.* simply, plainly. *Synes.* 1080 C.

αὐτόσκωμμα, *ατος, τό*, (σκῶμμα) real joke. *Alciph. Frag.* 3, 43.¹

αὐτοσμικρόν, *τό*, (σμικρός) small in itself. *Procl. Parmen.* 676 (112).

αὐτοσμικρότης, *ητος, ή*, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, *ας, ή*, (σοφία) wisdom itself. *Orig.* I, 973 A. Π, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ήσω*, (ἵστημι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, *η, ον*, (συνίστημι) self-recommended. *Epiaph.* II, 44 D

αὐτοσχεδῖως (αὐτοσχεδῖος), *adv.* off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, *ας, ή*, (αὐτοτελής) sentence or proposition, in grammar. *Apollon. D. Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

αὐτοτελειότης, *ητος, ή*, the being αὐτοτέλειος. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας, ή*, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ές*, complete in itself, as an independent sentence or proposition. *Aristot. Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D. Pron.* 289 A (ὕει, βροντῇ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἡτοὶ ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περιπατεῖ. *Herodn. Gr. Schem.* 592, 17, διάνοια, complete sense. *Sext.* 804, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

- 3, 29, 3. *Parth. Prooem.* p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.
- αὐτότεχνος, *ον*, (τέχνη) *self-instructed in the art.* *Plut.* II, 991 E, πρὸς ἱασιν.
- αὐτότης, *ητος*, ἡ, (αὐτός) *identity*; opposed to ἑτερότης. *Sext.* 528, 33.
- αὐτοσιούτος, *η, ον*, (τοιούτος) *having the very form.* *Orig.* II, 49 B.
- αὐτότροφος, *ον*, (τρέφω) = οἰκόσιτος. *Phryn.* 201, condemned.
- αὐτοῦ, *adv.* = αὐτόσε, *thither.* *Agath.* 60, 9.
- αὐτοῦπερούσιος, *ον*, (ὑπερούσιος) *supersubstantial in and of himself.* *Pseudo-Dion.* 816 C.
- αὐτοῦσιός, *οὔ, ὅ*, (υἱός) *very son.* *Orig.* IV, 129 A.
- αὐτοῦπεραγιάτης, *ητος*, ἡ, (ὑπεραγιάτης) *absolute goodness.* *Pseudo-Dion.* 820 C.
- αὐτοῦπομονή, *ης*, ἡ, (ὑπομονή) *endurance or patience itself.* *Orig.* III, 457 C. 565 C. D.
- αὐτοουργέομαι (αὐτοουργέω), *to create one's self.* *Dion.* *Alex.* 1253 A.
- αὐτοῦργημα, *ατος*, τὸ, (αὐτοουργέω) *work done.* *Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.
- αὐτοῦργητος, *ον*, *self-wrought.* *Anthol.* II, 222, roughly made. *Dion Chrys.* II, 311, 10.
- αὐτοουργικῶς (αὐτοουργικός), *adv. with one's own hand, in person.* *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.
- αὐτοφανής, *ές*, (φαίνομαι) *self-appearing, self-manifested.* *Iambl. Myst.* 40, 17. 76, 13. *Pseudo-Dion.* 240 C.
- αὐτοφερόνυμος, *ον*, *absolutely φερόνυμος.* *Euthal.* 708 B.
- αὐτοφθορά, *ας*, ἡ, (φθορά) *corruption itself.* *Pseudo-Dion.* 717 C.
- αὐτοφονευτής, *οὔ, ὅ*, (φονευτής) *self-murderer.* *Eus. H. E.* 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, εἰαυτῶν. *Syncell.* 624, 16. (Compare *Eus.* II, 156 B *Φονευτὴν* εἰαυτοῦ.)
- αὐτόφορτος, *ον*, *cargo and all.* *Plut.* II, 467 C.
- αὐτοφρόνησις, *εως*, ἡ, (φρόνησις) *prudence itself.* *Himer. Eclog.* 32, 12, p. 306.
- αὐτοφυής, *οὗς*, ὁ, *Autophyes*, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. *Iren.* 449 A.
- αὐτοφύσις, *εως*, ἡ, (φύσις) *nature itself.* *Method.* 69 C. *Leont.* I, 1741 D.
- αὐτοφωνία, *ας*, ἡ, (αὐτόφωνος) *voice itself, very voice.* *Jul.* 209 B.
- αὐτόφωνος, *ον*, (φωνή), *self-uttered.* *Lucian.* II, 235, χρησμός, the god himself speaking. 705, ἐμμανεύσατο, with his own voice.
- αὐτοφώνως, *adv. with his own voice.* *Basil.* III, 324 C.
- αὐτοφώρατος, *ον*, (φωράω) *self-evident.* *Sext.* 325, 6.
- αὐτοφῶς, *οὐός*, τὸ, (φῶς) *light itself.* *Eus.* IV, 288 C. VI, 928 D. *Pseudo-Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.
- αὐτόφωτος, *ον*, *self-illuminated.* *Anast. Sin.* 240 C.
- αὐτόχαρις, *ιτος*, ἡ, (χάρις) *grace itself.* *Alciph.* 3, 43, 2.
- αὐτοχειρία, *ας*, ἡ, (αὐτόχειρ) *self-murder, suicide.* *Jos. B. J.* 3, 8, 5.
- αὐτοχειροτόνητος, *ον*, (χειροτονέω) *self-appointed.* *Chrys.* X, 2 B. *Nicet. Byz.* 741 D.
- αὐτοχειρῶς, *adv.* αὐτοχειρί. *Anast. Sin.* 245 A.
- αὐτοχόλωτος, *ον*, (χολώω) *angry of one's self.* *Palladas* 65.
- αὐτόχροος, *ον*, (χρόα) *with its natural color.* *Plut.* II, 270 E, μέλαν, black by nature. — 2. Of one color. *Plut.* II, 330 A, χλαμύς.
- αὐτόχυτος, *ον*, (χέω) *self-poured or shed.* *Aristid.* I, 410, 15. 413, 17.
- αὐτοψί or αὐτοψεί (αὐτόπτης), *adv. with one's own eyes.* *Amphil.* 61 C. *Chrys.* III, 606 D.
- αὐτοψία, *ας*, ἡ, a seeing with one's own eyes. *Diosc.* 1, Prooem. p. 3. *Just. Tryph.* 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphyr.* Vit. Plot. 61, 14, theurgic vision. *Iambl. Myst.* 76, 14, τῶν θεῶν. *Psell.* 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. *Galen.* II, 287 C.
- αὐτοψυχή, *ης*, ἡ, (ψυχή) *soul itself.* *Plotin.* II, 1041, 10. *Jul.* 302 C.
- αὐτάρωφος, *ον*, = αὐτόροφος. *Greg. Naz.* III, 1439 A.
- αὐχενίζω, *ισω*, *to throttle, choke.* *Philon* II, 355, 6. 372, 2.
- αὐχένιον, *ον*, τὸ, = αὐχὴν, tiller. *Epiph.* I, 1044 A. *Porph.* Adm. 78, 15. *Schol. Arist.* Pac. 142. *Eust.* 1533, 45 seq.
- αὐχηματικός, *ή, ὢν*, (αὐχημα) *arrogant.* *Did. A.* 948 B.
- αὐχηματικῶς, *adv.* arrogantly. *Damasc.* III, 696 A.
- αὐχὴν, *ένος*, ὁ, neck. *Philostr.* 303 Τὸν αὐχένα ἴσσησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = ὀξαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr.* *Areth.* 56. *Pseud-Athan.* IV, 268 C. *Leo. Tact.* 19, 5. *Eust.* 1533, 45 Πηδάλιον . . .
- αὐχημπία, *ας*, ἡ, (αὐχημπός) = αὐχμός, drought. *Genes.* 28, 6.
- ἀφαγνέω, *εύσω*, (ἀγνέω) = ἀφαγνίζω. *Plut.* II, 943 C.
- ἀφαγνισμός, *οὔ, ὅ*, (ἀφαγνίζω) *purification.* *Cyrril.* A. I, 776 B.
- ἀφαγνιστέον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.
- ἀφαίρεμα, *ατος*, τὸ, (ἀφαίρέω) *that which is taken away. Hence, tribute.* *Sept. Macc.* 1, 15, 5. — 2. That which is set apart, as an offering. *Jos. Ant.* 14, 10, 12, τὰ πρὸς τὰς θυσίας.

- Aquil. Ex.* 25, 2. — *The heave-offering. Sept. Ex.* 29, 27. 28. *Num.* 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)
- ἀφαίρεσις, εως, ἡ, *aphaeresis*, in grammar. *Tryph.* 20 (ὀρή, αἶα, κείνος). *Apollon. D. Pron.* 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron.* 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).
- ἀφαιρέτης, ου, ὁ, (ἀφαιρέω) *he that takes away. Ptol. Tetrab.* 189. *Hippol.* 853 D, ἀμαρτιῶν.
- ἀφαιρετικός, ἡ, ὅν, *that takes away*; opposed to προσθετικός. *Herod. apud Orib.* II, 43, 3. *Apollon. D. Adv.* 576, 2. *Ptol. Tetrab.* 52.
- ἀφαιρέω, to deprive. *Apollon. D. Adv.* 568, 19 Ἀφαιρέθην τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιποσίτον τῆς κεφαλῆς ἀφαιρεῖται. — 2. To subtract, in arithmetic. *Nicom.* 86.
- ἀφαλμός, οὔ, ὁ, = ἀφαλσις. *Orib.* I, 526.
- ἀφαλσις, εως, ἡ, (ἀφάλλομαι) *leaping backwards* [?]. *Classical. Antyll. apud Orib.* I, 527, 3. 526, 8.
- ἀφάνα, ἡ, a species of plant. *Suid.* Σκινδαψός . . .
- ἀφανίζω, ἰσω, to cause to perish, destroy, devastate. *Classical. Sept. Deut.* 7, 2 Ἀφανισμῷ ἀφανιεῖς αὐτούς, thou shalt utterly destroy them. *Esd.* 1, 6, 32. *Polyb.* I, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To disfigure the face. *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — 3. To spoil cooked food. *Apophth.* 373 A Ἥψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, he spoiled it purposely.
- *ἀφανισμός, οὔ, ὁ, (ἀφανίζω) *disappearance* of the moon. *Theophr. Frag.* 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — 2. Destruction; damage. *Sept. Deut.* 7, 2. *Esd.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — 3. Disfigurement. *Chrys.* VII, 259 D, προσώπων.
- ἀφανιστής, οὔ, ὁ, destroyer. *Plut.* II, 828 F.
- ἀφανιστικός, ἡ, ὅν, (ἀφανίζω) *destructive. Apollon. D. Pron.* 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.
- ἀφαντασίαστος, ου, (φαντασία) *not manifesting himself. Hermes Tr. Poem.* 41, 14. — 2. Not in imagination, not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.
- ἀφαντασίαστος, adv. not as a phantom. *Did. A.* 389 A.
- ἀφαντασιώτος, ου, (φαντασιόμαι) = ἀνευ φαντασίας. *Plut.* II, 960 D.
- ἀφάνταστος, ου, (φαντάζω) *not imaginary, not a phantom. Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθές καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — 2. Not imagining. *Philon* I, 227, 39, τινός.
- ἀφαντάστος, adv. without φαντασία. *Philon* I, 641, 36.
- ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) *the unseen city. Nicet. Paphl.* 572 C.
- ἀφαντώ, ωσα, to render ἄφαντος. *Epirh.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.
- ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, quickly, immediately. *Doroth.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἀφαρ . . . ἐξ οὗ καὶ οἱ Ἰωάνες καὶ οἱ Ἐφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.
- ἀφάρμακος, ου, (φάρμακον) *not poisonous. Galen.* VI, 368 D.
- ἀφασία, as, ἡ, *suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). Sext.* 43, 3.
- ἀφάτως (ἄφατος), adv. *inexpressibly. Diosc.* 1, 12, ἐμπερήσ.
- ἀφαψις, εως, ἡ, (ἀφάπτω) *induration. Galen.* II, 241 D.
- ἀφέγγεια, as, ἡ, (ἀφεγγής) *darkness. Max. Tyr.* 158, 6.
- ἀφεδράζω, άσω, (ἐδράζω) to seat. *Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, being with.
- ἄφεδρος, ου, ἡ, (ἔδρα) L. *menstrua purgatio, τὰ menstrua. Sept. Lev.* 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrill. H. Catech.* 6, 33. *Nil.* 116 B. — 2. Privy = ἀφεδρών. *Nicet. Byz.* 712 A.
- ἀφεδρών, ὠνος, ὁ, (ἔδρα) = κοπρών, privy. *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — 2. Anus = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.
- ἀφειδέω, to be unsparing, etc. *Classical. Diog.* 1, 5, προστρίψαι.
- ἀφειδία, as, ἡ, (ἀφειδής) *unsparingness. Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.
- ἀφείδον = ἀπειδον. *Paul. Phil.* 2, 23 ἀφίδω.
- ἀφεκτικός, ἡ, ὅν, (ἀπέχω) *abstaining, forbearing*; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epicetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.

ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem.* A. I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo.* *Tact.* 6, 8, τῆς σέλλας.

ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελλνρίζω, ἴσω, (ἀπό, ἐλλνρίζω) to Grecize, to render Greek. *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* *Act.* 2, 46. *Hippol.* *Haer.* 520, 62. *Macar.* 469 B.

ἀφελπίξω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex κ). *Inscr.* 5980 ἀφελπισμένος.

ἀφέλωμα, ατος, τὸ, (ἐλείν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ου, (φενακίζω) not cheated. *Philon* I, 564, 36.

ἀφερέπονος, ου, (φερέπονος) lazy, indolent. *Ptol.* *Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrill.* A. I, 372 A. *Doroth.* 1764 B.

ἀφερεπόνως, adv. lazily, indolently. *Epiph.* II, 68 B.

ἀφερμηνευέον = δεῖ ἀφερμηνεύειν. *Procl.* *Parm.* 554 (135).

ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.

ἀφέσιμος, ου, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph.* *Cont.* 440, 12.

ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20, 3, 18. *Thren.* 3, 47. *Diod.* 17, 41, 42, βέλους. *Lucian.* III, 45. — *Ptol.* *Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where ὈΥΩΝ was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical.* *Sept. Deut.* 15, 3 Ἀφεςιν τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34: 1, 13, 34, immunity. *Dion.* H. II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical.* *Dion.* H. III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἁμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἁμαρτιῶν. *Just. Apol.* 1, 161. *Tryph.*

141. *Clem.* A. II, 764 D. *Soz.* 925 A. — 4. *Repudium*, bill of divorce. *Plut.* I, 641 F. — 5. *Dismissal*, *dismissal*. *Greg. Naz.* II, 488 D *Τὸ γράμμα τῆς ἀφέσεως.*

ἀφετήρ, ητος, ὁ, (ἀφίημι) one who lets go. *Iambl.* *Adhort.* 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. *Liberation*. *Pseudo-Greg. Naz.* II, 729 B.

ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. *Jos.* B. J. 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) slinger. *Polyb.* 4, 56, 3. — *Ptol.* *Tetrab.* 131, in astrology.

ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. *Ptol.* *Tetrab.* 127. 130, in astrology. *Clem.* A. I, 1004 B, ἁμαρτημάτων.

ἀφετίς, ἴδος, ἡ, she that lets go. *Ptol.* *Tetrab.* 133, in astrology.

ἄφευκτος, ου, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2, 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.

ἀφέω (ἔω) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίεμεν. 1633 A ἀφῇ write ἀφεῖ = ἀφίησι.

ἀφή, ης, ἡ, = πλῆγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil.* et *Symm.* *Ex.* 11, 1. — 2. A lighting. *Classical.* *Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμήν τῶν παθῶν. *Poll.* 2, 18. *Cyrill.* A. VIII, 757 C.

ἄφηβος, ου, (ἡβη) past youth. *Cyrill.* A. VIII, 744 B.

ἀφηγέομαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad.* *Laus.* 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Arion* apud *Jos.* *Arion.* 2, 2. *Arr.* *Anab.* 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol.* *Geogr.* 1, 11.

ἀφηλώω (ἡλώω), to unvail. *Justin.* *Tryph.* 108 Ἀφηλωθεὶς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. *Theol. Arith.* 52, πυρετός, quotidian fever. *Alex. Aphr.* *Probl.* 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εως, ἡ, = following. *Hierocl. C.* A. 105, 8.

ἀφηνιασμός, οὔ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὔ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31. Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὁν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδή. *Porph. Adm.* 248, 7. Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἄφθα, ἡ, = νάφθα. *Strab. Chrest.* p. 569. *Porph. Adm.* 269.

*ἄφθαρσία, as, ἡ, (ἄφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.

ἄφθαρτίζω, ἰσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὧν, οἱ, (ἄφθαρτος, δοκῆτης) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἄφθαρτοποιέω, ἡσω, (ἄφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἄφθαρτοποιός, ὁν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἄφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrril. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The *Aphthartodocetae* asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἄφθορος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab. Chrest.* p. 569. *Hippol. Haer.* 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἄφθελγώς (implying ἄφθελγτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἄφθελγία, as, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἄφθορία, as, ἡ, the being ἄφθορος. *Paul. Tit.* 2, 7. *Basil.* III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12, 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἄφθορῶν, incorrect for αὐθωρόν (pronounced ἄφθορόν by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὁν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κληματος καιομένου ἀφιδρούμενος, exuding.

ἀφιδρύμα, as, τὸ, (ἀφιδρώω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις εως, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφνές.

ἀφιερῶω, ὥσω, (ιερῶω) = καθιερῶω, L. *dedico*, to dedicate, consecrate, devote. *Diod.* 1, 83. Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερῶω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εως, ἡ, (ἀφιερῶω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτήριον. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 58 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17. *τωί τι.* *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 Ε δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφίεναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἀφείναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαίτθουσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσοι' Ἀχιλλῇ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθεῖ σοι, may God pardon thee!

2. Imperative *ἄφες*, let, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξω μεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκίμασω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα κατὰ ταῦτα ὑπολάβω. *Aporith.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφῆσαν = ἀφῆκαν.]
ἀφιλάγαθος, *ον*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.

ἀφιλάλληλος, *ον*, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.

ἀφιλαλλήλως, *adv.* not loving one another. *Cyrill. A.* II, 401 D.

ἀφιλάνθρωπος, *ον*, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.

ἀφιλαργυρέω, ἥσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.

ἀφιλαργυρία, *as, ἡ*, the being ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, *ον*, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.

ἀφιλαρύνω = ἱαρύνω. *Diog.* 7, 86.

ἀφιλαυτος, *ον*, = οὐ φίλαυτος. *Plut.* II, 542 B.

ἀφιλαῖτος (φίλαυτος), *adv.* not selfishly. *Clem. A.* II, 561 A.

ἀφιλεργέω, ἥσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.

ἀφιλεργία, *as, ἡ*, (φιλεργος) dislike of work. *Cyrill. A.* III, 596 C.

ἀφιλέταρος, *ον*, = οὐ φιλέταρος. *Basil.* IV, 225 B.

ἀφιλήδονος, *ον*, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.

ἀφιλοδοξία, *as, ἡ*, the being ἀφιλόδοξος. *Cyrill. A.* VI, 461 B.

ἀφιλόδοξος, *ον*, = οὐ φιλόδοξος. *Philon* II, 458, 35.

ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.

ἀφιλοθεΐα, *as, ἡ*, (φιλόθεος) the not loving God. *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, *ον*, (φιλόθεος) not loving God. *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* III, 464 B.

ἀφιλοθέως, *adv.* of the preceding. *Did.* A. 293 B.

ἀφιλοκτηριμῶνως (φιλοκτῖρμων), *adv.* unmercifully. *Cyrill. A.* I, 422 B.

ἀφιλοκτῖρμων, *ον*, = οὐ φιλοκτῖρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.

ἀφιλοκάλητος, *ον*, (φιλοκαλέω) unswept. *Doroth.* 1800 A.

ἀφιλοκαλία, *as, ἡ*, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.

ἀφιλόκαλος, *ον*, (φιλόκαλος) of bad taste. *Plut.* II, 672 C.

ἀφιλοκομπέω, ἥσω, (φιλόκομπος) not to be fond of boasting. *Cyrill. A.* VII, 124 C.

ἀφιλοκομπία, *as, ἡ*, the not being fond of boasting. *Cyrill. A.* III, 852 B.

ἀφιλόκομπος, *ον*, not φιλόκομπος. *Cyrill. A.* II, 257 C.

ἀφιλόλογος, *ον*, = οὐ φιλόλογος. *Plut.* II, 673 A.

ἀφιλομαθής, *ές*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.

ἀφιλομαθία, *as, ἡ*, the being ἀφιλομαθής. *Cyrill. A.* V, 276 A.

ἀφιλόμαχος, *ον*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.

ἀφιλόνεικος, *ον*, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.

ἀφιλονείκως (φιλόνεικος), *adv.* without contention or dispute. *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.

ἀφιλοπλουτία, *as, ἡ*, (φιλόπλουτος) the not being a lover of wealth. *Plut.* I, 477 B.

ἀφιλοπόλεμος, *ον*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.

ἀφιλοσόφητος, *ον*, (φιλοσοφέω) not versed in philosophy. *Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, *as, ἡ*, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), *adv.* unphilosophically. *Orig.* I, 832 C.

ἀφιλοστοργέω, ἥσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.

ἀφιλόστοργος, *ον*, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.

ἀφιλοστόργως, *adv.* not φιλοστόργως. *Cyrill. A.* I, 917 D.

ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.

ἀφιλόυλος, *ον*, = οὐ φιλόυλος. *Stud.* 816 B.

ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος*. Plut. I, 844 A.

ἀφιλοχρήματος, *ον, = οὐ φιλοχρήματος*. Philon II, 458, 35. Eunar. V. S. 44 (78).

ἀφιματόω, ὥσω, (ἀπό, εἴμα, ἱμάτιον) = λωποδυτέω. Method. 245 A. Vit. Nicol. S. 885 B.

ἀφίνω = ἀφίω, ἀφίημι. Herm. Vis. 3, 7.

ἀφιππάζομαι (ἱππάζομαι), *to ride off*. Polyb. 29, 6, 16, εἰς πόλιν. Strab. 7, 2, 1, p. 9, 28. Jos. Ant. 14, 13, 5.

ἀφιπποτοξότης, *ον, ὁ, (ἀφ' ἵππου τοξότης) mounted archer*. Diod. 19, 29.

ἀφιστάνω (ιστάνω) = ἀφίστημι. Lucian. III, 571, condemned.

ἀφιστάνω (ιστάνω) = ἀφίστημι. Patriarch. 1080 C. Lucian. III, 571, condemned.

ἀφίστημι. Joann. Mosch. 2908 C ἀφιστάθη = ἀπέστη.

ἀφίω (ῶ) = ἀφίημι. Marc. 1, 34. 11, 16 Οὐκ ἦφιεν ἵνα τις διενέγκῃ. Luc. 11, 4. Apoc. 11, 9. Socr. 404 A ἦφιεν. Apophth. 97 C ἦφιε. Eus. Alex. 400 B Ἀφίειν με ἔχεις, *you shall let me go*. Porph. Adm. 247.

ἄφλεβος, *ον, (φλέψ) without veins*. Ruf. apud Orib. III, 87, 1.

ἄφλοιος, *ον, (φλοιός) without bark*. Athen. apud Orib. I, 26, 1. Plut. I, 373 E (quoted). Athen. 10, 83 (quoted). Caesarius 1160.

ἀφλύαρος, *ον, = οὐ φλύαρος*. Anton. 5, 5.

ἀφλυκταίνωσος, *ον, (φλυκταίνομαι) without blisters*. Diosc. 5, 175 (176).

ἄφλυος, *incorrect for ἄφλοιος*.

ἀφνιδίος, *ον, = αἰφνιδίος*. Nic. CP. Hist. 39, 17.

ἀφοβία, *as, ἡ, the not fearing*. Barn. 20, θεοῦ.

ἀφοδεύα, *ατος, τὸ, (ἀφοδεύω) excrement*. Diosc. Euror. 1, 140, αἰγός. Schol. Arist. Pac. 137.

ἀφοδεύσεις, *εως, ἡ, excrement*. Erotian. 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. *Anus = πρωκτός*. Barn. 10, p. 753 B. Clem. A. I, 497 C. Schol. Clem. A. 789 D.

ἀφοδεντήριον, *ον, τὸ, = κοπρών*. Schol. Arist. Plut. 1184.

ἀφοδεύω, εὐσώ, (ἄφοδος) = ἀποπατέω, *a euphemism*. Sept. Tobit 2, 10. Epict. 2, 20, 10. Lucian. II, 89. Theophil. 1044 B.

ἄφοδος, *ον, ὁ, dung, excrements*. Diosc. 2, 98. Artem. 186. (Compare Lucian. III, 73.)

ἀφολιδωτος, *ον, = οὐ φολιδωτός*. Porphyr. Abst. 4, 14, p. 343.

ἀφορκή, *ἡς, ἡ, (ἀφέλκω) distraction*. Clem. A. I, 1088 B, ἀπό τινος. — 2. *Depletion*. Archigen. apud Orib. II, 154, 8.

ἄφορκος, *ον, deficient in weight, too light*. Strab. 15, 3, 22.

ἀφόμοιος, *ον, = οὐχ ὅμοιος*. Diosc. 5, 118 (119). Sept. Sir. Prolog. ἀφόμοιον, *copy*??

ἀφομοίωσις, *εως, ἡ, (ἀφομοίω) likeness, resemblance*. Nicom. 43. Plut. II, 988 D.

ἀφομοιωτικός, *ἡ, ὄν, likening*. Procl. Parm. 565 (154). 566 (155). Pseudo-Dion. 205 C. 332 D.

ἀφοπλιστής, *οὔ, ὁ, (ἀφοπλίζω) disarmer*, an officer appointed by his prince to disarm his subjects. Justinian. Novell. 8, 13.

ἀφοράω, *to look towards*, said of harbors. App. I, 476, 47, εἰς δύσιν. Philostr. 763, εἰς τὸ Τυρρηικὸν πέλαγος.

ἀφορίζω, ἴσω, *to set apart*. Sept. Ex. 29, 24. Lev. 20, 26. Luc. Act. 13, 2. Paul. Rom. 1, 1. Gal. 1, 15. Leo. Tact. 4, 51. — 2. *To separate, to cast out*. Luc. 6, 22. — 3. *To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκυνώητον ποιεῖν τινα*. Caius 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. Greg. Nyss. III, 312 C. Pseudo-Basil. III, 1305 C. Eus. Alex. 348 B. (Compare Basil. IV, 796 C Εἰργονται τοῦ ἀγαθοῦ. Cassian. I, 106 B. 180 B, Ab oratione suspensus.) — 4. *To put in the ἀφορίστρια*. Stud. 1736 B. [Theoph. 112, 12 ἡφόρισται = ἀφώρισται.]

ἀφόρισμα, *ατος, τὸ, (ἀφορίζω) that which is set apart*. Sept. Ex. 29, 24. 29, 27. 29, 28, *wave-offering*.

ἀφορισμός, *οὔ, ὁ, (ἀφορίζω) aphorism*. Galen. II, 233 D. — 2. *Excommunication*, the not being allowed to partake of the holy communion. Basil. III, 1109 D. IV, 673 A. Greg. Nyss. III, 312 D. 313 A.

ἀφοριστικός, *ἡ, ὄν, (ἀφορίζω) fit for separating*. Pseudo-Just. 1212 B, τῶν ὑποστάσεων. Schol. Lucian. III, 349, ἐπίρρημα (εἶναι) — 2. *Of excommunicating or excommunication*. Pseudo-Dion. 564 B, δυνάμεις, *the power of excommunication*. Clim. 685 A, μοναστήριον, = ἀφορίστρια. — 3. *Aphoristic, sententious*. Phot. III, 52 B. 77 A.

ἀφοριστικῶς, *adv. sententiously*? Dion. H. V, 597, 6.

ἀφορίστρια, *as, ἡ, a sort of dungeon in monasteries*. Stud. 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, *οὔ, ὁ, = ἐξορκισμός*. Euchol.

ἀφορμάω, *to refrain*; opposed to ὀρμάω, in the philosophy of Epictetus. Epict. 1, 4, 14, et alibi.

ἀφορμή, *ἡς, ἡ, opportunity; occasion; pretext*. Sept. Macc. 3, 3, 2. Polyb. 1, 5, 2. 4, 4, 3. Diad. 16, 8. Paul. Rom. 7, 8, et alibi. Ignat. 681 A Μὴ ἀφορμὰς διδοτε τοῖς ἔθνεσιν, *a handle*. — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing*. Apophth. 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββάν Ἀρσένιον. — 2. *A refraining = ἐκκλισις*; opposed to ὀρμή, in the Stoic philosophy. Epict. 1, 4, 11, et alibi. Sext. 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. *Premise = λήμμα*, in logic. Max. Hier. 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρητικός, in the Stoic philosophy. *Epicr.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ὄν, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 *Pāsan tēn chōran, hēn kratousen, aforoologēton ai'toīs ipārchein*. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ὄν, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφόρुकτος, ὄν, = οὐ φορυκτός. *Antip. S.* 29.

ἀφοσίωσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Deposito, a deposing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρῶργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότου = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξαστο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολλὸν χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπανται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἐώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph. Adm.* 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάππα εἰσὶν ἔτη ἑβδομήκοντα τρία.

ἄφρακτος, ὄν, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12, 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.

ἀφράτος, ὄν, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ὄν, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενών.

ἀφρηλόγος, ὄν, ὁ, (ἀφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὗ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (*Archias*).

*Ἀφρική, ἡ, the Latin Africa, = Λιβύη. *Jos. Ant.* 1, 6, 2.

*Ἀφρική, ἡς, ἡ, Africa. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

*Ἀφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

ἄφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

*Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδείσιος, οὗ, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὗ, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσιμος, ὄν, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 18 (dubious).

*Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of Aphrodite, the planet Venus, called also ἑσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, Venus *genetrix*.

ἀφρόλιτρον, ὄν, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρονέουσιν, εως, ἡ, (ἀφρονεύομαι) the being ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ὄν, τὸ, (ἀφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστηρέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Vit. B.* 1145 D.

ἀφροποιέω, ἥσω, (ἀφρός, ποιέω) to produce foam. *Method.* 49 A.

*Ἀφρος, ὄν, ἄφρ, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, οὗ, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἥσω, = ἄφρουρος εἰμι. *Strab.* 15, 1, 53.

ἀφρώ, ὥσω, (ἀφρός) to change into foam. *Theol. Arith.* 40.

ἀφυγιάζω (ὑγιάζω), to cure. *Iambl.* V. P. 244.

ἀφυγισμός, οὗ, ὁ, cure. *Iambl.* V. P. 130.

ἀφυνία, ας, ἡ, (ἀφυνής) *want of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), to bark. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), to strain, filter. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ὄν, (φυλλορρόος) that does not shed its leaves. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω, praise. *Orig.* III, 852 A.

ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. *Jul.* 389 C.

ἀφύπνις, εως, ἡ, a waking. *Nicet. Pect.* 929 B. C.

ἀφύπνιστής, ου, ὁ, (ἀφύπνιζω) *waker, waker, an officer in monasteries.* *Stud.* 1704 C. 1785 C.

ἀφύπνιζω (ὑπνός), *to wake from sleep.* *Antip. Thess.* 28. — 2. *To fall asleep.* *Luc.* 8, 23. *Herm. Vis.* 1, 1.

ἀφύρτως (φύρω), *adv. without mixture or confusion.* *Nicol. D.* 12.

ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural.* *Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. *Without natural talent, = ἀφύης.* *Diog.* 7, 170.

ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with φυσιολογία.* *Plut.* II, 1117 B.

ἄφυσος, ου, (φύσα) *producing no flatulence; opposed to φυσώδης.* *Diosc.* 2, 75, p. 197 ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.

ἀφυστερέω, ἥσω, (ὑστερέω) *to be too late, to come too late.* *Sept. Sir.* 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *to good when you have an opportunity.* *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon. apud Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — 2. *To withhold, take away from.* *Sept. Nehem.* 9, 20, τὶ ἀπὸ τινος.

*Ἀφφη, ης, ἡ, = Ἀφφία. *Inscr.* 3816.

*Ἀφφιανός, ου, ὁ, *Aprianus.* *Inscr.* 427.

*Ἀφφιον, ου, ἡ, *dear* Ἀφφη. *Inscr.* 3469. 4207.

ἀφφουσάθω, ΠΩΞΠ, = νόσος. *Sept. Reg.* 4, 15, 5. *Par.* 2, 26, 21 ἀφφουσάθω.

ἀφφώ, Hebrew פֶּנֶן, = δῆ, οὖν, *now, then.* *Sept. Reg.* 4, 10, 10.

ἀφφώβ, see σαφφώβ, σαφφώβ.

*ἄφωνος, ου, voiceless. — 2. Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, *mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ.* *Eur. Palam.* 2. *Plat. Phileb.* 18 B. *Theaet.* 203 B. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon I.* 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]

ἀφωράτος (φωράω), *adv. without being detected.* *Philon II.* 521, 15.

ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), *adv. apart from, separately, by itself.* *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.

ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιόω), *adv. for the sake of appearance.* *Basil. I.* 301 C. IV, 457 A.

ἀφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure.* *Gemin.* 789 A. *Philon I.* 638, 31. II, 292, 5. *Jos. Ant.* 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, *unbaptized.* *Greg. Nyss.* III, 424 B. *Pallad. Vit. Chrys.* 23 C.

ἄχαβιν, see μεθαχαβιν.

ἀχαλιναγώγητος, ου, (χαλιναγωγέω) *unbridled. Metaphorically, unrestrained.* *Iren.* 5, 8, 2.

ἀχαλίνως (ἀχάλινος), *adv. without bridle: without restraint.* *Cyrrill. A.* I, 172 B.

ἄχαλκος, ου, (χαλκός) *without money.* *Greg. Naz.* III, 1180 A.

*Ἀχαμώθ, ἡ, ΠΙΩΠ, *Achamoth (Wisdom).* In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol. Haer.* 274 seq.) — 2. *Achamoth, another Gnostic figment.* *Hippol. Haer.* 218, 81.

ἀχάνεια, ας, ἡ, (ἀχανής) *vastness.* *Anton.* 12, 7.

*ἄχανής, ἐς, = ἄβυσσος. *Sept. Sap.* 19, 16, σκότος, *total darkness.* *Philon I.* 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανές τοῦ αἰῶνος. *Lucian.* I, 279. — 2. *With a large mouth.* *Diocl. apud Orib.* I, 337, 3. *Antyll. apud Orib.* III, 573, 13. — 3. *Aghast, agape.* *Vit. Nicol. S.* 897 A.

ἀχανιάω = ἀχανής γίγνομαι. *Stud.* 1228 C.

ἀχαρκτήριστος, ου, (χαρκτηρίζω) *not formed, not fashioned.* *Anon. Valent.* 1280 D. *Hippol. Haer.* 146, 78.

ἀχάρακτος, ου, (χαράσσω) *without stamp or impression.* *Pseudo-Dion.* 644 B.

ἀχαράκωτος, ου, (χαράκω) *not palisaded, as a camp.* *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App. II.* 279, 72.

ἀχαράκωτος, *adv. without being palisaded.* *App. II.* 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσσι ραπίσμασιν.

ἀχαριότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity.* *Polyb.* 18, 38, 2, with a play upon the first component part of Χαρι-μόρτον?

ἄχαρις, ι, graceless. [*Method.* 389 B ἀχαριτώτατος.]

ἀχαριστέω, *to be ungrateful.* *Classical. Iren.* 1, 28, 1. — Pass. ἀχαριστεῖσθαι, *to be treated ungratefully.* *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos. B. J.* 2, 16, 4, p. 191. *Plut.* I, 138 C.

ἀχαριώτατος, ου, (χαριτώ) = οὐ or μὴ κεχαριτωμένος. *Clim.* 808 A.

ἄχαυνος, ου, = οὐ χαῦνος. *Damasc.* III, 693 C.

ἄχει, see ἄχι.

ἀχειμασί, adv. *calmly*. *Method.* 217 C.
 ἀχείμαστος, ον, (χειμάζω) *calm, still*. *Jos. Ant.* 3, 5, 3.
 ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, uncondacted*. *Philon* I, 680, 11. *Cyrril.* A. VI, 573 A.
 ἀχειρόπλητος, ον, (χείρ, ἄπτομαι) *intangible*. *Iambl.* V. P. 330.
 ἀχειρίδωτος, ον, (χειριδῶ) *sleeveless*. *Soz.* 1069 C, χιτών, = κολόβιον.
 ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκόν, = ἀχειροποίητος.
 ἀχειρομίαντος, ον, (χείρ, μιáνω) *not polluted by hands*. *Isid.* 1301 B.
 ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrril.* H. 1197 A.
 ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.
 ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul. Cor.* 2, 5, 1. *Col.* 2, 11. — Ἡ ἀχειροποίητος εἰκόν, the likeness of Christ which he sent to Agbarus; called also τὸ ἄγιον μανδήλιον. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)
 ἀχειροποιήτος, adv. *without being made by hands*. *Cyrril.* A. VI, 692 A.
 ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.
 ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.
 ἀχθοφορία, as, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.
 ἀχθίζω, ισα, (ἄχθος) *to load a beast of burden*. *Babr.* 8, 1.
 ἄχι or ἀχει, indeclinable, ἵππς, *grass, sedge*. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.
 Ἀχλῆειος, ον, ἡ, Achillēos, *a plant*. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.
 ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed*. *Athan.* I, 168 B. C.
 ἀχλύνω, ὥσω, (ἀχλὺς) *to darken*. *Syn.* 1297 D. *Basil.* *Sel.* 549 B. *Achmet* 165 Ἐχλυνώθη τοὺς ὀφθαλμούς.
 ἀχλὺς, ὕος, ἡ, *cataract in the eye*. *Diosc.* 2, 96.
 ἀχλυνῶδης, es, (ἀχλὺς) *misty*. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.
 ἄχνοος, ον, (χρός) *without down*. *Greg. Naz.* III, 1037 A, παρειά.
 ἀχολία, as, ἡ, (ἀχολος) *meekness, gentleness*. *Plut.* II, 608 D.
 ἀχορηγησία, as, ἡ, (ἀχορήγητος) *want of supplies*. *Polyb.* 28, 8, 6.
 ἀχορηγία, as, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4. 28, 8, 6.
 ἀχορτασία, as, ἡ, (χορτάζω) *insatiableness*. *Clim.* 1108 D, ὕπνου.

ἀχόρταστος, ον, *insatiable*. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.
 ἀχράδινος, ον, (ἀχράς) *of wild pear-tree*. *Diosc.* Delet. 23.
 ἀχραντία, as, ἡ, the being ἄχραντος. *Damasc.* III, 693 A.
 ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σώμα. *Amphil.* 37 A. *Epiroph.* II, 708 A.
 ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σώμα. *Method.* 209 B.
 ἀχράντως, adv. *in purity*. *Clem. A.* I, 1361 A.
 ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.
 ἀχρειώτης, ητος, ἡ, (ἀχρεῖος) *worthlessness*. *Sept. Tobit* 4, 13, *laziness*.
 ἀχρεῖω, ὥσω, (ἀχρεῖος) *to render useless or worthless: to disable*. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρεώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σώμα ἡχρεῖσθαι ὑπ' αὐτοῦ.
 ἀχρεῖωσις, εως, ἡ, (ἀχρεῖω) *the rendering useless or worthless*. *Nil.* 517 B.
 ἀχρεῶ = ἀχρεῖω. *Paul. Rom.* 3, 12.
 ἀχρεώστητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.
 ἀχρημάτιστος, ον, (αχρηματίζω) *without business, as a day on which no business is transacted*. *Plut.* II, 273 D. *Mal.* 324, 4, *a temple closed*.
 ἀχρηστέω, ἡσω, = ἀχρηστός εἰμι. *Sext.* 657, 26.
 ἄχρι or ἄχρις, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.
 2. *Until*. With an adverb of time. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time*. — With the *genitive*. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ιστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τοῦτ' δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the *indicative, subjunctive, or optative*. *Philon* I, 166, 20 Ἀχρὶς ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρὶς ὅτε = ἄχρις οὐ; with the *indicative or optative*. *Zos.* 11, 19. 113, 12. 117, 20.
 3. *As long as, while*. *Sept. Macc.* 2, 14, 10 Ἀχρὶ γὰρ Ἰούδας περίστων, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. *Even*. *Sext.* 118, 15 Ἀχρὶ καὶ τοὺς παῖδας ὁρώμεν διαστελλομένους ἀμφιβολίας. *even children*.

- Ἀχρίς, ἴδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, *ον*, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνως, *adv. not in time, from all eternity.* *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C. ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.
- ἀχροομαι, ὥθην, = ἀχροος γίνομαι. *Vit. Nil. Jun.* 28 B.
- ἀχρύσωτος, *ον*, (χρυσόω) *not gilt*. *Cyrril. A.* I, 613 B.
- ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, *ον*, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.
- ἄχυνος, *ον*, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύρινος, *ον*, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτης, ἴδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἴδος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφάγος, ἴσω, (φαγεῖν) *to eat chaff*. *Cyrril. A.* III, 324 C.
- ἀχυρώδης, *ες*, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχῶλωτος, *ον*, (χολόω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiaph.* III, 245 C, passage in a book.
- ἀχώνευτος, *ον*, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested*. *Bekker.* 1096 Ἀπεπτως, ἀχόνευτος.
- ἀχώρ, ὦρος, ὁ, *dandriff*. *Diosc.* 1, 31, 38. *Phryn.* P. S. 6, 25, *scurf*.
- ἀχώρητος, *ον*, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπω. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.
- ἀχώριστος, *ον*, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἀχώριστως, *adv. inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωτος, *ον*, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψανστέω, ἴσω, (ἄψανστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψανστεῖν ἐκέλευεν.
- ἀψανστί, *adv. without touching*. *Plut.* II, 665 F.
- ἀψανστεύω, ἴσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 8, 26.
- ἀψευστί (ἄψευστος), *adv. without lying*. *Dion. H. V.* 772, 6 (dubious).
- ἄψευστος, *ον*, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφῶ (ψηφῶ), *to neglect, not to care for*. *Hes.* Ἀψεφῶν, ἀμελῶν.
- ἀψηλάφητος, *ον*, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλαφήτως, *adv. without being handled*. *Achmet.* 257.
- ἀψήφιστος, *ον*, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, *adv. without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, *ον*, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, *ον*, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδοειδής, *ές*, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψιδόω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδωτός, ἡ, ὅν, (ἀψιδόω) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, *ον*, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικορία, *ας, ἡ*, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικόρως, *adv. ficklely*. *Philon I.* 214, 7.
- ἀψιμαχέω, ἴσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, *skirmish*.
- ἀψιμαχία, *ας, ἡ*, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, *adv. incidentally* = ἐν παρόδῳ. *Dion. H. P.* II, 1174, 2.
- ἀψινθάτον, *ον, τὸ*, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψινθέα, *ας, ἡ*, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.
- ἀψινθία, *ας, ἡ*, = ἀψινθιον. *Doroth.* 1797 C.
- ἀψινθιον, the Latin *absinthium* = ἀψινθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψινθίτης, *ον, ὁ*, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἄψινθος, *ον, ὁ*, = ἀψινθιον. *Apoc.* 8, 11.
- ἀψίς, ἴδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαιοφόρος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, *ον*, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγώγητος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.* Polyb. 9, 1, 5.

ἄωρος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ῥορα) *unripe fruit.* Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. *Who has died before his time or prematurely,* = ἄωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, adv. *prematurely.* Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin V, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek Faṽ, which was essentially equivalent to the English W. (See F, below.) — After the disappearance of Faṽ, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, β, for δισχίλιοι, *two thousand*.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤁𐤍, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μύριαν θεὸν Ἀκκαρῶν (*Aquil.* Reg. 4, 1, 2 Βαὰλ ζεβοὺβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ὠν, τὰ, L. *incunabula*, *cradle-bed.* Charis. 550, 7.

βαβαλίζω, ἰσω, *to lull?* Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. *cunae*, *cradle.* Charis. 549, 3.

βαβέλ, ἡ, 𐤁𐤁𐤍 = σύγχυσις, *confusion.* Jos. Ant. 1, 4, 3.

βαβοντζικάριος, ον, ὁ, = ἐφιάλτης, *nightmare.* Suid. Ἐφιάλτης . . .

Βαβούτζικος, ον, ὁ, *Babutzicus*, a proper name. Genes. 71, 23.

Βαβύκα, ας, ἡ, (βαίνω) *Laconian*, = γέφυρα. Plut. I, 43 A, in the ῥήτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* Theoph. 778, 18.

Βαγεύω, εὔσα, the Latin *vagor* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10.

Suid. Βαγεύει, πλανητεύει.

βαγινάριος, ον, ὁ, (vagina) *vaginaris* = θηκοποιός, *sheath-maker.* Lyd. 158, 14.

βάγυλος, see βαῖτυλος.

βάδ, plural βαδδίμ, 𐤁𐤁𐤍, *fine white linen.* Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ον, ὁ, *oil-press?* Basilic. 20, 1, 19, § 2.

βαδιάζω, ἄσω, (vas, vadis) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, οὐ, ὁ, *galloper or trotter*, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ον, ὁ, see βάτος, *bath*, a measure.

Βάβθω for Βάβθιον = Βάττιον, ον, ἡ, *Battion*, a woman's name. Inscr. 4396.

βαβμηδόν (βαβμός), adv. *by degrees.* Athen. 1, 1.

βαθμοειδής, ἐς, (ΕΙΔΩ) *step-like.* Plut. II, 1079 E.

βαθμός, οὐ, ὁ, (βαίνω) *step, stair.* Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, *degree, grade, rank.* Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* Sard. 10.

- Eus. H. E.* 7, 15. *Athan.* I, 313 A, τοῦ κλήρου. *Basil.* III, 648 A. B, ἱερατικός. *Const.* I, 4. *Greg. Naz.* III, 33 D, πρεσβυτέρου. *Greg. Nyss.* II, 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. *Βαθμοὶ συγγενείας*, gradus cognationis, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil.* III, 1389 D. *Antec.* 3, 6. (See ἀνεμι, κάτειμι, πλάγιος.)
- βάθος**, εὖς, τὸ, depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Διπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep* = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)
- βάθος** = βάρος, bath, a measure. Dubious. *Epiph.* III, 273 A.
- βαθναῖδοις**, ον, (βαθύς, αἰδοῖον) = μεγάλα ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.
- βαθυγένειος**, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.
- βαθύγειος**, ον, = βαθύγειος. *Heron Jun.* 222, 13.
- βαθυγῆρας**, ον, (γῆρας) very old. *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist.* *Nub.* 513 Προῖκον ἐς βαθὺ τῆς ἡλικίας.)
- βαθύγλωσσοις**, ον, (γλώσσα) speaking an unintelligible language. *Sept. Ezech.* 3, 5.
- βαθύγνωφος**, ον, (γνόφος) very dark. *Pseudo-Greg. Naz.* IV, 257 A.
- βαθυνομοσύνη**, ης, ἡ, (βαθυνώμων) depth of wisdom. *Theophyl. B.* III, 685 D.
- βαθυνώμων**, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.
- βαθυεργέω**, ἦσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.
- βαθύινος**, ον, (βαθύς) deep purple? *Theoph. Cont.* 144, κίον.
- βαθύνω**, to go deep. *Philon I.* 248, 15.
- βαθυπέλμος**, ον, (πέλημα) thick-soled. *Antip. S.* 82.
- βαθύπικρος**, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).
- βαθύπλευρος**, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.
- βαθύπλοκος**, ον, (πλέκω) intricate. *Eunap.* 89, 5.
- βαθύπλοος**, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.
- βαθυπόνηρος**, ον, (ποιηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159, 166.
- βαθυπώγων**, ὅς, (πώγων) with long thick beard. *Diod.* II, 525, 50. *Plut.* II, 710 B.
- βαθύς**, εἶα, ὕ, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεί, sc. χρέει, in deep debt. — **2.** Deep color. *Ael. V. H.* 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-ramped shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας . . . *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epiph.* II, 48 C. — **5.** With a long thick beard, = βαθυπώγων. *Schol. Arist. Ran.* 965.
- βαθύσικος**, ὅς, a kind of cheese. *Galen.* VI, 885 D.
- βαθυστολέω**, ἦσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.
- βαθύστομος**, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.
- βαθύστρωτος**, ον, (στρώννυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.
- βαθύτης**, ητος, ἡ, (βαθύς) depth. *Lucian.* II, 756, γείνιου.
- βαθύφωνος**, ον, (βαθύς, φωνή) deep-voiced. *Sept. Esai.* 33, 19.
- βαθύχειλος**, ον, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. l.
- βαθύχροος**, ον, (χρόα) of deep color. *Diosc.* 5, 109.
- βαῖα**, ας, ἡ, the Italian balia, nurse, = τροφός. *Strab. Chrest.* 483.
- βαῖθ**, see βάρος, bath, a measure.
- βαῖθδαγόν**, בַּיִת דָּאגוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept. Macc.* 1, 10, 83.
- βαῖθῆλ**, הַבַּיִת = οἶκος θεοῦ, θεία ἐστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.
- βαῖν** for βαῖον. *Cyrril. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος**, η, ον, (βαῖς) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαῖνω**, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H. V.* 21, 7 Κατὰ πόδα δάκτυλον βανόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδῖαν. *Terent. M.* 547, versum.
- βαῖον**, or βαῖον, ον, τὸ, (βαῖς) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann.* 12. 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrril. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad. Laus.* 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the Ritual, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων. *Chrys. XII.* 687 C. *Cyrril. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευή τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαΐουλος, ου, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαΐοφόρος, ον, (βαΐον, φέρω) palm-bearing. — Substantively, ἡ βαΐοφόρος, sc. ἡμέρα, = ἡ ἐορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαΐοφόρου. *Porph.* Cer. 115, 18. *Eriph. Mon.* 268 D.

βαΐς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for βαΐν ἦν, *Cod.* B has βαΐην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βαΐν (τὴν) = πτέριν. *Porphyr.* Abst. 4, 7, p. 318 Ἀς κυλοῦσι βαΐς. *Hes.* βαΐς, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* βαΐς, palma.

βαΐων or βαίων, ωνος, ὁ, a species of snake. *Eriph.* I, 692 A. 888 C. (Compare the classical βαίων, a species of fish.)

βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ἰσα, (βάκλον) to cudgel. *Gloss.* Βακλισθεῖς, fustigatus.

βακλίον, ου, τὸ, the Latin *bacillum*, baton. *Gloss.*

βακτροπήρις, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.

βάκλον, ου, τὸ, the Latin *baculus*, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ον, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσπαρον. *Diosc.* 1, 9.

βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).

βακχαρμός, οὔ, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.

βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.

βακχεῖος, α, ον, (Βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. ποῦς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).

βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.

βακχούρια, ον, τὰ, בַּכְּוִרִי, = ἀπαρχαί. *Sept. Nehem.* 13, 31.

βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.

βαλακρός, ἁ, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανέιον, ου, τὸ, bath. Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικείον, for women.

βαλανέιτρια, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.

βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.

βαλανικόν, οὔ, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.

βαλάνινος, ον, (βάλανος) balaninus, of the fruit of the balsam. Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).

βαλανοκάστιον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.

βάλανος, ου, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — 2. Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ον, (βαλάντιον) of the purse. *Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, scrotum., *Protosp. Corp.* 225, 7.

βαλαντισκόπος, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit. Chrys.* 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, balaustum, the flower of the wild pomegranate. *Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.
Βαλέντζια, *as*, ἡ, = Βαλεντία, *Valentia*. *Chron.* 204.

Βαλεντίνος, Βάλης, see Οὐαλεντίνος, Οὐάλης.
βαλῖς, ἶδος, ἡ, = βουβάλιον, σίκυς, ἄγριος.
Diosc. 4, 152 (154).

βαλιστάριος or **βαλλιστάριος**, *ου*, ὁ, the Latin *balistarius* or *ballistarius* = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.

βαλίστρα, *as*, ἡ, the Latin *balista* or *ballista*, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.

βαλιστάρμος = **βαλιστάρμος**. *Mauric.* 12, 6.

βαλλιστάρμος, see **βαλιστάρμος**.

βάλλω, *to throw, cast.* *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her*, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — **Βάλλω** ἐμαντὸν μετὰ τινα (*τινος*), *to dare to contend with any one.* *Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατρινάκτας ἑαυτοὺς οὐ βάλλομεν. — **Βάλλω** κραυγὴν, *to give a shout.* *Porph.* Adm. 254, 21. — **2.** *To set fire.* *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πυρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** *To put.* *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Aroc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἰς τι. *Aporrhth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — *Tropically.* *Jos. Ant.* 6, 13, 4 Εἰς νοὺν βαλέσθαι τι. *Hermes Tr. Poem.* 51, 11 Τῷ εἰς νοὺν μοι βαλόντι περὶ τινος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοὺν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοὺν. — **4.** *To put, pour into.* *N. T.* *Diosc.* 1, 93, τὶ εἰς τι. *Epict.* 4, 13, 12, wine. *Aporrhth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on a garment* = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming.* *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him.* *Porph.* Cer. 7, 16, σαγία, *they put on.* — **6.** *To begin, F. se metre.* *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, *ils se mirent à manger.* *Aporrhth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλοι = ἐκ-βαλεῖν.]

βαλλωτή, ἡς, ἡ, *ballote*, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, *as*, ἡ, *balneum*, = *βαλανεῖον*. *Porph.* Cer. 422, 15.

βαλσαμέλαιον, *ου*, τὸ, (*βάλσαμον*, ἔλαιον) = σίλφιον. *Schol. Arist. Plut.* 925.

βάλσαμος, *ου*, ἡ, (*βάλσαμον*) *balsam-tree*. *Pallad.* Laus. 1025 C.

βαλσαμουργία, *as*, ἡ, (*βαλσαμουργός*) *the making of balsam.* *Damasc.* III, 692 D.

βαλσαμουργός, ὄν, (*ΕΠΓΩ*) *making balsam.* *Pallad.* Laus. 1025 C.

βαλσαμοφόρος, *ου*, (*φέρω*) *bearing balsam.* *Synce.* 564, 3.

βαλσαμώδης, *es*, (*ΕΙΔΩ*) *balsam-like.* *Plin.* 12, 19 (97).

βάλσαμών, ὠνος, ὁ, (*βάλσαμος*) *grove of balsam-trees, balsam-grove.* *Pallad.* Laus. 1025 C.

βάλτα, *as*, ἡ, *Slavic bláto* (*neuter*) = ἔλος, *marsh, morass, fen, swamp.* *Leo.* Tact. 11, 3. [Compare the Latin *palus paludis*.]

βάλτεος, *ου*, ὁ, the Latin *balteus* = ζωστήρ. *Lyd.* 179, 11.

βαλτίδιν for **βαλτίδιον**. *Porph.* Cer. 710, 21.

βαλτίδιον, *ου*, τὸ, = *βάλτεος*. *Porph.* Cer. 144.

βάλτον, *ου*, τὸ, = *βάλτα*. *Bekker.* 1096.

βαλτώδης, *es*, (*βάλτα*) = ἐλώδης, *marshy, swampy.* *Porph.* Adm. 123, 4.

βαμά, 𐤁𐤌𐤁, *high place.* *Sept. Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, *ἀβαμά*, 𐤁𐤌𐤁𐤁. *Ezech.* 20, 29.

βαμβακερός, ὁ, ὄν, (*βάμβαξ*) *of cotton.* *Porph.* Cer. 473, 11.

βαμβακηρός, ὁ, ὄν, = preceding. *Tyric.* 59.

βαμβάκιον, τὸ, = *βάμβαξ*, which see.

βαμβაკοειδής, ἑς, (*βάμβαξ*, *ΕΙΔΩ*) *like cotton?* *Diosc.* 3, 16 (18).

βάμβαξ, *akos*, ὁ [ἡ?], *Turkish pambuk, cotton.* *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβakis, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βανανσέω, = *βανανσός* εἰμι. *Synes.* 1092 A. **βανανσοποιία**, *as*, ἡ, = *βανανσουργία*. *Epict.* II, 801 C.

βανανοστοχενέω, ἡσω, (*βάνανσος*, τέχνη) = following. *Strab.* 16, 4, 25.

βανανσουργέω, ἡσω, = *βανανσουργός* εἰμι. *Poll.* 7, 6.

βανανσουργία, *as*, ἡ, *handicraft.* *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανανσουργός, *ου*, ὁ, (*ΕΠΓΩ*) *L. opifex, handicraftsman.* *Just. Apol.* 1, 55. *Poll.* 7, 6.

βανανσῶς, *adv. vulgarly.* *Clem. A.* I, 604 B.

βάνδα, *Carian*, = *νίκη*. *Steph. B.* Ἀλάβανδα . . .

βάνδα, *as*, ἡ, = *βάνδον*. *Leo.* Tact. 6, 19.

βάνδον, *ου*, τὸ, *bandum*, = *σημεῖον*, *L. signum, banner, ensign.* *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18. — **2.** *Band*, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** *Garrison* of a place. *Porph.* Adm. 225, 7. 17.

βανδοφόρος, *ου*, ὁ, (*βάνδον*, *φέρω*) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν ἐιωθὺς φέρειν, *ensign, standard-bearer.* *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.

βανιάρην for βανιάριον, τὸ, = βαλναρία. *Mal.* 232, 20. *Porph.* *Cer.* 154.

βάννας, ὁ, = ἀναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώ-
ταις. Οἱ δὲ μέγιστος ἀρχων.

βάννον, τὸ, = βάνδον. *Porph.* *Cer.* 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem.* *A.* I, 637 B.

*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). *Philonid.* *Pseud-Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντον. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr. Poem.* 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* *Frag.* 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . ἐκ πίων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἑαυτὸν εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157, II, 107. *Poll.* 1, 114. 124. *Clem.* *A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) *Nausic.* to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat. Euth.* 277 D. *Conv.* 176 B βεβαπτισμένος, L. madidus, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* *Tryph.* 86, p. 681 C Βεβαπτισμένους ταῖς βαρυντάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* *Job* 9, 31, ἐν διαφθορᾷ. *Clem.* *A.* I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἢ νόσοι, ἢ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* *Tryph.* 46. *Clem.* *A.* I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἑαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* *Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνοθεῖν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

Βάπτισις, εὖς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

Βάπτισμα, ατος, τὸ, (βαπτίζω) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* *Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* *Haer.* 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾶς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.

βαπτισμός, οὐ, ὁ, *a plunging, immersion.* *Theol. Arith.* 30, *κακίας.* *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — **2.** Baptismus, baptism, = **βάπτισμα**: *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = **βαπτιστήριον.** *Theoph.* 24, 19. 615. *Porphy.* *Cer.* 8, 9.

βαπτιστήριον, οὐ, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — **2.** Baptistery. *Athan.* I, 228. *Cyrill. H.* 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = *κολυμβήθρα.* *Theod.* *Lector* 181 C.

βαπτιστής, οὐ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ **βαπτιστής**, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — **2.** Plural, οἱ **βαπτισταί**, *Baptistae* = Ἡμεροβαπτισταί, a sect. *Iust. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical.* *Sept. Ex.* 12, 22 *λήψεσθε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ελαίου. *Deut.* 33, 24, ἐν ελαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρύσος τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** To dye. *Classical.* *Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — **3.** In the following passage it seems to be synonymous with **βαπτίζω**, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** To plunge a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευράς τὴν αἰχμήν. *Diosc.* 5, 138 (139) **Βαπτόμενοι**, ἦτοι πηγνύμενοι, where ἦτοι πηγνύμενοι, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Curopolates* (87. 57) represents the *Barangi* of his time as speaking *English*. *Scyl.* 644. 737. *Arsen.* *CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the *Barangi* was called *ἀκόλουθος*, or *πρόξimos*.

βαράδιν for **βαράδιον**, οὐ, τὸ, the Latin *alveare*? *beehive*? *Achmet.* 284.

βαραθρώω, ὥσω, to cast into a *βάραθρον*. *Pseudo-Chrys.* IX, 846 D.

βαραθρώδης, *es*, (βάραθρον, *ΕΙΔΩ*) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, *βραχ* = *ἀστραπή*. *Jos. Ant.* 5, 5, 2. **βάρβα**, ἡ, the Latin *barba* = *πάγων*. *Diosc.* 4, 55 Ἰδὲ *βάρβα*, *Jovis barba* = *χρυσόκομη*, a plant. *Genes.* 116, 15.

βαρβάρα, *as*, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, *as*, ἡ, *Barbara*, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, *as*, ἡ, *barbaria* = **βαρβαρισμός**. *Phryn.* 339.

***βαρβαρίζω**, ἴσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικάριος, οὐ, ὁ, the Latin *barbaricarius*, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, *sc. μέρος*, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 *βαρβαρικά ἐκκλησία*.)

***βαρβαρισμός**, οὐ, ὁ, (*βαρβαρίζω*) barbarismus, barbarism, a violation of the rules of inflection or of orthoepy. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** Barbarism, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, οὐ, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, οὐ, barbarus. *Strab.* 14, 2, 28. — **2.** Barbarous. *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, *as*, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, οὐ, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ἡσω, = **βαρβαρόφωνός** εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, *as*, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρώδης, *es*, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, *as*, ἡ, (ὄνομα) barbarous name. *Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, *adv.* barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβάτος, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a eunuch. *Chron.* 627, 9. *Porph.* Cer. 62, 20.

βαρβηλῖται, ὧν, οἱ, *Barbelitae*, = following. *Epirh.* I, 337 A.

βαρβηλιῶται, ὧν, οἱ, (βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

βαρβηλώ, οὗς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh.* I, 288 C. 321 C.

βαρβηλώθ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

βαρδάρης, η, ὁ, = *Βαρδάριος*. *Comn.* I, 239, 12.

βαρδάριος, ου, ὁ, *Bardarius* = Ἀξίος, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

βαρδασάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδασάνης. *Hippol.* Haer. 286, 13; perhaps an error.

βαρδησιανισταί, ὧν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh.* I, 848 D.

βάρδοι, ὧν, οἱ, *bardi*, bards, the αἰδοῖοι of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = *ρόπαλον*, a mace, club. *Leo.* Tact. 6, 27. 7, 58. *Theoph.* Cont. 232.

βαρέα, βαρεία, see βαρύς.

βαρέω, ἥσω, = *βαρίνω*. *Sept. Ex.* 7, 14 *Βεβαρηται ἡ καρδία Φαραώ*. *Parth.* 9, p. 10, 21 *Αἰς βαρθηείσα ἡ παῖς*. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 *Βεβαρημένον καὶ πεπιεσμένων οἶνω*. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32, 21, 34. *Paul.* Cor. 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B. *τινά*. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 *-σθαί τινα*. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A *Πρὸς κακίαν βαρήσας καὶ κατανούσας*, neuter. *Chrys.* VII, 68 A *Βαρούμενοι τὴν αὐτοῦ διατριβὴν*. *Aster.* 208 D *Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος*. [The Attics use only *βεβαρημένος*. Homer has 2 perf. *βεβαρηώς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρίνω*.]

***βαρέως** (βαρύς), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1 *Diod.* 11, 48, 15, 28. — 2. *With the grave accent*, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. *Pron.* 364 B. *Athen.* 2, 40.

βαρξανατάι or **βαρξαμαρτάι**, οἱ, Persian officers. *Mal.* 271, 7, 22.

βάρημα, ατος, τὸ, (βαρέω) = *βάρος*. *Dion. H.* IV, 2029, 8 as v. l. *Theogn.* Mon. 853 D.

βάρησις, εως, ἡ, a weighing down, heaviness. *Iambl.* *Adhort.* 326.

βάρης, εως, ἡ, Hebrew כִּירָה = *πύργος*, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ἡ, *barca*, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, בִּרְקִימִים = *τριβόλα*, threshing sledges. *Sept. Judic.* 8, 7.

Βάρνα, as, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. *Weight*, in the sense of power, authority. *Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul.* *Thess.* 1, 2, 6. — 3. *Overbearing conduct*, oppression. *Diod.* 20, 55. — 4. *Weight of character*. *Plut.* II, 522 E. — 5. *Burden*, tax. *Leo.* *Novell.* 220, δημοσιακά, public burdens.

Βαρούχ, ὁ, indeclinable, *Baruch*. *Sept.* *Baruch* 1, 1. — *Βαροῦχ βίβλος*, the book of *Baruch*, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see Οὐάρρων, *Varro*.

Βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφίται, ὧν, οἱ, *Barsanuphidae*, the followers of *Barsanuphius*, a branch of the *Acephali*. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρυαλγία, as, ἡ, (βαρυαλγής) deep suffering. *Germ.* 269 B.

βαρύγλωστος, ου, (βαρύς, γλῶσσα) = *βαθύγλωστος*. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (βάρος) small weight. *Heron* 193, 197.

βαρυεκέφαλος, ου, (ἐγκέφαλος) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρυεργής, ἐς, (ΕΡΓΩ) hard to move. *App.* II, 115, 35.

βαρυηκοος, ου, hard of hearing. *Orig.* IV, 232 B.

βαρύηχος, ου, (ἦχος) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρύηχος, μεγαλόηχος, μεγαλόφθοπος, μεγαλόκτυπος*.

βαρυθυμέω, ἥσω, (βαρύθυμος) to be wroth, indignant, or dejected. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E *-σθαί*. *Αἴγλ.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ἡ, indignation, dejection. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, *ον*, (βαρύς, καρδιά) *heavy or slow of heart*. Sept. Ps. 4, 3.
 βαρυκέφαλος, *ον*, (κεφαλή) *with a heavy (large) head*. Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.
 βαρύλλιον, *ον*, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκοπίον.
 βαρύλυπος, *ον*, (βαρύς, λύπη) *heavily afflicted*. Plut. II, 114 F.
 βαρύμαστος, *ον*, (μαστός) *with heavy breasts*. Strab. 17, 3, 4, p. 409, 26.
 βαρύμισθος, *ον*, (μισθός) *that asks high wages*. Anthol. IV, 129.
 βαρυνσις, *εως, ή*, (βαρύνω) *overbearing conduct*. Artem. 32. Plotin. II, 711, 12.
 βαρύνω, *to weigh down, etc.* Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπον. Lucian. I, 693
 βαρύνεται γὰρ ή ἀθλία τήν γαστέρα καὶ σχεδὸν ὡς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything*. Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζωήν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, *to pronounce with the grave accent, that is, with no accent*. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυνσαι = βεβάρυνσαι.]
 βαρύοζος, *ον*, (ὄζω) = βαρύοδμος, βαρύοσμος. Diosc. 5, 122 (123).
 βαρυπαθέω, *ήσω, = βαρυπαθής εἰμι*. Plut. II, 167 F.
 βαρυπαθής, *ές*, (παθεῖν) *suffering heavily*. Eus. II, 852 C, φθορά.
 βαρυπένθος, *ον*, (πενθέω) *heavily afflicted*. Antip. Thess. 63.
 βαρυπένθια, *ας, ή*, (πένθος) *heavy affliction or grief*. Plut. II, 118 B.
 βαρυπενψία, *ας, ή*, (πέπτω) *difficulty in digesting*. Hermes Tr. Iatrom. 395, 22.
 βαρύπλους, *ουν*, (πλόος) *difficult of navigation*. Porph. Them. 43, 15.
 βαρύπλουτος, *ον*, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchait. 1142 A.
 βαρύπυκνος, *ον*, = βαρύς καὶ πυκνός? Aristid. Q. 131.
 βαρυρρήμων, *ον*, (βαρύς, ρῆμα) *using ponderous words*. Schol. Arist. Ran. 839.
 *βαρύς, *εία, ύ*, *heavy*. — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart*. Num. 20, 20, ὄχλος, *much people*. Job 15, 10 Βαρύτερος τοῦ πατρός σου ἡμέραις, *older than your father*. Sap. 2, 14 Βαρὺς ἐστὶν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight*. 17, 20, νύξ, *dark*. Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich*. 5, 77, 1, *overbearing*. Diod. 16, 8, *rich*. Dion. H. III. 1818, 12, *bardus, dull*.

1863, 9, ἀκουσθῆναι, *proud*. Strab. 14, 1, 42, p. 119, 9, *dignified*. Luc. Act. 20, 9, ὕπνος, *as v. l. for βαθύς, deep*. — Lyd. 309, 17, χειμῶν, *a severe winter*. — 2. Grave, *low, not high, in music*. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5, 756, 15. 27. 757, 2. 8. — 3. Grave, *as applied to the grave accent*. Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis*. Dion. H. V, 62, 6. — 4. Ο βαρύς τόνος, *the grave accent*. Arcad. 190, 21. Porphyr. Prosod. 109. — 4. Substantively, (α) ή βαρεία, *sc. τάσις or προσφδία, the grave accent (')*. Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ή βαρεία for βαρεία, *sc. σφύρα, sledge-hammer*. Porph. Cer. 670, 16.
 βαρυσίδηρος, *ον*, (σίδηρος) *heavy with iron*. Plut. I, 264 F, ρομφαία.
 βαρύσπλαγχνος, *ον*, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.
 βαρυσταθμίζω, *ίσω*, (βαρύσταθος) *to render heavy*. Diosc. 1, 25.
 βαρυστονέω, *ήσω, = βαρύστονός εἰμι*. Epirh. II, 340 C.
 βαρύσωμος, *ον*, (σῶμα) *heavy in body*. Pseudo-Just. 1289 B.
 βαρυτέρως, *comparative of βαρέως, = βαρίτερον*. Sept. Macc. 3, 3, 1.
 βαρύτης, *ητος, ή*, *weight, heaviness*. — Tropically. Diod. 3, 12, p. 182, 78, *harshness*. 5, 9. 11, 44. 15, 31, *arrogance*. II, 600, 32. Plut. II, 44 A, *gravity of character*. Arr. Anab. 1, 7, 2, *overbearing conduct*. App. I, 109, 40. Hermog. Rhet. 349, *roughness of style*. — 2. The being βαρύς, *in music*. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, *in grammar*. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
 βαρυτονέω, *ήσω*, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all*. Dion. H. I, 359, 9, *as Νόμας*. Philon I, 97, 23, *as που, somewhere*. Apollon. D. Pron. 356 B, *as τέος*. — Nicom. Haren. 18, τοὺς φθόγγους, *in music*.
 βαρυτόνησις, *εως, ή*, *the pronouncing the last syllable with the grave accent*. Eudoc. M. 305.
 βαρυτονητέον = δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.
 βαρύτονος, *ον*, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all*. Dion. Thr. 638, 31, ρῆμα, *as λέγω, μανθάνω*. Sext. 619, 4, λέξις. Porphyr. Prosod. 109.
 βαρυτόνος, *adv. with the grave accent*. Moer. 4.
 βαρυφροσύνη, *ης, ή*, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, *et alibi*.

βαρυφωνία, *as, ἡ*, (βαρύφωνος) = *βραδυλωτία*. *Sophists*. 3348 C.

βαρύχειλος, *ον*, (χειλος) *thick-lipped*. *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, *ον*, (χορδή) *low, note*. *Strat.* 29, φθόγος, opposed to νήτη.

βαρύχρους, *ον*, (χρῶς) *of deep color*. *Diosc.* 5, 109.

βαρυπῆς, ἦσω, (βαρύς, ὤψ) *to be dim*. *Sept.* Gen. 48, 10. *Caesarius* 884.

βασαναστραγάλα, *as, ἡ*, (βάσανος, ἀστράγαλος) *torment of the joints*, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, *etc.* *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, *forced, unnatural*; of style.

βασανιστήριος, *ον*, (βασανιστής) *belonging to torture or rack*. *Jos. B. J.* 2, 8, 10, ὄργανον, *rack*. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* Abst. 4, 13, p. 342. *Eus.* II, 1521 A, sc. ἔζον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὗ, ὁ, (βασανίζω) *tormentor, torturer*. *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer*. *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = *βασανιστήριος*. *Eus.* II, 1476 D, ξύλον, *rack*. *Bekker.* 306, 29, ὄργανον.

βάσανος, *ον, ἡ*, *torment*. *Sept. Reg.* 1, 6, 3. 4. Sap. 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis:* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασίλακης, *η, ὁ*, = *Βασιλάκιος*. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, *ον, ὁ*, *dimin. of Βασίλειος*, *Basilius*. *Scyl.* 739.

Βασιλᾶς, ᾶ, ὁ, *augmentative of Βασίλειος*. *Socr.* 2, 42.

Βασιλεία, *as, ἡ*, *L. regnum, reign, sovereignty*. *Classical.* — Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God*. *Sept. Tobit* 13, 1. Sap. 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven*. *Matt.* 3, 2, et alibi. *Orig.* III, 869 A. — **2.** *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* Novell. 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B. — **3.** *Kingship, majesty*, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* Adm. 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc.* Novell. 327.

4. *Domain, kingdom, the territory under a king*. *Sept. Gen.* 10, 10. *Esdr.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital*. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2. — **5.** *The office of the Athenian βασιλεύς*. *Paus.* 1, 3, 1. — **6.** *Basiliae, the Books of the Kings of the Old Testament*. *Βασιλειῶν πρώτη* and *δευτέρα*, correspond to the *First and Second Books of Samuel*. *Βασιλειῶν τρίτη* and *τετάρτη* are the same as the *First and Second Books of the Kings*. *Sept. Reg.* (titul.). *Philon* I, 273, 32. *Clem. A. I.* 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλειᾶω (Βασιλεύω), *to desire to reign*. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλεῖδης, *ον, ὁ*, *Basilides, a Gnostic*. *Iren.* 674 A. *Clem. A. II.* 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλεῖδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλεῖδην, *the followers of Basilides*. *Hippol.* Haer. 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, ὧν, οἱ, *Basilidiani, the followers of Basilides*. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A. I.* 1104 A. *Athan.* II, 17 A.

Βασιλεῖδιον, *ον, τὸ*, *little βασιλεύς, L. regulus*. *Plut.* I, 597 A.

***Βασιλεῖον**, *ον, τὸ*, (βασιλεῖος) = *βασιλεία, kingdom*. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. Sap. 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, *the Roman empire*. *Const.* (536), 1176 B. — **2.** *Kingship, majesty*, = *βασιλεία*, as a title. *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου. *I beseech your majesty*. — **3.** *Domain* = *βασιλεία, kingdom*. *App.* II, 551, 30. — **4.** *The capital of a kingdom, the seat of empire*. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2. — **5.** *Basilicon, regale unguentum, a kind of ointment*. *Clem. A. I.* 469 B. — **6.** *A synonyme of ἄλμος*. *Diosc.* 1, 120.

Βασίλειος, *ον*, *kingly, royal*. — Substantively, αἱ βασιλῆες, sc. βιβλῶν, *the Books of the Kings of the Old Testament*. *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or *βασιλεωπατορία*, *as, ἡ*, *the being βασιλεοπάτωρ*. *Pach.* I, 75, 8.

Βασιλεοπάτωρ or *βασιλεωπάτωρ*, *oros, ὁ*, (βασιλεύς, πατήρ) *the father of the king, a title of Byzantine nobility*. *Porph.* Novell. 228. *Theoph.* Cont. 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς. ἑως, ὁ, *L. rex, king*. — Ὁ μέγας βασιλεύς, *the great king*, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon* I, 107, 22. — Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven, God*. *Just.* 2, 2. — Ἰερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificus, or rex sacrificulus*. *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσίον βασιλεύς, *the Roman rex mensae*. *Plut.* II, 622 A. — Βασιλεύς ἐν τοῖς λόγοις, or *Βασιλεὺς τῶν λόγων, king of words, master of style*

(not necessarily master of ideas). *Lucian*. Π, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — ΒΑΣΙΛΕΥΣ βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — 2. The Roman emperor, emperor. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Εἰρήνη πιστὸς βασιλεύς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is ρῆξ, which see. — 3. The representative of ἡν Μολεχ or Moloch, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

ΒΑΣΙΛΕΥΩ, to reign. *Plut.* II, 155 A ΒΑΣΙΛΕΥΕΙ καὶ ἡμοχρεῖ (sol). — Participle, ἡ βασιλεύουσα, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις, 3, 94, Ρώμη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrril.* A. X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — 2. Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made Abimelech king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμῶν ἐφ' ἑαυτοῖς.

ΒΑΣΙΛΕΥΠΑΤΟΡΙΑ, βασιλευπάτωρ, see βασιλευπατορία, βασιλευπάτωρ.

ΒΑΣΙΛΙΔΙΑΝΟΙ, incorrect for ΒΑΣΙΛΕΙΔΙΑΝΟΙ.

ΒΑΣΙΛΙΔΙΠΟΛΙΣ, εως, ἡ, = βασιλὶς πόλις, Constantinople. *Joann. Nic.* 1448 A.

ΒΑΣΙΛΙΖΩ, ἰσω, (ΒΑΣΙΛΕΥΣ) to side with the king. *Plut.* I, 378 A. — 2. To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid. ΒΑΣΙΛΙΖΕΣΘΑΙ = βασιλίζειν. *App.* I, 808, 13. II, 174, 6. — 3. To be a king or queen. *Basil. Sel.* 541 C.

ΒΑΣΙΛΙΚΙΟΝ, τὸ, quid? *Porph.* Cer. 470, 5. 486, 8.

ΒΑΣΙΛΙΚΟΠΛΩΪΜΟΣ, ου, (ΒΑΣΙΛΙΚΟΣ, πλωΪμος) belonging to the imperial fleet. *Theoph. Cont.* 123.

ΒΑΣΙΛΙΚΟΣ, ἡ, ὄν, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* Cer. 14, 24. — 2. Substantively, (α) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph.* Adm. 72, 9. 184, 8, et alibi. Cer. 6 Τῷ δο-

μεστικῇ τῶν βασιλικῶν. — (b) οἱ βασιλικοί, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμείον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* -2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὄκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* Ὀκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph.* Adm. 141, 12.

ΒΑΣΙΛΙΚΟΣ, οὐ, ὁ, Basilicus, a heretic. *Rhodon* 1336 A.

ΒΑΣΙΛΙΣ, ἰδος, ἡ, queen. — ΒΑΣΙΛΙΣ πόλις, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrril. Scyth. Vit. Sab.* 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — 2. The empress. *Philostr.* 5.

*ΒΑΣΙΛΙΣΚΟΣ, ου, ὁ, (ΒΑΣΙΛΕΥΣ) L. regulus, petty king. *Polyb.* 3, 44, 5. — 2. Basiliscus, regulus, basilisk, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* Iobol. 18. — 3. Regulus, a bird. *Plut.* II, 806 E.

ΒΑΣΙΛΙΣΣΑ, ης, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλιττα, with TT, ridiculed. — 2. The empress. *Herodn.* 1, 7, 6.

ΒΑΣΙΛΙΣΤΗΣ, οὐ, ὁ, (ΒΑΣΙΛΙΖΩ) a king's partisans. *Inscr.* 4893.

ΒΑΣΙΛΙΤΖΗΣ, η, ὁ, little or dear ΒΑΣΙΛΕΙΟΣ. *Theoph. Cont.* 379.

ΒΑΣΙΣ, εως, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — 2. Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as — — —. *Heph.* 11, 5 Τροχαϊκή βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλέξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iambuses.

ΒΑΣΚΑΙΝΩ, fascino, to fascinate, to bewitch by means of the evil eye. *Classical. Sept.* Deut. 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκᾱνα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

***Βασκανία**, *as, ἡ*, fascinatio, fascination, the evil eye. *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.

Βασκάνιον, *ον, τὸ*, plural τὰ βασκάνια, charms, magical spells. *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)

Βασκαντίβος, incorrect for **Βακάντιβος**, which see.

Βασκαντικός, *ἡ, ὄν*, (Βασκαίνω) apt to envy. *Plut.* II, 682 D.

Βασκάνως (Βάσκανος), *adv.* enviously. *Jos. Ant.* 14, 10, 26, et alibi.

Βασμώθευ, *ων, οἱ*, see **Μασβωθαῖοι**.

Βασταγίριος, *ον, ὁ*, (Βασταγή) porter, carrier. *Mal.* 444, 19.

Βασταγή, *ἡς, ἡ*, (Βαστάζω) carriage, the act of carrying burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. Bastaga, bastagia, baggage. *Patr.* 129. *Cyrrill. Scyth.* Vit. Sab. 323 A, τριάκοντα ἀλόγων. *Hes. Βασταγή*, βάρος.

Βαστάγιον, *ον, τὸ*, (Βαστάζω) baldrick, sword-bell. *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορτήρας . . .

Βάσταγμα, *ατος, τὸ*, burden, etc. *Classical.* *Polyb.* 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. *Psell. Stich. Polit.* 280.

Βασταγμός, *οὔ, ὁ*, (Βαστάζω) a lifting, bearing, supporting. *Symm. Ps.* 80, 7. *Mal.* 276, 21. *Germ.* 245 A.

Βασταγός, *ἡ, ὄν*, (Βαστάζω) = στεργός; opposed to ἐκλυτός. *Clim.* 1196 B.

Βαστάζω, *to hold.* *Theodtn.* Bel et Drac. 36, τινά τῆς κόμης. — 2. To hold out, to endure, neuter. *Patriarch.* 1060 D. [2 aor. pass. *Βασταγήναι. Artem.* 249.]

Βαστακτέον = δεῖ βαστάζειν. *Moschn.* 103.

Βαστακτός, *ἡ, ὄν*, (Βαστάζω) horne *Mel.* 7.

Βάσταξ, *ακος, ὁ*, (Βαστάζω) supporter. *Protosp. Corpor.* 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ πράχληος.

Βαστέρνιον, *ον, τὸ*, the Latin basterna, a close litter. *Justinian. Cod.* 8, 10, 12, § 8. *Gloss. Jur.* Βαστερνιον, παροδικόν, ἦτοι διαβατικόν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.

Βατέω, Delphic, = πατέω. *Plut.* II, 292 E.

Βατήρ, *ἦρος, ὁ*, = χορδότονον. *Iambl.* V. P. 256.

Βατικᾶνος, *ον, Vaticanus.* *Diosc.* 4, 37, μόρα. — Substantively, ὁ Βατικανός, *οὔ, sc. mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.

Βάτινος, *ον, of βάτος.* — Substantively, τὸ Βάτινον, *sc. μόνον, the bramble-berry.* *Galen.* VI, 346 A. XIII, 495 E, et alibi.

Βάτον, *ον, τὸ*, (Βάτος) = preceding. *Diod.* 1, 34.

Βάτος, *ον, ἡ*, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.*

628 A. *Epiph.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)

Βάτος, *ον, ὁ*, Hebrew בַּת, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6.

— Written also βαῖθ or βέθ. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also βάδος. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.

Βατράχιον, *ον, τὸ*, little βάτραχος. *Diosc.* Delet. 4.

Βατραχομυομαχία, *as, ἡ*, (Βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. *Plut.* II, 873 F.

Βάτραχος, *ον, ὁ*, frog. *Diosc.* Delet. 31, ἔλειος, = φρύνος.

Βατραχώδης, *ες, (Βάτραχος, ΕΙΔΩ)* frog-like. *Greg. Nyss.* I, 345 D. 348 C, et alibi.

Βαττάρισμα, *ατος, τὸ*, (Βατταρίζω) a babbling. *Taras.* 1465 B.

Βαττολόγεω, *ἡσω, (Βαττ-, λέγω)* to babble. *Matt.* 6, 7. *Simplic. Ench.* 340 (212 C).

Βαττολόγημα, *ατος, τὸ*, = βαττολογία. *Theod. Icon.* 165 B.

Βαττολογητέον = δεῖ βαττολογεῖν. *Orig.* I, 441 B.

Βαττολογία, *ας, ἡ*, idle talk, a babbling. *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl. B.* I, 31 D.

Βατώδης, *ες, (Βάτος)* overgrown with brambles. *Polyb.* 2, 28, 8. 12, 22, 4.

Βαῦ, *τὸ*, = Faū. See F, below.

Βαῦδος, *ον, ἡ*, Hebrew בַּד, plural בָּדִים, = κλάδος, bough, branch. *Thom. B.* 2 ter.

Βαυκάλιος, *ἡσω, to lull asleep.* *Cels. apud Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 Βαυκαλᾶν, Ἀττικῶς κατακοιμίζων, Ἑλληνικῶς.

Βαυκάλη, *ἡς, ἡ*, = βαύκαλις. *Epiph.* II, 189 B Ἐν Βαυκάλη τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrog.* 1, 4, p. 464 A.

Βαυκάλησις, *εως, ἡ*, (Βαυκαλάω) lullaby. *Ruf.* apud *Orib.* III, 160, 10.

Βαυκαλία, *ας, ἡ*, = βαύκαλις. *Achmet.* 198.

Βαυκάλιον, *ον, τὸ*, = βαύκαλις. *Ephr.* I, 306 A. *Aporoth.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann. Mosch.* 2865 B. (See also **καυκάλιον**.)

Βαύκαλις, *εως, ἡ*, baucalis, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epiph.* II, 201 D ὅς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A.

Βαυκάλλιον, incorrect for **Βαυκάλιον**.

Βαυκιμός, *οὔ, ὁ*, (Βαυκίζω) = ἀπόκινος. *Schol. Arist. Eq.* 20.

Βαφέιον, *ον, ὁ*, (Βαφεύς) dye-house. *Strab.* 16, 2, 23.

βαφή, ἡς, ἡ, = βάπτισμα, *baptism*. *Clementin.* 7, 8, p. 221 D.
 βαφικός, ἡ, ὄν, (βαφή) *belonging to dyeing* (coloring). *Philon* I, 353, 19, sc. τέχνη, *the art of dyeing*. *Diosc.* 3, 150 (160), ρίζα, as *madder*. *Dion Chrys.* II, 413, 39. 418, 45.
 βαφίς, ἴδος, ἡ, (βαφή) *paint*. *Stud.* 805 C, *ελαυδης, oil-painting*.
 βάψιμος, ον, (βάπτω) *to be dyed*. *Iambl.* V. P. 162.
 βδαλεύς, ἑως, ὁ, (βδᾶλλω) = ἀμολγεύς. *Schol. Lucian.* III, 242 βδαλεύς, τὸ ἀμολγεῖον.
 βδέλλα, ης, ἡ, = βδέλλιον. *Jos.* 3, 1, 6. *Arr.* P. M. E. 37. 39.
 βδελύζω, ἰσω, (βδέλλα) *to apply leeches*. *Antyll.* apud *Orib.* II, 69, 6.
 βδέλλιον, ου, τὸ, בְּדֵלְיִם, *bdellium, a gum*. *Diosc.* 1, 80.
 βδελύγμα, ατος, τὸ, (βδελύσσω) *abomination, an object of abhorrence*. *Sept.* Gen. 46, 34, Αἰγυπτίοις. *Ex.* 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. *Prov.* 11, 1. 15, 8. 9. *Sir.* 13, 19, 27, 30. *Luc.* 16, 15. *Patriarch.* 1041 B. — Particularly, *idols, idolatry, idolatrous practices*. *Sept.* Deut. 18, 9. 29, 17. *Reg.* 3, 11, 6. 4, 16, 3. *Sir.* 49, 2. *Macc.* 1, 6, 7 — Τὸ βδελύγμα τῆς ἐρημώσεως, *the abomination that maketh desolate*. *Sept.* Dan. 9, 27. 11, 31. 12, 11. *Macc.* 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), *the statue of Zeus Olympius*. *Greg. Naz.* III, 1069 A, ἐρημίας.
 βδελυγμός, οὔ, ὁ, (βδελύσσομαι) *disgust*. *Sept.* Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶον δωρεάν. *Nahum* 3, 6, filth. *Orig.* I, 576 C.
 βδελύζομαι = βδελύσσομαι. *Clim.* 637 D.
 βδελυκτός, ἡ, ὄν, (βδελύσσομαι) *abhorred, disgusting, abominable*. *Sept.* Prov. 17, 15, παρὰ τῷ θεῷ. *Sir.* 41, 5. *Macc.* 2, 1, 27. *Philon* II, 261, 4. *Paul.* Tit. 1, 16. *Clem.* A. I, 1368 A.
 βδελύξω, ἑως, ἡ, = βδελυγμός. *Ant. Mon.* 1453 B.
 βδελυρῶς (βδελυρός), *adv. disgustingly, etc.* *Philon* I, 209, 44.
 βδελύσσω, *to cause to be abhorred*. *Sept.* Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. *Lev.* 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἔρπετοῖς, = μῖνῃτε. *Macc.* 1, 1, 48. — βδελύσσομαι, *to detest, etc.* *Classical.* *Sept.* Sir. 11, 2, his looks. — With a passive signification. *Ps.* 13, 1, *have become abominable*. *Sir.* 20, 8. *Esai.* 14, 19. *Macc.* 2, 5, 8. 3, 6, 9. *Apoc.* 21, 8. *Clem. A.* I, 1301 A.
 βεβαίωπιτος, ον, (βέβαιος, πίστις) *firm in faith*. *Nil.* 537 A. *Andr. C.* 1025 C.
 βέβαιος, ον, *certain, unquestionable*. *Diosc.* Iobol. 2, p. 62.
 βεβαιούσκη, ης, ἡ, = βεβαιότης. *Ignat.* 697 A.

βεβαιότερόν = βεβαιότερός εἰμι. *Anast. Sin.* 297 A.
 βεβαιῶ, *to fix, establish*. *Clementin.* 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. *Joann. Mosch.* 3093 A βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρήψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, *having agreed*. — 2. *To assure*. *Leo Gram.* 216 βεβαιωθέντες ὡς ἀληθῆ εἰσιν.
 βεβαίωμα, ατος, τὸ, (βεβαιῶ) *confirmation; proof*. *Jos. Ant.* 2, 14, 4. 17, 1, 1, εὐνοίας.
 βεβαίωσις, εως, ἡ, *confirmation, security*. *Classical.* *Sept.* Lev. 25, 23 Εἰς βεβαίωσιν, *absolutely, certainly*. *Dion. Thr.* 642, 17 βεβαιώσεως ἐπίρρημα, *adverb of confirmation, applied to δηλαδῆ*.
 βεβαιωτέον = δεῖ βεβαιοῦν. *Philon* I, 411, 1. *Diog.* 9, 91.
 *βεβαιωτήρ, ἡρος, ὁ, = βεβαιωτής. *Curt.* 3, et alibi.
 βεβαιωτής, οὔ, ὁ, (βεβαιῶ) *confirmer, voucher, attestor*. *Polyb.* 2, 40, 2. 4, 40, 3. *Agathar.* 118, 41. *Diod. Ex. Vat.* 20, 12. *Dion. H.* I, 29, 12. 73, 3. 124, 2. *Plut.* II, 675 A, et alibi.
 βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) *confirming, establishing*. *Epict. Ench.* 51, 1, τούτων. *Sezt.* 36, 25. 103, 6. *Men. P.* 353, 8.
 βεβαιωτικῶς, *adv. L. asseveranter, confidently, positively, affirmatively*. *Iren.* 5, 30, 3.
 βεβασανισμένος (βασανίζω), *adv. by scrutinizing*. *Poll.* 6, 147. *Orig.* I, 877 D. 969 A.
 βεβηλώω, ὡσω, (βέβηλος) *to profane*. *Sept.* Ex. 31, 14. *Lev.* 21, 9. *Num.* 25, 1. *Nehem.* 13, 17. *Ezech.* 43, 7. *Matt.* 12, 5. *Luc.* Act. 24, 6. *Jul.* 228 C.
 βεβήλως (βέβηλος), *adv. profanely*. *Philon* I, 523, 8.
 βεβήλωσις, εως, ἡ, (βεβηλώω) *profanation*. *Sept.* Lev. 21, 4. *Judith* 4, 3. *Macc.* 1, 1, 48. 3, 1, 29.
 βεβιασμένος (βιάζομαι), *adv. forcibly, violently*. *Diod.* 3, 25, greedily (ἀρπαλέως). *Iren.* 633 B, διασύρειν, *in a forced manner*. *Orig.* I, 1217 A.
 βεδέκ, τὸ, Hebrew בְּדֵק, *breach, chink*. *Sept.* Reg. 4, 12, 5.
 βεδούριον, ον, τὸ, Slavic βεδρὸ (neuter) = ὑδρεῖα, *pail, bucket*. *Porph.* Cer. 466, 19 βεδούρια ἀργυρὰ εἰς νερόν δύο, *for water*.
 βέδν, Phrygian, = ὕδωρ. *Orph. Frag.* 19, 9, p. 479. *Clem. A.* II, 73 C. 76 A. [Compare Slavic ѣβодѣ.]
 βεελζεβούλ, ὁ, indeclinable, *Beelzebub, Beelzebub*. *Matt.* 12, 24, et alibi. *Symm.* Reg. 4, 1, 2. *Hippol.* Haer. 280, 20.
 βέζεκ, בֶּזֶק = ἀστραπή, *lightning*. *Sept.* Ezech. 1, 14. *Theodtn.* Ezech. 1, 14.
 βεημόν, בְּהֵמוֹת, בהמה, *Behemoth, in the diagram of the Ophians*. *Orig.* I, 1329 B.
 βέθ, see βάτος.

βείκουλων, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 "Ἐπαρχος βείκούλων, praefectus vehiculorum. (Compare *Inscr.* 5895 "Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

Βελζηρία = Βερζηρία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, ἡ'ἱβ, *Belial, the Devil.* *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

*Βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

βελόθηκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βήλον. *Chron.* 578 as v. l.

βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.

βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist.* Plut. 175.

*Βελουστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοςσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελωτόκος, βελουάκος, incorrect for βελουλκός? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουλκῶ, ἡσω, (βελουλκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.

βελουλκητέον = δεῖ βελουλκεῖν. *Paul. Aeg.* 360.

βελουλκία, as, ἡ, (βελουλκός) the extracting of darts. *Eust.* 464, 41.

βελουλκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul. Aeg.* 346.

βελουλκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul. Aeg.* 352, ὄργανον.

βελτώμα, ατος, τὸ, = βελτώσις. *Genes.* 98, 22.

βελτώσις, εως, ἡ, (βελτώω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτωτικός, ἡ, ὄν, (βελτώω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Ei. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, Beneventum. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεια, ἡ, the Latin Venerea (Venereus) = Ἀφροδίσιος. *Diosc.* 1, 2, 154 (155). 3, 151 (164).

Βενέτζια, as, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, Venetianus, = Βένετος, one of the Veneti of the circus. *Anton.* 1, 5.

βενετίζω, ἰσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, Venetian, of Venice. *Pseudo-Germ.* 421 C, νῆσοι. *Porph.* Adm. 123. *Pach.* I, 162.

Βένετος, ου, the Latin venetus, = καλλάινος, κυαναγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5.—2. In the plural, οἱ Βένετοι, Veneti, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικιάλιος, ου, ὁ, the Latin beneficiarius. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικιάλιος, ου, ὁ, the Latin veneficus, poisoner. *Justinian.* Novell. 13, 4.

βενεφίκιον, ου, τὸ, the Latin beneficium = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) Benjamite, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin Venus. *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερις γενετρικίς, Veneris Genetrícis.

βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραιδος, incorrect for βέρηδος.

βεράτρουμ, the Latin veratrum = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκουμ, the Latin verbasum, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκουμ.

βερβενάκα, ἡ, the Latin verbenâca = περιστερεὼν ὕψιος. *Diosc.* 4, 61 as v. l.

βερβερίζω, ἰσω, = βατταρίζω. *Ei. M.* 191, 36.

βέργα, as, ἡ, the Latin virga, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

βεργήν, incorrect for βεργίν, βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. *Galen.* XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζήτια, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζήτια.)

βερζήτικον or βερζίτικον, ου, τὸ, (Βερζήτια?) a species of fish. *Porph. Adm.* 181. *Cer.* 464. *Tzetz.* *Chil.* 13, 90.

βερηδάριος, ου, ὁ, (βέρηδος) the Latin *veredarius*, *courier*. *Secund.* p. 639, *θαλάσσης*. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

βερηδένω (βέρηδος), to run away. *Et. M.* 194, 17 Βερηδένει, δραπετεύει.

βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C *Δημόσιον ὄχημα*. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκειν ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεργγέρις, ι, ὁ, for Βεργγέριος, *Beringeris*, a man's name. *Porph. Adm.* 116 seq.

βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

βεριδάριος, incorrect for βερηδάριος.

βερικοκία, ας, ἡ, (βερικοκκον) the apricot-tree. *Achmet.* 201.

βερικόκιον = βερίκοκκον. *Geopon.* 3, 1, 4. 10, 3, 9.

βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιάκον μήλον. *Geopon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, plum. *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῶν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, plum. In the Arabic of Malta the word for a apricot is *berkoka*.]

βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης. born thrall. *Lyd.* 155, 16. *Mal.* 186, 24.

βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερονίκη. *Pseudo-Nicod.* I, A et B, 7.

βέρης, ιδος, ἡ, = βέρηδος?? *Steph. Diac.* 1128 A.

Βεροιαῖος, ου, ὁ, = Βερροιεύς. *Luc. Act.* 20, 4. *Theod.* IV, 1352 B.

βερόκιον, τὸ, = βερίκοκκον. *Artem.* 102, changed by the editors into βερεκόκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

βερουτάριος, ου, ὁ, (*verutum*) = δισκοβολός, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροιεύς, ἑως, ὁ, (Βέρροια) inhabitant of *Berrhoea*. *Cyrrill. A.* X, 249 C.

βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion. C.* *Frag.* 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (βέστιον, ἀρχῶ) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαῖοις τόπος ἐνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. *Treasury.* *Porph.* *Cer.* 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. *Stud.* 1785 B.

Βεστιάριτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. *Mal.* 322, 21.

βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. *Porph.* *Cer.* 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* *Cer.* 68.

Βεστομλιαρίσια, τὰ, = βέστια καὶ μλιαρίσια? *Porph.* *Cer.* 502, 21.

βέστον, ου, τὸ, *vestis*, garment. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων · οἱ δὲ Βέτον. [The original form must have been *Φέστον*.]

βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

Βετεράνος, ου, or βετερανός, ου, ὁ, the Latin *veteranus*. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖοι δὲ Βετονική.

βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

βέτων = ὁ πάνν εὐτελής, very mean. *Psell.* *Stich.* 303.

βέων, see βῆτων.

βήθ, בֵּית, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

βηθδαγών, בֵּית דָּגוֹן = ἱερὸν Δαγών, *temple of Dagon. Sept. Macc. 1, 10, 83.*

Βήτιοι, see Ουήτιοι.

βηκία, as, ἡ, (βήξ) *bechion*, a plant. *Erotian. 102.*

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc. 3, 35 (40).*

Βήλ, ὁ, indeclinable, בֵּל, *Bel*, = Βάαλ. *Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

βηλάριος, ου, (vellus?) *vellereus? villosus? = τριχωτός? λάσιος? shaggy? Porph. Cer. 607, 7.*

βηλατούρα, ἡ, the Latin *vellatura* = πορ-
θμεία, a ferrying across. *Plut. I, 20 C.*

Βήλιον, ου, τὸ, (Βήλ) *temple of Bel. Sept. Bel et Drac. 21.* [The analogical form would be Βηλείον.]

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) *curtain hanging at a door. Schol. Arist. Ran. 938. Curop. 49, 15, 18.*

βῆλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut. I, 20 C.*—**2.** *Velum* = αὐλαία, of a theatre. *Inscr. 2758, II, 8. 4283, 15* Τὰ βῆλα τοῦ θεάτρου.—**3.** *Velum*, *curtain*, particularly a curtain hanging at a door. Hence, metonymically, *the door itself. Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παραπέτασμα . . .*—**4.** *Velum*, a signal for beginning the races at the hippodrome. *Chron. 601, 21. Mal. 380, τοῦ ἵππου. 474, 21, τὸ ἐξέθους. Attal. 7 (titul.).—5. Banner. Porph. Cer. 11, 18. 80, 18.—6. Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βῆλος, ου, ὁ, = Βήλ. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

βῆλωξ, the Latin *velox* = ὀξύς. *Lyd. 12, 11.*

βῆμα, ατος, τὸ, *pace*, etc. *Classical. Strab. 15, 1, 5* Ἀπὸ βήματος τοξεύειν, *on foot*; opposed to ἀπ' ἐλέφαντος.—**2.** *The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θείον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.—3. Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

βηματίζω, ἴσω, (βῆμα) *to measure by paces and mark by milestones. Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8* Βεβημάσται καὶ σεσημείωται κατὰ σταδίους ὁκτώ. 34, 12, 3 *Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*

βημόθυρον = βηλόθυρον. *Euchol.*

βήναβλον, ου, τὸ, the Latin *venabulum*, *spear*, properly, a hunting spear. *Mal. 163, 3.—*Called also μέναυλον.

βηξιλάριος, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*

βηξιλاتیον, see ουηξιλاتیον.

βήξιλλον, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*

βήρ, the Hebrew בָּרָא = φρέαρ. *Eust. Dion. 277, 34.*

βηριδάριος, βῆρος, incorrect for βερηδάριος βίρ-
ρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ἡ, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012* Ὑγρῆς βηρύλ-
λου γλαυκὴν λίθον. *Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ἡ, the Latin *verutum, vëru*, a kind of javelin. *Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρντός, ου, ἡ, *Bërgtus. Dion. P. 911.*

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*

βησαλικός, βήσαλον, incorrect for βησσαλικός, βήσσαλον.

βησασά, Syriac, = ἀρμαλα. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ἡ, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17.* [The Latin *bessalis* means of eight inches; *laterculus bessalis, eight-inch brick.* The Greco-Romans used *bessalis* alone in the sense of πλίνθος ὀπτή. See also *σικώτιον.*]

βησσαλωτός, ἡ, ὄν, (βήσσαλον) *paved with brick. Porph. Cer. 152, 15.*

βηχικός, ἡ, ὄν, *belong to cough. Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.—2. Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βήξ) *slight cough. Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, as, ἡ, *extortion. Sept. Nehem. 5, 14. 15. 18.—2. Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Coteler. 77. 78.*

βία, ἡ, the Latin *via* = ὁδός. *Apocr. Act. Pet. et Paul. 77* Σάκρα βία, *Via Sacra*, in Rome.

βαιοθανάτῳ, ἡσα, (βαιοθάνατος) *to die a violent death. Pseudo-Plut. II, 1154 B.*

βαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death. Tertull. II, 747 B. (Compare Lucian. III, 56* Τὰς τῶν βιαίως ἀποθανόντων

- μόνας ψυχὰς περιωστύνει. *Chrys.* I, 344 A θάνατοι βίαιοι.)
- βαιομαχέω (βαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίος (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος, ου, ὁ, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός, ου, ὁ, violence. Classical. — 2. Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — 3. Convulsion, fit. *Diosc.* 3, 98 (108). — 4. Hard stool = τευσεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.
- βιαστής, ου, ὁ, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός, ἡ, ὄν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβαρεντής, ου, ὁ, (vivarium) fishmonger. *Gloss.* Βιβαρεντής, cetarius.
- βιβάριον, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον, ου, τὸ, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex α').
- βιβλάριον, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος, ου, ὁ, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλιδίων, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex α'). *Ignat.* 661 A.
- βιβλινος, ου, biblinus, = βύβλιος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία, ας, ἡ, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 86.
- βιβλιογράφος, ου, ὁ, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη, ης, ἡ, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophyl.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλικόπηλος, ου, ὁ, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — 2. Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — 3. Book, a sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Proem.
- βιβλιοπωλείον, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης, ου, ὁ, (βιβλίον, πωλέω) bibliopōla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. *Soph.* 29, 29.
- βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 263 B.
- βιβλιοφορέω, ἡσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb.* Frag. *Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ, ακος, ὁ, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθηκάριος, ου, ὁ, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος, ου, ἡ, = βύβλος. *Clem. A.* I, 897 A. — 2. Book. *Dion. H.* IV, 1983, 2, ἱεραὶ, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἄγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — 3. Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκα, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, moulty bread.
- βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος, ου, ὁ, one who drives a biga. *Cedr.* I, 299.
- βίγκω, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶνς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα, ας, ὡς, ἡ, the Latin vigilia = φυλακή watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph. Cer.* 10, 11. 62, 20.
- βιγλάτωρ, ορος, ὁ, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλέω, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα, ης, ἡ, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* Βιζάκιων, μικρῶν, λίθων.

βιήμαχος, *ον*, (βία, μάχομαι) *fighting furiously*. Agath. Epigr. 1, 48, p. 360.
βίθ, see βάθον.
βικαρία, *as*, ἡ, *vicariate?* Justinian. Novell. 8, 1.
βικαριανός, *ου*, ὁ, the Latin *vicarianus*. Justinian. Edict. 2, 1.
βικάριος, see *ουικάριος*.
βίκας, incorrect for βίγκας, from βίγκω.
βικεννάλια, *ων*, τὰ, the Latin *vicennalia*. Eus. I, 588. Chron. 525, 12.
βικίον, *ου*, τὸ, the Latin *vicia*, vetch. Galen. VI, 332 F.
βικίον, *ου*, τὸ, (βίκος) a kind of earthen vessel. Diosc. 2, 96. Epiph. III, 284 A. Gloss.
βικίον, *vicia*, dolium. Geopon. 10, 69, 1. Codin. 30, 11 βίκιον. See also βυκίον.
βικρός, Delphic, = πεκρός. Plut. II, 292 E.
βίλιππος, *ου*, ὁ, Macedonian, = Φίλιππος. Plut. II, 292 E.
βινδεξ, *κος*, ὁ, the Latin *vindex*, solicitor. Nil. 341 A. 360 C. Justinian. Novell. 38. Proem. Ibid. 128, 5. Euagr. 3, 42, p. 2693 A. Mal. 400, 16.
βινδίκτα, see *ουινδίκτα*.
βινεάριοι, *οι*, (vineae) the Latin *vinearii* = *τειχομάχοι*. Lyd. 158, 21.
βιξιλανίων βίξλλον, incorrect for βηξιλανίων, βήξλλον.
βιογραφία, *as*, ἡ, (βίος, γράφω) *biography*. Phot. III, 528 C.
βιοθάνασις, *as*, ἡ, (βιοθάνατος) *violent death*. Ptol. Tetrab. 85.
βιοθανάτει = *βαιοθανάτει*. Chrys. I, 727 E.
βιοθάνατος, *ου*, = *βαιοθανάτος*. Cassian. I, 304 A. 530 B. Gregent. 657 B. Chron. 627, 20. Theoph. 674, 15. 683, 12.
βιοθανέω = *βαιοθανάτω*. Jej. 1924 B.
βιοθανής, *ές*, (βία, θνήσκω) = *βαιοθανάτος*. Martyr. Areth. 23. 24. Jej. 1924 B.
βιοκωλύτης, *ου*, ὁ, (βία, κωλύω) *the officer who prevents violent acts*. Justinian. Novell. 8, 12. 13. 128, 21.
βίολα, ἡ, the Latin *viola*, = ἴον, *violet*. Diosc. 3, 128 (138). 4, 120 (122).
βιολογέω, ἡσω, (βίος, λέγω) *to describe life*. Longin. 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσεὺς ἡθικῶς αὐτῷ βιολογούμενα οἰκίαν. Eust. Ant. 665 B.
βιοποριστέω, ἡσω, = *βίον πορίζω*, *to afford means of life*. Orig. VII, 129 D.
βιοποριστικός, ἡ, ὄν, *affording the means of life*. Eus. III, 45 A, τινί.
βίος, *ου*, ὁ, *life*. Di. Ex. Vat. 8, 12, ὁ μέλλων, *the future life*. Philon II, 410, 16, θεωρητικός τε καὶ πρακτικός, *contemplative and practical life*. — Ἡ περὶ βίον τέχνη, *the art of living*. Strab. 1, 1, 1. 2. Epict. 1, 15, 2. Sext. 177, 11. — Διὰ βίου, *for life, during life*. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.

14, 10, 7. — 2. *Common or every-day life*. Hence, *the common people in general*. Philon I, 70, 41. Heph. 5, 7. Sext. 37, 1. 47, 29. 55, 10. 556, 8. 678, 9. — 3. *A caste*. Strab. 8, 7, 1, p. 198, 18. — 4. *Biography*. Philon II, 180, 1, et alibi. Plut. I, 664 F.
βιότευσις, *εως*, ἡ, = τὸ βιοτεύειν. Caesarius 1133.
βιοφορέομαι (βία, φέρω) *to be harassed or distressed*. Epiph. II, 196 A. 217 B.
βιπεράλις, the Latin *viperalis* = φακὸς ὁ ἐπὶ τῶν τελμάτων, a plant. Diosc. 4, 87 (88).
βιρά, the Hebrew בִּירָה = *βάρις*, castle; with the article, ἀβιρά, הַבִּירָה = ἡ *βάρις*. Sept. Nehem. 7, 2. 1, 1.
Βυγίλιος or *Βεργίλιος*, *ου*, ὁ, Virgilius or Vergilius, the Roman poet. Mal. 182. Damasc. III, 1293 C. Eudoc. M. 67 Τὰ Βεργιλίου Γεωργικά.
βίριδες, *οι*, the Latin *virides* = *Πράσινοι*, the *Greens* of the circus. Juven. 11, 195. Lyd. 65, 20.
βιρίττα incorrect for βηρύττα.
βίροτος, *ου*, the Latin *birotus* = *δίτροχος*. Dioclet. G. 15, 28.
βιρρίον, *ου*, τὸ, = following. Pallad. Laus. 1235 B.
βίρρον, *ου*, τὸ, = following. Suid. Βίρρον, ἱμάτιον Ῥωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ *μανδύης* καὶ *βίρρον*.
βίρρος, *ου*, ὁ, the Latin *birrus* or *burrus*, = *χλαμύς*, *μανδύης*, *ἐφεστρίς*, a kind of cloak. Artem. 134. Dioclet. C. 1, 30. 31. 45. Gangr. 12. (See also *βυρροφόρος*.)
βίρωτος, incorrect for *βίροτος*.
βίσαλον, *βισαλωτός*, *βισασά*, incorrect for βήσαλον, βησσαλωτός, βησασά.
βισεκτος, *ου*, = following. Chron. 25 tabul.
βίσεξτος, *ου*, the Latin *bisextus*, *bisextile*, *intercalary*. Lyd. 29. 34, 23. Chron. 20, 14. 710, 10. Max. Conf. Comput. 1233 D. 1236 A. Mal. 215, 23. (Compare *ἐμβόλιμος*.)
βισκάτος, *α*, *ου*, the Latin *viscatus*. Plut. II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν, ἦν βισκάταν ὀνομάζουσιν.
βίσσα, *ης*, ἡ, (βίκος) *bottle*. Leont. Cypr. 1712 A. 1732 A.
βισσίν for *βισσίον*. Leont. Cypr. 1712 B.
βισσίον, *ου*, τὸ, = *βίσσα*. Leont. Cypr. 1712 A. B. 1729 D, ὑάλλιον.
βιστάκιον, *ου*, τὸ, = *πιστάκιον*. Posidon. apud Athen. 14, 61.
βίσων, *ωνος*, ὁ, the Latin *bison*, an animal. Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion C. 76, 1, 5.
βιτᾶλις, the Latin *vitalis* = *αἰζῶν* *μικρόν*. Diosc. 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, *volk*. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, *ζην*. *Greg. Naz.* III, 216 A.

βίωσις, εως, ἡ, (βιώω) *life, living*. *Sept. Sir. Prolog.* 10, ἡ *ἐννομος*, according to the Law.

βιωτικός, ἡ, ὄν, (βιώω) *belonging to life*. *Classical. Polyb.* 4, 73, 8, *χρεῖαι*. *Hipparch.* 1004 A, *ἀσχολία*. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 *μέριμνα*. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, *the art of living*. *Plut.* II, 679 C. *Antip.* 7, 6, sc. *τέχνη*. *Galen.* VI, 142 C, *μέριμνα*. *Phryn.* 354 condemned, = *χρήσιμος τῷ βίῳ*.

βιωτικῶς, adv. *pertaining to common life*. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιοφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ *χρήσιμος*. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιοφελῶς, adv. *profitably to life*. *Sext.* 663, 15. *Clem.* A. I, 464 B.

βλαβερώς (βλαβερός), adv. *injuriously*. *Plut.* II, 599 B.

βλαβοποιός, ἄ, ὄν, (βλάβη, ποιέω) *causing mischief, pernicious*. *Method.* 269 C, *καρπός*. *Epirh.* I, 1109 C.

βλακέω, ἡσώ, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. *stupidly*. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) *injurious, hurtful*. *Strab.* 15, 1, 45, p. 215, 13, *τῶς*. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to injure, etc. *Classical*. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, *αση, ennui*. *Leo. Med.* 171.

βλαστάω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὔ, ὁ, bud, sprout, etc. *Classical*. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρόν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός *μουσουλῆτις*, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ὁ, Blastus, a heretic. *Theod. IV.* 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητέος, α, ου, = ὃν δεῖ βλασφημῆσθαι. *Clem.* A. I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) *repository of blasphemy*. *Did.* A. 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul. Tim.* 1, 1, 13, *blasphemer*.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet.* C. 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph.* Adm. 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Typic.* 77. *Comm.* I, 175. *Curop.* 19, 20.

βλαττόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph.* *Cer.* 521, 12.

Βλαχέρναι, ὧν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

*βλάχνον or βλῆχνον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἔνιοι βλάχνον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* Ther. 39 Βλῆτρος δέ ἐστιν ἡ λεγομένη πτέρις, ἥγουν τὸ βλάχνον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

*βλέπω, to see, etc. *Classical*. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Διμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χώρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem.* A. II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποίηται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξαρκοῦνται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul.* Cor. 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. Col. 4, 17 Βλέπε τὴν διακονίαν, ἥν

- παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist.* 2, 8 βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσγητε. *Damasc.* II, 329 B, ἵνα ὁ ἐμπειρος τὸν ἀπειρον διδάξῃ. — 4. *To beware.* *Marc.* 8, 15, ἀπὸ τῶν. 12, 38, ἀπὸ τῶν γραμματέων. *Paul.* Phil. 3, 2, τοὺς κύνας. — 5. *To procure.* *Joann. Mosch.* 2997 A βλέπε μοι βιβλίον ἔχον δλην τὴν νέαν διαθήκην. — 6. Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetess.* *Sept. Reg.* 1, 9, 9. *Hippol.* Haer. 150, 41.
- βλεφαρίζω, ἴσω, (βλέφαρον) *to wink.* *Clem. A.* I, 645 A. *Schol. Arist. Eq.* 292.
- βλεφαροκάτοχος, οὐ, (κατέχω) *holding the eyelids.* *Paul. Aeg.* 104.
- βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut.* I, 296 A. *Tüb. B.* 1253 B.
- βλησκούν for βλησκούνιον, οὐ, τὸ, = βλήχων, γλήχων. *Georon.* 12, 33 as v. l. *Anon. Med.* 251.
- βλήσκω = βάλλω. *Apoc. Paul.* 60.
- βλητέον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5, 38.
- βλητόν = βλίτον. *Diosc.* 2, 143.
- βληχηθμός, οὐ, ὁ, = βληχή. *Ael. N. A.* 5, 51.
- βλήχημα, atos, τὸ, = βληχή. *Caesarius* 988.
- βληχηματώδης, es, = βληχώδης. *Nil.* 321 A. *Nicet. Parhl.* 324 C.
- βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil.* I, 281 D.
- βληχρον, see βλάχρον.
- βληχρον, οὐ, τὸ, = γλήχων. *Diosc.* 3, 33 (36).
- βληχώδης, es, (βληχή) *sheepish.* *Babr.* 93, 5. *Polem.* 252. *Suid.* βληχώδης, πρόσβαςι τὸν νοῦν ὁμοιος.
- βλιμάζω, *to treat.* *Aristeas* 21, τινά.
- βλίτουμ, the Latin blitum = βλίτον. *Diosc.* 2, 143.
- βλίττον = βλίτον. *Suid.* βλιττομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.
- βλίττρι, an unmeaning word. *Artem.* 316. *Galen.* VIII, 70 A. *Sext.* 316, 24. *Clem. A.* II, 561 B. *Diog.* 7, 57.
- βλιτυρίζομαι, ἴσω, (βλίτυρι) *to be unmeaning.* *Galen.* VIII, 69 F βλιτυρίζομενον ἐρῶ σφυγμὸν καὶ σκινδαφίζομενον.
- βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc.* III, 976 B.
- βλοσυρῶπις, ἡ, ὄν, = βλοσυρώπης, βλοσυρῶπις. *Dion. P.* 123. *Genes.* 8, 11.
- βλοσυρῶς (βλοσυρός), adv. sternly. *Heliod.* 10, 27.
- βλύζω, ἴσω, (βλύω) *to emit copiously.* *Antip. S.* 8, 73. *Inscr.* 5127, B, 10, ὑδάτων. *Paus.* 5, 7, 3 (in an oracle). *Theophil.* 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I, 1085 B neuter. *Philostr.* 95 neuter. *Damasc.* II, 312 D, μύρον. *Theoph.* 665, 11, τινί τι.
- βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ.* 185 B, μύρον.
- βλυσκούν, incorrect for βλησκούν.
- βλυστάνω = βλύζω active. *Leo Diac.* 162, 24.
- βλυχώδης, es, brackish? Dubious. *Philon* I, 623, 4. (Compare *Hes.* βεβλυχασμένον, μεμολυσμένον.)
- βόαγρος, οὐ, ὁ, = βοῦς ἄγριος. *Philostr.* 265.
- βοάνος or βοεάνος, οὐ, ὁ, the Slavic bân, prince. *Porph. Adm.* 145, 9. 151, 15. (Compare βάννας.)
- βοάριος, α, οὐ, the Latin boarius. Ἡ βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H.* I, 104. II, 909, 14. *Dion. C.* 78, 25, 1.
- Βογόμιλοι, ων, οἱ, (Slavic бѣгъ, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation βόζη μελόουη, = θεέ ἐλέησον, *God have mercy.* *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.* II, 421 A (Migne). *Comm.* 15, p. 486 (Paris). *Nicet.* 107, 24.
- Βοδινά, ὄν, τὰ, *Bodena*, in Macedonia. *Theophyl. B.* IV, 321 C.
- βοέβοδος, οὐ, ὁ, the Slavic βοεβόδα, waiwode. *Porph. Adm.* 168, 6, of the Turks.
- βοεῖα, as, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz.* 1340 B.
- βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat.* 9, 363, μέλισσαι.
- βοηδὸν (βοῦς), adv. *like an ox.* *Agathar.* 133, 22.
- βοήταρχος, οὐ, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb.* 1, 79, 2. *App.* I, 891, 54.
- βοήθεια, as, ἡ, *help.* *Sept. Sir.* 31, 19, ἀπὸ πτώματος, *help against.* — 2. *Auxilium*, soldiers, troops, armed men. *Pallad. Vit.-Chrys.* 30 D, στρατιωτική. *Apocr. Joseph. Narrat.* 2, 4. *Mal.* 374, 16. 468, 12.
- βοηθέω, ἴσω, *to be good for a disease.* *Diosc.* 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυτίαις σὺν ψυχρῷ ὕδατι πινόμεναι.
- βοήθημα, atos, τὸ, (βοήθεια) *help, succor; reinforcement.* *Sept. Macc.* 2, 15, 8. *Polyb.* 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Philon* I, 176, 27. *Diosc. Delet.* p. 6, *remedy.* *Sext.* 187, 11. 411, 26.
- βοηθηματικός, ἡ, ὄν, *helping.* *Diosc. Delet.* p. 2, τῶν πεπωκότων, as a remedy.
- βοηθοῦρα, as, ἡ, = βοήθεια? *Lyd.* 207, 12.
- βόης, ὁ, (βοάω) *vociferous person.* *Lucian.* III, 426.
- βόησις, εως, ἡ, *a crying.* *Theodtn. Ps.* 21, 2.
- βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.* *Aristid. Q.* 96.

βοθρεύω, εἶσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
 βοθρίζω, εἶσω, to cast into a ditch. *Cyrrill. A.* X, 1089 A.
 βόθριον, ου, τὸ, (βόθρος) hole. *Classical. Geopon.* 8, 18.
 βοθρόω, ὥσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
 βοιηθέω, ἦσω, = βοιθέω. *Inscr.* 3137, 68 and 77.
 βοϊκός, ἡ, ὄν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.
 βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.
 βοιλᾶς or βοιλᾶς, ᾶ, ὁ, plural -ᾶδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
 βοϊστρί (βοῦς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 124.
 βοιωταρχία, as, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
 βοιωτιακός, ἡ, ὄν, = βοιωτικός, Boeotic. *Apollon.* D. *Pron.* 356 A.
 βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
 βοιοτίζω, εἶσω, (βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.
 βοιωτικῶς, adv. = βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
 βοιωτίας, α, ον, Boeotian. *Classical. Apollon.* D. *Synt.* 223, 28, ἔθος (constructions like ἀχέϊται ὀμφαί μελέων).
 βοκάλιος, ον, ὁ, (vocalis) singer = ᾠδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
 βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).
 βόλβα and βούλβα, as, ἡ, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.
 βολβάριον, ου, τὸ, small βολβός. *Epict.* *Ench.* 7.
 βολβοειδής, ἐς, (βολβός, εἶδος) bulb-like. *Diosc.* 2, 196.
 βολβώδης, es, = preceding. *Classical. Diosc.* 2, 173 (174).
 βολή, ἡς, ἡ, a throw. *Classical. Sept. Gen.* 21, 16, τόξου, a bowshot.
 βοιλᾶς, see βοιλᾶς.
 βόλιβος, ὁ, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.
 βολίζω, εἶσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.
 βολίς, ἶδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. *Tessera, a die.* *Agath. Epig.* 76, 4.
 βόλισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

βολιστικός, ἡ, ὄν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athan.* IV, 1428 A.
 βολοκτυπία, as, ἡ, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.
 βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτᾶτων.
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
 βόμβαξ, ακος, ὁ, = βάμβαξ. *Achmet.* 200.
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδιά μου, palpitated.
 βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλός. *Nicet. Byz.* 757 B.
 βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.
 βομβητής, οὔ, ὁ, buzzer, hummer. *Philipp.* 30.
 βομβύκιον, ου, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.
 βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A.* I, 525 A.
 βόμβυξ, υκος, ὁ, = βάμβαξ? *Sophrns.* 3388 C.
 βομβώδης, es, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.
 βομβών, ὠνος, ὁ, = βομβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* *Βουβώνας, Ἀττικῶς* · *βομβώνας, Ἑλληνικῶς.* *Hes.* *Βομβώνας, βομβώνας.* *Leo Gram.* 166, 14.
 βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.
 βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.
 βοοθήλεια, as, ἡ, (θῆλυς) = ἡ βοῦς, cow. *Nicet. Byz.* 713 D.
 βοοκρανον, ου, τὸ, ox's head. *Epiroph. Mon.* 265 D.
 βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.
 βοοστάσιον, ου, τὸ, = βοῦστασις. *Basil.* I, 193 B.
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.
 βόρασσος, ὁ, green date. *Diosc.* 1, 150.
 βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew בורר or בורר = κυπάρισσος.]
 Βορβοριανοί, ὧν, οἱ, (βόρβορος) = Βαρβηλιῶται. *Epiroph. I.* 336 D. *Philostrog.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
 βορβορίζω, εἶσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 *Βορβορίζουσιν ἐν τῇ γέυσει.*
 Βορβορίζεται, ὧν, οἱ, = Βαρβηλιῶται. *Epiroph. I.* 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυμός, οὐ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A.* I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδώνη, ἡ, ὡς, ἡ, female βόρδων. *Theoph.* 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, οὐ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.

βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.

βορέηνδε, adv. northwards. *Dion.* P. 1037, et alibi.

βορέητις, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.

βορεινός, ἡ, ὅν, = βόρειος. *Apollon.* D. Synt. 94, 15. *Cyrrill. Scyth.* V. S. 37, p. 276.

βορεῶτις, ἰδος, ἡ, = βορεῖτις. *Dion.* P. 565.

βορκάδιον, οὐ, τὸ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.

*βόρμος, οὐ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.

βορραπλιώτης, οὐ, ὁ, (βορρᾶς, ἀπλιώτης) the northeast wind. *Ptol.* Tetrab. 60. 67.

βορραπλιωτικός, ἡ, ὅν, northeasterly. *Ptol.* Tetrab. 67.

βορρολιβικός, ἡ, ὅν, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.

βορρόλιψ, ἰβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* Tetrab. 60. 66.

βότραχος, οὐ, ὁ, = βάτραχος. *Hes.*

βοσκός, incorrect for βισκάς, ἰδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.

βοσκή, ἡ, ὡς, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.

βοσκηματώδης, es, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.

βόσκησις, εως, ἡ, (βόσκω) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.

βοσκός, οὐ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.

βόσκω, to feed, to pasture. *Classical.* *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.

βόσμορον, οὐ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13, 18.

Βόστρα, as, ἡ, Bostra, the Hebrew בִּצְרַח, Boisrah. *Theod. Her.* 1368 C. *Steph. B.*

Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.

βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.

βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion. H.* V, 208, 12 Τοὺς ἐαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.

βοστρυχώ, see διαβοστρυχώ.

βότα, incorrect for βῶτα.

βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.

βοτανικός, ἡ, ὅν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. • *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἱατρός.

βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.

βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.

βοτανώδης, es, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ἡ, ὅν, (βοτήρ) herdsman's. *Plut.* I, 24 A.

βότουλος, οὐ, ὁ, the Latin botulus. *Schol. Arist.* Eq. 490.

βοτρυφόρος, οὐ, = βότρυν φέρων. *Philon* I, 681, 34.

βοτρυίτις, ἰδος, ἡ, (βότρυν) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.

βοτρυοειδής, es, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).

βοτρυοφόρεω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.

βότρυχος, οὐ, ὁ, = βότρυν, cluster or bunch of grapes. *Galen.* VI, 342 A Τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρτηται αἱ ράγες.

βοττίον, see βουττίον.

βουβαλτικός, ἡ, ὅν, (βούβαλος) buffalo's, of a buffalo. *Leo.* Tact. 5, 4.

βουβαλίων, οὐ, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.

βουβάλιος, οὐ, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.

βούβαλος, οὐ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.

βουβαστικός, ἡ, ὅν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκη.

βούβουλκος, οὐ, ὁ, the Latin bubulcus. *Plut.* I, 103 B.

*βουβών, ὄνος, ὁ, a disease of the groin. *Classical.* *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.

βουβωνικός, ἡ, ὅν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.

βουβώνιον, οὐ, τὸ, = ἀσθήρ Ἀπτικός. *Diosc.* 4, 118 (120).

βουβωνίσκος, οὐ, ὁ, little βουβών. *Galen.* XII, 473 A.

βουβωνοκλήη, ης, ἡ, (βουβών, κήλη) *rupture of the groin*. Cels. Med. 8, 18, p. 297, 30. Paul. Aeg. 282. Leo Med. 195.

βουβωνοκληικός, ἡ, ὄν, of βουβωνοκλήη. Paul. Aeg. 282.

βούγλιω for βούγλιον, τὸ, the Latin pugio, pugiunculus, *poniard*. Mal. 493, 19. 21.

βούγλωσσον, ου, τὸ, (βούς, γλώσσα) *buglossa, bugloss, a plant*. Diosc. 4, 126 (128). Lex. Botan. Βούγλωσσον, ἡ ἄχουσα.

Βούδδας, α, ὁ, Budda, a god. Hieron. II, 273 A, only in the Latin form Budda.—Written also Βούττας. Clem. A. I, 780 A.

Βουδδᾶς, ᾶ, ὁ, Buddas, a Manichean. Cyrill. H. 577 A.

βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.

βουκανάω, to blow the βουκάνη. Polyb. 6, 35, 12. 6, 36, 5.

βουκάνη, ης, ἡ, = βυκάνη. Gloss. Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.

βουκανιστής, οὔ, ὁ, = βυκανιστής. Gloss. Bucinator, βουκανιστής.

βουκελλατικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλᾶτον, βούκελλος, incorrect for βουκελλατικός, βουκελλάριοι, κ. τ. λ.

βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλις. Galen. II, 81 E. 87 C.

βούκερος, ωτος, ὁ, = τῆλις. Diosc. 2, 124.

Βουκεφάλας, α, ὁ, (βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. Strab. 15, 1, 29. Plut. I, 699 D. Max. Tyr. 53, 4. Arr. Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. Plut. I, 677 B. II, 793 E.

βουκέφαλος, ου, ὁ, = τρίβολος ἐνυδρος. Diosc. 4, 15.

Βουκέφαλος, ου, ὁ, see Βουκεφάλας.

βουκίν, incorrect for βουκκίν.

βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. Lyd. 157, 16. Leo. Tact. 4, 6. 50. Currop. 31, 18.—Written also βυκινάτωρ. Cedr. I, 755, 19.

βουκίων, ου, τὸ, = βυκάνη. Joann. Mosch. 3017 B. Leo. Tact. 5, 5. 9, 82, et alibi. Theoph. Cont. 114.

βούκκα, ἡ, (bucca) *bucea* = ἔγκαφος, *mouthingful, morsel*. Ptoch. 1, 352. 2, 203.

βουκάκρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. Pseud-Athan. IV, 529 C.

βουκελλατικός, ἡ, ὄν, pertaining to the βουκελλάριοι. Mauric. 1, 9, βάνδα.

βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. Olymp. 449, 23. 450, 14. Theoph. 726, 9. Basilic. 60, 18, 29. Porph. Them. 27, 28.

Βουκελλάριον, ου, τὸ, *Buccellarium*, a place. Cedr. II, 15, 18. 497, 7.

βουκελλάριος, ου, ὁ, governor of Βουκελλάριον. Porph. Cer. 460, 9.

βουκελλᾶτον, ου, τὸ, the Latin *buccellatum, hard biscuit* for soldiers. Pallad. Laus. 1051 B. Olymp. 450, 14.

βούκελλος, ου, ὁ, the Latin *buccella, mouthful, morsel*. Porph. Them. 28. Gloss. Buccella, ψωμίον. Buccilla, ψωμίς.

βουκκίν for βουκκίον. Apophth. 88 A. Anast. Sin. 57 A.

βουκκινάτωρ, see βουκινάτωρ.

βουκκίον, ου, τὸ, little βούκκα. Dorothe. 1745 A.

βουκκίων, ωνος, ὁ, the Latin *bucco*. Gloss. Βουκκίονες, buccones. Βουκκίονες, παρ᾽ αὐτοῖς, buccones.

βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. Babr. Frag. 6, p. 246, τῆς λύπης.

βουκόλησις, εως, ἡ, (βουκολέω) a *wheeling*. Plut. II, 802 E. Orig. I, 920 B.

βουκολικός, ἡ, ὄν, pertaining to a cowherd. Clem. A. I, 732 C, sc. τέχνη, the art of tending cattle.—2. *Bucolicus, bucolic*. See τομή.

βουκολίς, ἴδος, ἡ, good for feeding cattle, adapted to pasturage. Dion. H. I, 93, 10. 98, 12.

βούκολον, τὸ, = ὀμφαλός, L. *umbo, the boss of a shield*. Mauric. 12, 16. [Compare the English buckler.]

βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. Diosc. 4, 182 (185). Galen. II, 85 C.

βούκρανον, ου, τὸ, *bull's head*. Gemin. 768 B.

βούλ, ἡ, Bul, the name of a month. Sept. Reg. 3, 6, 5 as v. l.

*βουλαῖος, α, ον, (βουλή) *counselling*. Inscr. 113, p. 155. Diod. 2, 30, p. 144, 4, θεοί. Cornut. 29. Plut. II, 789 D, et alibi. App. I, 419, 4. 674, 37.

βούλβα, see βόλβα.

βούλβους, the Latin *bulbus* = βολβός. Diosc. 3, 127 (137). 4, 84. 158 (161).

Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. Genes. 85, 22.—2. *Bulgaria*, in Asia. Nic. CP. Histor. 38.

Βουλγαρικός, ἡ, ὄν, *Bulgarian*. Genes. 86, 3.

Βούλγαρος, ου, ὁ, *Bulgarus, a Bulgarian*. Nic. CP. Histor. 38. Genes. 85, 22 seq.

βουλγίδιον, ου, τὸ, little bulga, bag: *pannier*. Porph. Cer. 470, 13. Suid. Κωρύκιον, κόρυκος, θυλάκιον, τὸ παρ' ἡμῶν βουλγίδιον. Ἡ πλέγμα δεκτικὸν ἄρτου. Nicet. 242, 25. Codin. 139 Ἡμιόνους μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bouquet.]

βουλεύομαι, to deliberate, etc. Polyb. 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. Dion. H. II, 801, 8 Βουλευσὺ μετ' αὐτῶν ὅτινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. Joann. 12, 10, ἵνα καὶ τὸν Δάζαρον ἀποκτείνωσιν. Mal. 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαντο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίουσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλευσαντο, resolved. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὁ βουλή, *Patres Conscripti*.

βουλευγορέω, ἦσω, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig. I*, 944 A. 1048 D. — 2. *Sententia*, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλητέος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμίας. εως, ἡ, (βουλιμάω) the suffering from bulimios. *Plut. II*, 695 D.

*βούλιμος, ου, ὁ, (βούς, λιμός) bulimus, bulimty. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod. apud Orib.* I, 421, 12.

βούλλα, ης, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. — 2. Bulla, necklace for boys. *Plut. I*, 30 C. — 3. Bulla = ψήφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const. III*, 997 E.

βουλλώω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const. III*, 997 E. *Damasc. III*, 752 A. *Nic. II*, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλώω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult. V, 309, 1 Ὁ δὲ Διομήδης τίποσ' αὐτῷ (Homero) βούλεται ἀθυμῶντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γ' ἂν ἐβουλόμην ἵνα . . . ἐπεθαρρῶμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσῃς. *Pseudo-Nicod. I*, A, 4, ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐναντὶ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἑκτη βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνερίζω, ἰσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βούς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrril. A.* X, 1084 A. *Damasc. III*, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ νευραῖς αἰκίζομένους. *Euaqr.* 4, 32 Ἐνίοις τῶν νεωτεριζόντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act. Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὦμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρβολομαῖον καὶ τὴν Μαριάμην.)

βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἰσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τι. *Epiph.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστρεφὼν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἦσω, (βουνόμος) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὔ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουνοπρόσωπος, ον, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ης, ἡ, (πέινα) = βουλμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ον, (βούς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ον, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrril. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδονάριος, see βουρδωνάριος.

βούρδων, ονος, ὁ, burdo, a mule whose sire is a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdio. — Written also βόρδων. *Chrys. III*, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.

βουρδωνάριος, ου, ὁ, one who tends βούρδωνας. Schol. Arist. Th. 491. — Written also βουρδωνάριος. Cyrill. Scyth. V. S. 230 A. Leont. Cyp. 1797 C. — Also, βορδωνάριος. Joann. Mosch. 2988 B.

βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.

Βουσεβούτζης, η, ὁ, Busebutzes, a man's name. Porph. Adm. 160, 19.

βουστασία, as, ἡ, = βούσταθμον. Lucian. II, 280.

*βουστροφιδόν (βούστροφος), adv. bustrophedon. Euphorion apud Harpocr. Ὁ κάτωθεν νόμος Paus. 5, 17, 6 (3). Mar. Victorin. p. 2499 (this grammarian had never seen an inscription written in this way). Hes. (See also ἀλφάβητος.)

βούττη, more correctly βούττη, ης, ἡ, the Latin butta = βούττις. Mauric. 10, 4. Porph. Cer. 374, 11.

βουτίον, βούτις, less correct for βουττίον, βούττις.

βούτραγος, ου, ὁ, (βούς, τράγος) ox-goat, an imaginary animal. Philostr. 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βούττις. Gloss. Βούττης, doga.

βούττιον for βούττιον. Chron. 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. Mauric. 10, 4. Chron. 513, 8. Mal. 315. Leo. Tact. 15, 75. Gloss. Βούττιον, cupella. — Written also βουττίον. Mal. 314, 20.

βούττις, ἡ, low Latin buttis, English butt, cask, tun. Chron. 513. Mal. 314, 17. Heron Jun. 170, 23. 175, 20, et alibi. Gloss. Βούττις μεγάλη, ἦν τινες γαῦλον καλοῦσι, cupra, seu vagna.

βούττος, ου, ὁ, = preceding. Gloss. Βούττος, vagna, vogae, cuppa.

βουτύριος, ου, (βούτυρον) of butter. Diosc. 1, 64, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν ταραξας πῖαρ ἐξέλη γάλα.)

βουφθαλμος, ου, τὸ, (βούς, ὀφθαλμός) bu-phthalmos, a plant. Diosc. 4, 88 (89) = αἰζωνον τὸ μέγα. 4, 33 = σιδηρίτις. Galen. II, 87 B = βωάνθεμον.

βούφος, ου, ὁ, bubo, a species of owl. Zonar. Lex. 397.

βωάδης, es, (βούς, ΕΙΔΩ) bovine. Apollon. S. 52, 14. Adam. S. 420.

*βώψ, ωπος, ὁ, (βούς, ὦψ) = βώξ. Coined by Aristophanes of Byzantium. Athen. 7, 27, p. 287.

βραβείον, ου, τὸ, (βραβεύς) prize in the games. Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 βραβήιον.

βράβιλος, βάρβιλος, or βράβυλος, seedling peach-tree. Geopon. 10, 39. Hes. Βράβυλος, εἶδος φνυτοῦ κακοῦ.

*βράβυλον, ου, τὸ, plum, particularly the inferior varieties. Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβιλος.

βράγχη, ης, ἡ, = ὁ βράγχος. Xenocr. 52.

βραγχός, ἡ, ὅν, hoarse. Agath. Epigr. 93, 2.

βραδέω = βραδύνω. Cedr. I, 709.

βραδέως (βραδύς), adv. late. Diog. 2, 139

Προηρίστα μετὰ δυοῖν ἢ τριῶν ἔως βραδέως ἢ τῆς ἡμέρας.

βραδύγαμος, ου, (γαμέω) late marrying. Ptol. Tetrab. 183.

βραδυγλωσσία or βραδυγλωττία, as, ἡ, the being βραδύγλωσσος. Sophrns. 3348 C.

βραδύγλωσσος, ου, (βραδύς, γλῶσσα) slow-tongued, slow of tongue or of speech. Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.

βραδυκίνητος, ου, (κινέω) slow-moving. Aristid. Q. 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) dying slowly or late. Galen. VIII, 738 E.

βραδυκίνητος, ου, (κινέω) slow moving. Galen. V, 121 A. Polem. 203.

βραδυλαλέω, ἡσω, (λαλέω) to be slow of speech. Hippol. Haer. 84, 73.

βραδύνοος, as, ἡ, (βραδύνωος) slowness of understanding. Diog. 7, 93.

βραδύνωος, ου, (νόος) slow of understanding. Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.

βραδύνω, to be slow, etc. [Lucian. III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπειθής, es, (πείθεμαι) slow to be persuaded. Agath. Epigr. 21, 7.

βραδυπεπτέω, ἡσω, (πέπτω) to digest slowly. Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.

βραδυπενσία, as, ἡ, slowness of digestion. Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.

βραδύπιστος, ου, (πίστις) slow to believe. Philon Carp. 149 A.

βραδυπλοέω, ἡσω, (πλέω, πλόος) to sail slowly. Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.

βραδύπνοος, ου, (πνέω) breathing slow. Aret. 47 E.

βραδυπορέω, ἡσω, (βραδύπορος) to walk slowly. Plut. II, 907 F.

βραδυποσία, as, ἡ, (πίνω, πόσις) drinking at long intervals. Stud. 817 C.

βραδύς, εἰα, ὕ, slow: late. Cyrill. Scyth. V. S. 291 B. ὀψίας. Mal. 474, 14, ὥρα, late in the evening. Genes. 93, 15, ὥρα. Const. IV, 812 C. — 2. Adverbially, βραδύ, late, far in the night. Pseud-Athanas. II, 1329 B Ὅψι καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, late in the evening. Aporhth. 220 A Ὡς οὖν ἐφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. Leo Gram. 359.

βραδυσιτέω, ἦσω, (σίτος) to eat late. *Alex. Trall.* 343.
 βραδυσιτία, as, ἦ, eating late. *Alex. Trall.* 86.
 βραδυσκελής, ἐς, (σκέλος) slow of leg, lame. *Philipp.* 13.
 βραδυστομέω, ἦσω, (στόμα) to be slow of speech. *Cyrrill. A. IV.* 600 D.
 βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.
 βραδυφαγέω, ἦσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
 βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέον τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr. I.* 538, 13.
 βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
 βράκα, as, ἦ, bracae or bracciae, Anglo-Saxon braeccae, E. breeches. *Diod.* 5, 30. *Epiph. I.* 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
 βρακίον, ου, τὸ, = preceding. *Hes. Ἀναξυρίδες*, (φημινάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάλια, βρακία.
 βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.
 βραναία, as, ἦ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr. Cer.* 469, 1.
 βράσις, εως, ἦ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
 βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph. Adm.* 77, 13, νεοῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διαγομοῦ, when the persecution was raging. *Cyrrill. A. X.* 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
 βρασματίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
 βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
 βρασμός, ου, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 86. 306, 5. *Cornut.* 11.
 βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
 βράσσικα, ἦ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
 βραττεολάτος, incorrect for βρακτεολάτος.
 βραχέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἱ, ὅ). *Moer.*

5 Ἀμφορέᾳ, ἀλιεῖ, μακρῶς, Ἀττικῶς βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾳ, ἀλιεῖ.
 Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
 βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn. Reg.* 2, 1, 10. *Proc. Gaz.* I, 1120 C.
 βραχιᾶτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.
 βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχιόνας . . . βραχιόλια.
 βραχιόλος, ου, ὁ, = preceding. *Porph. Cer.* 507.
 βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
 βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
 Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol. Haer.* 2, 14, et alibi. *Orig.* I, 704 A.
 βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.
 βραχύβωλος, ου, (βῶλος) of light soil, not rich. *Antip.* S. 69.
 βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
 βραχυδρομία, as, ἦ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.
 βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.
 βραχυκαταληκτέω, ἦσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
 βραχυκατάληκτος, ου, (καταλήγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Acad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.
 βραχυκαταληξία, as, ἦ, the being βραχυκατάληκτος. *Heph. Poem.* 9, 4.
 βραχυκομέω, ἦσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
 βραχυκωλία, as, ἦ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
 βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, ἦσω, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, ας, ἡ, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.

βραχύμετρος, ον, (μέτρον) short in measure. Aristaeas 8.

βραχύνω, ὑνώ, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.

βραχύνωτος, ον, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαρᾶλκτέω, ἦσω, to be βραχυπαρᾶλκτος. Drac. 33, 19, et alibi.

βραχυπαρᾶλκτος, ον, (παρᾶλγω) having the penult short. Implied in the preceding.

βραχυπαρᾶλκτως, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοέω, ἦσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, ας, ἡ, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, ἦσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαρᾶλκτέω, ἦσω, (προπαρᾶλγούσα) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.

*βραχύς, εἰα, ὕ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχὺ τοῦ ταύτας εἰεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhēt. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεία, sc. προσφωδία or σημείωσις, the prosodiacal mark (·). Sext. 624, 15. Schol. Heph. 1, 2.

βραχύσημος, ον, (σῆμα) short in time or quantity; as — compared with —. Aristid. Q. 53.

βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.

βραχύστομος, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, ον, (σύλλαβῃ) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, ἐς, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

*βραχύτης, ητος, ἡ, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμῇ.

βραχύτιμος, ον, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, ἦσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, ἐς, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, ορος, ὁ, the Latin breviator. Justinian. Novell. 105, 2, § 8.

βρέβιον, see βρέουιον.

βρέβης, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, ατος, τὸ, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).

βρεκτός, ἡ, ὄν, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κυνίους βεβρεγμένους.)

βρέουιον, ον, τὸ, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρευῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομὴν σύντομος γραφῇ.

Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. Dion. P. 284.

Βρεττανία, ας, ἡ, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Περτανία.

Βρεττανικός, ἡ, ὄν, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21. 22. Strab. 1, 4, 2. — Written also Περττανικός. Strab. 2, 5, 8 as v. l. Marcian. 145.

Βρεττανίς, ἴδος, ἡ, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὐ, ὁ, *Britannus, Briton.* *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D **Βρεττανοὶ** ἐπὶ πάντων (*palam, coram*) **κοινωνοῦσιν** (*coeunt*) καὶ οὐκ αἰδοῦνται. — **2.** *Britannus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρεῖτιον, see **βρεβιον**.

βρεφικός, ἡ, ὄν, (**βρέφος**) *infantile.* *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (**βρεφοκτόνος**) *infant-murdering.* *Cedr.* I, 328, 21, by Herod the Great.

βρεφόμαι (**βρέφος**), *to become an infant.* *Theol. Arit.* 6.

βρεφοπρεπής, ἐς, (**πρέπω**) *becoming (befitting) an infant.* *Nil.* 577 D.

βρεφοπρεπῶς, *adv. as becomes an infant.* *Nil.* 221 A.

βρεφοτροφεῖον, ον, τὸ, (**βρεφοτρόφος**) *foundling hospital.* *Justinian.* *Cod.* 1, 3, 42, § 5. *Novell.* 7, Prooem.

βρεφοτρόφος, ον, (**βρέφος**, **τρέφω**) *that tends infants.* *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

βρεφοურγέω, ἡσω, (**ΕΡΓΩ**) *to make an infant.* *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -**σθαι**, *to become an infant.*

βρεφύλλιον, ον, τὸ, *little βρέφος.* *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (**ΕΙΔΩ**) *infant-like.* *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδῶς, *adv. like an infant.* *Orig.* III, 476 C.

βρέχω, *to soak.* *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad. Laus.* 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδαρ. — **2.** *To rain* = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. *Ex.* 9, 23 (16, 4 "Ἵω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάνα φαγείν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 **βρέχεται**, *is rained upon.* *Strab.* 15, 1, 13 **Βρέχεται** τοῖς θερινοῖς ὄμβροις. — Impersonal, **βρέχει** = **ῥεῖ**, *it rains.* *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 "Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, *it rained dust at Constantinople.*

βρία, Thracian, = **πδus**. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοβρία. [Etymologically identical with **πύργος**, **burg**, and their modifications.]

βρίζα, ης, ἡ, a species of *grain.* *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = *κρίθωνος*, *of barley.*]

Βριττανός, = **Βρεττανός.** *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκήλη, ης, ἡ, (**βρόγχος**, **κήλη**) *tumor in the throat.* *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρόγχοκηλικός, ἡ, ὄν, *suffering from βρογχοκήλη.* *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (**βρόγχος**, **παράταξις**) *contest in gluttony.* *Athen.* 7, 53.

βρόγχος, ον, ὁ, *draught of water.* *Epict.* 3, 12, 17.

βρογχωτήρ, ἦρος, ὁ, (**βρόγχος**) *neck-hole in a garment.* *Jos. Ant.* 3, 7, 2, τοῦ αὐχένος.

βρομαῖα, ας, ον, = **βρόμιος.** *Damasc.* II, 361 B.

βρόμος, **βρομώδης**, less correct for **βρῶμος**, **βρωμώδης**.

βροντήσιος, ον, ὁ, (**βροντή**) *thundering.* *Inscr.* 4040, Ἰ Διὸς βροντησίον, *Jovis tonantis.*

βροντοηχής, ἐς, (**βροντή**, **ἡχώ**) *sounding like thunder.* *Germ.* 221 C.

βροντολόγιον, ον, τὸ, (**βροντή**, **λόγος**) *the thunder diviner, a book containing rules for predicting events by the aid of thunder.* *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the *βροντολόγιον* of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (**βροντή**, **ποιέω**) *thunder-making.* *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (**βροντοσκόπος**) *divination from thunder.* *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (**βροντή**, **φωνή**) *thunder-voiced.* *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (**ΕΙΔΩ**) *thunder-like.* *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (**βροτός**, **γίγνομαι**) *born of man.* *Modest.* 3284 D.

βροτόμοι, ὧν, = **βροτὸς γίνομαι.** *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (**πόρος**) *way of men.* *Caesar.* 1113.

βροτοφυής, ἐς, (**φύω**) = **βροτογενής.** *Modest.* 3285 C.

βρουλλοκύπερος, ον, ἡ, (**βρούλλον**, **κύπερος**) a species of *κύπερος.* *Aët.* 1, p. 9 b, 35.

βρούλλον, see **βρύλλον**.

βρούκα, ἡ, (**βρούκος**) a kind of *grasshopper.* *Hes.* *Βρούκος* . . . *Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.*

βρούλον, see **βρύλλον**.

βρουλός = **πονηρός**, *wicked.* *Hes.*

βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, *the winter solstice.* *Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῇ πρὸ ὀκτῶν καλανδῶν δεκεμβρίου.

βρουμάλια, ον, τὰ, the Roman *brumalia.* *Chron.* 211, 21. *Quin. Can.* 62. — **2.** In the singular, any *feast.* *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλικός, ἡ, ὄν, *pertaining to the βρουμάλια.* *Geopon.* 12, 1, 9, ἐντυβον, *that is in perfection about the winter-solstice.*

βρουμαλιστής, οὐ, ὁ, (**βρουμάλια**) *reveller.* *Steph. Diac.* 1180 A.

- βροῦτος, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H. II*, 803, 11. *Dion C. Frag.* 11, 10.
- βροχή, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting. Diosc. I*, 59. *Philotim. apud Orib. I*, 429, 12. *Mnesith. apud Orib. II*, 254, 4. — 2. Rain = ἑτερός. *Sept. Ps.* 67, 10. 104, 32. *Philon I*, 48, 31 (for γῆν?) *Matt. 7*, 25. 27. *Sibyll. Frag. 1*, 32.
- βροχθίζω, ἴσω, = ποτιζω. *Aquil. Gen.* 24, 17.
- βροχίζω, ἴσω, (βρόχος) *to ensnare. Clim.* 1016 B.
- βροχισμός, οὐ, ὁ, *an ensnaring. Epiph. II*, 84 A (the context seems to require βροχθισμός).
- βροχωτός, ἡ, ὄν, *reticulated. Aquil. et Symm. Ex.* 28, 15.
- βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr. II*, 79, 12.
- βρύας, ὁ, = βύας. *Artem.* 300.
- βρυασμός, οὐ, ὁ, (βυνάζω) *exultation. Plut. II*, 1107 A.
- βρυμός, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, *roaring. Sept. Prov.* 19, 12.
- βρυκτικός, ἡ, ὄν, (βρυχάμαι) *roaring. Caesarius* 1072.
- βρύλλιον οὐ, τὸ, = following. *Clim.* 881 C.
- βρύλλον and βρύλον, οὐ, τὸ, = σπάρον, L. *scirpus. Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss. Βρύλλα, sirpi.* — Written also βροῦλλον, βροῦλον. *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp. Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.
- βρύσις, εως, ἡ, (βρύω) *fountain, spring. Porph. Adm.* 269. *Achmet* 183, ὕδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.
- βρυτήρ, ἦρος, ὁ, = ὁ βρύων. *Damasc. III*, 692 B. τῆς ἀφθαρσίας.
- βρύτια, ων, τὰ, = στέμφυλα. *Galen. VI*, 342 F.
- Βρύττιος, α, ον, *Bruttius, of Brutii. Diosc. I*, 97, sc. ξηρά πίσσα.
- βρύω, *to send forth, as a fountain its waters. Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἱάματα.
- βρυονία, ας, ἡ, *bryonia. Diosc. 4*, 181 (184). 182 (185). *Galen. II*, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυονία.
- βρώμα, ατος, τὸ, *food. Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — 2. Rottenness. *Sept. Epist. Jer.* 11. *Diosc. 1*, 141. 146. 2, 69, of decayed teeth. — 3. A devouring = βρώσις. *Sept. Sir.* 51, 3.
- βρωματίζομαι (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz. II*, 101 B.
- βρωματομειξάπητή, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes. Agath. Epigr.* 68, 4.
- βρωμέω, ἦσω, (βρώμος) *to stink. Pseudo-Cyrril. A. X*, 1084 A.
- βρωμολόγος, ον, (λέγω) *foul-mouthed. Lucian. III*, 180.
- βρώμος, ον, ὁ, (βρώμα) = ἀχαρὶς ὁσμή. *stench. Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc. 2*, 116. 4, 137 (139). 138 (140). *Delet. p.* 8. *Galen. II*, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrril. A. X*, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
- *βρωμώδης, ες, (βρώμος, ΕΙΔΩ) *of a disagreeable smell. Diphil. apud Athen.* 8, 53. *Diocl. apud Orib. I*, 277, 1. *Diosc. 1*, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen. II*, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
- βρώσις, εως, ἡ, *corrosion, rust. Matt.* 6, 19, 20.
- βρωτός, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian. II*, 846. *Orig.* IV, 336 B.
- *βρωτικός, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat. Aristot. Part. An.* 4, 5, 59. *Plut. II*, 352 F. 635 B, *corrosive. Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
- βυβλίον, ον, τὸ, = βιβλίον. *Dion. H. VI*, 969, 5. 1116, 3.
- Βυζαντιακός, ἡ, ὄν, (Βυζάντιον) *Byzantine. Strab.* 1, 2, 10, p. 31, 24.
- Βυζαντίς, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.
- Βυζάνω (μυζάω), *to suck. Jejun.* 1924 A. *Nicet.* 660, 25.
- βύζω, ὕξω, *to hoot as a βύας. Dion C.* 56, 29, 3.
- *βυθίζω, ἴσω, (βυθός) *to send to the bottom, to sink. Aristot. Plant.* 2, 2, 6 seq. *Lysimach. apud Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς ὁλάσσαν. — Metaphorically. *Paul. Tim.* 1, 6, 9.
- βύθιος, α, ον, *deep, in the deep. Philon I*, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut. I*, 557 E. II, 932 A. *Lucian. I*, 813. *Anon. Valent.* 1280 D. — 2. *Bythius*, an emanation from λόγος and ζωή; his spouse is μῆξις. *Iren.* 449 A.
- βυθισμός, οὐ, ὁ, (βυθίζω) *a sinking. Caesarius* 1129. *Heliod.* 9, 8.
- βυθός, οὐ, ὁ, *Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, Repose. Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol. Haer.* 274, 6. 294, 16. *Tertull. II*, 589 A. [Compare *Iambl. Myst.* 261, 9.]
- βυθοτρεφής, ἐς, (βυθός, τρέφω) *living in the deep. Sept. Macc.* 3, 6, 8.
- βυκάνη, ἡς, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βυκανητής, οὐ, δ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βυκανιστής, οὐ, δ, = βυκανητής. *Dion. H. II.* 682, 11. *III.* 1450, 13. *App. I.* 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὐ, δ, = κάνθαρος, tumble-dung. *Epiph. I.* 681 B.
 βυρροφόρος, οὐ, (burrus, φέρω) wearing a burros. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὐ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, έως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέφιον, οὐ, τὸ, (βυρσοδέφης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὐ, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ές, (βύρσα, πήγνυμι) fastened with thongs. *Plut. I.* 557 C.
 βυρίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes. Βυρίνη, λάγνυος, ἡ άμῖς. Ταπαντίνοι. "Εγουν σταμνίον.*
 βωβός, ἡ, όν, dumb. *Cosm. Carm. Greg.* 446, 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Bw-bós . . . δ μη δυνάμενος βοάιν. Lex. Sched.*

70. — 2. *Lame. Hes. Bw-bós, πηρός. Bw-bós, χαλούς.*
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὐ, δ, little βώλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βώλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὐ, δ, (βώλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βῶμαξ, ακος, δ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) *L. arula, small altar. Inscr.* 5996.
 *βωμίσκος, οὐ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ές, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss. III.* 1100 A.
 βωμολοχέω, ήσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig. I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὐ, δ, altar. — Δωσιάδα βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian. II.* 350.
 *βῶξ, ωκός, δ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βῶψ.)
 βωρεύς, έως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin v o t a = εύχαί. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βοῦγγίς.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (άφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ X were by some grammarians classed with the semivowels (see άφωνος). Now if B Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than X Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (B Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχιλιοστός, three thousandth.
 Γ, nasal, before a palatal (K Γ X, Ξ), which in

Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
 γαβᾶ, γβᾶ, = βουνός, hill. *Jos.* Ant. 6, 8, 1.
 γαβάθα, ης, ἡ, the Latin gabata (cavus), bowl. *Dioctet.* G. 15, 41.
 γαβαθόν, οὐ, τὸ, = preceding. *Hes.* Γαβαθόν, τρυβλίον.
 γαβίν, v. l. γηβεῖν, γᾶ, ὁ, γᾶ = γεωργοί. *Sept.* Reg. 4, 25, 12.
 γαβίς, ὡς, = κρίσταλλος. *Sept.* Job 28. 18. *Orig.* VII, 89 D.
 γάβος, ου, ὁ, (γᾶ, γᾶ) sewer, drain. *Codin.* 22, 17. (See also γουβάς.)
 Γαβριήλ, ὁ, indeclinable, Gabriel, an archangel. *Sept.* Dan. 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just.* Tryph. 100. *Orig.* I, 176 B.
 Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) Gabrielopulus, the son of Gabriel, a patronymic. *Theoph.* Cont. 379.
 γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph.* Lith. 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
 γαγγίτις, ἰδος, ἡ, (Γάγγης) of the Ganges, Gangetic. *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 883 E.
 γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels.* Med. 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
 γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels.* Med. 5, 26, p. 196, 35. *Paul.* Tim. 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
 γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
 γαγγραινώμα, ατος, τὸ, = γαγγραινώσις. *Pallad.* Med. Febr. 110, 21.
 γαγύλα and γαγύλα, ας, ἡ, jackdaw? *Petr.* Ant. 800 C. *Nicet.* 299, 23.
 γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
 *γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept.* Esdr. 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Epirh.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
 γαζαρηνοί, ὧν, οἱ, γᾶ, diviners, astrologers. *Sept.* Dan. 2, 27.
 γαζοφυλακέω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
 γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. aerarium, treasury. *Sept.* Reg. 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod.* Ex. Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.

γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept.* Par. 1, 28, 1. *Strab.* 16, 2, 40. *Jos.* Ant. 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* Act. 8, 27.)
 γαί, γέ, or γή, γᾶ, = κοιλὰς. *Sept.* Deut. 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
 Γαῖανῖται, ὧν, οἱ, (Γαῖανός) Gaiani, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim.* Presb. 44 B. *Leont.* I, 1245 C. 1260 B. *Anast.* Sin. 37 B. 296 C. *Damasc.* I, 756 A.
 γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
 Γαιμελά, γᾶ, γᾶ, = Κοιλὰς τῶν Ἀλῶν, Valley of Salt. *Sept.* Reg. 4, 14, 7.
 Γαῖος, ου, ὁ, Gaius or Caius. *Polyb.* 1, 24, 9.
 γαισᾶτος, η, ου, the Latin gaesatus. *Polyb.* 2, 22, 1. 2, 23, 1.
 γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) gaesum, a kind of javelin used by the Kelts. *Sept.* Josu. 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον δλοσιδῆρον. *Suid.* Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare h asta, English cast; also guess, that is, a blind cast.]
 γαιώδης = γεώδης. *Polyb.* 2, 15, 8.
 γάλα, ακτος, ὁ, milk. *Sept.* Ex. 23, 19 Ἄρνα ἐν γάλακτι μητρός αὐτοῦ, = γαλαθνήν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = ὄπός. *Schol.* Arist. *Plut.* 719.
 γαλαῖα, incorrect for γαλέα.
 γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
 γάλαος, quid? *Achmet.* 26, μόσχος, an ointment.
 γαλακτίς, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
 γαλακτικός, ἡ, ὄν, L. lacteus, milk-white. *Hippol.* Haer. 98, 90, λίθος, galactites.
 γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
 γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
 γαλακτίς, ἰδος, ἡ, = τιθύμαλλος, spurge. *Aët.* 1, p. 23, 40.
 γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
 γαλακτοδοτέω, ἡσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εῖσθαι, to be furnished with milk.
 γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol.* Theocr. 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
 γαλακτοειδής, ἐς, (Εἰλω) milky. *Phut.* II, 892 F. *Clem.* A. I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθνήος. *Strat.* 46.
 γαλακτορροέω, ἦσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.
 γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.
 γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrrill.* A. X, 56 B.
 γαλακτουργέω, ἦσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.
 γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.
 γαλακτοῦχέω, ἦσω, (γαλακτοῦχος) to have milk. *Poll.* 3, 50.
 γαλακτουχία, ας, ἡ, the suckling of milk. *Clem.* A. I, 1033 B. 1173 A.
 γαλακτοῦχος, ον, (ἔχω) having milk. *Poll.* 3, 50.
 γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on milk. *Philost.* 553.
 γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.
 γαλακτοφόρος, ον, (φέρειν) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.
 γαλακτόχρους, ον, (χρᾶ) milk-colored. *Diosc.* 3, 47 (54).
 γαλακτώδης, ἐς, of the temperature of warm milk. *Herod. apud Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.
 γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχθος λίθος. *Diosc.* 5, 151 (152).
 Γαλάτης, ου, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.
 Γαλατικός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.
 γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
 Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.
 γαλβανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.
 γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10, 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.
 γαλέα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.
 γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI, 395 C.
 γαλεόβδολον, τὸ, galeobdolon = γαλίονις. *Diosc.* 4, 93 (95).
 γαλεομουχία, ας, ἡ, (γαλή, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.
 γαλεός, οὔ, ὁ, = γαλή. *Plut.* II, 446 E.
 γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
 γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]
 γαλεώνιμος, ου, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.
 γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.
 γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Paphl.* 317 A.
 γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.
 γαληναῖος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.
 γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.
 γαληνός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.
 γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrrill.* A. X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A. Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.
 γαληνός, ὡσω, to render calm. *Plut.* I, 719 A.
 γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.
 Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph.* Cer. 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]
 Γαλιλαῖος, ου, ὁ, Galilaeus, Galilean. *N. T.* — 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.
 γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).
 γαλίονις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

Γαλλία, *as, ἡ*, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural *αἱ Γαλλίαι*. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. *γαλλιαμβικός, ἡ, ὄν*, (γάλλος, *ιαμβικός*) *galliambic*. *Heph.* 12, 5, μέτρον, *galliambic verse*. *Γαλλικός, ἡ, ὄν*, (Γάλλος) *Galic*. *Strab.* 4, 4, 2. *Jul.* 403 B. — **2.** Substantively, τὸ γαλλικόν, *soap (σάπων)*, because it originated in Gaul. *Theoph.* 538, 10.

γαλλινάκεος, the Latin *gallinaceus* = *ἀλεκτόρειος*. *Diosc.* 2, 185 (186). 4, 60.

Γαλλογρακία, as, ἡ, *Gallograecia* = *Γαλαρία*, in Asia. *Strab.* 12, 5, 10.

Γαλλογρακοί, ὡν, οἱ, *Gallograeci* = *Γαλάται*, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.

γάλλος, ου, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — **2.** *Eunuch*, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43.

Γάλλος, ου, ὁ, *Gallus* = *Γαλάτης*. *App.* I, 101, 3.

Γάλλος, ου, ὁ, *Gallus*, a river in Phrygia. *Herod.* 1, 11, 7.

γαλοπάροχος, ου, = *γάλα παρέχων*. *Andr. C.* 1225 A.

γαλουργέω = *γαλακτουργέω*. *Poll.* 1, 251.

γαλούργιον, ου, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C.

γαλουχέω, ἥσω, (γαλούχος) = *θηλάζω, τιτθεύω*, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.

γαλούχισις, εως, ἡ, (γαλουχέω) a suckling, nursing. *Sophoc.* 3257 C. 3325 B. *Anast. Sin.* 233 A.

γαλουχία, as, ἡ, = preceding. *Geopon.* 16, 21, 7.

γαλούχος, ου, (γάλα, ἔχω) full of milk. *Nicet. Parphl.* 561 C.

γαμβρεύω, εὔσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμβρευτο δὲ ἤδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει.

γαμβρός, ου, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-

κλητιανοῦ ἐπὶ θυγατρὶ. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντίναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὁ γαμβρὸν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — **2.** *Father-in-law, πενθερός*. *Sept. Ex.* 3, 1, et alibi. — **3.** *Brother-in-law, a sister's husband*. *Theoph.* 16, 15, εἰς ἀδελφὴν.

γαμβροτιδεύς, εὼς, ὁ, son of a γαμβρός. *Iambl. Adhort.* 364.

**γαμέω, ὦ*, a euphemism for *βινέω, futuo*. *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 *γαμῃθεισῇ*. [In modern Greek it is always used *κακεμφάτως*, the words corresponding to the classical *γαμέω, to marry*, being *νυμφεύομαι*, said of the man, and *ὑπανδρεύομαι*, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 *γαμῆσαι* = *γῆμαι*. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.]

γαμήλιος, ου, *bridal*, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.

γαμῃσειω, to desire to marry. *Alciph.* 1, 13, et alibi.

γαμῃτεον = *δεῖ γῆμαι*. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμῃτής, ου, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist. Nub.* 1068.

γαμαῖος, υ, ου, = *γαμικός*. *Pseud-Afric.* 105 C.

γαμίζω = *γαμίσκω, to give in marriage*. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.

γαμματίσκος, ου, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.

γαμπατοιειδὼς (γάμμα, ΕΙΔΩ), *adv.* like a gamma (Γ). *Leo. Tact.* 19, 61.

γαμμοειδής, ἐς, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.

γαμμοειδὼς, adv. = *γαμπατοιειδὼς*. *Nicom.* 97.

γαμοδαΐσια, ου, τὰ, (γάμος, δαΐς) *wedding-feast* or *sacrifices*. *Ael. N. A.* 12, 34.

γαμοκλοπέω, ἥσω, = *γαμοκλόπος εἰμί*. *Pseudo-Phocyl.* 3.

γαμοκλοσία, as, ἡ, = *μοιχεία*. *Sibyll.* 2, 52, et alibi.

γαμοκλόπος, ου, (γάμος, κλέπτω) = *μοιχός*. *Anthol.* IV, 110.

γαμοποιία, as, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9.

γάμος, ου, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — **2.** The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — **3.** House

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολόμαι (γαμοστόλος), to preparé for the wedding. *Mal.* 244, 10.
- Γάννυς, υ. ὁ, Gannys. *Dion C.* 78, 39, 4.
- γανύσκομαι = γάννυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάννυμα, atos, τὸ, (γάννυμαι) = γάνος. *Cyrrill.* A. X, 1021 B.
- γάνωμα, atos, τὸ, (γανῶν) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem.* A. II, 65 C.
- γάνωσις, εως, ἡ, lustre. *Plut.* II, 287 C.
- γανωτός, ἡ, ὄν, (γανῶν) tinned over. *Porph.* Cer. 72. 466, 15. 676.
- γαράρα, as, ἡ, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גָּרָר? *area.*]
- γαρασδοειδής, ἐς, (γάρασδος, ΕΙΔΩ) = ὀνώδης? *Porph.* Them. 54 Γαρασδοειδής ὄψις ἐσθλαβωμένη. [The first component part may be a modification of the Semitic גִּירָה = θναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]
- γάρβουλα, τὰ, low Latin garbola (ἡ). *Lyd.* 130, 4.
- γαργαρίζω, ἰσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.
- Γάργαρις, ι, ὁ, Gargaris, a man's name. *Mal.* 272.
- γάργαρος, ου, ὁ, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τὸ, (γάρον, ἔλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τὸ, little γάρων. *Epict.* 2, 20, 29.
- γάρκα, as, ἡ, virga, rod. *Macedonian.* *Hes.* Γάρκαν, ράβδον. *Μακεδόνες.*
- γαρονοστάσιον, ου, τὸ, (French garçon? στάσις) servants' station? *Theoph.* 371, 15 Τὸ μεσάυλον τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον Γαρονοστάσιον.
- γαρώδης, ἐς, (ΕΙΔΩ) like γάρων. *Protopsp.* *Urin.* 267, 16.
- γασβαρνός, οὔ, ὁ, גָּזְזָה = γασφύλαξ, θησαυροφύλαξ, ταμίας. *Sept.* *Esdr.* 2, 1, 8.
- γαστερόχειρ, ειρος, ὁ, ἡ, (γαστήρ, χεῖρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστρί, ἐρος ρός, ἡ, womb. *Sept.* *Par.* 1, 7, 23. *Esai.* 8, 3 Ἐν γαστρὶ λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν ἐν γαστρὶ. *Aporphth.* 257 C Λαβοῦσα δὲ κατὰ γαστρός. — Ἐχειν ἐν γαστρὶ, = κύειν or κύνειν. *Classical.* *Sept.* *Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διὰ δύο ἡμερῶν κενοῦνται δέκα γαστέρας ἢ πέντε. — 3. A kind of earthen pot. *Psell.* *Stich.* 322.
- γάστρα, as, ἡ, a big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ὁ, (γαστήρ, δοῦλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit.* *Chrys.* 55 D.
- γαστριμαργέω, ἦσα, = γαστρίμαργός εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ἡ, ὄν, gluttonous. *Epiph.* I, 1157 B. *Cyrrill.* A. X, 1073 D.
- γαστρίον, ου, τὸ, = γάστρα, jar. *Aporphth.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ἐς, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ἡ, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπίων, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστρορραφία, as, ἡ, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul.* *Aeg.* 230.
- γαστρόρροια, as, ἡ, (ρέω) diarrhoea. *Lyd.* 320, 22.
- γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, ἐς, = γαστροειδής. *Galen.* II, 96 D.
- γατάλη, ὁ, = ἀστράγαλος, a plant. *Diosc.* 4, 62.
- γαῦδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαυνάκης, ὁ, = καννάκης. *Clem.* A. I, 489 C.
- γαυρίαμα, atos, τὸ, (γαυριάω) pride, arrogance. *Sept.* *Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυρίαμαι = γαυριάω. *Sept.* *Job* 3, 14 Ἐγαυριῶντο ἐπὶ ξίφεσιν.
- γαυρότης, ητος, ἡ, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γαυσάπις, ου, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).
- γαύσατος, ου, ὁ, g a u s a p a, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γανσῶα, ὡσα, (γανσός) to make crooked to bend. *Soran.* 251, 30.
- γά, see γαί.
- γάα, as, ἡ, the uncontracted form of γῆ. *Hes.* Γέη, τῇ γῇ.
- γεγηθῶτας (γέγηθα), adv. joyfully. *Philon* II, 295, 19.
- γεγυμνωμένως (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) *a shouting*. *Plut.* II, 722 F.

γεγωνῶς (γεγωνός), adv. *aloud*. *Philostr.* 131. 673. *Socr.* 1565 C.

γεδοῦρ, incorrect for γεδούδ, גידד = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.

γέεννα, ης, ἡ, gehenna, hell. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γένε-
ναις. [The original of this word is גֶּהֶנֶם
= φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10.
Jer. 7, 31.]

γεμῆρος, ου, ὁ, = γεωμῆρος. *Greg. Naz.* III, 427 A.

γεηπονέω = γεωπονέω. *Eus.* III, 37 B.

γεηπονία, = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.

γεηπῶνος = γεωπῶνος. *Babr.* 108, 14. *Philon* I 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.

γείκος, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.

γείσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.

γείσιος, τὸ, = γείσον. *Sept. Jer.* 52, 22.

γεινία, as, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.

γειντιακός, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.

γειτόνησις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 80, 15.

γειτονία, as, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.

γειτονάρχης, ου, ὁ, (γειτονία, ἀρχώ) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph. Cer.* 269, 16.

γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.

γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.

γείωρας, γηώρας, or γηώρας, ὁ, Hebrew גי = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείωνας, ἐξ ἄλλου γένους καλουμένων τῶ Ἰσραὴλ προσηλύτους. Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]

γέλα, as, ἡ, Oscan, = πάχη. *Steph. B.* Γέλα . . . (Connected with the Latin gelu.)

γελάσμος, ου, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.

γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.

γελάστρια, as, ἡ, (γελᾶω) female laughter. *Schol. Arist. Thesm.* 1059.

γελγέλ, גלגל = ἀναकुλισμός, τροχός. *Pseudo-Dion.* 337 D.

γελλῶ, γελῶ, or γιλῶ, οὖς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλῶ, δαίμων, ἦν γυναῖκες τὰ νεογνὰ παιδία φασὶν ἀρπάζειν. Γελῶ, εἰδωλον ἐμπύουσης . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]

γελοιᾶζω, ἄσω, (γελοῖος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.

γελοιασμός, οὖ, ὁ, (γελοιᾶζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμὸν ἦν σοι Ἰσραὴλ.

γελοιαστής, οὖ, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.

γελοιᾶστρια, as, ἡ, female jester. *Pseud-Athan.* IV, 268 A.

γελοιολογία, as, ἡ, (γελοῖος, λέγω) laughable talk. *Athan.* II, 20 B.

γέλοιον, ου, τὸ, (γελοῖος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλωια καὶ παιγνίδια.

γελοιότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.

γελοιώδης, es, (γελοῖος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.

γελοιωδῶς, adv. laughably. *Schol. Arist. Plut.* 681.

γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B.

γελῶ, see γελλῶ.

γελωτοποιεῖν = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.

γεμίζω, ἰσώ, to fill, load. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σῖτον, fill his bag with wheat. 281 Αἶδρε τὸν ληστὴν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χεμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἴνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ, another person will fill his vessel with water.

γέμιμος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.

γεμιστός, ἡ, *όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.

γεμμάτος, *η, ον*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.

γεμός, *ώσω*, = γεμίζω. *Vit. Euthym.* 92.

γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Apophth.* 204 E, φάρμακον. *Pseudo-Nél.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* apud *Athen.* 4, 78, οἶνον.

γεναρχέω, ἡσω, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.

γενάρχης, *ου, ό*, *founder of a family*. *Pseudo-Just.* 1293 B τὰ γενάρχη, *neuter plural*.

γενεά, *ας, ή*, = *μήν, month*. *Heraclit.* apud *Lyd.* 38, 2.

γενεαλογία, *ας, ή*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.

γενεαλογικός, ἡ, *όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.

γενεαλόγος, *ου, ό*, *genealogus, genealogist*. *Dion. H.* I, 85, 5. *Diog.* 1, 115.

γενεαρχέω, ἡσω, = γενεάρχης εἰμί. *Syncell.* 365, 18.

γενεάρχης, *ου, ό*, = γενάρχης. *Theod.* IV, 248 A.

γενεαρχία, *ας, ή*, *the being γενεάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.

γενεαρχικός, ἡ, *όν*, (γενεάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.

*γενεάτις, *ιδος, ή*, *bearded*. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τρίγλια μουστακάτα.)

γενεθιάζω, *άσω*, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 34.

γενεθλιακός, ἡ, *όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, sc. ἡμέραις. I, 464, 5 as v. l. *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οι γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.

γενεθλιαγέω, ἡσω, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.

γενεθλιαλογία, *ας, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, et alibi.

γενεθλιαλογικός, ἡ, *όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.

γενεθλιαλόγος, *ου, ό*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. • *Porphyr.* apud *Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου ἡμέρας Καίσαρος. *Dion. H.* V, 2. I, 169, 5, θεοί, the Roman *penates*. *Philon* II, 55, 30.

529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chrys.* II, 354 A, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 A, ἐορτή. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phrygn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώων· καὶ ἐν ἣ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, the festival of the nativity, Christmas. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8). — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, τῆς πόλεως ταύτης, the dedication of the city of Constantinople. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.

γενεάσις, *εως, ή*, = τὸ γενεαῖν. *Plotin.* II, 709, 12.

*γένειον, *ου, τὸ*, beard. *Classical.* Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενειοσυλλεκτᾶδης, *ου, ό*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the *Aristophanic ρακιοσυρραπτᾶδης*.]

Γενεῖτα Μάνα, *ης, ή*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 A.

γενεογραφία, *ας, ή*, (γράφω) = γενεαλογία. *Andr.* C. 852 C.

γενεσιολόγος, *ου, ό*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.

γενεσιάρχης, *ου, ό*, (γένεσις ἀρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epirh.* II, 293 B.

γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical.* (Compare *Clem. A.* I, 1256 B.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just.* *Tryph.* 49. *Phrygn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ἣ ἕκαστος ἡμέρα τετελεύτηκε. Ὅ οὖν λέγων ἐπὶ τῶν ζώων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.

γενεσιουργέω, ἡσω, (γενεσιουργός) *to beget: to*

- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία, ας, ἡ, creation. *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus.* VI, 721 B.
- γενεσιουργός, όν, (γένεσις, ΕΠΓΩ) generating, creating, creative. *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A.* I, 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, presiding over nativities.
- γένεσις, εως, ἡ, generation, birth, origin, creation. *Just. Tryph.* 85, ἡ πάλιν, = παλινγενεσία. *Eus.* II, 1101 A, ἡ ἔνσαρκος, of Christ. — *Βίβλος γενέσεως*, genealogical record. *Sept. Gen.* 2, 4. *Matt.* I, 1. — 2. *Genesis*, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon* II, 1, 3. — *Γένεσις λεπτή*, *Parva Genesis*, an apocryphal book; called also *Λεπτογένεσις*. *Epiph.* I, 672 C. *Hieron.* I, 711 (483). *Synce.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of *Genesis*. — 3. *Nativity*, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil.* III, 1469 C. *Epiph.* I, 201 C. *Chrys.* X, 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος, όν, (γενετήρ) generating. *Synes.* Hymn. 2, 41, p. 1592.
- γενετικός, ἡ, όν, = γενικός. *Schol. Dion. P.* 358, 8 ἡ γενετική, the genitive.
- γενέτις, ιδος, ἡ, = γενέτειρα. *Sept. Sap.* 7, 12.
- γενικός, ἡ, όν, (γένος) L. generalis, generic; general. Classical. — 2. *Principal*. *Dion. H.* II, 671, 5. *Sext.* 195, 31. — 3. *Genealogical*. *Sept. Esdr.* 1, 5, 39, γραφή, register. — 4. *Substantively*, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. *Theoph.* 188. 559, 14. *Leo. Novell.* 137 Τοῦ λαχόντος τὴν τῶν κήνσων ἐπιστάσαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήνσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr.* II, 243, 24. *Suid.* Ἀπρέμιος . . . — (b) ἡ γενική, sc. πτώσις, the genitive case. *Dion. Thr.* 636, 3. 5. *Dion. H.* VI, 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut.* II, 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (c) τὸ γενικόν, the public treasury. *Theoph. Cont.* 260, 15. *Cedr.* II, 204, 8.
- γενικός, adv. generally; generically. *Anton.* 8, 55. *Galen.* IX, 270 A. — 2. *In the genitive case*. *Hermog. Rhet.* 163, 4.
- γένιος, ὁ, the Latin genius = δαίμων. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί, όν, οί, *Genistae*, a Jewish sect. *Just. Tryph.* 80.
- γέννα, ἡ, = γέννησις. *Greg. Naz.* II, 332 B, Χριστοῦ. *Synes.* Hymn. 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, Christ-
- mas. *Euchait.* 1197 A. — 2. *Birth*, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας, ου, ὁ, noble. [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναίζω (γενναίος), to act the part of a brave man. *Genes.* 63, 20.
- γενναϊόβουλος, όν, (βουλή) of noble counsel, noble-minded. *Theogn. Mon.* 852 A.
- γενναίος, α, όν, = ἀνδρείος, brave, valorous. *Chron.* 717. The superlative γενναϊότατος is used also as a title. *Porph. Cer.* 419, 19.
- γενναϊότης, ητος, ἡ, valorousness, valor, as a title. *Porph. Cer.* 419, ἡ ὑμετέρα.
- γέννημα, ατος, τὸ, commonly τὰ γέννηματα, = καρποὶ ξηροὶ καὶ ὕγροί, produce, fruits, crops. *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.
- γεννηματίζω, ίσω, (γέννημα) = καρποφορέω. *Aquil. Ps.* 91, 15.
- γέννησις, εως, ἡ, birth, generation, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ ἀναρχος, the eternal generation. *Eus.* II, 1101 C Τῷ τῆς γεννήσεως ἀντρώ, at Bethlehem. V, 88 B, ἡ χρονική. *Ti.* B. 1217 A. *Basil.* III, 1469 C. *Greg. Naz.* II, 77 D. *Epiph.* I, 932, ἡ ἔνσαρκος. *Chrys.* I, 497 C, Christmas. *Eus.* *Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — *Tropically*. *Greg. Naz.* II, 360 C, the three births, namely, natural birth, baptism, and resurrection.
- γεννηταγέννητος, όν, see γεννητοαγέννητος.
- γεννητής, ου, ὁ, = γεννήτωρ. *Athan.* II, 56 B. C.
- γεννητικός, ἡ, όν, L. genitalis, generative. *Diod.* 4, 6, μόριον, partes genitales, membra genitalia. *Philon* I, 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος, also γεννηταγέννητος, όν, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. *Greg. Naz.* II, 89 A. *Pseud-Athan.* IV, 1213 B.
- γεννητός, ἡ, όν, begotten. *Substantively*, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. *Did. A.* 332 A.
- γεννήτρια, ας, ἡ, (γεννάω) L. genetrix, mother. *Eus.* III, 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς (γεννητός), adv. by being born; opposed to ἀγεννητῶς. *Basil.* III, 608 A. IV, 152 B. *Greg. Naz.* I, 1077 A.
- γένος, εος, τὸ, L. gens. *Diod.* 4, 21. *Plut.* I, 59 F. — 2. *Class, order*. *Malch.* 245, 12,

- τὰ ἱερά, *the sacerdotal orders*. — **3.** *Gender*, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένουα, *as, ἡ, Genua, the modern Genova, Genoa*. *Strab.* 4, 6, 1.
- γεντιανή, ἡς, ἡ, *gentiāna, gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ᾶ).
- γεῦχος, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Apophth.* 181 B.
- γεῶω, ὥσω, (γέα) *to reduce to earth*. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.
- γεράμιον, ου, τὸ, *geranion, a plant*. *Diosc.* 3, 121 (131). — **2.** *Tolleno, swape, swipe (well-sweep) = κηλάνειον*. *Leo. Tact.* 19, 61. *Suid.* Κηλάνειον, τὸ γεράμιον.
- γερανογέρων, οντος, ὁ, (γέρανος, γέρων) = *γεράμιον, a plant*. *Diosc.* 3, 121 (131).
- γερανομαχία, *as, ἡ, (μάχομαι) battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πηνυαίων γερανομαχίαν (*Hom.* II, 3, 3 seq.).
- γερανοπόδιον, ου, τὸ, (πούς) = *λυχνίς στεφανωματική*. *Diosc.* 3, 104 (114).
- γερανῶδης, *es, (ΕΔΩ) crane-like*. *Phryn.* P. S. 31, 15, τράχηλος.
- γέρας, *aos, τὸ, prize*. [*Philon* I, 395, 8 τοῦ γέρεως.]
- Γεράσιμος, ου, ὁ, *Gerasimus, a saint of the fifth century*. *Zosimas* 1697 A. *Horol. Mart.* 4.
- γερδῖος, οὔ, or γέρδιος, ου, ὁ, = *ὑφάντης, weaver*. *Hes.* Γερδῖος, ὑφάντης. *Psell.* Stich. 308. — *Feminine γερδία*. *Dioclet.* C. 2, 30.
- γέρδισσα, ἡς, ἡ, (γερδῖος), *female weaver*. *Cyrril. Scyth.* V. S. 357 B.
- γερηφωρία, *as, ἡ, (γέρας, φέρω) the bearing of a dignity, honor*. *Dion. H.* I, 257, 11.
- Γερμανολέτης, ου, ὁ, (Γερμανός, ὀλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.
- γερμανός, οὔ, ὁ, the Latin *germanus* = *γνήσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιάω (γέρων), *to savor of old age*. *Diog.* 3, 18.
- γεροντίζω, *to be old*. *Alex. Trall.* 524.
- γεροντικός, ἡ, ὄν, *of a γέρων*. — **2.** *Substantively, τὸ γεροντικόν, sc. βιβλίον, Geronticon, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the Λεμωνάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.
- γεροντικῶς (γεροντικός), *adv. like an old man*. *Plut.* II, 639 C.
- γερόντιον, ου, τὸ, = *γερουσία*. *Dubious*. *Polyb.* 6, 51, 2.
- γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* Cod. 13, 46, § α. *Novell.* 7, Prooem.
- γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* Novell. 7, 1. 181, 13.
- γερουσία, *as, ἡ, the elders of Israel, collectively considered*. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ρωμαίων σύγκλητος.
- γερουσιαστής, οὔ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, ου, τὸ, = *following*. *Dion. H.* II, 1253, 1.
- *γερροχελώνη, ἡς, ἡ, (γέρρον, χελώνη) *L. testudo, a defensive machine*. *Philon B.* 96. 99. 100.
- γέρων, οντος, ὁ, *a title of respect given to bishops and monks; to be rendered father*. *Euagr. Scit.* 1221 C. *Carth.* Can. 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (*Compare Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)
- γεύομαι, *to eat a meal*. *Soz.* 1, 11. *Apophth.* Arsen. 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* Cer. 559.
- γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, *as, ἡ, bridge*. — Ἡ ἱερά or ξυλὴν γέφυρα, *pons publicus at Rome*. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυραίος, *α, ου, of a bridge*. *Lyd.* 41, 22. 95, 1.
- γεφυριασμός, *see γεφυρισμός*.
- γεφυρίζω, ἴσω, (γέφυρα) *to abuse, revile, rail, jeer*. *Plut.* I, 455 D. 460 A.
- γεφύριον, ου, τὸ, *little γέφυρα*. *Ael.* V. H. 8, 14. *Porph.* Adm. 138, 20. *As adj.* Jo. *Lyd.* 42, 4.
- γεφυρισμός and γεφυριασμός, οὔ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, οὔ, ὁ, *reviler*. *Plut.* I, 451 F.
- γεφυροποιέω, ἴσω, (γεφυροποιός) *to make a bridge*. *Polyb.* 3, 64, 1.
- γεφυροποιός, οὔ, ὁ, (γέφυρα, ποιέω) *bridge-maker*. *Plut.* I, 65 F, pontifex.
- γεφύρωμα, *ατος, τὸ, (γεφυρώω) = γέφυρα, essentially*. *Jos.* B. J. 3, 7, 28.
- γεφύρωσις, *εως, ἡ, a bridging*. *Strab.* 1, 3, 18. *Arr.* Anab. 5, 7, 3.
- γεφυρωτής, οὔ, ὁ, *bridge builder*. *Plut.* I, 509 C.
- γεωγραφέω, ἴσω, (γεωγράφος) *to study geography*. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, *as, ἡ, (γεωγράφος) geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
- γεωγραφικῶς, *adv. geographically*. Strab. 2, 1, 40.
- γεωδεσία, incorrect for γεωδαισία, *surveying*. Anatol. 233 C.
- γεωδέτης, incorrect for γεωδαίτης, *surveyor*. Anatol. 233 B, Iambl. Math. 217.
- γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. Strab. 4, 1, 2. 5, 1, 4.
- γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. Strab. 4, 5, 2. 12, 7, 1, χωρία.
- γεωμαντεία, as, ἡ, *geomantia, geomancy*. Isid. Hisp. 8, 9, 13.
- γεωμετρέω, ἦσω, *to study geometry*. Eus. II, 516 A Εὐκλείδης γοῖν παρὰ τισιν αὐτῶν φιλόπῳως γεωμετρεῖται, *is studied*.
- γεωμετρικῶς (γεωμετρικός) *geometrically*. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.
- γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.
- γεωμορέω, ἦσω, (γεωμόρας) = γεωργέω. Eus. III, 724 A. 725 B.
- γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. Dion. H. IV, 2095, 13, νόμος, *agraria lex*.
- γεονόμος, ον, (γέα, νέμω) *distributing lands*. Dion C. 38, 1, 4.
- γεωπονέω, ἦσω, = γεωπόνος εἰμί, *to till the ground*. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
- γεωπονία, as, ἡ, *agriculture, husbandry*. Pseudo-Phocyl. 161 as v. l. Hippol. 612 C.
- γεωπονικός, ἡ, ὄν, *belonging to agriculture*. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
- γεωπόνος, ον, (πένομαι) *tilling the ground*. Philon I, 19, 18, et alibi. Max. Tyr. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. Philon I, 20, 46. Philipp. 49.
- γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. Anast. Sin. 64 C. D, τινός.
- γεωργικός, ἡ, ὄν, *belonging to tillage*. Plut. I, 351 E, βιβλίον, *a book on agriculture*. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, *Georgica of Virgil*.
- γεωργικῶς, *adv. in an agricultural manner*. Poll. 7, 141. Clem. A. I, 704 D.
- γεώργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. Sept. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, orchard. Jer. 28, 23. Dion. H. I, 93, 3. Strab. 14, 5, 6, orchard. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.
- Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A. (1091 A). — 2. *Georgius*, a legendary saint. Max. Conf. II, 408 C.
- Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epiroph. Mon. 264 C.
- γεωργώδης, ἐς, (γεωργός) *like a husbandman*. Plut. II, 8 B.
- γέωρες, see γειώρας.
- γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. Ael. N. A. 6, 43.
- γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
- γεωφανής, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.
- γεωχαρής, ἐς, (χαίρω) *fond of the earth*. Jul. 175 D.
- γῆ, ἡς, ἡ, (γέα) *earth, land*. Diosc. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γὰς, *countries*.]
- γῆ, see γαί.
- Γηβοβασιλευτος, ον, (βασιλεύω) *ruled by Γῆβων*. Nicet. Paphl. 505 A.
- γῆβοσκον, τὸ, (γῆ, βόσκω) = σκόροdon. Diosc. 2, 181 (182).
- γηθαλέος, α, ον, (γηθέω) *joyous*. Androm. apud Galen. XIII, 876 B.
- γημάομαι = γαμέομαι. Theoph. 130.
- γηόρας, see γειώρας.
- γηπάτταλος, ον, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip*, and the like. Lucian. II, 322.
- γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.
- γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.
- γηραλέος, ητος, ἡ, (γηραλέος) *old age*. Pseudo-Athan. IV, 905 C.
- γῆρας, aos, τὸ, *old age*. [Dative γῆρει for γῆρα. Sept. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]
- γηράσκω, *to grow old*. Clem. A. I, 225 A, πρὸς δεισιδαιμονίαν.
- γηροβοσκία, as, ἡ, *the being γηροβοσκός*. Plut. II, 111 E.
- γηροκομεῖον, ου, τὸ, (γηροκόμος) *hospital for old persons*. Gregent. 580 B. Theoph. 387.
- γηροκομία, as, ἡ, *the being γηροκόμος*. Jos. Ant. 5, 9, 4. 7, 8, 4. Plut. II, 583 C.
- γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
- γηροτροφέιον, ου, τὸ, (γηροτρόφος) = γηροκομεῖον. Gregent. 612 A. Theoph. Cont. 458, 21.
- γηροτροφία, as, ἡ, *the being γηροτρόφος*. Plut. II, 579 E. Greg. Naz. IV, 78 A.
- γηροφορέω, ἦσω, (γῆρας, φέρω) *to carry an old person*. Plut. II, 983 A.
- γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.
- γηώρας, see γειώρας.

γυγαντία, as, ἡ, = γυγαντομαχία? *Philostr.* 518.
γυγαντιάος, α, ου, (γίγας) *gigantic*. *Theoph.* 483, 9. *Suid.* Γυγαντιά . . .
γυγαντιάω (γίγας), to act or feel like a giant. *Pisid.* 1300 A. *Suid.* Γυγαντιά . . .
γυγαντικός, ἡ, ὅν, giant's. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parnen.* 659 (83).
γυγαντίας, ου, giganteus, giant's. *Orig.* I, 1169 C.
γυγαντογενής, ἐς, (γίγνομαι) born of a giant. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.
γυγαντολέτης, ου, ὁ, (ἄλλυμι) destroyer of giants. *Pseudo-Lucian.* III, 589.
γυγαντολέτις, ιδος, ἡ, femin. of the preceding. *Pseudo-Lucian.* III, 593.
γυγαντολέτωρ, ορος, ὁ, = γυγαντολέτης. *Lucian.* I, 107.
γυγαντομίμητος, ου, (μιμέομαι) imitating giants. *Syncell.* 148, 13.
γυγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female giant-killer. *Cornut.* 115. *Eudoc.* M. 5.
γυγαντώδης, ἐς, (ΕΙΔΩ) *gigantic*. *Philon* II, 117, 33. *Eunap.* 116, 20.
γγιδιον, ου, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.
γγλυμός, οὐ, ὁ, F. *agrafe*, hook and eye. *Jos.* Ant. 3, 6, 3.
γγίνομαι and **γίνομαι**, to become, to be, to happen, etc. Classical. — *Γένοιτο!* may it be so! the representative of the Hebrew *āmēn*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — *Ἐδ' γίγνεσθαι τι*, to go well with any one, to prosper. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 *Καλῶς σοι γένοιτο!* — *Ἡδῶς γίγνεσθαι*, to be merry or in high spirits. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — *Ἐξ ἑαυτοῦ γενέσθαι*, to become distracted, to be amazed. *Sept.* Par. 2, 9, 4. — Impersonal *γίνεται* with *ἵνα* for its subject. *Cyrrill.* H. 333 A. 373 B *Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκὴν*. *Pseud-Athanas.* IV, 448 D *Μὴ γένοιτο ἵνα ἄνθρωπος κατέλῃ τῶν θείων καὶ θεοπνεύστον γραφῶν*. — *Καὶ ἐγένετο* or *Καὶ ἐγενήθη*, it came to pass, a Hebraism. *Sept.* Gen. 4, 3. 8, 6 *Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέωξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ*. *Deut.* 2, 16 *Καὶ ἐγενήθη ἐπειδὴν ἔπασαν*. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, *Ἐγένετο δέ*, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.
2. To become of, in instances like the following. *Apocr. Act.* Philipp. in Hellad. 23 *Οὐδεὶς ἔγνω τὸ ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν*, no one knew what had become of the sacerdotal robe. — **3.** To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 *παρεγενήθησαν*. *Luc.* Act. 4, 4. — 2 aor. mid. *γενάσθω* = *γενέσθω*. *Sibyll.* 1, 9.]
γγνώσκω or **γνώσκω** = *εἶωθα*. *Leo.* *Novell.* 171, *καλεῖν*. [*Clem. A.* I, 556 A *γνῶν* for *γνοῖν*.]
γίζειρ, γίζερ, see γίζιρ.
γίζι = γίζιρ. *Galen.* XIII, 885 D. 887 C.
γίζιρ, γίζειρ, γίζερ, a kind of cassia. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.
γίμελ, the name of the Hebrew λ. *Eus.* III, 788 C.
Γιττηρός, ἡ, ὅν, (Γίτται) of *Gittae*. *Hippol.* Haer. 234, 22.
γλαδιατώρια, the Latin *gladiatoria* = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.
γλαδιόλον, the Latin *gladiolum* = *iris*, a plant. *Diosc.* 1, 1.
γλαδιόλουμ, the Latin *gladiolum*, *gladiolus*, = *ξιφίον*, *ξυρίς*, a plant. *Diosc.* 4, 20, 22.
γλαύκη, ης, ἡ, = *γλαύς*. *Caesarius* 1072.
Γλαυκίας, ου, ὁ, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.
γλανκίζω, ἰσω, to be *γλανκός*. *Strab.* 5, 2, 5. *Epirh.* III, 301 A.
γλαύκινος, ου, (γλανκός) *glaucinus*, grayish, bluish. *Plut.* II, 565 C. 821 E.
γλαύκιον, ου, τὸ, *glaucion* or *glaucium*, a plant. *Diosc.* 3, 90 (100) *the χυλὸς of that plant*. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 *Γλαύκιος ρίζα* = *χελιδόνιον τὸ μέγα*.
γλανκός, ἡ, ὅν, blue or gray, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.
γλανκόφθαλμος, ου, (γλανκός, ὀφθαλμός) gray-eyed. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.
γλαύξ, ανκός, ἡ, *glau x*, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.
γλαφυρία, as, ἡ, (γλαφυρός) *elegance*. *Plut.* I, 105 B, et alibi.
γλαφυρός, ἡ, ὅν, *elegant*, *fine*. *Nicom.* 90. *Philon* I, 270, 43, *τέχνη*.
γλαφυρότης, ητος, ἡ, = *γλαφυρία*. *Philon* I, 170, 6.
γλαφυρώς, adv. *elegantly*. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.
γλέβα, ἡ, less correct for *γλήβα*, the Latin *glēba* = *βῶλος*. *Lyd.* 146, 21.
γλεύκινος, ου, (γλεύκος) of new wine or must. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, *οἶνος*. —
2. Substantively, τὸ γλεύκινον, sc. *μύρον* or

ἐλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.

γλήρις, see γλίρις.

γλήρων for γληρώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.

γληωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.

γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ελειός. *Diosc. Eupor.* 1, 57. 2, 71.

γλισχεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.

γλισχρία, ας, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.

γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.

γλισχρολογία, ας, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.

γλιχόνην, incorrect for γληρώνιον.

γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.

γλοιποιώω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2, 65, p. 280.

γλοιπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.

γλοιώω, ὥσω, (γλοιός) to make into glue. *Diosc.* 5, 92.

γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.

γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad.* Laus. 1073 D.

γλυκάω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάων. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατὰ ποσιν. *Sext.* 68, 17. 7, 10 φαίνεται ἡμῖν γλυκάειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγμῖνοντας.

γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεύσιν.

γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.

γλυκασία, ας, ἡ, (γλυκαίνω) = γλυκότης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.

γλυκάσμα, ατος, τὸ, = γλυκότης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλυκάσμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.

γλυκασμός, οὐ, ὁ, (γλυκάω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.

γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. *Galen.* II, 398 A. B.

γλυκήρατον, τὸ, = γλυκίρριζα. *Diosc.* 3, 5 (7).

γλυκίζω, ἰσω, (γλυκός) to entertain with sweetmeats? *Inscr.* 1625, 57.

γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc. apud. Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἴνου πλακοῦς.

γλυκισμός, οὐ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.

γλύκκα, ἡ, = γλυκότης. *Hes.*

γλυκκός, ὄν, = γλυκός. *Hes.* Γλυκκόν, γλυκί.

γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.

γλυκολογία, ας, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.

γλυκορήμων, ὄν, (ρήμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.

γλυκόφωτος, ὄν, = γλυκύφωτος. *Caesarius* 1072.

γλυκυδεκής, ἐς, (δέκκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.

γλυκυθυμός, ἡσω, = γλυκύθυμός εἰμι. *Hierocl. C. A.* 169, 11.

γλυκύκαρπος, ὄν, (καρπός) whose fruit is sweet. *Cornut.* 55.

γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.

γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.

γλυκυμυθία, ας, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.

γλυκύνος, ὄν, (νός) = γλυκύθυμος. *Polem.* 232.

γλυκυπότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.

γλυκίρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκίρριζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll. apud Orib.* II, 439, 5. *Leo Med.* 167.

γλυκίρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.

*γλυκός, εἶα, ὕ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεύσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol.* D. 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).

γλύκσμα, ας, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.

γλυκότης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκότης, to the empress Eudoxia.

γλυκυφαγία, ας, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.

γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκύρριζα. *Diosc.* 3, 5 (7).
 γλυκυφωμία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
 γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
 Γλυκώμενος, ον, (Γλυκών) of *Glycon*, 'Glyconic'. *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.
 γλύπτης, ου, ὁ, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
 γλυπτικός, ἡ, ὄν, (γλύπτει) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*
 γλυπτός, ἡ, ὄν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. ὁμοίωμα, *image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
 γλυφαίος, α, ον, (γλυφή) = ἔκτυπος, *worked in relief.* *Nic. CP. Histor.* 66, 14.
 γλυφεῖον, ου, τὸ, (γλυφεύς) L. *scalprum*, *sculptor's chisel.* *Lucian.* I, 18.
 γλυφεύς, ἑως, ὁ, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.
 γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H. V*, 52, 7. *Philon I*, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
 γλυφίς, ἴδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
 γλῶσσα or γλῶττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14 Γλῶσσα τρίτη πολλοὺς ἐσάλειψε, *a slanderous tongue, a person that fomenters broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I*, 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Ephr.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy*, = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = *ταυρία.* *App.* I, 476, 50.
 γλωσσαλγέω, ἦσω, (γλώσσαλγος) = ἀλγῶ τὴν γλῶσσαν, *to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ὁ, = following. *Polem.* 186.
 γλώσσαλγος, ον, (γλῶσσα, ἀλγέω) *babbling, chattering, prating.* *Philon II*, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.
 γλωσσαργία, ας, ἡ, (γλώσσαργος) *loquacity.* *Clem. A. I*, 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]
 γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
 γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
 γλώσσημα, ατος, τὸ, glossêma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = γλῶσσα. *Damasc.* III, 833 A, πυρός.
 γλωσσηματίας, ου, ὁ, = γλωσσώδης. *Genes.* 20, 1.
 γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.
 γλωσσηματικός, ἡ, ὄν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H. V*, 195, 10. VI, 790, 13.
 γλωσσιαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.
 γλωσσίδιον, ου, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).
 γλωσσίξω or γλωττίξω, ἴσω, (γλῶσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
 *γλωσσίς or γλωττίς, ἴδος, ἡ, = γλῶσσα, L. *lingula* or *lingula*, the mouth-piece of a musical instrument. *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet*, = γλῶσσα ὑποδήματος. *Phryn.* 229, condemned. — 3. *Glottis* of the windpipe. *Galen.* IV, 464 D, τοῦ λάρυγγος.
 γλωσσογράφος, or γλωττογράφος, ου, ὁ, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
 γλωσσισμα or γλωττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, *a surgical instrument for keeping the tongue still.*
 *γλωσσόκομον, ου, τὸ, = γλωσσοκομῖον. *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*
 γλωσσόκομος, ου, ὁ, = γλωσσόκομον, *coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar. Lex.* p. 442
 γλωσσοκοπέω, ἦσω, (γλῶσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basilic.* 19, 10, 7.

- γλωσσομανία, *as, ή, (μανία) madness of speech. Tatian. 3, p. 812 A.*
- γλωσσόμορφος, *ον, (μορφή) like a tongue in form. Porph. Cer. 59, 17.*
- γλωσσοπέδη or γλωττοπέδη, *ης, ή, (πέδη) tongue-fetters. Chrys. II, 22 E. Theophyl. B. IV, 324 D.*
- γλωσσοπύρεντος, *ον, (πυρσεύω) like tongues of fire. Damasc. III, 837 B.*
- γλωσσοπυρσόμορφος, *ον, (πυρσός, μορφή) = preceding. Damasc. III, 836 A.*
- γλωσσός, *όν, (γλώσσα) = λάλος. Arcad. 76, 14.*
- γλωσσοτέχνης, *ου, ό, (τέχνη) worker with the tongue. Dion Chrys. I, 265, 11.*
- γλωσσόμητος, *ον, (τέμνω) with the tongue cut out, tongueless. Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.*
- γλωσσοτομέω, *ήσω, (τέμνω) to cut out the tongue of a person. Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινά από τῆς φάρυγγος.*
- γλωσσotόμητος = γλωσσόμητος. *Just. Cohort. 3.*
- γλωσσοτομία, *as, ή, the cutting out of the tongue. Anast. Sin. 1156 C. D.*
- γλωσσοφόρος, *ον, (φέρω) having a tongue, speaking. Greg. Nyss. III, 737 D.*
- γλωσσοχαριτέω = χαριτογλωσσέω. *Sept. Prov. 28, 23.*
- γλωσσώδης, *es, (γλώσσα) loquacious, talkative. Sept. Ps. 139, 12. Sir. 8, 3, 9, 18.*
- γλωχινωτός, *ή, όν, (γλωχίς) with points, pointed. Paul. Aeg. 348.*
- γνάπτω = κνάπτω. *Phryn. P. S. 23, 19 γναφῆναι.*
- γναφάλιον, *ον, τὸ, gnaphalion, a plant. Diosc. 3, 122 (132).*
- γνάφαλον, *ον, τὸ, = preceding. Ibid. Galen. II, 295 F?*
- γναφαλώδης, *es, (ΕΙΔΩ) like γνάφαλον. Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.*
- γναφέιον = κναφέιον. *Hippol. Haer. 446, 7.*
- γναφεύς, *εως, ό, = κναφεύς, fuller. Sept. Reg. 4, 18, 17. Esai. 7, 3, 36, 2. Marc. 9, 3.*
- γναφικός, *ή, όν, (γναφεύς) fuller's. Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.*
- γνάφω = γναφεύω. *Diosc. 4, 159 (162).*
- γνάψις, *εως, ή, = τὸ κνάμπειν. Schol. Arist. Plut. 166.*
- γνησιάζω (γνήσιος), *to be familiar or intimate with. Pseud-Athan. IV, 380 B, τινί.*
- γνήσιμος, *η, ον, = γνήσιος. Tim. Ant. 257 A.*
- γνησιότης, *ητος, ή, nobleness, as a title. Basil. IV, 545 A. Martyr. Areth. 42, ή σή.*
- γνοφερός, *ά, όν, (γνόφος) = δυοφερός. Sept. Job 10, 21.*
- γνώμη, *ης, ή, opinion. Polyb. 4, 31, 2. 18, 1,*
- 18, κατά γε την ἐμήν. Dion. H. V, 541, 12, κατά γούν την ἐμήν.*
- γνωμηδόν (γνώμη), *adv. vote by vote. Dion. H. III, 1605, 5.*
- γνωμικός, *ή, όν, (γνώμη) of one's own judgment or opinion. Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.*
- γνωμικώς, *adv. sententiously. Anton. 5, 18. Clem. A. II, 196 A.*
- γνωμοδοτέω, *ήσω, (γνωμοδοτής) to express one's opinion, to advise. Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτῶ, γνώμην δίδωμι.*
- γνωμοδοτής, *ον, ό, (γνώμη, δίδωμι) adviser. Did. A. 565 A.*
- γνωμολογικός, *ή, όν, (γνωμολογία) sententious. Pseudo-Demetr. 6, 14. Eudoc. M. 193.*
- γνωμολογικώς, *adv. sententiously. Theon. Prog. 206, 9.*
- γνωμονικός, *ή, όν, (γνώμων) gnomonicus, relating to dials. Hipparch. 1048 C, θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα. 2, 1, 35, ὄργανα. Orig. I, 469 D.*
- γνωμονικώς, *adv. by means of a dial. Strab. 2, 1, 35.*
- γνωμοφθόρος, *ον, (γνώμη, φθείρω) mind-corrupting. Pallad. Vit. Chrys. 33 E.*
- γνώμων, *ονος, ό, in arithmetic, the odd factor of a number divisible only by two (ἀρτιοπρίμος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.*
- γνωρίζω, *to make known. Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μη ὄντες Χριστιανοί. Const. (536), 1208 D Ταῖτα γνωρίσαι την ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ. — 2. To know = γινώσκω. Classical. Polyb. 2, 37, 4, et alibi. Iambl. V. P. 48 Ἐπὶ συνείσει γνωριζομένους, distinguished. — 3. Pass. γνωρίζομαι, to flourish, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.*
- *γνώριμος, *ον, ό, disciple. Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Known. Achmet. 241 ό γνώριμος, an acquaintance, friend.*
- γνώρισμα, *ατος, τὸ, token. Classical. Parth. 1, p. 4, 11.*
- γνωριστής, *ού, ό, = γνώστης, wizard. Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.*
- γνωριστικός, *ή, όν, (γνωρίζω) capable of knowing. Epict. 2, 20, 21. Plut. II, 79 D, τοῦ καλοῦ. Max. Tyr. 3, 45. Just. Apol. 2, 14 Τὸ γνωριστικόν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. Sext. 215, 24.*
- γνωσιγραφία, *as, ή, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision. Longin. Εὐρεσ. 547, 21.*

γνωσιμαχία, ας, ἡ, (γνωσιμάχος) *difference of opinion*. Philon I, 693, 43.

Γνωσιμάχοι, ων, οἱ, (μάχομαι) *Gnosimachi*, a sect opposed to religious investigation. *Damasc.* I, 757 A.

γνώσις, εως, ἡ, *knowledge*. *Diognet.* 1185 A **ξύλον γνώσεως**. *Theophil.* 2, 25, p. 1092 A **Τὸ ξύλον τὸ τῆς γνώσεως**, *the tree of knowledge* (Gen. 2, 9, 17). — **Ἐρχεται εἰς γνώσιν**, *it comes to one's knowledge*. *Attal.* 272, 12 **οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν**, *ἡ ἱστορία παραδέδωκεν, ἵνα χηρεύουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον*. — **2.** *Acquaintance*. *Aporphth.* 436 C **Μηδὲ σχῆτε γνώσιν μετὰ ἀρχόντων**. — **3.** *Deep knowledge*, especially of divine things. *Luc.* 11, 52. *Paul.* Rom. 2, 20, 15, 14. *Cor.* 1, 1, 5, 1, 8, 1 seq. 2, 8, 7, 2, 11, 6. *Tim.* 1, 6, 20, et alibi. *Clem. R.* 1, 1. 36. 40. *Barn.* 6. 9. 10. 18. *Patriarch.* 1068 A **Φωτίζων φῶς γνώσεως**. *Ignat.* 657 B. C. **θεοῦ**. *Diognet.* 1185 A. *Tatian.* 849 A, **τοῦ θεοῦ**, = *θεογνωσία*. *Iren.* 1077 B. 1248 C. *Clem. A.* I, 285 C. II, 209 C. 477 C. *Iambl.* *Myst.* 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. *Iren.* 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. *Clem. A.* I, 280 B. 941 B. *Hippol.* *Haer.* 182, 69. 176, 59. 338, 20. 502, 96. *Epiaph.* II, 701 C **οἱ ἀμφὶ τὴν γνώσιν** = **οἱ Γνωστικοί**, *the Gnostics*. (Compare *Hermes Tr. Poem.* 36, 4.) — **Ἡ ψευδάνυμος γνώσις**, *knowledge falsely so called*. *Paul.* *Tim.* 1, 6, 20.

γνώστης, ου, ὁ, (γεννώσκω) *knower*. *Luc.* Act. 26, 3. *Plut.* I, 370 F, attestor. *Theodtn.* *Dan.* init. 42. — **2.** *Wizard*. *Sept. Reg.* 1, 28, 3. 4, 21, 6.

γνωστικός, ἡ, ὁ, (γνώστης) *cognitive, knowing, capable of knowing*. *Philon* I, 37, 28. *Plut.* II, 904 F. 990 A. 1023 D, **τοῦ αἰσθητικοῦ δύναμις**. *Clem. A.* I, 924 C. — **2.** *Wise, enlightened*. *Iren.* 565 A. *Clem. A.* I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. *Diog.* 1, 114. *Soz.* 520 B. *Zonar.* *Lex.* **Γνωστικός**, ὁ τῇ ἀληθείᾳ ποιῶν τὴν τελείωσιν. — **3.** *Gnostic, Gnostic*, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. *Iren.* 560 A, *αἵρεσις*. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. *Clem. A.* I, 288 A. 312 B. *Hippol.* 868 A. *Haer.* 182, 52. 216, 21. 408, 83. *Orig.* I, 1277 B. *Porphyr.* V. *Plotin.* 66, 7. *Eus.* II, 317 B. *Cyrrill.* H. 925 A. *Epiaph.* I, 292 A. 473 C. — **4.** *Contemplative*; opposed to *πρακτικός*. *Euagr. Scit.* 1221 C. *Soz.* 517 B, certain solitaries.

γνωστικῶς, adv. *with knowledge*. *Poll.* 4, 8. *Clem. A.* I, 292 C. 1020 A. 1184 C, et alibi. *Euagr. Scit.* 1229 C.

γνωστός, ἡ, ὁ, = **γνωστικός**, *capable of knowing*. *Sept. Gen.* 2, 9 (2, 17). *Philon* I, 55, 27.

γνωστῶς, adv. *with knowledge*: clearly, distinctly. *Sept. Ex.* 33, 13. *Prov.* 27, 23.

γόγγη, ης, ἡ, *gongga*, a root. *Eus.* I, 109 A.

γογγύριον = **κογγύριον**. *Syncell.* 398, 8.

γογγύριον, ου, τὸ, = **γόγγρος**. *Schol. Opp.* *Hal.* 1, 113.

γογγροκτόνος, ου, (γόγγρος, κτείνω) *conger-killing*. *Plut.* II, 966 A.

γογγύζω, ύσω, *to coo as a dove*. *Poll.* 5, 89. —

2. *To murmur, grumble*, = **τουθρύζω**, **τουθορύζω**. *Sept. Ex.* 16, 7 as v. l. *Num.* 11, 1, **πονηρὰ ἐναντι κυρίου**. 14, 27 ^A **αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὑμῶν**. 14, 29, **ἐπ' ἐμοί**. *Judic.* 1, 14. *Judith* 5, 22. *Sir.* 5, 25. *Esai.* 29, 24. 30, 12. *Thren.* 3, 38. *Matt.* 20, 11. *Luc.* 5, 30. *Joann.* 6, 43, et alibi. *Barn.* 780 A. *Epiet.* 1, 29, 55. 4, 1, 79. *Lucian.* III, 667. *Anton.* 2, 3. 4, 32 **γογγύζοντες ἐπὶ τοῖς παροῦσι**. *Phryn.* 358, condemned. *Athan.* II, 752 D, **κατὰ τῶν πατέρων**. *Greg. Nyss.* III, 316 D **τί μέγα ἂν γογγυσθῶμεν**, *to be grumbled at*. *Aster.* 361 B **-σθῆναι**.

γογγύλι, for **γογγύλιον**, τὸ, = **γογγύλη**, *turnip*. *Geopon.* 12, 1, 8. 9.

γογγυλῶδης, ες, (γογγύλος) *roundish*. *Schol. Arist. Pac.* 788.

γόγγυσις, εως, ἡ, = **γογγυσμός**. *Sept. Num.* 14, 27.

γογγυσμός, ου, ὁ, (γογγύζω) = **τουθρυσμός**, **τουθορυσμός**, *a murmuring, grumbling*. *Sept. Ex.* 16, 7. *Num.* 17, 5. 10. *Sap.* 1, 10. *Sir.* 46, 7. *Luc.* Act. 6, 1. *Joann.* 7, 12. *Anton.* 9, 37. *Phryn.* 358, condemned. *Clem. A.* II, 637 B.

γόγγυσος, ου, ὁ, *murmurer, grumbler*. *Arcad.* 78, 2 **γόγγυσσος**. *Const. Apost.* 7, 7.

γογγυστής, ου, ὁ, = **τουθρυστής**, *murmurer*. *Jud.* 16. *Greg. Naz.* II, 656 C. *Ant. Mon.* 1528 A.

γογγυστικῶς, adv. *mutteringly*. *Erotian.* 352.

γογγύστρια, ας, ἡ, *female murmurer*. *Caesarius* 1072.

γόδα, τὰ, *entrails*. *Macedonian.* *Hes.* **Γόδα, ἔντερα**. *Μακεδόνες*. [Apparently connected with the English gut and its kindred forms.]

γοερῶς (γοερός), adv. *mournfully*. *Dion. Thr.* 629, 21.

γοητευτικός, ἡ, ὁ, (γοητεύω) *magical*. *Poll.* 4, 48. *Porphyr.* V. *Pyth.* 70. *Schol. Arist.* *Plut.* 590.

γοητευτικῶς, adv. *magically*. *Poll.* 4, 51 et alibi.

γοήτης, ου, ὁ, = **γόςης**. *Leont. Mon.* 641 B.

γοητικός, ἡ, ὄν, (γῆς) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.
 γοήτης, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοήτρις, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γι, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).
 γομάριον for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.
 γομάριον, ου, τὸ, = γόμος, load. *Joann. Mosch.* 2869 B. C as v. l. *Porph. Cer.* 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew גֹּמֶר, omer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding*? *wadding*? *Achmet.* 244.
 γομός, ὡσα, (γόςμος) to load, lade. *Babr.* 111, 9, τὸν ὄνον. *Dioclet. G.* 13, 8 Ἀμαξα ξύλων γεγομμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐνικὴν καὶ Γοθικὴν χεῖρα ὀπισθισμένους.
 γομφάριον, ου, τὸ, (γόςμος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.
 γομφιάζω, ἄσω, (γομφίος) my teeth are set on edge. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.
 γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, ου, ὁ, (γομφιάζω) = αἰμωδία, the having the teeth on edge. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντρυμμόν, ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.
 γομφώδης, ες, like γόςμος. *Caesarius* 1077.
 γόμφωμα, ατος, τὸ, (γομφώω) L. compages, structure. *Plut.* I, 306 E.
 γόμφωσις, εως, ἡ, L. compactio, a fastening. *Galen.* II, 281 A.
 γομφωτήρ, ἦρος, ὁ, a kind of ἔκκοπέυς. *Antyll.* apud *Orib.* III, 618, 4.
 γομφωτός, ἡ, ὄν, L. compactus, fastened together. *Aristeus* 9. *Strab.* 16, 1, 11, raft.
 γονάτειον, ου, τὸ, (γόνυ) L. genuale, a sort of covering for the knees. *Porph. Cer.* 528, 19.
 *γονατίζω, ἰσω, to strike with the knee. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. To kneel. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. To cause to kneel. *Aquil.* Gen. 24, 11.
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, the bend of the knee. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).
 γονατίς, ἰδος, ἡ, = γόνυ, joint of the reed. *Epiph.* I, 1189 D.
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.
 γόνaton, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γονατώδης, ες, (ΕΙΔΩ) furnished with joints, as

a plant. *Classical.* *Diosc.* 1, 1. 3, 129 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σπαέρδης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γουνδίου.
 γονεύς, εως, ὁ, parent, as a title. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμπόμενοι. (Compare πατήρ βασιλέως.) [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) ancestral, paternal. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Epiph.* Mon. 264 B Τὰ γονικά τοῦ Δαυὶδ, estate.
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) fertilizing. *Pseudo-Dion.* 337 A.
 γόνιμος, ου, productive, etc. *Max. Tyr.* 65, 2 Θρέψαι γονιμοτάτου.
 γονοκτονέω, ἦσω, (γόνος, κτείνω) to kill one's own offspring. *Pseudo-Plut.* II, 1044 (1164 A).
 γονολῆτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.
 γονοποιέω, ἦσω, (γονοποιός) to beget children. *Eus.* VI, 529 B. *Geopon.* 19, 4.
 γονοποιία, ας, ἡ, impregnation. *Alex. Aphr.* Probl. 77, 5.
 γονοποιός, ὄν, (γονή, ποιέω) generative. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.
 γονόρροια, ας, ἡ, (γονόρροιος) gonorrhoea. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.
 γονόρροιος, ου, = γονορρυής. *Jos. B. J.* 6, 9, 3. 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ἦσω, to be γονορρυής. *Sept. Lev.* 15, 33. 22, 4.
 γονορρυής, ἐς, (γονή, ρέω) subject to gonorrhoea. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrril.* A. I, 892 B. C τὸν γονορρυᾶ.]
 γόνυ, ατος, τὸ, knee. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, knee-deep. — Γόνυ κάμπτειν or ὀκλάζειν, to bend the knee, to kneel before. *Sept. Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. *Esdr.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, to kneel. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τοῦτ' αὖ γόνυ κλινούσιν. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων,

kneeling at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A *Τὴν εἰς γόνυ κλίσιν.* — *Τιθέναι τὰ γόνατα*, = *κλίνειν τὰ γόνατα.* *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, *De genu quoque ponendo*, etc.)

γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.

γονυκλινής, ἐς, (γόνυ, κλίνω) with bent knees. *Clementin.* 3, 1, p. 112 C.

γονυκλισία, as, ἡ, (γόνυ, κλίσιν) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiaph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.

γονυκλιτέω, ἥσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.

γονυπετέω, ἥσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40, 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.

γονυπέτης, εως, ἡ, a kneeling. *Stud.* 813 C.

γοργεύομαι, εύσομαι, (γοργός) = σπεύδω, σπουδάξω, to make haste. *Symm. Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.

γοργιάζω, άσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.

γοργονεύω, = γηγορεύω. *Pseudo-Nil.* 545 D. γοργονία, άδος, ἡ, the name of a plant. *Phot.* III, 1268 B.

γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.

γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm. Eccl.* 2, 21. *Hermog. Rhet.* 295, of style. *Macar.* 512 C.

γοργοτομία, as, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.

γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).

Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.

Γορθηνοί, ών, οἱ, Gortheni, the followers of Gorthaeus. *Epiaph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηωνοί.

γορπιαίος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.

γοτά, άς, ἡ Macedonian, = ες, σὺς, sow. *Hes.* Γοτάν, ἔν. Μακεδόνες.

Γοθικός, ἡ, όν, Gothicus, Gothic. *Themist.* 167, 13.

Γόθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrril.* H. Catech. 10, 19. *Philostrog.* 2, 5.

γουςάς, ά, ὁ, Chaldee גל or גלל = λάκκος, pit,

cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.

γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 "Οἷος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.

γουλάρης, ὁ, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.

γούνα, as, ἡ, fur. *Porph.* Adm. 155. — 2. Gunna, gonnna, a fur-lined garment. *Porph.* Cer. 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare *καυνάκη*, and the English gown.)

γουνάρια, αν, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* Cont. 420, 16. 744, 20.

γούνδας, γουνδίων, see γόνδης.

γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.

*γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.

γουττάτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.

γούδης, es, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.

γράα, as, ἡ, (Sanskrit?) a kind of sea-serpent. *Arr. P. M. E.* 38.

γράβαττος, ου, ὁ, = κράβαττος. *Marc.* 6, 55 as v. l.

γραδήλιν for γραδήλιον. *Porph.* Cer. 232, 21.

γραδήλιον, more correctly γραδιλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* Cer. 63, 9.

γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.

γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* Cont. 139, 21.

γραῖα, as, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.

Γραικία, as, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.

γραικίζω, ίσω, (Γραικός) to use the Greek language. *Method.* CP. 1324 D.

Γραικικός, ἡ, όν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.

Γραικίς, ίδος, ἡ, Graecia. *Steph.* B. Γραικός....

γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*

Γραικίτης, ου, ὁ, = Γραικός. *Steph.* B. Γραικός....

γραικός, ἡ, όν, (γραιῦς) old woman's. *Clem. A.* 172 B. 596 B.

*Γραικός, ου, ὁ, Graecus. *Aristot.* Meteor. 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian).

Call. Frag. 104. 160 (*Strab.* 1, 2, 39). *Steph.* B. Γραικός, ὁ Ἑλλην. *Hes.* Γραικός, Ἑλλην.

Eust. 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176).

552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ὁ, the Latin Graeculus, a term of contempt. *Dion.* C. 46, 18, 1.

γραικός, ὥσω, (Γραικός) to make Greek, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδωριεννται.)

γραῖς, ἴδος, ἥ, = γραῖς. *Athan.* I, 613 A. *Schol. Arist.* Pac. 812, et alibi.

γράμεν, τὸ, the Latin grāmen = ἄγρωστις. *Diosc.* 4, 30.

*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429, 463. *Sept.* Esai. 29, 11

Ἀνδρώπῳ ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διὰ γραμμάτων, in writing. *Dion.* H. V, 211, 5. *Jos.* B. J. 5, 5, 7, the name ΠΠΠ.

Plut. II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* I Τὴν διὰ γραμμάτων παιδεῖαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical.* *Erinna* 5, 8, epigram. *Sept.* Esth. 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos.* Apion. 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2, 3, 15. *Jos.* Apion. 1, 10. *Orig.* IV, 269 C, ἁγία. *Greg.* Th. 1073 B, θεῖον. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrril.* A. X, 273 B, ἱερὸν.

4. Letter, epistle; usually in the plural. *Classical.* *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαία. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles. *Greg.* Nyss. III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ἥ, (γραμματεῖω) learning. *Sept.* Sir. 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, ἑως, ἥ, L. scriba, scribe, clerk, secretary. *Sept.* Reg. 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr.* Anab. 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — 4. Prefect, officer, overseer. *Sept.* Ex. 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεῖω, to be γραμματεὺς 4. *Sept.* Par. 1, 26, 29.

γραμματηφόρος, ου, ὁ, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματιδδω, Boeotic for γραμματίζω = γραμματεῖω. *Inscr.* 1573. 1574.

γραμματίζω, ἰσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμμισμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικεύομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ἥ, ὄν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept.* Dan. 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνὴρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ὁ πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion.* H. VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραολογία.

3. Substantively, (α) ὁ γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14. *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept.* Esai. 33, 18. — (c) ἡ γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ἡ γραμματική, sc. τέχνη, grammatica, grammar. *Classical.* *Dion.* Thr. 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6, 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ἡ γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡμεῖς Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ἡ ἐπὶ Πρωτεῖ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ἡ γραμματική, learning; opposed to ἀγροματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem.* A. I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα.

γραμματιστική, ἥς, ἥ, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπínaξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion.* P. 321, 32.

γραμματοφορέω, ἥσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos.* B. J. 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* I. 121 A. (Compare *Paus.* 1, 43, 4 Ὡς Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ἥς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμή) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as αα, ααα, αααα. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποιίκιλος, ου, (ποιίκιλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἐς, (πρέπω) befitting an old woman. *Cyrrill.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrrill.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῦς) an older woman. *Epiaph.* II, 745 A.

γραδόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist.* Pac. 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκόν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just.* Apol. 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (α) a painting, picture. *Dion.* H. V, 208, 6. — (b) edict, decree. *Sept.* Par. 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus.* Alex. 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλάξι των οὐρανῶν.)

γραστιζώ, ἴσω, (γράφσις) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ωος, ὁ, (γράφος) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφείον, ου, τὸ, (γραφεύς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem.* R. 1, 28, p. 268 B, the Psalms. *Did.* A. 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγύδογραφα. *Epiaph.* I, 401 C. III, 244 B.

γραφεύς, ἑως, ἡ, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg.* Nyss. III, 1053 B. *Apophth.* 132 B.

γραφή, ἥς, ἡ, a writing. *Classical.* *Sept.* *Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos.* *Macc.* 18. — 2. Scripture, the holy writ. *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραὶ. *N. T.* passim. *Jos.* *Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the *Shepherd*. — 3. *Passage of Scripture.* *Philon* II, 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — 4. *Reading, in criticism.* *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D. Pron.* 299 A. 309 C, ἡ τοῦ Ε (μοι enclitic, with an Ε before it takes the accent, ἐμοί). — 5. *Letter, epistle.* *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ὅς, ἢν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — 2. *Skilled in writing.* *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. *Scriptural.* *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — 4. *Picturesque.* *Diod.* 2, 53, p. 166, 13, πρόσονψις.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig.* II, 1184 C. — 3. *Scripturally.* *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical.* *Diosc. Eupor.* 1, 242, p. 223. — 2. *Painter's pencil.* *Antip. S.* 32. — 3. *Graving-tool.* *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιώσι τὰς κόμας. *Esai.* 4, 3 οἱ γραφέντες εἰς ζωὴν, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάλλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἣν ἔς τὰ Γάδειρα ἔλθοι. *Apocr. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Felia, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΔΔ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράφω, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, es, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγόριος, ὁ, ὁ, (Γρηγόριος) *Gregoras. Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἥσω, (ἐγρηγόρα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρηγόρησις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — 2. *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγουμένων The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with *Gregorius* the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax.* Mart. 12.

γρήγορος, ου, (ἐγρηγόρα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορησις, εως, ἡ, = ἐγρήγορησις. *Philon* I, 510, 13. *Epiroph.* I, 353 B.

γριπτής, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14. τέχνη, the art of fishing.

γριπίζω, ἴσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) a gripping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω, for γρονθίζω, ἴσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. 1.

γρόνθος, ου, ὁ, *fist.* *Heron Jun.* 48, 8 = παλαιστής, *hand, palm, a measure.* — **2.** *Blow with the fist,* = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom.* II, 2, 219. *Tzetz. ad Lycophr.* 981. 999. [Compare the Hebrew *qir'at*, *fist.*]

γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the γρόσφος.* *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*

γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a γρόσφος* = γροσφομάχος. *Polyb.* 6, 21, 9.

γρυμαῖα, as, ἡ, = γρυμέα. *Themist.* 313, 1.

γρυμασιπώλης, ου, ὁ, *seller of bags.* *Lucian.* II, 323.

γρυμέα, as, ἡ, *crumēna, a bag.* *Poll.* 10, 160.

γρυπάριος, α, ου, (γρύψ) *ornamented with figures of griffins.* *Porph.* Cer. 1, 581, 1. (Compare *ταγηνάριος.*)

γρύπισμα, *incorrect for γρίπισμα.*

γρυπολέων, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.

γρυπόναγρος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.

γρυπόρυγχος, ου, (γρυπός, ρύγχος) *hooked-nosed.* *Mal.* 258, 10.

γρυτάρης *for γρυτάριος, ου, ὁ, = γρυτοπώλης.* *Schol. Arist. Plut.* 17.

γρυτάριον, ου, τὸ, (γρύτη) *small article of furniture.* *Pallad. Laus.* 1035 C.

γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλὼν. *Schol. Arist. Plut.* 17.

Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyaros, one of the Cyclades.* *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philostr.* 297.

γυλᾶς, ὁ, *a title of nobility among the Turks.* *Porph.* Adm. 174, 20.

γυμνάζω, ὅσω, *to discuss a subject.* *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.

γυμνασιαρχέω, ὅσω, *to be γυμνασιάρχης.* *Inscr.* 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ἡ, ὄν, *belonging to a γυμνασιάρχης.* *Plut.* I, 931 A. *Iambl.* V. P. 274.

γυμνασιδίων, τὸ, *little γυμνάσιον.* *Epict.* 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, *bath.* *Chron.* 497. 560.

γύμνασμα, ατος, τὸ, (γυμνάζω) *literary exercise at school.* *Dion. H. V.* 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.

γυμνασμός, οὔ, ὁ, *exercise, practice.* *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom. apud Eus.* III, 400 B.

γυμνητεία, as, ἡ, (γυμνητεῖω) *nakedness.* *Cornut.* 59.

γυμνητεῖω, εὔσω, (γυμνής) *to be naked.* *Paul. Cor.* 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — **2.** *To be a light-armed soldier.* *Plut.* I, 263 F. *Dion C.* 47, 34, 2.

γυμνήτης, ιδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the *Gymnosophistae.*

γυμνοποδέω, ὅσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.

γυμνόπους, ουν, (γυμνός, πούς) *L. nudipes, barefooted.* *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.

Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) *Gymnosophist, of India.* *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A.* I, 777 B. (Compare *Arr. Anab.* 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)

γυμνότης, ητος, ἡ, (γυμνός) *nakedness.* *Sept. Deut.* 24, 48. *Paul. Rom.* 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) *naked in appearance.* *Const. Apost.* 7, 33. *Lyd.* 259, 3.

γυμνώω, ὅσω, *to put off a garment.* *Sept. Judith* 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) *the being naked, nakedness.* *Sept. Gen.* 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A.* I, 453 B.

γυναικάδελφος, ου, or γυναικαδελφός, οὔ, ὁ, = γυναικός ἀδελφός, *a wife's brother, considered with reference to the husband.* *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B.* IV, 309 B. *Curop.* 15, 7.

γυναικεῖος, α, ου, *woman's.* *Classical. Artem.* 180, ἐργασία, *female occupation, work usually done by women.* *Eus.* II, 1000 A, ἔργα. — **2.** *Substantively, (a) τὰ γυναικεία, sc. ἔργα.* *Sept. Tobit* 2, 11 Ἡριθεύετο ἐν τοῖς γυναικείοις, *was engaged in female occupations.* — **(b)** τὸ γυναικεῖον = στίμμι. *Diosc.* 5, 99. — **(c)** τὸ γυναικεῖον, *gynaecium, a place where women work.* *Eus.* II, 1012 A. *Soz.* 877 A.

γυναικεῖως (γυναικεῖος), adv. *after the manner of women, like a woman.* *Jos. Ant.* 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) *L. catamitus.* *Lucian.* II, 599. 609.

γυναικικός, ἡ, ὄν, = γυναικεῖος. *Classical. Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.

γυναικισμός, οὔ, ὁ, (γυναικίω) *female weakness.* *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.

γυναικιστί, adv. *like a woman.* *Athen.* 12, 38.

γυναικίτης, ου, ὁ, *the woman's place in a church.* *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, *as, ή*, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναίξιν χρῆσθαι. *Jejun.* (1896 A.) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
 γυναικόδουλος, *ου, ό*, (δοῦλος) *slave to women.* *Chrys.* I, 236 C.
 γυναιοκιδής, *ές*, = γυναικώδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.
 γυναικόθυμος, *ον*, (θυμός) *womanish in mind.* *Ptol.* *Tetrab.* 162.
 γυναικοθύμως (γυναικόθυμος), *adv. with a woman's mind, = αλογίστως.* *Polyb.* 2, 8, 12.
 γυναικοῖεραξ, *ακος, ό*, (ἰεραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit. Chrys.* 46 D.
 γυναικοκτόνος, *ου, ό*, (κτείνω) *wife-killer.* *Philon* II, 581, 2.
 γυναικομανής, *ές*, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
 γυναικομανία, *as, ή*, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1836 B. *Basil.* II, 825 A.
 γυναικόμασθον, *ου, τὸ*, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.
 γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesar.* 985.
 γυναικονομέω, *ήσω*, = γυναικονόμος *είμι.* *Artem.* 193.
 γυναικοπαθέω, *ήσω*, (παθεῖν) = πασχητιάω. *Athen.* 12, 25.
 γυναικόπαιδα, *ον, τὰ*, = γυναῖκες καὶ παιδιά, *women and children.* *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.
 γυναικοπρεπής, *ές*, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.
 γυναικοπρεπώδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.
 γυναικώδης, *es*, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.
 γυναικαδώς, *adv. womanishly.* *Schol. Arist.* *Thesm.* 575.
 γυναικωνίτις, *ιδος, ή*, *the women's place in the Temple.* *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
 γύνανδρος, *ου, ή*, L. *virago, masculine woman.* *Philon* I, 183, 6. 512, 35.
 γυνή, γυναικός, *ή*, *woman: wife.* *Sept. Sir.* 15, 2 *Γυνή παρθένιας* = *κουριδίη ἄλοχος.* *Philon* II, 317, 7, not *παρθένος.* *Clem.* A. I, 1192 A, *κουή*, = πόρνη. *Proc.* III, 114, *ἱεραί, nuns.*
 γυπάριον, *ου, τὸ*, = γύπη, *which see.*
 γύπειος, *ον*, (γύψ) L. *vulturinus, of a vulture.* *Basil.* IV, 881 D.
 γύπη, *ης, ή*, *hole, hollow place, cranny.* *Hes.* (Compare *γουβᾶς*.)
 γυποειδής, *ές*, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 209 B.

γυρεντής, *ου, ό*, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.
 γυρεύω, *εύσω*, (γῦρος) *to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about, = ρεμβεύω, ῥέμβομαι.* *Babr.* 29 Ἐκ δρόμων οἶων καμπήρας οἶους ἀλφειτεῦσι γυρεύω. *Apoc. Paul.* 62, τὶ *Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν.* *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευεν τὴν ἀπόλειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.
 γυρίζω, *ισα, ισθην*, (γῦρος) *to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.
 γῦρις, *εως, ή*, = *πάλη, παιπᾶλη*, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.
 γυρίτης, *ου, ό*, (γῦρις) *of the finest flour.* *Geopon.* 20, 41, ἄρτος.
 γυροειδής, *ές*, (γῦρος, ΕΙΔΩ) *circular, round.* *Pseudo-Germ.* 392 D.
 γυροειδώς, *adv. circularly, round.* *Diosc.* 2, 204.
 γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv. round, around.* *Apollod. Arch.* 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I. B, 10, 2. *Protopsp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.
 γυρόμαντις, *εως, ό*, if from γῦρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυρόμαντις, then it means *diviner by γῦρις*, and is essentially = *ἀλευρόμαντις.* *Artem.* 250.
 *γῦρος, *ου, ό*, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2925 C. — 2. *Hole, to plant a tree in.* *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.
 γυρώ, *ώσω*, (γῦρος) *to encircle, surround.* *Sept. Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος.* *Genes.* 92, 12. — 2. *To dig a hole round a tree, = περισκαπῶ.* *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*
 γυρτός, *ή, όν*, (γῦρος) *leaning on one side, stooping.* *Hes. Γυρτόν, σκυφόν.*

γύρωθεν, see γύροθεν.

γύρωσις, εως, ἡ, (γυρῶ) a going around: a digging around. *Aquil.* Esai. 19, 17. *Geopon.* 2, 46, 4, et alibi.

γυφοειδής, ἐς, (ΕΙΔΩ) like γύφος. *Paul.* *Aeg.* 134.

γυψοπλάσια, ας, ἡ, (γύφος, πλάσσω) an image of gypsum. *Nil.* 577 C.

γῶγ, ἡ, the top of the altar? *Sept.* *Sir.* 48, 17.

γωνία, ας, ἡ, corner. *Lucian.* III, 57. *Joann.* *Mosch.* 2965 A ἵστατο δὲ διὰ παντὸς ἐν μῇ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) angular. *Sept.* *Job* 38, 6, λίθος, corner-stone.

γωνιακός, ἡ, ὄν, = γομφίος. *Schol. Arist. Plut.* 1059, ὁδοῦς.

γωνίδιον, ου, τὸ, little γωνία. *Anton.* 3, 10, et alibi. *Lucian.* I, 481.

γωνιοποιέω, ἥσω, (γωνία, ποιέω) to make angular. *Erotian.* 158.

γωνιος, ον, (γωνία) angular, as a geometrical polygon. *Theol. Arith.* 3.

γωνιώω, ὥσω, to render angular. *Diosc.* 3, 7 (9). *Orig.* I, 477 B. IV, 385 B. *Paul.* *Aeg.* 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) angular. *Paul.* *Aeg.* 348.

γώπας, τοὺς, jackdaws. *Macedonian.* *Hes.* Γώπας, κολιούς. *Μακεδόνες.*

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. *Plat.* *Cratyl.* 426. 427. *Aristot.* *Poet.* 20. *Dion. H.* *Compos.* § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, four, or τέταρτος, fourth; with a stroke before, Δ, for τετρακισχίλιοι, four thousand.

δάβελος, ου, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian, = δαλός, firebrand. *Hes.* (Compare *Simonid.* *Amorg.* 30 Μηρίων δεδανμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, יְרֵי, the holy of holies of the Temple. *Sept.* *Reg.* 3, 6, 9. 3, 8, 6. 8. *Par.* 2, 3, 16. *Theodtn.* Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαβιδικός, Δαβιδικῶς.

Δαγών, ὁ, Dagon, a god of the Philistines. *Sept.* *Judic.* 16, 23. *Macc.* 1, 10, 84.

δάδωος, ον, (δάς) of pitch-pine. *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.

δαδίον, ου, τὸ, L. ta ed a, a splinter of pitch-pine suitable for a torch. *Diosc.* 1, 86. 2, 83. *Hippol.* *Haer.* 98, 88.

δαδῖς, ἴδος, ἡ, pitch-pine torch? *Lucian.* II, 245.

δάδος, ου, ὁ, = preceding. *Galen.* II, 95 D. [The analogical spelling would be δάδος.]

δαδουχία, ας, ἡ, (δαδουχος) torch-bearing. *Sept.* *Macc.* 2, 4, 22. *Plut.* II, 621 C.

δαυδαλεύω, εὔσω, = δαυδάλλω. *Philon* I, 666, 9. δαυδαλόγλωσσος, ον, (δαίδαλος, γλώσσα) of multifarious tongue. *Synes.* *Hymn.* 3, 256, p. 1597.

δαυδαιουργία, ας, ἡ, (δαυδαοεργός) curious work. *Hermes Tr.* *Poem.* 33, 2.

δαυμονάριος, ον, ὁ, (δαίμων) demoniac, maniac. *Chron.* 701, 9 ὁ ἀπὸ δαυμοναρίων, ex-maniac, one who has been a maniac.

δαυμονιακός, ἡ, ὄν, daemoniacus = δαυμονικός. *Tertull.* I, 433 A. *Macar.* 213 B, demoniac.

δαυμονιάρις, ἰον, ὁ, = δαυμονάριος. *Leont.* *Cypr.* 1712 C. *Nicet. Byz.* 761 A. 772 B.

δαυμονιασμός, οὖ, ὁ, = δαυμονισμός. *Orig.* III, 1109 A.

δαυμονιάω, = δαυμονάω, to be possessed with an evil spirit. *Iust.* *Apol.* 2, 1.

δαυμονιζομαι, to be possessed with an evil spirit, to be a demoniac. *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. *Pseudo-Plut.* II, 1159 D (1028). *Aquil.* Ps. 90, 6. *Polem.* 277.

δαυμονικός, ἡ, ὄν, (δαίμων) daemonicus, demoniacal. *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem. A.* II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐν ἐργείᾳ. *Athan.* I, 184 A.

δαυμονιόθντος, ον, (δαυμόνιον, θύω) sacrificed to demons. *Orig.* I, 1549 A. [Formed after the analogy of εἰδωλόθντος.]

δαυμονιόληπτος, ον, (δαυμόνιον, λαμβάνω) possessed by a demon. *Iust.* *Apol.* 1, 18. 2, 6. *Ptol.* *Tetrab.* 169.

δαυμονοπληξία, ας, ἡ, (πλήσσω) = the being daemonioleptus. *Ptol.* *Tetrab.* 170.

δαυμόνιος, α, ον, divine, etc. *Classical.* *Dion. H.* V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαυμόνιον, sc.

πνεῦμα, daemonium, an evil spirit, demon. *Sept.* Deut. 32, 17. *Tobit* 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. *Esai.* 65, 11. *N. T.* passim. *Jos.* Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. *Plut.* II, 277 A, φαῦλον. *Just.* Tryph. 7. 30. *Tertull.* I, 447 B. *Doctr.* Orient. 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* Myst. 130, 5.

δαιμονίς, ἴδος, ἡ, female demon. *Procl.* Parm. 643 (59).

δαιμονισμός, οὐ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. *Orig.* I, 1616 A.

δαιμονιώδης, ἐς; (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. *Jacob.* 3, 15. *Symm.* Ps. 90, 6. *Nil.* 257 C. 564 B.

δαιμονιωδῶς, adv. devilishly. *Pallad.* Laus. 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. *Polyb.* 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. *Diod.* 4, 3 Ἁγαθοῦ δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἐκάστου δαίμων. *Plut.* I, 682 B, *Ahriman.* II, 109 C, τοῦ νίεως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ρωμαίων βασιλέως. *Porphyr.* Aneb. 43, 15. *Iambl.* Myst. 247, 13. 45, 12. 177, 16, ποιηροί. 280, 1. 283, 11. *Hierocl.* C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos.* Ant. 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just.* Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jud.* 6). *Tatian.* 16, p. 840 B. *Athenag.* Leg. 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 248 B. C. *Alex. Aphr.* Probl. 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. *Pallad.* Laus. 1083 B.

δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούνιος. *Jos.* Ant. 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.

δαίως, adv. of daíos. *Plut.* II, 1097 C.

δάκαρ, a species of cassia. *Diosc.* 1, 12.

δάκνω, to bite, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλῶσσαν. *Ibid.* p. 34, τῇ γένει. [Pseudo-*Nil.* 549 B. *Joann. Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποῖός, ὄν, (δάκρουν, ποιέω) producing tears. *Diosc.* 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακτος. *Method.* 212 D.

δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. *Athan.* I, 624 B.

δακρυώδης, ἐς, tearful. *Lucian.* I, 553. *Clim.* 805 D.

δακυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. *Pseudo-Jos. Macc.* 8, p. 508. *Synes.* 1400 B.

δακτυλιάος, α, ον, of the fingers or toes. *Diod.* 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ου, τὸ, = δακτύλιος. *Antiatl.* 88, 26, condemned. *Achmet* 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. *Dion.* H. V, 108, 8, πούς, a dactyle. *Drac.* 57, 26. *Heph.* 7, 10, 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. *Hermog.* Rhet. 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. *Aristid.* Q. 36.

δακτυλικῶς, adv. by dactyles. *Drac.* 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. *Diosc.* 4, 168 (171).

δακτύλιος, ου, ὁ, seal-ring. *Sept.* *Tobit* 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see *Euchol.* Ἀκολ. τοῦ Ἀρραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. *Diosc.* 1, 57. *Plut.* II, 518 D.

δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish *parmak uzumu*, finger-grape, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. *Diosc.* 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster* 165 D.

δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. *Cyrril.* A, VI, 320 D (referring to *Joann.* 1, 29. 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. *Athen.* 11, 34.

δακτυλοκαμψόδυνος, ου, (δάκτυλος, κάμπτω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciph.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλυνδούμενοι.)

*δάκτυλος, ου, ὁ, finger. *Sept.* Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. *Philon* I, 297, 34 Ἀκρὸς δακτύλῳ ψαύειν, extremis digitis attingere, reluctantly. *Matt.* 23, 4. 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαίνεισθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. *Sept.* Par. 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — 2. Dactylus, the date, a fruit. Classical. *Artem.* 430. — 3. Dactylus, a shell-fish. *Hippol.* Haer. 94, 38. — 4.

Dactylus = **δακτύλις**. *Columell.* 3, 2, 1. — **5.** **Dactylus**, *dactyle* (---). *Arist.* *Nub.* 650. *Plat. Rep.* 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, *ρυθμός*. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid.* Q. 36.

δακτυλοφορέω = **δακτύλιον φορῶ**, to wear a ring or rings. *Petr. Ant.* 800 B.

δάλεθ, the Hebrew letter **ד**. *Sept.* *Thren.* *passim*. — Written also **δέλθ**. *Eus.* III, 788 C.

δαλματική, *ἡς, ἡ*, (**Δαλμάται**) *dalmatica*, = **κολοβίων, κολόβιον**. *Epiph.* I, 172 B. 245 A. II, 845 C. — Written also **δελματική**. *Dioclet.* G. 17, 1 seq.

δάμαλις, *εως, ἡ, ἡείρ*. *Sept.* *Reg.* 1, 16, 2, *βοῶν* (superfluous).

δάμασις, *εως, ἡ*, = **τὸ δαμάζειν**. *Nicet. Byz.* 764 B.

Δαμασκηνός, *ἡ, ὄν*, (**Δαμασκός**) of *Damascus*. *Strab.* 16, 2, 16. — **2.** Substantively, (**α**) *ἡ Δαμασκήνῃ*, sc. *χώρα*, the territory of *Damascus*. *Sept.* *Judith* 1, 12. *Strab.* 16, 2, 16. 20. — (**β**) sc. *κοκκυμηλέα*, the plum-tree. *Georon.* 10, 39 (*Diosc.* 1, 174). — (**γ**) **τὸ δαμασκηνόν**, sc. *κοκκύμηλον*, plum, particularly the plum of *Damascus*. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare *F. damas*, Engl. *damson*.]

δαμασμός, *οὔ, ὁ*, (**δαμάζω**) a subduing, subjection. *Pallad.* *Laus.* 1011 A. *Nil.* 149 B.

δαμαστήριος, *ον*, (**δαμαστής**) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D *Πνευμάτων δαμαστήριον*, substantively.

Δαμιανισταί, *ὧν, οἱ*, (**Δαμιανός**) *Damianistae*, the followers of *Damianus*. *Tim. Presb.* 45 B.

Δαμιανός, *οὔ, ὁ*, *Damianus*, a monophysite. *Tim. Presb.* 41 B.

Δαμναμενεύς, *έως, ὁ*, *Damnaneus*, one of the *Cabiri*. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = *ἥλιος*, in the *Ἑφέσια γράμματα*.

Δάναπρις, *ι, ὁ*, *Danapris*, a river. *Men. P.* 401, 13. *Theoph.* 572.

Δάναστρις, *ι, ὁ*, *Danastris*, a river. *Theoph.* 572.

δανατζάνος, *ον, ὁ*, *janitor* of a bishop's house. *Leont. Mon.* 644 C.

δανειακός, *ἡ, ὄν*, (**δάνειον**) borrowed, or loaned. *Justinian.* *Cod.* 1, 3, 45.

δανείζω, to lend. *Plut.* II, 410 D, *ἐπὶ τόκοις*. *Lucian.* II, 340, *ἐπὶ τέτταρσι δραχμαῖς*. [Fut. *δανειῶ*, *δανιῶ*, for *δανείσω*. *Sept.* *Deut.* 15, 6. 8. *Sir.* 20, 15. 29, 1.]

δάνειον, *ου, τὸ*, loan. *Dion. H.* II, 970, 2 *Ὑπὸ δανείων ἡραγκασμένοι*, *aere alieno pressi*.

δανειστής, *οὔ, ὁ*, (**δασείζω**) lender, creditor. *Sept.* *Reg.* 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon I.* 344, 22. *Luc.* 7, 41.

δανειστικός, *ἡ, ὄν*, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, *usurer* *Diog.* 4, 35. *Justinian.* *Cod.* 1, 17, 3, § 1'.

Δανιήλ, *ὁ*, indeclinable, *Daniel*. *Sept.* *Dan.*

Δανιήλος, *ον, ὁ*, = preceding. *Greg. Naz.* III, 474 A.

δάνος, *εος, τὸ*, = *δάνειον*. *Sept.* *Sir.* 29, 4. *Basil.* I, 264 C.

δάνος, *ὁ*, Macedonian, = *θάνατος*. *Plut.* II, 22 C.

Δανούβιος, *ον, ὁ*, *Danubius*, the upper part of the *Ister*. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo. Tact.* 18, 80 = *Ἰστρος*, the *Danube*.

Δανούβιος for **Δανούβιος**. *Chron.* 527, 16. *Theoph.* 41.

δαπανητικός, *ἡ, ὄν*, (**δαπανῶ**) consuming, destructive. *Iambl. Myst.* 80, 15, *τῆς ὕλης*. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.

δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.

δάπτρια, *as, ἡ*, (**δάπτῃς**) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A *δαπτρεία*, bad form.

δαργμεδούμ, *ὁ*, Persian, = *κουροπαλάτης*. *Simoc.* 154, 16.

δαρμός, *οὔ, ὁ*, (**δέρω**) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.

δαρόμ, **דָרֹם** = νότος, south. *Sept.* *Ezech.* 20, 46.

δαρτός, *ἡ, ὄν*, skinned. — **2.** Substantively, *οἱ δαρτοί*, the membrane of the *ῥοχρον*. *Paul.* *Aeg.* 272. 274.

δασέως, adv. with the rough breathing; opposed to *ψιλῶς*. *Apollon.* S. 1, 1. *Apollon.* D. *Pron.* 360 D. *Lucian.* III, 580. *Sext.* 612, 12.

δασμολογία, *as, ἡ*, (**δασμολόγος**) collection of tribute. *Plut.* I, 925 D.

δάσοφρυς, *υ, (δασύς, ὀφρύς)* with shaggy brows. *Adam.* S. 421.

δασύθριξ, *ιχος, ὁ*, (**θρίξ**) thick-haired. *Polem.* 193.

δασυκέφαλος, *ον*, (**κεφαλή**) = **δασύθριξ**. *Apocr.* *Martyr.* *Barthol.* 2.

δασυντέον = **δεῖ δασύνειν**. *Athen.* 3, 70.

δασύνω, to aspirate, in grammar. *Apollon.* S. 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon.* D. *Pron.* 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C *δεδάσυσμαι*.]

δασύς, *εία, ὁ*, rough, aspirate, as applied to the rough breathing, and to **Θ Φ Χ**. *Dion. Thr.* 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, *πνεῦμα*, the rough breathing. *Sext.* 622, 7.

2. Substantively, *ἡ δασεία*, sc. *προσφωδία*, the rough breathing, corresponding to the Latin *H*. *Apollon.* D. *Pron.* 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 ΗΑ, ΗΕΜΕΔΑΠΟ, for δ, ἡμεδαποῦ. 165 ΗΥ-ΠΕΡΒΙΟΣ for Ὑπέριος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϝ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774. 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, before its vowel. In the course of time it became Λ, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and *Priscian* (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΟΔΙΑ. 160 ΤΡΙΗΜΙΠΟΔΙΟΣ = τρήμιποδίου. 5774. 5775 τρήμιγνον, ἀνελομενος, παρέξοντι, συνέρχοντι, πενταέτη-ρισ, ἀνέωσθαι. *Apollon.* S. 1, 20 ἀπτοους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εὔιος . . . ποιῆαι, βονῶ, μοικῶ. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to *Priscian*, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἴσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, οὐ, δ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ή, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύθριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ον, δ, (δασύς, χ αίτη) thick-haired. *Agath. Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαβίδ, less correctly Δαβίδ, δ, indeclinable, *David* (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ον, grecized.

Δαυιδικός, ή, όν, (Δαυίδ) of David. *Did. A.* 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrril.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ον, τὸ, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δαυκίτης, ον, δ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ον, δ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὐ, δ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ον, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ή, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ές, (δάφνη, έρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ήσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ή, the being δαφνηφόρος. *Schol. Clem. A.* 778 A.

δαφνηφορικός, ή, όν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem. A.* II, 778 A.

δαφνιδέα, ας, ή, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ον, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ον, δ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ή, a kind of cassia. *Diosc.* 1, 12. δαφνόκοκκον, ον, τὸ, (δάφνη, κόκκος) bay-seed. *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ον, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ώσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ώνος, δ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ή, όν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχανος, δ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαφίλεια, ας, ή, (δαφίλης) plenty, plenteousness, abundance. Polyb. 2, 15, 2. Diod. 5, 13. Cornut. 153.

δαφιλεύομαι, εύσομαι, to bestow liberally. Sept. Reg. 1, 10, 2, improperly used. Pseudo-Just. 1337 D.

δέ, a strengthening particle after relatives. Moschn. 55, p. 26 Εἰ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελθεῖν ἄρξῃται. Eus. II, 385 B Ἐξ οἷας δ' οὖν ἀποπτώσεως. 884 A Ὅποιον δ' ἂν βούληται θεῖον. Apophth. 336 C Καὶ οἷαν δ' ἂν ἄραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. Apocr. Act. Pet. et Paul. 5 Ἰνα, ὅπου δ' ἂν εὐρέθῃς, ἀποκτανθῇς. Joann. Mosch. 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἤκολουθε αὐτῷ. Chron. 79, 14. Mal. 422, 16. 437, 13. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

δεβίτωρ, oros, ό, the Latin debtor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. Antec. 2, 20, 14.

δεβραδά, דבראדא, a measure of distance. Sept. Reg. 4, 5, 19.

δέξω, εως, ή, (δεδίσσομαι) a frightening. Sophrns. 3244 B.

δεδίτιος, ό, the Latin deditus, one who has surrendered. Antec. 1, 5, 3.

δέσις, εως, ή, prayer, supplication. Sept. Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. Dion. H. II, 666, 16, ἵνα μένῃ. Plut. II, 986 C Ἐποισάμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. Philon II, 586, 29. Jos. B. J. 7, 5, 2. Melito 1209. Eus. II, 813 C. Basil. IV, 533 C. Ephes. 973 A. Socr. 64 C Βεβλία δέησεων. Chal. 1641 B. Cyrill. Scyth. Vit. Sab. 313 C. — Ὁ τῶν δέησεων, or ό ἐπὶ τῶν δέησεων, the officer to whom petitions are referred. Porph. Adm. 234, 22. Cer. 485, 24. Phoc. Novell. 299. Attal. 167, 12. Curop. 5, 4. 24, 12. 39, 22.

*δεητικός, ή, όν, supplicatory. Aristot. E. N. 4, 8 (3), 32. Diod. 17, 44. Pl. 632, 63. Philon II, 590, 36, ἐπιστολαί. Leont. Mon. 704 A τὸ δεητικόν, sc. γράμμα, petition. Porph. Cer. 485, 14.

δεητικῶς, adv. in a supplicatory manner. Vit. Nil. Jun. 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. Sext. 554, 1 Δείγμα-τος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι. Clementin. 6, 5, εἵνεκα.

δειγματίζω, ἴσω, (δείγμα) to make an example of, to expose. Matt. 1, 19. Paul. Col. 2, 15. Eus. IV, 884 C. D. Athan. I, 564 A. Apocr. Act. Pet. et Paul. 33.

δεικλίκτας, α, ό, (δείκλον) Laconian, = μῆμος. Plut. I, 607 D.

δεικνυμι, to show. [Apollon. D. Adv. 588, 22 δεδείξεται, fut. perf.]

δεικτηριάς, άδος, ή, (δεικτήριος) female mimic. Polyb. 14, 11, 4.

δεικτήριον, ου, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. Basil. Sel. 612 D.

δεικτικός, ή, όν, (δείκνυμι) L. demonstrativus, pointing out. Clem. A. I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 264 D, ἄρθρα, = ἀντωνυμίαι. 270 B. 301 C, ἀντωνυμία. Pseudo-Demetr. 118, 19. Clem. A. I, 336 A, ἔμφασις.

δεικτικῶς, adv. demonstratively, in grammar. Plut. II, 747 C. Apollon. D. Pron. 271 A. 301 C. Sext. 249, 2 (τοῦτον).

*δειλαίνω, ανῶ, (δειλός) to fear, to be afraid. Aristot. E. N. 2, 6, 19. Ignat. 692 A δειλαίνεσθαι = δειλαίνω. Plut. II, 1046 F. Sophrns. 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.

δειλαιότης, ητος, ή, (δειλαιος) miserableness. Schol. Arist. Eq. 1151.

δειλανδρέω, ήσω, (δειλανδρος) to be cowardly. Sept. Macc. 2, 8, 13. Pseudo-Jos. Macc. 10, 13.

δειλανδρία, ας, ή, cowardice. Theoph. 477, 6.

δειλανδρος, ον, (δειλός, ανήρ) cowardly. Arcad. 74, 24.

δειλαιάω, ανα, (δειλός) to make afraid. Sept. Deut. 20, 8, τινά. Cyrill. A. I, 369 B.

δειλιάσις, εως, ή, (δειλιάω) fright, the being frightened. Plut. II, 184 A.

δειλιάω, άσω, (δειλός) = δέδοικα, φοβοῦμαι. Sept. Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. Diod. 20, 78. Patriarch. 1045 C, πράξιν. Athan. I, 144 C, τὸν θάνατον.

δειλαιαίος, ον, pertaining to δειλινόν. Simoc. 329, 17, καρός, the afternoon time.

δειλινός, ή, όν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἑωθινός, ὀρθρινός, or πρωινός. Sept. Par. 2, 31, 3, ὀλοκαύτως. Esdr. 1, 8, 6. Strab. 17, 3, 8. Plut. II, 70 E. Poll. 1, 68. Ael. V. H. 2, 5. — 2. Western. Strab. 9, 2, 41. — 3. Substantively, (α) ή δειληή, sc. ὥρα, = τὸ δειλινόν. Theoph. 358. — (b) τὸ δειλινόν, the afternoon. Sept. Gen. 3, 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. Lucian. II, 319. Method. 241 C Χθές τὸ δειλινόν περιπατῶν, yesterday afternoon. — (c) τὸ δειλινόν, sc. δείπνον, the afternoon meal or luncheon. Athen. 1, 19.

δειλοκαταφρονητής, οῦ, ό, (δειλός, καταφρονητής) insolent coward. Ptol. Tetrab. 66.

δειλδομαι, ώθην, (δειλός) = δειλιάω. Sept. Macc. 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. Polem. 210. Adam. S. 338.

δειλοφυχέω, ήσω, = δειλόφυχος εἰμι. Athan. II, 1304 B.

δειλόφυχος, ον, (ψυχή) *faint-hearted, timid.*
Pseudo-Jos. Macc. 8, p. 108.
δειμάτιος, ον, ό, (δείμα) *terrifier, epithet of Zeus.*
Dion. H. II, 1248, 14.
δειμάω, ασα, = δειμαίνω, *to fear.* Apophth. 196
B Μηδὲν δειμάσῃτε.
δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept.
Macc. 2, 4, 35. 2, 13, 25.
δεινολογία, ας, ή, (δεινολογέομαι) *complaint.*
Polyb. 33, 5, 3.
δεινοποιέω, ήσω, (ποιέω) *to make dreadful, to*
represent as dreadful, to exaggerate. Dion.
H. VI, 866, 7. Orig. I, 1000 D, τι.
δεινοποιήσις, εως, ή, (δεινοποιέω) *wicked act or*
exaggeration. Epirh. II, 36 C.
δεινοπροσωπέω, ήσω, (πρόσωπον) *to have a ter-*
rible face, to be overbearing. Eudoc. M.
313.
δεινός, ή, όν, *skilful, etc.* Diod. 5, 38, εις τὸ κέρ-
δος εὐρεῖν.
δειωσμός, οὐ, ό, (δεινός, όσμή?) = κόνυζα.
Diosc. 3, 126 (136).
δείξις, εως, ή, (δείκνυμι) L. *demonstratio, a show-*
ing, pointing out, exhibition. Plut. II, 747 B.
E. Sext. 62, 10. 308, 12. 309, 11. Diog.
4, 38. — Particularly of demonstrative pro-
nouns. Philon I, 610, 6 (οὗτος). Plut. II,
1011 C. Apollon. D. Pron. 273 A. 281 C
(ἐκείνος). 299 B.
δειπνητήριον, ον, τὸ, (δειπνήτης) *dining-hall.*
Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphy.
Abst. 336.
δειπνήτης, οὐ, ό, (δειπνέω) *diner, guest.* Polyb.
3, 57, 7.
δειπνίτις, ιδος, ή, (δείπνον) *pertaining to supper.*
Dion C. 69, 18, 3, στολή.
δειπνοθήρας, α, ό, (δείπνον, θηράω) *supper-hunter.*
Philon I, 665, 46.
δειπνοκλήτωρ, ορος, ό, (καλέω) *inviter to supper.*
Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4,
7 = εἰλέατρος.
δείπνον, ον, τὸ, L. *coena.* Lucian. III, 444, τὸ
ἐντελές. — Τὸ μυστικὸν οἱ ἄγιοι δείπνον, (a)
the Last Supper. Clem. A. I, 465 B, τὸ
ἄγιον. Hippol. 628 B. — (b) the Lord's
Supper, the Eucharist. Chrys. X, 218 D.
Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B,
τὸ θεῖατον.
δειπνοποιία, ας, ή, (ποιέω) *the preparing of sup-*
per. Diod. 17, 37.
δείπνος, ον, ό, = δείπνον. Sophrns. 3720 B.
3772 A, ό μυστικός. Chron. 423, 17.
δείσα, ης, ή, filth. Schol. Clem. A. 786 C. 794 B.
δειαλέος, α, ον, (δείσα) *filthy, unclean.* Clem.
I. I, 152 C. 653 A.
δειαλία, ας, ή, *uncleanliness.* Theodtn. Esai.
28, 13.
δεισιδαιμονέω, ήσω, (δεισιδαίμων) *to have reli-*
gious (or superstitious) fears, to be under the
influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224
C. Orig. I, 800 A.
*δεισιδαιμονία, ας, ή, (δεισιδαίμων) *religion in*
general, and superstition in particular.
Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24,
5. Diod. 17, 41. 11, 89, τῶν θεῶν.
δεισιδαιμόνως, adv. *superstitiously.* Aristes 16.
Philon I, 195, 9.
δέκα, οί, αἱ, τὰ, indeclinable, *ten, the most per-*
fect number according to the Pythagoreans.
Athenag. 6. Sext. 722, 8. Clem. A. I, 988
A. II, 365 A. Orig. IV, 308 A Τὸν δέκα
ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα,
the Roman decemviri. Dion. H. III, 1740.
9. IV, 2140, 6. App. II, 507, 12.
δεκάβοιος, ον, (δέκα, βοῦς) *worth ten oxen.* Plut.
I, 11 D.
δεκάγλωσσος, ον, (γλῶσσα) *ten-tongued.* Pisid.
1270 A.
δεκαγονία, ας, (γονή) *tenth generation.* Lucian.
I, 820.
δεκαγράμματος, ον, (γράμμα) *consisting of ten*
letters. Athen. 10, 81.
δεκαδάκτυλος, ον, (δάκτυλος) *ten-fingered.* Dion
C. 47, 40, 3.
δεκαδάρχης, ον, ό, = δεκάδαρχος, *commander of*
ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr.
Anab. 7, 23, 3.
δεκαδαρχία, ας, ή, the Roman decemviratus.
Dion. H. IV, 2155, et alibi. Plut. II, 277 F,
et alibi.
δεκάδαρχος, ον, ό, the Roman decemvir. Dion.
H. IV, 2152, 10, et alibi.
*δεκαδυό (δέκα δυό) = δώδεκα. Sept. Ex. 28,
21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18.
1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449.
Polyb. 1, 42, 5 as v. l. Aristes 12. Luc.
Act. 19, 7, et alibi. Barn. 748 B. Plut. I,
256 C Δέκα δυνεῖν. Just. Apol. 1, 39.
δεκαεῖς, -ενός, -μῆας, (δέκα, εἰς) = ἑνδεκα, eleven.
Plut. I, 61 D Αὕτη δέ ἐστὶ πρό δεκαμῆας κα-
λανδῶν μαίων. Martyr. Hippol. 568 B. Lyd.
7, 12.
δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, nineteen.
Diod. 12, 71. 13, 108. Clem. A. I, 860 A.
Socr. 497 B.
δεκαέξ (δέκα, ἕξ) = ἐκκαίδεκα, sixteen. Sept.
Gen. 46, 18, et alibi. Strab. 2, 5, 42.
δεκαεπτά (δέκα, ἐπτά) = ἐπτακαίδεκα, seventeen.
Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J.
5, 11, 4.
δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. decen-
nalis, *of ten years.* With πανήγυρος ex-
pressed or understood, the Roman decen-
nalia. Dion C. 57, 24, 1. 76, 1, 1. Eus.
II, 1188 C, τοῦ πατρός.
δεκαετία, ας, ή, (ἔτος) L. decennium, *the*
space of ten years. Dion. H. I, 180, 4.
Strab. 15, 1, 43, p. 213, 13. Philon I, 531,
2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, ον, (κέρας) *with ten horns.* *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) *holding ten κοτύλαι.* *Strab.* 3, 2, 7.

δεκακούμα, ας, ή, (κύμα) *L. fluctus decumanus, huge waves.* *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) *of ten quid?* *Porph. Cer.* 473, 6 ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλιτρον, ον, τὸ, *ten oboli.* *Pallad. Laus.* 1049 C, ἄρτον, *ten oboli worth of bread.*

δεκάλογος, ον, ή, = οἱ δέκα λόγοι, *decalogus, the decalogue, the ten commandments.* *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72. *Orig. I.* 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. *Decade, a subdivision of a literary work.* *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαῖος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ον, ή, sc. περίοδος, *period of ten months.* *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, *worth ten minae.* *Polyb.* 13, 2, 3.

δεκαμοῖρια, ας, ή, (μοῖρα) *ten degrees of a circle.* *Jos. Ant.* 3, 7, 7.

δεκαμυθία, ας, ή, (μῦθος) *ten words.* *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ή, (δέκα, ναῦς) *squadron of ten ships.* *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανδρικός, ή, άν, (δέκα, άνήρ) *L. decemviralis.* *Lyd.* 146, 6, ἀρχή, *decemviralis.*

δεκάνευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ή, (δεκανός) = λόχος, *L. decuria.* *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, οὔ, τὸ, (δεκανός) *ecclesiastical prison, a prison attached to a prelate's establishment.* *Ephes.* 976 E. 977 A. *Justinian.* *Novell.* 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, οὔ, ό, the Latin decanus, *constable, beadle.* *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. *Decanus, an astrological term.* *Bardesan.* apud *Eus.* III, 473 C. *Porphyr. Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοῖρια.)

δεκαοκτώ (δέκα όκτώ) = όκτωκαῖδεκα, *eighteen.* *Sept. Judic.* 3, 14, et alibi.

δεκαόργυιος, ον, of ten όργυιαί. *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαῖδεκα, *fifteen.* *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχυαῖος, α, ον, = δεκάπηχus. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάω, άσω, (δεκαπλάσιος) *to multiply by ten.* *Sept. Baruch* 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητήσαι αὐτόν, *seek him ten times more.* *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλάσιον, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, ον, ή or ό, = αἱ δέκα πληγαί, *the ten plagues of Egypt collectively considered.* *Sibyll.* 9 (11), 31 ό. *Hippol. Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) *with or of ten strands.* *Paul. Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ό, = δεκέπρωμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πώλος) *of ten colts or horses.* *Syncell.* 643, 2.

δεκαρχία, ας, ή, the Roman decuriatus. *Dion. H. I.* 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = κοντουβέρνιον.

δέκαρχος, ον, ό, *L. decurio.* *Sept. Deut.* 1, 15. *Dion. H. I.* 266. *Leo. Tact.* 4, 12.

δεκάς, άδος, ή, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon I.* 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol. Haer.* 10, 38. *Porphyr. V. Pyth.* 86. *Hierocl. C. A.* 126, 7. — Η Ἀττική δεκάς, the ten Attic Orators. *Lucian.* I, 870 — 2. *Decennalia, = δεκαετηρίς.* *Socr.* 177 B.

δεκάσημος, ον, (σήμα) *consisting of ten times (shorts).* *Aristid. Q.* 35.

δεκασμός, οὔ, ό, (δεκάω) *bribery.* *Dion. H. II.* 741, 5. III, 1680, 6, αργυρίου, *largess.* *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) *with (receiving) ten staters.* *Arr. Anab.* 7, 23, 3.

δεκάστεγος, ον, (στέγη) *ten stories high.* *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) *of ten syllables.* *Heph.* 7, 10, Ἀλκαϊκόν, *metrum.*

δεκάσχημος, ον, (σχῆμα) *of ten forms.* *Drac.* 136, 25, στίχος, a verse consisting of two spondee and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαῖδεκα, *fourteen.* *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκάτευσσις, εως, ή, (δεκατεύω) *a tithing.* *Dion. H. I.* 63, 13. 104, 6, χρημάτων.

δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. *Decimo, to decimate, to put to death every tenth man.* *Plut.* I, 936 E. (Compare *Dion. H. III.* 1880, 14. *Plut. II.* 560 A Ἐκ δεκάδος ἀνελών ἕνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)

δεκατῆμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, *as*, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, *η, ου, tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29, 4. 10. 15.

δεκατώ, ὥσω, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul. Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκατάσις, *εως, ἡ*, = δεκάτεσις. *Did.* A. 321 B. *Ephr.* I, 249 A.

δεκαχάλκον, *ου, τὸ, ten chalcoi*, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ον, (χορδῇ) ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *a*, the Latin *december*, adjective. *Dion.* H. II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβρίων. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρία. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of December, simply December, the tenth month of the Roman year, March being the first. *Dion.* H. III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, *es, (δέκα) ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκης, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος, ὁ*, the Latin *decurio* = δεκάδραχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion.* H. I, 251. *Ath.* I, 349 C. *Nil.* 148 A. *Porph.* Cer. 406, 1. 407, 19.

δεκρέτον or δέκρετον, *ου, τὸ, decrētum* = ἀπόφασις βασιλέως μεταξὺ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* Novell. 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτων*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28, p. 142, 3, we must understand. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv. hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, propitious.

δελεασμός, *ου, ὁ, (δελεάζω) enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Ephr.* II, 321 A.

δελεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.* Mon 852 A.

δελεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελεαστικός*.

δέλθ, *see δάλεθ*.

δελματική, *see δαλματική*.

δελτάριον, *ου, τὸ, little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος, τὸ, (δέλτος, γράφω) L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου, ἡ, tablet*. *Dion.* H. I, 295, 7 Αἰ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ οἱ ἱεραὶ δέλτοι, = τὰ διπτύχα of a church. *Cyrrill. A.* X, 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινὶς τράπεζα, ἡ, *a kind of table*. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινοειδής, *ές, (δελφίς, ΕΙΔΩ) dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, *ικος, ὁ, (Δελφικός) = τρίπους*. *Proc.* I, 395, 14.

δέμα, *ατος, τὸ, (δέω, to bind) that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. *Bunch, bundle*, = δέσμη. *Pallad.* Laus. 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου, τὸ, (δέμα) bunch*. *Apophth.* 349 A.

δεμνουτιών, *ωνος, or δεμνουτιών, ὄν, ἡ, the Latin diminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ον, = δενδρικός*. *Strab.* 15, 1, 60.

δενδρίζω, ἴσω, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, *οῖνος, a kind of wine*. *Geopon.* 5, 2, 10.

δενδροειδής, *ές, (ΕΙΔΩ) tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δενδροειδής, *dendroides*.

δενδρόκαρπος, *ου, ὁ, (δένδρον, καρπός) tree-fruit*. *Achmet.* 151.

δενδροκόμη, *ου, ὁ, = δενδρόκομος*. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομῶ) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, *as, ἡ, (κόπτω) the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, *ου, τὸ, (δένδρον, λίβανος) = λιβανωρίς, L. rosmarinus, rosemary*. *Aët.* 1, p. 9 b, 35. *Geopon.* 11, 15. 16. *Porph.* Cer. 23. *Achmet.* 204.

δενδρομαλάχη, *ης, ἡ, (δένδρον, μαλάχη) hollyhock (Althaea rosea)*. *Geopon.* 15, 5, 5.

δένδρος, *ου, ὁ, = δένδρον*. *Athen.* apud Orib. III, 109, 3.

δενδροτρόφος, *ον, (τρέφω) nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.
 δενδροφύης, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.
 δένδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.
 δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)
 δένς, the Latin dens = ὀδούς. *Plut.* II, 727 A δέντης, dentes.
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.
 δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.
 δεξιοκοπέω, ἦσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.
 δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)
 δεξιός, ἂ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon.* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροφος? *Epiroph.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιὰ τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιὰ, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερὰ, on the right hand and on the left.
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σή.
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.
 δεξιότης, οὔ, ὁ, (δεξιόμαι) receiver of guests. *Pallad. Laus.* 1217 A.
 δέος, ου, ὁ, deus = θεός. *Hes. Δέος, φόβος* ἡ θεός.
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*
 δεπορτατών, ὠνος, or δεπορτατών, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*
 δεπορτάτος, see δημορτάτος.
 δεποσιτάριος, ου, ὁ, depositarius = καθαρέτης, καθαιρετής. *Gloss. Jur.*
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δημοσίτον.]
 δεποτάτος = δημορτάτος. *Curop.* 6, 13, 93, 23.
 δημορτάτος, see δημορτάτος.
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.
 δεραγχῆς, ἐς, throttling. *Philipp.* 8.
 δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπτει, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."
 δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.
 δερμοκουκούλλον, ου, τὸ, (κουκούλλον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα ἐαυτόν, = δεφόμενον.
 δεσέρτωρ, see δεσέρτωρ.
 δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.
 *δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.
 δεσμέω, ἦσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.
 δεσμίδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

- 1268 B. *Jejun.* 1917 B. — 2. *Knot*, in magic. *Porphyr.* *Aneb.* 36, 17, *ιέρως*.
 δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) *jailer*.
Luc. Act. 16, 23. 27. 36. *Lucian.* III, 335.
Artem. 297.
 δεσμός = δεσμεύω. *Solom.* 1321 D.
 δεσμοκτήριον, ου, τό, *prison*. *Philostr.* 301. 319,
ελευθέριον, L. *libera custodia*, = *ἄδεσμος φυ-*
λακή, private imprisonment.
 δεσμοτικός, ή, όν, (δεσμώντης) pertaining to im-
 prisonment. *Eus.* II, 768 A.
 δεσπόζω, to rule over, in astrological language.
Hermes Tr. Iatrom. 387, 17 Τοῦ δεσπόζοντος
 αὐτοῦ ἀστέρος.
 δέσποινα, ης, ή, lady, applied to the *Syria Dea*.
Lucian. II, 607. — 2. *The Lady*, a daughter
 of Posidon and Demeter. Her real name is
 not known. *Paus.* 8, 37, 9. — 3. A title
 given to the empress and her daughters, or
 to the emperor's mother. *Dion C.* 6, 14, 1,
 the mother of Claudius. *Cyrill. A. X*, 341
 B. *Proc.* III, 165. *Cuorop.* 34. — 4. An
 epithet of the *Deipara*. *Const.* (536), 1033
 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.*
 382.
 δεσποτεία, as, possession, ownership. *Eus.* II,
 1013 B. 1016 A.
 δεσποτεία, εύσω, = δεσπόζω. *Sept. Macc.* 3,
 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A,
 τῆς φύσεως. *Dion C.* 60, 28, 1.
 δεσπόσυνος, ου, ό, substantively, master, prince,
 applied to the emperor's son. *Theoph. Cont.*
 351, 10.
 δεσποτάτος = δηπουτάτος. *Leo. Tact.* 12, 51.
 53.
 δεσπότης, ου, ό, L. *dominus*, lord, master.
Jos. B. J. 4, 3, 10, p. 277 Οἱ τῆς οἰκουμέ-
 νης δεσπόται, *terrarum domini*, the Romans
 (*Arion.* 2, 4 Οἱ κύριοι νῦν τῆς οἰκουμένης Ρω-
 μαῖοι). — 2. *Dominus*, a title applied to the
 emperor; also to his sons. *Philon I*, 568, 23.
 II, 588, 23, *Caligula*. *Apollod. Arch.* 13.
Lucian. III, 213. 214, ό πάσης γῆς καὶ θαλάσ-
 σης. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1.
 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B.
Jul. 343 C. *Athan.* I, 385 C. *Greg. Nyss.*
 III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A.
Chal. 873 D. 1601 D. *Lyd.* 59, 18. *Proc.*
 III, 165. — 3. A title given to eminent men
 in general, and to bishops in particular.
Athan. I, 368 A. 393 B. *Basil.* IV, 1100 C.
 1105 B. *Carth. Can.* 134. 138. *Chrys.* III,
 606 E. *Cyrill. A. X*, 341 B. *Chal.* 1556 A.
 — In the *Euchologion*, the deacon uses the
 vocative δέσποτα in addressing the priest.
 δεσποτικός, ή, όν, the Lord's (*Christ's*), *Domini-*
cal. *Dion. Alex.* 1592 D. *Laod.* 21, σκεῦη,
church furniture or utensils. *Greg. Naz.* III,
 281 B. *Did. A.* 716 B. *Greg. Nyss.* III,
 272 B. *Chrys.* I, 460 C. *Pallad. Laus.*
 1041 B. *Theod. Mops.* 677 A. 892 B.
Theod. IV, 56 C. (See also *ἐορτή*, *ηστέια*).
 — 2. *Imperial*, or rather *imperialior*. *Cyrill.*
A. X, 141 C.
 δετέον = δεῖ δῆσαι. *Geopon.* 4, 12, 16.
 δετήρ, ἦρος, ό, (δέω) = following. *Arcad.* 20,
 10.
 δέτης, ου, ό, binder. *Greg. Naz.* III, 450
 A.
 δετός, ή, όν, bound. *Greg. Naz.* III, 403 A.
 δεῦρο, adv. *hither*. *Diod.* 16, 4 Ὁ κίνδυνος δεῦρο
 κάκεισε τὰς ροπὰς ἐλάμβανεν. — *Sept. Reg.* 4,
 5, 19 Δεῦρο εἰς εἰρήνην, sc. *ἄπιθι*, go in peace.
 — 2. Up to this time. *Theophil.* 1141 C
 Ἔως τοῦ δεῦρο, until this time.
 δευσοποιέω, ἤσω, (δευσοποιός) to dye, stain.
Orig. I, 757 A. 1005 B. *Alciph.* 3, 11,
 τὰς παρεάς, to paint.
 δευσοποιία, as, ή, dyeing. *Poll.* 1, 49. *Eudoc.*
M. 43.
 δεῦτε, the plural of δεῦρο, *hither! come!* *Sept.*
Gen. 11, 3. 4 Δεῦτε οἰκοδομήσωμεν, come, let
 us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28,
 6, Ἴδετε τὸν τόπον. *Egypt.* 3, 23, 6 Δεῦτε καὶ
 ἀκούσατέ μου ἀναγνώσκοντος ὑμῖν. *Method.*
 33 A, κατακληθῆναι.
 δευτεράριος, ου, ό, = ό δεύτερος, the second of-
 ficer in a monastery. *Const.* (536), 968 E.
Pseud-Athan. IV, 581 A.
 δευτερεῖος, ου, = δευτέριος. *Philon* II, 62, 24.
Diosc. 1, 59. *Geopon.* 2, 32, 3. *Dioclet. C.*
 2, 28.
 δευτερεύω (δευτέρος), to be second in rank.
Sept. Par. 1, 16, 5, αὐτῶ. *Esth.* 4, 8, the
vizir. *Polyb.* 18, 38, 5, οὐδενός, = δεύτερος
 εἶναι. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.*
 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon I*, 81, 10.
 II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.*
 II, 409, 3. *Plut.* I, 591 A. *Epirh.* II, 185
 A, τῶ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν. (Com-
 pare *Strab.* 12, 3, 32 Ἦν δεύτερος κατὰ τὴν
 τιμὴν μετὰ τὸν βασιλέα.) — Ὁ δευτερεύων, sc.
 τῶν διακόνων, the deacon next in rank to the
 archdeacon. *Petr. Ant.* 806 B.
 δευτερέω = δευτερεύω. *Sept. Jer.* 52, 24.
Eudoc. M. 150.
 δευτέριος, α, ου, (δευτέρος) secondary. *Sept.*
Esdr. 1, 1, 29, ἄρμα, the attendant chariot,
 a supernumerary chariot. — 2. Substan-
 tively, τὸ δευτέριον, = χόριον. *Aquil. Deut.*
 28, 57.
 δευτεροβόλος, ου, (δευτέρος, βάλλω) casting the
 teeth again, as a horse. *Poll.* 1, 182.
 δευτερογαμέω = διγαμέω. *Epirh.* I, 1041 A.
Justinian. Novell. 2 (titul.).
 δευτερογαμία, as, ή, = διγαμία. *Afric.* 56 A.
Const. Apost. 3, 2.
 δευτερόγαμος = δίγαμος. *Epirh.* II, 824 B.
 δευτερόγονος, ου, (γίγνομαι) second-born. *Symm.*
Gen. 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδόμαι (ὁδός), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98 Δευτεροδομένη μονάς, *a unit of the second order, namely ten.* (See also τριοδόμαι, παλινοδέω.)

δευτεροδιά, as, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ἐλαύνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτώ, ἡσω, (κοιτώ) *to have a bedfellow.* Athen. 13, 47.

δευτερολογέω, ἡσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, as, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — 2. Repetition = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — 2. Deuteronomy, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίαι, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δευτερος πρῶτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath, about which nothing is known.* Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A Ἐὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτάριος.) — Ἡ δευτεροπρώτη κυριακή, *the second-first Sunday = ἀντίπασχα.* Eustrat. 2381 B.

δεύτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 Ἐκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 Ἐκ δευτέρης = ἐκ δευτέρου. — 2. Two = δύο. Ignat. 649 A Ἐνὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, *a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33.* Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, *the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (β) ἡ δευτέρα, sc. ἡμέρα, *the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13. 18. 7, 23. Triod. ἡ μεγάλη, *the great Monday, the Monday in Passion Week.* — (γ) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δευτε-

ρον = δις, *twice.* Ant. 20, τοῦ ἔτους, *twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὧν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτάριος, ου, (τέταρτος) *the second-fourth, the fourth in the second series; thus, in aaab | aaab', b' is δευτεροτάριος.* Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δεύτερος.* Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανῶς (φαίνω), adv. *by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὥσω, (δέυτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, *to be repeated or doubled.* Sept. Gen. 41, 32. — 3. *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώ) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 Τοῖς ἱερεῦσι τῆς δευτέρωσις, *to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, *a doubling.* — 2. The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωταί, ὧν, οἱ, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχυνμαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθῆναι, passively, *to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herodn. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. Accipio, *to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism.* Dion. H. V, 156, 7 Κῶλα δέ με δέξει νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχῆν, οἱ δὲ τὸν φόβον. — 2. *To become sponsor at*

δημαρχία, *as, ἡ*, the Roman *tribunatus*. *Diod.* II, 493, 9, 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, *ἡ, ὄν*, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, *οὐ, ὁ*, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — **2.** The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *οὐ, ὁ*, (*δήμος, ἐράω*) = *φιλόδημος*. *Dion C.* 47, 38, 3.

δημεύω, *εύσω*, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § 3'.

δημηγορέω = *δημηγορέω*. *Caesarius* 1145.

δήμητρα, *as, ἡ*, = *Δημήτηρ*. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημητρεῖος, *οὐ, (Δημήτηρ)* of *Demeter*. *Plut.* II, 876 C.

δημητριακός, *ἡ, ὄν*, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, cereal fruits. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protop.* Corpor. 176, 4, λίθοι, mill-stones.

Δημητριάς, *ἄδος, ἡ*, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρεῖς, *έως, ὁ*, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, *οὐ, ὁ*, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for *Δημήτριος*, *οὐ, ὁ*, *Demetrius*. *Inscr.* 284, 40.

δημιουργεῖον, *οὐ, τὸ*, (*δημιουργός*) 'an artificer's shop. *App.* I, 433, 28.

δημιουργημα, *ατος, τὸ*, (*δημιουργέω*) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημιουργητικός, *ἡ, ὄν*, creative. *Anast. Sin.* 1165 A.

δημιουργητός, *ἡ, ὄν*, created. *Just. Cohort.* 22.

δημιουργία, *as, ἡ*, creation. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημιουργικός, *ἡ, ὄν*, creating, creative. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — **2.** Of the *Δημιουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημιουργός, *οὐ, ὁ*, the *Creator* of the universe, according to the Jews and the Christians ;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul.* Hebr. 11, 10. *Clem. R.* 1, 20. 26. 35. — **2.** *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad ; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *οὐ, ὁ*, (*δήμος, διδάσκαλος*) public teacher. *Synes.* 1553 B.

δημοθουσία, *as, ἡ*, (*θουήν*) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθόρυβος, *οὐ, ὁ*, (*θόρυβος*) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, *οὐ, (κατάρατος)* cursed by the people. *Theodn.* Prov. 11, 26.

δημοκηδής, *ές, (κήδομαι)* L. *poplicola*, the people's friend. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, *as, ἡ*, the being *δημοκηδής*. *Genes.* 76, 2.

δημοκόλαξ, *ακος, ὁ*, (*κόλαξ*) flatterer of the people. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, *ήσω*, = *δημοκόπος εἰμί*. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, *ατος, τὸ*, (*δημοκοπέω*) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, *as, ἡ*, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικός (*δημοκοπικός*), like a *δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, *οὐ, (κόπτω)* flattering the rabble. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, *ήσω*, (*δημοκρατέομαι*) to lead the rabble. *Diod.* II, 572, 65. — **2.** To be in a state of rebellion, to riot ; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *οὐ, ὁ*, = *δήμαρχος*? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, *as, ἡ*, mob-law, riot, rebellion, sedi-

- tion. *Cyrrill. A. X*, 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I*, 676, 16.
- δημοκρατίζω, ἰσώ, (δημοκρατία) to side with the democrats. *App. I*, 390, 4.
- Δημόκριτος, ου, ὁ, *Democritus. Sext.* 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.
- δημόσομαι (ἄημος), to act the buffoon. *Schol. Arist. Lys.* 601.
- δημοποίητος, ου, ὁ, (ποιέω) naturalized citizen. *Lucian. I*, 868.
- δημοπόλεμος, ου, ὁ, (ἄημος, πόλεμος) open war. *Mauric. 7*, 4.
- ἄημος, ου, ὁ, plural οἱ ἄημοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσσιοι. *Basil. I*, 477 A. *Soz. 1*, 1. *Proc. I*, 119, 14. *Euagr. 4*, 13. *Simoc. 327. Mal.* 401. 422, 21. (*Juvenal. 11*, 195. *Sueton. Calig. 55. Ner. 22. Domit. 7. Tertull. De Spectacul. 9*.)
- Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin. 34*, 2.
- δημοσθενίζω, ἰσώ, to imitate Demosthenes. *Plut. I*, 872 F. *Greg. Naz. III*, 312 A.
- Δημοσθενικός, ἡ, ὄν, = Δημοσθένειος. *Dion. H. V*, 641, 2.
- δημοσιακός, ἡ, ὄν, = δημόσιος. *Herodn. 2*, 7, 3. *Leo. Novell. 220. Scyl. 735*, ὀφειλαί, public debt.
- δημοσιεύω, εὔσω, to publish a book. *Jos. Vit. 65*, p. 33. *Eus. II*, 205 B. 217 B. *Did. A.* 1669 C *Tais δεδημοσιευμέναις βίβλοις*, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph. 281*.
- δημόσιος, α, ου, public. *Greg. Th. 1068 B*, ὄχημα, = βέρεδος, public conveyance. *Athan. I*, 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ὁ δημόσιος = φίσκος. *Basilic. 22*, 1, 31. — (β) ἡ δημοσία, sc. γυνή, = πόρνη. *Hermog. Rhet. 15*, 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. *Polyb. 26*, 10, 13. *Herodn. 1*, 12, 10. *Ephr. I*, 426 B. *Socr. 216 B*. 828 A. *Chron. 474*, 10, et alibi. *Mal. 318*, 5. — (δ) τὸ δημόσιον, sc. ταμεῖον, L. aerarium, public treasury. *Diod. II*, 571, 11. *Jos. Ant. 13*, 9, 2, p. 660. *Plut. I*, 187 C. — (ε) sc. θέατρον, theatre. *Martyr. Poth. 1432 B*.
- δημοσιώνης, ου, ὁ, (δημόσιος, ὠνόμαϊ) L. publicanus, farmer of the revenue. *Diod. II*, 531, 57. *Strab. 4*, 6, 7. 14, 1, 26. *Gloss.*
- δημοσιωνία, ας, ἡ, the farming of the revenue. *Phot. III*, 916 A.
- δημοσιώνιον, ου, τὸ, the office of δημοσιώνης. *Plut. II*, 820 C.
- δημοτεύω, εὔσω, to belong to the ἄημοι of the circus. *Simoc. 327*, 15, οἱ δημοτεύοντες, the members of the ἄημοι, = οἱ δημόται. — 2. To
- compel the δημόται (of the circus) to serve as soldiers? *Theoph. 360*, 18, πολλούς. *Cedr. I*, 678.
- δημότης, ου, ὁ, in the plural ὧ δημόται, the Roman Quirites. *Dion. H. III*, 1374, 2. — 2. In the plural οἱ δημόται, the members of the ἄημοι of the circus; partisans. *Theod. Lector 2*, 37. *Euagr. 4*, 13. *Joann. Mosch. 3020 A. Mal. 397*, 13. *Nic. CP. Histor. 4*, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.
- δημοτικός, ἡ, ὄν, the Roman plebeius. *Diod. II*, 538, 99 τὸ δημοτικόν, plebs. *Dion. H. I*, 252, 2. *II*, 659, 11. *III*, 1365, 6. — 2. Belonging to the ἄημοι of the circus. *Zos. 279*, 7. *Mal. 244*, 22. 389, 19 τὰ δημοτικά, popular commotions. *Nic. CP. Histor. 9*, 19.
- δημοφανής, ἐς, (φαίνω) public festival. *Philon II*, 169, 18.
- δημοφιλής, ἐς, = φιλόδημος, *Schol. Arist. Plut. 550*.
- δημωδῶς (δημῶδης), adv. publicly. *Orig. I*, 896 A. B.
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395. Matt. 18*, 28, 20, 2. 9. *Epict. 1*, 4, 16. *Plut. I*, 135 B. 176 C. *II*, 900 D. *Galen. II*, 46 C.
- δηνარიσμός, οὔ, ὁ, reckoning by δηνάρια. *Ephr. III*, 292 A.
- δῆξις, εως, ἡ, pungency of pepper. *Diosc. 2*, 188 (189).
- δηπορτάτος, less correct δεπορτάτος, the Latin dēportātus = ὁ διηνεκῶς ἐξόριστος, transported criminal. *Antec. 1*, 12, 2. 1, 16, 2. *Hes. δηπορτάτος, ἐξορισμαῖος. Gloss. Jur.*
- δηποτατεύω, incorrect for δηπουτατεύω, the Latin dēputo, to depute. *Mauric. 9*, 3.
- δηπουτάτος, ου, ὁ, the Latin dēputātus (deputo) deputy. *Chal. 1269 B. Lyd. 157*, 29. 204, 8. *Justinian. Novell. 85*, 1. 3. *Mauric. 1*, 3. 3, 8. *Leo. Tact. 4*, 6, 15.
- δρηγέω, δρηγέω, incorrect for διριγέω.
- δρσέρτωρ, less correct δεσέρτωρ, opus, ὁ, the Latin dēsertor = λειποτάκτης. *Ignat. 724 B. Basil. IV*, 997 C.
- δρσιγνατεύω, εὔσω, the Latin dēsigno = ἀποδείκνυμι. *Mal. 182*. 412, 10. *Gloss. Jur.*
- δρσιγνάτος, the Latin dēsignātus = ἀποδεδειγμένος. *Olymp. apud Phot. III*, 265 A.
- δρφενδέω, less correct δεφενδέω, the Latin dēfendo = ὑπερασπίζω, to defend, protect. *Antec. 2*, 23, 3. 4, 4, 2. *Mauric. 2*, 1. *Rhetor. VII*, 1121, 26.
- δρφενσίω, ωνος, ἡ, the Latin dēfensio. *Mauric. 2*, 14. *Suid. Δρφενσίω, ὁ ἔδικος χάρις*.

δηφένσωρ, less correct δεφένσωρ, opor, ó, the Latin *dēfensor* = *ἐκδικος, ἐκδικητής*. Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσιών . . . Curop. 32, 11, 87, 7. Gloss. Jur.

διά, prep. = *ὑπὸ τοῦ*, *by*, after passive forms, denoting the *agent*. Classical. Sept. Gen. 40, 8 (4, 1 ἐκτῆσάμην ἀνθρώπων διὰ τοῦ θεοῦ). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristes 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative*.]

2. Denoting *interval of time*. With the *genitive*. Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, *every three years*. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. Epirh. I, 397 B Διὰ δύο ἐσθίοντες, *sc. ἡμερῶν*. Vit. Epirh. 33 C Ἦσθιε διὰ δύο ἡμερῶν, *once in two days*.

3. With the *genitive*. *For the sake of* = διὰ τῶν. Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. *Wüh*, corresponding to the French *au, à la*, in cases like the following. Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, *flavored with bunion*. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. Concerning = *περὶ τοῦ*. With the *accusative*. Mal. 102 Γινόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ρωμαῖους διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the *infinitive*, = *ἵνα* with its appropriate mood. Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = *ἵνα ῶσι*. Epirh. I, 956 C Διὰ τὸ εἶναι, = *ἵνα ᾗ*. Apophth. 292 C Διὰ τὸ εὐλογηθῆναι με, = *ἵνα εὐλογηθῇην*. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = *ἵνα εἴη*. Leont. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *for a change of air*, says *he*.

7. For, denoting *duration of time*. With the *accusative*. Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, *for a long time*. — **8.** *By means of, with*, = *διὰ τοῦ*. With the *accusative*. Pallad. Laus. 1105 A Τρεφίσθων μὲν διὰ τὰ σινιάσματα. — **9.** In composition, = *μεγάλως, πάνν*; as in *διάδη-*

λος = *μεγάλως* δήλος. Classical. Philon I, 651, 19 = *μεγάλως*.

διαβάθρα*, *as, ἡ, (βάθρον) bridge in general, but not a regular γέφυρα*. Philon B. 95. Dion. H. II, 940, 6. Aristes 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — **2. *Pass* between two mountains. Porph. Them. 50, 15, τῶν κλεισσυρῶν.

διαβάλλω, *to oppose*. Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (Theodtn. ἀντικείμεθα).

διαβαπτίζω = *βαπτίζω* strengthened. Tit. B. 1145 B.

διαβασεῖω = *διαβησεῖω*. Dion C. 40, 32, 2.

διάβασις, *εως, ἡ, a passing over*. Philon I, 117, 33 = *πάσχα, the Passover*. — **2.** *Pastime*. Pallad. Laus. 1116 C. — **3.** The *transition* of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ρήματος. Adv. 529, 14.

διαβαστάζω (βαστάζω), *to prop up, support, hold*. Plut. I, 857 C, *to hold* anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.

διαβατήριος, *ον, belonging to passage*. — **2.** Substantively, τὰ διαβατήρια = *πάσχα, διαβάσις*. Philon II, 169, 18. Anatol. 213 A.

διαβατικός, *ή, ὄν, (διαβαίνω) L. transitivus, transitive verb*. Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαίωσις, *εως, ἡ, (διαβεβαίωμα) assertion, affirmation*. Herodn. Gr. Schem. 597, 16, a figure of rhetoric.

διαβεβαιωτικός, *ή, ὄν, affirming, affirmative*. Apollon. D. Synt. 245, 6, σύνδεσμος (ὅτι, because). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.

διαβεβαιωτικῶς, *adv. by affirming*. Apollon. D. Synt. 318, 27. Sext. 46, 26.

διαβέννω = *διαβαίνω*. Sept. Num. 33, 51. Deut. 11, 8 as v. l.

διάβημα, *αρος, τὸ, (διαβαίνω) step*. Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, *ίσω, (διάβημα) to step*. Aquil. Reg. 2, 6, 13.

διαβησεῖω = *ἐπιθυμῶ διαβῆναι*. Agath. 72, 18. διαβήτης, *ου, ὁ, diabetes, a disease*. Aret. 52 A. Philagr. apud Orib. I, 380, 9.

διαβιβάζω, *to carry across*. Classical. Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = *ἐπεραίωσεν αὐτοὺς θάλασσαν*. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, *sc. τὸν βουλόμενον*. — **2.** Passive, διαβιβάζομαι, *to pass over*, as applied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.

διαβιβασμός, *ου, ὁ, (διαβιβάζω) = διάβασις*. Apollon. D. Pron. 404 B.

διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβίωσις, εως, ἡ, (διαβλέπω) a living. *Epiph. I.* 308 D.

διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig. III.* 949 B.

διάβλημα, ατος, τὸ, (διαβίωω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ὄν, = ὃν δεῖ διαβάλλεσθαι. *Tatian. A.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A. I.* 965 A -τέον.

διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod. IV.* 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut. II.* 455 B.

διαβόητος, ὄν, celebrated. *Ignat. 652 A. Plut. I.* 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολὴν σου, to oppose thee. *Plut. II.* 610 A. *Basil. III.* 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch. 1116 C. Martyr. Poth. 1432 A. Clem. A. I.* 1181 B. *II.* 629 B. *Hippol. 693 B.*

διαβολικῶς, adv. diabolically. *Chyrs. X.* 256 E.

διάβολος, ου, οὔ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׂטָן, Satan, the great Devil. *Sept. Par. I.* 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap. 2.* 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig. I.* 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I.* 797 C. 1141 C. *II.* 136 B. 653 B. 1133 B. *Orig. I.* 169 A. 272 A. 653 B. For his γενέσεις, see *Iren.* 497 A. *Orig. I.* 119 A. *Adam.* 1793 C. — 'Υἱὸς or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann. Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμινον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan. IV.* 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ὄν, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβοκολέω (βουκολέω), to beguile (humbug). *Lucian. I.* 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.

*διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.

διαβρεχής, ἐς, = διάβροχος. *Lucian. III.* 662.

διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrril. A. I.* 373 C. *II.* 36 A. *IX.* 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. *II.* 334, 1.

διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen. XII.* 19 D.

διάβρωμα, ατος, τὸ, (διαβιτρόσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut. II.* 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys. I.* 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut. II.* 471 D. F.

διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon II.* 178, 14. *Plut. I.* 414 E.

διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig. II.* 84 B.

διάγγελμα, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελτήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut. II.* 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκείμενοι ἵνα ... διαταράξωσι.

διαγκυλίζομαι (ἀγκυλίζομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόσον διηγκυλημένον. — *Lucian.* II, 637 Κεραννὸν, ὡς ὀρᾶς, διηγκυλημένος, ready to hurl.

διαγκωνισμός, οὔ, ὁ, (διαγκωνίζομαι) a leaning on the elbow. *Plut. II.* 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμιλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ὄν, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγναια, as, ἡ, = ἄγναια. Dubious. *Jos. Ant.* 17, 9, 5.

διάγναια = ἄγναια strengthened by διά. *Achmet.* 262.

διαγνώριζω (γνωρίζω), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.

διαγνώστέον = δεῖ διαγνώσκειν. *Lucian.* I, 754.

διαγνώστικός, ἡ, ὄν, (διαγινώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. Diagnostic, in medicine. *Orib.* I, 3, 2.

διαγογγύζω = γογγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, τὴν λέξιν.

διαγογγυσμός, οὗ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.

διαγορεύσις, εως, ἡ, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.

διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. *cautum est*, it is decreed. *Antec.* 2, 1, 29, ὅνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσσοκαπιτεύεσθαι.

διάγραμμα, ατος, τὸ, L. *edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F. *App.* II, 349, 84.

διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.

διαγραφάριος, ου, ὁ, (διαγραφῆ) = διαγραφεὺς? *Hes.* Διαγραφάριος, ὁ ἀπατῶν δημόσια.

διαγραφεὺς, εως, ὁ, delineator. *Marcell. Vit.* *Thuc.* § 51.

διαγραφῆ, ἡς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε τάλαντων. — 2. Edict = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.

διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.

διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.

διαγραινω = ἀγραινω strengthened by διά. *Plut.* I, 993 D, et alibi.

διαγρυννιτής, οὗ, ὁ, = ὁ διαγρυννῶν. *Schol. Arist. Eq.* 277.

διαγυμνάξω (γυμνάξω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.

διαγυμνασία, as, ἡ, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.

διαγυμνός = γυμνός. *Eunap.* 84, 3.

διάγχω = ἄγχω. *Lucian.* II, 912.

διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγωγίων.

διαγώνιον, ου, τὸ, (διαγωγή) L. *portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, as, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.

διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.

διαγωνίζομαι, to contend. Impersonal διαγωνίσται, *certatum est*. *Plut.* II, 556 E.

διαγώνιος, ου, (γωνία) diagonalis, digonicus, diagonal. *Strab.* 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc. Isobol.* p. 55.

διαγωνίως, adv. diagonally. *Nicom.* 122.

διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod. Ex. Vat.* 88, 9.

διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.

διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.

διαδέρω = δέρω, to flay. *Paul. Aeg.* 220, 288.

διάδεσις, εως, ἡ, (διαδέω) a binding fast, bandaging. *Herod. apud Orib.* II, 420, 10. *Antyll. apud Orib.* II, 46, 8.

διάδεσμα, ατος, τὸ, (διαδέω) = μαλάχη κηκευτή. *Diosc.* 2, 144.

διαδεσμέω = δεσμέω. *Lyd.* 10, 5.

διαδετέον = δεῖ διαδεῖν. *Antyll. apud Orib.* II, 44, 6. 51, 1.

διαδέχομαι, L. *abdicco*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.

διάδηλος, ου, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.

διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.

διαδήλως (διάδηλος), adv. manifestly. *Eus.* VI, 613 A.

διαδηματοφόρεω, ἡσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.

διαδηματοφόρος, ου, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. *Luc. Act.* 4, 35. *Patriarch.* 1149 A.

διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμία διαδοθῆναι, to become proverbial.

διαδικασμός, οὗ, ὁ, (διαδικάζω) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαρμῶθ*).

διαδικέω, ἡσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.

διάδικος, ου, ὁ, (δίκη) L. *adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.

διάδιπλος, ου, (διπλός) doubled. *Diosc.* 3, 95 (105).

διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.

διαδορατίζομαι (δόρυ), to fight with the spear. *Polyb.* 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.
 διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) a fighting with the spear. *Anton.* 7, 3.
 διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.
 διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — **2.** *Diffusion, spreading.* *Sext.* 442, 15 *Karà* διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — **3.** *Participation.* *Eus.* II, 689 B, θανάτων.
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.
 διαδοχῆς, εὐσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.
 διαδοχή, ἡς, ἡ, succession. *Philon* II, 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — **2.** Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τῶν Πλάτωνα. *Eus.* II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.
 διάδοχος, ον, ὁ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — **2.** *Vicar.* *Sept. Macc.* 2, 4, 29.
 διαδραματίζω (δρᾶμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.
 διάδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos. Ant.* 17, 10, 2. 18, 5, 4.
 διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon* II, 328, 30.
 διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. *Diosc.* 5, 55. 1, 80, p. 84.
 διαζευγμός, οὐ, ὁ, (διαζεύγνυμι) = διάζευξις. *Polyb.* 10, 7, 1.
 *διαζεύγνυμι, L. disjungo, to disjoin, to separate. — **2.** Participle, (α) διεζευγμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνυμία, separated from each other by a disjunctive conjunction; as ἡ ἐμοί, ἡ τῷδε· ἡ ἐμέ, ἡ τόνδε. — (β) τὸ διεζευγμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν· ἡμέρα δὲ ἔστιν· οὐκ ἄρα νύξ ἔστιν. *Chrysipp.* apud *Diog.* 7, 190. *Cleomed.* 31, 29. *Philon* I, 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut.* II, 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.
 *διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἦ, ἦτοι, ἦέ). *Plut.* II, 1026 B (εἴτε). *Apollon. D. Conj.* 482, 9 (ἦ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. *Chrysipp.* apud *Diog.* 7, 196.

διαζευκτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen.* VII, 331 A.
 διάζευξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2. — **2.** *Disjunction*, with reference to the disjunctive conjunctions. *Plut.* II, 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9.
 διαζηλοντεύομαι (ζηλοντεύω), to rival, emulate. *Polyb. Frag. Hist.* 61.
 διαζήμιον, ον, τὸ, = ζημία. *Simoc.* 115, 24.
 διαζυγή, ἡς, ἡ, = διάζευξις. *Hermes Tr. Poem.* 122, 3.
 διαζυγία, as, ἡ, = διάζευξις. *Anthol.* III, 104. (*Rufinus*).
 διαζύγιον, ον, τὸ, divorce. *Just. Imper.* 7.
 διάζωμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.
 διαζώνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9.
 διαζώννυμι (ζώννυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon* I, 27, 31. *Plut.* I, 163 C, τὸν αὐχένα. *App.* I, 361, 84. II, 832, 11, to frap. *Leo. Tact.* 18, 83 Διαζώννυται αὐτὰ (τὰ σπαθία). — **2.** To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.
 διάζωσις, εως, ἡ, (διαζώννυμι) a girding. *Anatol.* 236 B, τοῦ ζφδιακοῦ.
 διάζωσμα, ατος, τὸ, = διάζωμα. *Plut.* II, 132 A.
 διαζώστρα, as, ἡ, = διάζωμα. *Persaeus* apud *Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.
 διαβαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciph.* 2, 3, 12.
 διαβάλαστος, apparently corrupt for διθάλαστος. *Epiph.* I, 388 B.
 διαβάλπω (βάλπω), to warm through. *Plut.* II, 799 B. *Basil.* III, 520 A.
 διάθεμα, ατος, τὸ, (διάρηθιμα) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.
 διαθερίζω, ἰσω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.
 διαθέρομαι = θέρομαι. *Agath.* 292, 18.
 διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — **2.** Condition, state, standing in society. *Epiph.* II, 641 B, μεγάλη, high standing. — Used also as title. *Athan.* II, 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — **3.** In grammar, voice, the form denoting the state of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. *Adv.* 529, 18, παθητική. *Synt.* 229, 25. 226, 10, μέση. — **4.** *Diatheſis*, the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.
 διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.
 *διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 28, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant (with Noah): Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σὰρξ, *that no one should perish by the deluge.* Second *covenant (with Abraham): Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant (the Mosaic): Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant (the gospel dispensation). Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig. I.* 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant, the sacred books of the Jews.* *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig. I.* 72 A. *Athan. II.* 1176 C. *Greg. Naz. III.* 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, *the New Covenant, the sacred books of the Christians.* *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig. I.* 281 C. *Eus. IV.* 81 C. *Athan. II.* 1177 B. — **3.** Will, testament. *App. II.* 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηριώ = *θηριώ.* *Plut. II.* 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλεύω = *following.* *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I.* 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon II.* 471, 11.

διαβολόω = *βολόω.* *Plut. I.* 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Eunap. V. S.* 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A. II.* 9 A.

διαθριαμβεύω = *θριαμβεύω* strengthened by διά. *App. I.* 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesar. I.* 1108.

διαθρύπτω, *to crumble.* [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διαθρος, ον, (αἶθρα) *clear, as the sky.* *Plut. I.* 455 F.

διαίρεσις, εως, ἡ, *separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

L. repudium. — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as πᾶις for παῖς, κοῖλος for κοῖλος, τεῖχεῖ for τεῖχει, pictai for pictae. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε, μοῦσα πολύτροπον, ὅς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ου, ὁ, (διαιρέω) *divider.* *Theod. II.* 212 C.

διαιρετικός, ἡ, ὄν, *apt to use diaeresis, in grammar.* *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, *adv. minutely, distinctly.* *Plut. II.* 802 F. *Clem. A. I.* 668 A.

διαιρετῶς (διαιρετός), *adv. separately, distinctly.* *Greg. Naz. II.* 28 A.

διαιρέω, *to resolve a diphthong into two syllables; as Ἄιδης Ἀΐδης, βοῦς βοός, ποὺς ποδός.* *Cornut.* 14. *Herodn. Gr. Phil.* 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece.* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian. II.* 57. *Longin.* 2, 2, *διηρμένως, elevated style.* — *Philon II.* 575, 44, *to exaggerate.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H. I.* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception.* *Numen. apud Eus. III.* 1216 C.

διαίστιον, διαίσις, see διέστιον, διέσις.

διαίσσω, *shooting through.* *Classical. Gemin.* 852 D Οἱ Διαίσσοντες ἀστέρεις, *shooting stars.* *Clem. A. I.* 217 B.

διαισχύνομαι = αἰσχύνομαι. *Lucian. II.* 88.

δαῖτα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

διατάριος, ου, ὁ, (δαῖτα) *L. atriensis, the steward of the imperial palace.* *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλενανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

διατάρχης, ου, ὁ, (δαῖτα, ἀρχω) = *διατάριος.* *Gloss.*

δαίτημα, ατος, τὸ, = οἶκησις, *abode.* *Philon I.* 234, 44.

διατήσιον, see διβητήσιον.

διατητέον = δεῖ διατᾶν. *Moschn.* 31. 85, *to treat medically.*

διατητικός, ἡ, ὄν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Dietetic, relating to diet.* *Erotian.* 20 τὰ διατητικά, *dietetics.* *Galen.* VI, 22 C, *ιατρός.*

διαιωνίζω, ἰσῶ, (διαίωνιος) *to be perpetual or everlasting.* *Philon I.* 265, 17. 343, 21. II, 190, 11. *Eus. II.* 1152 B. *Athan. I.* 93 D.

Chrys. X, 72 D. *Chron.* 490, 4 "Ἀρτων διαι-
 ωμιζόντων, to be distributed annually. *Mal.*
 289, 17. 322, 1 "Ἀρτων ἡμερησίῳ διαιωνιζόν-
 των, to be distributed daily for an indefinite
 period of time.
 διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.*
 3, 12. *Luc.* 3, 17.
 διακάθαρσις, εὖς, ἡ, a clearing. *Cornut.* 154
 pruning of vines.
 διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II,
 412 F.
 διακάθηναι (κάθηναι) = preceding. *Jos. Ant.*
 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.
 διακαθίζανω (καθίζανω), to go to stool; euphe-
 mistic. *Sept.* Deut. 23, 13.
 διακαθίζω = διακάθηναι. *Sept.* Reg. 2, 11, 1.
 διακαιήσιμος, ον, ἡ, (καινός) sc. ἑβδομάς, the
 New Week, Easter-Week, corresponding to
 the seven days τῶν ἁζύμων. *Pseudo-Germ.*
 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C
 Τὴν ἑβδομάδα τῆς διακαιήσιμου. (Compare
Athan. I, 652 A Τὴν ἑβδομάδα τοῦ πάσχα.)
 διακαίω, to burn through. — 2. Participle, δια-
 κεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.*
 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24,
 ζώνη, the torrid zone.
 διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348
 A.
 διακαλλύνω = καλλύνω. *Theod.* IV, 849 A.
 853 B.
 διακάμπω (κάμπω), to bend, neuter. *Sept.*
 Reg. 4, 4, 34.
 διακαπνίζω (καπνίζω), to smoke through, neuter.
Achmet. 29.
 διακαπαδοκέω = παραδοκέω. *Plut.* I, 941 F.
 διακάρδιος, ον, (καρδία) heart-piercing. *Jos. Ant.*
 19, 8, 2.
 διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9,
 p. 748 'Εαυτοῦ διακαρτερήσας ὁδυνηρῶς καὶ
 δυσχερῶς.
 διακατάσχεσις = κατάσχεσις strengthened.
Iust. Tryph. 139.
 διακατατίθημι = κατατίθημι. *Moschn.* 127,
 p. 66.
 διακατελέγχω (κατελέγχω), to confute completely.
Luc. Act. 18, 28.
 διακατέχω (κατέχω), to hold, possess; to occupy,
 inhabit. *Sept.* Judith 4, 7. *Polyb.* 2, 17, 5.
 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.*
 II, 667, 1. — 2. To hold back, check; coun-
 teract. *Polyb.* 2, 51, 2. 6, 55, 2.
 διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupa-
 tion. *Antec.* 3, 7, 1. *Justinian.* Cod. 1, 17,
 3, § ζ'. *Basilic.* 6, 24, 5. *Leo.* Novell.
 84.
 διακάτοχος, ον, possessor, occupant, detainer.
Leo. Novell. 84. *Gloss.*
 διάκαισις, εὖς, ἡ, (διακαίω) a burning. *Plut.* II,
 892 F.
 διακαντέον = δεῖ διακαίειν. *Geopon.* 17, 25.

διακαῶς (διακαής), adv. warmly; eagerly.
Alciphron. 1, 27, 2. *Sophrns.* 3432 D. 3577
 C.
 διακεκλασμένος (διακλάω), adv. = διατεθρυ-
 μένος. *Nil.* 516 B.
 διακεντήτειον = δεῖ διακεντεῖν. *Geopon.* 17,
 19, 2.
 διακεντήμιος, ον, (κεντέω) embroidered. *Eudoc.*
 M. 14.
 διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.*
 78, 24.
 διακένως (διάκενος), adv. not compactly. *Jos.*
 Ant. 3, 7, 2. *Iambl. Myst.* 93, 15.
 διακεράννυμι (κεράννυμι), to mix up. *Philostr.*
 592.
 διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
 διακηρύσσω (κηρύσσω), to proclaim, declare.
Diod. 18, 7. *Plut.* I, 877 D.
 διακιβδηλεύω = κιβδηλεύω. *Suid.* 'Αδάμ . . .
 p. 89, 25.
 διακινέω, to move or go about. *Apophth.* Anton.
 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann.*
 Colob. 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
 διακλάω (κλάω), to ridicule. *Chrys.* VII, 78
 B.
 διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11.
 VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous
 measures.
 διάκλεισις, εὖς, ἡ, (διακλείω) a shutting out.
Jos. Ant. 18, 6, 4.
 διακλείω (κλείω), to shut out, cut off. *Polyb.* 1,
 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31.
 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.*
 1, 19, 1 Διεκλείσθη . . . συμμασασθῆναι.
 διακληρονομέω (κληρονομέω) to distribute, allot.
Longin. 12, 4.
 διακληρώσις, εὖς, ἡ, (διακληρώω) allotment.
App. II, 22, 44.
 διακλίνω (κλίνω), to turn away from, to retreat.
Polyb. 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I,
 921 C. — 2. To decline, shun. *Polyb.* 11, 15
 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6,
 τὰς καταγραφάς.
 διάκλισις, εὖς, ἡ, (διακλίνω) retreat. *Plut.* I,
 396 F.
 διακλύω, to rinse the mouth. *Diosc.* 1, 19.
 105. *Galen.* VI, 382 C Οἶνω κεκραμένῳ δια-
 κλύονται, rinse their mouths. *Stud.* 1720
 A.
 διάκλυσις, εὖς, ἡ, a rinsing. *Stud.* 1661 C,
 οἶνου, a rinsing of the mouth with wine.
 διάκλυσμα, ατος, τὸ, (διακλύω) a washing, wash,
 lotion for the teeth. *Diosc.* 1, 53. 166.
Galen. XIII, 494 B. — 2. In the language
 of monasteries, wine. *Cyrrill. Scyth.* V. S.
 322 C. 323 B.
 διακλυσμός, οὔ, ὁ, (διακλύω) = διάκλυσις.
Tyric. 47.
 διακλώω, bad form, = διακλύω. *Stud.* 1717
 C.

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακνίζω, to traduce. *Dion. H. VI, 1063, 14.*
 διάκοιλος, ου, = κοίλος. *Diod. 17, 115, as im-*
ages.

διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid*
with.

διακολουθέω = ακολουθέω. *Sext. 250, 19 as*
v. 1.

διακολυμβάω (κολυμβάω), to swim over or across.
Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς
αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.
Diod. 14, 116, τὸν Τίβεριν.

διακομιστής, ου, ὁ, (διακομίζω) carrier of letters.
Synes. 1345 B. Cyrill. A. I, 213 B. X, 184
A. 349 D.

διακονέω, ἴσω, to give charity. *Luc. 8, 3, τινὶ*
ἀπὸ τινος. Basil. IV, 724 B διακονεῖσθαι, to
be supported. Pallad. Laus. 1208 C, τινὶ τι.
— 2. To be a deacon. Paul. Tim. 1, 3, 10.
13. Apophth. 193 A, to perform the duties
of deacon. — 3. To bid prayers, to exhort to
prayer; said of the deacon. Const. Apost.
8, 6.

διακονητής, ου, ὁ, (διακονέω) attendant of an
 aged monk. *Apophth. 104 A. 260 A. Joann.*
Mosch. 3025 D.

διακονήτρια, as, ἡ, female attendant. *Steph. Diac.*
1168 B.

διακονία, as, ἡ, (διάκονος) L. ministerium, service,
 attendance. Classical. — 2. Metonymically,
 servants, collectively considered. *Sept. Macc.*
1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,
deaconship. Paul. Rom. 12, 7? Orig. III,
1329 B. Anc. 10. Nic. I, 18. Athan. II,
761 D. Basil. IV, 672 B. Greg. Naz. III,
988 D. Epiph. II, 185 B. Pallad. Laus.
1171 A. Soz. 1461 C. Theod. III, 1101 C.
— 4. Metonymically, the deacons, collectively
considered. Epiph. II, 185 B. Const. Apost.
8, 10. 13. — 5. Diaconia, ministry, ser-
vice, attendance, with reference to the poor
of the church. Hence, charity, alms, supply
of food. Luc. Act. 6, 1, et alibi. Paul. Cor.
2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,
τραπεζῶν. Basil. I, 264 B. Apocr. Act.
Paul. et Thecl. 41 Εἰς διακονίαν τῶν πτωχῶν,
to be given to the poor. Const. Apost. 3, 13.
4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180
A. — 6. Dispensatio, stewardship, purveyance,
with reference to the purveyor of a monastic
establishment. Cassian. I, 1170 C. Apophth.
184 B. 237 A 'Ο τῆς διακονίας, dispensator,
purveyor.

διακονία, ων, τὰ, (διάκονος) the deacon's place in
 a church, = τὸ διακονικόν, μητατόριον. *Nic.*
II, 672 A, τῆς ἐκκλησίας.

διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating
 to deacons. *Eus. II, 636 B. — 2. Substan-*
tively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*
149 A. Const. (536), 1204 B. Cyrill. Scyth.
V. S. 243 B. Joann. Mosch. 2872 A. — (β)
τὰ διακονικά, in the Ritual, the bidding prayer,
exhortation to prayer said by the deacon.
(Compare Chrys. IX, 586 B. I, 614 C 'Ο
διάκονος δὲ κελεύων εὐχεσθαι μετὰ τῶν ἄλλων.
See also εἰρηνικά, συναπτή, προσφώνησις, κη-
ρύσσω.)

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*
I, 19. Epiph. II, 744 D. Chal. Can. 15.
Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,
13.

διακονιστής, ου, ὁ, = διακονητής, διάκονος. *Aster.*
173 B. Ant. Mon. 1704 B.

διακονίτης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*
Theoph. Cont. 275, 10, as a surname.

διάκονος, ου, ὁ, diaconus, deacon. *Paul.*
Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.
Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,
p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.
A. I, 1189 C. II, 328 C. Hippol. Haer. 460,
12. Tertull. I, 1218 A. II, 57 A. Orig. III,
381 D. 1241 B. Malchio 249 C. Anc. 2.
Chrys. I, 614 C. — 'Η διάκονος, deaconess.
Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.
Basil. IV, 729 B. Chrys. III, 593 E. Chal.
Can. 15.

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*
4, passage. Prov. 6, 15, ruin. Mich. 2, 13,
passage. Polyb. 10, 10, 13, channel from a
lake to the sea. Strab. 1, 3, 18, as of an
isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί,
בְּעַל פְּרִיזִים, a place. — 2. A cutting off of
limbs. Diod. II, 595, 30. — Tropically, inter-
ruption. Orig. IV, 364 B. Eunap. V. S. 2
(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-
βλιον διακοπῆς = ἀποστασίου.

διακοπτεόν = δεῖ διακόπτειν. *Plut. II, 819*
A.

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off,
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*
φλέγματος.

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρεσσις, εως, ἡ, = following. *Soran. 259,*
27.

διακόρησις, εως, ἡ, (διακρέω) defloration, ravish-
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151.*
Dion C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times.
Herod. apud Orib. I, 498, 10.

διακοσιακαιτετταρακοντάχους, ουν, (διακόσιοι, καί,
 τετταράκοντα, χόος) of two hundred and forty
 measures. *Strab. 17, 3, 11.*

διακοσιοντατής, ές, = διακοσίων έτών. *Anast.*
Sin. 741 C.

διακοσιοντάχους, ουν, (διακόσιοι, χόος) of two
 hundred measures. *Strab. 15, 3, 11. [Formed*
after the analogy of εκατοστάχους.]

διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
 διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαί-
 τετταρακοντάχους. *Strab.* 17, 3, 11 as v. l.
 διακοσμέω, to adorn, etc. *Philon* II, 522, 40
 Διεκεκόσμητο εἰς βασιλεία, was made a king.
 διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.
Iambl. Myst. 292, 10, τῶν ὄλων.
 διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,
 12.
 διάκοσμος, ον, ὁ, order, rank. Classical. Pseudo-
Dion. 144 C. 196 B, οἱ ἀρχαγγελικοί.
 διακουνίζομαι = ἀκουνίζομαι strengthened.
Genes. 58, 15.
 διακούω, to be a disciple of any one. *Strab.*
 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr. Vit.*
Pyth. 6.
 διακραδαίνω = κραδαίνω strengthened. *Cyrrill.*
A. I, 272 D.
 διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
 a doctrine. *Strab.* 1, 1, 9.
 διακράτης, εως, ἡ, (διακρατέω) a holding fast.
Diosc. Iobol. p. 56. *Iambl. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 2. Ju-
 risdiction, the limit within which power may
 be exercised. *Porph. Adm.* 205, 14. — 3.
 Deception = ἀπάτη. *Eunap.* 53, 17.
 διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,
 3, τυνός.
 διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
 διακριβάω, (ἀκριβάω), to examine. *Genes.*
 23, 2.
 διακριβεία, as, ἡ, (ἀκριβής) exact observance of
 the Law. *Sept. Reg.* 3, 11, 33 as v. l.
 διακριβωσις, εως, ἡ, (διακριβόω) close investiga-
 tion. *Ptol. Geogr.* 8, 1.
 διακρίνω, to interpret a dream. *Philon* II, 54,
 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
 doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
A. Socr. 404 C, κοινωνεῖν. *Joann. Mosch.*
 2953 C. — Also in the active. *Pallad. Laus.*
 1258 B Μηδὲν διακρίνας. — 3. Substantively,
 οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,
 those who did not recognize the authority of
 the Chalcedonian council. *Tim. Presb.* 52
C. Theod. Lector 200 B. *Leont. I.* 1225 C.
Mal. 495, 6. *Phot. II.* 60 B. *Cedr. II.*
 449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι.
Dion. C. 42, 5, 7 διακεκρίδεται.]
 διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*
lon II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
 superior judgment. *Athan. I.* 548 A. *Macar.*
 472 D. *Apophth.* 77 B. — 3. Hesitation,
 doubt. *Clem. A. II.* 637 B. *Orig. III.* 948
C. Basil. III. 1036 C. D. — 4. Discri-
 men, contest. *Polyb.* 18, 11, 3 Πλεονάκεις
 γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
 ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οὐ, ὁ, = ὁ διακρίνων. *Epirh.* III, 160
 C.
 διακριτικός, ἡ, ὄν, discreet, of superior judgment.
Apophth. 301 C.
 διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*
 216, 2.
 διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*
 4, 7, 1. *Onos.* 14, 2.
 διακροβολισμός, οὐ, ὁ, = ἀκροβολισμός. *Strab.*
 3, 3, 7.
 διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
 διακρουστικός, ἡ, ὄν, (διακρούω) able to knock
 down. *Clem. A. II.* 388 B, ἀποριῶν, to an-
 swer, to solve. — *Apollon. D. Synt.* 284, 20,
 ρημα, a verb denoting to circumvent (παρα-
 λογίζομαι, κλέπτω, ἀπατῶ).
 διακρούω, to produce a jarring sound, as in καὶ
 ᾿Αθηναίων, there being a hiatus between the
 two words. *Dion. H. V.* 167, 8. — 2. To
 knock at a door, = κρούω. *Vit. Epirh.* 37 D.
 διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as
 v. l. *Poll.* 6, 209.
 διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*
 335.
 διακτενισμός, οὐ, ὁ, a combing elegantly. *Clem.*
A. I. 577 C.
 διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh.*
 II, 677 A.
 διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
 διακυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I. 327.
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
 253 A, τὸν λόγον.
 διακυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τινί.
 διακωννίζω, to ring the bell. *Philostr.* 619, dis-
 missing the boys. *Porphyr. Abst.* 359. —
 2. To noise abroad, = διαφημίζω. *Strab.* 2,
 3, 4.
 διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
 Β Γραὸς τινος διακωθωνιζομένης.
 διάκων, ονος, ὁ, diacon = διάκονος, ον, deacon.
Joann. Mosch. 3109 D. *Cyprian Epist.* 3, 1,
 et alibi. *Porph. Cer.* 219, 16. (Compare
 ἕγγων for ἕγγονος.)
 διαλαλέω, to address an assembly. *Theoph.* 489,
 12. *Porph. Cer.* 155, τὸν λαὸν τὸ ἐν ἀγρείᾳ
 ἐκτελέσαι τὴν τεσσαρακοστήν.
 διαλαλία, as, ἡ, L. interlocutio. *Justinian. Cod.*
 7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § δ'. *Mal.* 389, 11
 ᾿Απὸ διαλαλίας, by order.
 διάλαμπος, ον, very λαμπρός. *Schol. Arist.*
Pac. 774.
 διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50,
 to elucidate. *Plut.* II, 735 A.
 *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
 or διαλεληθὼς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem. A. II.*
 25 B. *Diog.* 2, 108.

διαλεγέω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλείνω (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.
 διαλέγομαι, to talk to. *Epict.* 4, 11, 29 "Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κολήται.
 διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.
 διαλείψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.
 διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.
 διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5. 21, 4. *Strab.* 1, 2, 34. — 2. Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.
 διαλεκμένως (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist. Eq.* 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.
 διαλέξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διάλεκτος. *Symm. Cant.* 4, 3. — 3. Language, as the Latin. *Dion. C.* 60, 17, 4. — 4. Homily. *Eus. H. E.* 5, 26, 6, 36.
 διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.
 διαλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon.* I, 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epiph.* II, 596 D, τινός. III, 113 A, ἑτέρου προσώπου.
 διαληρέω = ληρέω. *Eunap.* 93, 8.
 διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54, II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς ναθρὸς ὄν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.
 διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.
 διάλιος or διάλις, ὁ, the Latin dialis. *Dion. C.* 59, 28, 5. *Plut.* II, 289 E.
 διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.
 διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph.* *Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.
 διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.
 διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.
 διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.
 διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Euagr.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.
 διαλοιδορήσις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.
 διαλυπέω = λυπέω. *Plut.* II, 578 C.
 διάλυσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D. Pron.* 362 C. *Porphyr.* *Prosod.* 110.
 διάλυτος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.
 διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11, 27, 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.
 διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμάλαξις, εως, ή, (διαμαλάσσω) emolliation.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philostr. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion*. H. I, 173, 5. *Plut*. II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr*. 82, 23 *δημαρτημένος*, faulty style.
 διαμαρτία, as, ή, = *αμαρτία*, sin. *Philon* I, 345, 31.
 διαμαρτύρομαι, to protest. *Ephes*. 1120 D, *αὐτοὺς μηδὲν προπετέες πράξει*.
 διαμασάομαι, to masticate. *Sept*. Sir. 34, 16 *Μὴ διαμασῶ*, eat not forever.
 διαμάσσις or διαμάσσησις, εως, ή, mastication. *Diosc*. 1, 17, 5, 84, p. 741. *Nemes*. 693 C.
 διαμαστιγύω, εως, ή, (διαμαστιγύω) L. *flagellatio*, scourging. *Tertull*. I, 626 A. *Plut*. II, 239 D. *Theod*. IV, 1064 C.
 διαμαστιζώ = διαμαστιγύω. *Eus*. II, 1177 C.
 διαμαστροπείω (μαστροπείω), to procure (in a bad sense). *Plut*. I, 714 A. *App*. II, 192, 98 *-σθαι γάμοις τὴν εὐδαιμονίαν*.
 διαμαχέω = διαμάχομαι. *Jos*. B. J. 6, 9, 4, *πρὸς τὴν ἀνάγκην*.
 διαμερακιεύομαι = μεираκιεύομαι. *Plut*. I, 887 A, *τοῖς σοφισταῖς*.
 διαμειψις, εως, ή, (διαμείβω) exchange of prisoners. *Plut*. I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut*. II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod*. II, 595, 29. *Jos*. Ant. 3, 9, 1. *Plut*. II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut*. II, 973 B.
 διαμελισμός, οὐ, ό, (διαμελίζω) a cutting up in pieces. *Plut*. II, 355 B, et alibi.
 διαμέμνημαι = μέμνημαι strengthened. *Lyd*. 142, 19.
 διαμερισμένως (διαμερίζω), adv. separately. *Schol*. *Dion*. Thr. 787, 25.
 διαμερής, ές, = *διμερής*. *Aristeas* 21. *Galen*. II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.
 διαμερολαβέω = μερολαβέω. *Genes*. 116, 16.
 διάμεσος, ον, = *διά μέσου*, between. *Galen*. II, 256 D.
 διαμετρέω, ήσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed*. 46, 5, *ἀλλήλοις*. 84, 22. 46, 24, *τὸν ἥλιον*. *Ptol*. Tetrab. 116. *Sext*. 730, 12. 32. 734, 14. *Diog*. 7, 146. *Anatol*. 213 A. — Also in the middle. *Hermes Tr*. Iatrom. 388, 34.

διαμέτρῃσις, εως, ή, (διαμετρέω) a measuring, measurement; measure. *Sept*. Par. 2, 3, 3. 2, 4, 2, *diameter*. *Ezech*. 42, 15. *Plut*. II, 785 C, of flour. — *Ptol*. Tetrab. 195, the being diametrically opposite.
 διαμετρικός, ή, όν, (διάμετρος) diametrical. *Theol*. Arith. 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed*. 27, 24, *τοῦ ὀρίζοντος*, at the equator. *Sext*. 730, 15, sc. *ζῳδίου*. *Hippol*. Haer. 182, 50. *Anatol*. 213 A, *τῷ ἡλίῳ*. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. *Ἐκ διαμέτρου*, diametrically. *Plut*. II, 757 A. *Lucian*. I, 636.
 διαμηκίζω (μήκος) = διαμετρέω. *Ptol*. Tetrab. 125. 151. 169 *-σθῆναι*. 197, *ἀλλήλους*.
 διαμηνύω = μηνύω. *Strab*. 11, 14, 4. *Cyrill*. A. II, 97 A.
 διαμηρισμός, οὐ, ό, = *τὸ διαμηρίζειν*. *Plut*. II, 653 E. *Diog*. 9, 172.
 διαμηχανητέον = *δεῖ διαμηχανῶσθαι*. *Plut*. II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut*. I, 95 F.
 διαμιλλητέον = *δεῖ διαμιλλᾶσθαι*. *Plut*. II, 817 D.
 διαμμος, ον, (ἄμμος) sandy. *Polyb*. 34, 10, 3. *Strab*. 1, 3, 7, p. 80, 6.
 διαμοιβή, ής, ή, = *ἀμοιβή*. *Genes*. 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut*. II, 504 D.
 διαμονομαχέω = *μονομαχέω*. *Plut*. II, 482 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster*. Urb. 152 B.
 διαμορφώω = μορφώω. *Hipparch*. 1041 C. *Plut*. II, 722 C.
 διαμόρφωσις, εως, ή, = *μόρφωσις*. *Plut*. II, 1023 C. *Pseudo-Demetr*. 87, 4. *Clem*. A. I, 308 A.
 διαμορφωτικός, ή, όν, (διαμορφώω) forming, shaping. *Ptol*. Tetrab. 142.
 διαμοσώ, ώσω, (μοσώω) to put in lint. *Paul*. Aeg. 88, 94.
 διαμόσσις, εως, ή, = *τὸ διαμοσῶν*. *Paul*. Aeg. 170.
 διαμυκτηρίζω = *μυκτηρίζω* strengthened. *Diog*. 9, 113.
 διαμύσσω = *ἀμύσσω*. *Hippol*. Haer. 166, 4.
 διαμφιβάλλω = *ἀμφιβάλλω*. *Simoc*. 282, 9.
 διαμφοδέω, ήσω, (ἀμφοδος) = *ἀμαρτεῖν τῆς ὁδοῦ*, to miss the right way. *Apollon*. S. 3, 3. *Sext*. 397, 26, to err.
 διαμφότερος, α, ον, = *ἀμφότερος*. *Amphil*. 37 B.
 διαμωκάομαι = *μωκάομαι*. *Iren*. 1043 A. *Dion*. C. 59, 25, 4. *Iambl*. V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen*. 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc*. II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.
 διανακύντω = ἀνακύντω. *Aristeas* 3. *Philon*
 I, 383, 4.
 διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι,
 to die. *Eus.* II, 937 B.
 διαναπνοή, ἥς, ἡ, = ἀναπνοή. *Galen.* XII, 105
 A.
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.
 διανάσσω or διανάττω (νάσσω), to calk. *Strab.*
 4, 4, 1.
 διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787,
 8, πρὸς τὴν τριήρη.
 διανεμόω (ἀνεμόω), to fill a sail with wind.
Lucian. II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II,
 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12,
 41. *App.* II, 534, 59 διανεμήσεσθαι, pas-
 sive.
 διανεμεμένως (διανέμω), adv. distributively.
Clem. A. II, 344 B.
 διανέρεσθαι = ἀνέρεσθαι. *Anton.* 3, 4.
 διανευρόω = νευρόω, to nerve. *Cyrrill. A.* III,
 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I,
 193 D.
 διανεύω (νέω), to beckon: to wink at. *Sept.*
Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18, 17, 37.
Plut. Frag. 859 C. *Lucian.* II, 122, ἀλλή-
 λους. *Achmet* 122 -σασθαί τι. — 2. To
 dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8, 35, 6.
 διανήξις, εως, ἡ, (διανήχομαι) a swimming through.
Epirh. I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.*
 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across.
Apollod. 2, 5, 10, 9. *Diod.* 19, 18, 20, 88.
Dion. H. I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept.*
Esth. 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1.
Jos. B. J. 5, 5, 7. *Plut.* I, 361 B.
 Δάιον, ου, τὸ, (Diana) temple of Diana
 (Ἀρτεμίσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανόσις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.*
 661 A, differs from νόσις.
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over.
Nemes. 661 A.
 διάνοια, as ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς
 διανοίας, τοῦ pectore, with the whole heart. —
 2. Animus, intention, purpose; technical.
Hermog. Rhet. 14, 9, 23, 14, 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D.
Anast. Sin. 45 A.
 διανομέυς, εως, δ, (διανέμω) distributor. *Plut.* I,
 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἥς, ἡ, distribution, division. *Dion. H.*
 III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges*
agrariae. — 2. *Largitio*, largess, presents dis-
 tributed to the people. *Anton.* 1, 16. *Lucian.*
 III, 264.
 διανομία, as, ἡ, = διανομή. *Theod.* I, 1988
 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth.
Dion. P. 19. — 2. *Mid.* διανοσφίζομαι, to
 peculate. *Diod.* 19, 71.
 διανταίως (διανταῖος), adv. right through. *Antyll.*
 apud *Orib.* III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.
 διανυκτερευσίς, εως, ἡ, (διανυκτερεύω) a sitting
 up all night. Hence, vigil. *Eus.* II, 181 B.
 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ου, all night. *Andr. C.* 1245
 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, per-
 formance. *Polyb.* 9, 13, 6, 9, 14, 8, 9, 15,
 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ου, (ξηρός) very dry. *Geopon.* 6,
 2, 4.
 διάζυμος, ου, (διάζω) to be supported? *Justinian.*
Cod. 1, 15, 2.
 διαξιφισμός, ου, ὁ, (διαξιφίζομαι) sword-fight.
Plut. II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.*
Arch. 34. — 2. A synonyme of ἀσπάλαθος.
Diosc. 1, 19.
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2,
 29.
 *διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud
Pseudo-Plut. *Nobil.* 950 B. — 2. Flute of a
 column. *Diod.* 13, 82.
 διαπαγκρατιάω = παγκρατιάω. *Plut.* II, 811
 D.
 διαπαίγιον, ου, τὸ, = παίγιον strengthened.
Aster. 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II,
 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ἥς, ἡ, = πάλη. *Plut.* II, 50 F, et
 alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D.
Poll. 6, 108, 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, ου, ὁ, (διαπαννυχίζω) vigil, in a
 temple. *Dion. H.* I, 274, 12.
 διαπαντᾶω = ἀπαντᾶω. *Porphyr.* *Abst.* 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20,
 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened.
Sept. Reg. 2, 3, 30.
 διαπατριβή, ἥς, ἡ, = πατριβή. *Paul. Tim.*
 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.*
 1841 C.

διαπαρθένευσις, εως, ή, = τὸ διαπαρθενεύειν. *Cyrrill. A. I, 544 D.*

διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*

διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*

διαπεξεύω = πεξεύω. *Epirh. II, 776 B.*

διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*

διαπενθέω = πενθέω. *Plut. I, 109 C.*

διαπεραιώσις, εως, ή, (περαιώσις) a crossing over. *Marcian. 91.*

διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*

διαπερασμός, οὐ, ὁ, (διαπεραίω) a bringing to an end, closing. *Epirh. II, 49 C.*

διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*

διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*

διαπεταγμός, οὐ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*

διαπετάζω = διαπετάννυμι. *Caesarius 1164.*

διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*

διαπessεύω or διαπεττεύω = πεssεύω. *Lucian. II, 415.*

διαπενθύνω = ἀπενθύνω through. *Anast. Sin. 1189 C.*

*διαπήγιον, ον, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*

*διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*

διαπήδησις, εως, ή, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνεκίκεν αἷμα.)*

διαπιέζω = πιέζω. *Lucian. II, 338.*

διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sept. 358, 26.*

διαπικραίνω = πικραίνω. *Plut. II, 457 A.*

διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48, 19, 98.*

διαπιμπλάω = διαπίμπλημι. *Dion C. 72, 8, 5.*

διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*

διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. 'H διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*

διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*

διάπλasis, εως, ή, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*

διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*

διαπλάσμος, οὐ, ὁ, (διαπλάσσω) formation. *Plut. II, 877 D.*

διαπλάσσω = πλάσσω. *Philon I, 32, 17, 32, 25, 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*

διαπλαστικός, ή, ὄν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*

διάπλαστος, ὄν, formed. *Athenag. 1008 B και διαπλάστῳ, the context seems to require και ἀδιαπλάστῳ.*

διαπληκτίζομαι, ίσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*

διαπληκτισμός, οὐ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*

διαπλόκινος, ὄν, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*

διάπλοκος, ὄν, (διαπλέκω) interwoven. *Heliod. 2, 3.*

διαπλώω (ἀπλώω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*

διαπνοή, ης, ή, perspiration. *Αἰτ. 3, 5, p. 48, 23. ή ἀδηλος, insensible perspiration.*

διάπνοια, as, ή, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*

διαποξεύγνυμι = ἀποξεύγνυμι. *Philon I, 255, 38.*

διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb. 16, 31, 8.*

διαποιμαίνω = ποιμαίνω strengthened. *Cyrrill. A. II, 40 C.*

διαπολιτεία, as, ή, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*

διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*

διαπόμπησις, εως, ή, = ἀπόπεμψις. *Clem. A. II, 448 A.*

διαπόμπημος, ὄν, (διαπέμπω) sent, exported. *Diod. 2, 49.*

διαπονηρεύομαι = πονηρεύομαι. *Dion. H. V, 590, 18.*

διαπόνησις, εως, ή, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*

διαπονητέον = δεῖ διαπονείν. *Philon II, 235, 21. Clem. A. I, 624 B.*

διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*

διάπονος, ὄν, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*

διαπόνως (διάπονος), adv. laboriously. *Plut. I, 174 C.*

διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μη ἔγραψας; Athenag. 981 A.*

διαπορρτέον = δεῖ διαπορρτείν. *Philon I, 197, 26, et alibi.*

- διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.
- διαπορητικῶς, adv. *dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.
- διαπορθμευτικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.
- διαπορθμευτικῶς, adv. *by permeating*. *Id.* 564 C.
- *διαπορία, as, ἡ, = ἀπορία. *Epicur. apud Diog.* 10, 2. *Plut.* II, 1095 C.
- διαπόρφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.
- διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.
- διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.
- διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.
- διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.
- διάπρασις, εως, ἡ, = πᾶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.
- διαπραῦν = πραῦν. *Philostr.* 251.
- διαπρέπεια, as, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil.* Ps. 28, 2. 109, 3.
- διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.
- διαπρέσβευσις, εως, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.
- διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.
- διάπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. l. *δίπρυμνος*, apparently the true reading.
- διαπρυσιῶς (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.
- διαπταίω (πταίω) = διαμαρτάνω, to miss, err. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* Somn. 8, *faltering, blundering*. *Cyrril. A.* II, 36 C.
- διαπτερνιστής, οὔ, ὅ, = πτερνιστής. *Doctr. Orient.* 684 C.
- διαπτερύσσομαι = πετερύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).
- διάπτυξις, εως, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.
- διαπύσσω, to split open. *Diod.* 17, 20.
- διάπτωμα, atos, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.
- διάπτωσις, εως, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6. 14.
- διαπύσσω (διάπυσιος), to suppurate. *Soran.* 249, 1.
- διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).
- διαπυρσαίνω (πυρσαίνω), to throw a light over. *Philostr.* 74.
- διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, *tropically*. *App.* I, 759, 90.
- διάπυστος, ον, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.
- διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.* 468 A.
- διάραντος, less correct for διάρραντος, ον, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. l.
- διαράομαι = ἀράομαι. *Aristeas* 35.
- διάργεμος, ον, (ἄργεμα) *with white speckles*. *Babr.* 85, 15.
- διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.
- διαιρετίζομαι, ἰσομαι, (ἀρετή) to emulate in virtue. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]
- διάρημα, atos, τὸ, a kind of vessel used on the Nile and on the coast of Egypt. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]
- διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.
- διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.
- διάρινον, less correct for διάρρινον, ον, τὸ, (πίς) a kind of snuff, sneezing-powder. *Theoph.* 672, 16.
- διάριον, ον, τὸ, the Latin diarium, day's allowance. *Justinian.* Novell. 123, 16. *Cyrril. Scyth.* V. S. 227 C.
- διαριστεύομαι (ἀριστεύω), to strive for pre-eminence. *Longin.* 13, 4.
- διάρμα, atos, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. Distance across the sea, passage. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14. 2, 4, 3. 2, 5, 24.
- διαρμένιος, ον, (ἄρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.
- διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.
- διάροδος, incorrect for διάρροδος.
- διαρπαγή, ἡς, ἡ, (διαρπάζω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.
- διαρραίνω (ραίνω), to besprinkle. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνφ.
- διάρραμμα, atos, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.
- διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.
- διαρράπτω (ράπτω), to sew together. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.
- διαρραψφῶδω = ραψφῶδω. *Simoc.* 115, 17.
- διαρρηγμός, οὔ, ὅ, = διάρρηξις. *Anast. Sin.* 580 D.
- διαρρήγνυμι, to rend. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.* 333 B *διαρρηγμένος* = *διερρηγμένος*.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.
 διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.
 διάρροδος, ου, = διὰ ρόδων, F. aux roses, flavoured with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.
 διαρροῖζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr.* Probl. 34, 6, 13.
 διαρροικός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.
 διάρροος, ου, ὁ, (διαρρέω) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.
 διάρρυντος, ου, (διαρρέω) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.
 διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.
 διαρτῶν (ἀρτῶν), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.
 διάρτησις, εως, ἡ, (διαρτῶν) separation. incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.
 διαρτία, as, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.
 διαρτίζω, ἰσω, (ἀρτίζω) to mould, form. *Sept. Job* 33, 6.
 διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασαλευμένος τὸ βλέμμα.
 διασάπτω (σάπτω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσασμένους σκυβάλοις.
 διασαφέω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὑμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.
 διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrril.* A. I, 137 B.
 διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quam, than).
 διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.).
 διασεισμός, οὔ, ὁ, (διασεῖω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.
 διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.
 διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael.* V. H. 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.
 διασεμνώνω = σεμνύνω. *Genes.* 12, 16.
 διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.
 διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὁρροδοῦντα διασημάνας, showing that he was afraid.
 διασιλλαίνω = συλλαίνω. *Lucian.* II, 348. *Iamb.* *Adhort.* 368.
 διασιλλώω = συλλώω, συλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryg.* P. S. 36, 19. *Dion. C.* 59, 25, 4. 77, 11, 1.
 διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.
 διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil.* *Esai.* 5, 7.
 διασκεδασμός, οὔ, ὁ, = preceding. *Eus.* VI, 132 A.
 διασκευστής, οὔ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.
 διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).
 διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.
 διασκεπάζω = σκεπάζω. *Dion. C.* 60, 26, 3.
 διασκευάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βίβλους. *Aristeas* 35.
 διασκευαστής, οὔ, ὁ, (διασκευάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.
 διασκευή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.
 διασκιρτάω = σκιρτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.
 διασκοπητόν = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.
 διασκορπίζω, ἰσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

- διασκορπισμός, οὐ, ὁ, (διασκορπίζω) *a scattering, dispersion.* Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἡ, ὄν, = *δυνάμενος διασκορπίζειν.* Antyll. apud Orib. I, 509, 10.
- διάσμυρνος, ον, = *διὰ σμύρνης, flavored with myrrh.* Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.
- διασμύχω = *σμύχω.* Philon II, 143, 10 Διασμυχομένον πυρός.
- διασοβέω = *σοβέω.* Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασώβησις, εως, ἡ, (διασοβέω) *a scaring away.* Anton. 11, 22.
- διασπαθᾶω (σπαθᾶω), *to squander.* Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), *to cut up.* Lyd. 148, 4.
- διασπαράγμός, οὐ, ὁ, = *σπαράγμός.* Leont. Cyp. 1700 D.
- διασπαράσσω, *to rend asunder.* [2 aor. pass. διασπαράγῃναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τὸ, (διασπάω) *gap in a line of soldiers.* Plut. I, 266 A, et alibi. — 2. *A depilatory?* Diosc. 1, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὁ, (διασπάω) = *διάσπασις, a tearing asunder or to pieces.* Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demet. 35, 4, *interruption.*
- διάσπαστος, ον, *torn asunder.* Alciph. 2, 2, 3.
- διασπείρω, *to scatter, etc.* [2 aor. pass. διασπερῆναι = *διασπαρῆναι.* Luc. Act. 8, 4.]
- διασπειδῶ = *σπεύδω.* Polyb. 4, 33, 9. Dion C. 52, 7, 2 *διασπεύδεσθαι.*
- διάσπιλος, ον, (σπίλος, σπιλάς) *full of rocks, as the bottom of the sea.* Arr. P. M. E. 43.
- διασπορά, ᾧς, ἡ, (διασπείρω) *a scattering, dispersion; objectively.* Sept. Deut. 30, 4, 28, 25 **Εσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, *the Jews scattered among the Gentiles, arising from διασπάρθαι εἰς τοὺς Ἕλληνας.* Petr. 1, 1, 1, *the Jews scattered throughout Pontus, Galatia, etc.* Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), *adv. = σποράδην.* Clem. A. I, 753 B.
- διασπρος, ον, (ἄσπρος) = *διάλευκος, pure white.* Porph. Cer. 528, 16.
- διαστάζω (στάζω), *to leak, as a pot.* Geopon. 7, 8, 4.
- διασταθμίζω = *σταθμίζω.* Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment.* Barn. 10. Clem. A. II, 81 B.
- διασταλσις, εως, ἡ, = *συνθήκη. treaty, compact.* Sept. Macc. 2, 13, 25.
- διασταλτέον = *δεῖ διαστέλλειν.* Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἡ, ὄν, (διαστέλλω) *distinguishing.* Apollon. D. Pron. 289 B, *determining the person specifically.* 299 B, *πρόσωπον, anti-thetic.* Adv. 598, 3, *προσώπων.*
- διασταλτικῶς, *adv. for a distinction.* Apollon. D. Pron. 322 C.
- διάστασις, εως, ἡ, *dimension.* Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῇ. — 2. *Schism.* Basil. IV, 848 A. — 3. *Resolution of a diphthong.* Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution.*
- διαστάσσω = *στάζω.* Alex. Trall. 422.
- διαστατικός, ἡ, ὄν, (διαστατός) L. *separativus, causing separation or disintegration.* Cornut. 120, τῶς. Plut. II, 952 B. — 2. *Speaking distinctly.* Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, *adv. separately.* Apollon. D. Adv. 560, 5, *by resolution (γρηῖς γραῖς).*
- διαστατός, ἡ, ὄν, (δίσταται) *extended, having extent or dimension.* Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, *adv. in dimensions.* Iambl. Myst. 124, 18.
- διαστέλλω, *to separate, divide, draw aside.* Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristes 18 -σθαι παρά τινα, ἀπὸ τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. *To distinguish, etc.* Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, *in contradistinction to.* — 3. *To charge, to command; to admonish, give notice; usually in the middle.* Sept. Judith 11, 12. Ezech. 3, 18, 19. Macc. 2, 14, 28 τὰ διεσταλμένα = *συνθήκας.* Matt. 16, 20, τοῖς μαθηταῖς ἵνα μὴδὲν εἰπωσιν. Marc. 5, 43, 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = *λίαν στενός.* Galen. II, 273 E.
- διάστερος, ον, (ἄστηρ) *starred.* Lucian. II, 442.
- διαστεφανός = *στεφανῶ.* Simoc. 74, 8.
- διαστήκω (στήκω) = *δέιστηκα, δίσταται.* Gelas. 1281 C.
- διαστηλῶ = *στηλῶ.* Genes. 105; 14.
- διάστημα, ατος, τὸ, *distance: interval.* — Ἐκ διαστήματος or διαστημάτων, *at intervals.* Diod. 4, 18, 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἰσω, (διάστημα) = *ἀπέχω, to be distant.* Genes. 122, 17.
- διαστηματικός, ἡ, ὄν, *having distance, extension, or dimensions; opposed to ἀδιάστατος.* Philon II, 184, 16. Apollon. D. Pron. 332 B, *denoting distance, as the pronoun ἐκείνος.* Athan. II, 268 C.
- διαστηματικῶς, *adv. at a distance: at intervals.* Procl. Parm. 663 (91). Genes. 79, 3.

*διαστίζω, *to distinguish by a mark, to punctuate.* Aristot. Rhet. 3, 5, 6. Theod. IV, 188 B. Stob. II, 538, 55.
 διάστιξις, εως, ἡ, (διαστίζω) *distinction.* Antec. 1, 12, p. 122.
 διαστολεύς, εως, ὁ, (διαστέλλω) *a surgical instrument.* Galen. II, 93 D. 97 B.
 διαστολή, ἡς, ἡ, (διαστέλλω) *distinction, discrimination, nicety.* Classical. Polyb. 1, 15, 6, et alibi. — 2. In grammar, *punctuation, interpunction.* Dion. Thr. 629, 15. 17. Apollon. D. Pron. 294 C. Porphyg. Prosod. 118.
 διαστομώσις, εως, ἡ, = τὸ διαστομῶν. Alex. Aphr. Probl. 32, 23.
 διαστομωτής, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. Galen. II, 97 B.
 διαστράπτω = ἀστράπτω. Classical. Sept. Sap. 16, 22, *sparkle.*
 διαστρατεία, ας, ἡ, = στρατεία. Jos. Apion. 1, 2 as v. l. Eus. III, 796 B (quoted from Josephus).
 διαστρατεύομαι (στρατεύομαι), *to serve out or through.* Dion C. 58, 18, 3.
 διαστρατηγέω (στρατηγέω), *to serve as a general, to conduct a campaign.* Polyb. 16, 37, 1. Plut. I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. *To come to the end of one's generalship (praetorship).* Dion C. 54, 33, 5. — 3. *To outgeneral.* Polyb. 22, 22, 9, τοὺς Ῥωμαίους.
 διαστρεπτεόν = δεῖ διαστρέφειν. Clem. A. I, 1149 A.
 διαστροφεύς, εως, ὁ, (διαστρέφω) *perverter.* Eus. IV, 204 B. Epirh. II, 289 D.
 διαστρόφως (διάστροφος), *adv. distortedly.* Sext. 634, 2, *contrary to good usage.*
 διαστρώννυμι (στρώννυμι), *to spread a cloth.* Sept. Reg. 1, 9, 25. — *Tropically, to subside, in the passive.* Basil. Sel. 500 D. — 2. *To spread, to cover a couch.* Athen. 4, 21.
 διαστυλῶ, ὦσω, (στυλός) *to support with columns.* Polyb. 5, 4, 8, et alibi. Diod. 20, 23.
 διασυγχέω = συγχέω. Plut. II, 1078 A.
 διασυγχύνω = preceding. Apollon. D. Adv. 616, 9.
 διασυκοφαντέω = συκοφαντέω. Genes. 86, 13.
 διανίστημι (ἀνίστημι), *to set forth clearly, to establish, to prove.* Philon I, 43, 4. 81, 28. 262, 18. 292, 9. Anton. 3, 2. Diog. 3, 79.
 διασπρίζω (σπρίζω), *to whistle, as applied to wind.* Sept. Dan. 3, 50.
 διασπυρμός, οὐ, ὁ, (διασύρω) *ridicule, satire.* Diod. 14, 109. Philon II, 571, 46. Artem. 3, 24, p. 275. Longin. 38, 6.
 διάσπυρσις, εως, ἡ, = preceding. Clem. A. I, 345 C.

διασύρητης, ου, ὁ, (διασύρω) *satirical person.* Ptol. Tetrab. 164.
 διασυρτικός, ἡ, ὄν, *satirical.* Ptol. Tetrab. 160. Clem. A. I, 345 C.
 διάσυρτος, ον, *drawn or stretched out.* Paul. Aeg. 170.
 διασύρω, *to tarry, to gain time.* Mal. 338, 16. 348, 17, sc. τὸν καιρόν. Leo. Tact. 18, 97.
 διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. Philon I, 26, 14. II, 454, 15. Clem. A. I, 1341 B.
 διασυστατικός, ἡ, ὄν, = συστατικός. Clem. A. I, 709 A.
 διασφαγή, ἡς, ἡ, = διασφάξ. Sept. Nehem. 4, 7, *breach.* Epirh. I, 1036 B. Mal. 346, 17. Porph. Cer. 353, 10, *in a row of persons.*
 διασφακτήρ, ἥρος, ὁ, (σφάττω) *slayer.* Antip. S. 84.
 διασφαλίζω = ἀσφαλίζω *strengthened.* Polyb. 5, 69, 2. Jos. Ant. 15, 11, 3, p. 780.
 διασφενδονίζω = διασφενδονῶ. Plut. I, 306 D.
 διασφετερίζομαι = σφετερίζομαι. Philon II, 130, 25.
 διασφηνῶ = σφηνῶ. Apollon. Arch. 36. Meges apud Orib. III, 636, 3.
 διασφίγγω = σφίγγω. Aret. 2 B. Phryn. P. S. 36, 12. Antyll. apud Orib. II, 45, 6.
 διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. Herod. apud Orib. II, 420, 5. Antyll. apud Orib. II, 45, 1.
 διασφύζω (σφύζω), *to force one's way through.* Hippol. Haer. 362, 56. 514, 65.
 διάσχημα, apparently a mistake for διάσχισμα, ατος, τὸ, (διασχίζω) *interval.* Schol. Dion. Thr. 787, 14.
 διασχιδόν (διασχίζω), *adv. = στιχηδόν.* Schol. Dion. Thr. 784, 2. 788, 14.
 διασχίζω, *to cleave.* Classical. Sept. Par. 1, 20, 3 τὸ διασχίζον, *implement for splitting.* — *Tropically, of churches torn by factions.* Dion. Alex. 1313 B, *divided.*
 διάσχισις, εως, ἡ, (διασχίζω) *a splitting, division.* Athen. 11, 77. Themist. 289, 12. Anast. Sin. 45 A.
 διασχολόομαι = ἀσχολόομαι. Herodn. 7, 6, 15.
 διασώζω, *to conduct a stranger through an unknown country.* Sept. Gen. 19, 19. 35, 3. Luc. Act. 23, 24. Jos. Ant. 11, 5, 2. Justinian. Novell. 130, 6. Chron. 730, 20. Mal. 336, 8. 121, 22 οἱ διασώζοντες, *guides.* — 2. *Intransitive = διασώζεσθαι, to come safe to a place.* Iambl. V. P. 48 (17), εἰς τι.
 διάσωσις, εως, ἡ, (διασώζω) *a guiding through an unknown country.* Porph. Adm. 154, 22. Cer. 683, 12.
 διασωσμός, οὐ, ὁ, *escape.* Aquil. Ps. 54, 9 (Symm. ἔκφυξις).
 διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, *guide, conductor.* Justinian. Novell.

130, 1. *Chron.* 731. *Porph. Adm.* 72, 11, 13.
 διασωστικός, ἡ, ὄν, able to preserve. *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.
 διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.
 διαταγή, ἡς, ἡ, (διατάσσω) command, commandment, order. *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul. Rom.* 13, 2. *Ruf. apud Orith.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.
 διαταγμα, ατος, τὸ, L. edictum, edict, ordinance. *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H. II*, 660, 12. *Philon* I, 180, 84. *Paul. Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράφει ὅπως πλήρ.
 διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.
 διατακτικός, ἡ, ὄν, (διατάσσω) capable of leading, commanding. *Ptol. Tetrab.* 82.
 διατακτικῶς, adv. quid? *Orig.* I, 512 B.
 διατάκτωρ, ορος, ὁ, regulator. *Leo. Novell.* 173.
 διαταλαντόω = ταλαντόω. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.
 διατάξις, εως, ἡ, L. constitutio, command, order, law. *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) Νεαφαὶ διατάξεις, novellae constitutiones. 1, 4, § α'. *Antec. Proem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiph.* I, 836 B.
 διαταραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.
 διάσις, εως, ἡ, dispute? *Diod. Ex. Vat.* 136, 7.
 διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντας βασιλεύειν.
 διατατικός, ἡ, ὄν, (διατείνω) urgent. *Polyb. Frag. Gram.* 38.
 διατατικῶς, adv. by stretching. *Sext.* 608, 26, by extending the application of the meaning.
 διατρεφύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.
 διατείνομαι (διατείνω), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn.* P. S. 11, 24.
 διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.
 διατελέω, to continue. *Jos. Vit.* 76 Διατέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.
 διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept. Ex.* 16, 33. *Num.* 17, 10, 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.
 διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.
 διατηρητικός, ἡ, ὄν, able to preserve, keep. *Anton.* 1, 16. *Porphyr.* *Abst.* 1, 53, p. 90.
 διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθης; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;
 διατίθημι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon. D. Synt.* 12, 13.
 διατιμάω, to rate, estimate, appraise. *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.
 διατίμησις, εως, ἡ, estimation, valuation, appraisal. *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμησιν, invaluable.
 διατιμητής, οὔ, ὁ, (διατιμάομαι) = κηνσίτωρ, appraiser. *Justinian.* *Novell.* 64, 1.
 διατιμητικός, ἡ, ὄν, belonging to a διατιμητής. *Hippol. Haer.* 208, 97, νόμος, penal law.
 διάτοιχος, ον, (τοιχος) on the wall, as pictures. *Steph. Diac.* 1120 C.
 διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn.* P. S. 34, 7, notch. *Ael. N. A.* 1, 31.
 διατομία, ας, ἡ, separation. *Justinian.* *Monoph.* 1105 C.
 διάτομος, ον, cut up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.
 διατονέω = ἀτονέω. *Genes.* 89, 18.
 διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4. *διάτονια*, ον, τὰ, (διάτονος) hooks and eyes. *Sept. Ex.* 35, 10 (*Aquil.* κρίκους. *Symm.* περόνας).
 διατονικός, ἡ, ὄν, diatonicus, = διάτονος, in music. *Philon* I, 111, 36. *Iambl. V. P.* 132.
 διατονόμοι = τονόμοι strengthened. *Pallad. Med. Febr.* 112, 15.
 διάτονος, ον, diatonic. *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.
 διατοξέυσimos, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππάσιμος.)
 διατορεύω = διατορέω. *Philon* I, 105, 3.
 διατορέω, ἡσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.
 διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrill. A.* I, 464 B.
 διατρανώ = τρανώ. *Nicom.* 47. *Iambl. V. P.* 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ἥσω, (ἀτρεμέω) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ἡ, ὄν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem. A.* I,
 984 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1,
 23 διατετροφός, having been brought up.
 διάτρητος, ον, (διατιτρώ) perforated, = δικτυω-
 τός. *Theod. I.* 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάσθαι = διατρίβω, to spend time.
Achmet. 223.
 διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict. (titul.)*. — 3. School
 of philosophy. *Lucian.* I, 65. *Clem. A.* II,
 528 D.
 διατρίβω = τρίβω. *Agath.* 298, 18.
 διάτρητος, ον, (τρίτος) diatritus, fever return-
 ing on the third day. *Philon I.* 427, 39,
περίοδος. Herod. apud Orib. I, 413, 5.
Galen. X. 346 B. *Sext.* 113, 25.
 διάτριψις, εως, ἡ, = τρίψις. *Diosc.* 4, 45.
 διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = αποτυγχάνω. *Simoc.* 204, 1,
 τυνός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπώω, ὥσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10, 2, 8. 2, 51, 4, 11. 20, 41. *Aristeas*
 10. *Philon I.* 5, 36. 63, 35. *Erotian.* 120
 Διορθοῦν, διατυποῦν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ἵνα διδῶσθω = διδῶται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus. II.* 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατύπτομαι (τύπτω) = διαπληκτίζομαι. *Schol.*
Arist. Eccl. 964.
 διατύπωσις, εως, ἡ, (διατυπώω) L. constitutio,
 statute, canon, decree. *Pallad. Laus.* 1105
 B, rules of a monastery. *Chal. Can.* 8.
Justinian. Novell. 43, Prooem. *Antec.* 1, 2,
 6. *Curop.* 86, 22.
 διατυπωτέον = δεῖ διατυποῦν. *Dion. H.* V, 238,
 18.
 διατυπωτικός, ἡ, ὄν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωθάω = τωθάω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἀσω, (αὐγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Aphr. Probl. 45, 18. *Apocr. Act. Andr.* 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμ-
 βανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὐ, ὁ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς
 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγῶς (διαυγής), transparently, brightly, clear-
 ly; opposed to ἀμυδρῶς. *Philon I.* 646,
 28.
 διαυθαίρετος, ον, = αὐθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθεντέω (αὐθεντέω), to assert authoritatively
 or dogmatically. *Sext.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ου, τό, (αὐλός) air on the flute in
 the interval, in a play. *Schol. Arist. Ran.*
 1264.
 διαυλοδρομία, ας, ἡ, the running of the δίαυλος.
Lyd. 6, 2.
 διαυλοδρόμος, ον, running a double course (δίαυ-
 λος). *Artem.* 333.
 διαυχενίζομαι = ὑψαυχενέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὐχέω. *Clem. A.* II, 253 A.
 διαφαιρέω = ἀφαιρέω. *Sept. Reg.* 1, 17, 39 as
 v. l.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τό, (διαφάσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-*
Athan. IV, 276 D.
 διάφανσις, εως, ἡ, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφάσκω (φαύσκω) = διαυγάζω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα, ατος, τό, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.
 διαφάω = διαφάσκω. *Pallad. Laus.* 1042
 C.
 διαφεγγής, ές, (φέγγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.*
 7, 36. 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περὶ τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22, 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 Τοὺς γενημένους ὑπὸ τὴν τῶν ἀστρον κίνησιν
 διαφέρειν, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, Ἄντιγόνου, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos. Ant.* 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ἡ, ὄν, able to escape. *Lucian.* I,
 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.

διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.

διαφθέγγομαι = φθέγγομαι. *Epirh.* I, 1157 D.

διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis* τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."

διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.

διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.

διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.

διαφορά, ἄς, ἡ, advantage. *Just.* Apol. 1, 21. — 2. Alienation, derangement. *Diosc.* Iobol. 7, διανοίας.

διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ, φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc.* M. 41, apparently an error for διφορέω.]

διαφόρημα, atos, τὸ, (διαφορέω) that which is scattered about. *Sept.* Jer. 37, 16.

διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.

διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30, 97, φυμάτων. *Galen.* II, 367 A, et alibi.

διαφορία, as, ἡ, = διαφορά. *Dion. H.* V, 413, 1.

διάφορος, ὄν, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epirh.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.

διαφόρως, adv. at different times. *Just.* Cohort. 7. *Porph.* Adm. 182, 17. 192, 21.

διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.

διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.

διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.

διαφρυκτωρέω = φρυκτωρέω. *Nic. CP. Histor.* 21, 3.

διαφύας, ἄδος, ἡ, = διαφυή. *Diod.* 1, 47, p. 57, 26.

διαφύλαξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Ath.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc.* Iobol. 2, p. 62. *Epirh.* II, 593 D.

διαφανέω, ἦσω, to breathe one's last, to die: to perish. *Sept.* Num. 31, 49. *Josu.* 23, 14. Reg. 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.

διάφωνος, ὄν, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.

διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.

διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept.* Nehem. 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.

διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Ath.* IV, 293 D.

διάφωτος, ὄν, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.

διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.

διαχάλασμα, atos, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.

διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.

διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.

διαχαννύω, ωσα, (χαννύω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.

διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.

διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.

διαχειρόομαι = χειρόομαι. *Diod.* 3, 24 as v. l. *Pallad.* Laus. 1154 A.

διαχερσώω = χερσώω strengthened. *Caesarius* 1105.

διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept.* Sap. 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]

διάχλωρος, ὄν, very χλωρός. *Solom.* 1336 B.

διαχορεύω = χορεύω. *Simoc.* 86, 2.

διάχρσις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.

διάχριστος, ὄν, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.

διάχρυσος, ὄν, (χρυσός) inlaid with gold, interwoven with gold. *Sept.* Ps. 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.

διαχύνω (χύνω) = διαχέω. *Hippol.* Haer. 184, 7. *Ath.* I, 788 A. *Epirh.* II, 32 A.

διάχυτος, ὄν, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὐ, ὅ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Ephr.* II, 792 D.

διάχωσις, εὖς, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term יָחַד. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψενσμα = ψεύσμα. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol.* *Clem.* A. 778 A.

διαψηλάφησις, εὖς, ἡ, = ψηλάφησις. *Schol.* *Clem.* A. 778 A.

διαψηφιστής, οὐ, ὅ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6, 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εὖς, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

Διβαπτισταί, ὧν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porphy.* Adm. 125.

διβαφής, ἐς, = following. *Sept.* Ex. 25, 4 (Hexapla).

διβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic.* Attic. 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιον for διβητήσιον. *Porphy.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porphy.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητήσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διαιτήσιον. *Theoph.* Cont. 833.

διβόλια, as, ἡ, (διβόλος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

διβος, ον, ὅ, the Latin divus, a part of the dice-board. *Agath.* Epig. 64, 13, p. 379.

διβραχὺς, εὖς, ὅ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.

διβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διαγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem.* A. I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

διγάμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faṽ. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. Pron. 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol.* *Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name διγάμμα, that is, double gamma, was suggested by the character F, which has the appearance of Γ united into one form.)

digammos, ἡ, = preceding. *Terent.* M. 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὅ, (dis, γάμος) digamus, one who has married a second time. *Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυσὶ γάμοις συμπλακεῖς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὧν, τὰ, the Latin digesta, digests. *Antec.* Prooem. 4 Βιβλία τῶν διγέστων, ἦτοι πανδέκτων.

διγλυφος, ον, (γλύφω) doubly carved. *Cosm.* Carm. Greg. 489.

διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.

διγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept.* Prov. 11, 13. *Sir.* 5, 9. *Philon.* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχων, ιως, ὅ, ἡ, (γλῶχιν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχωνα.

διγνομία, as, ἡ, (δίγνομος) duplicity. *Achmet.* 143.

δίγνωμος, ον, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol.* Haer. 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept.* Judic. 5, 16 (v. l. μοσφαῖθαίμ, write μοσφαῖθαίμ), for מִן פֶּשֶׁה, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρόσιον or διγρόσιον, quid? *Apocr.* Act. Joann. 20. (Compare δικρόσιος, δικροσος.)

διγύναιος, ον, ὅ, (γυνή) bigamist. *Athan.* I, 781 B.

διδασκῆρ, ἦρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.
 διδασκός, ἡ, ὅν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2, 2, 24.
 διδακτυλῖος, α, ον, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ον, = preceding. *Cedr.* I, 688, 23.
 διδακτῶς (διδασκός), *adv. by being taught; opposed to φυσικῶς*. *Cyrril.* A. VI, 364 A.
 διδασκαλεῖον, ον, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολική διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἡ, ὅν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκάλιον, ον, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδάσκαλος, ον, τὸ, *instructor, etc.* *Phyl.* I, 258 B, θήρας ελεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης, *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, to teach. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδαγμένα καὶ πεπείσμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἡς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ον, τὸ, = διδραχμον = 20 ὀβολοί = ½ οὔγκια. *Epirh.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.
 διδραχμον, ον, τὸ, (διδραχος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμεύω, εὔσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδύμιον, ον, τὸ, *little didymos (= ὄρχις)*. *Paul.* Aeg. 288.
 διδυμόγονος, ον, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 δίδυμος, ον, *forked*. *Sept.* Josu. 8, 29 Ξύλον δίδυμον, = φούρκα. — 2. Substantively, οἱ δίδυμοι = ὄρχις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ον, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* Areth. 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, to give. *Ptol.* Eueryg. apud Athen. 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμὰς τετρακισχίλιας, for each one. — Impersonal, ἐδόθη, it was given, an order was given. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῶσιν. — 2. To give, to exhibit medicine. *Diosc.* 2, 2. — 3. To give a blow, to strike. *Patriarch.* 1069 C, τῷ ἱππῷ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπαλῶ. *Vit.* Epirh. 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐαυτῷ τῷ μαχαίρῳ. *Leont.* Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, with it. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, he struck him in the ear. *Mal.* 163, Συχαίω κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλείως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινὰ σπαθέαν, = τινί. (Compare *Polyb.* 16, 3, 4 ταύτη δούσα πληγὴν βιαίαν κατὰ μέσον τοῦ κύτους. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. To grant, permit. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. To put, to set. *Sept.* Tobit 3, 12, τὶ εἰς τινα, to set towards. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμνον, put into the oven. — 6. To make, to appoint, to constitute. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δέδοκα σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. To sound, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκιον, when the trumpet shall sound. — 8. Participle, οἱ δεδομένοι, Hebrew דְּנוּתִין, servants in the Temple. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῶν. — ἐνδιδόη. *Orig.* I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. *Joann.* Mosch. 3077 D δίδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσαιτε. *Sibyll.* 5, 223 δώσεται. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit.* Epirh. 52 D. 92 B

δόσας. *Joann. Mosch.* 3064 C. *Andr. C.* 1221 B ἀπο-δόσαντες. *Mal.* 26, 4 δόσας. — 2 Aor. Subj. *Sept. Macc.* 1, 11, 40 παρα-δοῖ = παραδῶ. *Marc.* 4, 29 παραδοῖ. — 2 Aor. Mid. *Matt.* 21, 33. *Marc.* 12, 1 ἐξ-έδετο = ἐξέδοτο.]

διέγερσις, εως, ἡ, (διεγείρω) an arousing. *Diosc. Delet.* 16. *Herod. apud Orib.* II, 424, 5. — Tropically, quickness of parts, energy of character. *Porph. Adm.* 238. *Vit. Nil. Jun.* 21 A.

διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. *Sext.* 752, 6, τῆς ψυχῆς. *Athen.* 2, 65. *Marc. Erem.* 1052 C, πρὸς ζήτησιν.

διεγκαλέω = ἐγκαλέω. *Genes.* 18, 6.

διεγκαρτερέω = ἐγκαρτερέω. *Dion. Alex.* 1277 A.

διεκολπίζομαι = ἐγκολπίζομαι. *Nil.* 505 A.

διεκόπτω = ἐγκόπτω. *Stob.* I, 247, 30.

διεγχειρέω = ἐγχειρέω. *Simoc.* 177, 17.

διεγχειρήσις, εως, ἡ, = ἐγχειρήσις. *Simoc.* 275, 19.

διεδαφίζω = ἐδαφίζω. *Theophyl. B.* III, 496 D.

*διέδρον, ου, τὸ, (ἔδρα) seat for two. *Callix. apud Athen.* 5, 26, p. 197 B. *Erotian.* 152. *Herod. apud Orib.* II, 462, 13. 463, 9.

διεζευγμένως, adv. L. disjunctim, separately, apart. *Pseudo-Just.* 1264 D. *Syncell.* 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεζευγμένως. When it becomes $d : b :: c : a$, it is ἀναστρόφως τε καὶ κατὰ τὸ διεζευγμένον. *Nicom.* 140.

διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. *Ptol. Tetrab.* 11.

διειληγμός, ου, ὁ, quid? *Plut.* II, 695 B.

διειπίει (εἰπίει), to ordain, order. *Philon* I, 28, 32 Ἐορτάζειν διειρηται νόμω. 338, 42 διειρηται δύο τράγους διακληροῦν. *Cyrril. A.* I, 16 A. [*Iambl. V. P.* 266 διειπομένων = διειπόντων.]

διεκβαίνω (ἐκβαίνω), to go through. *Strab.* 12, 2, 4, τι.

διεκβάλλω (ἐκβάλλω) to go through. *Polyb.* 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. *Plut.* I, 286 D. — 2. Intransitive, to go out to any place. *Sept. Josu.* 15, 4, 7, ἐπὶ τὸ ὕδωρ. *Agathar.* 184, 8.

διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. *Sept. Jer.* 12, 12. *Ezech.* 47, 8. 11. 48, 30. *Polyb.* 1, 75, 4, 3, 40, 1. *Diod.* 17, 68, p. 213, 7. *Strab.* 9, 5, 22.

διεκδικέω = ἐκδικέω strengthened by διά. *Eus.* II, 741 C. III, 229 A. *Socr.* 621 C. *Gregent.* 592 C.

διεκδικητής, ου, ὁ, = ἐκδικητής, L. defensor. *Justinian. Cod.* 10, 11, 8, § 7.

διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. *Ptol. Tetrab.* 102, of stars. *Clem. A.* I, 489 B, τῆς ἡμέρας, the close of the day. *Cyrril. A.* I, 461 B. C.

διεκδύσις, εως, ἡ, (διεκδύω) a slipping through, escape. *Plut.* I, 574 C, evasion. *Athen.* 3, 54.

διεκθλίβω = ἐκθλίβω strengthened. *Caesarius* 1169.

διεκθρόσκω (ἐκθρόσκω), to leap through, rush out of. *Clem. A.* I, 93 B, τοῦ σκότους. *Opp.* Hal. 4, 674.

διεκκύπτω = ἐκκύπτω. *Sept. Macc.* 2, 3, 19.

διεκλάμπω (ἐκλάμπω), to shine through. *Andr. C.* 1176 A.

διεκμυζάω = ἐκμυζάω. *Georon.* 7, 15, 2.

διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. *Classical. Arr.* Anab. 3, 14, 5. 3, 15, 2. *Philostr.* 732, παντός. — Mid. διεκπαίεσθαι = διεκπαίω. *Dion. H.* IV, 2252, 6, τὰς πύλας. *Jos. B. J.* 7, 6, 4, p. 419. *Plut.* I, 579 C. *Iambl. V. P.* 488.

διεκπεραίωω = περαίωω. *Strab.* 12, 2, 3, p. 508, to go across.

διεκπηδάω = ἐκπηδάω. *Orib.* I, 522, 10. *Aristaen.* 2, 13, throbbing.

διεκπίπτω (ἐκπίπτω), to get through. *Diod.* 17, 28, 49, τὴν ἄνδρον. *Plut.* I, 109 B, et alibi. *Arr.* Anab. 3, 14, 5.

διεκπλήσσω = ἐκπλήσσω strengthened. *Tit. B.* 1208 A.

διεκπορεύομαι = ἐκπορεύομαι. *Dion. H.* III, 1815, 7. *Anton.* 7, 19.

διεκσεύω = ἐκσεύω. *Eus.* IV, 272 B.

διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. *Clem. A.* I, 496 C.

διεκτέμνω = ἐκτέμνω. *Jos. B. J.* 3, 10, 7.

διελεγκτέον = δεῖ διελέγχειν. *Plut.* II, 450 B.

διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. *Clem. A.* II, 312 B, τοῦ ψευδοῦς.

διελεγκτικῶς, adv. = ελεγκτικῶς. *Epirh.* II, 592 D.

διελευθερώω = ἐλευθερώω. *Porphyr. V. Pyth.* 78.

διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. *Ptol. Tetrab.* 135.

διελίσσω or διελίττω (ἐλίσσω), to unfold. *Plut.* II, 411 B. *Dion C.* 74, 5, 5.

διελκυσμός, ου, ὁ, (διελκύνω) a pulling. *Dion. H.* V, 141, 8. *Argum. Arist. Ach.* altercation, quarrel.

διέλκω, to pull, etc. *Classical. Sext.* 325, 30 -σθαι, to be disputed.

διεμβάλλω (ἐμβάλλω), to put through. *Sept. Num.* 4, 6. 8. 11. *Galen.* IV, 142 C. 144 D.

διέμπιλος, ου, (ἐν, πῖλος) well capped. *Lucian.* II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.
 διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.
 διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* Alex. 3.
 διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.
 διενεγκετόν = δεῖ διαφέρειν. *Lucian.* II, 360.
 διένεξις, εως, ἡ, (διενεγκείν) = διαφορά. *Cedr.* II, 483, 8.
 διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.
 διενηχέω = ἐνηχέω. *Genes.* 85, 11.
 διενθυμέομαι = ἐνθυμέομαι. *Luc.* Act. 10, 19. *Eus.* II, 1129 B.
 διενίζανω = ἐνίζανω strengthened. *Caesarius* 1053.
 διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.
 διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.
 διενωτίζομαι = ἐνωτίζομαι thoroughly. *Genes.* 70, 1.
 *διεξάγω (ἐξάγω), to conduct, manage, accomplish : to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6, 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.
 διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.
 διεξαίρώ = εξαίρώ. *Pseudo-Demetr.* 123, 9.
 διεξανύω = ἐξανύω. *Eus.* II, 1344 A.
 διεξάπτω = ἐξάπτω. *Genes.* 81, 6.
 διεξαργάω = εξαργάω. *Philon* I, 446, 45 -θαί τινος.
 διέξιμι, to go over a book. *Dion. H.* VI, 863, 11.
 διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.
 διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.
 διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.
 διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.
 διεξιτηγέον = διεξιτέον. *Eus.* IV, 853 C.
 διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.
 διεξοδικός, ἡ, ὅν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem. A.* I, 736 B.
 διεξοδικός, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικώς.
 διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.
 διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.
 διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.
 διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.
 διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.
 διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.
 διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.
 διερεθιστικός, ἡ, ὅν, irritative. *Herod.* apud *Orib.* I, 424, 2.
 διερίδω, to prop up. *Classical.* *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.
 διερευνήσις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.
 διερευνητικός, ἡ, ὅν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.
 διερευνητικώς, adv. by investigating. *Ptol. Tetrab.* 7.
 διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.
 διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.
 διερινέω, incorrect for διαρρινέω, (διά, ρίς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.
 διερμηνυτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.
 διερμηνευτής, ου, ὁ, (διερμηνεύω) interpreter. *Paul.* Cor. 1, 14, 28.
 διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.
 διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.
 διέρυθος, ου, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).
 διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.
 διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.
 διέσιον, ου, τὸ, (διέσις, δύημι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* Novell. 74, 5, incorrectly written δαισιον.
 διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25, 3, 84 (94).
 διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.
 διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrill.* A. II, 84 C.
 διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
 διεσπουδασμένως (διασπουδάζω), adv. *L. studiose, diligently, accurately. Dion. H. I, 18, 1.*
 διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
 διεσφαλμένως (διασφάλω), adv. *wrongly. Epict. 3, 23, 3.*
 διετηρίς, ἴδος, ἡ, (δῖς, ἔτος) *L. biennium, the space of two years. Sept. Reg. 2, 13, 23.*
 διετία, as, ἡ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
 διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
 διευθέτησις, εως, ἡ, (διευθετέω) *direction, management. Achmet. 168.*
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
 διευθνήω = εὐθνήω. *Ptol. Tetrab. 194.*
 διευθυνοίμαι = εὐθυμέω. *Basil. III, 217 D.*
 διευκρινής, ἐς, = εὐκρινής. *Gelas. 1292 B.*
 διευκρίνησις, εως, ἡ, = τὸ διευκρινεῖν. *Aster. 349 D.*
 διευκρινητέον = δεῖ διευκρινεῖν. *Protosp. Corpor. 12, 10 in the v. l.*
 διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
 διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
 διευσχημονέω = εὐσχημονέω. *Plut. I, 612 B.*
 διευτελίζω = εὐτελίζω. *Pseud-Afric. 100 B.*
 διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
 διέχθεια, as, ἡ, (διεχής) *separation, opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
 διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
 διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
 διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*
 διζήτωρ, ορος, ὁ, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*
 διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
 διζυγία, as, ἡ, (δίzygos) *double-yoke of cattle. Geopon. 2, 23, 13.*
 διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*
 διήγημα, atos, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ἡ, *explanation. Orig. I, 1085 C.*
 διηγητής, οὔ, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
 διηκονιάω = διακονέω. *Doroth. 1696 A.*
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
 διηλώω, ὥσω, (ἡλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλὴν.*
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
 διήμερος, ου, (δι-, ἡμέρα) = *δευτεραίος, on the second day. Euagr. 2756 A.*
 διηνεκής, ἐς, *continuous, etc. Eἰς τὸ διηνεκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
 διηρημένως (διαίρῳ), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
 διηρθρωμένως (διαρθρόω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
 διηυκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
 διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
 διηχής, ἐς, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*
 διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
 διθεΐα, as, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
 διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
 διθελής, ἐς, (δέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
 δίθυρος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
 διάμβος, ου, ὁ, (ἱάμβος) *diiambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
 δίκτωρ, ορος, ὁ, (δικνέομαι, ἵκτωρ) *comer. Athan. II, 1308 B, τοῦ πευθεῖν.*
 διππένω (ἱππένω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*
 δυσθμέω, ἦσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*
 δυστάνω (ιστάνω) = *δύιστημι. App. I, 143, 24.*

δίωξις, to set apart. — Mid. διώσθαι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.

διωστῶ (ιστῶ) = preceding. Dion. Thr. 642, 81.

διωστροῦ = ιστροῦ. Genes. 55, 7.

διωχυριστέον = δεῖ διωχυρίζεσθαι. Strab. 6, 3, 8.

διωχύω = ισχύω. Philon apud Eus. III, 600 C.

διωχνέω (διά, ἰχνέω), to straggle. Polyb. 4, 68, 3.

δικαιοδότης, ον, = δίκαιος καὶ ἀδικος at the same time. Philon II, 346, 8.

δικαιοαρχικός, ὅς, ὄν, (δίκαιος, ἀρχή) pertaining to just government. Phot. III, 69 C.

δικαϊκός, ὅς, ὄν, = δίκαιος. Anton. 5, 34, 9, 22.

δικαιοδοσία, ας, ἡ, (δικαιοδότης) jurisdiction. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.

δικαιοδορέω, ἥσω, to administer justice. Strab. 3, 4, 20. 11, 3, 6.

δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236, 4237. Basilic. 6, 24, 1.

δικαιοκρισία, ας, ἡ, (δικαιοκρίτης) righteous judgment. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.

δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? Theoph. Cont. 801.

δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.

δικαιοκριτικός, ὅς, ὄν, = δίκαιος καὶ κριτικός, just and discerning. Const. Apost. 2, 6 as v. l.

δικαιοκτονέω, ἥσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.

δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.

δικαιολογικός, ὅς, ὄν, (δικαιολόγος) judicial. Hermog. Rhet. 49, 6.

δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. Arcad. 89, 19. Schol. Arist. Av. 1705.

δικαιομετρία, ας, ἡ, (μέτρον) just measure. Anast. Mon. 1656 C.

δικαιονομέω, ἥσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.

δικαιονομία, ας, ἡ, = δικαιοδοσία. Philon II, 365, 27.

δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. Dion. C. 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ἑς, (πράσσω) acting justly. Schol. Arist. Av. 1354.

δικαιοπραγήτειον = δεῖ δικαιοπραγεῖν. Iambl. Adhort. 350.

δικαιοπραγματεία, ας, ἡ, = δικαιοπραγία. Theod. Her. 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.

δικαιοπρακτικός, ὅς, ὄν, capable of doing right. Orig. II, 96 A.

δικαιοπραξία, ας, ἡ, (δίκαιος, πράξις) just act. Just. Tryph. 44, 47, et alibi.

δίκαιος, α, ον, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἐαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβεστάτοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambl. V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.

δικαίω, ὥσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δι' ὧν ἂν τὴν θείαν δικαιοσύνην κρίνῃ. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαν Φαρισαῖον, more than.

δικαίωμα, ατος, τὸ, ordinance, statute. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατάρκμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.

δικαίωσις, εως, ἡ, justification. Paul. Rom. 4, 25, 5, 18. Cyrill. A. I, 265 A.

δικαιοσύνη, ον, τὸ, house of correction. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.

δικαιωτής, οὔ, ὁ, (δικαίω) judge. Plut. II, 549 D, et alibi.

δικανικός, ὅς, ὄν, juridical, relating to judicial proceedings. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692, 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.

δικανικός, adv. judicially. Poll. 4, 26.

δικανός = δεκανός. Ephes. 976 E.

δικάρδιος, ον, (καρδία) with two hearts. Ael. N. A. 11, 40 Geopon. 12, 1, 2, μαρούλια.

δικάρπος, ον, (καρπός) L. bifer, bearing two crops a year. Strab. 15, 1, 20. 17, 3, 11.

- δικασία, *as, ἡ*, (δικάζω) *judgment. Aquil. Judic.* 12, 2, Ps. 17, 44. Prov. 18, 6.
- δικασίς, *εως, ἡ*, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
- δικασμός, *οὔ, ὁ*, = δικασία. *Philon I*, 133, 37.
- δικαστέον = δεῖ δικάζειν. *Philon I*, 90, 1. *Isid.* 845 D.
- δικαστήρ, *ἦρος, ὁ*, = δικαστής. *Babr.* 118, 3.
- δικαστικῶς (δικαστικός), *like a judge. Lucian.* I, 789.
- δικάστρια, *as, ἡ*, (δικαστής), *female judge. Lucian.* I, 578.
- δικατάληκτος, *ον*, (καταλήγω) *having two endings; as rís or rín, δελφίς or δελφίν. Also, with the last syllable long or short. Drac.* 50, 20. 81, 5. *Heph.* 15, 26. 27. *Theodos.* 987, 18.
- δικελλίτης, *ον, ὁ*, *one that uses the δίκελλα, digger. Lucian.* I, 115.
- δικεντρος, *ον*, (κέντρον) *with two stings, as a scorpion. Epiph.* I, 1016 D.
- δικερκος, *ον*, (κέρκος) *with two tails. Ael. N. A.* 12, 3.
- δίκερε, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
- δική, *ης, ἡ*, *justice, right; applied by the Pythagoreans to several numbers. Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
- δικηγόρος, *ον, ὁ*, (δική, ἀγορεύω) *advocate. Lyd.* 259, 20.
- διηλκίτας, *α, ὁ*, = δειηλκίτας. *Plut.* I, 607 E.
- δίηκλος, *ον*, (κήλη) *with two hydroceles. Paul. Aeg.* 262.
- δικιόνιον, *ον, τὸ*, (κίων, κίονιον) *having two pillars. Porph. Cer.* 210, 17. 211, 18.
- δικλήματος, *ον*, *with two κλήματα. Pseud-Athan.* IV, 488 A.
- *δικογράφος, *ον, ὁ*, (δική, γράφω) *writer of judicial speeches. Hyperid. apud Poll.* 8, 24. *Diog.* 6, 15.
- δικοδίφης, *ον, ὁ*, (διφάω) *pettifogger. Lucian.* I, 334.
- δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. 1.
- δίκοκκος, *ον*, (δι-, κόκκος) *with double kernel. Diosc.* 2, 111.
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, *ον, ὁ*, = δικολόγος. *Palladas* 137.
- δικολόγος, *ον, ὁ*, (δική, λέγω) *L. causidicus, advocatus, advocate, pleader. Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.
- δικόλουρος *ον*, see κολουρος.
- δίκολπος, *ον*, (κόλπος) *with two hollows. Galen.* IV, 277 D.
- δίκορμος, *ον, ὁ* (κορμός) *with two trunks, as a tree. Artem.* 424.
- δίκορος, *ον*, (κόρη) *with two pupils, as an eye. Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
- διορραφία, *as, ἡ*, = τὸ διορραφεῖν. *Schol. Arist. Nub.* 1019.
- διόρυμβος, *ον*, (κόρυμβος) *with two peaks, as a mountain. Lucian.* I, 497.
- δικότυλος, *ον*, *holding two κοτύλαι. Posidon. apud Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
- διοκυρίων, incorrect for δεοκυρίων.
- δίκρανον, *ον, τὸ*, (κάρα) *pitchfork. Lucian.* I, 120. *Galen.* II, 88 D. *Phryn.* 233.
- δικρόσσιος, *ον*, = δίκροσσος. *Arr. P. M. E.* 6
- Λέντια καὶ δικρόσσια (read λέντια δικρόσσια?).
- δίκροσσος, *ον*, (κροσσός) *double-fringed. Poll.* 7, 72. *Schol. Arist. Plut.* 729.
- δίκροτος, *ον*, *double-beating, as the pulse. Galen.* II, 259 A. *Protop.* Puls. 31.
- δικταμινίτης, *ον, ὁ*, of δικταμων. *Diosc.* 5, 57, οἶνος, *wine flavored with dittany.*
- δικτατορεύω, *εὔσω*, = δικτάτωρ εἶμι or γίγνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.
- δικτατορία or δικτατορεία, *as, ἡ*, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.
- δικτατοῦρα, *as, ἡ*, the Latin *dictatura, dictatorship. Lyd.* 150, 11.
- δικτάτωρ, *ορος, ὁ*, the Latin *dictator. Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.
- δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
- δικτυάλωτος, *ον*, (δίκτυον, ἀλῶναι) *taken with a net. Synes.* 1308 D.
- δικτύδιον, *ον, τὸ*, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.
- δικτυεία, *as, ἡ*, (δικτυεύς) *the catching of fish with a net. Ael. N. A.* 12, 43.
- δικτυεύς, *έως, ἡ*, (δίκτυον) *one who catches fishes with a net. Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
- δικτυοειδής, *ές*, (δίκτυον, ΕΙΔΩ) *net-like. Galen.* IV, 485 E, et alibi.
- δικτυοειδῶς, *adv. like a net. Theod.* I, 745 A.
- δίκτυον, *ον, τὸ*, *net. Eus.* II, 865 C. D τὰ δίκτυα, *L. cancelli, the balustrade separating the inner sanctuary from the main body of a church.*
- δικτυῶω, *ώσω*, (δίκτυον) *to make like a net. Sept. Reg.* 3, 7, 6. — 2. *To catch in a net. Babr.* 107, 11.
- δικτυώδης, *es*, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
- δικτυωτός, *ἡ, ὄν*, (δικτυῶω) *made like a net, netted, reticulated. Sept. Ex.* 27, 4, ἔργον, *net-work.*

Judic. 5, 28 as v. 1. *Polyb.* 15, 30, 8, *θύραι*.
Aristeas 10. *Eus.* II, 1209 B. — **2.** Substantively, τὸ δικτυωτόν, lattice. *Sept. Reg.* 4, 1, 2.
δίκυκλος, *ον*, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.
δικύμων, *ον*, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλασσος, referring to the Isthmus.
δίκυρτος, *ον*, (κυρτός) two-humped camel. *Georpon.* 16, 22, 4.
δίκωλος, *ον*, with two strands (twists). *Nicom.* Harm. 20, χορδή. — **2.** With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.
δικωπία, *ας*, ἡ, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.
διλάττω, διληγάτωρ, διλίκια, incorrect for δηλάτωρ, δηληγάτωρ, δηλίκια.
διλήμματος, *ον*, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — **2.** Ambiguous. *Schol. Arist.* Nub. 481, λέξις.
διλογιτέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.
διλογία, *ας*, ἡ, (διλογος) repetition; opposed to ἀπαξ λέγειν. *Classical. Pseudo-Demetr.* 92, 12.
διλογος, *ον*, double-tongued, deceitful. *Paul.* Tim. 1, 3, 8. *Polyc.* 5.
διλόφος, *ας*, *ον*, (λόφος) with two necks. *Dioclet.* G. 18, 46, τύλη, for two persons.
διλοχία, *ας*, ἡ, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.
διλοχίτης, *ον*, ὁ, commander of a διλοχία. *Ael. Tact.* 9, 1.
δίμακρος, *ον*, (δι-, μακρός) consisting of two long syllables; as ἦκα. *Drac.* 59, 10.
διμάχαρος, *ον*, (μάχαρι) with two swords, as a gladiator. *Artem.* 198.
διμάχης, *ον*, ὁ, (δι-, μάχομαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.
δίμετρος, *ον*, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 *Δίμετρον* κριθῶν, two measures of barley. *Poll.* 4, 167. — **2.** Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.
διμέτωπος, *ον*, (μέτωπον) two-fronted. *App.* II, 755, 14.
διμνηαῖος, *ας*, *ον*, = δίμνηος. *Diod.* 17, 64 as v. 1. *Cyrrill. A.* X, 133 B.
διμνηαῖος, *ας*, *ον*, = δίμνηος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.
δίμνηος, *ον*, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — **2.** Substantively, ἡ δίμνηος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) quilled (twilled). *Hes.* Διβόλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλάς.
διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.
διμορία, *ας*, ἡ, two thirds. *Dion. H.* III, 1697, 1. — **2.** Two ἐνωμοτιαί, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.
διμοιριαῖος, *ας*, *ον*, (διμορία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.
διμοιρίτης, *ον*, ὁ, (δίμοιρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — **2.** Commander of a διμορία. *Ael. Tact.* 5, 2.
Διμοιρίτης, *ον*, ὁ, commonly in the plural, Διμοιρίται, Dimoeritae, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epiroph.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epiroph.* II, 641 seq. *Socr.* 2, 46.)
δίμοιρος, *ον*, of two μοῖραι. — Substantively, τὸ δίμοιρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom. Harm.* 19. — (β) the space between the end of the thumb and that of the forefinger; called also διχάς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.
δίνα, ἡ, = δίμη? Doubtful. *Sept. Job* 13, 11.
**δίησις*, *εως*, ἡ, (δινέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.
δινώδης, *ες*, (δίμη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.
δίξεστον, *ον*, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.
διό (δι' ὅ) = διατί, wherefore? *Apophth.* 105 C Ἀρσένιε, διό ἐξήλθες;
Διογενισμός, *ου*, ὁ, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.
διόγκιος incorrect for διούγκιος.
διογκώω = ὀγκώω. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.
διοδεύω, *εύσω*, (ὀδεύω) to travel through. *Classical. Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.
διόδοι, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.
διοιδάινω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.
διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.
διοίδησις, *εως*, ἡ, (διοιδέω) = οἰδήσις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-
 κει = διφύκει. 127, 14 ἐδιοκούντο = διφ-
 κούντο.]
 διοίσεις, εως, ἡ, government. *Classical. Epict.*
 1, 14, 7, ἡ θεία, divine dispensation. *Just.*
Apol. 1, 57. — 2. Dioecesis, province.
Diod. 19, 91. *Strab.* 13, 4, 12, 17. *Eus.* II,
 1185 B. *Cyrrill. A.* X, 105 C, ἡ Αἰγυπτιακή.
 — 2. Diocese. *Const.* I, 2. *Ephes.* 8.
 διοικητής, οὔ, ὁ, (διοικέω) diocetes, procu-
 rator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.
Clementin. 10, 14. *Justinian.* Novell. 120,
 6, § β'. 128, 16. *Leo.* Novell. 157, collector
 of taxes. — 2. Director, governor. *Hermes*
Tr. Poem. 5, 3.
 διοικητικός, ὅ, ὄν, (διοικητής) regulating, govern-
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*
Tetrab. 160, 161. *Galen.* II, 27 A. *Clem.*
A. II, 371 A.
 διοικήτρια, ας, ἡ, stewardess. *Schol. Arist. Eccl.*
 212.
 διοικῆτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.*
Poem. 7, 6.
 διοικισμός, οὔ, ὁ, (διοικίζω) = διοίκισις. *Dion.*
H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
 I, 133 D, deportation.
 διοικοδομή, ἡς, ἡ, = οικοδομή. *Aristeas* 11.
 διοινοχοέομαι = οἰνοχοέω. *Posidon.* apud
Athen. 4, 38.
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*
 42.
 διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,
 22.
 διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.
 διοκωχή, ἡς, ἡ, = διακωχή. *Dion C.* 47, 27, 2.
 διολκή, ἡς, ἡ, (διέλκω) distraction, dispute, con-
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ἡ πρὸς τὰνάντια.
 διόλκος, οὔ, ὁ, (διέλκω) a drawing across. *Strab.*
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
 where vessels were drawn across.
 διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.
 διολολύζω = ὀλολύζω. *Genes.* 73, 22.
 διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.
 διολοφύρομαι = ὀλοφύρομαι strengthened.
Polyb. 22, 9, 11.
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*
 586, 23, to be in a state of equanimity.
 διομαλισμός, οὔ, ὁ, = ὀμαλισμός. *Herod.* apud
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.
 διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.
 διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical
 epithet of Διὰς. *Theol. Arith.* 12.
 διομολόγησις, εως, ἡ, (διομολογέω) covenant,
 treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.*
 20, 7.
 Διονῦς, ὁ, ὁ, (Διώνυσος) *Dionys.* *Bekker.* 1195.

διονυσιάζω, ἄσω, (Διονύσια) to celebrate the
Dionysia. *Lucian.* III, 516, tropically.
Athen. 10, 63, p. 445 B.
 διονυσομανέω, ἦσω, (Διώνυσος, μαίνομαι) to be in
 a state of Bacchic frenzy. *Philostr.* 214.
 Διώνυσος, οὔ, ὁ, *Dionysus.* — Οἱ περὶ τὸν Διόνυ-
 σον τεχνῖται, L. *histriones*, stage-players.
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Ael. N.*
A. 11, 19. *Philostr.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς
 τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the
 purpose.
 Διονυσώ, for Διονυσώ, ἡ, *Dionysio.* *Inscr.*
 2151.
 διόπος, οὔ, (δι-, ὀπή) with two holes. *Poll.* 4, 77.
Athen. 4, 79.
 διόπτειρα, ας, ἡ, (διόπτῃρ) spy. *Genes.* 87, 8.
 13.
 διόπτομαι (ὀπτομαι) = διοράω. *Theoph. Cont.*
 677, 19.
 διόπτρα, ας, ἡ, (διόπτῃς) spying-tube. *Attal.*
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
 sician. — 2. A surgical instrument = δια-
 στολεύς. *Galen.* II, 93 D.
 διοπτρικός, ὅ, ὄν, pertaining to a διόπτρα. *Strab.*
 2, 1, 35, ὄργανον, = διόπτρα.
 διόπτριον, οὔ, τὸ, little διόπτρα. *Antyll.* apud
Orib. III, 631, 5.
 διορατικός, ὅ, ὄν, (διοράω) L. *perspicax*, seeing
 through, penetrating, clear-sighted, sagacious.
Max. Tyr. 61, 2. *Lucian.* II, 268. *Clem.*
A. I, 285 B. 725 A. 1345 B. *Hippol.* 624
 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς,
 mental vision. — 2. Endowed with the gift of
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.*
Chrys. 57 C. *Nil.* Epist. 2, 294.
 διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216
 B.
 διοργανώω = ὀργανώω. *Iambl.* V. P. 138.
 διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphy.*
 V. Pyth. 62, of the mind. *Iambl.* V. P.
 140.
 διοργίζομαι = ὀργίζομαι strengthened. *Sept.*
Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
 E.
 διοργυῖομαι, ὥσομαι, (διά, ὀργυῖον) to stretch
 one's own arms. *Hipparch.* 1037 C. 1084
 B.
 διορθῶω, ὥσω, to amend, correct a literary per-
 formance. *Plut.* II, 334 C, et alibi. *Diog.*
 9, 113. — Mid. διορθόομαι, (α) to amend one's
 ways, to reform one's self. *Can. Apost.* 51.
 — (β) Transitive = διορθῶω. *Clem. R.*
 1, 21 -σασθαι τινα.
 διορθρίζω = ὀρθρίζω. *Sept. Reg.* 1, 29, 10
 as v. 1.

διόρθωσις, εως, ἡ, correction, emendation, recension, edition, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὗ, ὁ, (διορθόω) corrector, regulator. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. Reviser, corrector, editor. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), adv. by correcting. *Orig.* I, 504 C.

διόρῳ, incorrect for διωρῳ.

διόρισμα, atos, τὸ, principle. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὗ, ὁ, decree. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὅν, (διορίζω) L. separativus, capable of distinguishing. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὗ, ὁ, (ὀρκίζω) assurance upon oath. *Polyb.* 16, 26, 6, ὡς ἀστοχῆσειν.

διόρκωσις, εως, ἡ, (ὀρκόω) = preceding. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max. Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ιδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) a digging through. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διος, ον, ὁ, dius, a Macedonian month, = νοέμβριος. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, as, ἡ, (Διὸς κόρη) a mystical epithet of the number three (τριάς). *Nicom.* apud *Phot.* III, 596 B.

διοσκοριανοί, ὧν, οἱ, (Διόσκορος) Dioscoriani, the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) dioscorinthius, the name of an intercalary (?) month. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (δοσφραίνωμαι), to cause to smell. *Schol. Arist. Ran.* 1075.

διότι = διατί; why? *Sept. Judic.* 5, 28 διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκια) weighing two ounces. *Porph.* *Cer.* 474, 9. — 2. Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces. *Antec.* 2, 14, 5.

διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.

διουρητικός, ἡ, ὅν, (διουρέω) diureticus, diuretic. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόκλησις, εως, ἡ, = ἐνόκλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπάλαιστιαιός, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

διπέλμος, ον, (πέλμα) L. bisolis, double-soled.

Dioclet. G. 9, 12.

διπενθημμερής, ἐς, consisting of two πενθημμερῆ (— — — — — | — — — —). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

διπेत्रος, ον, (πέτρα) of two stones. *Epiph.* III, 300 D, apparently a proper name.

διπηχυαίος, α, ον, = διπηχυσ. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάω, to become double. *Apocr. Act. Pet.* et *Paul.* 36. — 2. To reduplicate, in grammar. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) L. duplicatio, duplication. *Nicom.* 85.

διπλασιασμός, οὗ, ὁ, (διπλασιάζω) a doubling: duplication. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 88, of the cube. — 2. In grammar, the doubling of a consonant, as in ἔντι, Ἀχλλεύς. *Tryph.* 17. *Drac.* 86, 13. — 3. Reduplication (γέγραφα). *Apollon.* D. *Synt.* 323, 6.

διπλασιειδιμηρής, ἐς, (διπλάσιος, ἐπιδιμηρής) twice and two thirds as large; as 8 : 3. *Nicom.* 104.

διπλασιειδίδιτριτος, ον, (ἐπιδίτριτος) = preceding. *Boiss.* IV, 420.

διπλασιειδέκτος, ον, (ἐπιδέκτος) twice and one sixth as large; as 13 : 6. *Nicom.* 102.

διπλασιειπέμπτος, ον, (ἐπιπέμπτος) twice and one fifth as large; as 11 : 5. *Nicom.* 102.

διπλασιειτέταρτος, ον, (ἐπιτέταρτος) twice and one fourth as large; as 9 : 4. *Nicom.* 102.

διπλασιειτετραμηρής, ἐς, (ἐπιτετραμηρής) twice and four fifths as large; as 14 : 5. *Nicom.* 104.

διπλασιειπτριμηρής, ἐς, (ἐπιτριμηρής) twice and three fourths as large; as 11 : 4. *Nicom.* 104.

διπλασιειπίτριτος, ον, (ἐπίτριτος) twice and one third as large; as 7 : 3. *Nicom.* 101. 102.

διπλασιεφήμιμος, υ, (ἐφήμιμος) twice and one half as large; as 5 : 2. *Nicom.* 101.

διπλασιών, ον, = διπλάσιος. Rare in classical Greek. *Philon* I, 22, 12, λόγος, duplicate ratio (1 × 2⁶).

δίπλεθος, ον, of two πλέθρα. — 2. Substantively, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίον.

δίπλευρος, ον, (πλευρά) with two flanks. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, little διπλοῖς. *Eust.* *Ant.* 640 A.

διπλοῖς, ιδος, ἡ, (διπλός) a kind of cloak. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, as, ἡ, (καρδία) double-mindedness: duplicity. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)

διπλός οὗς, ὅη ἡ, ὅον οὖν, double. *Apophth.* *Agath.* 20 διπλὰς νηστεύειν, sc. ἡμέρας, to fast two days in succession. — 2. Dubius,

uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλή, (**a**) sc. ἐσθής = διπλός. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (**b**) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (**c**) sc. σκντάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα). — (**d**) duplicity. *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, *ον*, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, *ον*, (πλούτος) doubly rich. *Schol. Clim.* 652 D.

*διπλός, ὥσω, (διπλός) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demet.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, *ατος*, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλός), *adv.* doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρὰ τῶς λοιποῦς κολαζόμενοι.

διποδία, *as*, ἡ, *dipody*, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.

δίπολις, *εως*, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, *διποτάτος*, incorrect for *δηποτατεύω*, *δηποτάτος*.

διποννίδιος, *ον*, ὁ, the Latin *dipondius* or *dupondius*, sc. *nummus*. *Lyd.* 109, 16. — **2.** *Raw* *recruit*, = νεοστράτευτος, *τίρων*. *Lyd.* 109, 12.

διπροσωπίται, *ων*, οἱ, (πρόσωπον) = διφυσίται. *Eust. Mon.* 924 B.

διπρόσωπος, *ον*, (πρόσωπον) L. *bifrons*, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon.* D. Pron. 401 A. 280 A.

δίπτυχος, *ον*, folded, doubled. — **2.** Substantively, τὰ διπτύχα, sc. *δελτία*, *diptycha*, *diptych.* *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian.* Cod. 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ διπτύχα τῶν ζώντων contains the name of the living; τὰ διπτύχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc.* Liturg. 285. (Compare *Epirh.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, *ον*, (δι-, πίπτω) *diptote*, having only two cases. *Apollon.* D. Pron. 376 B.

δίπυλος, *ον*, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.

διπύρηνος, *ον*, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul.* Aeg. 146. 148.

δίπῳλος, *ον*, (πῳλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, *α*, *ον*, the Latin *directus*. *Antec.* 1, 14, 1.

διριβιτόριον, *ον*, τὸ, the Latin *diribitorium*. *Dion.* C. 55, 8, 3.

διριγέω, the Latin *dirigo*, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγνόμενος, ὀψικνόμενος. *Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, *ον*, of two *ρυθμοί* (feet). *Schol. Arist.* Ach. 204. *Nub.* 707.

δίρρυτος, *ον*, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), *adv.* twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Arorhth.* 380 A Δῖς τὸν μήνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, *Artemon* the son of *Dionysius* the son of *Dionysius*. 4380, e, Δῖς Μελεάγρου Κάστορος.

δισάκιον, *ον*, τὸ, (δῖς, σάκκος) *bisaccium*, double bag, a bag with two pouches. *Cosm.* Ind. 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, *ον*, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell.* Iatric. 263.

δισέβδομος, *ον*, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. *Psell.* Iatric. 261.

δισεγγόνη, *ης*, ἡ, (ἐγγόνη) L. *adnepitis*, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, *ον*, ὁ, (ἐγγονος) L. *adnepos*, fourth grandson. *Antec.* 3, 6, 5.

δίσεκτος, *ον*, (δῖς, ἔκτος) = βίσεξτος. *Max.* Conf. Comput. 1221 D.

δισεξάδελφης, *ης*, ἡ, (δῖς, ἐξάδελφη) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, *ον*, (ἐξάδελφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δίσεφθος, *ον*, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσσημος, *ον*, (σῆμα) consisting of two times (shorts). *Aristid.* Q. 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. Synes. 1337 C.
 δισκάριον, ου, τὸ, (δίσκος) small salver, saucer. Chron. 714, 13.
 δισκέλιον, ου, τὸ, (δι-, σκέλος) a frame with two legs. Leo. Tact. 11, 26.
 δισκέλλιον, ου, τὸ, = δισκάριον. Eucherol.
 δισκέυς, έως, ό, (δίσκος) having the form of a disk. Lyd. 101, 16. 102, 5, comet.
 δισκέω, to stone? Athan. I, 229 A.
 δισκοβολέω, ήσω, (δισκοβάλος) = δισκέω, δι-σκεύω. Galen. VI, 30 C. 83 C.
 δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. Lucian. III, 46.
 δισκοειδής, ές, (δίσκος, ΕΙΔΩ) quoit-like. Agathar. 192, 12. Diosc. 2, 185 (186). Plut. II, 288 B. 891 C, et alibi. Achill. Tat. 960 A. Diog. 8, 77.
 δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. Sophrns. 3985 C. Pseud-Athan. IV, 953 D. Pseudo-Germ. 400 C.
 δισκόομαι, ώθην, to be formed like a δίσκος. Lyd. 279, 22.
 δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. Theoph. Cont. 430, 5. Cedr. II, 182, 17. Vit. Nil. Jun. 137 C.
 δισκόραξ, ακος, ό, = δις κόραξ, twice a crow. Lucian. III, 187 v. l. δυσκόραξ.
 δίσκος, ου, ό, discus, salver, tray, waiter. Poll. 6, 84. Phryn. P. S. 17, 18. Sext. 733, 4. — 2. Patin, the salver on which the sacramental bread is placed. Socr. 7, 21. Euagr. 2873 D. 2876 C. Joann. Mosch. 2869 D. 3013 D. Sophrns. 3985 B. Pseud-Athan. IV, 953 D. — 3. Disc. Plut. II, 890 F. 891 A. Hippol. 852 A. Archel. 1440 B, of the moon. Prisc. 182, 7. Pseud-Athan. IV, 924 C.
 δισκούρσωρ, incorrect for δισκούσσωρ.
 δισκουσσίαν, ή, the Latin discussio. Nil. Epist. 2, 22, p. 209 B. Just. Imper. Novell. 4.
 δισκούσσωρ, ορος, ό, the Latin discussor. Sophrns. 3657 B.
 δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. Lucian. IV, 45.
 δισμάμμη, ης, ή, (δίσ, μάμμη) L. atavia, fourth grandmother. Antec. 3, 6, 5.
 δισμυριανδρος, ον, (δισμύριοι, άνήρ) containing two myriads of men. Strab. 12, 7, 3.
 δισμυριάς, άδος, ή, = δύο μυριάδες. Apoc. 9, 16.
 δισμύριοι, αι, α, (δίσ, μύριοι) two myriads, twenty thousand. Lucian. I, 846.
 δίσπαππος, ου, ό, (πάππος) L. atavus, fourth grandfather. Antec. 3, 6, 5.
 δισπιθαμαίος, υ, ον, = δισπίθαμος. Diosc. 2, 171 (172).
 δισπίθαμος, ον, (δι-, σπιθαμή) two swans long. Diosc. 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδείος) dispondēus, double spondee (---). Drac. 129, 13. Heph. 3, 3, p. 26. Hermog. Rhet. 231, 18. Aristid. Q. 48 -είος. Terent. M. 1473 -ίος.
 δισπορέω, ήσω, (δι-, σπόρος) to sow twice. Strab. 16, 4, 2 -είσθαι.
 δισσάκις (δισσός), adv. twice. Antip. S. 85, ένδεκέτις, twenty years old.
 δισσακιτετρόργγιος, ον, = δισσάκις τετρόργγιος. Antip. S. 14.
 δισσεύσω, εύσω, (δισσός) to double. Steph. Diac. 1076 C.
 δισσόκερας, ατος, ό, = δίκερας. Eus. III, 221 C (quoted).
 δισσολογέω or διπτολογέω, ήσω, (δισσολόγος) to say twice, to repeat. Epirh. III, 240 A. Euthal. 724 B.
 δισσολογία, ας, ή, (δισσολόγος) repetition of a word. Epirh. I, 220 B. III, 240 A.
 δισσολογίζω = δισσολογέω. Epirh. I, 220 A.
 δισταγμός, ου, ό, (διστάζω) doubt, uncertainty. Agathar. 120, 8. Clem. R. 1, 46 Βαλεῖν τινά εις δισταγμόν. Plut. II, 214 E. Apollon. D. Synt. 264, 16.
 διαστάδιος, ον, (δι-, στάδιον) two stadia long. App. I, 274, 73.
 διαστάζω, to doubt. Classical. Barn. 780 A, δοῦναι. Orig. III, 477 B, ίνα λέγη, that he should say.
 διαστακτικός, ή, όν, (διστάζω) L. dubitativus, expressing doubt. Apollon. D. Synt. 264, 10, the subjunctive mood. Orig. IV, 304 A. B.
 διαστακτικώς, adv. L. dubitative, doubtfully. Orig. IV, 557 A.
 δίστεγος, ον, (δι-, στέγη) of two stories, as a house. Strab. 15, 3, 8. Diosc. 5, 85. Jos. B. J. 5, 5, 4.
 διστιχής, ές, = διστιχος. Schol. Arist. Ach. 929.
 διστιχία, ας, ή, (διστιχος) two sets of eyelashes in the same eye; a disease. Galen. II, 270 F. 391 B. Paul. Aeg. 112. — 2. Distich = δύο στίχοι. Heph. Poem. 1, 5. Schol. Arist. Nub. 476.
 διστιχίασις, εως, ή, essentially = preceding. Paul. Aeg. 100.
 διστιχίον, ου, τὸ, distich. Schol. Arist. Nub. 1353.
 δίστιχος, ον, (δι-, στίχος) of two rows. Plut. II, 906 B. — 2. Of two verses. Lucian. II, 125. Schol. Arist. Nub. 476 τὸ δίστιχον, distich.
 διστράλιον, ου, τὸ, (dextrale) battle-axe. Porph. Cer. 73. 81, 13. 148, 15, μονοπέλυκον. Schol. Hom. II, 23, 856.
 δίστρατον = άδέστρατον (see άδέστρατος). Leo. Tact. 10, 7.
 δίστριον, ου, τὸ, (dextrale) = σιδηρά κορήνη, iron mace. Simoc. 321, 24.
 δίστροφος, ον, (δι-, στρέφω) twisted twice. Meges apud Orib. III, 638, 2.

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic. Dion. Thr.* 641, 18. *Dion. H. V.* 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.
 δισύπατος, ον, ὁ, (δῖς, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut. II.* 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.
 δισχιλιάς, ἀδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.
 δίσχιστος, ον, (δι-, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph. Cer.* 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.
 δίσχοιμος, ον, two σχοίνοι long = ἐξήκοντα στάδια. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.
 δισώμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζώδιον. *Hippol. Haer.* 218, 68.
 διτάγιον, ου, τὸ, (ταγή) double ration. *Porph. Cer.* 479, 21.
 διτάλαντον, ου, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτονέω, ἦσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.
 δίτονον, ου, τὸ, (δι-, τόνος) ditone. *Plut. II.* 430 A. 1021 F.
 διτροχάιος, ον, ὁ, (τροχάιος) double trochee (— — —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.
 διτύλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγαίνω (ὑγαίνω), to be perfectly healthy. *Iambl. V. P.* 220 -ἀναι. 456.
 διυλίζω, ἴσω, (ὑλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut. II.* 692 D. *Galen. XIII.* 468 D. *Clem. A. I.* 1060 B, gold.
 διύλισμα, ατος, τὸ, (δυλίξω) strained liquor. *Galen. XIII.* 468 B.
 διυλισμός, οὔ, ὁ, (δυλίξω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I.* 288 B.

δυλιστήρ, ἦρος, ὁ, = ἡρόμος. *Ephr.* III, 284 B. *Schol. Arist. Pac.* 535.
 δυλιστήριον, ου, τὸ, = Hebrew μασμαρῶθ (סוּפְפוּת), snufflers. *Ephr.* II, 509 D.
 διυπηρετόμαι = ὑπηρετόμαι. *Simoc.* 84, 2.
 *διυπνίζω (ὑπνίζω), to wake from sleep. *Orig. I.* 1141 D. — Mid. διυπνίζομαι, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian. III.* 670. *Artem.* 101.
 διυπνισμός, οὔ, ὁ, = τὸ διυπνίζειν. *Pseudo-Theophyl. B. IV.* 1193 A.
 διυφαίνω (ὑφαίνω), to interweave. *Aristeas* 12. *Lucian. II.* 81.
 διυφή, ἡς, ἡ, (ὑφή) texture, cloth. *Aristeas* 11.
 διυφήμι = ὑφήμι. *Philon II.* 319, 20.
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.
 δίφας, ὁ, a snake so called. Dubious. *Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθερόω, ὥσω, to cover with διφθέραι. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.
 διφθογογραφέω, ἦσω, (δίφθογος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 δίφθογος, ον, (δῖς, φθόγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταῦτοῦ, for ὁ αὐτός, τοῦ αὐτοῦ.]
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλοήσω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.
 διφρίδιον, ου, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ον, ὁ, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.
 διφρυγές, έος, τὸ, (δι-, φρύγω) diphryges,

- tutty*. Zopyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.
- διφύλλιον, ου, τὸ, (φύλλον) *two-leaved pamphlet*. Const. III, 1016 C.
- διφύλλος, ου, *of two leaves*. Cosm. Ind. 444 D.
- Διφυσίται, ὧν, (φύσις) *Diphysitae*; an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. Apophth. 432 B. Tim. Aelur. 273 D.
- *διφῶνος, ου, (φωνή) *double-voiced*. Hence, *speaking two languages*. Philistus apud Poll. 2, 111. Diod. 17, 110, p. 247, 36. Arr. P. M. E. 20.
- δίχα = ἄνευ. Dion. H. V, 195, 7, μέτρον. Sext. 40, 5.
- *διχάζω, ἄσω, (δίχα) *to divide into two parts, to bisect*. Plat. Pol. 264 D. Nicom. 75, 78, a number. Matt. 10, 35, tropically. Ptol. Gn. 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖν πλαξὶ δειχασμένοι, five on each table. Sext. 448, 8. — 2. *To cleave, to open*. Pseudo-Jacob. 9, 2 Ἐδιχάσθη ἡ γῆ.
- διχάλα, as, ἡ, (διχῆλος) *a cleft, two prongs*, applied to the figure Δ. Galen. II, 371 B.
- διχάς, ἄδος, ἡ, = διμοῖρον, κοινδόστομον. Heron Jun. 47, 17.
- δίχαλκον, ου, τὸ, = δύο χαλκοῖ, a weight. Diosc. 4, 152 (155), p. 639. Poll. 9, 65.
- διχασμός, οὔ, ὁ, (διχάζω) *division into two*. Nicom. 80. Pseud-Athan. IV, 997 B.
- διχαστήρ, ἦρος, ὁ, = τομείς, incisor, fore-tooth. Poll. 2, 91.
- διχηλεύω = following. Aristeas 18.
- διχηλέω, ἦσω, (διχῆλος) *to be cloven-footed*. Sept. Lev. 11, 3, 11, 4, ὅπλην. Aristeas 18. Philon I, 320, 18.
- διχηλία, as, ἡ, *the being cloven-footed*. Aristeas 18. Cyrill. H. I, 920 B.
- διχίτων, ου, (δι-, χιτών) *with two coats*. Protosp. Corp. 65, 4, 69, 2.
- διχίτωνος, ου, = preceding. Galen. II, 240 D, σῶμα.
- διχογνωμοσύνη, ης, ἡ, *the being διχογνώμων*. Poll. 8, 153.
- διχογνώμων, ου, (δίχα, γνώμη) *wavering in opinion*. Plut. II, 11 D. Poll. 8, 153.
- διχογραφέω, ἦσω, (δίχα, γράφω) *to write (spell) in two different ways*. Steph. B. p. 258.
- δίχολος, ου, (δι-, χολή) *with double gall-bladder*. Ael. N. A. 11, 29.
- διχομηρία, as, ἡ, (διχόμενος) *the middle of the month*. Gemm. 801 A. Plut. II, 861 F. — 2. *Full moon*. Sept. Sir. 39, 12.
- διχονοέω, ἦσω, (δίχα, νοέω) *to be divided in opinion, to differ in opinion*. Diod. 2, 29, p. 143, 66. Eus. II, 1040 A. Chrys. X, 15 C. Socr. 588 A.
- διχόνοια, as, ἡ, (διχόνοος) = διχογνωμοσύνη. Plut. II, 70 C. App. II, 754, 99. Poll. 1, 153. Clementin. 45 C.
- διχόνοος, ου, (νόος) *double-minded*. Philon II, 269, 3, 469, 23.
- δίχορδος, ου, (χορδή) *two-stringed*. Clem. A. I, 788 A, two-stringed instrument. Athen. 4, 81.
- διχορείος, ου, ὁ, dichorêus, *double χορείος*. Longin. 41, 1.
- διχορία, as, ἡ, (χορός) *division of a chorus into two ἡμυχόρια*. Schol. Arist. Ran. 354, et alibi.
- διχοτόμημα, ατος, τὸ, (διχοτομέω) *the half of a thing cut in two*. Sept. Gen. 15, 11. Ex. 29, 17. Lev. 1, 8. Philon I, 503, 11. Porphy. Prosod. 114.
- διχοτόμησις, εως, ἡ, (διχοτομέω) *bisection*. Sext. 447, 30.
- δίχους, ουν, *holding δύο χάσας*. Posidon. apud Athen. 11, 89.
- διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. Plut. II, 763 E.
- διχοφροσύνη, ης, ἡ, *dissension*. Plut. II, 824 D. Poll. 8, 153. Porphy. V. Pyth. 52.
- διχοφύια, as, ἡ, (φύω) *a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις*. Galen. II, 267 B.
- διχοφονία, as, ἡ, (φωνή) *discord*. Iambl. V. P. 74.
- διχρονία, as, ἡ, (δίχρονος) *double time, in prosody (-)*. Schol. Heph. 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). Theol. Arith. 37.
- διχρονογραφητέον = δεῖ διχρονογραφεῖν, *to write with a δίχρονον* (A, I, Y). Boiss. II, 355, v. 291.
- δίχρονος, ου, (δι-, χρόνος) *double-timed*. — Τὰ δίχρονα φωνήεντα, *the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short*. Dion. Thr. 631, 4. Dion. H. V, 74, 9, 75, 3, 8. Plut. II, 737 C. Apollon. D. Pron. 272 B. Sext. 621, 19. Terent. M. 357, 364, 398. — 2. *Consisting of, or equivalent to, two short vowels*. Heph. 3, 1, πούς (-). Arcad. 139, 20, λέξις (ἔχε). Aristid. Q. 44. Longin. Frag. 3, 14, συλλαβή (πῶς). Porphy. Prosod. 113.
- δίχρυσον, ου, τὸ, (χρυσός) = *one half of ἀργυρον, a coin*. Epiph. III, 289 A. B.
- δίχρωμος, ου, (χρῶμα) = δίχροος. Lucian. I, 28. Galen. X, 385 E. — 2. *Substantively, τὸ δίχρωμον = περισσότερων ὑπίτιος*. Diosc. 4, 61.
- δίχρως = δίχροος. Anast. Sin. 244 D.
- δίψακος, ου, ὁ, (δίψα) *dipsacos, a plant*. Diosc. 3, 11 (13). Galen. XIII, 169 C. — 2. *Diabetes = διαβήτης, a disease*. Galen. VII, 511 C. Leo Med. 191.
- διψάω, ἦσω, *to thirst after*. Sept. Ex. 17, 3,

ἔδατ. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
Matth. 5, 6, τὶ. — *Anast. Sin.* 716 B διψάται,
is eagerly sought.
 δίψησις, εὼς, ἡ, *thirst.* *Athen.* 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, *thirsty.* *Nicet. Paphl.* 316
 A.
 διψητικῶς, adv. *thirstily.* *Nicet. Paphl.* 80 A.
 διψοποιός, ὄν, (δίψα, ποιέω) *creating thirst.*
Diosc. 5, θ.
 διψυχέω, ἥσω, *to be δίψυχος.* *Barn.* 19, πότε-
 ρον ἔσται ἢ οὐ. *Clem. R.* 1, 23. *Herm. Vis.*
 2, 2. *Cyrill. A.* VI, 966 A.
 διψυχία, as, ἡ, (δίψυχος) *double-mindedness, in-*
decision. *Herm. Vis.* 2, 2. *Orig. I.* 353 B.
Ant. Mon. 1692 C.
 δίψυχος, ὄν, (δι-, ψυχή) *double-minded, waver-*
ing. *Jacob.* 1, 8. 4, 8, substantively. *Clem.*
R. 1, 11. 23. *Orig. III.* 413 B. (*Hippol.*
Haer. 86, 94 Διπλή ψυχῇ.)
 διωβολαῖος, α, ὄν, *weighing δύο ὀβολοί.* *Galen.*
XIII, 551 E. *Alex. Trall.* 447.
 διωγμίτης, ου, ὁ, (διωγμός) *pursuer, an officer*
despatched after an offender. *Martyr. Polyc.*
7. Inscr. Vol. III, p. 1060. *Nicet. Paphl.*
 529 C.
 διωγματικός, ἡ, ὄν, *of a διωγμίτης.* *Justinian.*
Cod. 10, 30, 4. *Basilic.* 56, 10, 5.
 διωγμός, οὐ, ὁ, *persecution of the Christians.*
Matth. 13, 21. *Luc. Act.* 8, 1. *Heges.* 1317
 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A.
Clem. A. I, 1293 D. II, 629 B. *Orig. II,*
 124 B. III, 489 A. *Pamphil.* 1552 D.
 διωθίζω = διωθέω. *App. II,* 338, 90.
 διωθισμός, οὐ, ὁ, = διωγμός. *Plut. I,* 144
 A.
 διωκάω = διώκω. *Clem. A.* I, 393 A.
 διωκτήριον, ου, τὸ, (διωκτῆρ) *that which drives*
away. *Andr. C.* 1021 B. C.
 διώκτης, ου, ὁ, (διώκω) *persecutor.* *Paul. Tim.*
 1, 1, 13. *Greg. Naz. I,* 584 A. *Pallad.*
Laus. 1012 A. 1017 B. *Apocr. Act. Pet.*
et Paul. 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) *female persecutor.*
Nil. 457 C.
 διώκω, *to pursue.* *Sept. Gen.* 31, 23, ὀπίσω αὐ-
 τοῦ. *Patriarch.* 1073 B, ἐπὶ τινα. — 2. *To*
charge with, accuse of. *App. II,* 596, 18 Ἐδι-
 ωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέαι.
 — 3. *Intransitive, to run, to flee.* *Sept.*
Amos 2, 16 διώξεται. *Habac.* 2, 2. *Hagg.* 1,
 9. *Esai.* 13, 14 διώξεται.
 διωνυμία, as, ἡ, *the being διώνυμος, having two*
names. *Herodn. Gr. Schem.* 608, 9.
 διώνυμος, ὄν, *of two names, as Πάρις and Ἀλέ-*
ξανδρος. *Dion. Thr.* 636, 11. — 2. *Famous,*
celebrated. *Jos. B. J.* 5, 1, 3. *Plut. I,* 251
 B. *App. I,* 153, 87.
 διωνύμως, adv. *with two names.* *Cyrill. H.* 676
 A, καλεῖσθαι, *to have two names.*

διωρία, as, ἡ, (διά, ὥρα?) = *προθεσμία, ap-*
pointed or fixed time. *Jos. B. J.* 5, 9, 1, βου-
 λῆς. *Phryn.* 26, condemned. *Orig. IV,* 472,
 with O. — 2. *Opportunity* = *εὐκαιρία.*
Theoph. 730, 5. *Porph. Adm.* 104, 20; writ-
 ten διωρία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) *with two stories.*
Sept. Gen. 6, 16. *App. I,* 436, 77. *Greg.*
Naz. III, 1120 A.
 διωσμός, οὐ, ὁ, (διωθέω) *a pushing through.*
Aret. 120 A. *Paul. Aeg.* 350.
 διωστήρ, ἥρος, ὁ, (διωθέω) *pole running through*
the rings of the ark. *Sept. Ex.* 38, 4. 40,
 18. *Aquil. Ex.* 30, 4. — 2. *A surgical in-*
strument for extracting fragments of darts
from wounds. *Paul. Aeg.* 352.
 δογῆν, see δοχῆν.
 δόγμα, ατος, τὸ, dogma, *opinion, principles*
or doctrine of a philosopher. *Strab.* 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon I,*
 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3,
 1. *Plut. II,* 14 E. *Just. Apol.* 1, 7. 20.
Anton. 4, 16. *Lucian. II,* 820. *Theophil.*
 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6,
 15. *Diog.* 3, 51. 7, 134. — 2. *Dogma, in*
religion. *Ignat.* 672 C. *Hippol. Haer.* 450, 78.
Orig. I, 656 A. III, 616 C. *Eus. II,* 168 A.
 272 C. 808 A. *Greg. Naz. I,* 600 A. — 3. *De-*
cree, edict, ordinance. *Polyb.* 6, 13, 2, τῆς συγ-
 κλήτου, the Roman senatus consultum. *Dion.*
H. III, 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξῆλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκουμένην. *Paul. Col.* 2, 14, et
 alibi. *Barn.* 756 A, commandment. *Jos.*
Ant. 12, 10, 6. *Eus. II,* 1084 C. *Apocr.*
Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο
 ἵνα φονεύσῃ, *he commanded the senate to pass*
a law.
 δογματίας, ου, ὁ, *sententious.* *Philostr.* 502.
 δογματίζω, ἴσω, (δόγμα) *dogmatizo* = δό-
 γμα τίθημι, *to assert, to maintain, to teach a*
philosophical or religious doctrine. *Epict.*
 3, 7, 18, τὰ αἰσχρά. *Just. Apol.* 1, 2. 4. 7.
 20. *Lucian. II,* 820. *Tatian.* 6. 15. *Theophil.*
 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.*
 5, 4. 17. 29, τὶ. *Clem. A.* I, 172 A. 1076 C.
 II, 21 A. *Hippol.* 836 D. *Haer.* 380, 44.
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad con-
 struction). *Diog.* 3, 51. 9, 68. — 2. *To*
decree. *Sept. Esdr.* 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. *Esth.* 3, 9. *Dan.* 2, 13. *Macc.* 2, 10,
 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620,
 6. *Jos. Ant.* 14, 10, 22, ὅπως μὴδὲν ἀδικῇ.
Eus. II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass.
 δογματίζομαι, *to be subject to (Mosaic) ordi-*
nances. *Paul. Col.* 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) *dogmaticus, dog-*
matiz, pertaining to a dogma, philosophical
or theological. *Philon I,* 84, 46, doctrinal.
 130, 17. 161, 15. 252, 26. 508, 4, ἐριδες.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15, 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἱατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24, 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθεμι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἤσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνειν.

δογματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίαν, ωνος, ὁ, = δοθῆν. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοῖδυξ, ποιέω) maker of pestiles. *Plut.* I, 743 C.

δοιδυκοφόβα, as, ἡ, (φοβέομαι) afraid of the pestile. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἵν' αὐτὸς . . . ἀπιέναι = ἀπῆν = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησισοφία, ἡσω, = δοκησισοφός εἰμι. *Eus.* II, 1377 A. *Cyrill. A.* VI, 860 C.

Δοκητὰς, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελθεῖν. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, as, ἡ, trial. *Sept. Sir.* 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστήον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἥρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ὅν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμεῖον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἥς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκιμεῖον = Δοκιμίτης. *Steph.* B. Δοκιμεῖον . . . *Theoph.* Cont. 140, 15, incorrect Δοκιμινος.

δοκιμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — Sept. Ps. 11, 7 Ἀργύριον πεπυρωμένον δοκιμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίω καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimtia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ἥτος, ἡ, (δόκιμος) excellence of style. *Just.* Cohort. 36, p. 305 B.

δοκίς, ἴδος, ἦ, a name given to the formula n^2 , as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$. *Nicom.* 131.

Δοκίται, less correct for Δοκιταί.

δοκῶ, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δοκῶσις, εως, ἦ, (δοκός) a roofing, roof. *Sept.* *Ecll.* 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. *Philon* II, 314, 9.

δολιεύομαι, εὔσομαι, = δόλιος εἶμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epirh.* III, 169 B.

δολίζω, ἰσω, (δόλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολοπλόκος, ον, = δολοπλόκος. *Sibyll.* 10, 48.

δολιώτης, ητος, ἦ, (δόλιος) wile, deceit. *Sept.* *Num.* 25, 18. *Ps.* 37, 13.

δολιῶω, ὥσω, (δόλιος) to deceive, beguile. *Sept.* *Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι ἐν τινι.

δολιχεύω, εὔσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὐρά) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II. 3, 237 Κάστορα θ' ἱππόδαμον καὶ πύξ ἀγαθὸν Πολυδεῖκεα, where -κα is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr. Vers.* 86.

δολιχος, ου, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical. Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, *faba*, the pods of which are shorter.]

δολιχοῦρος, see δολιχόουρος.

δόλιος (δόλιος), adv. craftily, deceitfully. *Sept.* *Jer.* 9, 4. *Jos. Ant.* 14, 13, 6.

δολοληψία, as, ἦ, (δόλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.

δολομέτρης, ου, ὁ, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.

δολουργός, ὄν, (δόλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.

δολοφόνισις, εως, ἦ, = δολοφονία. *App.* I, 639, 50.

δολῶω, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δολων, υνος, ὁ, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085 B.

δοματίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντζία, as, ἦ, *Domentia*. *Theoph.* 454.

Δομεντζιόλος, ου, ὁ, *Domentiolus*. *Theoph.* 451. δομεστικῶτον, ου, τὸ, the office of δομέστικος. *Theoph.* *Cont.* 459, 15.

δομεστικίσσα, ης, ἦ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.

δομέστικος, ου, ὁ, the Latin domesticus = οικείος, one of the imperial body-guard. *Pallad.* *Laus.* 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* *Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber. Novell.* 20 -ικός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph.* *Adm.* 232, 7. *Cer.* 748; 14. *Cuorop.* 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἦ, a building. *Jos. Ant.* 15, 9, 6. B. J. 2, 17, 1.

δομνατίων, υνος, ἦ, the Latin dominatio = τυραννίς. *Lyd.* 125, 23.

δομνίκα, quid? *Chal.* 1665 A.

δόμνος, ὁ, the Latin dominus = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.

δόμνα, ἦ, the Latin domina = δέσποινα. *Inscr.* 6467, as a proper name. *Opp. Cyn.* 1, 4.

Δομνίκα, as, ἦ, *Dominica*. *Socr.* 533 B.

δόμνος, Δωνῆτος, see δόμνιος, Δωνῆτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.

δόξα, ης, ἦ, L. gloria, glory. *Classical. Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. Shekhinah, the splendor which surrounds Jehovah. *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical. Diog.* 1, 11 Τὰ εὑρησθὰ τῶν ζώων θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept. Ex.* 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρὶ before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*

Δοξάριοι, ων, οἱ, (δόξα) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.

δοξάριον, ου, τὸ, *L. gloriola, little glory.* Epict. 1, 18, 22. 4, 8, 39. Anton. 4, 3. Lucian. I, 400.

δοξασία, as, ἡ, = δόξα, *opinion.* Dion C. 53, 19, 6.

δόξαμα, atos, τὸ, = δόξα, *glory.* Sept. Esai. 46, 13. Thren 2, 1. Patriarch. 1104 A.

δοξασμός, ου, ὁ, = preceding. Symm. Esai. 13, 3.

δοξαστέον = δεῖ δοξάζειν. Philon I, 4, 34.

δοξαστήρ, ἦρος, ὁ, *glorifier.* Basil. IV, 388 B.

δοξαστής, ου, ὁ, *believer.* Bardesan. apud Eus. III, 476 B.

δοξαστικός, ἡ, ὄν, *relating to δόξα.* — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a *tro-
parion sung immediately after the Δόξα πατρί.*
Pentecost.

δοξαστικῶς (δοξαστικός), adv. *according to
opinion.* Sext. 576, 13. Procl. Parmen. 609 (3).

δοξαστός, ἡ, ὄν, *renowned.* Sept. Deut. 26, 19.

δοξαστῶς = δοξαστικῶς. Sext. 685, 20.

δοξικός, ἡ, ὄν, (δόξα) *splendid robes.* Sept. Macc. 2, 8, 35.

δοξοκαθαίρετης, ου, ὁ, (δόξα, καθαίρετης) *sub-
verter of church doctrines.* Eust. Mon. 909 C.

δοξοκομπέω = δοξοκοπέω. Dion Chrys. II, 347, 12. Plut. I, 154 C. Longin. 23, 2.

δοξοκομπία, as, ἡ, = δοξοκοπία Plut. I, 154 E.

δοξοκοπέω, ἡσω, (δοξοκόπος) *to seek popular-
ity.* Malchio 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) *thirst for fame or
popularity.* Dion. H. II, 698, 7. Plut. II, 791 B. Anton. 11, 18. Lucian. III, 326. App. I, 240, 90. Clem. A. I, 528 B. Eust. Ant. 613 A.

δοξοκόπος, ου, (δόξα, κόπω) *seeking popularity.* Philon II, 269, 7. Muson. 183. Aster. 285 D.

δοξολογέω, ἡσω, (δοξολόγος) *to praise, give glory
to God.* Just. Tryph. 7. Afric. 53 C. Orig. IV, 61 C. Eust. Ant. 673 D. — 2. *To sing
or say the doxology* Δόξα πατρί, κ. τ. λ. Basil. IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) *L. glorificatio,
glorifying, praise.* Iren. 609 B. Hippol. Haer. 320, 81. Afric. 53 B. Orig. I, 461 A. Iambl. Myst. 91, 6. Eus. II, 876 A. — 2. *The doxology* δόξα πατρί, *gloria patri.* The original forms are Δόξα πατρί δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρί ἐν νύφῃ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρί καὶ νύφῃ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. Orig. I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (Clem. A. I, 1084 A. Δοξάζουσα αἰετὸν τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). Method. 377 B, ἡ τριαδική. Basil. IV, 72 C. Did. A. 428 B. Philostr. 501 B. Socr. 2, 21. — In the *Ritual* it stands thus: Δόξα πατρί καὶ νύφῃ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to "Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo.* When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, *of praise.* Greg. Nyss. I, 481 C. Steph. Diac. 1075 D, ἀγρυπνία.

δοξολόγος, ου, (δόξα, λέγω) *glorifying, praising.* Clem. A. II, 61 C. 512 A.

δοξομανέω, ἡσω, = δοξομανής εἰμι. Philon I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) *mad after fame.* Chrysipp. apud Athen. 11, 12. Philon I, 564, 41. 671, 51. Iambl. V. P. 118.

δοξομανία, as, ἡ, *madness after fame* Plut. I, 455 E. Tatian. 11. Clem. A. I, 549 A.

δοξοποιέω, ἡσω, (ποιέω) *to form an opinion.* Polyb. 17, 15, 16.

δοξοποιία, as, ἡ, *the forming of an opinion.* Clem. A. I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγείν) *hunger after fame.* Polyb. 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) *delighting in fame.* Nicet. Paphl. 569 B.

δοξώω, ὥσω, (δόξα) = ἀξιώω. Damasc. III, 825 A. Δοξοούμενοι τε τῆς ἀληθείας φάους.

δοράκιον, incorrect for δωράκιον.

δορατίζομαι (δόν), *to fight with spears.* Hes. Δορατιζόμενοι, δόρασι μαχόμενοι.

δορατισμός, ου, ὁ, *a fighting with spears.* Plut. I, 249 E, et alibi.

δορατοφόρος, ου, = δορυφόρος, *L. hastatus* Sept. Par. 1, 12, 24. Dion. H. V, 107, 1 (quoted). Ael. Tact. 2, 12. *lancer.*

δοριαλωσία, as, ἡ, *the being δοριάλωτος.* App. II, 599, 65.

δορκάδειος, ου, (δορκάς) *of an antelope (gazelle).* Polyb. 26, 10, 9. Alex. Trall. 523.

δορκαδίω, ἴσω, *to bound like an antelope.* Galen. II, 259 E. Δορκαδίων σφνγμός.

δορκάδιον, ου, τὸ, *little doρκάς.* Sept. Esai. 13, 14. Hes. Βούβαλος . . .

δορκαλῖς, ἴδος, ἡ, = δορκάς. Agath. Epigr. 23, 12, as a term of endearment. — 2. *Deerskin whip.* Greg. Naz. I, 717 A.

δόρκας, τὰς, quid? Porphy. Adm. 237, 11.

δόρκιος, ου, of δορκάς. Dioctet. G. 8, 21.

δόρκος, ου, ὁ, = δορκάς. Nicol. D. 46. 47. Diosc. 2, 85, p. 207. Patriarch. 1121 D.

δόρκων, ὠνος, ἡ, = δορκάς. *Sept. Cant.* 2, 17. *Athen.* 9, 55.
 δορμιτώριον, ου, τὸ, the Latin dormitorium, sleeping-carriage. *Dioclet.* G. 15, 26, 27.
 δόρυ, ατος, τὸ, spear. — Ὑ πὸ δόρυ, L. *sub hasta vendere.* *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.
 δορυβόλος, ον, (δόρυ, βάλλω) spear-hurling. *Jos. Ant.* 9, 10, 3.
 δορυκέντειρα, ἡ, (δόρυ, κεντέω) piercing with the spear, an epithet of Athene. *Cornut.* 113. *Eudoc. M.* 5 δορυκέντωρ.
 δορύκνιον, ου, τὸ, dorycnium, = στρύχνος, πύρεθρον. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.
 δορυφορέω, to be a satellite, an astrological term. *Sext.* 734, 22.
 δορυφόρημα, ατος, τὸ, (δορυφορέω) a mute in a play. *Plut.* II, 709 C. 791 E, κωφόν. *Lucian.* II, 5. *Jul.* 310 C.
 Δοσιθεανοί, also Δοσιθεηνοί, ὧν, οἱ, (Δοσίθεος) *Dositheani*, the followers of Dositheus, Jewish heretics. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.
 δοσιληψία, as, ἡ, = δοσοληψία. *Damasc.* I, 1297 B.
 δόσις, εως, ἡ, a giving. — Δόσις καὶ λήψις, giving and receiving, exchange, traffic, commerce. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διασπίζω . . . — **2.** The lot of man. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — **3.** Care = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — **4.** Dose, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.
 δοσοληψία, as, ἡ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεως σου. *Dorothe.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.
 δότης, ου, ὁ, (δίδωμι) = δοτήρ, giver. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.
 δοτικός, ἡ, ὅν, inclined to giving. — **2.** Substantively, ἡ δοτική, sc. πτώσις, casus dativus, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.
 δοτός, ἡ, ὅν, (δίδωμι) datus, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — **2.** To be given. *Max. Tyr.* 42, 44. — **3.** Sub-

stantively, τὸ δοτόν, fate, lot. *Eus. Alex.* 456 D.
 δούακα, quid? *Arr. P. M. E.* 8.
 δούβιος, α, ον, the Latin dubius = ἀμφίβολος, ἐνδοιασμος. *Strab.* 3, 1, 9, p. 214, 27.
 δούκας, α, ὁ, = δούξ. *Cedr.* II, 511, as a proper name. *Curp.* 36, 21.
 δουκάτον, ου, τὸ, (δούξ) dukedom, duchy. *Cyrrill. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. *Adm.* 125, 9. 225.
 δουκάτωρ, ορος, ὁ, the Latin ducator, ductor, pioneer? *Leo. Tact.* 9, 7.
 δουκηνάριος, ου, ὁ, the Latin ducenarius, sc. procurator, viceroy. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 δουκενάριος.
 δουκιός, ἡ, ὅν, the Latin ducalis. *Justinian.* Edict. 13, 2. *Scyl.* 727.
 δουκινάριος, incorrect for δουκηνάριος.
 δουλαγωγέω, ἡσω, (δούλος, ἄγω) to enslave. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, to subdue, mortify the passions. *Paul.* Cor. 1, 9, 27.
 δουλαγωγία, as, ἡ, an enslaving, subjection. *Basil.* IV, 360 C.
 δουλεία, as, ἡ, service, work done, business. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph.* Cer. 363. *Adm.* 71, 19. 72. *Theoph.* Cont. 226, 8.
 Δουλειανοί, ὧν, οἱ, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.
 δούλευσις, εως, ἡ, = δουλεία. *Porphyr.* Abst. 12. *Leo. Novell.* 153.
 δουλεύω, to serve. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A δουλεύεται. is served. *Athan.* I, 525 C, τῷ καιρῷ, to be a time-server. *Greg. Naz.* III, 1076 A, καιροίς. — **2.** To reserve, tend, take care of anything. *Theoph.* Cont. 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.
 δουλίκιον, ου, τὸ, (δουλικός) service, in the sense of course at table: repast. *Theoph.* Cont. 233 (but compare δούλκιον.)
 δουλικός, ἡ, ὅν, servile. — Ὁ δουλικὸς πόλεμος, the servile war. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = App. I, 223, 76.
 δουλίσσιον τὸ, incorrect for λουρίδιον or λωρίδιον = λῶρος? *Joann. Mosch.* 2968 C.
 *δουλῖς, ἴδος, ἡ, = δούλη. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.
 δούλκιον, ου, τὸ, (dulcis) the sweetmeats

forming the last course at table, *dessert*. *Porph. Cer.* 70, 10.
 δούλκις, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).
 δουλόστος, *ον*, (δούλος, βόσκω) *eaten up by slaves*. *Philost.* 517. [Formed after the analogy of *μηλόστος*.]
 δουλολογής, *ές*, (γίγνομαι) *born of a slave*. *Stud.* 813 C.
 δουλκρατέομαι (κρατέω), *to be ruled by slaves*. *Dion C.* 60, 2, 4.
 δουλκρατία, *ας, ή*, *slave government*. *Jos. Ant.* 19, 4, 4.
 δουλμαχία, *ας, ή*, (μάχομαι) *servile war*. *Lyd.* 322, 10. 323, 14.
 δουλπομία, *ας, ή*, (ποιέω) *an enslaving*. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.
 δούλος, *ου, ό*, *servant*, a title of assumed humility. *Lateran.* 6 A. 97 B Μαύρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
 δουλότροπος, *ον*, (τρόπος) *of servile character*. *Aster.* 380 D.
 δουλοφανής, *ές*, (φαίνω) *slave-like*. *Jos. B. J.* 2, 7, 2.
 δουλόψυχος, *ον*, (ψυχή) *mean-spirited*. *Ptol.* *Tetrab.* 66. 68.
 δουλῶ, *to enslave*. *Pseudo-Nil.* 545 B Δουλῶθημι ἔχεις πολλούς, = Δουλῶθήση πολλοίς.
 δουλμάκιον for δουλμάκιον, *ου, τὸ*, = οὐρά. *Achmet.* 242, p. 222.
 Δουλνάβις, *εως, ό*, = Δανούβιος. *Caesarius* 936.
 δουλξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C τῶ ἀπὸ δουλῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
 δουλπημα, *ατος, τὸ*, (δουλπέω) *clap, peal of thunder*. *Sibyll.* 8, 433.
 δουλπήτωρ, *ορος, ό*, *clatterer*. *Agath.* 363, 59, χαλκός.
 δοχεῖον, *ον, τὸ*, (δοχεύς) *receptacle*. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. *Lodging-house*, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.
 δοχεύς, *εως, ό*, *receiver, recipient*. *Eus.* III, 225 A.
 *δοχή, *ης, ή*, *reception*. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9.—2. *Entertainment, feast*. *Macho apud Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, *love-feast*. *Hes.*
 δοχήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεῶσι νόμιμα, *funeral rites*, also δογήν, δοχήν. *Men. P.* 403, 15.
 δοχμαϊκός, *ή, όν*, = following. *Schol. Arist. Av.* 936.
 δοχμαϊκός, *ή, όν*, (δόχμιος) *dochmiac*. Δοχμαϊκὸν μέτρον, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, πενθημιμέρες (----|----). *Aristid. Q.* 39. *El.* M. 285, 33 (----).
 δόχμιος, *α, ον*, *dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἡππειος, καρκικός. *Schol. Arist. Ach.* 358.
 δοχός, *ου, ό*, = δοχεῖον. *Hes. Δοχούς* . . .
 Δράβος, *ου, ό*, *Drabus*, a river. *Strab.* 7, 5, 2.
 δράγμα, *ατος, τὸ*, *sheaf*. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.
 δραγματηφόρος, *ον*, (δράγμα, φέρω) *bearing or carrying sheaves*. *Babr.* 88, 16.
 δραγή, *ης, ή*, = δραχμή. *Epiph.* III, 288 A (183 B).—2. *Handful*. *Et. M.* 285, 52.
 δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.
 δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακωνάρις.
 δρακοντιαῖος, *α, ον*, = δρακόντειος. *Amphil.* 124 C.
 δρακοντίασις, *εως, ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.
 δρακοντοειδής, *ές*, (ΕΙΔΩ) *dragon-like*. *Orig.* I, 1341 A.
 δρακοντοειδῶς, *adv. like a dragon*. *Strab.* 9, 3, 16, p. 282, 15.
 δρακοντοκέφαλος, *ον*, (κεφαλή) *dragon-headed*. *Cosm. Carm. Greg.* 487.
 δρακοντόπους, *ον, (πούς)* *dragon-footed*. *Clementin.* 233 D. *Greg. Naz.* I, 653 A.
 δρακοντοφολῖς, *ιδος, ή*, (φολῖς) *dragon's scale*. *Eudoc. M.* 288.
 δράκος, *εος, τὸ*, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
 δράκων, *οντος, ό*, *draco*, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
 δρακωνάριος, *ου, ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.
 δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.
 δραματικῶς (δραματικός), *adv. dramatically*. *Aster.* 177 C.
 δραματοποιία, *ας, ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.
 δραματοποιός, *ου, ό*, (δράμα, ποιέω) *writer of a play*. *Heph.* 8, 1.
 δραματουργέω, ἴσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματούργημα, ατος, τὸ, = δράμα. *Athan. I, 236 B. Epirh. I, 541 B.*
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab. 1, 2, 27. Max. Tyr. 27, 7. Just. Frag. 1593 A. Tatian. 16.*
 δραματουργός, ὄν, (δράμα, ΕΡΤΩ) = δραματοποιός. *Jos. B. J. 1, 26, 4. Just. Orat. 3, ἱστορία, dramatic.*
 δραματοφορέω, ἡσω, (φορέω) to act a play. *Petr. Ant. 796 B.*
 δραμητέον = δεῖ δραμεῖν. *Sext. 346, 21.*
 δράμιξ, κος, also δράμις, ὅ, a kind of bread. *Athen. 3, 80.*
 δραπέτεια, ας, ἡ, = δραπέτευσις. *Caesarius 992.*
 δραπετίσκος, ου, ὁ, little δραπέτης, runaway. *Lucian. III, 384.*
 δράσις, εως, ἡ, (δράω) action. *Patriarch. 1048 A, χειρῶν, strength. Lucian. III, 660. — 2. The action of a verb = ἐνέργεια. Apollon. D. Pron. 315 B. Synt. 283, 23.*
 δράσσω = δράσσομαι. *Eus. Alex. 348 B.*
 δραστήριος, ου, = ἐνεργητικός, active, in grammar. *Dion. H. VI, 791, 6.*
 δραστηρίως, adv. actively, energetically. *Philon I, 104, 30.*
 δράστης, ου, ὁ, violent, high-tempered person. *Apophth. 148 A.*
 δραστηκός, ἡ, ὄν, drastic, in medicine. *Xenocr. 42, κοιλίας, acting upon the stomach. Diosc. 1, 156. 18, p. 35.*
 δραχμίον, ου, τὸ, little δραχμή. *Aristeas 5.*
 δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm. 1127.*
 δρέπανον, ου, τὸ, pruning-knife. *Dion. H. I, 596, 16. Clem. A. II, 288 A.*
 δριμέως (δριμύς), adv. attentively. *Just. Tryph. 3.*
 δριμύγμος, οὔ, ὁ, (δριμύσσω) sharpness, harshness. *Nil. 169 A.*
 δριμύσσω, ὕξω, (δριμύς) to cause to smart. — *Mid. δριμύσσομαι, to smart. Greg. Nyss. II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὕψεις. Amphil. 52 C, et alibi. Aster. 441 A. Eus. Alex. 333 B. — Tropically. Macar. 213 B, ἐάντον, = ταρασσειν. Anast. Sin. 136 A. 180 A.*
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc. 2, 33.*
 δρογγος, see δροῦγγος.
 δρομαῖος, ου, swift. *Achmet. 237, κάμηλος, = δρομάς.*
 δρομαῖος, adv. swiftly. *Epirh. II, 41 A.*
 δρόμαξ, ακος, ὁ, ἡ, L. currax = δρομάς. *Mal. 105, 19. Geopon. 16, 22, 7, κάμηλος.*
 δρομάς, ἄδος, ὁ, ἡ, swift. *Strab. 15, 2, 10, κάμηλος, dromedary. Plut. I, 683 B.*
 δρομεύς, εως, ὁ, (δρόμος) runner. *Classical. Sept. Job 9, 25. Prov. 6, 11. Amos 2, 14.*
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad. 110, 10.*

δρομικός, ἡ, ὄν, oblong? as a building. *Porph. Adm. 139, 19. Glyc. 495, 15. Codin. 17.*
 — 2. Substantively, τὸ δρομικόν, quid? *Porph. Cer. 49, 15, 50, et alibi.*
 δρομικῶς, adv. rapidly? fast? *Porph. Cer. 57, 6.*
 δρομοκάμηλος, ου, ἡ, = δρομάς κάμηλος. *Vit. Epirh. 40 B.*
 δρόμος, ου, ὁ, L. cursus, conveyance. *Eus. II, 1060 B. 1193 A, δημόσιος. Jul. 382 A. 388 B. Greg. Naz. III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. Socr. 377 B. Stud. 1009 A. Nic. CP. Hist. 83, 11. Genes. 30, 7.*
 δρομόω, ὡσα, (δρόμος) = σπεύδω. *Aquil. Ps. 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.*
 δρόμων, ωνος, ὁ, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc. I, 360, 13, et alibi. Lyd. 180, 11. Mauric. p. 345. Simoc. 288, 25. 331, 14. Mal. 219, 12 Πλοῖα δρομώνων, = δρόμωτες. Leo. Tact. 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]*
 δρομονάριος, α, ου, dromedarius = δρομάς. *Mal. 300, 12, κάμηλος, dromedary.*
 δρομώνιον, ου, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph. Adm. 233, 13, et alibi.*
 δροσία, ας, ἡ, = δρόσος. *Achmet. 228.*
 δροσίξω, to refresh. *Classical. Ignat. 673 B. Epict. Frag. 36. Plut. II, 913 E.*
 δρόσιμος, ου, = δροσερός. *Plut. II, 918 A.*
 δροσισμός, οὔ, ὁ, = τὸ δροσίξω, a refreshing. *Pseud-Athan. IV, 748 C.*
 δροσοβολέα, ἡσω, = δροσοβόλος εἰμί. *Plut. II, 659 B.*
 δροσοειδής, ἐς, (δρόσος, ΕΙΔΩ) dew-like. *Pallad. Laus. 1171 D, νεφέλη, mist.*
 δροσοειδής, adv. like dew. *Galen. XII, 232 B. Basil. I, 173 B. Greg. Nyss. I, 312 D.*
 δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen. VI, 399 E.*
 δροσόμματος, ου, (δμμα) dew-eyed. *Germ. 365 B.*
 δροσποῖός, ὄν, (ποιέω) refreshing. *Pseud-Athan. IV, 509 B.*
 δροσοσυρίζω (συρίζω), to breathe dew or coolness. *Method. 364 C. (Sept. Dan. 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)*
 δροσόω, ὡσα, = δροσίξω. *Orig. VII, 168 D. Τὰ δεδρωσμένα νέφη. Damasc. III, 832 A.*
 δρουγγαῖον, ου, τὸ, the office of δρουγγάριος. *Theoph. Cont. 374, τῆς βίγλης.*
 δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph. Cer. 67, 18.*
 δρουγγάριος, ου, ὁ, (δρουγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron. 731. Theoph. 567, 18, et alibi. Nic. CP. Histor. 45, 10. Phot. II, 957 A. Nicet.*

Paphl. 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρογγαροκόμητες, ὧν, οἱ, = δρογγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.

δρογγισσι (δρογγος), adv. in *drungi* (in *columnis*), in military language. *Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.

δρογγος, οὐ, ὁ, *drungus* = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo. Tact.* 4, 9. 42. 45.—Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]

δρογγος or δροῦγος, οὐ, ὁ, Celtic, = μυκτήρ, ράθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.

δρῦάς, ἄδος, ἡ, (δρῦς) *dryas*, *dryad*. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

δρυῖδαι, ὧν, οἱ, *Druidae*, *Druides*, the *Druids*. *Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, ἀξά, = δρύπτω, to tear, break. *Hes.* Δρυμάξην . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.

δρυμόθεν, adv. = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.

δρυμώδης, ἐς, (δρυμός, ΕΙΔΩ) *woody*. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυμών, ὠνος, ὁ, = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, οὐ, ἡ, = δρῦος βάλανος. *Strab.* 3, 3, 7, et alibi.

δρυσπετής, ἐς, (δρῦς, πίπτω) *fallen*, *windfallen* fruit. *Galen.* VI, 353 A.

δρυστόμος, οὐ, (τέμνω) *felling*, *cutting* oaks or timber. *Tatian.* 25.

δρυόφακτος, οὐ, ἡ, = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.

δρύππα, the Latin *druppa*, ripe. *Athen.* 2, 47.

δρυφακτώ, ὡσω, (δρύφακτον) *to fence*, *fortify*. *Polyb.* 8, 6, 4.

δρυφακτώμα, ατος, τὸ, (δρυφακτώ) *enclosure*. *Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.

δρωπακισμός, οὔ, ὁ, = παράτιλις. *Diosc.* Iobol. 3, p. 65.

δρωπακιστός, ἡ, ὅν, = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, ας, ἡ, = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.

δρώπαξ, ακος, ὁ, *dropax*, a depilatory. *Diosc.* *Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρῶψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.

δραδικός, ἡ, ὅν, (δρῦς) *dualis*, *belonging to the number two*. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph.* Poem. 3, 4.

δραδικῶς, adv. in the number two. *Procl. Parm.* 578 (175).

δράζω, ἄσω, (δρῦς) = διχοτομέω. *Theol. Arith.* 12.—2. *To double*. *Sext.* 233, 4.

δρ' ἀνδρῶν, L. *duumvirum*. *Inscr.* 1186.

δρ' ἀνερικός, L. *duumviralis*, one that has been a *duumvir*. *Inscr.* 3979.

δραρχία, ας, ἡ, (δρῦς, ἀρχω) *the government of two*. *Athan.* II, 468 B.

δρῦάς, ἄδος, ἡ, *the number two*. *Theol. Arith.* 7 seq.—2. *The dualism of Manichaeus*. *Epiph.* II, 124 B.

δύειρμος, οὐ, an ode having two *εἰρμοί*. *Triod. τριῶδιον*.

δρῦικός, ἡ, ὅν, (δρῦς) *dualis*, *dual*, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.

δρῦκῶς (δρῦικός), in pairs. *Clementin.* 2, 33.

δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηνται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἐναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εἰσέρχῃ.—2. *To prevail against*, *overcome*, *overpower*. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph.* Adm. 254, αὐτόν.—3. *May*, *might*, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.

δυναμερός, ἡ, ὅν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 *dynamidia*.

*δύναμις, εως, ἡ, *power*. *Diosc.* 1, 187 Δύναμιν δ' ἔχει ἰσθάν. *Apophth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολὰς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι.—2. *Science*, *art*, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1.—*Sext.* 191, 1, ἡ σκεπτική, doctrine.—3. *Power of a letter*, *sound*. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων.—4. *Power*, in arithmetic. (a) *square*, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45.—(b) *product*. *Philon* I, 3, 27.—(c) *the last term* in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14.—(d) with reference to odd or even. *Nicom.* 76. 77. 78.—5. *Mighty work*, *miracle*. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — **6.** Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, the heavenly bodies. *Sept. Reg.* 3, 17, 1. *Esai.* 34, 4. *Matt.* 24, 29. *Theodtn.* Dan. 8, 10. — **7.** Applied to the angels. *Philon* I, 587, 17, ἀσώματοι. *Athan.* II, 100 B, οὐράνιοι. (See also ἄγγελος.)
 δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. *Pseudo-Dion.* 240 A,
 δυναμοδύναμις, εὖ, ἡ, = δύναμις δυνάμεως, the square of a square. *Hippol. Haer.* 10, 48. 126, 75. *Dioph.* 1, Def. 1, p. 2.
 δυναμοδυναμοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.
 δυναμοειδής, ἐς, (δύναμις, ΕΙΔΩ) like power. *Pseudo-Dion.* 240 A.
 δυναμόκυβος, οὐ, ὁ, the product of the cube of a number multiplied by its square. *Hippol. Haer.* 10, 48. 126, 76. *Dioph.* 1, Def. 1, p. 2.
 δυναμοκυβοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.
 δυναμοποιός, ἄ, ὅν, (ποιέω) creating power. *Pseudo-Dion.* 240 A.
 δυναμοστός, ὅν, a fraction denoted by 1 divided by a^2 . *Dioph.* 1, Def. 3, p. 3.
 δυνάμω, ὥσω, (δύναμις) to strengthen. *Sept. Ps.* 67, 29, τὴ. *Eccl.* 10, 10. *Paul.* Col. 1, 11. *Theodtn.* Dan. 9, 27. *Orig.* III, 581 B. *Eus.* V, 341 B. *Greg. Nyss.* III, 1109 A.
 δυναμονυμία, ας, ἡ, (δύνομα) the name of power, applied to the deity. *Pseudo-Dion.* 889 C.
 δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. *Sophrns.* 3237 C.
 δυναστεία, ας, ἡ, = δύναμις, force. *Clementin.* 4, 5. 6.
 δυνάστευμα, ατος, τὸ, (δυναστεύω) wealth, resources. *Sept. Reg.* 3, 3, 46. 5.
 δυνάστις, ἰδος, ἡ, fem. of δυνάστης. *Pseudo-Demetr.* 120, 1.
 δυνάττω = δυνάτος εἰμι. *Paul.* Rom. 14, 4. Cor. 2, 13, 3.
 δυνάτος, ἡ, ὅν, possible. *Barn.* 17 Ἐφ' ὅσον ἡν ἐν δυνάτῳ δηλῶσαι, as well as I could.
 δυνάτῳ, ὥσω, = δυνάμω. *Patriarch.* 1101 A.
 δυνητικός, ἡ, ὅν, (δύναμαι) potential, applied to the conjunction ἂν. *Apollon. D. Synt.* 205, 5, σύνδεσμος.
 δύνω, to set, said of the heavenly bodies. [*Aor.* ἔδυνα. *Polyb.* 9, 15, 9. *App.* I, 123, 75. *Archel.* 1444 C.]
 δύο, two. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. *Theod.* III, 1349 B. *Apophth.* 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. *Sept. Gen.* 7, 2. *Apophth.* 113 C, νηστεύειν, to fast two days in succession. — **2.** Second = δεύτερος; a barbarism. *Apophth.* 336 B, ἐβδομάδας, in the second week.

δυοκαίδεκάδελτος, ον, (δυοκαίδεκα, δέλτος), of twelve tables. *Lyd.* 141, 6 τὸ δυοκαίδεκάδελτον, duodecim tabulae. *Antec.* 1, 15, νόμος, the twelve tables.
 δυοκαίδεκάς, ἄδος, ἡ, (δυοκαίδεκα) the number twelve. *Iren.* 644 A.
 δυοειδής, ἐς, (δύο, ΕΙΔΩ) of two forms. *Porphyr.* V. *Pyth.* 84, λόγος. *Pseudo-Dion.* 721 D.
 δυοπεντεκαίδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) the number seventeen. *Stud.* 1096 D.
 δυοτριακοστός, ἡ, ὅν, (δύο, τριακοστός) thirty-second. *Orig.* II, 80 A.
 δυοῦπστάτος, ον, of two υποστάσεις. *Stud.* 489 A.
 δυσάγγελος, ον, ὁ, (δυσ-, ἄγγελος) messenger of evil. *Theod.* IV, 1197 D.
 δυσαγής, ἐς, (ἄγος) impious, unholy; opposed to εὐαγής. *Cels.* apud *Orig.* I, 1508 D. *Poll.* 1, 33. *Eus.* II, 896 A.
 δυσαγκάλιστος, ον, (ἀγκάλισμαι) difficult to embrace. *Did.* A. 828 C, αἰρετικοί.
 δυσαγρέω (δυσαγρής), to have bad luck in fishing. *Plut.* I, 929 A.
 δυσάγωγος, ον, (ἀγωγή) hard to manage. *Dion. H.* I, 296, 8. III, 1756, 6. *Lucian.* Abd. 3. *Poll.* 1, 112.
 δυσάγων, ωνος, ὁ, (ἀγών) struggling hard, full of hardships. *Plut.* I, 253 C.
 δυσσαερία, ας, ἡ, (δυσσάερος) bad air. *Strab.* 4, 1, 8. 5, 1, 7. *Ptol.* Apparent. 869 A. *Tetrab.* 84.
 δυσσάερος, ον, (ἀήρ) having bad air. *Strab.* 14, 2, 3. *Dion Chrys.* I, 550, 46.
 δυσσάθεος, ον, most ἄθεος. *Cyrril.* A. I, 413 B.
 δυσαίακτος, ον, (αἰακτός) most miserable. *Sept. Macc.* 3, 6, 31.
 δυσαισθητος, ον, (αἰσθάνομαι) unfeeling, insensible. *Polem.* 179.
 δυσαιτιολόγητος, ον, (αἰτιολογέω) difficult to give the reason of. *Philon* II, 644, 4.
 δυσάλγης, ἐς, (ἀλγέω) = δυσάλγητος. *Plut.* II, 106 D. 659 D.
 δυσαμάρτητος, ον, (ἀμαρτάνω) difficult to sin in. *Basil.* III, 628 B, βίος.
 δυσανάβατος, ον, (ἀναβαίνω) difficult of ascent. *Cornut.* 55. *Eudoc. M.* 296.
 δυσαναβίβαστος, ον, (ἀναβιβάζω) difficult to bring back. *Just. Frag.* 1593 C.
 δυσανάγωγος, ον, (ἀνάγωγος) hard to manage. *Diosc.* 1, 94. 1, p. 10. *Synes.* 1177 B, τῷ πατρί.
 δυσανάδοτος, ον, (ἀναδίδωμι) not easily distributed, as food in the body. *Galen.* II, 239 F. *Athen.* 3, 42.
 δυσαναθυμίατος, ον, (ἀναθυμιάω) hard to evaporate. *Artem.* 4.
 δυσανάκλητος, ον, (ἀνακαλέω) hard to recall. *Jos. B. J.* 2, 18, 8. *Plut.* II, 74 E. *Max. Tyr.* 132, 48.

δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.

δυσανάκρτος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, τινί.

δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.

δυσανάληπτος, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.

δυσανάπλους, ον, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.

δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.

δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.

δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.

δυσανασχέτως (δυσανάσχετος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.

δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.

δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.

δυσαναφόρως, adv. *in a δυσανάφορος manner*. Philostr. 597 B.

δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.

δυσανάω (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.

δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.

δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.

δυσαντῆς, ἐς, = δυσάντητος. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.

δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.

δυσαντιλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.

δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.

δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.

δυσαντοφθάλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.

δυσανοβίβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.

δυσανόβλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.

δυσανοδιδάκτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.

δυσανόδοτος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.

δυσανοκαθίστατος, ον, = δυσανοκατάστατος. Anton. 11, 8.

δυσανοκατάστασις, εως, ἡ, *the being δυσανοκατάστατος*. Erotian. 126.

δυσανοκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.

δυσανόκριτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.

δυσανολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristaeas 24 = δυσανόκριτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.

δυσανολύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.

δυσανόνιπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.

δυσανόσπαστος, ον, (ἀποσπῶ) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.

δυσανοσπαστός, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.

δυσανόσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.

δυσανότριπτος, ον, (ἀποτριβῶ) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.

δυσανούλωτος, ον, (ἀπουλώω) *hard to heal over, as a wound*. Diosc. 4, 41.

δυσαρέστημα, ατος, τὸ, (δυσαρεστέω) *unpleasant thing*. Galen. II, 369 E.

δυσαρεστία, as, ἡ, = δυσαρέστησις. Clem. A. I, 496 C.

δυσαρεστικός, ὁ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.

δυσαρέστως (δυσάρεστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.

δυσარიθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.

δυσαρμωσία, as, ἡ, (δυσάρμωστος) *want of adaptation*. Plut. I, 257 C.

δυσάρμωστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.

δυσαρρώστος (ἄρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σῶμα-τιον.

δυσαρχία, as, ἡ, (ἄρχω) *bad government*. App. II, 734, 64.

δυσαχθῆς, ἐς, (ἄχθομαι) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.

δυσασάνιστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.

δυσβάστακτος, ον, (βαστάζω) = δύσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.

δυσβοήθητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.

δύσβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.

δυσγαγγάλιστος, ον, (γαγγαλίζω) = δυσγάργα-λιν. Geopon. 16, 2, 1.

δυσγεφύρωτος, *ον*, (γεφυρώ) *difficult to bridge over.* Strab. 4, 3, 3, p. 302.
 δυσγεώργητος, *ον*, (γεωργέω) *difficult to till.* Strab. 17, 3, 25. Orig. I, 1228 A.
 δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued.* Theoph. Cont. 84, 9.
 δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word.* Aristid. II, 483, 4. — 2. *Not learning easily,* = *δυσμαθής.* Philostr. 558.
 δυσδαιμονέω = *δυσδαίμων εἰμί.* Longin. 9, 7.
 δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove.* Clem. A. II, 121 A.
 δυσδιάβατος, *ον*, (διαβαίνω) = *δύσβατος, hard to pass through.* Polyb. 1, 39, 13. Diod. 17, 93.
 δυσδιάγνωστος, *ον*, = *χαλεπὸς διαγνῶναι.* Dion. H. I, 388, 6. Galen. II, 193 E.
 δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city.* Strab. 16, 2, 23. Ptol. Tetrab. 168.
 δυσδιαίτητος, *ον*, (διαιτῶ) *difficult to decide.* Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.
 δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros.* Ael. N. A. 17, 44.
 δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish.* Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. *Hard to pass (κόπος) = δυσέκριτος.* Xenocr. 9.
 δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile.* Leont. I, 276 B.
 δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers).* Polyb. 1, 26, 16. Plut. II, 983 D. — 2. *Indigestible.* Diosc. 4, 83. Galen. VIII, 782.
 δυσδιαπύρεντος, *ον*, (διαπορεύω) *hard to pass through.* Euagr. 2541 A.
 δυσδιάσπαστος, *ον*, (διασπῶ) *hard to break (a line of soldiers).* Polyb. 15, 15, 7.
 δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through.* Chrys. IX, 527 B.
 δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from.* Hippol. 596 A.
 δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food.* Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.
 δυσδιάφυκτος, *ον*, = *δυσδιάφευκτος.* Cyrill. A. I, 144 A. 149 D.
 δυσδιαχώρητος, *ον*, (διαχωρέω) = *δυσέκριτος.* Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive.*
 δυσδιέγερτος, *ον*, (διεγείρω) *hard to rouse.* Galen. II, 260 A.
 δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life.* Porphy. Abst. 362.
 δυσδιεξίτητος, *ον*, (διεξιμι) *hard to go through.* Synes. 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate.* Greg. Nyss. III, 924 D.
 δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through.* Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπος.
 δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate.* Sept. Sap. 17, 1. Pallad. Laus. 1092 B.
 δυσδιόδοτος, *ον*, (διόδοτος) *hard to pass.* Polyb. 3, 61, 3. 5, 7, 10.
 δυσδιοίκητος, *ον*, (διοικέω) *hard to manage.* Xenocr. 26, *hard to digest.* Jos. B. J. 2, 16, 4, p. 190.
 δυσδιόρθωτος, *ον*, (διορθώω) = *δυσκατόρθωτος.* Vit. Nil. Jun. 49 B.
 δυσδιόριστος, *ον*, (διορίζω) *difficult to separate.* Sext. 281, 19. 741, 14.
 δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test.* Diosc. 3, 86 (96).
 δυσεγκατέρητος, *ον*, (ἐγκατερέω) *hard to sustain.* Sext. 424, 12.
 δυσεγχείρητος, *ον*, (ἐγχειρέω) *hard to undertake.* Jos. Ant. 5, 11, 2.
 δυσέγχωστος, *ον*, (ἐγχώννυμι) *hard to block up.* Strab. 16, 1, 10.
 δυσείδεια, *ας, ή*, (δυσειδής) *ugliness.* Diog. 2, 33.
 δυσείκαστος, *ον*, (εἰκάζω) *hard to conjecture, hard to make out.* Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.
 δύσεικτος, *ον*, (εἴκω) *hard to yield.* Clem. A. II, 121 A.
 δυσειματέω = *δυσειματός εἰμι.* Plut. II, 299 E.
 δυσείσπλοος, *ον*, (εἰσπλέω) *hard to sail into; opposed to δυσέκπλοος.* Strab. 4, 1, 8.
 δυσέκβατος, *ον*, (ἐκβαίνω) *hard to get out of.* Dion C. 56, 19, 5.
 δυσεκβίαστος, *ον*, (ἐκβιάζω) *hard to force or to force out.* Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.
 δυσεκθέρμαντος, *ον*, (ἐκθερμαίνω) *hard to warm.* Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.
 δυσέκθντος, *ον*, (ἐκθύω) *hard to avert by sacrifice.* Plut. I, 554 D.
 δυσεκκάθατος, *ον*, (ἐκκαθαίρω) *hard to cleanse.* Dion. H. II, 698, 15.
 δυσέκριτος, *ον*, (ἐκκρίνω) *hard to pass, as κόπος.* Xenocr. 18. 33. 45. Orib. I, 140, 3.
 δυσέκκρουστος, *ον*, (ἐκκρούω) *hard to drive out.* Sext. 195, 2.
 δυσεκκλάητος, *ον*, (ἐκκαλέω) *hard to express.* Dion. H. V, 473, 7.
 δυσέκλειπτος, *ον*, (ἐκλείπω) *hard to leave.* Plut. II, 829 A.
 δυσεκμόχλευτος, *ον*, (ἐκμοχλεύω) *difficult to move with a lever.* Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of.* *Max. Tyr.* 69, 26.
 δυσέκπλος *ους, οον ουν*, (ἐκπλος) *hard to sail out of.* *Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.
 δυσέκπλυτος, *ον*, = following. *Philon* I, 558, 34.
 δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out.* *Philon* II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.
 δυσέκρυστος, *ον*, (ρύπτω) *hard to wash off.* *Xenocr.* 58.
 δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce.* *Dion. H.* V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing.*
 δυσεκφόρως, *adv.* *harshly*, as applied to sounds. *Strab.* 14, 2, 28.
 δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express.* *Cyrrill. A.* IX, 532 C.
 δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute.* *Strab.* 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.
 δυσελπίς (ἐλπίζω), *to lose hope, to despair of.* *Polyb.* 16, 33, 1, περί τιως. 21, 10, 2.
 δυσελπιστέω, ἥσω, (δυσελπίστος) = δυσελπίζω. *Polyb.* 2, 10, 8, et alibi. *Jos. Ant.* 4, 8, 3.
 δυσελπιστία, *as, ἡ, despair.* *Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.
 δυσελπίστως (δυσελπίστος), *adv.* *with little hope.* *Polyb.* 1, 87, 1. *Basil.* IV, 652 B, ἔχειν πρὸς σωτηρίαν.
 δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty.* *Synes.* 1500 A.
 δυσέμπυτος, *ον*, (ἐμπίπτω) *falling into anything with difficulty.* *Nicom. Harm.* 20.
 δυσεμφάτως (ἐμφαίνω), *adv.* *in a manner difficult to explain.* *Nicol. Harm.* 9.
 δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty.* *Schol. Arist. Plut.* 313.
 δυσεντερία (δυσεντερία), *to suffer from dysentery.* *Alex. Trall.* 471. *Genes.* 70, 4.
 *δυσεντερικός, ἡ, *ον*, *dysentericus, dysenteric, pertaining to dysentery.* *Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol. Tetrab.* 199, διάθεσις. — 2. *Dysentericus, dysenteric, afflicted with dysentery.* *Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol. Tetrab.* 151. *Alex. Aphr. Probl.* 32, 20.
 δυσέντευκτος, *ον*, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved.* *Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos. Ant.* 13, 2, 1. *Plut.* II, 27 E.
 δυσεντευξία, *as, ἡ, repulsiveness, hauteur.* *Diod.* 19, 9. *Cass.* 166, 37.
 δυσένωτος, *ον*, (ένώω) *difficult to unite.* *Anton.* 11, 8.
 δυσεάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate.* *Isid.* 332 D.
 δυσεαγόρευτος, *ον*, (ἐξαγορεύω) = preceding. *Clim.* 976 D.

δυσεξάλειπτος, *ον*, (ἐξαλείφω) *hard to wipe out.* *Diod.* 3, 6, συνήθεια. *Philon* II, 229, 8. *Plut.* II, 369 B.
 δυσεξάπτος, *ον*, (ἐξάπτω) *difficult to kindle.* *Plut.* I, 36 A. *Pallad. Med.* Febr. 116, 7.
 δυσεξαριθμητος, *ον*, (ἐξαριθμέω) *hard to count, countless, innumerable.* *Polyb.* 3, 58, 6. *Plut.* II, 667 C.
 δυσεξάτμιστος, *ον*, (ἐξατμίζω) *hard to evaporate.* *Galen.* II, 392 E.
 δυσεξέλιπτος, *ον*, (ἐξελίσσω) *hard to unfold.* *Dion. H.* VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.
 δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain.* *Iust. Apol.* 2, 6. *Diog.* 9, 13.
 δυσεξημέρωτος, *ον*, (ἐξημερώω) *hard to tame.* *Plut.* I, 1024 C.
 δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away.* *Strab.* 11, 8, 7. *Diosc. Iobol.* 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.
 δυσεξίτητος, *ον*, (ἐξείμι) *hard to get out of.* *Diod.* II, 579, 3.
 δυσέξοιστος, *ον*, (ἐκφέρω) *hard to bring out.* *Porphyr.* V. *Pyth.* 82.
 δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify.* *Theon. Prog.* 248, 9. *Nectar.* 1829 A.
 δυσεπήβολος, *ον*, (ἐπήβολος) *hard to solve.* *Eudoc. M.* 55.
 δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at.* *Diod.* 1, 69, τοῖς ξένοις. *Apollod. Arch.* 32. *Poll.* 1, 171.
 δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage.* *Arr. P. M. E.* 39, πλοῦς, stormy.
 δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know.* *App.* 2, 27, 33. *Hippol.* 657 C.
 δυσεπικρίτος, *ον*, (ἐπικρίνω) *hard to decide.* *Apollon. Tyan.* 391.
 δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with.* *Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr. Abst.* 310.
 δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand.* *Anton.* 6, 17. *Iambl.* V. P. 134.
 δυσεπισημασία, *as, ἡ, = κακή ἐπισημασία.* *Hermes Tr. Iatrom.* 394, 3.
 δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn.* *App.* I, 700, 95.
 δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check.* *Galen.* II, 279 D.
 δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach.* *Diod.* 17, 93. *Method.* 37 A.
 δυσεπιτήδευτος, *ον*, (ἐπιτηδεύω) *hard to effect.* *Cyrrill. A.* X, 636 B.
 δυσέποπτος, *ον*, (ἐποπτος) *hard to see.* *Cyrrill. A.* I, 456 C.
 δυσεπούλωτος, *ον*, (ἐπουλώω) *hard to heal over, as an ulcer.* *Galen.* VI, 418 C.
 δυσέραστος, *ον*, (ἐράω) *unfavorable to love.* *Mel.* 81. 82. — 2. *Unhappy in love.* *Max. Tyr.* 7, 51.

δυσεργασία, *as, ἡ*, (δυσέργαστος) *difficulty of working.* Artem. 95.

δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.

δυσέργεια, *as, ἡ*, = *δυσεργία.* Clem. A. I, 1341 A.

δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.

δυσεργής, *ές*, = *δύσεργος.* Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.

δυσεργία, *as, ἡ*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.

δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.

δυσερεύνητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.

δυσεριστία, *as, ἡ*, *the being δυσέριστος.* Iamb. Myst. 6, 3. Procl. Parm. 539 (110).

δυσερμήνευτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.

δυσερωτιά (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.

δυσετηρία, *as, ἡ*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.

δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.

δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.

δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.

δυσεφίκτης, *adv.* of the preceding. Did. A. 348 C.

δυσέφοδος, *ον*, (ἐφοδος) *hard to get at, inaccessible.* Diod. 1, 57.

δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phrygn. P. S. 20, 17. Orib. I, 298, 1.

δυσζήλια, *as, ἡ*, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.

δυσηκοῶ, ἦσω, = *δυσήκοός εἰμι*, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l. δυσκωφέω. Antyll. apud Orib. II, 411, 11.

δυσηκοία, *as, ἡ*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.

δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ *δυσήκοον, disobedience.* — *2.* *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — *3.* *Disagreeable to hear.* Pseudo-Demet. 27, 4.

δυσήμερος, *ον*, (ήμερος) *hard to tame.* Strab. 3, 3, 8.

δυσημάστως (ἡνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ἡνία) = *δυσχαλίνωτος.* Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.

δυσήμιος, *ον*, (άνια) = *ὁ μὴ εὐκόλως ἀνιέμενος.* Galen. II, 88 E. Orig. VII, 165 D.

δυσημιόχρητος, *ον*, (ἡνιοχέω) *ungovernable.* Lucian. II, 174.

δυσήνυτος, *ον*, (ἀνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.

δύσηχος, *ον*, = *δυσηχής.* Saz. 1489 B. Cosm. Carm. Greg. 368.

δυσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.

δυσθανατάω = *δυσθανατέω, σφαδάξω.* Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.

δυσθανατάω, *ωσα*, (θανατάω) = *preceding?* Theoph. Cont. 814.

δυσθεραπευσία, *as, ἡ*, *the being δυσθεράπευτος.* Cass. 144, 15.

δύσθητος, *ον*, = *δυσθανής.* Damasc. II, 381 B.

δύσθρανστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1. 4, 141 (143). Galen. VI, 318 C.

δυσιερέω, ἦσω, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.

δύσις, *εως, ἡ*, *the setting of the sun or stars.* Classical. — *2.* *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — *Χειμεριναὶ δύσεις*, or *δύσις χειμερινή*, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — *Θερινὴ δύσις*, *the place where the sun sets in the summer.* Cleomed. 38, 10. — *Δύσις ἰσημερινή*, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — *Δύσις τροπικὴ*, *where the sun sets at the solstices.* Id. 2, 4, 7. — *2.* *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.

δυσκαῖς, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.

δυσκαθαίρετος, *ον*, (καθαίρω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.

δυσκαμπής, *ές*, (κάμπτω) *hard to bend.* Plut. II, 953 D, et alibi. Evagr. Sci. 1265 A.

δύσκαμπτος, *ον*, = *preceding.* Cass. 152, 16. Schol. Arist. Thesm. 68.

δυσκατέρητος, *ον*, (καρτέρω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.

δυσκαταγώνιστος, *ον*, (καταγινίσκεται) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.

δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iamb. V. P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.
 δυσκατάληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.
 δυσκατανόητος, *ον*, (κατανοέω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.
 δυσκατανύκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολέμω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.
 δυσκαταποτέω, *ήσω*, (δυσκαταπότος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.
 δυσκατέρργαστος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.
 δυσκάτοπτος, *ον*, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.
 δυσκατόρθωτος, *ον*, (κατορθώω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.
 δυσκατούλωτος, *ον*, (κατούλω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.
 δύσκανστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.
 δυσκένωτος, *ον*, (κενώνω) *hard to empty or secrete.* Galen. XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.
 δυσκίνησις, *εως, ή*, = *δυσκίνησις.* Sophrns. 3440 B.
 δυσκληδόνιστος, *ον*, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.
 δυσκλήρημα, *ατος, τὸ*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.
 δυσκληρία, *ας, ή*, (δύσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.
 δυσκοίλιος, *ον*, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* Classical. Iambl. 201, 13 "Ἐχει τινα δυσκολίαν, it presents some difficulty.
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.
 δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.
 δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, indomitable energy. App. I, 629, 81. Greg. Naz. I, 1245 B, hard to hold.
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εύκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.
 δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* Plut. II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.
 δυσκοφία, *ας, ή*, (δύσκωφος) *deafness.* Diosc. Eupor. 1, 64.
 δυσσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* Classical. — Αἱ δυσμαί τοῦ βίου, the decline of life. Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.
 δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.
 δυσμάσσητος, *ον*, (μασσοῖμαι) *hard to masticate.* Galen. VIII, 782 A.
 δυσμειλικτος, *ον*, (μειλίσσω) *hard to appease.* Plut. II, 553 A.
 δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.
 δυσμενικός, *adv.* in a hostile manner. Polyb. 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.
 δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.
 δυσμεταθέτως, *adv.* unchangeably. Eudoc. M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Georop.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrill. A.* II, 533 C.
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμήνιτας, write δυσμήνιτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχανος, *Doric.* *Iamb.* V. P. 198.
 δυσμικός, ή, όν, (δυσμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ήσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνοήτος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνοήτως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνοθέτης, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσογκος, ον, (όγκος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (όδέω) not easily passed. *App.* I, 564, 82.
 δυσοδέω, ήσω, (δύσoδος) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσoδία, as, ή, bad way. *Philon* II, 67, 31. *112*, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσoδμία, as, ή, = δυσoσμία. *Epiph.* I, 353 C.
 δυσoικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσoιώνιστος, ον, (oιώνίζομαι) I. inauspicatus, inauspicious, ill-omened. *Lucian.* II, 355.
 δυσoόκως (όκνος), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσoμιλητος, ον, (όμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσoνειρος, ον, (όνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσoρασία, as, ή, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 3.
 δυσoργητος, ον, (όργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσoοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσoρέκτος, ον, (όρέγομαι) having bad appetite. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσoρεξία, as, ή, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσoράστος, ον, (όρίζω) difficult to define. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
 *δυσoυρέω = έπιπόνως ούρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσoυριάω = preceding. *Diosc.* 1, 39.
 δυσoυρικός, ή, όν, pertaining to δυσoυρία. *Cic. Fam.* 7, 26, 1 as v. 1.
 δυσoπάθεια, as, ή, the being δυσoπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr. Probl.* 14, 25.
 δυσoπαθής, ές, (παθείν) not easily affected; impassive. *Diosc.* *Iobol.* p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσoπαραβλήτος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσoπαραβοήθητος, ον, (παραβοητέω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσoπαραγράφος, ον, (παραγράφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσoπαραδέκτος, ήσω, = δυσoπαραδέκτος εἰμι, actively. *Orig.* IV, 165 A.
 δυσoπαραδέκτος, ον, (παραδέχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. Not easily admitting or accepting. *Clem. A.* I, 764 A; πίστεως.
 δυσoπαραδέκτως έχω, = δυσoπαραδέκτος εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσoπαρακολούθητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσoπαρακόμιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλοῦς, difficult. *Plut.* I, 442 D.
 δυσoπαραπλευστος, ον, (παραπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσoπαραπλους, ον, = preceding. *Diod.* 3, 44.
 δυσoπαραποίητος, ον, (παραποιέω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσoπαραστάτως (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσoπαραγρήντος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσoπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσoπανστος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσoπαύστως έχω, = δύσoπανστός εἰμι. *Martyr. Poth.* 1444 C.

- δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, in-subordination. App. II, 67, 14.
- *δυσπειθώς, adv. disobediently, etc. Heron 122. App. I, 355, 74.
- δυσπεινέω, ἦσω, = δυσπενθής εἰμι. Plut. II, 106 A.
- δυσπείττω, ἦσω, (δύσπεπτος) to digest with difficulty. Diosc. 4, 83. 5, 25, p. 711.
- δύσπεπτος, on, indigestible. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. Dyspeptic person. Diosc. 5, 12.
- δυσπεριγένητος, on, (περιγίγνομαι) hard to get around or to overcome. Philon I, 621, 29. Orig. I, 456 B.
- δυσπερινόητος, on, (περινοέω) hard to understand. Philon I, 570, 30. Porphy. V. Pyth. 82.
- δυσπερίτρεπτος, on, (περιτρέπω) hard to overturn. Galen. IV, 353 F, et alibi.
- δυσπερίψυκτος, on, (περιψύχω) hard to cool. Diosc. 1, 30.
- δυσπετέω, ἦσω, (πίπτω) = δυσανασχετέω. Eus. II, 1304 C. Hes.
- δυσπέτημα, atos, τὸ, (δυσπετέω) adversity, misfortune. Sept. Macc. 2, 5, 20.
- *δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.
- δυσπιστέω, ἦσω, = δύσπιστός εἰμι. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.
- δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem. A. I, 964 A.
- δύσπιστος, on, (πιστός) hard to believe. Dion Chrys. I, 411, 11. — 2. Incredulous. Clementin. 249 B. Pallad. Laus. 1043 A.
- δυσπλοῖα (δύσπλοος), to have a bad voyage. Basil. III, 452 B.
- δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.
- δύσπλοος, on, (πλέω) difficult of navigation. Anthol. II, 153. Eriph. I, 653 B.
- δύσπλυτος, on, (πλύνω) hard to wash. Amphil. 77 A.
- δυσπνοέω, ἦσω, (δύσπνοος) to breathe with difficulty. Diosc. Delet. p. 11. Galen. II, 264 A.
- δυσπνοϊκός, ἡ, ὅν, afflicted with δύσπνοια. Diosc. 4, 134 (136). Galen. II, 262 F.
- δυσπολίτευτος, on, (πολιτεύομαι) ill qualified to conduct public affairs. Plut. I, 972 E.
- δυσπόρευτος, on, impassable. Classical. Philon II, 14, 12.
- δυσπορέω, ἦσω, (δύσπορος) to have a hard march. Jos. B. J. 3, 6, 2.
- δυσπόριστος, on, (πορίζω) hard to procure. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.
- δυσποτμέω, ἦσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.
- δυσποτμία, as, ἡ, the being δύσποτμος. Dion. H. III, 1822, 12. Poll. 3, 99.
- δυσπραγμάτευτος, on, (πραγματεύομαι) hard to manage. Plut. II, 348 F.
- δυσπρέπεια, as, ἡ, (δυσπρεπής) indecency; opposed to εὐπρέπεια. Jos. Ant. 3, 7, 4.
- δυσπρόσβλητος, on, (προσβάλλω) hard to approach. Cyrill. A. IX, 649 A.
- δυσπρόσδεκτος, on, (προσδέχομαι) hard to admit. Plut. II, 39 D. 100 F. Anton. 1, 5.
- δυσπροσήγορος, on, (προσήγορος) inaffable, not affable. Poll. 1, 42. Dion C. Frag. 11, 6.
- δυσπρόσιτος, on, (πρόσειμι) difficult of access. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.
- δυσπρόσμαχος, on, (προσμάχομαι) hard to attack, as a wall. Plut. I, 246 C.
- δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar. 126, 15.
- δυσπροσόρμιστος, on, (προσορμίζω) hard to land at, having no harbors. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.
- δυσπρόσορμος, on, = δυσπροσόρμιστος. Scymn. 726, αἰγυαλός.
- δυσπροσπέλαστος, on, (προσπελάζω) hard to approach. Plut. I, 633 D.
- δυσπρόσωπος, on, (πρόσωπον) ugly-faced. Plut. I, 414 B. Artem. 288.
- δυσραγής, és, = δύσρηκτος. Lucian. II, 905.
- δύσρευστος, on, (ρέω) flowing with difficulty. Sext. 741, 21, impure water.
- δύσρηκτος, on, (ρήγνυμι) hard to break. Dion C. 62, 8, 3.
- δύσρητος, on, (ρητός) hard to say: not to be said. Galen. VIII, 594 A. Pseudo-Demetr. 124, 6.
- δυσριγής, és, (ρίγος) sensitive to cold. Jos. Ant. 7, 14, 3.
- δυσρίγως (δύσριγος), adv. in a chilly manner. Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly. Agathin. apud Orib. II, 398, 10.
- δύσροε, ἦσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. Epict. 1, 28, 30.
- δυσροητικός, ἡ, ὅν, unsuccessful. Epict. 4, 1, 58.
- δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.
- δύσροος, on, (ρέω) flowing with difficulty. Orib. II, 247, 8.
- δυσσέβημα, atos, τὸ, (δυσσεβέω) impious act. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.
- δυσσεβοφρώνως (δυσσεβής, φρήν), adv. with impious intent. Theoph. Cont. 105, 22.
- δύσσηπτος, on, (σήπω) not easily decaying, as meat. Plut. II, 725 B.
- δυσστόχαστος, on, (στοχάζομαι) hard to hit, to understand. Diosc. Iobol. p. 47. Plut. I, 928 B.
- δυσσύμβαρτος, on, (συμβαίνω) irreconcilable. Plut. II, 661 C.
- δυσσμβούλευτος, on, (συμβουλεύω) difficult to advise. Dubious. Artem. 367.

δυσσύνακτος, *ον*, (συνάγω) *hard to assemble.* Jos. B. J. 4, 4, 6.
 δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable.* Basil. III, 1020 A.
 δυσσυνειδήσια, *ας, ή*, (δυσσυνειδήτος) *ill conscience.* Clementin. 3, 14.
 δυσσυνειδήτος, *ον*, (συνειδήσις) *with an ill conscience.* Orig. II, 1040 B. Pseudo-Just. 1189 B.
 δυσσυνειδήτως, *adv.* *with an ill conscience.* Clementin. 1, 5, 2, 38, βιοῦν.
 δυσσύνετος, *ον*, (συνήμι) *hard to understand.* Porphy. V. Pyth. 94.
 δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of.* Polyb. 3, 84, 2, 8, 28, 6. Iambl. V. P. 380.
 δυσστατέω, *less correct for δυσστατέω. ήσω*, (δυσ-, στήναι) *to be hardly able to stand.* Plut. II, 993 E.
 δυσστήρητος, *ον*, (τηρέω) *hard to keep.* Plut. I, 822 A. Pseudo-Phocyl. 217 (205).
 δυστίβευτος, *more correct δυσστίβευτος, ον*, (δυσ-, στιβέω) *hard to track or trace.* Plut. II, 917 E.
 δυστιθάσσειντος, *ον*, (τιθασσέω) *hard to tame.* Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
 δυστόχαστος, *less correct for δυσστόχαστος.*
 δυστραπέλεια, *ας, ή*, = following. Diod. 5, 15.
 δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorable-ness, obstacles, difficulty.* Diod. 4, 11, 17, 82. Poll. 3, 132.
 δύστριπτος, *ον*, (τρίβω) *hard to bruise or pulverize.* Artem. 97. 98.
 δυστροπία, *ας, ή*, *the being δύστροπος.* Cyrill. A. II, 177 A.
 δυστροπικός, *ή, όν*, = δύστροπος. Schol. Arist. Ran. 826.
 δυστρόπως (δύστροπος), *adv.* *waywardly.* Cyrill. A. II, 264 C.
 δύστρος, *ον, ό*, *dystros*, a Macedonian month, = μάρτιος. Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.
 δύστρωτος, *ον*, (τιτρώσκω) *hard to wound.* Plut. II, 983 D. Apollod. Arch. 14.
 δύστιχος, *ον*, = δυστιχής. Solom. 1349 A.
 δύσυδρος, *ον*, (ύδωρ) *not well supplied with water.* Philon II, 516, 6. Jos. Ant. 2, 11, 2.
 δυσυπνήτως (δυσυπνέω), *adv.* *so as to sleep with difficulty.* Agathin. apud Orib. II, 402, 10, ἔχειν.
 δύσυπνος, *ον*, (ύπνος) *sleeping ill.* Agathin. apud Orib. II, 396, 6.
 δυσύποιοςτος, *ον*, (υποφέρω) *hard to endure.* Mel. 108. Jos. Ant. 15, 7, 1.
 δυσυπομένητος, *ον*, (υπομένω) = following. Sext. 424, 20.
 δυσυπομόνητος, *ον*, (υπομένω) *hard to endure.*

Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
 δυσυπονόητος, *ον*, (υπονοέω) *suspicious.* Philon II, 201, 36. 268, 43.
 δυσυπόστατος, *ον*, (υφίστημι) *hard to withstand.* Diod. 17, 11. Plut. I, 216 F.
 δυσυπότακτος, *ον*, (υποτάσσω) *hard to subject.* Macar. 212 B.
 δυσφανής, *ές*, (φαίνω) *hardly visible, obscure.* Plut. II, 431 F.
 δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine.* Plut. II, 432 C.
 δύσφευκτος, *ον*, (φεύγω) *hard to escape from.* Philon II, 268, 44. Simoc. 272, 7.
 δυσφήμημα, *ατος, τό*, (δυσφημέω) *word of ill omen.* Plut. II, 1065 E.
 δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened.* Orig. III, 409 D.
 δύσφθαρτος, *ον*, *not easily digested.* Xenocr. 13, 63. Diosc. 2, 11.
 δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τό ύμās, τό δοῦναι ύμίν*, on account of the hiatus. Pseudo-Demet. 104, 1.
 δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound.* Pseudo-Demet. 27, 1, 49, 4. Poll. 2, 112.
 δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding.* Babr. 33, 4. Pseudo-Demet. 35, 25. 49, 2. Poll. 2, 111.
 δυσχάλινος, *ον*, = following. Chrys. II, 6 Γ
 δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle.* Galen. II, 88 E.
 δυσχειμέριος, *ον*, = δυσχείμερος. Clem. A. I, 909 B.
 δυσχεράνσις, *εως, ή*, (δυσχεραίνω) *the being discontented.* Plotin. I, 164, 2.
 δυσχεραντικός, *ή, όν*, *causing difficulties.* Anton. 1, 8. Hierocl. C. A. 81, 1.
 δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished.* Plut. II, 712 E.
 δυσχρηστέω, *ήσω*, *to be δύσχρηστος, to cause difficulties.* Polyb. 27, 6, 10. — 2. *To be in trouble or difficulties.* Id. 1, 75, 7. 2, 10, 4. — Mid. *δυσχρηστέομαι*, in the same sense. Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
 δυσχρήστημα, *ατός, τό*, (δυσχρηστέω) L. *inconmodum, inconvenience.* Cic. Fin. 3, 21.
 δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity.* Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.
 δύσχροια, *ας, ή*, (δύσχροος) *bad color.* Diosc. Iobol. 6.
 δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to ευστόμαχος.* Xenocr. 12.
 δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend.* Polyb. 24, 1, 13.
 δυσχώριστος, *ον*, (χωρίζω) *hard to separate.* Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) *to lose spirit.* *Pallad. Laus.* 1193 D.

δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.

δυσωπέω, ἦσω, (ᾤψ) = ὑφοράομαι, *to suspect.* *Dion. H.* V, 69, 12. 477, 2. — **2.** *To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash.* *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, *to induce through shame.* *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** *Mid. δυσωπούμαι, (α) to fear, to suspect, = φοβούμαι, ὑφοράομαι.* *Herodn. Gr.* *Philet.* 434. *Phryn.* 190. *Moer.* 115. — **(b)** *to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι.* Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** *To pray, to beseech, = ἱκετεύω.* *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrril. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῇ, sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμὲ δυσωπήθῃ. *Clim.* 696 C. 1061 B, τὸν κύριον.

δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, *reparation.* *Theod. Her.* 1329 C.

δυσωπήσιμος, ον, = αἰδοῖος, *respectable.* *Pallad. Laus.* 1027 A.

δυσώπησις, εως, ἡ, α *shaming.* *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, *respect.*

δυσωπητικός, ἡ, ον, *capable of mitigating: supplicatory.* *Orig. I,* 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.

δυσωπητικῶς, adv. *reverentially, cautiously, suppliantly.* *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist. Plut.* 21.

δυσωπία, as, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, *suspicion.* *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** *Bashfulness, diffidence, shyness.* *Plut.* II, 528 E = αἰσχυντηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκοντα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, *respect.*

δυτικός, ἡ, ον, (δύτης) *pertaining to diving.* *Poll.* 7, 139, sc. τέχνη, *the art of diving.* — **2.** *Western = ἐσπέριος.* *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, *the Western Christians.*

δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, *duodecim tabulae, the Twelve Tables.* *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. *προφῆται.*

δωδεκάβιβλος, ον, (βιβλος) *consisting of twelve books.* *Psell.* 925 A.

δωδεκάβωμος, ον, (δώδεκα, βωμός) *with twelve altars.* *Lyd.* 52, 2.

δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.

δωδεκάγωνος, ον, (γωνία) *having twelve angles.* *Plut.* II. 363 A.

*δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἔκφυσις, *the duodenum, in anatomy.* *Herophil.* apud *Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.

δωδεκάδελτος, ον, (δέλτος) *consisting of twelve tables.* *Antec.* 1, 17, p. 157. *Psell.* 928 B.

δωδεκαετηρίς, ἰδος, ἡ, (ἔτος) *period of twelve years.* *Geopon.* 1, 12 (titul.).

δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 ἔτη. *Plut.* I, 50 C.

δωδεκαετία, as, ἡ, *period of twelve years.* *Cleomed.* 13, 16.

δωδεκαζώδιος, ον, (ζώδιον) *having twelve signs, of the zodiac.* *Lyd.* 82, 15. *Syncell.* 74, 15.

δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) *of twelve days, lasting twelve days.* *Porph. Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** *Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive.* *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.

δωδεκάθεον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.

δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.

δωδεκακώδωνος, ὅ, or δωδεκακώδωνον, ον, τὸ, (κώδων) *the sacerdotal robe of the Jewish high-priest.* *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).

δωδεκάλιθος, ον, (λίθος) *of twelve stones.* *Sophrns.* 3988 A.

δωδεκαμελής, ἐς, (μέλος) *consisting of twelve members.* *Iren.* 1, 14, 9. *Epiph.* I, 597 B.

δωδεκαμερής, ἐς, (μέρος) *consisting of twelve parts.* *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.

δωδεκαμηνιαίος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph. Novell.* 280.

δωδεκάμηνος, ον, ἡ, sc. περίοδος, *twelvemonth, period of twelve months.* *Theodtn. Dan.* 4, 26. *Afric.* 84 A.

Δωδεκάνησος, ον, ἡ, (νῆσος) *the Twelve Islands, the Cyclades.* *Theoph.* 703. *Cedr.* II, 38, 9.

δωδεκαόργυιος, ον, of twelve ὀργυαί. *Heron Jun.* 48, 19.

δωδεκαπλάσιος, α, ον, *twelve-fold.* *Plut.* I, 1028 C.

δωδεκαπρόφητον, ου, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept.* Sir. 49, 10. *Just.* Tryph. 14, p. 505 D.)

δωδεκάπυλος, *ον*, (πύλη) *with twelve gates.* *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, *ον*, (σήμα) *containing twelve times (shorts).* *Aristid.* Q. 34, πούς.

δωδεκάσκαλμος, *ον*, (σκαλμός) *with twelve tholepins, that is, oars.* *Plut.* I, 726 B.

δωδεκάσκηπτρον, *ον*, τὸ, (σκήπτρον) *the twelve tribes of Israel, collectively considered.* *Clem.* R. 1, 31.

δωδεκάσταδιος, *ον*, (στάδιος) *of twelve stadia.* *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, *ον*, (σύλλαβή) *consisting of twelve syllables.* *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, *ον*, τὸ, = ζῳδιον, *sign of the zodiac.* *Ptol.* Tetrab. 93, et alibi.

δωδεκαφόρος, *ον*, (φέρω) *that bears fruit twelve times a year.* *Lucian.* 2, 112.

δωδεκάφυλος, *ον*, (φυλή) *consisting of twelve tribes.* — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, *the twelve tribes.* *Luc.* Act. 26, 7. *Clem.* R. 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκαῳριον, *ον*, τὸ, = δώδεκα ὥραι. *Stud.* 917 C.

δωδεκάωρος, *ον*, (ῥα) *having or consisting of twelve hours.* *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol.* Haer. 186, 27.

δωδεκέμβριος, *ον*, ὁ, *a month invented by Licinius.* *Dion.* C. 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκῆις, ἶδος, ἡ, *offering of twelve animals.* *Porphyr.* Abst. 1, 22, p. 34.

δωδεκῆρης, *εος*, ἡ, *with twelve banks of oars.* *Athen.* 5, 36.

δῶμα, *ατος*, τὸ, *flat roof, house-top.* *Sept.* Deut. 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem.* A. I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, *ον*, τὸ, = preceding. *Jos.* B. J. 2, 21, 5. *Herodn.* 1, 12, 16.

δωνατικοί, ὧν, οἱ, = following. *Damasc.* I, 757 D.

δωνατισταί, ὧν, οἱ, (Δωνᾶτος) *followers of Donatus.* *Theod.* IV, 424 B.

δωνατιανοί, ὧν, οἱ, = preceding. *Epiph.* I, 1037 B.

Δωνᾶτος, *ον*, ὁ, Δωνᾶτος, *a fanatic.* *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκινον, *ον*, τὸ, *the Latin duracinum, a variety of peach.* *Greg.* Nyss. III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, *ας*, ἡ, *the sacred elements, the holy communion.* *Theoph.* 617. *Balsam* ad *Concil.* VI, 23.

δωρεαστικόν, *ον*, τὸ, (δωρεά) *L. instrumentum donationis, deed of donation.* *Basili.* 5, 1, 7.

δωρέομαι, *to present.* *Theoph.* 310, τινά for τινί.

δωρημαῖος, *α*, *ον*, (δῶρημα) *given as a gift.* *Cyrril.* H. 816 B.

δωρηματικός, ἡ, ὄν, = δωρητικός, *liberal.* *Dion.* H. III, 1649, 9.

δωριάζω, *άσω*, = δωρίζω. *Philostr.* 529.

Δωρικὸς, ἡ, ὄν, *Doric.* *Apollon.* D. Adv. 584, 19, διάλεκτος, *the Doric dialect.* *Iambl.* V. P. 474. *Theodos.* 976, 24, κλισίς, *Doric declension.*

Δωρικῶς, *adv.* in *Doric.* *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, *α*, *ον*, *Dorian.* *Philon* I, 666, 18, γλυσφή. *Sext.* 618, 25, sc. διάλεκτος. *Iambl.* V. P. 474.

Δωρίς, ἶδος, ἡ, *Doric, Dorian.* — Ἡ Δωρίς διάλεκτος, *the Doric dialect.* *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr.* V. Pyth. 86. *Iambl.* V. P. 472.

Δωρισμός, *ον*, ὁ, (δωρίζω) *Dorism.* *Pseudo-Demet.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) *a game in which the conqueror received presents.* *Plut.* II, 820 C.

δωροδέκτης, *ον*, ὁ, (δέχομαι) *one who takes bribes.* *Sept.* Job 15, 34.

δωροδοκέω, ἡσω, = δικάζω, *to bribe.* *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion.* H. II, 776 Χρήμασι δωροδοκῆντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκῆν = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἡσω, *to give presents.* *Aquil.* Ezech. 16, 33, τινά.

δωροδότης, *ον*, ὁ, (δίδωμι) *giver of presents.* *Mel.* 6, giver.

δωροκοπέω, ἡσω, (κόπτω) *to bribe.* *Sept.* Macc. 3, 4, 19.

δωροκοπία, *ας*, ἡ, *bribery.* *Aquil.* Deut. 10, 17. *Prov.* 6, 35.

δωρολήπτης, *ον*, ὁ, (λαμβάνω) = δωροδέκτης. *Sept.* Prov. 15, 27. *Tatian.* 10. *Hippol.* Haer. 450, 71.

δωροληψία, *ας*, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion.* C. 39, 55, 3.

*δῶρον, *ον*, τὸ, *oblation, offering.* *Hom.* II, 6, 293. 8, 203. — Particularly, *to God.* *Sept.* Gen. 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* Hebr. 5, 1, et alibi. — 2. *The offerings to the church (bread, wine, χίδρα, and grapes).* They were placed upon the holy table. *Clem.* R. 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A.—**2.** *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, as, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrrill. A. I.* 221 B. Δωσιδάδης, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἰ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ה), the prototype of E, is a consonant or breathing corresponding to the rough breathing *H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing.—In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανεζεται, αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη. 147 ικαριει, επετειων. 148 μεταγειντιανος. 150 διογειτων. 151 διερεισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικος. 165 δεινιαν, αριστοκλειδης, αριστειδης, ηρακλειδης. 3044 ειδως, κεινον. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγειση. 52 γρυνειση. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἰ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol.* Haer. 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001.—When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet *ψιλόν*, simple. The name E *ψιλόν* is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth; with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

εάν, L. *siqua*, if, if in any way. With the indicative. *Sept.* Job 22, 3, ἦσθα. *Joann.* Epist. 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εἰδοῦται. *Just.* Tryph. 67, ἀποδείκνυτε. *Ael.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκρνήχθη. *Mal.* 136, 16 Φύγωμεν εἰν σωθυσόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo.* Tact. 9, 75, χωροῦνται.—So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπιων, = εἰ δὲ ἐπιδίδοι μοι. *Aporrh.* 340 C Ἐὰν παρέβαλεν . . . , παρεδίδει αὐτῷ, = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰν αἰτήσῃ, εἰν εὐαγγελίζῃται, εἰν στήκεται, εἰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* Rom. 14, 8. Gal. 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.]—With the subjunctive. Ἐὰν καὶ, even if, although. *Sept.* Job 14, 5. 31, 14. Ps. 22, 4. *Paul.* Cor. 1, 7, 11. 28. *Tim.* 2, 2, 5.—With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι.—**2.** Interrogatively, if, whether. *Apocr. Act.* Pet. et *Paul.* 63 Βλέπε σύ εἰν ἐντεῦθεν ἡγῆς ἐξελείσῃ.

3. In later writers it is often used for ἂν after relatives in conditional clauses. *Sept.* Gen. 15, 14 Ὡς εἰν δουλεύσωσι. 21, 12. 22 Οἷς εἰν ποιῆς. 44, 1 Ὅσα εἰν δύνωνται ἄραι. Ex. 1, 10 Ἦνίκα εἰν συμβῇ, as v. l. *Reg.* 1, 2, 14 Πᾶν δ' εἰν ἀνέβη ἐν τῇ κρεάγγῃ, ἐλάμβανεν ἐαυτῷ ὁ ἱερεὺς, = ὁ ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17, 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρῖτις, ἰδος, ἡ = ἐαρινή. *Simoc.* 86, 20.
ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 'Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 'Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

εἶω, to let, to permit, etc. *Clementin.* 13, 3 'Ἐασατέ με προσάγαγω, sc. ἵνα. *Sext.* 525, 1 'Εὼ λέγειν ὅτι ἀνεύρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἶασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare Ἀγβαρος, Ἀβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδόμη, γίννομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ου, ὁ, (ἐβδόμας) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* *Novell.* 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol.* *Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδόμας) = σαββαρίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδόμας, ἄδος, ἡ, (ἐβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδόμας, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl.* C. A. 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ιερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 'Εβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλῖος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδόμας, the great week; also ἡ ἐβδόμας τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrril. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jéjun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol. Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματιαῖος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ῖσα, (ἐβδόμας) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτης, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀποστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B. ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἑβδομηκοντούτις, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόνδος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἑβδομα, *seven years' work*. Sept. Gen. 29, 27. — (d) τὰ ἑβδομα = ἑβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτὰ. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἐβέλως, ον, = following. Mal. 286, 20.

ἐβένως, ον, (ἔβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δῖφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἐβένως. Anast. Sin. 72 A.

ἐβίσκος, see ἰβίσκος.

Ἐβίων, ωνος, ὁ, Ἐβίων, (πτωχός), apparently the eponymus of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.

Ἐβιωναῖοι, ων, οἱ, (Ἐβίων) Ebionaei, Ebionites, an early sect, corresponding to the modern humanitarians. Iren. 686 B. 884 B. 1074 B Ἡβιωναῖοι. 1122 C. Hippol. Haer. 406. 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

Ἐβιανεύς, ἐων, οἱ, = preceding. Theod. IV, 388 C.

ἑβούλους, the Latin ebulum, ebulus, = χαμαίακτη, dwarf-elder. Diosc. 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἑβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — 2. To become a Jew. Achmet. 12, p. 13, 25.

Ἑβραϊκός, ἡ, ὄν, Hebraicus, Hebrew. Aristas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἑβραϊκή, synagogue.

Ἑβραῖος, α, ον, Hebraeus, Hebrew. Sept. Gen. 39, 14. 17. Judith 12, 11. — 2. Substantively, a Hebrew. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, Palestinian Jew, in contradistinction to Greek Jew (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6. 1, Hebrew Christian, not a Hellenist.

Ἑβραῖς, ἰδος, ἡ, Hebrew. Luc. Act. 21, 40. 22, 2. 26, 14. Just. 1, 31, φωνῇ, in the Hebrew tongue.

Ἑβραϊσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. Orig. III, 476 D.

Ἑβραϊστί, adv. in Hebrew. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.

ἐγγαστριζόμεαι, *to thrust into the gaster*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, stabs him.

ἐγγαστριμύθος, ον, (ἐν, γαστήρ, μῦθος) L. ventriloquus, speaking from the belly, ventriloquist. Sept. Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οὗ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.

ἐγγαστρίτης, ου, ὁ, = ἐγγαστριμύθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώ, ὥσω, (γαστήρ) = κυτσκω, *to impregnate*. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείσωμα, ατος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), L. ingenero, *to implant, generate in*. Polyb. 6, 55, 4, inborn. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγεύομαι = γεύομαι. Polyb. 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25. 44. Plut. I, 351 D.

ἐγγιᾶω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραῖα τοῦ ἔλθειν εἰς τὴν Ἐφραθᾶ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, το be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζότου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τι. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τι. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, ου, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from ἐγγίζω may be doubted.]

ἐγγλαυκος, ου, (γλαυκός) blue. Diod. 1, 12. ἐγγλισχος, ου, (γλίσχος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.

ἐγγλυκαῖον = γλυκαῖον. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) sweetish. Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.

ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.

ἐγγλωσσος or ἐγγλωττος, ου, (γλωσσα) in (with) the tongue. Schol. Arist. Thesm. 131.

ἐγγοητεύω = γοητεύω. Philostr. 100.

ἐγγομφύω (γομφύω), to fasten or nail on. Galen. II, 375 D -σθαί τι.

ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγονιον, ου, τὸ, grandchild. Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράματος, ου, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20 4, 2, 14, 15. Sext. 621, 12.

ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἐγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Arist. 14. Strab. 6, 1, 8.

ἐγγραυλὺς, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα . . . Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) in writing, written.

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, patres conscripti. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Arist. 8. — 5. Substantively, τὸ ἐγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμίαι (ἐγὼ γράφω as distinguished from γράφω without ἐγώ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, senators.

ἐγγράφως (ἐγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγνάομαι (ἐγγνώω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οὗ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἴ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμαστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἐγκυμος, ου, (κύω) conceived in the womb. Pseud-Athan. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἐγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

*ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.

*ἐγδοσις, see ἐκδοσις.

ἐγερσίγελος, ων, (ἐγείρω, γέλως) laughter-stirring. Steph. Diac. 1140 A, buffoon.

ἐγερσίνεκρος, ου, (νεκρός) that raises the dead. Method. 208 C.

ἐγερσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερτήριον, ου, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, capable of raising. Herodn. Gr. Enclin. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῇ.

ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθίζομαι (καθίζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκετόν = δεῖ ἐγκαθειργεῖν or ἐγκαθειργύναι. *Clem. A. I.* 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus. II.* 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod. apud Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, atos, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semiscurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ου, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθορμῖσις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνια, ων, τὰ, (καυός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καὶνὴ κυριακή. *Greg.* II, 608 A.

ἐγκαίνιασμός, οὔ, ὁ, = ἐγκαινισμός. *Euchol.*

ἐγκαίνιδες, αἱ, = ἐπηγκενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαινίζω, ἰσώ, (καίνίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκέκαινισμένος.]

ἐγκαινίσις, εως, ἡ, = ἐγκαινισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαινισμα, atos, τὸ, = following. *Genes.* 128, 8.

ἐγκαινισμός, οὔ, ὁ, (ἐγκαινίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαινῶσις, εως, ἡ, (as if from ἐγκαινῶ) = ἐγκαινισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένος ρόπαλον, marked with a club. — 2. Encausto, encausta pingere, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἦσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Iust. Apol.* 2, 10 -θῆναί τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτήρια, ων, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp. apud Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog.* 7, 44, 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.

ἐγκάνθιος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαίος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἰσώ, = ἐγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητόν = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβίω (καταβίω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael. apud Suid.* Ἔρκος . . . *Cyrril. A. I.* 344 C.

ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrril. A. I.* 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Epirh.* II, 212 A.

ἐγκαταθετόν = δεῖ ἐγκαταθῆναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

- ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.
- ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
- ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.
- ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrril.* A. IX, 513 A.
- ἐγκατακύντω (κατακύντω), to look into. *Basil.* I, 344 B.
- ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
- ἐγκατάλειμμα, ατος, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
- ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B κατ' ἐγκατάλειψιν θεοῦ.
- ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.
- ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
- ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
- ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
- ἐγκαταμικνέον = δεῖ ἐγκαταμικνύναι. *Clem. A.* I, 416 B.
- ἐγκαταμίσγω = ἐγκαταμίσγνυμι. *Athan.* I, 732 D.
- ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept.* Job 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
- ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.
- ἐγκαταπνίγω = καταπνίγω strengthened. *Cæsarius* 1048.
- ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.
- ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.
- ἐγκαταρρωστέω = καταρρωστέω in. *Cyrril. A.* I, 956 B.
- ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.
- ἐγκατασήπομαι (κατασήπω), to rot in. *Phot.* III, 380 D.
- ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.
- ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.
- ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion.* H. V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
- ἐγκατασκευώς, adv. elaborately. *Sext.* 686, 11.
- ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc.* Iobol. 3, p. 64.
- ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II, 1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σινάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
- ἐγκατασπορά, ᾧς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.
- ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.
- ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.
- ἐγκαταστοιχειόω (καταστοιχειόω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.
- ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.
- ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex 8), εἰς τὴν καρδίαν ἡμῶν.
- ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.
- ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.
- ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκαταταγένητα τῇ ἐκλεκτῇ νόθεσι.
- ἐγκατατριβίω (κατατριβίω), to wear out. *Synes.* 1500 D, practised in.
- ἐγκατανάγάζω = κατανάγάζω. *Epiroph.* III, 204 A.
- ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrril. A.* I, 272 B. 396 D.
- ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.
- ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.
- ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).
- ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* *Eupor.* 1, 124.
- ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.
- ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H.* VI, 1109, 10.
- ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.
- ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
- ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.
- ἐγκάτοχος, ον, = κάτοχος. *Ptol.* Tetrab. 163, ιερῶν. *Genes.* 79, 1.
- ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τί τι.
- ἐγκατώδης, ες, of the ἔγκατα. *Schol. Arist. Eq.* 1179.
- ἔγκανσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περὶ ψυξίς or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

- Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. *Theoph. Cont.* 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. *Plut.* II, 348 E. *Nil.* 300 D.
- ἐγκαυστικός, ἡ, ὄν, *encausticus, encaustic.* *Mal.* 294, 20, χρώματα. *Damasc.* II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) *encaustus, encaustic.* *Basilic.* 2, 5, 25 (v. l. ἐγκαντός), κόχλος, *sacrum encaustum.*
- ἐγκανχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* *Sept. Ps.* 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A.* I, 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) *a species of insect.* *Schol. Arist. Nub.* 158.
- ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* *Strab.* 13, 1, 35. *Apollon. D. Synt.* 258, 20. *Theoph.* 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, *command.*
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. *Schol. Arist. Vesp.* 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. *Arr. Anab.* 2, 21, 9.
- ἐγκελευστικός, ἡ, ὄν, *hortatory.* *Max. Tyr.* 94, 35. *Apollon. D. Synt.* 258, 11, ἐπίρρημα, *adverb of exhortation (ἄγε, φέρε).*
- ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* *Theoph.* *Cont.* 105, 14 - θῆναι τι.
- *ἐγκεντρίζω, ἰσῶ, (κεντρίζω) *to graft.* *Aristot. Plant.* 1, 6, 2. *Theophr. H. P.* 2, 2, 5. *Clem. A.* II, 344 B. *Athen.* 14, 68. — 2. *To stimulate.* *Sept. Sap.* 16, 11.
- ἐγκεντρισίς, εως, ἡ, = following. *Jul.* 391 D.
- *ἐγκεντρισμός, οὐ, ὁ, *grafting.* *Aristot. Plant.* 1, 6, 2. *Clem. A.* II, 341 C. *Geopon.* 4, 12. (See also *Philon* I, 212, 8.)
- ἐγκεντριστέον = δεῖ ἐγκεντρίζειν. *Geopon.* 3, 13, 4. 9, 16, 2.
- ἐγκεντρώ, ὥσω, (κέντρον) *to furnish with a sting.* *Schol. Arist. Vesp.* 1074 - ὥσθαι.
- ἐγκέραστος, ον, (ἐγκεράννυμι) *mixed.* *Plut.* II, 660 C.
- ἐγκεφαλίτης, ον, ὁ, (ἐγκέφαλος) *in the head.* *Galen.* IV, 486 C, μυελός, *the brain.*
- ἐγκρεύω (κηδεύω), *to bury in.* *Jos. Ant.* 9, 5, 3. *Pseudo-Jos. Macc.* 17.
- ἐγκηρώ (κηρώ), *to wax over, to cover with wax.* *Geopon.* 10, 21, 5.
- ἐγκινδυνεύω = κινδυνεύω *in.* *Justinian. Cod.* 10, 27, 2.
- ἐγκιρρος, ον, (κιρρός) *taunus.* *Diosc.* 1, 12, 133, 4, 84.
- ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* *Sept. Gen.* 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. *Iren.* 1, 4, 5, αὐτούς. *Hippol. Haer.* 196, 3.
- ἐγκισσεύω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* *Hippol. Haer.* 196, 5. *Epirh.* II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* *Pallad. Laus.* 1217 C. *Nil. Epist.* 2, 96.
- ἐγκλειστέον = δεῖ ἐγκλείειν. *Geopon.* 14, 7, 18, et alibi.
- ἐγκλειστήριον, ον, τὸ, = ἐγκλείστρα. *Cyrril. Scyth.* V. S. 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam. ad Concil.* VI, 41.
- ἐγκλειστικός, ἡ, ὄν, *of a recluse.* *Stud.* 836 A, ζῳή.
- ἐγκλειστος, η, ον, (ἐγκλείω) *shut up, recluse.* *Nil. Epist.* 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP. Hist.* 42, 15. *Theoph. Cont.* 430. *Epirh. Mon.* 268 C.
- ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) *cloister.* *Quin. Can.* 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.
- ἐγκλειστρον, ον, τὸ, = preceding. *Steph. Diac.* 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* *Pallad. Laus.* 1107 D. *Apophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, *before I became a recluse.* *Doroth.* 1752 A. *Steph. Diac.* 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 - σθαι.
- ἐγκληματικῶς (ἐγκληματικός), *adv. by accusing.* *Epirh.* II, 128 A.
- ἐγκλησις, εως, ἡ, (ἐγκαλέω) *accusation, charge.* *Clem. A.* I, 345 B = ψόγος ἀδικούντων. *Eus.* II, 1132 B. *Germ.* 153 A.
- ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. *Plut.* I, 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig.* I, 936 C. IV, 140 C - τέον.
- ἐγκλητος, ον, *blamable, culpable.* *Plut.* I, 1051 B. *Orig.* I, 696 C. 844 A.
- ἐγκλήτως, *adv. blamably, culpably.* *Orig.* I, 1233 D.
- ἐγκλίμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* *Polyb.* 9, 21, 8. — 2. *Rout* = τροπή of the enemy. *Id.* 1, 19, 11. 4, 58, 8. — 3. *Enclima, the inclination of the earth's axis = the altitude of the pole, latitude.* *Hipparch.* 1013 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — 4. *Inclination of enclitics, = ἐγκλις.* *Apollon. D. Pron.* 375 C. *Synt.* 83, 20.
- ἐγκληματικός, ἡ, ὄν, (ἐγκλίμα) *enclitic; opposed to ὀρθοτονούμενος.* *Herodn. Gr. Encln.* 1144.
- ἐγκλίνος, ον, (κλίνη) *in bed.* *Cedr.* II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* *Hipparch.* 1049 A

- Ἐγκεκλιμένον τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχροῖα, for τὰ καλὰ καὶ τὰ αἰσχροῖα. *Apollon. D.* Pron. 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Encl.* 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἢ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἔνυσέ σε. *Apollon. D.* Pron. 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.
- ἐγκλισις, εὖς, ἢ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλιμα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἐγκλινουσιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτικῇ.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Encl.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D.* *Synt.* 140, 28.
- ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3. ἐγκλοῖω, ὠσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἐγκλυσμα, atos, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστόν = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.
- ἐγκνυσμα, atos, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοιλίος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοιμησις, εὖς, ἢ, (ἐγκοιμάομαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregenl.* 609 A. *Et. M.* 255, 44, στρώμα.
- ἐγκόλαμμα, atos, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- *ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἐγκόλλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναῖξί δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comn.* I, 177.
- ἐγκολπισμός, οὗ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἐγκόλπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόομαι, ὠσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσασθαι. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἐγκομμα, atos, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol. Haer.* 72, 74.
- ἐγκοπεύς, εὖς, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.
- ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἔως τίνος ἐγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Ecll.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, ον, (κόσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes. Hymn.* 4, 224, p. 1607.

ἐγκόστημα, ας, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότησις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

*ἐγκράτεια, ας, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A. I.* 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατείᾳ, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl. V. P.* 152.

ἐγκρατεύομαι, εὔσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A. I.* 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατεύομεθα for ἐνεκρατεύομεθα. — 2. To prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12.

— 3. Participle, οἱ ἐγκρατεύομενοι = οἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατεὺς, οὗ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. Ascetic. *Athan.* I, 229 B. *Cyrrill. A. X.* 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκραταῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτησις, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.

Ἐγκρατηταί. see Ἐγκραταῖται.

ἐγκρατητικός, ὅν, ὁν, = ἐγκρατής. *Ephiph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους. ἐγκρατιστής, οὗ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκραταῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Ephiph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A. I.* 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A. I.* 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.

ἐγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79. 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτεῖν = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δέ ἱερεὺς κτήσεται ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31, 9 Τὰ ἐγκτητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκυῖσκω = κυῖσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὗ, ὁ, (ἐγκυκλέω) searcher after anything? *Ephiph.* III, 204 A.

ἐγκυκλικός, ὅν, ὁν, = ἐγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical. Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κινήσις.

— Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* I, 2. 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epirh.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλιωσις, εὖς, ἡ, (ἐγκυκλώ) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλιωδέω = ἐγκάλιδέω. *Epirh.* II, 172 A. *Cyrril.* A. X, 1084 C.

ἐγκυλιωδῆσις, εὖς, ἡ, (ἐγκυλιωδέω) a wallowing among πόρνας. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τό, = ἀλωδῆθρα. *Schol. Arist.* *Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἥσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epirh.* II, 400 A. *Georon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epirh.* II, 717 B.

ἔγκυος, ον, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σιλιοῦν = τοῦ Σιλβίου.

ἐγκύρησις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτώ) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστῆον = δεῖ ἐγκωμιάξω. *Sext.* 695, 7.

ἐγκωμιαστής, οὔ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demet.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμιογράφος, ον, ὁ, (ἐγκώμων, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημερές.

ἐγκώμιον, ον, τό, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκωπον, ον, τό, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἥσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορησις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ων, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B.

Ἐγρήγορες. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Synsell.* 16, 14. [The Hebrew עֲרֵי mispronounced.]

ἐγρήγορος, ον, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrril. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορτέον = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγορός (ἐγρηγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγχεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.

ἐγχαλινέω = ἐγχαλινώω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrril. A.* VII, 381 B.

ἐγχαλκος, ον, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχάσω = χάσω. *Achmet.* 229, p. 203.

ἐγχαράγή, ἡς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχαράξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl.* *Adhort.* 46. *Diod.* 2,

13. *Dion. H. I, 51, 2. Strab. 10, 3, 2. Philon I, 326, 6. II, 188, 38. Plut. II, 779 B.*
- ἐγγχειμάζω = χειμάζω intransitive. *Poll. 1, 62. Jul. 438 D.*
- ἐγγχείρησις, εως, ἡ, (ἐγγχειρέω) an undertaking. *Diod. II, 527, 49. Plut. I, 739 A. Eus. II, 157 B, ἡ κατὰ τῶν ἀποστόλων.*
- ἐγγχειρίδιον, ον, τὸ, tool. *Sept. Ex. 20, 20. — 2. Hand-book, manual, as the manual of Epictetus. Nicom. Harm. 3. Agathem. 328. Longin. Frag. 3, 10. — 3. Handkerchief, towel. Sophrns. 3988 D = ὠράριον. Steph. Diac. 1169 B. 1177 B.*
- ἐγγχειρίζω, to intrust. *Nic. CP. Hist. 3, 18, 17, 18, τί τινα (= τινι). — Pass. ἐγγχειρίζομαι, to be intrusted with anything. Eus. H. E. 4, 11, τὴν λειτουργίαν. Const. Apost. 5, 14 Τὸ γλωσσόκομον ἐγκεχειρισμένος, intrusted with the purse.*
- ἐγγχείριον, ον, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil. 24 B. Petr. Ant. 800 C.*
- ἐγγχειριστέον = δεῖ ἐγγχειρίζω. *Greg. Nyss. III, 1064 C.*
- ἐγγχειριστής, οὗ, ὁ, (ἐγγχειρίζω) enterprising person. *Adam. S. 424.*
- ἐγγχειρουργέω = χειρουργέω. *Greg. Nyss. I, 253 C.*
- ἐγγελυπός, ἡ, ὅν, (ἐγγελυς, ὤψ) eel-faced. *Lucian. II, 99.*
- ἐγγολόομαι (χολή), to be turned into bile. *Orib. I, 206, 1.*
- ἐγγονδρος, ον, (χόνδρος) in lumps, as frankincense. *Diosc. 1, 83.*
- ἐγγορεύω (χορεύω), to dance in or among. *Philon I, 167, 45. 612, 43. Plut. II, 332 B.*
- ἐγγόρηγος, ον, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric. 10, 4. Leo. Tact. 15, 77, κινστέρνα. Achmet. 142, κτίσις. Cedr. I, 698, 24. Suid. Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγγορήγων ἡσφαλωμένων, in the building of which asphaltum was used for mortar (Gen. 11, 3). Typic. 73. Conn. p. 339 (Paris). Codin. 22, 8, θάλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγγόρηγον, cement, mortar. Leo. Tact. 15, 73. Porph. Adm. 138. Typic. 73. Conn. I, 137, 9.*
- ἐγγορήγως, adv. with cement. *Achmet. 145.*
- ἐγγώ = ἐγγώννυμι. *Strab. 7, 4, 7.*
- *ἐγγρεμμα, ατος, τὸ, (ἐγγρέμπτωμι) expectoration (the matter discharged). *Plut. II, 82 B, a disgusting object.*
- ἐγγρέμπτωμι (χρέμπτωμι), to expectorate. *Lucian. II, 716.*
- ἐγγρήζω (χρήζω), to be needed or needful. *Patriarch. 1048 A Τὰ ἐγγρήζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessities. Lucian. II, 30, condemned as vulgar. Pseudo-Just. 1192 C.*
- ἐγγρόνιος, ον, (χρόνος) in time. *Procl. Parmen. 638 (49).*
- ἐγγρονομός, οὗ, ὁ, (ἐγγρονίζω) delay, procrastination. *Antyll. apud Orib. II, 335, 12.*
- ἐγγρύσεως, ον, = following. *Achmet. 283, p. 260.*
- ἐγγρυσος, ον, (χρυσός) in gold, gilt. *Diod. 3, 39.*
- ἐγγρώματος, ον, (χρῶμα) colored, painted, dyed. *Schol. Arist. Plut. 530.*
- ἐγγυλιάζω, ασα, (χυλίζω) to solder. *Porph. Adm. 138 Οἷτινές εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγγυλιασμένων. (Compare Diod. 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)*
- ἐγγύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc. 1, 133.*
- ἐγγύλος (ἐγγυλος), in the form of extract. *Archigen. apud Galen. VIII, 156 F.*
- ἐγγχυμα, ατος, τὸ, (ἐγγχεῖω) infusion. *Galen. II, 256 D.*
- ἐγγχυματίζω, ἰσω, (ἐγγχυμα) to infuse, as a medicinal fluid. *Diosc. 1, 55, 57. 2, 55, 193 (194). 195. Galen. II, 96 A. Antyll. apud Orib. II, 436, 10. Geopon. 4, 7, 3.*
- ἐγγχυματισμός, οὗ, ὁ, an infusing, infusion. *Moschn. 53, 129, p. 71, ἐξ ἐλαίου. Antyll. apud Orib. II, 442, 11.*
- ἐγγχυματιστέον = δεῖ ἐγγχυματίζεω. *Geopon. 18, 17, 1.*
- ἐγγχυματιστής, οὗ, ὁ, one that treats by infusions. *Diosc. Eupor. 1, 58.*
- *ἐγγύνω (χύνω) = ἐκχέω. *Heron 177. Lucian. II, 506.*
- *ἐγγχυσω, εως, ἡ, (ἐγγχεῖω) a pouring in. *Heron 177. Plut. II, 38 F.*
- ἐγγυτέον = δεῖ ἐγγχεῖν. *Geopon. 6, 7, 4.*
- ἐγγχωμα, ατος, τὸ, (ἐγγχώννυμι) dike. *Polyb. 4, 39, 9. 4, 40, 9.*
- ἐγγχώννυμι (χώννυμι), to dam up, fill up. *Polyb. 4, 40, 4. Diod. 4, 22, 18, 35. Strab. 7, 5, 8, 9, 2, 16.*
- ἐγγχωριάζω = ἐγγχώριός εἰμι. *Eus. IV, 828 A. 837 C.*
- ἐγγχωρίζω = χωρίζω. *Jos. Apion. 1, 26, p. 460.*
- ἐγγχωστήριος, ον, (ἐγγχώννυμι) used for damming up, as an implement. *App. II, 759, 74.*
- ἐδάφιον, ον, τὸ, (ἐδαφος) basis. *Epiaph. I, 1080 B. — 2. Passage, text, of Scripture. Adam. 1865 A, τοῦ ἀποστόλου. Did. A. 404 A.*
- ἔδερα, the Latin hederā = κισσός. *Diosc. 2, 210, 4, 124 (126) Ἐδερα πλουβιάτικα, hederā pluviatrica, = χαμαίκισσος.*
- ἔδικτον, less correct for ἥδικτον.
- ἔδνοφόρος, ον, = ἔδνα φέρων. *Greg. Nyss. I, 772 C.*
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut. 48. Clem. A, II, 465 C.*

- ἐδραϊώω, ὥσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.
- ἐδραϊώμα, ατος, τὸ, (ἐδραϊώω) basis, foundation. *Paul.* Tim. 1, 3, 15. *Epirh.* II, 777 B.
- ἐδρασμός, οὔ, ὁ, (ἐδράζω) a sitting or setting. *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).
- ἐδραστέον = δεῖ ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.
- ἐδραστήριος, ον, = following. *Isid.* 1188 B.
- ἐδραστικός, ὅς, ὄν, (ἐδράζω) establishing, settling. *Iren.* 1, 3, 5.
- ἐδρικός, ἡ, ὄν, pertaining to the ἔδρα. *Paul.* Aeg. 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.
- ἐδροδιαστολεύς, ἑως, ὁ, (ἔδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.
- ἐές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
- Ἐξερίτης, ον, ὁ, an inhabitant of Ἐξερών. *Porph.* Adm. 220, 19, et alibi.
- Ἐξερών, οὔ, τὸ, Ezeron, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔξερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
- ἐθελакριβεία, ας, ἡ, (ἐθελакριβής) over-scrupulousness. *Schol.* Clem. A. 792 C.
- ἐθελакριβής, ἑς, (ἐθελῶ, ἀκριβής) over-exact. *Schol.* Lucian. I, 561.
- ἐθелоακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Epirh.* III, 41 B.
- ἐθелоδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.
- ἐθелоδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Epirh.* I, 877 B.
- ἐθελοδοκήσις, ἑως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.
- ἐθελοδουλέω = ἐθελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
- ἐθελοδούλως (ἐθελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
- ἐθελουελάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
- ἐθελοθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
- ἐθελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.
- ἐθελοθρησκεύω = ἐθελοθρησκευτικός εἰμι. *Epirh.* I, 1040 C.
- ἐθελόθντος, ον, (θντός) offering himself voluntarily as a sacrifice. *Vit.* Clim. 597 A.
- ἐθелоκάκησις, ἑως, ἡ, (ἐθелоκακέω) = ἐθелоκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-tion.
- ἐθелоκακία, ας, ἡ, the being ἐθελόκακος. *Athan.* I, 349 B.
- ἐθελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
- ἐθелоκακουργος, ον, (κακουργος) = preceding. *Eust.* Mon. 920 C.
- ἐθелоκάκως (ἐθελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.
- ἐθелоκινδύνως (κινδυνος), adv. rashly. *App.* I, 475, 3.
- ἐθелоκωφέω = ἐθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.
- ἐθелоκωφία, ας, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.
- ἐθελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*
- ἐθελόντως, adv. = ἐθελοντηδόν, ἐθελοντί. *Greg.* Nyss. I, 1201 B.
- ἐθелоπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθелоθρησκεία. *Epirh.* I, 249 A.
- ἐθелоσοφία, ας, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.
- ἐθελόσοφος, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.
- ἐθελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
- ἐθελουργέω = ἐθελουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrill.* A. IV, 1040 D.
- ἐθελουργία, ας, ἡ, the being ἐθελουργός. *Cyrill.* A. IX, 620 D.
- ἐθέλω, see θέλω.
- ἐθικός, ὅς, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
- ἐθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* Apost. 2, 28 Ἀφορίζεσθαι δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, and let the pastor's due be set apart in the feast.
- ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.
- ἐθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.
- ἐθισμός, οὔ, ὁ, custom. *Sept.* Gen. 31, 35 Τὰ κατ' ἐθισμόν τῶν γυναικῶν, = τὰ καταμήνια.
- ἐθιμή, ἡς, ἡ, = ἀιμή, ἀιμός. *Epirh.* I, 956 C. *Hes.*
- ἐθνάρχης, ον, ὁ, (ἔθνος, ἀρχῶν) ethnarch, the head or ruler of a people. *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
- ἐθναρχία, ας, ἡ, the being ἐθνάρχης. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
- ἐθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀνδός, Φρύξ, Κάπ. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile*, *heathen*. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικώς, adv. *nationally*, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** *After the manner of the gentiles*. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) of *heathenish fables*, *heathenish*. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, *heathenish fables*. *Epiroph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ὅς, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνοπλήκτος, ον, (ἔθνος, πλήσσω) *quid?* *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εὖς, τὸ, *class, order*. *Diod.* 17, 102 the *caste of the Brachmani of India*. — *Inscr.* 4697, 17, ἔθνη, the *sacerdotal orders*. — **2.** In the plural τὰ ἔθνη, the *gentile nations*, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) *entertaining heathenish views*, inclined to *heathenism*. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἥιδειν, ἥικασμαι, from ΕΙΔΩ, εἰ-κάω; contractions like τιμάεις, κάτα, from τιμάεις, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P.* S. 46, 19) see no difference between EI and I. According to *Diogenes Laertius* (6, 51), ἐπ' ἄλλ' ἱμάτιον sounded like ἐπ' ἀλειμμάτιον. *Sextus* (625) informs us that EI is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that EI is sounded, in a manner, like I long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon of Suidas*, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στιριμευ.

2715, α, 4 εχι, *ισφηρεσθαι*. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, EI was changed into I long, in pronunciation as well as in writing; but only when the I was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Felatia, ιρανα, κιμενας, Φιδιας, in the Boeotic inscriptions. — The difference between EI and I long could not have been great even during the Attic period; which may account for the fact that I long was sometimes represented by EI. *Inscr.* 170 ποτειδαιας. 1688, 40 αποτεισι. 186 εισιδοτος. 1053 καλλινεικον. 2747, α, 5 αφροδισιων. *Rang.* 42 διειτρεφθσ. 115 τειθρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B Λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent.* M. 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for I short. *Inscr.* 353 τειτος. 254 γυμνασειαρχησας. 4498 μνηει.]

*ει, *if*. With the *pluperfect indicative*. *Plat.* *Tim.* 21 C. *Babr.* 87, 1 Ἐδῶκε δάνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc.* Act. 26, 32 Ἀπολελεύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795, II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρτίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηνέκατο, καρδιακῶς ἐκυνδύνειν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat.* *Theat.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέησιον αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δέησαι or δέησειε. *Dion. Alex.* 1597 B. *Epiroph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκρήχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and *if so*. 7, 3, 6, p. 20, 19 Εἰ γάρ, αὖ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγονέναι φάσκει, *for if so*. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὖ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηνίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by *διά, for*. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῇ, *were it not for Abraham, etc.* — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. *Theoph.* Cont. 131, 10.

εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.

εἰδέα, as, ἡ, = ἰδέα, *form, appearance.* *Sept.* Gen. 5, 3 as v. 1. *Epist. Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδέαρχις, ἰδος, ἡ (εἰδέα, ἀρχω) *causer of forms.* *Pseudo-Dion.* 648 C.

εἰδέτω, see οἶδα.

εἰδέχθαι, as, ἡ, (εἰδεχθῆς) *ugly look.* *Sept.* Sap. 16, 3.

εἰδεχθῶς, adv. *with an ugly look.* *Greg. Nyss.* III, 241 A.

εἰδήμων, on, (Εἰδῶ) *knowing, skilled in.* *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A. I.* 892 A.

εἰδῆσις, εως, ἡ, (εἰδέναι) *knowledge.* *Sept.* Sir. 42, 18. *Philon* I, 335, 10. *Apollon. D. Synt.* 295, 13. *Sext.* 608, 19. *Clem. A. I.* 1013 C. *Alex. A.* 556 B. — **2.** Notice, information. *Porph.* Cer. 9 Τὴν εἰδῆσιν τούτων διδούσι τοῖς δεσπόταις, *they inform the royal family of this.*

εἰδητικός, ἡ, ὄν, *pertaining to knowledge.* *Iambl.* Math. 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).

εἰδικός, ἡ, ὄν, (εἶδος) *pertaining to species; opposed to γενικός, καθολικός.* *Dion. Thr.* 636, 14, ὄνομα, as βούς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig. I.* 293 B. — **3.** Formative. *Plut.* II, 876 F, αἰτιον. — **3.** Specific. *Diosc.* 5, 114. 139 (140). — **4.** Substantively, (α) ὁ εἰδικός, perhaps = κόμης τῶν θείων πριουάτων. *Porph.* Cer. 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρτον, *the office of εἰδικός.* *Genes.* 71, 7. *Porph.* Cer. 451, 20. 463, 3. *Theoph.* Cont. 173, 13. 257. 400, 12.

εἰδικῶς, adv. *specifically.* *Diosc.* 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἡσω, (εἰδοποιός) *to form, to give form.* *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 81, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοπεποιημένος.]

εἰδοποίημα, ατος, τὸ, *that which is formed, form.* *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, *formation.* *Theol. Arith.* 34. 56.

εἰδοποιητικός, ἡ, ὄν, *capable of giving form.* *Plotin.* I, 139, 12.

*εἰδοποιία, as, ἡ, *formation.* *Philon B.* 50, *structure.* *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, εος, τὸ, *species*, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — **2.** Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Aporphth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* Novell. 129, 2. 3.

εἰδοφορέω, ἡσω, (εἶδος, φέρω) *to represent, to exhibit by action.* *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλείον, ου, τὸ, (εἶδωλον) *idoleum, idolium, idol's temple, a heathen temple.* *Sept. Esdr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul. Cor.* 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, ου, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ἡ, ὄν, *idolicus, pertaining to idols, or worshipping idols.* *Clem. A. I.* 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrill. H.* 1072 A.

εἰδῶλιον, ου, τὸ, *little idol.* *Epirh.* I, 1069 B.

εἰδωλογραφία, as, ἡ, (εἶδωλον, γράφω) *a painting of idols, referring to pictures.* *Steph. Diac.* 1157 B.

εἰδωλόθυτος, on, (εἶδωλον, θύω) *idolothytus, sacrificed to idols.* — Substantively, τὸ εἰδωλόθυτον, *that which is offered to an idol or to idols.* *Luc. Act.* 15, 29. 21, 25. *Paul. Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A. I.* 392 A. (Compare *Lucian.* III, 341.)

εἰδωλοκτόνος, on, (κτείνω) *killing (destroying) idols.* *Syncell.* 59, 8.

εἰδωλολατρεία, as, ἡ, (εἰδωλολάτρης) *idololatry, idolatry.* *Paul. Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A. II.* 364 A. *Orig. I.* 664 A. B.

εἰδωλολατρεῖν = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρεύω, ἡσα, (εἰδωλολάτρης) *to be an idolater, to worship idols.* *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A. I.* 224 C. *τινά.* *Orig.* III, 304 A.

εἰδωλολάτρης, ου, ὁ, (εἶδωλον, λάτρης) *idololater, idolater.* *Paul. Cor.* 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, *πλάνη.* *Epirh.* I, 181 C.

εἰδωλολάτρίς, ἰδος, ἡ, *idololatrix, female idolater.* *Damasc.* II, 253 D.

εἰδωλομανέω, ἡσω, = εἰδωλομανής εἰμι. *Caesarius* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Syncell.* 185, 13.

εἰδωλομανής, ἐς, (εἶδωλον, μαινομαι) *mad for idols, sunk in idolatry.* *Athenag.* 953 A. *Martyr. Areth.* 40, *ἔθνη.* (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, as, ἡ, *the being εἰδωλομανής.* *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
εἰδωλόμορφος, **ον**, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
εἰδωλον, **ον**, τὸ, *idolum*, *idol*. *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
εἰδωλοποίησις, **εως**, **ή**, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
εἰδωλοποιητικός, **ή**, **όν**, = *ειδωλοποιικός*. *Iambl. Myst.* 168, 13.
εἰδωλοπρεπής, **ές**, (πρέπω) fit for or becoming idols. *Cyrrill. A.* I, 497 C. 704 C. D.
εἰδωλοφανής, **ές**, (φαίνομαι) image-like. *Plut.* II, 908 E.
εἰδωλοχαρής, **ές**, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
εἶθε, *L. utinam!* O that! would that! With the present subjunctive. *Plut.* I, 988 A. *Εἶθε νῦν ἢ Βρούτος!* *Athan.* I, 740 A. 'ΑΛΛ' εἶθε κἀν ἀκούσης! aor. — With the perfect optative. *Badr.* 53, 5, μὴ συνηγῆτο, ὑπηγῆτο! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νενικήκοι, δεδοξασμένους εἴη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνουν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!
εἰθισμένος (εἰθισμαι, ἐθίζω), *adv.* in the accustomed manner. *Diog.* 4, 35 (quoted).
εἰκαοβουλία, **ας**, **ή**, (εἰκαύβουλος) vain counsel. *Cyrrill. A.* II, 69 C. III, 376 C.
εἰκαύβουλος, **οκ**, (εἰκαῖος, βουλή) = *ματαιόφρων*. *Caesarius* 921. 1001.
εἰκαοδάπανος, **ον**, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
εἰκαολατρεία, **ας**, **ή**, *vain laτρεία*. *Cyrrill. A.* I, 424 A. •
εἰκαολέσχης, **ου**, **ό**, = *εἰκαολόγος*. *Caesarius* 1108.
εἰκαολεσχία, **ας**, **ή**, = *εἰκαολογία*. *Caesarius* 1133.
εἰκαολογέω, **ήσω**, (εἰκαολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
εἰκαολογία, **ας**, **ή**, *idle or random talk*. *Philon* I, 674, 2.
εἰκαομυθέω, **ήσω**, (εἰκαύμυθος) = *εἰκαολογέω*. *Cyrrill. A.* IV, 165 C.
εἰκαομυθία, **ας**, **ή**, = *εἰκαολογία*. *Method.* 349 B. *Cyrrill. A.* I, 441 B. *Leo Diac.* 68, 18.
εἰκαύμυθος, **ον**, (εἰκαῖος, μῦθος) = *εἰκαολόγος*. *Cyrrill. A.* I, 440 C. IV, 1012 C.
εἰκαοπονία, **ας**, **ή**, (πόνος) useless labor. *Cyrrill. A.* VI, 648 D.
εἰκαῖος, **α**, **ον**, *worthless person*. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαῖος, *adv.* to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
εἰκασμός, **οῦ**, **ό**, (εἰκάω) conjecture. *Dion. Thr.* 642, 8 *Εἰκασμοῦ ἐπίρρημα* (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 Ἐξ εἰκασμοῦ.
εἰκῆ, *adv.* moderately. *Agathar.* 153, 12.
εἰκονίδιον, **ον**, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
εἰκονίζω, **ίσω**, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
***εἰκονικός**, **ή**, **όν**, (εἰκών) of an image, representing a figure. *Callixen. apud Athen.* 5, 39, p. 205, ἀγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, *L. imaginalis*, typical, symbolic. *Iren.* 604 A. *Eus. H. E.* 1, 3.
εἰκονικῶς, *adv.* as in an image, typically. *Eus. VI*, 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.
εἰκόκιον, **ον**, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.
εἰκόκισμα, **ατος**, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr. apud Eus.* III, 340 A. *Nic. CP.* *Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
εἰκονισμός, **οῦ**, **ό**, representation, picture. *Plut.* II, 54 B. *Cyrrill. A.* I, 736 A.
εἰκονιστής, **οῦ**, **ό**, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
εἰκονιστικός, **ή**, **όν**, typical. *Max. Conf.* I, 309 C. *Εἰκονιστικός τιπος*.
εἰκονογράφω, **ήσω**, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
εἰκονογραφία, **ας**, **ή**, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
εἰκονοκαύστης, **ου**, **ό**, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
εἰκονοκλάστης, **ου**, **ό**, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol.* S. 880 A.
εἰκονομαχέω, **ήσω**, = *εἰκονομάχος* εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
εἰκονομαχικός, **ή**, **όν**, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.
εἰκονομάχος, **ον**, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, *ό εἰκονομάχος*, enemy to holy pictures. *Damasc.* II, 328 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
εἰκονοποιέω, **ήσω**, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκών, τύπος) *maker of images or pictures*. Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images or pictures*. Phot. I, 948 D.
 εἰκοσαετηρικός, ἡ, ὁν, (εἰκοσαετηρίς) L. *vicennalis, of twenty years*. Eus. II, 912 A. 1188 C *τὴν εἰκοσαετηρικὴν πανήγυριν, the vicennialia of the emperor*.
 εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years*. Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennialia, the twenty years' festival in honor of the emperor*.
 εἰκοσαετής, ἐς, *of twenty years*. Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old*. Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, *period of twenty years*. Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοσάκωλος, ον, *consisting of twenty* κῶλα, ας, a *strophæa*. Schol. Arist. Nub. 1154.
 εἰκοσάς, ἀδος, ἡ, = εἰκάς, *the number twenty*. Lucian. II, 219. Sext. 728, 3.
 εἰκοσαετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσετής, see εἰκοσαετής.
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars*. Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἴκοσι δύο, *twenty-two*. Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine*. Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἴκοσι ἑξ, *twenty-six*. Sept. Par. 1, 7, 40.
 εἰκοσιεπτά = εἴκοσι ἐπτά, *twenty-seven*. Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσίκλινος, ον, (εἴκοσι, κλίνη) *having twenty couches (accubita) at table*. Diod. 1, 49, οἶκος.
 εἰκοσίμετρος, ον, *of twenty μέτρα*. Schol. Arist. Eq. 824.
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years*. Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight*. Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὀκτώ καὶ εἴκοσιν.
 εἴκοσι πεντάκις, *twenty-five times*. Syncell. 96, 16.
 εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five*. Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four*. Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρῆς, τρία, = εἴκοσι τρεῖς, *twenty-three*. Athen. 13, 48, p. 585 B. Socr. 192 C.
 εἰκοστάγωνος, ον, (γωνία) *with twenty angles*. Iambl. V. P. 482.
 εἰκοστόγδοον, ον, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth*. Nicom. 89.
 εἰκοστοδέυτερος, ον, (δεύτερος) *twenty-second*. Const. III, 877 D.
 εἰκοστοεβδόμος, ον, (εβδόμος) *twenty-seventh*. Plut. II, 1027 E. F.
 εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth*. Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth*. Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστόπρωτος, ον, (πρώτος) *twenty-first*. Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first*. Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὁν, *twentieth*. — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part*. Epict. 2, 1, 26. Dion C. 56, 28, 4.
 εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth*. Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth*. Plut. II, 935 D.
 εἰκοστοτήνης, ον, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος*. Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἥσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities*. Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, *likelihood, probability*. Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.
 εἰκτέον = δεῖ εἶκεν. Philon II, 68, 41.
 εἰκτικός, ἡ, ὁν, (εἶκω) *yielding*; opposed to ἀντί-τυπος. Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκών, ὄνος, ἡ, *image*. Iren. 685 B, *Carpocra- tian images and pictures of Christ*. Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)
 2. *Picture, in which sense it may be accompanied by the adjective γραπτή*. Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr. C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρῶνον εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures*. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician*. See also Aster. 168 B.]

εἰλεώδης, **es**, (εἰλεός) *afflicted with the ἰλεος. Diosc. 1, 30. 6, πάθος, the ἰλιας passion.*
εἰλημα, **ατος**, τὸ, (εἰλέω) *a thing twisted, rope. Aquil. Ezech. 27, 24. Sext. 231, 26 Εἰλημα σχοινίου, = σχοινιον. — 2. Arch of a bridge. Mal. 339, 8.*
εἰληματικός, **ή, όν**, (εἰλημα) *arched. Porph. Adm. 137, 22. 138, 11. 139, 10. 23.*
εἰλσις, **εως**, **ή, (εἰλέω)** *a twisting. Schol. Arist. Ran. 339.*
εἰλητάριον, **ου, τὸ**, (εἰλητός) *L. volumen, roll. Const. III, 1012 A.*
εἰλητός, **ή, όν**, (εἰλέω) *L. volutus, rolled: that admits of being rolled. Galen. XII, 471 E. Et. M. 790, 3, τομαρίον. — 2. Vaulted, arched. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, the corporale; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.*
εἰλιγγος, **ου, ό**, (ἰλιγγος) *whirlpool. Arr. P. M. E. 40.*
εἰλιγμός, **ου, ό**, = **εἰλιγμός**. *Mnesith. apud Orib. II, 253, 5.*
εἰλινδέομαι = **ἀλινδομαι**. *Plut. I, 797 A. Alciph. 1, 26 as v. 1.*
εἰλινδσις, **εως**, **ή**, = **ἀλινδσις**. *Aquil. Ps. 54, 6.*
εἰλίσσω = **ελίσσω**. [*Orig. II, 73 B εἰλιγήσεται, 2 fut. pass.*]
Εἰλωτις, **ιδος**, **ή, (Εἰλω)** *female Helot, servant. Plut. I, 597 A.*
εἶμαι = **εἰμι**. *Nicet. Byz. 772 B εἶσαι = εἶ.*
εἰμαρμένη, **ης**, **ή, (εἰμαρμαι, ΜΕΙΡΩ)** *fate. Plut. II, 574 D 'Ο παρὰ τὴν εἰμαρμένην λόγος, a sophism, = ἀργός λόγος.*
εἰμαρτός, **ή, όν**, = **εἰμαρμένος**. *Plut. I, 682 E. Eus. III, 416 B.*
***εἰμι**, **τὸ be**. *Dion. H. V, 200, 2 "Ἔστω τοῦτο ἀληθές εἶναι, grant that this is true. Orig. III, 445 C "Ἔστω σε ἔχειν ἀργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, and it shall come to pass. 9, 14 Καὶ ἔσται ἐν τῷ συνεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 "Ἰνα εὖ ᾗ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, will be well with them. — 2. To be about to do anything. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, for the calling of the assembly. Reg. 2, 10, 11 "Ἐσόμεθα τοῦ σώσαι σε, we will help thee. Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, had the charge of. Esdr. 1, 8, 91. Tobit 5, 15 "Ἀλλ' εἰπόν μοι τίνα σοι ἔσομαι μισθὸν διδόναι, what pay I must give you. — 3. In the following instances it is superfluous. Judic. 5, 3 "Αἰσομαι ἐγὼ εἰμι τῷ κυρίῳ, ἐγὼ εἰμι ψαλὸς τῷ κυρίῳ. 6, 18 "Εγὼ εἰμι καθίσομαι. 11, 27 "Εγὼ εἰμι οὐχ ἡμαρτόν σοι.*

11, 35 "Εγὼ εἰμι ἡνοῖξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D 'Ἡ τοῦ εἰμι παρολκή, referring to passages like the preceding.
4. Participle, (α) ὁ ὢν, *he who is, the Self-subsistent One, representing the Hebrew הוּיִי. Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b)* τὸ ὢν, *that which is, being; τὸ μὴ ὢν, that which is not, nothing. Aristot. Elench. 5, 9 "Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epict. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, ex nihilo nihil fit. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. Clem. R. 2, 1 "Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — Τὸ οὐκ ὢν, absolute nothing. Sept. Macc. 2, 7, 28 "Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophyl. 1030 B. 1037 A. Sept. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἡμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσου = ἦς, ἦστα. Joann. Mosch. 3096 D ἦμεθα = ἐσμέν.]
εἶν, see **ἴν**.
εἶξις, **εως**, **ή, (εἶκω)** *a yielding. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51. 10, 43.*
εἰπεῖν (**ΕΙΠΩ**), *to say. Matt. 4, 3 Εἰπέ "ἰνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἰνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῦαριον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστελῇ. Theod. II, 528 B, τῇ "Ιερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν υἱόν μου ἐξελεῖν, = τῷ υἱῷ μου. Apocr. Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Epirh. 72 C, ὅπως μὴ ᾗς διάκονος. — Impersonal, ἐρρέθη, it was said. Apoc. 6, 11 "Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασιν = εἶπον.]
εἶρ, **γγ**, = **ἐργήγορος**, **ἀγρυνος**. *Theodtn. Dan. 4, 10. 20. Isid. 629 D.*
εἰργμός, **ου, ό**, *imprisonment. Jos. Ant. 18, 1, 3, αἰδιος, in hell.*
εἰρναγωγέω, **ήσω**, (**εἰρήνη**, **ἄγω**) *to lead to peace. Clem. A. I, 329 A.*
εἰρναῖος, **α, ου**, = **εἰρηνικός**. *Soz. 8, 3, γράμματα. — 2. Substantively, τὸ Εἰρναῖον, the temple of Pax, at Rome. Dion C. 72, 24, 1. Εἰρναῖς, for Εἰρναῖος, ου, ό, a man's name. Inscr. 269.*
εἰρναρχέω, **ήσω**, *to be εἰρναρχης. Inscr. Vol. III, p. 1059.*
εἰρναρχης, **ου, ό**, (**ἄρχω**) *irenarches, irenarcha = φύλαξ τῆς εἰρήνης, justice***

of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, ας, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχης. *Schol. Arist. Ran.* 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρήνευσis, εως, ἡ, (εἰρηνεύω) pacification. *Iambl.* V. P. 146.

εἰρηνητής, ου, ὁ, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, εὔσω, L. paco, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ διεστώτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph.* Cer. 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάσιν, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνέω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, ης, ἡ, peace. *Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. *Pallad.* Laus. 1220 B. — Εἰρήνη πάσιν, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.* — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάσιν (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joānn.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. *Jos. B. J.* 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* Novell. 3, 1. *Nic. CP. Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. *Sept. Deut.* 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάs, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull.* II, 155 B Litteras pacis. *Ant.* 7, 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυποῦται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman fetialis. *Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνοδωρος, ον, (δωρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul.* Col. 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποίησιs, εως, ἡ, (εἰρηνοποιέω) a peacemaking. *Clem. A.* I, 1252 B. *Pseud-Athan.* IV, 129 D.

εἰρηνοποιία, ας, ἡ, (εἰρηνοποιός) = preceding. *Basil.* IV, 618 C.

Εἰρηνόπολιs, εως, ἡ, (Εἰρήνη, πόλιs) Irenopolis, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ἡσω, = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, ον, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

εἰρμός, ου, ὁ, (εἶρω) series, train, context: concatenation. *Philon* II, 175, 61. *Plut.* II, 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A Καθ' εἰρμὸν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 hirmos. — 2. In the *Ritual*, the first troparion of an original ᾠδῇ, in which sense it may be compared to the first strophā of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύμα, ατος, τὸ, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τοὺτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. *Tobit* 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὅραται χειρόνησος καὶ λυμῆν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς ἡσούς τὰς κατανικτὺ τῆς Ἰωνίας. 13, 12 Καθήμενους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χρυσίον, ὃ εἰληφσαν εἰς Ρώμην, which they had taken at Rome. *II*, 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. *II*, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* *II*, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

—3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάρκα μίαν, for σὰρξ μία. 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἐδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Ἀθήσονται ἑμὲν τῷ ὑμᾶς λαὸν ἐμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδωκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἀγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἴθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφογγίσειεν τὸν φοῦρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. —5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρυσίον ἐπὶ τῷ τετραπδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτά θερμία, with the two lepta. *Const.* III, 1017 A Ἀγοράσαι εἰς νομίματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μῶδιον ἐν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιήσαν εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπιπλαν εἰς δέκα μῆνας, in the space of ten months. *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνοκα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρι τοῖς ἀνοήτοις Ἀθηναίοις, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερὸν Τρωγλοδύται τοῦ Νεῖλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. *Nic.* II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. —9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apoc. Act.* Philipp. in Hellad. 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σιλπιον ὁρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγὰς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ᾗ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph.* Them. 12, 13, τὸν βασιλέα. — Εἰς εἰς, one by one. *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while occasionally. *Apophth.* Anton. 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλῃς. *Pseudo-Cyrril.* A. X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἓτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. *Iamb.* Adhort. 160. 322. — Ἐν καὶ ἐν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἄββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μᾶ τῶν ἡμερῶν, or simply ἐν μᾶ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Apophth.* 185 B Μία γοῦν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἑνα ἐνιαυτόν, every other year. — Ὑφ' ἐν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. *Sept. Reg.* 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἑναιτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἑναιτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἑνός. *Phil.* I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμίαν. *Theodtn. Dan.* 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr. V. Plotin.* 53, 12 Εἴκοσι καὶ ἑν βιβλίον. 54, 22 Εἴκοσι καὶ ἑν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἑνα ἑναιτῶν. *Theoph.* 50, 14 Ἐτη ἑν καὶ τριάκοντα.

2. A, an, a certain. *Sept. Gen.* 21, 15, ἑλᾶτη. *Reg.* 2, 12, 1, ἑν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — **3.** First = πρώτος. *Sept. Gen.* 1, 5. 8, 13. *Ex.* 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to Gen. 1, 5. [Barn. 7 (Codex N) τὸν ἑναν. *Apophth.* Benjam. 1 τὸ ἑνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσάγω, to introduce. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἥς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — **2.** Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol. Tetrab.* 16. *Galen.* I, 36 F. — **3.** Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prōsod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγώγιμος, ὄν, imported. *Leo. Novell.* 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἥς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσακούσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict. Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. *Classical. Plut.* II, 127 B.

εἰσγραφή, ἥς, ἡ, (εἰσγράφω) registration. *Dion. C.* 59, 2, 2.

εἰσδεκτῆριος, ὄν, (εἰδέχομαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. *Leo. Novell.* 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. *Sept. Lev.* 22, 29, ὑμῖν. *Epiph.* I, 1025 C.

εἰσδεξις, εως, ἡ, reception. *Epiph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἥσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (εἰάω), to let in. *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, as, ἡ, = following. *Mal.* 396, 7. εἰσέλαισις, εως, ἡ, (εἰσελαύνω) a driving into. *Plut.* I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 -σθαι ἔν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἰσθεσις, εως, ἡ, (εἰστίθηναι) introduction. *Philon* I, 278, 48. *Schol. Arist. Ach.* 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Plut.* II, 688 B.

εἰσπνέω (ἰπνέω), to ride into. *Diod.* 17, 12. *Dion. C.* 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτητός, ἡ, ὄν, (εἴσεμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἑνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα.

εἰσκελλέω (σκελλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. *Diosc. Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 64 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. *Philostrog.* 488 A.
 εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.
 εἰσκρίνω (κρίνω), to cause to enter. — *Mid.* εἰσκρίνομαι, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.
 εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.
 εἰσκύπτω (κύπτω), to look into. *Sept. Reg.* 1, 13, 18.
 εἰσκυρσις, εως, ἡ, possibly the Latin incursus or incursio. *Isid. Epist.* 1, 452, p. 432 A.
 εἰσμανθάνω = μανθάνω. *Polem.* 171.
 εἰσμήγνυμι (μήγνυμι), to mix in. *Plut.* II, 127 B.
 εἰσνήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.
 εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. *Stud.* 1789 C. *Porph. Cer.* 96, 1.
 εἰσοδουσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.
 εἰσοδεῖω, εὔσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. *Porph. Cer.* 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.
 εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apophth.* 169 B. *Pseud-Athan.* IV, 765 D. *Schol. Arist.* *Vesp.* 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἀνθρώπος εἰσοδιασθεῖς, brought into the world.
 εἰσοδιασμός, οὐ, ὁ, income. *Charis.* 553, 10.
 εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.
 εἰσοδικός, ἡ, ὡν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. *Pentecost.*
 εἰσόδιος, ου, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (α) income, revenue. *Hes.* Εἰσόδια, πρόσδοι, ἀναλώματα. — *Theodtn.* Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* Nov. 21. *Curap.* 80, 15. — Called also Ἁγία ἀγίω. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)
 εἴσοδος, ου, ἡ, income, revenue; opposed to ἔξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus, entrance, formal entrance* into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph. Cer.* 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelist in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (όχετεύω), to conduct water into. *Heliod.* 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαράδουμαι (παράδουμαι), to creep or steal in. *Philon* II, 432, 25.

*εἰσπετάννυμι (πετάννυμι), to expand, spread out. *Aristot.* H. A. 9, 40, 15. *Polem.* 287.

*εἰσπέτομαι (πέτομαι), to fly into. *Aristot.* H. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρόω (πληρόω), to fill up. *Diog.* 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποιήσις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.

εἰσπράκτις, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil. Ex.* 5, 6. 13. *Job* 39, 7.

εἰσπράκτωρ, ορος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εὐποιαν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. *Did. A.* 948 A.

εἰσροή, ἡς, ἡ, = εἴσρος, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.

εἰσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.

εἰσφθείρομαι (φθείρομαι), *to obtrude one's self, an imprecatory verb.* Poll. 9, 158. Basil. I, 500 C.

εἰσφορά, ἄς, ἡ, L. *rogatio, proposal for a law.* Dion. H. IV, 1991, 5. Hermog. Prog. 53. Rhet. 84, 18.

εἰσφράσσω = φράσσω *in.* Nicom. Harm. 19.

εἰσφύρω (φύρω), *to mix in.* Max. Tyr. 114, 30.

εἰσχυσις, εως, ἡ, (εἰσχέω) *a pouring in.* Ptol. Geogr. 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. App. II, 630, 93. εἴτε, *whether.* Porph. Adm. 78 Ρίππουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζει αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἑάσειν, *whether to kill and eat them, or whether to let them live.*

εἴτις = οἷστις. Dorothe. 1700 D Εἴτι δῆποτε βαρεῖ αὐτόν.

εἴτουν (εἴτε, οὖν), *essentially = ἡγουν, that is to say.* Martyr. Ignat. 3 Ὁ κατὰ Χριστιανῶν, εἴτουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, *of.* Sept. Judic. 15, 2 Ἔδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἔδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. Nicol. D. 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ. Plut. I, 518 D Ξέρξην αὐτὸν ἐκ τηβέννου προσηγόρευσεν, *togatum.* — 3. For, with nouns denoting extent. Strab. 8, 3, 19, p. 123, 20 Θινώδης δ' ὦν ὁ τόπος ἐξ εἰκοσι σταδίων. — 4. After. Diosc. 194 (195) Τὰς ἐκ τοκετῶν, *after parturition.* — 5. By reason of. Mal. 38, 19. 89, 10. — 6. Ex. Aster. 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνου, *ex-general, ex-consul.* — 7. With the accusative. Syncell. 72, 9 Ἐκ τὰ Χαλδαϊκά. Porph. Cer. 214, 14, τὰς πατρικίας. Leo Gram. 359, 20, τοὺς εὐγενοὺς. Ptoch. passim. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. Inscr. 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διονυσιων, ἐγ βενδιειων. 168, b, ἐγ μυρινησ. 175 ἐγ μεγαρων. 528 ἐγ λιμενιοσ. 1570, a, 27. 28 ἐγδοσεισ, ἐγδοσω. 5774 ἐγφειληθιωντι. Boeckh. Athen. Nav. p. 453. 450 ἐγλυθετων, ἐγ μυρρινουτησ. — Also, Inscr. 147, 34 ἐχ σαμου. 789 ἐξουνιων = ἐκ σουνιων. 2907 ἐξλαχμινος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, Α, ἐξ ρηνειας. Franz. p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. Pseudo-Cleobul. apud Diog. 1, 93.

ἐκαστος, *on, every.* — Παρ' ἑκαστα, *constantly.* Sext. 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιήσιν ἀναγινώσκων). Clem. A. I, 1080 B. — Mal. 177, 14 καθ' ἑκάστην, *sc. ἡμέραν, every day, daily.*

Ἐκάτη, *ης, ἡ, Hecate.* Plut. II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δειπνα.

Ἐκατήσιον, *ου, τὸ, = Ἐκάταιον, shrine of Hecate.* Plut. II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) *of Hecate.* Psell. 1133 A.

ἐκατομπλασίων, *ον, = ἐκατονταπλασίων.* Clem. A. II, 628 A.

ἐκατομφόνα, *ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain.* Plut. I, 33 D. II, 159 E. 660 F. Paus. 4, 19, 3.

ἐκατόν, *hundred.* Sept. Judic. 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred.* Philon I, 607, virtues of 100. Orig. III, 909 B. — Plut. II, 732 F, μυριάδες, *a million.*

ἐκατονταδόχος, *ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons.* Jul. 396 B.

ἐκατονταετία, *ας, ἡ, (ἐκατονταετής) period of a hundred years.* Philon I, 101, 6.

ἐκατονταετίζω, *ίσω, = ἐκατονταετής γίνομαι.* Stud. 1253 D.

ἐκατονταθύσανος, *ον, having or with ἐκατόν θύσανοι.* Jul. 395 A.

ἐκατοντακέφαλος, *ον, (κεφαλὴ) hundred-headed.* Jul. 395 C.

ἐκατοντακρηπις, *ιδος, = ἐκατόν κρηπίδων.* Jul. 396 B.

ἐκατοντάμαχος, *ον, (μάχομαι) capable of fighting one hundred men.* Jos. Ant. 13, 12, 5.

ἐκατόντανδρος, *ον, (ἀνὴρ) consisting of one hundred men.* Jul. 396 B.

ἐκατοντάπεδος, *ον, (πέδον) = ἐκατόμπεδος, a hundred feet long.* Jul. 396 B.

ἐκατονταπλασιασμός, *ου, τὸ, a centuplicating.* Orig. I, 584 B.

ἐκατονταπλასίως (ἐκατονταπλασίων), *adv, a hundred-fold.* Sept. Par. 1, 21, 3.

ἐκατοντάπλεθος, *ον, = ἐκατόν πλέθρων.* Jul. 376 B.

ἐκατοντάρουπος, *ον, containing one hundred ἄρουραι.* Aristaeas 14.

ἐκατονταρχέω, *ήσω, = ἐκατόνταρχός εἰμι.* Dion C. 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, *ου, ὁ, the Roman centurio.* Dion. H. I, 263, 3. Matt. 8, 13, et alibi. Plut. I, 661 A. — 2. A sort of magician. Quin. Can. 61.

ἐκατονταρχία, *ας, ἡ, (ἐκατόνταρχος) L. centurarius, office of centurion.* Jos. B. J. 3, 6, 2. Dion C. 78, 5, 3. 78, 6, 1. — 2. Centuria, *a company of a hundred soldiers.* Diod. II, 530, 26. Ael. Tact. 16, 1 = 128 ψιλοί. Dion C. 48, 42, 2.

ἐκατόνταρχος, *ου, ὁ, the centurion of the N. T.* Greg. Nyss. III, 1061 D.

ἐκατοντατρίκλινος, *ον, = ἐκατοντάκλινος.* Jos B. J. 5, 4, 4.

ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F.
Just. Apol. 1, 25.
 ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.
 ἐκατοντούτης, *ου, ό*, = ἐκατονταέτης. *Lucian.* III, 218.
 ἐκατοντούτις, *ιδος, ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.
 ἐκατοντόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.
 ἐκατοστεύω, *εύσω*, (ἐκατοστής) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.
 ἐκατοστιαίος, *α, ον*, pertaining to ἐκατοσταί.
 Ἐκατοστιαίος τόκος = ἐκατοστή. *Inscr.* 354.
Basilic. 9, 3, § 87. *Balsam. ad Nic.* 17.
 ἐκατοστοικεγόδοος, *ον*, (εἴκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.
 ἐκατοστολόγος, *ον, ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.
 ἐκατοστός, *ή, όν*, L. centesimus, hundredth. — 2. Substantively, (α) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστής, usuras trientes. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin. Can.* 10.
 ἐκβαθεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαι τινος. 17, 11 -σθαι εἰς κενόν, to be precipitated.
 ἐκβάκχευσις, *εως, ή*, (ἐκβακχέω) a revelling, raving. *Eunap.* V. S. 40 (70).
 ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, εἰν-τόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esd.* 1, 8, 90. *Diod.* 12, 18, γυναικα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.
 ἐκβαρβάρωσις, *εως, ή*, (ἐκβαρβαρώ) a barbarizing, barbarism. *Plut.* I, 244 D.
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrril. A.* I, 264 B.
 ἐκβασις, *εως, ή*, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbatic use of ινα.

ἐκβατήριος, *α, ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.
 ἐκβατικῶς, *adv.* in a manner denoting result. *Olymp. A.* 81 A.
 ἐκβατός, *ή, όν*, that comes to pass. *Galen.* II, 235 D.
 ἐκβεβαίωω (βεβαίωω), to confirm. *Plut.* II, 292 B, et alibi.
 ἐκβεβαίωσις, *εως, ή*, (ἐκβεβαίωω) confirmation. *Plut.* II, 85 C.
 ἐκβιάζω, to execute. *Justinian. Cod.* 9, 4, § γ'.
 ἐκβιαστής, *ου, ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.
 ἐκβιαστικός, *ή, όν*, exacting. *Ptol. Tetrab.* 155.
 ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian. Cod.* 3, 2, 4. 12, 61, 7.
 ἐκβιβασμός, *ου, ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian. Cod.* 10, 30, 4. 12, 6, 7.
 ἐκβιβαστής, *ου, ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiph. I.* 1081 D. *Lyd.* 206, 8. *Justinian. Cod.* 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταί τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.
 ἐκβιβαστικόν, *ου, τό*, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph. Novell.* 259.
 ἔκβιος, *ον*, (βίος) lifeless. *Artem.* 347.
 ἐκβλάστημα, *ατος, τό*, (ἐκβλαστάνω) shoot, sprout. *Philon I.* 48, 17. *Diosc.* 5, 107 as v. 1.
 ἐκβλάστησις, *εως, ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.
 ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνον. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.
 ἐκβλυσις, *εως, ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.
 ἐκβλυστάνω = ἐκβλύζω. *Epiph. I.* 377 D.
 ἐκβόησις, *εως, ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon I.* 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrril. A.* X, 340 B.
 ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did. A.* 557 B.

- ἐκβολβάω, ἦσω, (βολβάω) *to gouge, to force out the eye of a person.* *Ephr.* III, 269 C -θῆναι τοὺς ὀφθαλμούς.
- ἐκβομβέω (βομβέω), *to hum.* *Poll.* 1, 118.
- ἐκβόμβησις, εως, ἡ, *a humming, murmuring.* *Themist.* 343, 3, of approbation.
- ἐκβράζω, *to be filled with cutaneous eruptions.* *Sophrns.* 3436 D. *Achmet.* 106 ἴδῃ ἐαυτὸν ἐκβράσαντα.
- ἐκβραστις, εως, ἡ, *cutaneous eruptions.* *Achmet.* 105.
- ἐκβρασμα, ατος, τὸ, (ἐκβράζω) *that which is cast out by boiling, scum.* *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A. I.* 540 B, *ejectamentum.* *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, *ebullition.*
- ἐκβρασμός, οὔ, ὁ, α *throwing up by boiling.* *Sept. Nahum* 2, 10. *Symm. Lev.* 13, 6. *Lyd.* 311, 11.
- ἐκβρίσησις, εως, ἡ, (βριμάομαι) = ἐπιτίμησις. *Aquil.* Ps. 37, 4.
- ἐκβρωσις, εως, ἡ, (ἐκβιβρώσκω) *ulceration.* *Achmet.* 88, p. 62.
- ἐκθυθίζομαι (θυθίζω), *to come out of the sea.* *Callistr.* 907.
- ἐγαμίζω, ἴσω, (γαμίζω) *to give in marriage.* *Matt.* 22, 30. 24, 38. *Paul. Cor.* 1, 7, 38. *Ephr.* I, 436 A, τοὺς νέους.
- ἐγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. 1.
- ἐκγυαρίζω, ἴσω, (γύγαρτον) *to take out the seeds or core of fruit.* *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.
- ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) *a hatching.* *Ael. N.* A. 4, 12.
- ἐκγοιτεύω = γοιτεύω. *Jos. B. J.* 1, 11, 3.
- ἐκγόνη, ἡς, ἡ, (ἐκγονος) *granddaughter.* *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).
- ἐκδαπανάω (δαπανάω), *to spend out, to consume utterly.* *Polyb.* 25, 8, 4, et alibi. *Paul. Cor.* 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
- ἐκδαρσις, εως, ἡ, (ἐκδέρω) *excoriation, a skinning.* *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.
- ἐκδεδητημένως (ἐκδιατάομαι), *luxuriously.* *Poll.* 6, 185.
- ἐκδέσις = δέσις. *Euagr.* 2445 A ἐκδέσεων, perhaps ἐκ δέσεων.
- ἐκδεμαίνω = δειμαίνω. *Heliod.* 9, 8.
- ἐκδενύω = δεινύω strengthened. *Jos. Ant.* 17, 5, 5.
- ἐκδεκατεύω (δεκατεύω), *to pay the tenth part (tithe).* *Diod.* 4, 21.
- ἐκδεκτέον = δεῖ ἐκδέχασθαι. *Sept. Epist. Jer.* 56. *Clem. A. I.* 268 C. II, 620 A.
- ἐκδενδρώω (δενδρώω) = δεινδρωτόμεω. *Chron.* 495, 11. *Mal.* 292, 13.
- ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.
- ἐκδεσμεύω = preceding. *Schol. Arist. Thesm.* * 758.
- ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ ἐς τινα.
- ἐκδέχομαι, *to become surety for any one.* *Sept. Gen.* 43, 8, αὐτόν. — 2. *Accipio, to understand, to put a meaning upon a word or passage.* *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Iust. Apol.* 1, 42. *Clem. A. II.* 349 A.
- ἐκδήλως (ἐκδηλος), *adv. clearly.* *Philon I.* 64, 11.
- ἐκδημαγωγέω (δημαγωγέω), *to mislead the people, of a demagogue.* *Dion. H.* II, 723, 13. III, 1320, 14.
- ἐκδημέω, *to depart this life; said of holy men.* *Theoph.* 4, 19, πρὸς κύριον ἐν ὁρθοδόξῳ πίστει.
- ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.
- ἐκδιαίτησις, εως, ἡ, (ἐκδιαιτάομαι) *change of habits.* *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut. I.* 345 C. II, 493 C. *Poll.* 6, 185.
- ἐκδιαιτητής, οὔ, ὁ, *one that leads astray.* *Simoc.* 169, 7.
- ἐκδιαπρίζω (πρίζω), *to saw off a head.* *App.* II, 556, 29.
- ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.
- ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
- ἐκδίδωμι, *to give out.* — Impersonal, ἐκδοθῆναι, *to be decreed.* *Sept. Esdr.* 1, 1, 30, γίνεσθαι. — 2. *To publish a book.* *Strab.* 1, 2, 2. 3, 4, 3. *Plut. I.* 22 C. 668 B. II, 1086 C. *Clem. A. I.* 793 A. — 3. *To translate, render, interpret.* *Clem. A. II.* 377 A. *Orig.* I, 52 B.
- ἐκδιηγέομαι, ἦσομαι, (διηγέομαι) *to tell out.* *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24. 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
- ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.
- ἐκδικάζω, *to avenge.* Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
- ἐκδικέω; ἦσω, (ἐκδικος) *L. ulciscor, to avenge.* *Sept. Num.* 31, 2, τὴν ἐκδίκησιν ἰδὼν Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, *avenge the children of Israel of the Midianites.* *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, *I will be avenged of you.* *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, *avenge me of thee.* 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, *a revengeful man.* *Jer.* 5, 9, ἐν ἔθνει τοιούτῳ, *shall not my soul be avenged on such a nation as this?* *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου*, *I will avenge my nation*. *Apollod.* 2, 1, 2, 3. 2, 5, 11, 3. *Luc.* 18, 5, 3, *με ἀπὸ τοῦ ἀντιδίκου μου*. *Paul.* *Rom.* 12, 19. *Apoc.* 6, 10, 19, 2. — Impersonal *ἐκδικεῖται*, *vengeance is rendered*. *Gen.* 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Κάιν, *Kain shall be avenged sevenfold*.

2. *To punish*. *Sept. Ex.* 21, 20, 21. *Reg.* 1, 15, 2. *Tobit* 3, 3 *Μὴ με ἐκδικῆς ταῖς ἁμαρτίας μου*, *for my sins*. *Judith* 6, 5. 7, 28. *Sir.* 5, 3. 12, 8. *Zach.* 5, 3. *Macc.* 3, 2, 17. — 3. *To require, demand*. *Deut.* 18, 19, *ἐξ αὐτοῦ, require it of him*. — 4. *To vindicate, defend*. *Ps.* 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. *Vit. Epiph.* 93 A, *τὰ πράγματα τῆς ἐκκλησίας*. — 5. *Vindico, to claim*. *Athan.* I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, *sibi vindicabant*, a Latinism. — 6. Participle, τὸ ἐκδικούμενον, *penalty*. *Sept. Gen.* 4, 15. *Philon* I, 223, 9, 19.

ἐκδικησία, *as, ἡ*, = following. *Sept. Judic.* 16, 28 *as v. l.*

ἐκδίκησις, *εως, ἡ*, (ἐκδικέω) *L. ultio, vengeance, revenge*. *Sept. Ex.* 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. *Deut.* 32, 35. *Judic.* 11, 36 Ἐν τῇ ποιήσῃ σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νιῶν Ἀμμών, *hath taken vengeance for thee of thine enemies*. *Reg.* 2, 4, 8. 2, 22, 48 Ὁ διδούς ἐκδικήσεις ἐμοί. *Sir.* 7, 17. 47, 25. *Hos.* 9, 7. *Mich.* 5, 15. *Jer.* 11, 20 Ἰδοὺ με παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. *Ezech.* 16, 38. *Macc.* 1, 2, 67. 1, 3, 15. 1, 7, 38. *Polyb.* 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενος, *having obtained satisfaction*. *Luc.* 18, 7, 8.

ἐκδικητής, *οὐ, ὁ*, *L. ultor, avenger*. *Sept. Ps.* 8, 3.

ἐκδικία, *as, ἡ*, *vindication, defence*. *Apollod.* 3, 7, 6, 1. *Jos. Ant.* 13, 1, 4. 20, 6, 2. *Clem. A.* I, 1140 A. II, 597 C. *Dion. C.* 38, 7, 4. *Orig.* III, 421 C, *ἐκκλησιαστική*. *Inscr.* 356, 43. *Eus.* V, 381 A. *Justinian.* *Cod.* 10, 55, 1, *office of ἔκδικος*.

ἔκδικος, *ου, ὁ*, *avenger*. *Sept. Sap.* 12, 12. *Sir.* 30, 6. *Paul.* *Rom.* 13, 4. *Thess.* 1, 4, 6. *Plut.* II, 509 F. *Inscr.* 1732, 7. *Pseudo-Jacob.* 24, 2. *Tatian.* 845 A. — 2. *Ecdicus, syndic, advocate*. *Cic. Fam.* 13, 56. *Herod.* 7, 4, 10. *Carth. Can.* 75. *Nil.* 188 B, *et alibi*. *Chal. Can.* 2, 23. *Antec.* 1, 20, 5, *τῶν πόλεων*. *Theod. Lector* 188 C, *τῆς ἐκκλησίας*. *Justinian.* *Novell.* 15, 74, 4, § α'. 133, 4. *Ammon.* *Præsb.* 1577 C. — 3. In military language, οἱ ἐκδικοὶ, *body of reserve*. *Leo. Tact.* 7, 40.

ἐκδικεύω (δικεύω), *to toss out*. *Philostrog.* 593 A.

ἐκδιφρεύω (διφρεύω), *to throw from the chariot*. *Lucian.* I, 280.

ἔκδιψος, *ου, (δίψα) very thirsty*. *Diod.* 19, 109. *Macar.* 632 B.

ἐκδιωκτέον = δεῖ ἐκδιώκειν. *Plut.* II, 13 C.

ἐκδονέω (δονέω), *to shake out*. *Agath. Epigr.* 85, 9.

ἐκδορά, *ας, ἡ*, = ἔκδοσις. *Tim. Presb.* 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, *he was skinned alive by way of compensation*.

ἐκδόριος, *ου, (ἐκδορά) excoriating*. *Diosc.* 3, 63 (70).

*ἐκδοσις, *εως, ἡ*, *a letting, farming out, leasing*. *Inscr.* 1570, α, 27 ἔγδοσις. *Polyb.* 6, 17, 4.

— 2. *Publication of a book*. *Dion. H.* VI, 736, 10. *Ael. Tact. Prooem.* 4. *Apollon. D. Synt.* 3, 4. *Tatian.* 3. — 3. *Edition of an author*. *Heph. Poem.* 15, 3, ἡ Ἀριστοφάνειος of Homer's works. *Apollon. D. Pron.* 374 C. *Orig.* III, 628 D. — 4. *Translation of a book*. *Jos. Ant.* 12, 2, 4. *Orig.* I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. *Eus.* H. E. 6, 16. *Epiph.* III, 265 C. *Phot.* I, 820 A. — 5. *Exposition*. *Clem. A.* I, 1028 A, of a law. II, 337 C, *interpretation of a passage*. *Socr.* 292 A, *τῆς πίστεως, creed*.

ἐκδότης, *ου, ὁ, (ἐκδιδωμι) translator from one language into another*. *Epiph.* II, 17 B.

ἐκδοτικός, *ἡ, ὁν*, = *συνθηματιῖος*. *Schol. Arist. Thesm.* 458.

ἐκδοτος, *ου, given up*. *Classical. Clem. A.* I, 373 A, *ἐπιθυμίας*. *Iambl. Adhort.* 16. *Chrys.* I, 8 B, *τοῖς ἁμαρτήμασιν*.

ἐκδότως, *adv. by being given up*. *Just. Tryph.* 89, ἔχειν πρὸς τοῦτο *as v. l. for ἐνδότως*.

ἐκδουλεύω (δουλεύω), *to cultivate*. *Roman. Porph. Novell.* 286.

ἐκδοχεῖον. *ου, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern*. *Jos. Ant.* 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. *Clem. A.* I, 437 C, *τῶν ἐκκρίσεων*, = *αἵμας, σκωραμίς*.

ἐκδόχειος, *ου*, = *ὑποδεχόμενος*. *Pseudo-Dion.* 336 B.

ἐκδοχεύς, *εως, ὁ, (ἐκδέχομαι) innkeeper*. *Ptol. Tetrab.* 179.

ἐκδοχή, *ἡς, ἡ, acceptance, meaning, sense*. *Aristobul.* *apud Eus.* III, 636 B. *Polyb.* 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθὰ περ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty*. *Philon* I, 66, 15. 143, 22. *Orig.* I, 848 C. 933 D. 364 B, *πρόχειρος, the obvious sense*. — 2. *Exception* = *ἐξάιρεσις, exception*; a Latinism. *Justinian.* *Novell.* 38 fin.

ἐκδρομή, *ἡς, ἡ digression*. *Agath.* 19, 7.

ἐκδυσωπέω (δυσωπέω), *to entreat, pray*. *Jos. Ant.* 15, 4, 1. *Just. Apol.* 2, 2.

ἐκεῖ, *there*. *Archel.* 1437 B Ἐκεῖ κάτω, *down there*. *Joann. Mosch.* 2893 A Μὴ ἀλψῇ μου παρ' ἐκεῖ, *μὴ ἐγγίσης μοι, farther off*; *stand*

off — **2.** *Thüher* = ἐκείσε. *Polyb.* 5, 101, 10 *Τὴν ἐκεῖ διάβασιν.* *Epict.* 3, 24, 113, πέμπε.
 ἐκείσε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3, 36, 4, 1. *Luc.* Act. 22, 5. *Apocr.* Act. Barn. 5. *Can. Apost.* 14, 15. *Martyr.* Ignat. 22. *Epiph.* II, 804 B. *Zos.* 18, 7, 23, et alibi. *Const.* (536), 1205 A Ἐκείσε ἐν τῷ σεκρέτῳ ἀπῆγει με.
 ἐκχειροφόρος, οὐ, ὁ, (ἐκχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
 ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
 ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.
 ἐκζεσμα, see ἐκζεμα.
 *ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247, 267. 275, κολόκυνθα.
 ἐκζητέω = ζητέω strengthened. *Sept.* Gen. 9, 5, 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
 ἐκζήτησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.
 ἐκζητητής, οὐ, ὁ, (ἐκζητέω) seeker out, seeker. *Sept.* Baruch 3, 23. *Theophyl.* 1125 C.
 ἐκζωπύρσις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
 ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.
 ἐκηβόλος, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
 ἐκθαλασσόμαι or ἐκθαλαττόμαι, ὥθην, (θαλασσώω) to be changed into sea. *Strab.* 1, 3, 7.
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept.* Sir. 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5, 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077* B.
 ἐκθαμβητής, οὐ, ὁ, (ἐκθαμβέω) one that astonishes. *Epiph.* II, 661 D.
 ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc.* Act. 3, 11. — **2.** Terrible. *Theodtn.* Dan. 7, 7.
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
 ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr.* Abstin. 1, 50, p. 85.
 ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
 ἐκθάρρησις, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
 ἐκθαυμάζω (θαυμάζω), to admire greatly. *Sept.* Sir. 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.
 ἐκθεατρίζω (θεατρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3, 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.
 ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13, 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.
 ἐκθειασμός, οὐ, ὁ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.
 ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.
 ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.
 ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.
 ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept.* Esth. 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryg.* 249, condemned.
 ἐκθεόω, ὡσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.
 ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — **2.** Ration. *Sept.* Dan. 1, 5. — *Theoph.* Cont. 173, 9, βασιλική, quid? — **3.** Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76, 77, τῶν ὀρῶν.
 ἐκθεσμος, ον, (θεσμός) unlawful. *Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.
 ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.
 ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.
 ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.
 ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon.* Prog. 93, τινός.
 ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.
 ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.
 ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.
 ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.
 ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept.* Mich. 7, 2.
 ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶμαι, δεόν; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.
 ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1.
 ἐκθλιψις, εως, ἡ, ecthlypsis, the dropping of a letter; as σκάπτον, σκηπτούχος, for σκήπρον, σκηπτρούχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A.* I, 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθώσσω), to cause to spring out. *Did. A.* 828 A.
 ἐκθρεψίς, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem. A. II*, 297 C. *Ael. N. A.* 3, 8.
 ἐκθρηνέω = θρηνέω strengthened. *Lucian. III*, 670.
 ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil. IV*, 189 A.
 ἐκθρομβόω, ὥσω, = θρομβόω thoroughly. *Paul. Aeg.* 256.
 ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) concretion of blood. *Diosc. 1*, 186 Πορίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.
 ἐκθρυλλέω = θρυλλέω out. *Cyrrill. A. I*, 676 B. C.
 ἐκθρύπτω = θρύπτω completely. *Cyrrill. A. I*, 372 A.
 ἐκθυλακόμαι, to come out of a θύλακος. *Caesar. I* 1052, τινός.
 ἐκθυμαίνω = θυμαίνω strengthened. *Liber. 13*, 6.
 ἐκθυμία, as, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb. 3*, 115, 6.
 ἐκθυσιάζω = θυσιάζω. *Sibyll. 5*, 355.
 ἐκθύσιμος, on, (ἐκθυσίς) to be expiated, atoned for. *Plut. II*, 518 C.
 ἐκθύσις, εως, ἡ, (ἐκθύω) expiation. *Plut. I*, 314 D. *Iambl. Myst.* 43, 15.
 ἐκκαῖς, ἐς, (ἐκκαίω) burning, ardent. *Damasc. I*, 1281 C, πόθος.
 ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.
 ἐκκαθαίρω, εως, ἡ, (ἐκκαθαίρω) expurgation. *Muson.* 203.
 ἐκκαϊδεκάγωνος, on, (ἐκκαϊδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.
 *ἐκκαϊδεκαδάκτυλος, on, = ἐκκαϊδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.
 ἐκκαϊδεκάτης, es, = ἐκκαϊδεκα ἐτών. *Plut. II*, 754 C. *Poll.* 1, 55.
 ἐκκαϊδεκάκωλος, on, = ἐκκαϊδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.
 ἐκκαϊδεκάσημος, on, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.
 ἐκκαϊδεκαστάδιος, on, = ἐκκαϊδεκα σταδίων. *Strab.* 12, 4, 7.
 ἐκκαϊδεκήρης, eos, ἡ, (ἐκκαϊδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi. *Plut. I*, 271 B, et alibi.
 ἐκκακέω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul. Cor.* 2, 4, 1. 16, et alibi, as v. l. *Orig. I*, 937 C.
 ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.
 ἐκκαλυμμα, atos, τὸ, (ἐκκαλύπτω) token. *Plut. II*, 463 A.
 ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext.* 81, 1. 97, 31, et alibi.
 ἐκκαλυπτικῶς, adv. by developing. *Sext.* 89, 5.
 ἐκκαλύψις, εως, ἡ, a revealing, unfolding. *Clem. A. I*, 709 A.
 ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.
 ἐκκαπηλεύω = καπηλεύω. *Cyrrill. A. X*, 197 C.
 ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, folly. *Epirh. I*, 325 A.
 ἐκκαρδίω, ὥσω, to take out the heart. *Theoph. Nonn. I*, 160, τὴν ἑλαφον.
 ἐκκαυλίζω, to produce a stalk (as lettuce), to seed. *Diosc. 2*, 164 (165).
 ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael. V. H.* 11, 12.
 ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.
 ἐκκειμένως (ἐκκειμαι), adv. openly. *Philostr.* 597.
 ἐκκεκλασμένος (ἐκκλάω), adv. by being broken off. *Galen. II*, 102 A.
 ἐκκέλευστος, on, incorrect for ἐγκέλευστος? *Synes.* 1440 B.
 ἐκκενώω (κενόω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31, 32, to drive out. *Cant.* 1, 2. *Diod. II*, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.
 ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.
 ἐκκέντησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus. II*, 773 A.
 ἐκκεντρος, on, (κέντρος) eccentros, out of the centre. *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.
 ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iambl. V. P.* 70.
 ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus. IV*, 356 B.
 ἐκκενωτόν = δεῖ ἐκκενοῦν. *Galen. IV*, 136 B.
 ἐκκήρυκτος, on, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus. II*, 617 A. *Athan. I*, 233 A. *Basil. IV*, 848 A. 1001 D.
 ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.
 ἐκκιναιδίζομαι, to be a κίναϊδος. *Dion. C.* 50, 27, 6.
 ἐκκλησιέδικος, see ἐκκλησιέδικος.
 ἐκκλησία, as, ἡ, ecclesia, the church, the Christians considered as one body. *Paul. Cor.* 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A.* I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — **2.** A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrill. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Epiph.* II, 204 B. *Cyrril.* A. X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, Saint Sophia. *Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos. Ant.* 8, 3, 2. 6. B. J. 5, 5, 2. *Plut.* I, 69 F Πρὸς ἑὸν τῶν ἱερῶν βλέπόντων. *Clem. A.* II, 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — **4.** Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — **5.** The Roman comitia. *Dion. H.* II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2, 2, 6, et alibi. — **2.** To call together an assembly. *Sept. Lev.* 8, 3. *Jer.* 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουζαλὴμ ἐν οἴκῳ κυρίου. *Jos. Ant.* 12, 7, 6. *Eus. H. E.* 1, 13 Ἀἴριον ἐκκλησιάσεν μοι τοὺς πολίτας σου πάντας. — **3.** Intransitive, to be read in churches, said of the canonical books. *Eust. Ant.* 648

D. — **4.** Middle, ἐκκλησιάζομαι, (a) to be a member of the church. *Epiph.* I, 1024 C. — (b) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) a sort of sacristan. *Stud.* 1709 B. *Ptoch.* 2, 120. *Cuorop.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἄρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyc.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman comitium. *Dion. H.* II, 738, 5. IV, 2098, 6. — **2.** Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὄν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὁρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθέναι, canonicae, the virgins of the church. — **2.** Clerical; opposed to λαϊκός. *Basil.* IV, 361 A. — **3.** Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus. H. E.* 2, 25. *Athan.* I, 225 C. — (b) Ecclesiasticus, the Latin title of the σοφία Σειράχ. *Orig.* II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαρίότης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Epiph.* II, 384 C.

ἐκκλησιέδικος, ου, ὁ, = ἔδικος τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 363 D. *Justinian.* Cod. 1, 3, 42, § θ'. Novell. 133, 4, τῆς ἁγιωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησέδικος. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ, (ἐκκαλέω) a calling out, challenge. *Polyc.* Frag. Gram. 44. — **2.** Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — **2.** As-

- semily.* Sept. Sir. 42, 11 *Μήποτε ποιήση σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ* : if this is the true meaning, we must write ἐκκλήτω λαοῦ.
- ἐκκλήτως, adv. *by appealing?* Clementin. 445 B.
- ἐκκλιτέον = δεῖ ἐκκλίνειν. *Ménemach.* apud *Orib.* II, 72, 12. *Plut.* II, 584 D. *Clem. A.* I, 464 B.
- ἐκκλητικός, ἢ, ὄν, (ἐκκλίνω) *shunning, avoiding* ; opposed to ὀρεκτικός. *Epict.* 1, 1, 12.
- ἐκκλητικῶς, adv. *by shunning, avoiding.* *Epict.* 2, 12, 7. 3, 3, 2.
- ἐκκλυσμα, ατος, τὸ, (ἐκκλύω) *what is washed away, filth.* *Plut.* II, 1089 B, τῆς ἡδονῆς.
- ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύειν. *Psell.* 1152 B.
- ἐκκοιλᾶν (κοιλᾶν), *to hollow out.* *Polyb.* 10, 48, 7.
- ἐκκοιτέω, ἦσω, (κοίτη) *to keep night-watch.* *Jos.* B. J. 6, 2, 6.
- ἐκκομισμός, οὔ, ὅ, = ἐκκομίδη. *Strab.* 3, 2, 4.
- ἐκκομιστής, οὔ, ὅ, (ἐκκομίζω) *one that carries out.* *Stud.* 805 C.
- ἐκκοπεύς, ἕως, ὅ, = ὁ ἐκκόπτων. *Galen.* IV, 148 D, a surgical instrument for cutting out. *Antyll.* apud *Orib.* III, 617, 6.
- *ἐκκόπη, ἦς, ἢ, (ἐκκόπτω) *a cutting out, off, or down, incision.* *Polyb.* 2, 65, 6, et alibi. *Plut.* I, 700 E. *Antyll.* apud *Orib.* II, 426, 7. — *Tropically.* *Clem. A.* II, 296 A. *Sophrns.* 3533 A. — 2. *Notch.* *Athen. Mech.* 8. *Strab.* 5, 3, 8, λόφων. *Frag.* 22, p. 8. — 3. *Castration.* *Melamp.* 484.
- ἐκκοπρόσμαι = κόπρος γίνομαι. *Vil. Nil. Jun.* 80 C τοῖς ἐκκοπρωμένοις.
- ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώω) *purgative.* *Aët.* 1, p. 4, 41.
- ἐκκοπτέον = δεῖ ἐκκόπτειν. *Clem. A.* I, 441 A. 617 A.
- ἐκκόπτω, *to cut off.* *Synes.* 1200 C -σθαί τινας. *Germ.* 469 A -σθαί τῶν χειρῶν. — 2. *To excommunicate.* *Can. Apost.* 28. 29. — 3. *To abolish, discontinue a feast.* *Leo Gram.* 275, 23.
- ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) *to knock out the eyes* *to blind a person.* *Simoc.* 172, 9, τὸν Ὀρμισδαν. *Theoph.* 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare *Arist. Ach.* 93. *Av.* 582. 1611.)
- ἐκκοσμέω (κοσμέω), *to deck out.* *Aristid.* I, 240, 17.
- ἐκκόσμησις, ἕως, ἢ, (ἐκκοσμέω) *a decking out, decoration.* *Diosc.* 5, 109.
- ἐκκούβιτος. ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.
- ἐκκουφίζω = κουφίζω. *Plut.* II, 782 E.
- ἐκκράζω (κράζω), *to cry out.* *Plut.* I, 431 D, et alibi. *Alex. Aphr. Probl.* 47, 29. *Dion C.* 63, 26, 2.
- ἐκκραπαλάω = κραπαλάω. *Herodn.* 2, 10, 12.
- ἐκκραναγάζω (κραναγάζω) = ἐκκράζω. *Plut.* II, 1098 C.
- ἐκκρεμασμός, οὔ, ὅ, = ἐκκρέμασις. *Cass.* 147, 3.
- ἐκκρεμής, ἐς, (ἐκκρέμαμαι) *hanging down, suspended.* *Herodn.* 1, 9, 7.
- ἐκκροτέω (κροτέω), *to knock out.* *Jos. Ant.* 6, 2, 2.
- ἔκκροτος, ον, (κρότος) *harsh style.* *Phot.* III, 417 B.
- ἐκκυβεύω (κυβεύω), *to play off at dice. Tropically, to risk, stake, hazard.* *Polyb.* 1, 87, 8, ὑπὲρ τῶν ὀλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὀλοις. *Plut.* I, 1019 F Χιλίους ἐκκυβεύεῖσα δαρεικούς, *having lost.*
- ἐκκύκλησις, ἕως, ἢ, = τὸ ἐκκυκλεῖν. *Clem. A.* I, 1132 A (*Eus.* I, 277 A ἐγκύκλησις), *a bringing out.*
- ἐκκυματίζω = ἐκκυμαίνω. *Strab.* 6, 3, 9, p. 453, 1.
- ἐκκυρτόω = κυρτόω *strengthened.* *Philostr.* 883.
- ἐκκωδωνίζω (κωδωνίζω), *to proclaim.* *Athen.* 5, 61.
- ἐκκωφέω, *to be deaf, to play the deaf.* *Synes.* 1332 A ἐξεκκωφέει = ἐξεκώφει, imperfect.
- ἐκκλήθεις, ἕως, ἢ, (ἐκκαλέω) *a speaking out.* *Poll.* 5, 147.
- ἐκλαμβάνω, *to note down, to write down.* *Socr.* 672 C.
- ἐκλαμπρος, ον, *very brilliant, splendid.* *Sept. Sap.* 17, 5. *Athen.* 4, 48, aloud.
- ἐκλαμπρύνω (λαμπρύνω), *to render splendid or illustrious.* *Dion. H.* I, 240, 3. *Jos. B. J.* 7, 3, 3. *Max. Tyr.* 88, 18. *App.* II, 484, 17.
- ἐκλαμψις, ἕως, ἢ, (ἐκλάμπω) *a shining forth, splendor.* *Poll.* 4, 155. *Macar.* 591 A. *Greg. Naz.* I, 600 A.
- ἐκλατομέω, ἦσω, (λατομέω) *to hew out in stone.* *Sept. Num.* 21, 18 sc. τὸ φρέαρ. *Deut.* 6, 11. *Strab.* 7, *Frag.* 35, p. 84, 4.
- ἐκλέγω, L. *eligo, to choose, select, pick out.* *Classical.* *Sept. Esai.* 7, 15 -ξασθαί τι. — 2. *To choose, said of God and Christ.* *Sept. Deut.* 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ἡμᾶς. *Ps.* 64, 5. *Marc.* 13, 20. *Joann.* 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. *Paul.* *Eph.* 1, 4. *Polyc.* 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένον.
- ἐκλειγμα, ατος, τὸ, (ἐκλείχω) *ecligma = electuary.* *Moschn.* 123. *Diosc.* 2, 187 (188). *Archigen.* apud *Orib.* II, 161, 14.
- ἐκλειοτριβέω, ἦσω, (λειοτριβέω) *to pound thoroughly.* *Diosc. Iobol.* 19, p. 75.
- ἐκλείω = λειώω *thoroughly.* *Alex. Trall.* 336. 522. *Helm.* 310, 13. *Theoph. Nonn.* 2, 8.

ἑκλειπτέον = δει ἐκλείπειν. *Aristid.* I, 1.
 ἑκλειπτικός, ἡ, ὄν, (ἐκλείπω) *eclipticus*, pertaining to eclipses, *ecliptic*. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the *ecliptic*. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἐκλείχω (λείχω), to lick up. *Sept.* Num. 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἑκλείγμα.
 ἑκλείψις, εὼς, ἡ, *eclipsis*, *eclipse*. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρινής, total *eclipse*. 93, 31, μερική, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἐκλεκτικός, ἡ, ὄν, (ἐκλέγω) choosing, selecting. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic*. *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the *eclectic school* or sect. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the *eclectics*, in medicine. *Galen.* II, 363 E.
 ἐκλεκτικῶς, adv. *eclectically*. *Clem. A.* II, 525 B.
 ἐκλεκτός, ἡ, ὄν, choice, select. *Classical.* *Sept.* *Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτοὺς λίθους, *paroxystone*. — 2. *Electus*, chosen, favored, beloved of God. *Sept.* *Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22, 27. *Luc.* 18, 7, 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Epiph.* II, 77 C.]
 ἐκλεκτῶς, adv. *choicely*. *Aquil.* *Ps.* 2, 12.
 ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg.* *Nyss.* I, 249 D, et alibi.
 ἐκληπτέον = δει ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἐκλήπτωρ, opor, ὁ, (ἐκλαμβάνω) contractor. *Epiph.* II, 165 B. *Carth.* Can. 16. — 2. *Susceptor*, collector of taxes. *Justinian.* *Novell.* 123, 6, 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἐκληρέω (κληρέω), to fool. *Polyb.* 15, 26, 8.
 ἐκληψις, εὼς, ἡ, (ἐκλαμβάνω) reception; a collecting. *Diosc.* 1, 81, p. 87, τῆς λιγνύος.

Justinian. *Novell.* 123, 6, δημοσίῳ φόρῳ, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation*, sense, meaning. *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἐκλικμάω = λικμάω. *Sept.* *Judith* 2, 27. *Sap.* 5, 24.
 ἐκλιμία, as, ἡ, (ἐκλινος) starvation. *Sept.* *Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἐκλιμνάζω, άσω, = following. *App.* II, 669, 36.
 ἐκλιμνῶ = λιμνῶ completely. *Dion. H.* I, 154, 7 τὰ πεδία ἐξελιμνῶθη.
 ἐκλιμνῶτω = λιμνῶτω. *Aquil.* *Deut.* 28, 65.
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἐκλιχμάσμαι = ἐκλείχω. *Philon* I, 124, 29.
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
 ἐκλογεύς, εὼς, ὁ, = ὁ ἐκλέγων. *Epiph.* I, 828 C. — 2. *Exactor*, collector of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion. C.* 52, 28, 7.
 ἐκλογή, ἡς, ἡ, L. *electio*, choice, selection. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the choice of words, in rhetoric. *Luc.* *Act.* 9, 15 Σκευὸς ἐκλογῆς, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, divine choice. *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. *Extract* from a book: passage: collection of extracts, selection. *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.
 ἐκλόγιον, ου, τὸ, (ἐκλογή) choice thing. *Damasc.* II, 248 A.
 ἐκλογισμός, οὔ, ὁ, (ἐκλογίζομαι) a numbering: calculation. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrrill. A.* I, 344 B.
 ἐκλογιστής, οὔ, ὁ, (ἐκλογίζομαι) L. *rationalis*, accountant, receiver, an officer. *Sept.* *Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. *rationalia*! books of accounts. *Sept.* *Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, *skilled in calculation*. *Muson.* 250.
 ἔκλογος, ον, = ἐκλεκτός. *Philon* II, 429, 4. 29.
 ἐκλογίζω, ἴσω, (λόχος) *to pick out*. *Sept. Cant.* 5, 10 Ἐκλελοχισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man*.
 ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, *libidinous*. *Greg. Naz.* III, 240 D.
 ἔκλυσις, εως, ἡ, *dissoluteness*. *Greg. Naz.* III, 169 A.
 ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. B. J. 5, 1, 3. *Cyrrill. A.* I, 172 B.
 ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.
 ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.
 ἐκλύτρωσις, εως, ἡ, = ἀπολύτρωσις, *redemption*. *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.
 ἐκμάθησις, εως, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery*. *Greg. Th.* 1069 B. *Eus.* II, 529 C.
 ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.
 ἐκμανής, ἐς, (ἐκμαίνομαι) *raving*. *Philon* II, 363, 7.
 ἐκμανθάνω, *to unlearn*. *Philostr.* 274.
 ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.
 ἐκμανῶς (ἐκμανής), *adv. ravingly*. *Philon* II, 552, 12.
 ἐκμαρτύρομαι, L. *contestor, at law*. *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.
 ἐκμασσάομαι = μασσάομαι *thoroughly*. *Philon* I, 334, 51.
 ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.
 ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.
 ἐκμειλίσσω = μειλίσσω *entirely*. *Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.
 ἐκμειώω = μειώω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* Cer. 59, 18.
 ἐκμελαίνω = μελαίνω *thoroughly*. *Clem. A.* I, 144 A.
 ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance*; opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — 2. *Neglect, negligence*, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.
 ἐκμελής, ἐς, (μέλος) *dissonant, discordant*; opposed to ἐμμελής. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.
 ἐκμελίζω (μελίζω), *to dismember*. *Pseudo-Jos. Macc.* 10.
 ἐκμελῶς (ἐκμελής), *adv. discordantly*. *Poll.* 4, 57. *Clem. A.* I, 443 B. — 2. *Negligently*. *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine*. *Strab.* 14, 5, 28.
 ἐκμέτρησις, εως, ἡ, (ἐκμετρέω) *a measuring, measurement*. *Polyb.* 5, 98, 10.
 ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.
 ἐκμηνύω (μηνύω), *to inform*. *Plut.* I, 282 C. *Poll.* 5, 154.
 ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully*. *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).
 ἐκμαίνω, *to pollute*. *Sept. Lev.* 18, 20. 25.
 ἐκμίμησις, εως, ἡ, (ἐκμimέομαι) *exact imitation*. *Argum. Arist. Av.* II, p. 209, 29, revealing, disclosing.
 ἐκμισέω = μισέω *thoroughly*. *Plut.* I, 362 E.
 ἐκμολύνω = μολύνω *completely*. *Basil.* I, 236 A.
 ἐκμορφόω = μορφόω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.
 ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow*. *Sept. Num.* 24, 8.
 ἐκμύνω (μυνέω), *to reject from the mysteries*. *Gregent.* 673 B.
 ἐκμύζησις, εως, ἡ, (ἐκμυζάω) *a sucking out*. *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr. Probl.* 69, 25.
 ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.
 ἐκμυθόω, ὥσω, (μῦθος), *to reduce to a fable*. *Philostr.* 767.
 ἐκμυκτηρίζω, ὠ, (μυκτηρίζω) *to deride*. *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.
 ἐκμυζησμός, incorrect for ἐκμυζησμός, οὔ, δ, = ἐκμύζησις. *Galen.* XIII, 408 D.
 ἐκμυσάττομαι = μυσάττομαι *thoroughly*. *Philon* II, 303, 22.
 ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.
 ἐκναρκάω (ναρκάω), *to be torpid*. *Plut.* I, 228 D.
 ἐκνέάζω (νεάζω), *to be renewed, renovated*. *Lucian.* II, 434. *Aquil. Prov.* 30, 33.
 ἐκνεκρόω = ἀπονεκρόω. *Amphil.* 44 B. *Sophrns.* 3304 D.
 ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.
 ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.
 ἐκνηπιόω, ὥσω, (νήπιον) *to bring up from infancy*. *Philostr.* 199. 560.
 *ἐκνήφω (νήφω), *to become sober again*. *Lync. apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul.* Cor. 1, 15, 34.
 ἔκνηψις, εως, ἡ, (ἐκνήφω) *a becoming sober again*. — *Sept. Thren.* 2, 18, rest, cessation.
 ἐκνίκησις, εως, ἡ, (ἐκνικάω) L. *evictio*. *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 6.

- ἐκνομή, ἦς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. H. I.* 98, 13.
- ἐκνομος, *ον*, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*
- ἐκνοος, *ον*, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*
- ἐκνοσθλεύω (νοσθλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*
- ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A.*
- ἐκνυφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*
- ἐκοντηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*
- ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phryg. 4.*
- ἐκόντης, *ὁ*, (ἐκών) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*
- ἐκόντως, *adv.* = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*
- ἐκούνους, *οὐμ*, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82).*
- ἐκούσιάζομαι, ἄσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκούσιόσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. Nehem. 11, 2.*
- ἐκούσιασμός, *οὐ*, *ὁ*, (ἐκούσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*
- ἐκούσιαστί = ἐκουσίως. *Afric. 81 A.*
- ἐκούσιογνώμων, *ον*, = ἐκούσιᾳ γνώμῃ, *with a willing mind*. *Clim. 688 D.*
- ἐκούσιος, *α*, *ον*, *of free will*. — Τὰ ἐκούσια, *sc. δόματα, free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*
- ἐκούσιότης, *ητος*, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*
- ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*
- ἐκπάθεια, *ας*, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*
- ἐκπαθής, *ἐς*, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*
- ἐκπαιδιθεῖν = ἐκ παιδιόθεν. *Mal. 306, 2.*
- ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*
- ἐκπαλαί = ἐκ παλαιοῦ, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8 ἐκ πάλα. Phryg. 45, condemned.*
- ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*
- ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*
- ἐκπαραβόλως = παραβόλως. *Jos. B. J. 7, 6, 5. ἐκπαταγέω (παταγέω), to deafen with noise. Themist. 308, 20, ἡμῖν τὰ ὄτα.*
- ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*
- ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*
- ἐκπεμπέσθαι, *α*, *ον*, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*
- ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὀργυγμήτραν ἀπὸ τῆς θαλάσσης.*
- ἐκπειράγω (πειράγω), *to lead out around*. *Polyb. 3, 83, 3.*
- ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίειμι, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. 1.*
- ἐκπερίξω, *ἑως*, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C.*
- ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*
- ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*
- ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*
- ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*
- ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*
- ἐκπερισπασμός, *οὐ*, *ὁ*, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*
- ἐκπερισσεύω or ἐκπεριττεύω = περιμίσσω. *Justinian. Cod. 10, 27, 2.*
- ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*
- ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*
- ἐκπέταλος, *ον*, *spread out, flat*. *Schol. Arist. Ach. 1110.*
- ἐκπέτασις, *ἑως*, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*
- ἐκπέτασις, *ἑως*, ἡ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161.*
- ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*
- ἐκπίεσμα, *ατος*, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62. 4, 157 (160).*
- ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*
- ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph. Adm.* 165, 17.

ἐκπλεθρίζω, ἰσῶ, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξις. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρώω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ὅν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυσίς, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrrill. A.* I, 757 C.

ἐκπνευσίς, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπρόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖσθαι. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. Alien, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξεποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησης, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. Alienatio, venditio, sale. *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph. Novell.* 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrrill. A.* I, 137 A.

ἐκποιεῖσθαι (ποιεῖν) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμῶ) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP. Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρέω, εὔσω, (πονηρέω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέρως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ὅν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ὅν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορεύω, εὔσω, (πορνέω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

- go a whoring after the heathen gods. *Sept. Par.* 2, 21, 13, τὸν Ἰούδαυ.
- ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορπούσθαι, ἐκφιβλοῦσθαι.
- ἐκπόρησις, εὖς, ἡ, dislocation. *Soran.* 252, 17.
- ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.
- ἐκπράξις, εὖς, ἡ, exacting, demanding of a debt. *Diod.* 1, 79.
- ἐκπραῦνω = πραῖνω. *Plut.* II, 74 D. 244 A.
- ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.* V. P. 56.
- ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. *Dion C.* 74, 1, 4 as v. l.
- ἐκπρίζω = ἐκπρίω. *Georon.* 9, 11, 7.
- ἐκπρίσις, εὖς, ἡ, (πύμπρημι) a burning. *Plut.* I, 439 E.
- ἐκπρίσμιος, οὐ, ὁ, = ἀνάζημα, πάφλασμα. *Schol.* *Arist.* Av. 1243.
- ἐκπρίστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.
- ἐκπροθέσμιος, οὐ, (προθέσμιος) past the time, too late. *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I, 824.
- ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παυδία μου.
- ἐκπροσωπέω, ἦσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph.* Cer. 489, 6.
- ἐκπτερύσσομαι (πετρύσσομαι), to flap the wings. *Lucian.* III, 92.
- ἐκπτύξις, εὖς, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. *Aët.* 3, p. 48 b, 12.
- ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.
- ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104. 158.
- ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένων.)
- ἐκπτύωσις, εὖς, ἡ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast.* Sin. 220 D. — 2. Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — 3. Loss of property. *Roman.* et *Porph.* Novell. 274.
- ἐκπτωτος, οὐ, (ἐκπίπτω) fallen. *Scyl.* 660.
- ἐκπυκνῶ (πυκνῶ), to condense. *Hippol.* Haer. 20, 90.
- ἐκπυῶ = ἐκπυέω. *Diosc.* 2, 184 (185).
- ἐκπυρῶ, to consume by fire *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.
- ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.
- 2. To shine, to give light, as a beacon fire. *Jos. B.* J. 4, 10, 5. 5, 4, 3.
- *ἐκπύρωσις, εὖς, ἡ, (ἐκπυρῶ) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem.* A. II, 21 A. *Hippol.* Haer. 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2. Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.
- ἐκπυρωτικός, ἡ, ὅν, capable of burning. *Pseudo-Dion.* 301 B.
- ἐκπωμάτιον, οὐ, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.
- ἐκρίζω, ὦσω, (ριζῶ) to root out, to uproot. *Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Muti.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.
- ἐκρίζωσις, εὖς, ἡ, (ἐκρίζω) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.
- ἐκρίζωτης, οὐ, ὁ, one who uproots. *Pseudo-Jos.* Macc. 3, p. 500. *Anast.* Sin. 408 B.
- ἐκρινέω, ἦσω (ρινέω) to file away. *Poll.* 4, 187. *Alciph.* 3, 3, to consume.
- ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.
- ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505 C.
- ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκρίφηναι ἐκ τῆς ἐλπίδος αὐτοῦ.
- ἐκροία, ας, ἡ, = ἐκροός. *Cyrril.* A. X, 89 B. *Cosm.* Ind. 117 B.
- ἐκρυθμός, οὐ, = ἄρρυθμος. *Galen.* II, 258 E, σφηνγμός, irregular. *Sext.* 756, 3. *Philostr.* 352.
- ἐκρυπῶ = ρυπῶ. *Achmet.* 232.
- ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.
- ἐκσαγηνεῖω (σαγηνεῖω), to extricate from the net. *Plut.* II, 52 C.
- ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept. Ezech.* 24, 4.
- ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy excrescence. *Diosc.* 5, 84, p. 740.
- ἐκσάρκωσις, εὖς, ἡ, = preceding. *Diosc.* Eupor. 1, 143.
- ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *M^u.* 89.
- ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14, 81.
- ἐκσιφώνίζω, ἴσω, (σιφώνίζω) to empty by a siphon, to drain, exhaust. *Sept. Job* 5, 5.
- ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. *Arr. Anab.* 6, 4, 8.

ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξεκπετάριος, ἐξ-
κέπτωρ.

ἐκσκευος, ον, = ἄσκευος. *Schol. Arist. Av.* 95.

ἐκσκηνος, ον, (σκηνή) out of the tent. *Sext.* 408, 5, tropically.

ἐκσκοπέω = σκοπέω. *Oenom. apud Eus.* III, 376 C.

ἐκσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering abroad. *Plut.* II, 383 D.

ἐκσκουβίτος, ἐκσκουβίτωρ, see ἐξκούβιτος, ἐξκον-
βίτωρ.

ἐκσμήχω = ἐκσμάω. *Cyrill. A.* I, 445 C.

ἐκσπερματίζω (σπερματίζω), to conceive. *Sept.*
Num. 5, 28, σπέρμα.

ἐκσπληλάτωρ, ἐκσπληλεύω, incorrect for ἐξπληλάτωρ,
ἐξπληλεύω.

ἐκσπονδος, ον, *L. foedifragus*, treaty-breaking. *Dion. H.* II, 991, 8.

ἐκστάδιος, ον, = ἐξ σταδίων τὸ μήκος. *Lucian.*
III, 273.

ἐκστάσιμος, ον, ὁ, (ἐκστασις) = ἀποστάτης. *Nicet. Byz.* 769 A.

ἐκστάσιον, ον, τὸ, (ἐκστασις) removal from one's
own place. *Porph. Novell.* 266.

ἐκστασις, εως, ἡ, agitation, excitement, trouble,
anxiety. *Sept. Num.* 13, 33? *Reg.* 1, 4, 13? *Ps.* 30, 23. 115, 2. — 2. Terror, fear,
astonishment. *Sept. Gen.* 27, 33. *Par.* 2, 14,
14. *Marc.* 5, 42. 16, 8. *Luc.* 5, 26. *Act.*
3, 10. *Theodtn. Dan.* 10, 7. — 3. Ecstas-
is, trance. *Sept. Gen.* 2, 21. 15, 12. *Philon* I, 509, 6. 510, 11. *Luc. Act.* 10, 10,
et alibi. *Just. Tryph.* 115, opposed to κατά-
στασις. *Porphyr. Aneb.* 33, 6. *Iambl.*
Myst. 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-
riously. *Polyb.* 15, 13, 6.

ἐκστάω = ἐξίστάω, ἐξίστημι. *Damasc.* III,
829 B.

ἐκστηθίζω = ἀποστηθίζω. *Clim.* 932 C. *Anast.*
Sin. 92 A. *Stud.* 1740 C.

ἐκστραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). *Diosc.* 4,
152 (155). *Symm. Ps.* 74, 9.

ἐκστρατεία, as, ἡ, (ἐκστρατεύω) military expedi-
tion. *Lucian.* II, 740.

ἐκστράτευμα, ατος, τὸ, *L. exercitus*, army in mo-
tion. *Memnon apud Phot.* III, 893 D. *Chron.* 133, 1, et alibi.

ἐκστροφή, ἡς, ἡ, (ἐκστρέφω) a turning inside
out. *Plut.* II, 1072 D. *Alciph.* 3, 54.

ἐκσφενδονάω (σφενδονάω), to hurl. *Basil.* III,
357 D. *Barn.* 2, 10.

ἐκσφονδυλίζω, ἰσω, (σφόνδυλος) to break the
vertebrae. *Pseudo-Jos. Macc.* 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. *Greg. Naz.* II, 396 D. *Pseud-Athan.*
IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. *Himer.*
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) *L. delegatio. Justinian.*
Cod. 10, 16, 13. *Porph. Novell.* 257, per-
quisite, fee.

ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. *Porph.*
Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. *Agath.* 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. *Schol. Arist.*
Nub. 2.

ἐκταμιεύω = ταμιεύω strengthened; in the mid-
dle. *Agathar.* 189, 27.

ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array. *Polyb.* 2, 27, 7, et alibi. *Diod.* 11, 17. *Jos.*
Ant. 15, 9, 2. — 2. Office. *Gregent.* 605
B.

ἐκταπεινώω = ταπεινώω. *Plut.* II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. *Pseudo-Nil.*
549 D, opposed to γαλήνη.

ἐκτασις, εως, ἡ, (ἐκτείνω) *L. productio*, the
lengthening of a short vowel or syllable; op-
posed to συστολή. *Dion. Thr.* 632, 32. *Dion. H.* V, 211, 9. *Tryph.* 13. *Drac.* 29,
21. 156, 7. *Plut.* II, 1009 E. *Apollon. D.*
Adv. 600, 30. *Pseudo-Demetr.* 90, 11. *Sext.*
625, 12.

ἐκτατόν = δεῖ ἐκτείνειν. *Clem. A.* I, 397
C.

ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), *L. effodio*, to dig out.
Jos. B. J. 5, 5, 2, p. 320. *App.* I, 288,
97.

ἐκτείνω, *L. produco*, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. *Dion. H.* I, 359, 10. V,
74, 9. *Strab.* 9, 2, 14. 9, 3, 5. *Tryph.* 13.
Sext. 622, 27. *Terent. M.* 361. — 2. To
pray fervently. *Pseudo-Marc. Liturg.* pp. 294,
295.

ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. *Arr.*
Anab. 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus.* II, 368 C
(quoted).

ἐκτέμνω, to castrate. *Eus.* II, 1484 C, τινὰ εἰς
εὐνοῦχον. — 2. To deprive. *Philon* I, 17, 4
-σθαὶ νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτεμῆσεται. — 3. To excommunicate. *Theod.*
IV, 429 A.

ἐκτενεία, as, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. *Luc. Act.* 12, 5 as v. l.
Clem. R. 1, 33. *Poll.* 3, 119. *Clem. A.* I,
976 C, intensity. — Written also ἐκτενεία.
Sept. Judith 4, 9. *Macc.* 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. *Herodn.*
7, 2, 8, et alibi.

ἐκτενής, ἡς, ἡ, = ἐκτενής, substantively. *Afric.*
72 A, probably introduced by Syncellus (202,
9). *Pseudo-Petr. Liturg.* p. 165. *Porph.*
Cer. 80. 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer.* *Luc.* Act. 12, 5. *Martyr.* *Poth.* 1449 A. *Cyrrill.* A. X, 140 B. *Tim.* *Presb.* 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἰπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπωμεν. *Porph.* *Cer.* 75, 9. *Typic.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain *rogations*, the first of which is this: Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβεστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ.

ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially.* *Sept.* *Judith* 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — 2. *Sumptuously* = δαφνιδῶς. *Diod.* 2, 24, p. 137, 29. *Phryn.* 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound.* *Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes.* *Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτέφρωσις, εως, ἡ, *a burning to ashes.* *Strab.* 5, 4, 8, p. 392, 6.

ἐκτημόριος, *ον*, (ἐκτος, μόριον) *of a sixth part.* *Plut.* I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners.*

ἐκτημορίτης, *ου*, ὁ, *the sixth part.* *Galen.* II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened.* *Plut.* II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἔχω, ἔξις) *capable of holding, strong.* *Iren.* 488 A. — 2. *Habitual: hectic.* *Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex.* *Aphr.* *Probl.* 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually.* *Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off.* [2 aor. pass. ἐξετίλην. *Diosc.* *Eupor.* 1, 52. *Theodtn.* *Dan.* 7, 4. *Sept.* *Sir.* 40, 16 ἐκτίλῃσεται.]

ἐκτίπτειν = δεῖ ἐκτίλλειν. *Clem. A.* I, 581 C.

ἐκτιμάω, ἡσω, *to value at.* *Porph.* *Adm.* 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτίμησις, εως, ἡ, (ἐκτιμάω) *estimation, estimate, valuation.* *Strab.* 14, 1, 33. *Porphyr.* *Abst.* 2, 24.

ἐκτριναγμός, *ου*, ὁ, (ἐκτρίνασσω) *a shaking off.* *Sept.* *Nahum* 2, 10. *Philon* I, 415, 18, 19. *Cass.* 157, 11. *Nil.* 93 A.

ἐκτρίνασσω, *to knock off.* *Nil.* 565 D -χθῆναι τινος. *Apocr.* *Parados.* *Pilat.* 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head.* — *Sept.* *Nehem.* 4, 16. *Ps.* 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, *ου*, ὁ, = ὁ ἐκτίνων, *payer.* *Basil.* III, 357 B.

ἐκτιτρώσκω, *to miscarry.* — *Tropically.* *Martyr.* *Poth.* 1417 B, *renounced their faith*, said of the *lapsed.*

ἐκτμητέον = δεῖ ἐκτέμνειν. *Max.* *Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house.* *Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἴσω, (τόκος) *to take interest on money.* *Sept.* *Deut.* 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother.* *Symm.* *Ps.* 28, 8. *Esai.* 66, 9.

ἐκτολμάω (τολμάω), *to encourage.* *Jos.* *Ant.* 17, 12, 2.

ἐκτομάς, ἀδος, ἡ, (ἐκτέμνω) *cut in.* *Aen.* *Tact.* 24, 28, pp. 74. 85, πυλῖς, *door cut in a gate.*

ἐκτομή, ἡς, ἡ, *castration.* *Classical.* *Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, *ον*, (ἐκτομή) *castrated.* *Clem. A.* I, 581 B.

ἐκτομος, *ον*, *castrated.* *Greg.* *Naz.* III, 1571 A, ἡγή, *of the priests of Cybele (γάλλοι).*

ἐκτονος, *ον*, (τόνος) *out of tune.* *Clem. A.* 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίζειν. *Clem. A.* I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened.* *Aquil.* *Ex.* 25, 33. *Caesarius* 1060.

ἐκτος, *ου*, ὁ, sc. μήν, *the Latin sextilis, = αὐγουστος, the month of August.* *Plut.* II, 268 A.

ἐκτός, *adv. without, outside.* — Οἱ ἐκτός, *the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles.* *Sept.* *Sir.* *Prolog.* *Iust.* *Frag.* 1577 B, τῆς πίστεως. *Const.* *Apost.* 1, 10. — 2. *Except, unless, followed by εἰ μὴ or ἐὰν μὴ.* *Paul.* *Cor.* 1, 14, 5, 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod.* *apud Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτός εἰμὶ ἐαυτὸν λέγειν εἶναι τὸν νόον. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτός ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can.* *Apost.* 69 Ἐκτός εἰμὶ ἐμποδίζοιτο, — 3. *Besides, in addition to.* *Inscr.* 4207. *Carth.* 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time.* *Socr.* *Rhet.* *apud Athen.* 4, 29, p. 148 C. *Iust.* *Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened.* *Polyb.*

- 6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.
- ἐκτρανόω = τρανόω *strengthened*. *Socr.* 360 A. 697 A.
- ἐκτρασρνδιάριος, see ἐξτρασρνδιάριος.
- ἐκτράπεζος, ον, (τράπεζα) *banished from the table, as a particular kind of food*. *Lucian*. II, 708.
- ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
- ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
- ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.
- ἐκτρεπτεόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.
- ἐκτριβή, ἥς, ἡ, (ἐκτρίβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβή ἐκτριβήσεσθε, *ye shall be utterly destroyed*.
- ἐκτριψις, εως, ἡ, *a rubbing out. Tropically, destruction*. *Sept. Num.* 15, 31.
- ἐκτροπή, ἥς, ἡ, *mental aberration*. *Hermes Tr. latrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*
- ἐκτροπίας, ον, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπία, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
- ἐκτρόπιον, ον, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
- ἐκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.
- ἐκτρόπως, *adv. by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.
- ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.
- ἐκτρυνάω, ἥσω, (τρυνάω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.
- ἐκτρυνάω (τρυνάω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
- ἐκτρύω (τρύω), *to wear out*. *App.* II, 266, 52.
- ἐκτρώμα, ατος, τὸ, *ectroma, an abortion, applied by the Valentinians to the ἐνθύμησις of σοφία*. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
- ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.
- ἐκτρωτικός, ἡ, ὄν, (ἐκτιρῶσκω) *L. abortivus, that produces abortion*. *Plut.* II, 974 D.
- ἐκτυλώ = τυλώ *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
- ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling on like a drum*. *Strab.* 15, 4, 13, p. 324, 16.
- ἐκτυπέω (κτυπέω), *more correctly ἐκκτυπέω, to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.
- ἐκτυπος, ον, (τύπος) *ectypus, engraved in relief*. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
- ἐκτύπας, *adv. in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.
- ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.
- ἐκτυφλώω, *to blind, of vines whose buds are destroyed by hail*. *Philostr.* 685.
- ἐκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.
- ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — *Tropically, to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
- ἐκτύφω = *preceding*. *Diosc.* 1, 82.
- ἐκυνάλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.
- ἐκύνιον, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
- ἐκφαίνω, *to show forth*. [*Iambl.* V. P. 482 ἐκφάνα = ἐκφῆναι.]
- ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.
- ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrill.* A. I, 308 C.
- ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
- ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.
- ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
- ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iambl. Adhort.* 324. *Pseudo-Dion.* 145 B.
- ἐκφαντικῶς, *adv. by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
- ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
- ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, *κρυφιώτης*. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
- ἐκφαντορικῶς, *adv. by laying open, etc*. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
- ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially* = ἱεροφάντης. *Max. Conf. Schol.* 193 B.

ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly*.
 ἐκφαραγγῶ, ὥσω, (φάραγξ) to turn into a ravine. *Greg. Nyss.* I, 89 B.
 ἐκφάσσω = ἔκφημι. *Epirh.* I, 264 C.
 ἐκφατνίζω (φατνίζω), to throw out of the manger: to throw away. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάνισμα, atos, τὸ, plural ἐκφατνίσματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφαυλίζω = φαυλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφαύλισις, εως, ἡ, = ἐκφαυλισμός. *Cerul.* 725 D.
 ἐκφαυλισμός, οὐ, ὁ, a slighting. *Jos. Ant.* 3, 8, 9.
 ἔκφαυλος, on, = λίαν φαῦλος. *Jos. Ant.* 3, 12, 1.
 ἐκφαῦλος, adv. = λίαν φαῦλως. *Philostr.* 503.
 ἐκφενакίζω = φενакίζω strengthened. *Did.* A. 992 B.
 ἐκφερομυθεῖω, ἦσω, (ἐκφέρω, μῦθος) to divulge. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, to pronounce a letter or a word. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. To form, in grammar. *Apollon. D.* Adv. 587, 19 -σθαι ἐπιρρηματικῶς, to have an adverbial ending. 606, 16 -σθαι διὰ τοῦ E, to end in E.
 ἐκφεύγω, to escape. [*Sibyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἔκφευξις, εως, ἡ, (ἐκφεύγω) escape. *Eus.* V, 477 C.
 ἐκφυβλόω, ὥσω, (φυβλόω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφυβλοῦσθαι.
 ἐκφλαυρίζω = ἐκφαυλίζω, φαυλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαίνω = φλεγμαίνω strengthened. *Basil.* I, 336 A.
 ἐκφλογώσις, εως, ἡ, (ἐκφλογώ) = ἐκπύρωσις. *Diod.* 17, 115. *Epirh.* I, 1120 C. *Genes.* 28, 6.
 ἐκφλαυρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.
 ἐκφόβητρον, τὸ, = φόβητρον. *Eudoc. M.* 292. *Schol. Arist.* Pac. 474.
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) a going forth, becoming public. *Clem. A.* II, 100 C.
 ἐκφορά, as, ἡ, pronunciation of a letter or word. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D.* Pron. 298 B. — 2. Form, in grammar. *Apollon. D.* Pron. 263 B. 273 C. *Synt.* 69, 20, προστακτική. — 3. Expression, in grammar; as τὰ παιδία παίζει. *Hipparch.* 1092 C. *Apollon. D.* *Synt.* 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) a bringing or carrying out. *Clem. A.* I, 905 A.
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) relating to expression. *Plut.* II, 1113 C.
 ἐκφορικῶς, adv. in expression. *Plut.* II, 1112 C.
 ἐκφόριον, ου, τὸ, (ἐκφορος) in the plural τὰ ἐκφόρια, produce of the land. *Sept. Hagg.* 1, 10.
 ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. *Schol. Arist.* Eq. 440.
 ἐκφορτόω (φορτόω), to unload. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, to describe. *Hermog. Prog.* 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) removing obstructions, cathartic. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) description. *Dion. H.* V, 392, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), to remove obstructions. *Diod.* 18, 35. *Anon. Med.* 251, in medicine.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) having the power of expression. *Diog.* 5, 65.
 ἐκφρενής, ἐς, = ἔκφρων. *Timoth.* 1305 B.
 ἔκφρικτος, on, = φρικτός strengthened. *Herm.* Vis. 1, 2, 3.
 ἐκφρονέω, ἦσω, = ἔκφρων εἰμί. *Dion C. Frag.* 9, 2.
 ἐκφρόνως (ἐκφρων), adv. *insanely*. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρύνω = φρύνω strengthened. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
 ἔκφρων, on, beside himself. *App.* II, 286, 90, εἰαυτοῦ.
 ἐκφυγῇ, ἡς, ἡ, (ἐκφεύγω) escape. *Sept. Macc.* 3, 4, 19.
 ἐκφυή, ἡς, ἡ, (ἐκφύω) production, growth. *Eus.* VI, 636 C.
 ἔκφυλος, on, (φῦλον) unnatural, strange, odd, queer. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγῇ. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω strengthened. *Sept. Jer.* 3, 2.
 ἐκφυσίω = φυσίω strengthened. *Aster.* Urb. 149 A.
 ἔκφυσις, εως, ἡ, sucker, a shoot from the roots of a tree. *Polyb.* 18, 1, 6, 12.
 ἐκφωνέω, ἦσω, (φωνέω) to cry out, exclaim, utter, declare. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. To pronounce, utter. *Dion. H.* V, 78, 13, et alibi. *Erolian.* 154. *Plut.* II, 1010 A. — 3. In the Ritual, to say aloud, of certain expressions said aloud by the priest. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*. *Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. *Philon* I, 618, 17. *Apollon.* D. *Synt.* 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sext.* 621, 30. — 2. In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph.* Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation*. *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, the vocal organs.

ἐκφώνως (φωνῇ), *adv. with a loud voice, aloud; opposed to μυστικῶς*. *Euchol.*

ἐκφωτίζω = φωτίζω *strengthened*. *Clem.* A. II, 52 B. 417 B.

ἐκχαλινώω (χαλινώω), *to unbridle*. *Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω *strengthened*. *Jos.* Ant. 3, 7, 6, p. 155.

ἐκχαρადρόω = χαρადρόω *strengthened*. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at*. *Sept.* Esdr. 1, 4, 19.

ἐκχέζω = χέζω *strengthened*. *Pseudo-Demet.* 57, 6, πεδία.

ἐκχέω, *to pour out*. *Hermias* 1176 D, τί τινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάω = χλευάω *strengthened*. *Symm.* Prov. 14, 9. *Poll.* 6, 199. [*Doroth.* 1724 B ἐκχλευασμένος *for* ἐκκεχλευασμένος.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. *Pallad.* Laus. 1195 C. *Mal.* 225, 4. *Theoph.* Cont. 843.

ἐκχοῖσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω *strengthened*. *Sept.* Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ἰσω, (χολή) *to take out the gall-bladder*. *Geopon.* 14, 19, 3.

ἐκχολόμαι (χολόομαι), *to become bilious*. *Galen.* VI, 359 B. F. *Alex. Aphr.* Probl. 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ἰσω, (χόνδρος) *to change into cartilage*. *Galen.* II, 397 C.

*ἐκχυλόμαι, ὥσμαι, *to be made into chylós*. *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσίς. *Sibyll.* 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ον, ὁ, (ἐκχέω) *profuse person, prodigal*;

gal; opposed to περιεκτικός. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. *Plut.* II, 903 E.

ἐκψήγμα, ατος, τὸ, (ψήχω) *that which is rubbed off, particle*. *Clem.* A. I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify*. *Hippol.* Haer. 190, 1.

ἐλαδās, ā, ὁ, (ἐλάδιον) *oil-seller*. *Porph.* Adm. 243, as a surname.

ἐλαία, as, ἡ, *olive*. *Artem.* 182 Τρίβειν ἐλαίας. — 2. *Naevus, mole, on the body*. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιαλογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, *of olive wood*. *Aristeas* 14.

ἐλαϊκός, *adv. like an olive-tree*. *Epict.* 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. *Galen.* III, 713 C. *Cyrrill.* A. I, 713 A.

ἐλαιόγαρον, ον, τὸ, *oil and γάρων*. *Aët.* 3, 100.

ἐλαιόδεντος, ον, (δεύω) = ἐλαιοβρεχής, ἐλαίφ δευμένος. *Cyrrill.* A. I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed*. *Method.* 116 C.

ἐλαϊόκλαδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) *to gather olives*. *Sept.* Deut. 24, 22, v. l. ἐλαιολογέω. *Philon* II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, *elaeomeli, the sap of a species of olive*. *Diosc.* 1, 37.

ἐλαιόμορφος, ον, (μορφή) *like oil*. *Apoc. Paul.* 54.

ἐλαιον, ον, τὸ, *olive oil*. — Τὸ ἅγιον ἐλαιον, the holy oil, with which priests and kings were anointed. *Sept.* Ex. 29, 7. *Lev.* 21, 10, 12. *Reg.* 1, 10, 1. *Jos.* Ant. 6, 5, 4. — Oil for anointing the sick. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — The holy oil, with which those about to be baptized were anointed. *Const. Apost.* 3, 15, 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). *Iren.* 664 B. — Oil poured upon the corpse at burial (a heretical practice). *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — The holy oil employed at the εὐχέλαιον. *Damasc.* II, 264 B. *Typic.* 75. — 2. *Mineral oil*. *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* Anab. 4, 15, 7.

ἐλαιοστάφυλος, ον, ὁ, (σταφυλή) *oil-grape, an imaginary fruit, raised in an imaginary manner*. *Geopon.* 9, 14.

ἐλαιοτριβεῖον, ον, τὸ, (τρίβω) *olive-press, olive-mill*. *Epiph.* III, 273 A.

ἐλαιοτρίπτης, ου, ὁ, *one who works at the oil-press*. *Epirh.* III, 273 B.
 ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Georon.* 6, 1, 6.
 ἐλαιοφορέω, ἦσω, (ἐλαιοφόρος) *to bear olives*. *Modest.* 3286 A.
 ἐλαϊόφυλλον, ου, τὸ, (φύλλον) *olive-leaf*, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
 ἐλαιοφυττία or ἐλαιοφυτεία, as, ἡ, (ἐλαϊόφυτος) *the planting of olive-trees*. *Steph. B.* p. 661, 17 Φελλεύς . . .
 ἐλαιοχρηστία, as, ἡ, (χρηστός) *the use of oil*. *Diog.* 5, 71. Dubious.
 ἐλαιοχύτεω, ἦσω, (χέω) *to anoint with oil*. *Paul. Aeg.* 302 -σθαι.
 ἐλαιών, ὄνος, ὁ, (ἐλαία) *L. olivetum, olive grove*. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.
 Ἐλαιών, ὄνος, ὁ, *Mount Olivet, near Jerusalem*. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also *Τὸ Ὄρος τῶν Ἐλαιῶν, the Mount of Olives*. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
 ἐλαιῖνα, as, ἡ, (ὠνέομαι) *the buying of oil*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like *σιτωνία*.]
 ἐλασίω = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.
 ἐλασία, as, ἡ, *a rank of oars*. *Leo. Tact.* 19, 7, 19.
 ἔλασμα, ατος, τὸ, (ἐλαύνω) *L. lamina, metallic plate*. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
 ἐλασμάτιον, ου, τὸ, *small ἔλασμα, L. lamella, lamellula, laminula*. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
 ἐλασμός, οὔ, ὁ, = ἔλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, *sheet-lead*.
 ἐλασσονέω or ἐλαττονέω, ἦσω, = ἐλαττονώ. *Sept. Ex.* 16, 18, *to have less*. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
 ἔλατῃ, ης, ἡ, *the involucre of the date*. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
 ἐλατήρ, ἦρος, ὁ, *stick for driving the hoop in the game of κρηλασία*. *Antyll.* apud *Orib.* I, 522, 4.
 ἐλατικός, ἡ, ὄν, (ἐλαύνω) *of rowing*. *Schol. Arist. Ran.* 180, ἐπιφθεγμα, *the sound ὥσπ*.
 ἐλάτινος, η, ου, *of the fir*. *Diosc.* 5, 45, οἶνος, *flavored with*. — 2. Substantively, ἡ ἐλατίνη, *elatine*, an herb. *Diosc.* 4, 40.
 ἐλαττονόω, ὥσω, (ἐλάττων) = ἐλασσώω, ἐλαττώ. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
 ἐλαττοτερος, α, ου, *lesser*, a double comparative. *Joann. Mon.* 308 A.
 ἐλάττωμα, ατος, τὸ, (ἐλαττώω) *diminution, loss* ;

defeat. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault*. *Dion. H.* VI, 899, 9, *περὶ τῆς λέξιν*.
 ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect*. *Polyb.* 2, 36, 6. — 2. *Capitis diminutio*. *Basilic.* 16, 8, 39.
 ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, *deer, hind, stag*. *Mal.* 345, 19.
 ἐλαφόβoscκον, ου, τὸ, (ἐλαφος, βόσκω) *elaphoboscum, an herb*. *Diosc.* 3, 73 (80).
 ἐλαφοειδής, ἐς, (ΕΙΔΩ) *deer-like*. *Polyb.* 34, 10, 8.
 ἐλαφόκερανος, ου, (κάρα) *deer-headed*. *Strab.* 15, 1, 56.
 ἔλαφος, ου, ἡ, *deer*. *Diosc. Eupor.* 1, 76 Ἐλάφου κέρασ, *hartshorn*.
 ἐλαφόσκόροdon or ἐλαφόσκορdon, ου, τὸ, (σκόροdon) = ἀπόκνον, an herb. *Diosc.* 2, 181 (182). 4, 81.
 ἐλαφρία, as, ἡ, (ἐλαφρός) *lightness*. *Aret.* 129, *alleviation*. *Pseudo-Dion.* 332 D. — Tropically, *light-headedness, levity*. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
 ἐλαφρόγειος, ου, (γῆ) *of light soil*. *Georon.* 3, 3, 11.
 *ἐλαφρόνοος, ου, (νόος) *light-minded*. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
 ἐλαφρός, ἁ, ὄν, *light-headed, frivolous*. *Polyb.* 6, 56, 11. *Cyrrill.* A. I, 144 B. X, 81 C.
 ἐλαφρύνω, ὑνῶ, = *κουφίζω, to lighten*. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* *Job* 39, 34. *Macar.* 505 C.
 ἐλάφρωσις, εως, ἡ, *a lightening*. *Achmet.* 259, *diminution*.
 ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
 ἐλαχιστότης, ητος, ἡ, *the being ἐλάχιστος, exceeding smallness*. *Socr.* 492 A, ἡ ἐμή.
 ἐλαχύς, εία, ὅ, = μικρός. *Antip.* S. 106. [Double comparative ἐλαχιστότερος, *less than the least*. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, *the very least*. *Sext.* 469, 8.]
 Ἐλεατικός, ἡ, ὄν, (Ἐλέα) *Eleatic*. *Clem. A.* I, 761 A, φιλοσοφία, *the Eleatic school of philosophy*, founded by Xenophanes.
 ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul.* *Rom.* 9, 16, 18. *Jud.* 23.
 ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
 ἐλεγειακός, ἡ, ὄν, *elegiacus, elegiac*. *Dion.* H. V, 200, 5, μέτρον, *the elegiac pentameter*. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
 ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) *writer of elegies*. *Anthol. Palat.* 9, 248.
 ἐλεγείος, α, ου, (ἔλεγος) *elegiac*. — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter*. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (β) sc. μέτρον, *the elegiac pentameter*. *Heph.* 15, 16. *Poem.* 4, 2.

- ἐλεγκτέος, α, ου, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
- ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
- ἐλεγμός, οὔ, ὁ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.
- ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
- ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
- ἐλέειν, to have mercy upon. *Ignat.* 696 B Ἠλέημαί τις εἶναι, by the mercy of God I am somebody.
- ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
- ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. *Eleemosyna*, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodn.* Dan. 4, 24.
- Ἐλεῆμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
- ἐλειοσέλινον, ου, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).
- ἐλελίσφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οῖνος, wine flavored with sage.
- ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
- Ἑλένη, ης, ἡ, *Helena*, the female counterpart of Simon the Magician. *Just.* Apol. 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
- Ἑλενιανοί, ὧν, οἱ, (Ἑλένη) *Heleniani* = Σιμωνιανοί. *Orig.* I, 1280 A.
- ἐλένιον, ου, τὸ, *helenium*, an herb. *Diosc.* 1, 27, 28.
- Ἑλενοῖσις or Ἑλενόσις, εως, ἡ, (Ἑλένη, πόλις) *Helenopolis*. *Philostr.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
- ἔλεος, ου, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μῆρας ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.
- ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.
- ἐλεπόλεις, to take by means of ἐλεπόλεις. *Genes.* 33, 19.
- ἐλέπολις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,
- helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
- ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. *Liberalitas* = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. *Absolution* pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
- ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερόω. *Gesen.* 48, 18.
- Ἐλευθέρην for Ἐλευθέριον, ἡ, *Eleutherion*, a woman's name. *Inscr.* 704.
- ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
- ἐλευθέριος, ου, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνασοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθερία τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
- ἐλευθεριότης, ης, ἡ, = ἐλευθερία. *Tit. B.* 1141.
- ἐλευθερογλωσσος, ου, (γλώσσα) free-tongued. *Hippol.* Haer. 86, 85.
- ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
- ἐλευθεροπρατία, ας, ἡ, (πράσσω) the selling of a freeman. *Sibyll.* 2, 13.
- ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.
- ἐλεύθερος, α, ου, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλευθέρα φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποταγμένοι αὐτῇ, ἀλλ' ἡλωτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (a) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
- ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
- ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
- ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώω) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
- ἐλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) commander of sixteen war-elephants. *Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
 ἐλεφανταρχία, as, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
 ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
 ἐλεφαντία, as, ἡ, elephantia, = following. *Pallad. Laus.* 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76, 109. 5, 41. *Plut.* II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105. 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ, young elephant. *Ael. N.* A 8, 27.
 ἐλεφαντοθήρας, υ, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A. I,* 433 A.
 ἐλεφαντοκομία, as, ἡ, (κομέω) care of elephants. *Ael. N. A.* 6, 8.
 ἐλεφαντομαχία, as, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.
 ἐλεφαντόσηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
 ἐλεφαντοργός, ὄν, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philost.* 203.
 ἐλεφαντοφάγος, ου, (φαγεῖν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
 ἐλεφαντώδης, es, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
 ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
 ἐλικογραφέω, ἥσω, (ἐλῖξ, γράφω) to describe a winding line. *Agathem.* 368.
 ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
 ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A. I,* 537 A.
 ἐλινύς, υς, ἡ, (ἐλινύω) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ἡμέραι.
 ἑλῖξ, ικος, ἡ, a hydraulic machine. *Philon* I, 410, 28.
 ἑλιούς, ου, ὁ, *Elihu.* *Sept. Job* 32, 2. 38, 1 τὸν ἑλιούν.
 ἑλισσαιέ, ὁ, indeclinable, *Elisha.* *Sept. Reg.* 3, 19, 16, et alibi saepe.
 ἑλισσαίος, ου, ὁ, *Elissaeus* = ἑλισσαιέ. *Luc.*

4, 27. *Philost.* 541 A τὰ τοῦ προφήτου ἑλισσαίου ὁσῶτα καὶ τοῦ βαπτιστοῦ ἰωάννου.
 εἰσσω, to roll, etc. Classical. [2 fut. pass. ἐλινήσεται, ἐλινήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
 ἐλκάς, ἄδος, ἡ, an Arabian coin. *Martyr. Areth.* 8.
 ἑλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also ἑλχασαί. *Hippol. Haer.* 466, 13, et alibi. — Also, ἑλχαί and ἑλχαίος. *Epiph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, ἑλκεσαίος, ου. *Method.* 153 C.
 ἑλκεσαῖοι, ου, οἱ, *Elcesaei*, the followers of Elcesai. *Epiph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, ἑλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
 ἐλκώ, to cause to ulcerate. [Perf. pass. ἐλκωμαι. *Luc.* 16, 20, v. l. ἤλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]
 ἑλκυσίς, εως, ἡ, (ἐλκύνω) = ἑλξίς. *Aret.* 39 C.
 ἑλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
 ἐλκυσμός, ου, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἥρος, ὁ, = ἐμβρυνολκός. *Galen.* II, 89 E.
 ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A. I,* 488 C.
 ἑλκω, to pull. [Aor. pass. ἐλχθῆναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
 ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. *Diosc.* 5, 105.
 ἐλκωτικός, ἡ, ὄν, (ἐλκώω) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
 ἑλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrril. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
 ἑλλάδις for ἑλλάδιος, ου, ὁ, *Helladius.* *Inscr.* 942.
 ἐλλαμαργέω (λαμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyb.* 1005 A ἐνελάφθαι, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
 ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἐλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

- Ἑλλάς. ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — 2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
- ἐλλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites*, of *hellebore*. *Diosc.* 5, 82, οἶνος, prepared with *hellebore*. — 2. A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
- ἐλλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός*, that exhibits *hellebore*.
- ἐλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
- ἐλλειπής = ἐλλιπής. *Polyb.* 5, 32, 2, et alibi.
- ἐλλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
- ἐλλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, does not use the article. *Apollon.* D. Conj. 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
- ἐλλείψις, εως, ἡ, *dereliction*. *Iust. Apol.* 2, 1. — 2. *Ellipsis, omission*, in grammar. *Apollon.* D. *Synt.* 117, 19 Κατ' ἐλλείψιν τῆς ἀπὸ *Galen.* II, 78 A. *Clem. A.* II, 524 A. — 3. The omission of a letter, in the formation of a word (ἔταρος for ἐταίρος). *Tryph.* 25. *Drac.* 159, 14.
- Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἕλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18, 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* *Rom.* 1, 16, et alibi. *Eus.* H. E. 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euvagr.* 2876 A.
- Ἑλληνιανοί, ὧν, οἱ, *Helleniani*, a Jewish sect. *Iust. Tryph.* 80.
- ἐλληνίζω, to profess *heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — 2. Transitive, to make Greek. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰάκωβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἐλλήνιζεν for ἡλλήνιζεν.]
- Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, the Greek language. *Sext.* 613, 16 τὸ Ἑλληνικόν, good, idiomatic Greek. — Τὰ Ἑλληνικά, sc. γράμματα, the Greek language, Greek. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians*, monks of Greek origin. *Apophth.* 176 C. D. — 2. *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.
- 2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.
- Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστής of *Moeris* it stands for *κοινῶς*, in the common dialect, and is opposed to Ἀττικῶς. — 2. After the manner of the heathens. *Soz.* 1093 C, θρησκευέειν.
- Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — 2. Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή. *Sext.* 428, 20, γλώσσα.
- ἐλληνισμός, οὔ, ὁ, the correct use of the Greek language. *Strab.* 14, 2, 28, p. 142, 25. *Apollon.* D. *Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — 2. *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — 3. *Hellenism, the state of the world from the building of the tower of Babel to Abraham*. *Epiph.* I, 168 A.
- Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) one who uses the Greek language without being himself a Greek. *Cyrril. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1853 C.)
- Ἑλληνιστής, οὔ, ὁ, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — 2. *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.
- Ἑλληνογαλάται, ὧν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.
- ἐλληνοκοπέω, ἥσω, (Ἑλλην, κόπτω) to affect Greek fashions, to play the Greek. *Polyb.* 20, 10, 7. 26, 5, 1.
- ἐλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.
- ἐλληνοφρονέω, ἥσω, (ἐλληνόφρων) to be inclined to paganism, to favor paganism. *Theoph.* 123.
- ἐλληνόφρων, ον, (φρήν) inclined to paganism, favoring paganism. *Theoph.* 149. 354.
- ἐλλομένειν, ου, τὸ, (λιμὴν) L. portorium, harbor dues, customs. *Polyb.* 31, 7, 12.
- ἐλλιμνάζω (λιμνάζω), to become a pool; to stagnate. *Basil.* III, 272 A. *Pallad.* *Laus.* 1202 A ἐλλιμνάζω. *Theoph.* *Cont.* 883, 9 ἐλλιμνασθῆναι, to become a marsh or pool.
- ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.
- ἐλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — 2. *Elliptical sentence*. *Sext.* 41, 31.
- ἐλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.
- ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris*, ear-ring.

Nicol. D. 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
 ἐλλογάω = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.
 ἐλλογέω, ἥσω, (ἐλλογος) *L. imputo, to reckon in: to impute. Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
 ἐλλόγιμος, *on, learned, eloquent, literary. Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod. IV,* 1197 C.
 ἐλλογίμως, *adv. in a distinguished manner: learnedly. Philostr.* 591. *Chron.* 577, 13.
 ἔλλυπος, *on, = ἐν λύπη. Plut.* II, 621 A. *Anast. Sin.* 212 B.
 ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) *to be furnished with a wick, as a lamp. Diosc.* 1, 97 (96).
 ἐλλυχνιατός, ἡ, ὄν, *of ἐλλύχνιον. Paul. Aeg.* 148.
 ἐλλωβάομαι = λωβάομαι *Liber.* 18, 11.
 ἐλμινθοβότανον, *on, τὸ, (ἐλμινς, βοτάνη) helminthic herb. Alex. Trall. Helm.* 310, 3.
 ἐλμωνί, the Hebrew 'למנ'ל 'לנ'פ = ὁ δεῖνα. *Sept. Reg.* 4, 6, 8 *Eis tὸν τόπον τόνδε τινὰ ἐλμωνί, = eis tὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.*
 ἐλουλ, ἡ'ל'ל, *elul, the name of a month. Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
 ἐλξίνη, *ης, ἡ, (ἐλκω) helxine, pellitory (Parietaria officinalis). Diosc.* 4, 39, 86.
 ἐλπίδιπνοος, *on, (ἐλπίς, πνέω) hope-breathing. Pseudo-Chrys.* IX, 854 A.
 ἐλπίδοκοπέω, ἥσω, (ἐλπίς, κόπτω) *to lead by false hopes. Sext.* 753, 24.
 ἐλπίζω, *to expect, to hope. Dion C. Frag.* 36, 28 *Ὅτε γὰρ ἐλπίζειν πάντων ἐβούλετο [Greg. Naz. IV, 122 A ἐλπισθῆναι Pronounced also ἐλπίζω; see ἀφελπίζω]*
 ἐλπίς, ἰδος, ἡ, *hope. Barn.* 11 *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν. — Sept. Ps.* 59, 10 *Μωᾶβ λέξης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ. [Pronounced also ἐλπίς, aspirate. Paul. Rom.* 4, 18 *ἐφελπιδι = ἐφ' ἐλπίδι.]*
 ἐλπισις, *εως, ἡ, (ἐλπίζω) a hoping, hope. Achmet.* 70, p. 52.
 *ἐλπισμα, *ατος, τὸ, the thing hoped for. Epicur. apud Cleomed.* 71, 10, et *apud Plut.* II, 1089 D.
 ἐλπιστικός, ἡ, ὄν, *of hope. Plut.* II, 668 E, *φιλόσοφοι, who maintained that hope is the chief stay of life.*
 ἐλντροειδής, *ές, (ΕΙΔΩ) like an ἔλντρον. Antyll. apud Orib.* III, 634, 1. *Paul. Aeg.* 258, *χιτών.*
 ἔλωαι or ἔλωέ, ὁ, πῖ'λ'λ = θεός. *Sept. Reg.* 1, 1, 11.

ἔλωαιος, *on, ὁ, = preceding. Orig.* I, 1348 A. — 1345 A *Αἰλωαῖος, an Ophian figment.*
 ἔλωείμ, מ'ל'ל'ל, *Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics. Hippol. Haer.* 218, 74.
 ἔλωι' = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
 ἔλων, ὄνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.
 ἐμαγκιπατεύω, the Latin *emancipo. Antec.* 1, 10, 2.
 ἐμαγκιπατίων, ὄνος, or ἐμαγκιπατίων, ὄνος, ἡ, the Latin *emancipatio. Carth. Can.* 35. *Antec.* 1, 10, 1.
 ἐμαγκιπάτος, ὁ, the Latin *emancipatus. Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
 ἐμβαδίζω (βαδίζω), *to walk in or on. Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.
 ἐμβαδικός, ἡ, ὄν, *of ἐμβαδόν. Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, *δάκτυλος, solid, cubic.*
 ἐμβαδομετρία, *ας, ἡ, (μετρέω) the measuring of ἐμβαδά. Pseudo-Didym.* 242, 18.
 ἐμβαδομετρικός, ἡ, ὄν, *belonging to ἐμβαδομετρία. Heron Jun.* 45, 18.
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίνω) *surface, area, solidity, in geometry. Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
 ἐμβαθμος, *on, (βαθμός) in orders, ordained. Jejun.* 1908 B, *διάκονος.*
 ἐμβαθύνω (βαθύνω), *to deepen. Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. *To go deep into, to penetrate. Orig.* II, 56 D. *Theod. Her.* 1325 B.
 ἐμβαχεύω = βακχεύω *ἐν τινι. Heliod.* 2, 4.
 ἐμβασιλευμα, *ατος, τὸ, (ἐμβασιλεύω) royalty. Greg. Naz.* III, 423 D.
 ἐμβασις, *εως, ἡ, bathing-tub: bath. Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod. apud Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
 ἐμβαστώω (βαστάω), *to carry, to bear. Lucian.* III, 665.
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) *passable; opposed to ἄβατος Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. *εὔβατος, τινί. Dion. H. I,* 202, 6. — 2. *Substantively, ἡ ἐμβάτη = πύελος, bathing-tub. Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἑμβάτη, *solium. Schol. Arist. Eq.* 1060 *τή. ἐμβάτης, εως, ἡ, (ἐμβάπτω) a dipping in. Orig.* IV, 805 B.
 ἐμβελής, *ές, (βέλος) within a dart's throw. Polyb.* 8, 7, 2, *διάστημα. Diod.* 20, 44.
 ἐμβιβαστέον = δεῖ ἐμβιβάσκειν. *Orib.* II, 466, 8.
 ἐμβιοτεύω = ἐμβιώνω. *Aret.* 121 B. *Caesarinus* 989 *-σθαι.*
 ἐμβιώσις, *εως, ἡ, (ἐμβιώνω) a living, life. Sept.*

- Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
- ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
- ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
- ἐμβλακεύομαι (βλακεύω), essentially = ἐντυφάω *Simoc.* 165, 6, τινί.
- ἐμβλήσκω = ἐμβάλλω. *Porph.* *Adm.* 77.
- ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
- ἐμβοθρεῖω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
- ἐμβολάς, ἄδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
- ἐμβολή, ἥς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demet.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* *Edict.* 13, 6. 7. — 4. *Purse* = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
- ἐμβολιμέω, εὔσω, (ἐμβόλιμος) to intercalate. *Ephr.* II, 368 B.
- ἐμβόλιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
- ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael.* *Tact.* 18, 1. 4.
- ἐμβολον, ου, τὸ, L. *rostrum*. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the *Rostra*. — 2. *Wedge*, half a ρόμβος of cavalry. *Ael.* *Tact.* 19, 5.
- ἐμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* *Laus.* 1204 D. *Soz.* 1092 C. *Theod.* *Lector* 216 B. 224 C, τοῦ τετραστού *Cyrrill.* *Scyth.* V. S. 328 C. *Joann.* *Mosch.* 2952 A. — 2. In the plural of Ἐμβολοι, the Roman *Rostra*, called also Ἐμβολα, *Ναυμάχιον*. *Polyb.* 3, 85, 8, et alibi.
- ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
- ἐμβόσκω (βόσκω), to feed in. *Philon* II, 181, 37. 289, 38. 473, 30.
- ἐμβράγchia, ων, τὰ, = βράγchia, gills. *Geopon.* 20, 46, 6.
- ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
- ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
- ἐμβρίθεια, as, ἡ, (ἐμβριθής) L. *gravitas*, dignity. *Const.* *Apost.* 4, 11.
- ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept.* *Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Esai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr.* *Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν ἑαυτῷ.
- ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) wrath: threat. *Sept.* *Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr.* *Act.* *Philipp.* 25.
- ἐμβρίμησις, εως, ἡ, = preceding. *Aquil.* *Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast.* *Sin.* 77 D.
- ἐμβρίμιον for ἐμβρίμιον. *Apophth.* 157 C.
- ἐμβρίμιον, ου, τὸ, embrium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
- ἐμβροντησία, as, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Iust.* *Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
- ἐμβρόντησις, εως, ἡ, = preceding. *Ephr.* II, 25 B. 736 B.
- ἐμβροχάς, ἄδος, ἡ, (ἐμβρέχω) L. *mergus*, layer of the vine. *Geopon.* 4, 3, 7.
- ἐμβροχή, ἥς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
- ἐμβροχή, ἥς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
- ἐμβροχίζω, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
- ἐμβρυοδόχος, ου, (ἐμβρυον, δέχομαι) that receives the foetus. *Lucian.* II, 330.
- ἐμβρυοθλάσσης, ου, ὁ, (θλάσσης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
- ἐμβρυοκτόνος, ου, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin.* *Can.* 91.
- ἐμβρυοσφάκτης, ου, ὁ, (σφάζω) = ἐμβρυοθλάσσης. *Tertull.* II, 692 A.
- ἐμβρυοτοκία, as, ἡ, = τὸ ἐμβρυα τίκτειν, abortion. *Ptol.* *Tetrab.* 149.
- ἐμβρυοτομία, as, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
- ἐμβρυουλκία, as, ἡ, (ἐμβρυουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph.* *Nonn.* II, 154.
- ἐμβρυουλκός, οὔ, ὁ, (ἐλκω) midwife's forceps. *Galen.* II, 89 E, ἐκυστήρ.
- ἐμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρῶνόν, = ἀκρατισμός, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
- ἐμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
- ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
- ἐμβυκανάω = βυκανάω. *Dion.* *H.* I, 253, 7.
- ἐμβώμιος, ου, (βωμός) on the altar. *Jul.* 391 C.
- ἐμετοποιία, as, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
- ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμμαινομαι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epiφ.* I, 348 B.

ἐμμαλλος, on, (ἐν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ó, indeclinable, Ἐμμανουήλ, *Immanuel*, a symbolical name, = μεθ' ἡμῶν ὁ θεός, *God is with us.* *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, on, (μάρτυς) with evidence or proof. *Theoph.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμαρτύρως, adv. with proof. *Syncell.* 121, 17.

ἐματαιάζω = ματαιάζω, to act foolishly. *Stud.* 40 B.

ἐμματιζω (ματέω), to direct, instruct. *Anast.* Sin. 40 A.

ἐμμέθοδος, on, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon.* D. Synt. 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτῃμα, atos, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελῶδέω (μελῶδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

*ἐμμενετός, a, on, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητός.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω. *Greg. Nyss.* I, 1113 C.

ἐμμέριμος, on, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.*, IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφ = ἐν μέσφ. *Apoc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philost.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρος (ἐμμέτρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, on, (μίλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμόλυνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λομῶ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονος (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, on, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epiφ.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἐμμονσος, on, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, on, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμωμος, on, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ἡ, ὄν, meus, my, mine. *Epict.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D τὸ

ἐμόν καὶ τὸ σόν
ἐμπαγή, ἡς, ἡ, (ἐμπήγγυμ) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπάθεια, as, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθές τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon.* D. Synt. 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθάς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol.* D. 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαίγμα, atos, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm.* et *Theodtn.* Ex. 1, 13

ἐμπαίγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3. ἐμπαίγμός, οὐ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C σθαι τοῖς πειρασμοῖς.

ἐμπαυδοτριβέω (παιδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for σνγγίνεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, on, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπαυγηρύζω = παυγηρύζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαυγίνομαι (παυγίνομαι), to come upon τι. *Sept. Prov.* 6, 11.

ἐμπαρμένω (παρμένω), to remain in, to last. *Epiφ.* II, 176 D.

ἐμπαράμονος, on, (ἐμπαρμένω) permanent. *Epiφ.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκευος, on, (παράσκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil.* Sel. 472 B.

ἐμπαρθενεύω = παρθενεύω. *Caesarius* 1060:

ἐμπαροινέω (παροινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion* 1, 8, p. 442 ἐνπαροίνουσιν = ἐμπαρόφουσιν *Lucian* I, 215. *Poll.* 6, 126 ἐμπεπαρῶνήμενος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὗ, ὅ, (παρουσιάζω) L. *repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρησιάζομαι (παρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπατάγῳ (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, derailed. *Ptol. Tetrab.* 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδῶ) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπεινος, ον, (πείνω) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τυνός.

ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπίρως ἔχω τυνός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπερία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30. 323, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the *Empirics*.

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc. Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἴρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἱατρεύειν.

ἐμπειρογάμος, ον, = ἐμπειρος γάμος; opposed to ἀπειρογάμος. *Cyrril.* A. I, 328 A.

ἐμπειροθάλαστος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἰσῶ, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπελάσις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Herzog.* Rhet. 262, 9, λόγος.

ἐμπερίγραφτος, ον, = περιγραφτός. *Epirh.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραφτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. —

2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* Novell. 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius* apud *Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινόω (περινόω), to comprehend in the mind. *Arius* apud *Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155. ἐμπερίον, see ἑμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπεριέχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπείρω (περιπείρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B.* J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπᾶω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Epirh.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.

ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. *Jos. Ant.* 15, 11, 3.
 ἔμπετος, ὁ, the Latin *impetus*. *Mauric.* 11, 4.
 ἔμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15. 178 (181). *Aët.* 1, p. 10 b, 36.
 ἐμπήγνυμι or ἐμπηγνύω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 -σθαί τινι.
 ἐμπηκτέον = δεῖ ἐμπηγνύναι. *Geopon.* 18, 2, 2.
 ἐμπηλώω (πηλώω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
 ἐμπήλωσις, εως, ἡ, a soiling with mud. *Achmet.* 178.
 ἔμπηξις, εως, ἡ, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
 ἐμψηρία, as, ἡ, the being ἔμψηρος. *Cyrril.* A. I, 953 B.
 ἐμπήσσω = ἐμπήγνυμι. *Just.* Tryph. 97.
 ἐμπέσσω, ατος, τὸ, (ἐμπιέζω) pressure. *Soran.* 249, 35, 20, a kind of fracture.
 ἔμψικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
 ἐμπίλιον, ον, τὸ, (πίλος) felt-shoe. *Charis.* 552, 33.
 ἐμπίμελος, ον, (πιμελή) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
 ἐμπιπλάω = ἐμπίπλημι. *Sept.* Ps. 102, 5, 144, 16, 147, 3.
 ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
 ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπραμένος.]
 ἐμπίπτω, to fall in. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
 ἐμπιστεύω (πιστεύω), to trust in. *Sept.* Deut. 1, 32, τῷ θεῷ. *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept.* *Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67. 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ
 ἐμπανᾶω (πανᾶω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
 ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph.* Nonn. I, 422.
 ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
 ἐμπλάστριον, ον, τὸ, little ἔμπλαστρον or ἔμπλαστρος. *Paul.* Aeg. 106.
 ἔμπλαστρος, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ἡ ἔμπλαστρος, sc. δύναμις, plaster, salve. *Diosc.* 1, 38. 2, 96, p. 221, et

alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosod.* 105. — (b) τὸ ἔμπλαστρον, = ἡ ἔμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
 ἐμπλαστρόω, ὥσω, (ἔμπλαστρος) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
 ἐμπλαστροῦδης, es, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 321.
 ἐμπλατύνω = πλατύνω. *Sept.* Ex. 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
 ἔμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
 ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
 ἔμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const.* *Apost.* 1, 8.
 ἐμπλέκτρια, as, ἡ, (ἐμπλέκω) = κομμώτρια, ἡ κοσμοῦσα τὰς γυναῖκας. *Schol.* *Arist.* *Eccl.* 737.
 ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
 ἔμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42. 43. *Geopon.* 18, 9, 6.
 ἐμπληθύνω = ἐμπίπλημι. *Sept.* *Macc.* 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
 ἐμπληθής, es, (πλήθω) plethoric. *Mal.* 239, 18.
 ἐμπληκτικός, ἡ, ὄν, = ἔμπληκτος, stupid. *Plut.* II, 748 D.
 ἐμπλημμυρέω = πλήμμυρέω. *Philostr.* 806.
 ἐμπληξία, as, ἡ, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20. 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
 ἔμπληξις, εως, ἡ, = preceding. *Aët.* V. H. 2, 19.
 ἐμπλήρωσις, εως, ἡ, (πληρώω) a fulfilling, fulfilment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
 ἔμπλησις, εως, ἡ, (ἐμπίπλημι) satisfaction. *Epict.* *Frag.* 28.
 ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
 *ἐμπλόκιον, ον, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept.* Ex. 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
 ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
 ἐμπνευματικός, ἡ, ὄν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. 1. ἐμπνευματούμενος.
 ἐμπνευματοποιέομαι = ἐμπνευματόομαι. *Alex.* *Aphr.* *Probl.* 65, 2.
 ἐμπνευματώδης, es, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
 ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματώω) flatulence. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

- ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, θεία, *inspiration*.
- ἐμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.
- *ἐμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument*. Nicom. Harm. 5. 8.
- ἐμπνέω, to *inspire*. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.
- ἐμπνίγω (πνίγω), to *choke or suffocate in*. Greg. Naz. II, 409 A, τῇ καθάρσει.
- ἐμπνοή, ἡς, ἡ, (ἐμπνέω) a *blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.
- ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, δαιμόνιος, *divine inspiration*.
- ἐμποδῶ = ἐμποδῶν εἰμι. Apollon. D. Adv. 583, 15. 598, 10.
- ἐμπόδιον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
- ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.
- ἐμποδος, ου, = ἐμπόδιος. Asclep. 2, 1.
- ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) to *stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.
- ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber*. Sept. Par. 1, 2, 7.
- ἐμποίησις, εως, ἡ, (ἐμποίω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.
- ἐμποιητέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.
- ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.
- ἐμποικίλλω (ποικίλλω), to *embroider on*. Plut. I, 210 C. Poll. 10, 43.
- ἐμποίνιμος, ου, (ποίνιμος) *punishable*. Cornut. 137.
- ἐμποιοις, ου, (ποιός) *having qualities, endowed with qualities*; opposed to ἄποιοις. Method. 257 B, ὡλη.
- ἐμπολιζῶ (πολιζῶ), to *enclose within a city*. Dion. H. I, 236, 11.
- ἐμπολιорκῶ = πολιορκῶ in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.
- ἐμπομπεῶ (πομπεύω), to *march in a triumphal procession* Dion C. 77, 5, 3. — Tropically, to *display one's self, parade, show off*. Lucian. III, 109, τῇ κιθάρᾳ. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. To *lead about in mock procession*. Martyr. Poth. 1437 B.
- ἐμπονέω (πονέω), to *labor or work in*. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.
- ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.
- ἐμπονος, ου, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, *noisome*. Aret. 8 B.
- ἐμπόνως, adv. *laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.
- ἐμπορικῶς, adv. *after the manner of an ἔμπορος*. Strab. 8, 6, 16.
- ἐμπορπάω, to *buckle*. Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, as if from ἐμ-πορπῶ.
- ἐμπόρφυρος, ου, (πορφύρα) *somewhat purple*. Diosc. 1, 10. 29. 3, 104 (114).
- ἐμποτος, ου, (πότος) L. *potabilis, drinkable*. Aret. 128 C.
- ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).
- ἐμπρακτος, ου, *acting, concerned or engaged in anything*; opposed to ἄπρακτος. Theoph. 574. Gloss. — 2. Actual. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοι, *judices ordinarii*. Theoph. Cont. 822?
- ἐμπράκτως, adv. *in state, in great style, formally, with attendants*. Theoph. 615, et alibi.
- *ἐμπρησμός, οὔ, ὁ, (ἐμπρήρημι) a *setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.
- ἐμπρηστής, οὔ, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion. 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.
- ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.
- ἐμπρίζω, see ἐμπυρίζω.
- ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.
- ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.
- ἐμπροθέσμως, adv. *within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.
- ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.
- ἐμπρομελετάω (προμελετάω), to *train one's self in anything beforehand*. Philon I, 521, 47. 48. II, 90, 22. 23.
- ἐμπρός (ἐν, πρὸς), adv. *before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.
- ἐμπροσθεν, adv. *before*. Sept. Reg. 1, 9, 15 Ἡμέρᾳ μὲν ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, *long ago*. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημένας αἰτίας, *above-mentioned*. — 2. Formerly. Sept. Reg. 1, 9, 9.
- ἐμπρόσθιος, ου, fore. Achmet. 60, ὀδόντες, *fore-teeth, incisors*.
- ἐμπροσθίως, adv. *in front*. Achmet. 116.

ἐμπροσθοκούρβιον, ον, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Leo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)
 ἐμπροσθόπους, ον, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
 ἐμπτίσσω = πτίσσω. *Aquil. Prov.* 27, 22.
 ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
 ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, οὐ, ὁ, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
 ἐμπτώσια, ας, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A. I.* 976 C.
 ἐμπτώσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἐμπτωτος, ον, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυϊκός, ἡ, ὄν, = ἐμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
 ἐμπύρετος, ον, (πυρετός) L. febricosus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A. II.* 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, ἰω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esd.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — *Barbarous, ἐμπρίζω. Theoph.* 102, 19.
 ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἔναερίος.]
 *ἐμπυρισμός, οὐ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, οὐ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
 ἐμπυρόω = πυρόω, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρος (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
 ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.
 ἐμφάνισις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
 ἐμφανισμός, οὐ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, οὐ, ὁ, informer, slanderer. *Aristeas* 19
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 - σθῆναι εἰς τινα.
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A. I.* 268 B. 1064 B.
 ἐμφαράγξασθαι (φάρνγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A. II.* 73 A. *Clem. A. I.* 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάζειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, χρόνων.
 ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, ἐς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεια, ας, ἡ, (ἐμφερής) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* I, 1.
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
 ἐμφιβλῶ (φιβλῶ) = ἐμπορπάω. *Pallad.* Laus. 1074 C - σθαί χλαμύδα.
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr. Abst.* 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

- ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.
- ἐμφιλόπωνος, ον, = φιλόπωνος. *Ephr.* II, 6 F.
- ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
- ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
- ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.
- ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
- ἐμφιλοτεχνέω = φίλοτεχνέω ἔν τινι. *Anton.* 7, 54.
- ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.
- ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.
- ἐμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.
- ἔμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.
- ἐμφόβως (ἐμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
- ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17. 18.
- ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.
- ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.
- ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr. Abst.* 1, 34, p. 57.
- ἐμφορτικεύομαι, εύσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
- ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.
- ἐμφραγμός, οὐ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.
- ἐμφράσσω, to stop up. [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]
- ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
- ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
- ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
- ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.
- ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
- ἐμφυλλίζω, ἴσω, (ἔμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
- *ἐμφυλλισμός, οὐ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot. Plant.* 1, 6, 5. *Geopon.* 10, 75, 1.
- ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.
- ἐμφυσάω, ἴσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
- ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
- ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
- ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.
- ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.
- ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.
- ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.
- ἐμφυτευτής, οὐ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § γ'. *Tiber. Novell.* 27.
- ἐμφυτευτικός, ἡ, ὁ, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ'. *Irene. Novell.* 57.
- ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ'.
- ἔμφυτον, mistake for ἔμφωτον.
- ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1187 B.
- ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
- ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινι. *Doctr. Orient.* 681 C.
- ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
- ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώπιος. (See φῶτα, φωρίζω.)
- ἐμφωτίω = φωρίζω. *Achill. Tat. Isagog.* 988 C. *Clem. A.* II, 340 D.
- ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.
- ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
- ἐμφυκτικός, ἡ, ὁ, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
- ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.
- ἐμφυχία, as, ἡ, the being ἐμφυχος, life. *Phi-*

lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
 ἐμφυχοφαγία, as, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Epirh.* I, 845 D.
 ἐμφυχόω (ψυχόω), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrril. A.* X, 116 C.]
 ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
 ἐμφύχωσις, εως, ἡ, (ἐμφυχόω) an animating, animation. *Plotin.* II, 702, 5.
 ἐν = eis. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ.—2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15.—3. In Byzantine Greek it is sometimes followed by the *genitive*. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινοσ ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph. Cer.* 540, 17. 646, 17.—4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σκερέτῳ. *Mal.* 58 Ὀικησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ἐς. *Inscr.* 87; 30 εσσιδωνι. 147, 35 εσσαμωι. 171, 52 εστιγγωι. 2447, b, p. 1083 εσσηλημ. Also, 87 εσσηλημ = ἐν στήλῃ = 213 εισσηλημ.]
 ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.
 ἐνα, τὸ, = ἐν from eis, which see.
 ἐναβρύνουμαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
 ἐναγαλλίδομαι = ἀγαλλιώμαι ἐν τινι. *Marc.* *Diad.* 1164 B -σθῆναι.
 ἐνάγαμαι = ἄγαμαι. *Philon* I, 449, 48.
 ἐναγελάζομαι = ἀγελάζομαι in. *Epict. Frag.* 47.
 ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
 ἐναγισμός, οὔ, ὃ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
 ἐναγιστήριον, ου, τὸ, quid? *Inscr.* 1104.
 ἐναγκαλιζομαι, ἴσσομαι, (ἀγκαλιζομαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλιζομαι χερσὶ στήθῃ, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
 ἐναγκυλίω (ἀγκυλίω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
 ἐναγλαῖω = ἀγλαῖω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrril. A.* II, 37 D.

ἐναγμος, ον, (ἀκμή) sharp. *Soran.* 250, 2.
 ἐναγρυπνέω = ἀγρυπνέω in. *Lyd.* 139, 11. *Andr. C.* 1216 A.
 ἐνάγω (ἄγω), L. defero, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένη. *Psell. Synops.* 224.
 ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell. Synops.* 284.
 ἐναγωγός, ον, introducing? *Procl. Parm.* 651 (70), ἐννοῖαν.—2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
 ἐναγωνιά = ἀγωνιά ἐν. *Greg. Nyss.* III, 949 A.
 ἐναδμονέω = ἀδμονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
 ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
 ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did.* A. 313 B.
 ἐναδικῶς, adv. = μοναδικῶς. *Procl. Parm.* 625 (29).
 ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
 ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
 ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
 ἐναθλος, ον, = ἐν ἄθλοις, in contests. *Philon* I, 646, 16.
 ἐναίθεριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
 ἐναίμως (ἄμμος), adv. with the blood. *Paul. Aeg.* 288.
 ἐναίρῳ = αἰρέω in. *Diosc.* 1, 62, p. 64.
 ἐνακισχύλιοι, αι, ον, = ἐνεακισχύλιοι. *Plut.* I, 44 B.
 ἐνακμάζω = ἀκμάζω in. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
 ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
 ἐνακόσοι, see ἐννακόσοι.
 ἐναλήθης, es, = ἀληθής. *Longin.* 15, 8.
 ἐναληθώς, adv. = ἀληθῶς. *Lucian.* II, 71.
 ἐναλλάγεια, as, ἡ, = ἐναλλαγή. *Sophrns.* 3485 A.
 ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. *Classical. Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).
 ἐναλλάκτης, ου, ὃ, (ἐναλλάσσω) exchanger. *Aquil. Esai.* 3, 4 = κινάειδος? (See also ἐνδιαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.)—2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

- ἐναλλακτικός, ἡ, ὄν, *alterative*. Galen. II, 46 D, τινός.
- ἐνάλλαξις, εως, ἡ, = ἐναλλαγῇ. Tryph. 4 = μετὰθεσις. Longin. 23, 1, γενῶν, in grammar.
- ἐναλλασσομένος, adv. by change. Apollon. D. Synt. 260, 15.
- ἐναλλάσσω, to change, in grammar. Pseudo-Demetr. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, strange, unheard of. Eus. II, 760 B, τιμαρίαι. 764 C. 1445 B.
- ἐναλλοῖώ = ἀλλοῖώ. Philon II, 659, 14.
- ἐναλλοῖσις, εως, ἡ, = ἀλλοῖσις. Ptol. Tetrab. 93, et alibi.
- ἐναλύω = ἀλύω. Philon II, 369, 30. 372, 4.
- ἐναμάρτητος, ὄν, = following. Isid. 305 C.
- ἐνάμαρτος, ὄν, (ἀμαρτία) peccable. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, peccability. Isid. 305 C as v. l.
- ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.
- ἐναμιλλάομαι = ἀμιλλάομαι. Themist. 310, 4.
- ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. Plut. I, 359 B, L. *amentum*. — 2. Outer garment, covering. Diod. I, 11, p. 15, 34.
- ἐναμπέχω = ἀμπέχω. Philon I, 635, 16. 17.
- ἐναπαύομαι = ἀναπαύομαι in. Basil. I, 252 B.
- ἐναπτω = ἀνάπτω. Galen. XII, 459 A.
- ἐναπειλέω (ἀνειλέω), to press back. Galen. VI, 97 D.
- ἐνανθρωπέω, ἡσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B.
- ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) the Incarnation. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.
- ἐνανθρωπίζομαι = ἐνανθρωπέω. Andr. C. 1108 D.
- ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.
- ἐνανθρωπίνως (ἀνθρώπινος), adv. after the manner of men. Basil. I, 760 B.
- ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.
- ἐναοίγω = ἀνοίγω. Sophrns. 3388 D.
- ἐναντι = ἐναντίον, before. Sept. Gen. 38, 7 Ἐναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. Luc. 1, 8. Act. 8, 21.
- ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.
- ἐναντιόβουλος, ὄν, (ἐναντίος, βουλή) = παλίμ-βολος, fickle. Polem. 292.
- ἐναντιοδοκταί, ὦν, οἱ, (δοκέω) maintaining op-posite doctrines (Nestorius and Eutyches). Leont. I, 1276 A.
- ἐναντιοδύναμος, ὄν, (δύναμις) of contrary power. Nicom. 78, τῷ ὀνόματι, in respect to the name; thus, in $5 + 5 = 10$, 5 is odd, 10 is even.
- ἐναντιοζύγως (ζυγός), adv. in a contrary direc-tion. Theol. Arith. 11.
- ἐναντιόομαι, to oppose. [Mal. 168, 11 ἐναντιοῦτο = ἡναντιοῦτο]
- ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to be affected in a contrary manner. Nicom. 79 = ἐναν-τιωνυμῆν. Theol. Arith. 10.
- ἐναντιοπαθώς (ἐναντιοπαθής), adv. with contrary properties. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.
- ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. Diod. 3, 65. 4, 49. 15, 59.
- ἐναντιοτροπή, ης, ἡ, (τροπή) opposite tendency. Diog. 9, 7.
- ἐναντιοτροπία, as, ἡ, = preceding. Aristid. Q. 92.
- ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.
- ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. Orig. II, 61 A.
- ἐναντιωματάρης, ὄ, = ἐναντίος, adversary. Eust. Mon. 912 C.
- ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὅμως, ἔμπης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.
- ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in $3 \times 8 = 24$, the factor 3 ἐναντιωνυ-μεῖ to 8; but in $4 \times 6 = 2 \times 12 = 24$, the factors do not ἐναντιωνυμοῦσι. Nicom. 80. Theol. Arith. 41.
- ἐναντιώνυμος, ὄν, (ὄνομα) of an opposite name; $2 : 10 = 5$ ἐναντιώνυμος to the even number 10. Nicom. 78.
- ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.
- ἐνάπαλος, ὄν, = ἀπαλός. Diosc. I, 77, p. 79.
- ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.
- ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.
- ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.
- ἐναπερίδω = ἀπερίδω strengthened. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἰς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.
- ἐναπέρεισις, εως, ἡ, = ἀπέρεισις. Plotin. II, 740, 1.
- ἐναπέρισμα, ατος, τὸ, impression, impulse. Clem. A. I, 1053 C.
- ἐναπερέινω = ἀπερέινω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαι.
- ἐναπεσφραγισμένος (ἐναποσφραγίζω), adv. L. expresse, clearly, distinctly. Sext. 581, 7.
- ἐναπηχέω = ἀπηχέω. Ptolin. II, 769, 8.
- ἐναπλώω = ἀπλώω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.
- ἐνάπλωσις, εως, (ἐναπλώω) resolution of a com-pound substance into its component parts. Simplic. Epict. 156.

ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*
 ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.
 ἐναπόγραφος, *ον*, (ἐναπογράφω) *L.* adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.
 ἐναποζέννυμι = ἀποζέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, *εως*, ἡ, (ἀπόθεσις) *a laying up in deposition.* *Sext.* 165, 30.
 ἐναπόθετος, *ον*, (ἐναποτίθῃμι) *laid up.* *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), *to build in.* *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos. B.* J. 3, 6, 1.
 ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 83. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion. C.* 49, 2, 2.
 ἐναπόκλειστος, *ον*, (ἐναποκλείω) *shut up, imprisoned.* *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol.* S. 873 C, *πρός τι*.
 ἐναποκρύπτω = ἀποκρύπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, *ον*, = ἀπόκρυφος. *Epiph.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποकुέω = ἀποकुέω *in.* *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*
 ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.
 ἐναπομαρῖναι (μαρῖναι) = ἀπομαρῖναι *in or on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *-αθῆναι τοῖς φυτοῖς.*
 ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεγαμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in or simply ἀπομένα.* *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, *to remain, in sub-traction.* *Stud.* 1733 D, *ξέω.*
 ἐναπομύσσομαι *or* ἐναπομύττομαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem. A.* II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω *in.* *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω *in or on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αὐτῷ.*
 ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, *τινί*, *to propound a poser.*
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostrg.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.
 ἐναποσσημαίνω = ἀποσσημαίνω *ἐν.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.
 ἐναποσκηπτικός, ἡ, *όν*, (ἐναποσκήπτω) *falling upon, attacking, violent.* *Cass.* 150, 23, 27, *πυρετός.*
 ἐναποσκήπτω = ἀποσκήπτω *in or on.* *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω *in or on.* *Jos. B.* J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, *ατος*, *τό*, *impression, stamp.* *Clem. A.* I, 1053 C.
 ἐναποτείνωμαι = ἀποτείνωμαι, *to pretend.* *Orig.* I, 1433 A.
 ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.
 ἐναποτήκω = ἀποτήκω *in or into.* *Galen.* XIII, 40 E.
 ἐναποτίθῃμι = ἀποτίθῃμι *in.* *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπωτέον = δεῖ ἐναποτυπῶν. *Clem. A.* I, 633 B.
 ἐναπουρέω = ἀπουρέω *in.* *Philostrg.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.

ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.

Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.

Epict. Frag. 159. *Just. Apol.* 1, 4, 12.

Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*

A I, 724 A. II, 389 A. 429 B.

ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.

Just. Apol. 1, 21, 2, 9.

ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.

Aret. 56 B — 2. *Articulate sound*; opposed

to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,

11. *Babr. Prooem.* 7. *Philon I.* 30, 4.

Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,

25.

ἐναρθρώ (ἐναρθρος), to render articulate. *Epiph.*

III, 73 B.

ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) insertion of a sur-

gical instrument. *Antyll.* apud *Orib.* II,

426, 4.

ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*

Haer. 70, 31.

ἐναρξίς, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*.

Pseudo-Jacob. Liturg. 35, 36. *Simoc.* 43, 4.

Theoph. 447, 10. *Stud.* 1705 D.

ἐναρτύω = ἀρτύω, food. *Galen.* VI, 398 A.

ἐναρχία, ας, ἡ, (εἷς, ἀρχω) = μοναρχία. *Pseudo-*

Dion. 641 A.

ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*

641 A. 700 A.

ἐναρχος, ον, (ἀρχή) in office. *App.* II, 22,

48.

*ἐνάρχω = ἀρχω, to rule. *Inscr.* 2350 (Ætolic).

— 2. Mid. ἐνάρχομαι = ἀρχομαι, to begin.

Sept. Num. 16, 47. *Deut.* 2, 24, 25. *Polyb.*

3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1.

Gal. 3, 3. *Phil.* 1, 6.

ἐνασελγαίνω = ἀσελγαίνω in. *Diod.* II, 527,

58. *Poll.* 8, 75.

ἐνασθενέω = ἀσθενέω in. *Basil.* III, 321

C.

ἐνασκέω (ἀσκέω), to train or exercise in. *Phi-*

lon I. 448, 1. II, 574, 36 — θῆναι τι. — 2.

Intransitive, sc. ἐαυτόν, to be trained, to train

one's self. *Polyb.* 1, 63, 9, ἔν τι.

ἐνασμενίζω (ἀσμενίζω), to be pleased with. *Phi-*

lon I. 36, 39. II, 259, 34. *Cornut.* 117.

ἐνασπάομαι = ἀσπάομαι. *Plut.* II, 987 E.

ἐναστράπτω = ἀστράπτω in. *Philon I.* 448, 6.

364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.

Cyrrill. A. II, 56 A, ἔν τι.

ἐναστρος, ον, among the stars. *Classical. Her-*

mes Tr. Poem. 31, 15.

ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280

B.

ἐνασχημονέω = ἀσχημονέω in. *Philon I.* 154,

11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,

776.

ἐνασχολέω = ἀσχολέω in. *Polyb.* 9, 17, 1.

ἐνατενίω = ἀτενίω at or on. *Sept. Macc.* 3,

5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*

12, 11. *Orig.* IV, 296 A.

ἐνατένισις, εως, (ἐνατενίζω) a gazing on. *Basil.*

I, 496 B. *Procl. Parmen.* 598 (207).

ἐνατενισμός, οὔ, ὁ, = preceding. *Basil.* I, 401

C.

ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.

ἐνατμος, ον, (ἀτμός) full of steam. *Diod.* 2, 49,

p. 161, 36.

ἐναπτικίζω = ἀπτικίζω in. *Philostr.* 665, to sing

as in Attica.

ἐναγασμα, ατος, τὸ, (ἐναγάω) illumination.

Philon I. 88, 38.

ἐναυγής, ἐς, (αὐγή) illuminated. *Cyrrill. A.* II,

521 D.

ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.

ἐναύλιον, ον, τὸ, (αὐλή) villa. *Pallad. Laus.*

1066 A.

ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) habitation, abode.

Artem. 360.

ἐναυλισμός, οὔ, ὁ, = τὸ ἐναυλίζειν. *Cyrrill. A.*

I, 637 A.

ἐναυλιστήριος, ον, habitable. *Antip. S.* 27,

13.

ἐναυσίς, εως, ἡ, (ἐναύω) a kindling. *Plut.* I,

485 A. *Clem. A.* II, 388 D.

ἐναυχένιος, ον, (αὐχήν) round the neck. *Antip.*

S. 84.

ἐναυχέω = αὐχέω. *Philon I.* 422, 49.

ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*

1, 3, 3. *Philon II.* 100, 27. 118, 18. *Plut.*

II, 968 B. *Basil.* III, 421 B, τινί.

ἐνάφορμος, ον, incorrect for εὐάφορμος? *Cyrrill.*

A. III, 1172 A.

ἐναφροδισιάω = ἀφροδισιάω. *Aristaen.* 74,

5, τῇ κόρῃ.

ἐνδαίνυμι = δαίνυμι. *Athen.* 7, 5.

ἐνδακρος, υ, (δάκρυ) in tears, tearful. *Jos. Ant.*

1, 19, 5. *Lucian.* I, 7.

ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.

Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.

Andr. C. 1001 B.

ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.

Simoc. 139, 15.

ἐνδεής, ἐς, wanting, wishing, desiring, or desirous.

Herm. Vis. 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ

γνώναι πάντα.

ἐνδεα, ας, ἡ, retrenchment, in grammar; as in

αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;

opposed to πλεονασμός. Its parts are ἀφαί-

ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.

Tryph. 3.

ἐνδείκτης, ον, ὁ, (ἐνδείκνυμι) L. index, delator,

quadruplicator, accuser. *Sept. Macc.* 2, 4, 1.

Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.

Synes. 1516 A.

ἐνδεικτιάω, to show off. *Nil.* 208 C.

ἐνδεικτικός, ἡ, ὄν, indicative. *Poll.* 4, 96. *Galen.*

II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.

318, 24. *Clem. A.* I, 369 A.

ἐνδεικτικῶς, adv. *indicatively*. Eus. III, 628 A.
 ἔνδεινος, *ον*, = δεινός. Orig. IV, 409 B.
 Themist. 67, 9.
 ἐνδεκάγωνος, *ον*, with ἔνδεκα γωνίαι. Heron Jun. 135, 2. 227, 3.
 ἐνδεκασύλλαβος, *ον*, (ἔνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. Plin. Epist. 4, 13, 2. Heph. 14, 2. 4. 5.
 ἐνδεκέμβριος, *ον*, ὁ, the eleventh month, invented by Licinius. Dion C. 54, 21, 5.
 ἐνδεκήρης, *ες*, (ἔνδεκα) with eleven banks of oars. Athen. 5, 36.
 ἐνδεκτέον = δεῖ ἐνδέχεσθαι. Orig. IV, 657 A.
 ἔνδεκτος, *ον*, (ἐνδέχεται) possible. Apollon. D. 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον. Synt. 181, 10.
 ἐνδελεχέω, ἴσω, to continue; to use often. Sept. Sir. 30, 1. Patriarch. C. 1116 C, τινί, to be a constant companion.
 ἐνδελεχίζω, ἴσω, = preceding. Sept. Sir. 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. Ephr. I, 4 B, ἐπὶ ψεύδει.
 ἐνδελεχισμός, *ου*, ὁ, (ἐνδελεχίζω) continuance. Sept. Ex. 30, 8. 29, 38 Κάπωμα ἐνδελεχισμού, a continual offering. 29, 42 Θυσία ἐνδελεχισμού, a continual sacrifice. Num. 28, 23 Judith 4, 14. Sir. 7, 13. Jos. Ant. 11, 4, 1. B. J. 6, 2, 1.
 ἔνδεμα, *ατος*, τὸ, = ἔνδεσμα. Diosc. Eupor. 2, 132.
 ἐνδέομαι = δέομαι, to need. Barn. 780 C.
 ἐνδεδόντως (ἐνδέω), adv. *deficiently*. Galen. VI, 504 A.
 ἔνδεσμα, *ατος*, τὸ, (ἐνδέω) L. amuletum, amulet. Diosc. 2, 140.
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. Diod. 3, 40. 20, 71. Diosc. Eupor. 1, 155. Just. Tryph. 4, p. 485 B.
 ἐνδεσμέω (δεσμέω) = preceding. Diosc. 4, 43. Aquil. Ex. 23, 22. Ps. 6, 8.
 ἔνδεσμος, *ου*, ὁ, (δεσμός) tie, knot, bandage. Diosc. 3, 87 (97). 5, 50. 82. Gloss. — 2. Purse, bag. Sept. Prov. 7, 20, ἀργυρίου, a bag of money.
 ἐνδημιουργέω = δημιουργέω in. Plut. II, 17 B. 634 C. 1084 A.
 ἐνδιαβάλλω, to oppose. Sept. Ps. 108, 20.
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. Plut. II, 726 E.
 ἐνδιάθετος, *ον*, (διατίθημι) inherent, inborn, innate, immanent. Philon I, 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39. Plut. II, 44 A. 777 C. Apollon. D. Synt. 230, 2. Hermog. Rhet. 346, 17, λόγος. Theophil. 2, 10, 22. Galen. II, 3 A. Sext. 16, 17. 17, 31, et alibi. Clem. A. II, 556 B. — 2. Forming part of the Bible. Eus. I, 478, γραφαί. Basil. III, 649 B. Epiph. III, 244 A, βίβλοι. Pallad. Vit. Chrys. 23 C.

ἐνδιαθέτως, adv. *innately*. Clementin. 341 A. Method. 173 D.
 ἐνδιάθηκος, *ον*, (διαθήκη) forming part of the Bible, canonical. Orig. I, 461 C. II, 1084 A. Eus. II, 216 B. 217 A. 448 C.
 ἐνδιαθήκως, adv. *in writing*. Cedr. II, 139, 13.
 ἐνδιαίτημα, *ατος*, τὸ, (ἐνδιαυτάομαι) dwelling-place, residence, resort. Dion. H. I, 92, 12. Philon I, 52, 11. Plut. II, 968 B.
 ἐνδιαίτησις, *εως*, ἡ, = preceding. Philon I, 334, 35.
 ἐνδιαλλάσσω, to change. Classical. Aquil. Reg. 4, 23, 7 Οἱ ἐνδιαλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)
 ἐνδιαμένω (διαμένω), to continue to exist. Dion. H. III, 1652, 12.
 ἐνδιαπρέπω = διαπρέπω in. Diod. II, 533, 50.
 ἐνδιασκενάζω = διασκενάζω. Schol. Arist. Ran. 1440.
 ἐνδιασκεύω (ἐνδιάσκευος), adv. *elaborately*. Hermog. Rhet. 142, 3.
 ἐνδιασπείρω = διασπείρω ἐν. Plut. II, 99 C. 1109 C.
 ἐνδιαστροφος, *ον*, (διαστρέφω) perverted, perverse. Basil. I, 513 B. Epiph. II, 401 A.
 ἐνδιαστροφως, adv. *perversely*. Eus. II, 888 C. Did. A. 608 C.
 ἐνδιασφίγγω = διασφίγγω. Max. Conf. II, 664 D.
 ἐνδιάτακτος, *ον*, (ἐνδιατάσσω) regular. Andr. C. 1329 C.
 ἐνδιατελέω = διατελέω in. Clementin. 132 A.
 ἐνδιατίθημι = διατίθημι in. Plotin. II, 943, 12.
 ἐνδιατριβή, *ης*, ἡ, (ἐνδιατρίβω) delay. Orig. IV, 340 C.
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. Athen. apud Orib. III, 185, 12. Lucian. II, 8. Clem. A. I, 620 A. II, 309 C.
 ἐνδιατριπτικός, *ης*, ὄν, settled, not moving about. Anton. 1, 16.
 ἐνδιαφυλάσσω = διαφυλάσσω. Theophyl. B. III, 496 D.
 ἐνδιαχειμάζω = διαχειμάζω in. Strab. 2, 3, 4, p. 150, 24.
 ἐνδιδύσκω = ἐνδύω. Sept. Reg. 2, 1, 24, τῷ τι. 13, 18. Judith 9, 1. Marc. 15, 17. Luc. 8, 27. 16, 19. Epiph. II, 205 C.
 ἐνδιεσπαρμένος (ἐνδιασπείρω), adv. *in a desultory manner*. Eunap. V. S. 4 (6).
 ἐνδιήκω = διήκω in. Sext. 296, 19.
 ἐνδιόλκος, *ον*, (διέλκω) attractive. Philon I, 517, 12.
 ἐνδιπλῶ (διπλῶ), to double up. Soran. 258, 11. Paul. Aeg. 280.

- ἐνδιψος, *ον*, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ἔμπειρος.)
- *ἐνδογενής, *ἐς*, (ἐνδον, γενέσθαι) = *οικογενής*, *born in the house, home-bred*; commonly with reference to home born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.
- ἐνδοιάσιμος, *ον*, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.
- ἐνδοιασίμως, *adv.* *doubtfully*. *Jos. Ant.* 16, 10, 4.
- ἐνδοίασις. *εως*, *ἡ*, *doubt*. *Hermog. Rhet.* 227, 23.
- ἐνδοιασμός, *οὔ, ὁ*, = *preceding*. *Philon* I, 228, 30. 409, 37.
- ἐνδοιαστής, *οὔ, ὁ*, *doubter*. *Philon* II, 582, 19.
- ἐνδοιαστικῶς, *adv.* = ἐνδοιαστῶς. *Dion. H.* II, 1155, 1 as v. l.
- ἐνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.
- ἐνδομα, *ατος, τὸ*, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.
- ἐνδοματικά, *ὦν, τὰ*, (ἐνδομα) *fees given to certain officers*. *Justinian.* *Cod.* 10, 19, 9 fin. *Edict.* 13, 7.
- ἐνδομένηα, ἐνδομενία, see ἐνδυμενία.
- ἐνδόμησις, *εως, ἡ*, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.
- ἐνδομυχέω, *ἦσα*, = ἐνδόμυχός *είμι*. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII*, 348 A. *Eus. VI*, 776 B.
- ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33, 16. 14, 4 Ἐνδοξασθήσονται ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12.
- ἐνδοξασμός, *οὔ, ὁ*, *a glorifying in*. *Symm. Ps.* 45, 4. 46, 5.
- ἐνδοξολογέω = *δοξολογέω*. *Diog.* 6, 47.
- ἐνδοξος, *ον*, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth. (init.)*. *Theod. III*, 1044 A. 1048 C Ἐδοξότατε αὐτοκράτορ. *Justinian.* *Novell.* 1 (titul.).
- ἐνδοξότης, *ητος, ἡ*, (ἐνδοξος) *gloriousness, as a title*. *Nil.* 316 A, *ἡ σή*. *Justinian.* *Novell.* 130, 3. *Const. III*, 977 A, *ἡ ὑμετέρα*. *Theoph.* 416, 15, *ἡ σοῦ*. *Vit. Nil. Jun.* 108 A.
- ἐνδόσθια, *ον, τὰ*, = ἐντόσθια. *Sept. Ex.* 12, 9 *Orig. IV*, 337 B.
- ἐνδόσιμος, *ον*, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut. II*, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.
- ἐνδοτέον = *δεῖ ἐνδιδόναι*. *Clem. A.* I, 525 A.
- ἐνδοτέρω (ἐνδότερος), *adv.* *farther in*. *Tatian.* 31, p. 869 B *Φασιν αὐτὸν ἡκμακέναι μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἐτῶν*, *less than*.
- ἐνδοτέρωθεν, *adv.* = *preceding*. *Jos. Ant.* 3, 6, 4.
- ἐνδότης, *ητος, ἡ*, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = *κρυφιώτης*.
- ἐνδοτικός, *ἡ, ὅν*, (ἐνδίδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.
- ἐνδοτικῶς, *adv.* *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.
- ἐνδοτος, *ον*, *given up*. *Clem. A.* I, 1136 B.
- ἐνδουχία, *ας, ἡ*, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.
- ἐνδρανής, *έν*, (δράω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.
- ἐνδρομή, *ἡς, ἡ*, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D. *a song during the πένταθλον*.
- ἐνδρομῖς, *ιδος, ἡ*, *endromis, a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of light shoe. *Hes.* Ἐνδρομίδες, *ὑποδήματα*.
- ἐνδρυμος, *ον*, (δρυμός) *living in the woods*. *Caesarius* 985.
- ἐνδυνασμός, *οὔ, ὁ*, = ἐνδοιασμός. *Pallad.* 1193 D.
- ἐνδυναστῶς, *adv.* = ἐνδοιαστῶς. *Athan.* II, 1172 C.
- ἐνδυμα, *ατος, τὸ*, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.
- ἐνδυμάτιον, *ον, τὸ*, *little ἐνδυμα*. *Plut.* II, 1134 D.
- ἐνδυμενία, *ας, ἡ*, (ἐνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένηα. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένηα. *Cornut.* 48.
- ἐνδύναμος, *ον*, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.
- ἐνδυναμώω, *ώσω*, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51. 9 *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity*. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* *Gen.* 7, 20.
- ἐνδυομενία, *ας, ἡ*, (ἐνδύομαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D.
- ἐνδυτή, *ἡς, ἡ*, see ἐνδυτός.
- ἐνδυτής, *ον, ὁ*, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare ἐπενδυτής.)
- ἐνδυτός, *ἡ, ὅν*, *put on, spread over* — Substantively, *ἡ ἐνδυτή, altar-cloth, the cloth spread on the holy table*. *Sophrns* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10 *Nic. CP.* *Histor.* 35, 10 *Porph.* C. 15, 17.
- ἐνδύω, *to clothe*. *Mid.* ἐνδύομαι, *sc. τὴν οἰκείαν στολὴν, to put on the sacerdotal robes*. *Euchol.* — 2. *To invest one with power*. *Theoph.* 67.

- ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm.* Reg. 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω ἰν. *Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, *by lying of wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω ἰν. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω ἰν. *Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνεῖλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνεῖλησις εως, ἡ, (ἐνεαλέω) *a rolling up. Ruf.* apud *Orib.* II, 207, 6. *Herod.* apud *Orib.* II, 422, 1.
- ἐνεκιδνέομαι = εἰλινδέομαι ἰν. *Jos. B. J.* 4, 9, 10.
- ἐνεργῶ (εἴργω), *to shut up in. Epiaph.* I, 1136 C.
- ἐνεκβασις, εως, ἡ, = ἐκβασις. *Sophrns.* 3328 D.
- ἐνεκα οὐ ἔνεκεν, adv. *on account of. Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A. Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul.* Cor. 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντήσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.
- ἐνεμα, ατος, τὸ, (ἐνίμη) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1.
- ἐνενηκονταεξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, οὐ ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) *ninety years old. Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long. Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταετής. *App.* I, 453, 58. *Dion C.* 69, 17, 1.
- ἐνέννημι = ἔννημι. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 132, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω ἰν. *Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι ἰν. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω ἰν. *Ael.* V. H. 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
- ἐνεπινοώ = ἐπινοώ ἰν. *Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, of the evil one. *Apophth.* Poemen. 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.
- ἐνεργέω, ἡσω, *to work in, to influence, to instigate, said of the Devil and his agents. Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήργησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation. Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul.* Cor. 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. Energema = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΠΓΩ) *active, effective, efficacious. Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul.* Cor. 1, 6, 9, et alibi. *Pallud.* Laus. 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέσις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) *active, efficient. Polyb.* 12, 28, 6. — *Sext.* 122, 9, αἰτιον, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥημα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — **2.** *Actively*, in grammar; opposed to *παθητικῶς*. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll. apud Orib.* II, 58, 11.

ἐνερῶχρος, ὤτος, ὁ, (ἐνέροι, χρώς) *pale as a corpse*. *Alciphr.* 1, 3.

ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.

ἐνεστῶς, see ἐνίστημι.

ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.

ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἦσω, (εὐλογέω) *to bless* in. *Sept.* Gen. 12, 3 -σθαι ἔν τινι. *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω in. *Cyrrill. A.* I, 156 B.

ἐνευστομέω = εὐστομέω in. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — *Mid.* ἐνευφραίνομαι, *to rejoice* in. *Sept.* Prov. 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνευχράζω, *to take in pledge*. *Classical.* [*Sept.* Job 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνευχράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυριάζω = ἐνευχράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act.* Philipp. 9.

ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενησὶ τοι οὗτος.

ἐνεχυριμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἄζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζωγραφος, ου, (ζωγραφέω) *painted picture*. *Epirh.* I, 373 C ἐνζωγράφους.

ἐνζωφδος, ου, (ζώδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.

ἐνῆδομαι = ἥδομαι in. *Orig.* I, 993 A.

ἐνηδόνως (ἥδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνω = ἥδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπαθέω = ἥδυπαθέω in. *Philon* II, 326, 44.

ἐνήλικος, ου, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλόω = ἡλόω in. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.

ἐνημερέω = ἡμερέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, ες, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Epirh.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iambl.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Epirh.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ου, (ῆχος) *sounding*; opposed to ἀνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — **2.** *Instructed?* *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ἐ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εὔρεν ἐνθα ὥφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.

ἐνθάδιον, ου, τὸ, = ἵτυβος? *Geopon.* 12, 1, 3. ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph. Cer.* 473.

ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*. *Lucian*. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἴσω, (ἐνθεμα) to insert a graft, to engraft. *Epiph.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A, νοῦ, = νουθέτησις.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept. Ex.* 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 "Ἐνθεν καὶ ἐνθεν, on each side.
 ἐνθέσιμος, ον, = θεόσιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἐνθεμα, graft. *Geopon.* 10, 37, 1, et alibi.
 ἐνθεσμος, ον, (θεσμός) = ἐννομος, lawful. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσιως, adv. = ἐννόμως. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετεόν = δεῖ ἐνθῆναι. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.
 ἐνθεωρῶ = θεωρῶ in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθέως (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Epiph.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phryn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶς, ὡσω, to locate. *Iren.* 636 B.
 ἐνθηλυπατέω, ἡσω, (θηλυς, πατεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησαυρίζω = θησαυρίζω. *Damasc.* I, 1241 B.
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael. N. A.* 16, 22.
 ἐνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sezt.* 137, 16.
 ἐνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ον, = θολός, turbid. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὧν, οἱ, (ἐνθουσιάζω) *Enthusiastae* = Μεσσαλιανοί, Εὐχῖται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthuasiastic. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Epiph.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω. *Genes.* 106, 18.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθροιάζω, άσω, = ἐνθρονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epiph. Mon.* 261 B. *Codin.* 89, 15. 148.
 ἐνθρονιασις, εως, ἡ, = ἐνθρονισμός. *Steph. Diac.* 1077 A.
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονισμός. *Chal.* 1568 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιστικός. *Damasc.* II, 76 B. C, λόγοι, = ἐνθρονιστικαὶ συλλαβαί.
 — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained. *Justinian.* Novell. 123, 3.
 ἐνθρονίζω, ἴσω, (θρόνος) to enthrone, install. *Sept. Esth.* 1, 2 as v. 1. *Diod.* II, 595, 97 —σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Greg. Naz.* III, 1247 A. *Pallad. Vit.* Chrys. 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam. ad Concil.* VI, 31, ἐκκλησίας.
 ἐνθρονιαστής, οὐ, ὁ, one that enthrones. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθρονιαστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ον, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμημάτων, ου, τὸ, little ἐνθύμημα. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, *Enthymesis*, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. *Enthymesis* = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμιάω = θυμιάω. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θουσιάζω. *Sibyll.* 5, 355.
 ἐνθακεύω = ἐνθακέω. *Method.* 76 D.
 ἐνι = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 τὸ δὲ ἀληθές ἐνι τοιούτων. *Epiph.* I, 948 B οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A τίς ἐνι Νεστόριος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

ὁρθόδοξος ἐν. *Apophth. Johann. Colob. 40.* Χοῖος 1. *Joann. Mosch. 2985 D* τί ἐν, ἀββα Ζώσιμῃ; *what now, father Zosimus? what is the matter?* *Chron. 721, 19* ἄλλως γὰρ ὑμᾶς οὐκ ἐν σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαῖος, α, ον, (εἷς), L. unicus, single, one and no more. *Aristid. Q. 5. Diog. 7, 35. Orig. VII, 204 A. Iambli. Myst. 265, 5. Mathem. 215. Did. A. 496 A. Procl. Parm. 564 (151).*

ἐνιαῖως, adv. L. unice, singly. *Did. A. 492 A. Procl. Parm. 589 (192). 634 (44). 663 (9).*

ἐνιαῖκς, adv. = ἐνίοτε. *Soran. 248, 17. Eus. III, 729 B.*

ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. *Ptol. Tetrab. 91.*

ἐνιαύσιος, α, ον, yearly. — Substantively, τὰ ἐνιαύσια, anniversary, funeral prayers offered a year after the burial. *Const. Apost. 8, 42.* (See also τρίτα, ἔννατα, τεσσαρακοστά.)

ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev. 25, 29, ἡμερῶν. Reg. 1, 1, 7. 1, 7, 16. 3, 10, 25. Macc. 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, year by year. Diod. 12, 36 Ὁ μέγας ἐνιαυτός, the great year. Jos. Ant. 1, 3, 9. Plut. II, 892 C. Galen. II, 39 E. Sext. 747, 27. Achill. Tat. 956 C. Clem. A, II, 368 A. Hippol. Haer. 270, 23. Anatol. 236 B. [Inscr. 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτόν.]*

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrog. 601 B.*

ἐνίζημα, atos, τὸ, (ἐνίζανω) seat. *Clem. A. II, 396 C.*

ἐνίζω, ἰσω, (εἷς) to make one. *Greg. Naz. III, 1074 A Ἡ τριὰς πάλιν ἐνίζεται. Procl. Parm. 597 (206). Pseudo-Dion. 589 C. Justinian. Monoph. 1105 C. Nicet. Byz. 748 C.*

*ἐνικός, ἡ, ὄν, (εἷς) L. singularis, singular, in grammar. *Chrysipp. apud Diog. 7, 192. Dion. Thr. 632, 10. 635, 29. Dion. H. VI, 791, 7. 802, 12. Tryph. 33, ἀριθμός. Lesbos. 172 (185). Apollon. D. Pron. 273 C. 301 B, εὐθεία. Sext. 546, 14. 632, 8.*

ἐνικῶς, adv. L. singulariter, singly. *Greg. Naz. II, 417 B.*

ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαμῶν βλέφαρίζειν, to wink, ogle. *Clem. A. I, 645 A.*

ἐνιλύω = ἐνειλέω. *Moschn. 68.*

ἐνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist. Ran. 293.*

ἐνιπάζομαι = ἱππάζομαι ἐν. *Plut. I, 419 F. Arr. Anab. 2, 6, 3.*

ἐνιπομαχέω = ἱππομαχέω ἐν. *Dion. H. I, 263, 10 as v. l.*

ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr. 638, 22. Plut. II, 1081 D. Drac. 31, 19. Sext. 652, 26 (Aristot.*

Topic. 2, 4, 8 παρὼν χρόνος). *Theodos. 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.*

ἐνίστορος, ον, (ιστορία) painted, represented in a picture. *Ephiph. Mon. 261 D.*

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening. *Ephiph. II, 301 B.*

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr. 1104 Τοὺς ἐνκριτηρίους οἴκους.*

ἐνλμενιστής = ἐλλμενιστής. *Afric. Cest. 50.*

ἐνλιμνάζω, see ἐλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal. 85, 7.*

ἐνναγώνιος, ον, with ἐννέα γωνίαι. *Heron Jun. 135, 13.*

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom. 439, 35.*

ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) period of nine years. *Plut. II, 293 B. Schol. Clem. A. 778 B.*

ἐνναετία, as, ἡ, = preceding. *Pallad. 1050 A.*

ἐννάκις, adv. nine times. *Hippol. Haer. 76, 40.*

ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, nine thousand. *Sept. Macc. 2, 8, 24. 2, 10, 18. Plut. II, 416 B. Heges. 1316 A.*

ἐννάκσοι, αι, ι, nine hundred. *Sept. Gen. 5, 5. Esdr. 1, 5, 12. Polyb. 26, 6, 9. Plut. II, 1047 D. Sext. 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. Theophil. 3, 21. Clem. A. I, 849 B. Chrys. VII, 123 C.*

ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell. 9, 19.*

ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer. 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)*

ἐνναμηνιαίος, see ἐννεαμηνιαίος.

ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A. II, 308 A.*

ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. *Justinian. Novell. 38, 1.*

ἐνναταῖος, α, ον, (ἐννατος) on the ninth day. *Polyb. 3, 53, 9. Galen. II, 192 B.*

*Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Apophth. 196 B. 253 B. 256 D. Justinian. Monoph. 1104 A. Leont. I, 1229 C. Joann. Mosch. 3048 A.*

*Ἐννατος, η, ον, ninth. — Substantively, (a) ἡ ἐννάτη, sc. ὥρα, the ninth canonical hour. *Laod. 18. Const. Apost. 8, 34. Theod. III, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἐννατα, sc. ἱερά, funeral offerings on the ninth day after the burial. Isae. Menecl. 46 (37). 73, 26. Aeschin. 86, 4. Poll. 8, 146. — (c) τὰ ἐννατα, funeral prayers offered on the ninth day after the burial. *Const. Apost. 8, 42. Damasc. II, 261 C. (See also Eus. IV, 936 D, and compare the Roman coena novemdialis.)**

ἐνναυλοχόμαι = ναυλοχόμαι in. *Dion C.* 50, 12, 7.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ἡ, ὄν, (ἐννέας) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.
 ἐννεακαίδεκαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαίδεκαετής, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαίδεκαπλασίον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrril. A.* X, 857 A.
 ἐννεακαιτριακοτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμηνιαίος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαίος. *Caesarius* 1052.
 ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικὸν ἡ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκρώ = νεκρώ in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.
 ἐννεήκοντα, ninety. *Philon* I, 607, 27.
 ἐννεηκονταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννεηκονταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1 *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννεηκονταέξ = ἐννεήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.
 ἐννεηκονταετής, es, (ἐννεήκοντα, ἔτος) of ninety years. *Philon* I, 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -της.
 ἐννεηκοντατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.
 ἐννεηκοστοτέταρτος, ον, (ἐννεηκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.
 ἐννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 13.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωπερίζω = νεωπερίζω. *Phot.* III, 1089 A, in the use of language.
 ἐννήρης, eos, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.
 ἐννήφω = νήφω. *Anton.* 1, 16.
 ἐννήχομαι = νήφομαι in. *Philon* I, 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon* I, 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7, 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).
 ἐννοήτης, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.
 ἐννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοίαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοίαν, beyond conception or comprehension. — 2. In the Valentinian theology, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 81 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.
 ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.
 ἐννοοσεύω = ἐννεοοσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδραις. *Diod.* 5, 43.
 ἐννοσοποιέομαι (ποιέω) = ἐννεοοσεύω. *Pseudo-Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῖν έπωσαν. *Diosc.* 2, 91.
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 87.

ἔνογκος, *ον*, (ἔγκος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, *ον*, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, *ές*, (εἷς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, *adv. singly, simply, in one form. Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικιῶ (οἰκειῶ) = εἰσοικιῶ. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut. II*, 966 A.
 ἐνοικεῖωσις, *εως*, ἡ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, *άσω*, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, *ον*, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἡ, *όν*, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.
 ἐνοικολόγος, *ον*, *ό*, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, *ον*, τὸ, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian. III*, 65.
 ἐνοικοφλύω (οἶνος, φλύω) = οἶνοφλυγέω. *Lucian. II*, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut. I*, 488 E. 632 C.
 ἐνολλέω (ἔλλω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομιλέω = ὀμιλέω *in. Aristaeas* 16. *Philon I*, 40, 4. 165, 16. 314, 34. *Plut. II*, 653 C.
 ἐνομματώ = ὀμματώ. *Philon I*, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὀμόργνημι *in. Plut. II*, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. *II*, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, *όν*, (εἷς, ποιέω) making one. *Porphyr.* V. *Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, *ίσω*, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. *Mid. ἐνοπτρίζομαι*, (α) to look in a mirror. *Plut. II*, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (b) to see as in a mirror. *Philon I*, 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus. VI*, 1000 B. *Basil. II*, 825 D.
 ἐνόπτρισις, *εως*, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin. I*, 584, 14.

ἐνόρασις, *εως*, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἡ, *όν*, capable of seeing into. *Orig.* *III*, 800 B.
 ἐνόρδιος, *ον*, (ὄρδιος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνορδίνως, *adv. regularly. Porph. Adm.* 103, 21.
 ἐνόρειος, *ον*, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon II*, 265, 42.
 ἐνόριος, *ον*, (ὄρος) within the limits. *Poll.* 9, 8. *Eus. II*, 249 B *Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς*, = ὑπερορῖαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss. III*, 1001 A. *Cyrril. A. X*, 361 A. *Apocr. Anaphor. Pilat. A*, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph.* *Novell.* 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph. Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν
 ἐνόρκιον, *ον*, τὸ, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, *οὔ*, *ό*, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἔνορκος), *adv. by oath. Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιροὺς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I*, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμίζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon I*, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν *for* ἐνόρμιον, *ον*, τὸ, = ὀρμέσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, *ατος*, τὸ, (ἐνορμίζομαι) anchorage. *App. II*, 839, 30.
 ἐνορμίτης, *ον*, *ό*, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω *in. Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciph.* 3, 65.
 ἐνότης, *ητος*, ἡ, (εἷς) oneness, unity. *Classical. Paul. Ep.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut. II*, 769 F. *Epiphanes apud Iren.* 565 A et *Hippol.* *Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνουλιζω (ὀυλος), to curl the hair. *Alciph.* *Frag.* 5.
 ἐνουλισμός, *οὔ*, *ό*, (ἐνουλιζω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνουράνιος, *ον*, = ἐν οὐρανῷ ὢν. *Iren.* 1245 A.

ἐνουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.
 ἐνουρητής, οὐ, ὅ, = ὁ ἐνουρῶν. *Schol. Arist. Eq.* 400.
 ἐνούσια, as, ἡ, the being ἐνούσιος. *Isid.* 1256 B.
 ἐνούσιος, ον (οὐσία) having οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes. Hymn.* 2, 37, p. 1592. *Cyrrill. A.* X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.
 ἐνούσιώω, ὥσω, to render ἐνούσιος. *Hippol.* 840 A. *Hierocl. C. A.* 29, 1.
 *ἐνοφθαλμίω, ἴσω, (ὀφθαλμός) L. in oculo, oculo inpono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.
 ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίω) = following. *Synes.* 1560 C.
 ἐνοφθαλμισμός, οὐ, ὅ, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.
 ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.
 ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B. ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλοῦμενοι = οἱ ἐνεργοῦμενοι. (See also ὀχλέω.)
 ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.
 ἐνόχλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennui.
 ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem. A.* I, 636 B.
 ἔνοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.
 ἐνόω, ὥσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τί μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.
 ἐνράσσω (ράσσω) = ἐνρήγνυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.
 ἐνρήγνυμι (ρήγνυμι), to break into. *Philon* II, 514, 19 ἐνεργάγη.
 ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.
 ἔνριζος, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.
 ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.
 ἔνρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).
 ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.
 ἔνσαρκος, ον, (σάρξ) animal food. *Porphyr. Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* I, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ἔνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Epirh.* I, 932 A.
 ἐνσάττω (σάττω), to stuff. *Alciph.* 3, 7.
 ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.
 ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.
 ἐνσηκάω = σηκάω in or up. *Cyrrill. A.* I, 536 B -σθαι.
 ἐνσημάντως (σήμαντρον), adv. by design. *Method.* 376 B.
 ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.
 ἐνσκαίρω = σκαίρω in. *Caesarius* 981.
 ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. l.
 ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.
 ἐνσκιατράφειν = σκιοτροφέειν. *Plut.* II, 476 E, to indulge vain hopes.
 ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινι. *Basil. Sel.* 581 B.
 ἐνσκολιεύομαι = σκολιεύω. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.
 ἐνσοβέω = σοβέω in. *Philostr.* 240.
 ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.
 ἐνσπαθῶ = σπαθῶ in. *Philon* II, 372, 4.
 ἐνσπαργάνω = σπαργάνω in. *Longin.* 44, 3.
 ἐνσπαταλάω = σπαταλάω in. *Cyrrill. A.* I, 156 B. 172 B, τινι.
 ἐνσπειράομαι = σπειράομαι in. *Sext.* 280, 16.
 ἔνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).
 ἔνσποδος, ον, (σποδός) ashly. *Diosc.* 5, 103, p. 771.
 ἔνσπορος, ον, = ἔνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.
 ἐνσπουδάω = σπουδάω in. *Philostr.* 365. 509.
 ἐνστάω, to instill. *Classical.* [*Diosc.* 2, 37 ἐνσταγῆναι.]
 ἐνσταλάω = preceding. *Classical.* [*Diosc.* 1, 105 ἐνσταλαγῆναι.]
 ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.
 ἐνστενῶ = στενῶ in. *Caesarius* 1048.
 ἐνστερνίζομαι, ἴσομαι, (στέρνον) to lay up in the breast; to embrace. *Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἑστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ἐνστερνισάμενος, περιπτυσάμενος.
 ἐνστηθίζω, ἴσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.
 ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.
 ἔνσθημα, ατος, τὸ, (ἐνίσθημι) = ἔνστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.

ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos. Ant.* 18, 9, 3.
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.
 ἐνστρογγυλῶ = στρογγυλῶ. *Philostrog.* 497 B.
 ἐνστροφή, *ῆς, ῆ*, (ἐνστρέφω) *L. deverticulum, place of resort.* *Aristid.* I, 388, 17.
 ἐνσυγκαταξέω (ξέω), *to boil thoroughly together in.* *Mnesith. apud Orib.* I, 279, 9.
 ἐνσύζυγος, *ον*, consisting of *συζυγία*, in versification. *Schol. Arist. Ran.* 354.
 ἐνσύνθηκος, *ον*, (συνθήκη) = ἐσπονδος. *App.* I, 660, 99.
 ἐνσφηνῶ = σφηνῶ *in.* *Diosc.* 5, 29.
 ἐνσφραγίζω (σφραγίζω), *to impress upon with a seal, to seal.* *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί *τιν*, referring to the baptismal formula.
 ἐνσφράγις, *εως, ῆ*, impression of a seal. *Plotin.* II, 729, 5.
 ἐνσωματέω (ἐνσώματος), *to be in the body.* *Genes.* 84, 7.
 ἐνσώματος, *ον*, (σῶμα) *corporeal.* *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
 ἐνσωματώ = σωματώ, *to embody, to invest with matter.* *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
 ἐνσωμάτωσις, *εως, ῆ*, (ἐνσωματώ) *an embodying, investing with matter.* *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἔσωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.
 ἐνώρεύω = σωρεύω *in.* *Cyrril.* A. IX, 1008 B.
 ἐνταγιστῆρας, *ον, ὁ*, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.
 ἐνταλμα, *ατος, τὸ*, (ἐντέλλομαι) = ἐντολή, *commandment.* *Sept. Job* 23, 12. *Esai.* 29, 13.
 ἐνταλματικῶς (ἐνταλμα), *adv. with orders to do anything.* *Porph.* *Adm.* 184, 10.
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) *authorizing.* *Euchol.* p. 673, γράμμα, a license (from a bishop) *authorizing a presbyter to confess (shrive).*
 ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
 ἔταξις, *εως, ῆ*, (ἐντάσσω) *a putting in.* *Ael. Tact.* 31, 3.
 ἐνταράσσω = παράσσω *in.* *Philostr.* 111.
 ἐνταράχως (ἐνταράσσω), *adv. noisily.* *Damasc.* I, 1396 A.
 ἐντατικόν, *οὔ, τὸ*, (ἐντατικός) *entaticos* = *σατύριον, ἐρυθρόνιον.* *Diosc.* 3, 134 (144).

ἐντατικός, *ῆ, ὄν*, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, *ῆ, ὄν*, *stretched.* *Strab.* 7, 5, 7, ὄργανον, *stringed instrument.* *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, *άσω*, (ἐντάφιος) *to prepare for funeral; to bury.* *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφιάσις, *εως, ῆ*, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *οὔ, ὁ*, (ἐνταφιάζω) *preparation for burial; burial.* *Marc.* 14, 8. *Joann.* 12, 7. *Eutyech.* 2392 B.
 ἐνταφιαστής, *οὔ, ὁ*, (ἐνταφιάζω) *burier, undertaker.* *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg.* *Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεύω, *L. pollingo, to prepare a corpse for burial.* *Charis.* 565, 9.
 ἐνταφισπώλης, *ον, ὁ*, (ἐντάφιον, πωλέω) *seller of shrouds or winding-sheets.* *Artem.* 369.
 ἐντείνω, *to stretch out, etc.* *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, *earnest, fervent.*
 ἐντειχίδιος, *ον*, = ἐντειχίος. *Lucian.* II, 866.
 ἐντειχίος, *ον*, (τείχος) *walled.* *Dion. H.* I, 70, 1.
 ἐντεκνύομαι = τεκνύομαι *in.* *Plut.* I, 771 A.
 ἔντεκνος, *ον*, (τέκνον) *that has children; opposed to ἄτεκνος.* *Lucian.* I, 350. *Herodn. Gr.* *Philel.* 399 (440).
 ἐντελειῶ = τελειῶ, *to perfect.* *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής. *Philon* II, 587, 7.
 ἐντελικός, *ῆ, ὄν*, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, *as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.*
 ἐντέλλομαι, *to enjoin, to command.* *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγεῖλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντεῖλατο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐν-έταλσαι = ἐντέταλσαι.]
 ἐντελῶς (ἐντελής), *adv. completely, fully, perfectly.* *Polyb.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), *to place within a temple.* *Poll.* 1, 11. — *Mid.* ἐντεμενίζομαι, *to go into a temple.* *Simoc.* 58, 23.
 ἐντέρινος, *ον*, *made of έντερα.* *Schol. Arist. Ran.* 231.
 ἐντέριον, *ον, τὸ*, (έντερον) *euphemism* = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιτοκήλη, *ῆς, ῆ*, (έντερον, επίτολον, κήλη) *a swelling in the vicinity of the ὅσχεον.* *Galen.* II, 275 F.
 ἐντεροκήλη, *ῆς, ῆ*, (έντερον, κήλη) *enteroceale, hernia.* *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, *ῆ, ὄν*, *enterocelicus, afflict-*

- ed with enterocoele.* Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.
- ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.
- ἐντερον, ου, τὸ, intestine. Sept., Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.
- ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. Schol. Arist. Eq. 155.
- ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?
- ἐντεῦθεν, adv. hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.
- ἐντευκτέον = δεῖ ἐντυγχάνειν. Clem. A. II, 205 A. Orig. I, 464 C.
- ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.
- ἐντευξίδιον, ου, τὸ, little ἐντευξις. Epict. 1, 10, 10.
- ἐντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίᾳ ἐντεύξεώς ἐστίν, what sort of a looking person is he?
- ἐντεφρος, ου, (τέφρα) L. cinereus, ashy. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.
- ἐντεχινεύω = τεχινεύω. Genes. 112, 18.
- ἐντέχνως (ἐντεχνος), adv. skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.
- ἐντιμῶς, ὡσω, (ἐντιμος) to honor. Sept. Reg. 4, 1, 13 Ἐντιμωθῆτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.
- ἐντινάμω, ατος, τὸ, = ἐντιναγμός. Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.
- ἐντιναγμός, οὔ, ὁ, (ἐντινάσσω) a shaking, agitation. Sept. Sir. 22, 13, madness.
- ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. εαυτούς. Diog. 6, 41.
- ἐντοίχιος, ου, = ἐν τοίχῳ ὄν. Dion. H. I, 70, 1.
- ἐντοκος, ου, with or at interest. Aster. 220 C.
- ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. Patriarch. 1121 A = ἐντολή, metonymically.
- 2. Procurator. Justinian. Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.
- ἐντολή, ἡς, ἡ, charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15 λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μνήσῃ. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστίν ἡ ἐντολή ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.
- 2. Prayer. Const. Apost. 8, 43 (titul.).
- ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. Ephes. 1313 D. Theoph. 432, 13. 441, 11.
- ἐντολικόν, οὔ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. Carth. Can. 92.
- ἐντολμος, ου, = τολμηρός. Epirh. I, 1013 A.
- ἐντομή, ἡς, ἡ, narrow passage. Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.
- ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εἰνοῦχος. Theoph. Cont. 318.
- ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.
- ἐντορεύω (τορεύω), to carve in relief on anything. Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.
- ἐντορία, quid? Hermes Tr. Poem. 37, 3.
- ἐντοσθίδιος, ου, intestine, inward. Clem. A. I, 429 D, πάθος.
- ἐντραφιδέω = τραφιδέω in. Lucian. III, 402.
- ἐντραπεζόμαι (τράπεζα), to sit at table. Genes. 94, 13.
- ἐντραχὺς, υ, = τραχύς. Diosc. 5, 179 (180). Sext. 758, 14.
- ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. Sept. Job 32, 21, βορών. Sap. 2, 10, πρεσβύτου πολιός. Matt. 21, 37. Luc. 18, 2. ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.
- ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.
- ἐντρεπτικῶς, adv. by causing one to feel shame. Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.
- ἐντρέχεια, ας, ἡ, ingenuity, skill. Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphy. Abst. 3, 11, p. 241.
- ἐντρεχῶς, adv. ingeniously, skilfully. Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iamb. Adhort. 64.
- ἐντριμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.
- ἐντριπτέον = δεῖ ἐντρίβειν. Clem. A. I, 640 A.

ἔντριτος, *ον*, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἐντρίχιος, *ον*, = τρίχιος. Gregent. 572 B.

ἐντριχος, *ον*, (θρίξ) hairy. Symm. Ps. 67, 22.

ἐντρίχωμα, *ατος*, τὸ, = τρίχωμα. Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.

ἐντρομος, *ον*, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.

ἐντρόμως, adv. tremblingly. Method. 393 B.

ἐντροπή, *ῆς*, ἡ, = αἰσχύν, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, *ον*, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.

ἐντροπόμαι = τροπόμαι an oar to the tholepin. Agath. 326, 19.

ἐντρόχιος, *ον*, (τρέχω) quick? Germ. 252 D.

ἐντροφήμα, *ατος*, τὸ, (ἐντροφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.

ἐντύβιον, ἐντυβιον, see ὕτυβιον.

ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχεῖς, being petitioned. Philon II, 172, 19. 170, 16 Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περὶ τινος. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10. 1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.

ἐντυλάζω = ἐντυλίσσω. Theoph. Cont. 834, 20.

ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.

ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.

ἐντυπος, *ον*, (τύπος) with an impression on it. Sibyll. 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristaeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1812 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, *ατος*, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.

ἐντυραννέομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.

ἐντυρεύω = τυρεύω. Genes. 32, 2.

ἐντυφός, *ον*, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, *ων*, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, *ας*, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristaeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.

ἐνύβρισμα, *ατος*, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, *ον*, insulted. Eus. II, 825 B.

ἐνυγραῖν = ὑγραῖν. Alex. Trall. 332.

ἐνύδριος, *ον*, = ἐνυδρος, in water. Iambl. Myst. 30, 3.

ἐνυδρίας, adv. in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, *ον*, (ἐνυδρος, βίος) living in water, aquatic. Philipp. 10.

Ἐνυεῖον, *ον*, τὸ, (Ἐνυώ) temple of Bellona, at Rome. Dion C. 69, 15, 3.

ἐνύλος (ἐνυλος), adv. materially, in matter. Iambl. Myst. 243, 6.

ἐνύπαρκτος, *ον*, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = ὀνειρώσσω or ὀνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)

ἐνυπνίαςις, *εως*, ἡ, = following. Epiph. I, 353 C.

ἐνυπνιασμός, *ου*, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, *ου*, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.

ἐνυπνιδιος, *ον*, = ἐνύπνιος. Sext. 400, 15. 24.

ἐνυπνώδης, *ες*, (ΕἰΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.

ἐνυπόγραφος, *ον*, (ὑπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.

ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, *ον*, (ὑπόθηκη) secured by pawn or mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = ὑπόκειμαι ἐν τινι. Clem. A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.

ἐνυπόστατος, *ον*, (ὑφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.

Macar. 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrill. A. X.* 21 A. *Psell.* 813 C. D.
 ἐνυποστάτως, adv. *hypostatically.* *Athan. II.* 1128 B. *Did. A.* 452 A.
 ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
 ἔνυστρον, ου, τὸ, = ἡνυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
 ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῶων.
 ἐνυφιζάνω = ὑφιζάνω in. *Cyrill. A. I.* 1089 D. *Georon.* 6, 5, 6.
 ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
 ἐνωδός, ὄν, = ἐν ᾧδῇ ὄν, musical. *Nicom. Harm.* 3. 4. 5.
 ἐνώδυνος, ον, (ὀδύνῃ) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
 ἐνωδῶς (ἐνωδός), adv. *musically.* *Nicom. Harm.* 5.
 ἐνωμότως (ἐνώμοτος), adv. *on oath.* *Plut. I.* 730 C. *Soz.* 977 A.
 ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
 ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
 ἐνώρος (ἐνωρος), adv. *early.* *Gemin.* 824 A.
 ἔνωσις, εως, ἡ, (ἐνώω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A. τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil. IV.* 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr.* I, 9. — 2. *Henosis*, a Valentinian Aeon, the female counterpart of ἀγῆρατος. *Iren.* 449 A.
 ἐνωτίζομαι, ἰσομαι, (οὖς, ὠτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε.
 ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 28. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
 ἐνωτοκοῖται, ὦν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
 Ἐνώχ, ὁ, Enoch. For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex κ). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.*

148 A. 1265 B. 1268 A. IV, 273 A. *Pseud. Athan.* IV, 432 B.
 ἐξ, see ἐκ.
 ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Phut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
 ἐξάβιβλος, ον, (ἐξ, βιβλος) consisting of six books. *Erotian.* 8.
 ἐξάβραχος, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist. Av.* 737.
 ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
 ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin. Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
 ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc. II.* 296 A. *Stud.* 1736 C, εἰς τινα.
 ἐξαγγέλμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
 ἐξαγγέλσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf. Schol.* 36 B = ἐκφαντορία
 ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf. Schol.* 53 D.
 ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun.* 232, 13.
 ἐξάγιον, ου, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Στατήρ . . . *Zonar. II.* 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic. I.* 17.
 ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δησαί τινα.
 ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, καιρὸν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul. Gal.* 3, 13. 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. τὴν αἰῶνον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
 ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
 ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H. V.* 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξαμολόγησις. *Basil. III.* 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys. XII.* 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
 ἐξαγορευτής, οὔ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
 ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
 ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πᾶσας τὰς ἀνομίας τῶν νίων Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίαις νίων Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut. II.* 168 D. *Basil. III.* 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
 Pseudo-Germ. 417 B οἱ ἐξαγορεύοντες.
 ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.
 ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.
 ἐξαγράμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.
 ἐξαγορκοίσις, *εως, ἡ, (ἀγορκοῖζομαι) the being barbarized.* Theophyl. B. IV, 320 C.
 ἐξαγωγή, *ἡς, ἡ, = ἕξοδος, of the Israelites out of Egypt.* Aristobul. apud Clem. A. I, 893 B. — 2. *Exposure to ridicule.* Joann. Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἐμπροσθεν τῶν ξένων, *you lay us open to ridicule.*
 ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*
 ἐξαγώνιον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.
 ἐξαγωνιαῖος, *α, ον, = ἐξάγνος.* Epirh. II, 781 A.
 ἐξαγωνίζω (ἐξάγνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.
 *ἐξάγνος, *ον, (ἕξ, ἄγών) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*
 ἐξάγνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.
 ἐξάδακτυλαῖος, *α, ον, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.
 ἐξάδακτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. *Six inches long.* Diosc. 4, 43. Orib. II, 174, 4, διάστημα
 ἐξάδελφη, *ἡς, ἡ, (ἀδελφός) = ἀδελφιδῇ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγοννῖαν.) — 2. *Female cousin.* Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.
 ἐξάδελφος, *ον, ὁ, = ἀδελφιδοῦς, nephew.* Sept. Tobit 1, 22, 11, 17. Jos. Ant. 20, 10, p. 979. — 2. *Cousin = ἀνεψιός.* Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρῶτος, *first cousin.*
 ἐξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.
 ἐξαδιαφόρησις, *εως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.
 ἐξαδικός, *ἡ, ὄν, (ἕξās) L. senarius, consisting of six.* Theol. Arith. 34, 41.
 ἐξαδρόω = ἐξαδρύνω. Geopon. 4, 8, 5.
 ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.
 ἐξάερον, *ον, τὸ, (ἀήρ) = ἐξώσσης?* Mal. 286, 17. 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶα ρηπιστὰ διεσταλμένα θυρίσι.) — 2. *In the plural, = τὰ ὑπαῦρα, the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.
 ἐξαετία, *ας, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.
 ἐξαέτης, *α, ον, = ἐξαέτης.* Porph. Cer. 459, 15.
 ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophyl. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. *Substantively, ἡ Ἐξαήμερος, Basilii's work on the six days of the creation.* Greg. Naz. II, 585 A.
 ἔξαθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.
 ἐξαθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.
 ἐξαθερώ, *ώσω, (αἰθήρ) to change into ether.* Plut. II, 922 B.
 ἐξαματάωσις, *εως, ἡ, (ἐξαματῶω) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.
 ἐξαματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32, 33.
 ἐξαίρεσις, *εως, ἡ, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.
 ἐξαιρέτως (ἐξαιρέτος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.
 ἐξαιρέω, *to take out of.* — 2. *Participle, ἐξηρημένος, abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128). 554 (99). Pseudo-Dion. 693 B.
 ἐξασχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).
 ἐξαίτω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶν.
 ἐξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.
 ἐξαίχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.
 ἐξαίχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.
 ἐξакάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)
 ἐξакανθίζω, *ίσω, (ἀκανθα) to pick out thorns.* Cic. Att. 6, 6.
 Ἑξακίνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46, 47, et alibi. (Compare δικύνιον.)
 Ἑξακινούται, *ων, οἱ, Hexacionitae, an epithet*

given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἐξακισχιλιοστός, ἡ, ὄν, (ἐξακισχίλιοι) six thousand. *Method.* 344 B. *Syncell.* 10, 14.

ἐξακολουθεῖν (ἀκολουθεῖν), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 15. *Jos.* Ant. Proem. 4. *Epict.* 1, 22, 16.

ἐξακολουθήσεις, εως, ἡ, (ἐξακολουθεῖν) a following, pursuing. *Clem. A.* I, 1008 A.

ἐξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.

ἐξακοσιάρχος, ον, ὁ, (ἐξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Proem. 2.

ἐξακοσιοστός, ἡ, ὄν, (ἐξακόσιοι) six hundredth. *Sept. Gen.* 7, 11. 8, 13.

ἐξακοτυλῆαιος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.

ἐξακουστέον = δεῖ ἐξακούειν. *Clem. A.* I, 273 A.

ἐξάκουστος, ον, (ἐξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἐξακριβάω = ἐξακριβώω. *Sept.* Num. 23, 10 -σασθαι. *Job* 28, 3 Πᾶν τέρας αὐτὸς ἐξακριβάζεται. *Jos.* Ant. 19, 7, 4, τὰ νόμιμα. *Herm. Mand.* 4, 2, τὶ παρά νινος. *Theodtn.* Reg. 1, 20, 12.

ἐξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἐξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.

ἐξακτορικὸς, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber. Novell.* 28.

ἐξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan.* I; 401 B. *Justinian.* Novell. 128, 5.

ἐξαλειπτικός, ἡ, ὄν, (ἐξαλειφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.

ἐξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept. Mich.* 7, 11. *Ezech.* 9, 6. *Eus.* II, 816 C.

ἐξάλλαγή, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.

ἐξάλλαξις, εως, ἡ, = ἐξάλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr. Schem.* 579, 4.

ἐξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept. Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept. Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, un-

heard of, marvellous. *Sept. Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just. Tryph.* 110.

ἐξάλλοτριώω (ἀλλοτριώω), L. a b alieno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept. Macc.* 1, 12, 10. *Sext.* 683, 10.

ἐξάλλως (ἐξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.

ἐξάλμα, ατος, τὸ, (ἐξάλλομαι) a leap from. *Apollon. D.* Adv. 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.

ἐξάλμος, οὔ, ὁ, = ἐξάλσις. *Antyll.* apud *Orib.* I, 526, 10.

ἐξάλος, ον, (ἄλς) out of the sea; opposed to ἑναλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.

ἐξαμαρτάνω, to cause to sin, to make to sin. *Sept. Reg.* 3, 16, 2, τινά. *Eccl.* 5, 5.

ἐξαμαύρωσις, εως, ἡ, (ἐξαμαυρώω) disappearance. *Plut.* II, 434 A.

ἐξαμβλίνω = ἀμβλίνω. *Diosc.* 1, 88.

ἐξαμβλώσκει = ἐξαμβλώω. *Diosc.* 2, 196. 3, 72 (79).

ἐξαμβλώττω = preceding. *Diosc.* 2, 193 (194).

ἐξάμειψις, εως, ἡ, (ἐξαμείβω) change. *Plut.* II, 426 D.

ἐξαμέρεια, ας, ἡ, (ἐξαμερής) division into six parts. *Stob.* II, 532, 10.

*ἐξάμετρος, ον, (ἐξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόνος. *Plat. Leg.* 7, 810 E, ἔπη. *Dion. H.* V, 22, 2, 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 688, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot. Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog. Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἠρωϊκόν.

ἐξαμηνιαίος, α, ον, = following. *Vit. Epiaph.* 36 D.

ἐξαμηνιαίος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad. Laus.* 1092 A.

ἐξάμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.

ἐξαμυγδαλίζω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil. Ex.* 25, 33.

ἐξαναβαίνω = ἀναβαίνω out of. *Artem.* 191.

ἐξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leon.* Cypr 1685 B.

ἐξαναβρύνω = ἀναβρύνω ἐκ τινος. *Vit. Epiaph.* 45 C, ὑδωρ ἀπὸ τινος, to cause to gush forth.

ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again*. Jul. 423 D.
 ἐξαναγινώσκω = ἀναγινώσκω. Plut. I, 792 F, et alibi.
 ἐξανάδοις, εως, ἡ, (ἀναδιδῶμι) *eruption on the skin*. Aquil. Lev. 13, 6. 18.
 ἐξαναισθητέω = ἀναισθητέω *strengthened*. Porphyg. Abst. 66.
 ἐξανακαλύπτω = ἀνακαλύπτω. Schol. Arist. Nub. 3.
 ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) *exhaustion of strength*. Plut. I, 312 B.
 ἐξαναλωτικός, ἡ, ὄν, *consuming*. Orig. II, 1164 B.
 ἐξαναεῶω = ἀνανεῶω. Strab. 9, 4, 2, p. 285, 12 -σθαί.
 ἐξανάστασις, εως, ἡ, *a driving away from, expulsion*. Polyb. 2, 21, 9. 2, 35, 4. — 2. *Resurrection* = ἀνάστασις. Paul. Phil. 3, 11. Theophyl. 1044 A. Orig. IV, 221 B.
 ἐξανάστροφα (ἐξαστρίφω), *adv. back-foremost*. Theoph. 628, 11, ἐπ' ὄνου κάθησθαι, *with the face to the ass's tail*. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle*.
 ἐξαναφέρω = ἀναφέρω ἐκ. Plut. I, 392 A, et alibi.
 ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) *to fan, ventilate*. Schol. Ven. ad Hom. II, 20, 440.
 ἐξανέμιος, ου, ὅ, (ἀνεμιός) *cousin's son*. Polyb. 6, 2, 6. Poll. 3, 29. Ammon. 53 (54). Synes. 1497 C.
 ἐξανθισμός, οὔ, ὅ, = ἐξάνθημα. Diosc. 2, 101.
 ἐξανθιστέον = δεῖ ἐξανθίζειν. Clem. A. I, 529 C.
 ἐξανθρωπίζομαι, *to become human*. Greg. Nyss. II, 20 B.
 ἐξαισιτάνω (ἀνιστάνω), *to cause mental derangement*. Diosc. 4, 74.
 ἐξανοίξις, εως, ἡ, (ἐξανοίγω) *an opening*. Strab. 16, 1, 10.
 ἐξαντλητέον = δεῖ ἐξαντλεῖν. Antyll. apud Orib. II, 414, 11.
 ἐξαούγκιον, ου, τὸ, (ἔξ, οὐγκία) *L. semissis, six per cent*. Antec. 3, 7, 1. 2, 13, p. 366 (295).
 ἐξάπαγω = ἀπάγω. Gelas. 1256 B.
 ἐξαπατέω = ἀπατέω. Jul. 349 B.
 ἐξαπάτησις, εως, ἡ, = ἀπάτησις. Iren. 585 B. Athen. 9, 38. Epirh. I, 588 A.
 ἐξαπέλεκτος, ὅ, ἡ, (ἔξ, πέλεκυς) *with six axes, with reference to the Roman fasces*. Polyb. 2, 24, 6. 3, 40, 14, ἡγεμών, *praetor*. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor*. 3, 40, 9, ἀρχή, *praetura*. Diod. II, 519, 82. App. I, 556, 33.
 ἐξάπινα = ἐξαπίνης, ἐξαίφνης. Sept. Lev. 21, 4. Num. 4, 20. 6, 9. Josu. 11, 7. Sir. 5, 7.

ἐξαπλάζω, *to make sixfold*. Joann. Mosch. 3061 C.
 ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) *to multiply by six*. Nicom. 48.
 ἐξάπλευρος, ον, (ἔξ, πλευρά) *with six sides, as a plane figure*. Plotin. II, 1152, 12.
 *ἐξαπλῶς, ον, (ἔξ) *sixfold*. Inscr. 2554, 65. — 2. *Substantively, τὰ ἐξαπλῶ, hexapla*, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. Eus. II, 557 A. Epirh. I, 1076 A. III, 268 B. Hieron. I, 838 (643).
 *ἐξαπλῶ (ἔξ, ἀπλῶ), *to stretch out, spread out*. Batrach. 105. Philon I, 95, 45. 96, 1. Erotian. 148. Herm. Vis. 3, 1. Antyll. apud Orib. III, 634, 8. Sext. 676, 3. Eus. II, 1169 B. — 2. *To unfold, explain*. Philon I, 302, 34. Erotian. 4. Pseudo-Demet. 106, 15. Sext. 49, 17.
 ἐξαπλῶω, ὥσω, (ἐξαπλῶος) *to multiply by six*. Max. Conf. Comput. 1228 B. 1233 A.
 ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) *a spreading, stretching, an extending, unfolding*. Nicom. 120. Philon I, 385, 33, *opposed to πλῆσις*. Archigen. apud Orib. II, 158, 5. Aret. 6 E. Sext. 200, 25. Greg. Naz. I, 1076 B. Cosm. Ind. 272 C. Achmet. 223, ταπήτων. — 2. *An unfolding, explanation*. Erotian. 18. — 3. *Projection of the sphere*. Synes. 1584 B. D.
 ἐξάπλωσις, εως, ἡ, (ἐξαπλῶω) *the multiplying by six*. Max. Conf. Comput. 1228 B.
 ἐξαπορέω = ἀπορέω. Sept. Ps. 87, 16. Polyb. 1, 62, 1, et alibi. Diod. II, 507, 90. Dion. H. III, 1354, 8. Paul. Cor. 2, 1, 8. 2, 4, 8. Plut. I, 194 A.
 ἐξαπόρησις, εως, ἡ, = ἀπόρησις. Orig. II, 1016 A.
 ἐξάπορος, ον, = ἄπορος *strengthened*. Clim. 809 B.
 ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) *in the Ritual, a troparion said or sung just before the Lauds (αἶνοι)*. Stud. 1708 A. Leo. 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out*, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]
 ἐξαποστελλω (ἀποστέλλω), *to send out, to despatch; to send away, dismiss*. Sept. Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. Esdr. 1, 1, 25. 1, 4, 4. 44. Judith 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἥς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρώϊκον.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτέρνυγος, ον, (ἐξ, πτέρνυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodot.* 5, 6, 16.
- ἐξαιρώσις, εως, ἡ, = ἀραιώσις. *Lyd.* 349, 12.
- ἐξαιράομαι (ἀράομαι), to be cursed. *Nicot. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὔ, ὁ, = τὸ ἐξαργυρίζειν, L. adae-rare. *Justinian.* Cod. 12, 38, 19.
- ἐξαιρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξαριθμησις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμοζυγοκαμπανοτρυνανίας, an absurd compound of ἐξαριθμέω, ζυγός. *καμπανός, τρυτάνη.* *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάρθμος, ον, (ἐξ, ἀρθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἔξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 ὁ τε πόλος ἐξαίρεται.)
- ἐξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr. Imagg.* 813.]
- ἔαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἔξαρπος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἔξαρσις, εως, ἡ, (ἐξαίρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκουτίδων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph.* Adm. 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. *Gloss.*
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἰσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 8, 17 - σμένους πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἑξάς, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
- ἐξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἐξασκελής, ἐς, (σκεῖλος) six-legged. *Galen.* XII, 475 A.
- ἔξασπος, ον, (ἄσπος) = ἔκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἐξαστάδιος, ον, = ἐξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἐξάστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἐξάστιχος, ον, = ἐξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἐξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἐξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.
- ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἐξώσσης. *Gloss. Jur.* Σωλάριον, ἐξοχή τοῦ ἕξατου.
- ἐξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἐξαττικίζω = ἀττικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἐξατωρία, as, ἡ, (exauto-ro) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξαναγίζομαι = αὐγάζω, to shine forth. *Philostr.* 589 B.
- ἐξαύγεια, as, ἡ, (ἐξανύγης) effulgence. *Method.* 361 C.

- ἐξαιθαδιάζομαι = αἰθαδιάζομαι. *Jos. Ant.* 15, 10, 4.
- ἐξαιθενήσεις, εως, ἡ, (αἰθεντέω) *the lording it over.* *Stud.* 1820 A.
- ἐξαιλακίζω (αὐλακίζω), *to make into a brook; to pour forth.* *Lyd.* 173, 13. 259, 8.
- ἐξαιχυσμός, οὐ, ὁ, (αἰχὴν) *refractoriness.* *Aquil.* *Nahum* 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
- ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.
- ἐξαφίω, see ἀφίω.
- ἐξαφορίζω = ἀφορίζω, *to separate.* *Iren.* 1043 A.
- ἐξαφρίζω, *to make foamy.* *Diosc.* 2, 101. *Basil.* I, 73 B.
- ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίζω) *the being made foamy or frothy.* *Clem. A.* I, 297 B.
- ἐξαφρώ = ἐξαφρίζω. *Clem. A.* I, 308 A.
- ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) *six-handed.* *Lucian.* I, 816.
- ἐξάχους, ουν, *holding six χόες.* *Plut.* I, 91 D.
- ἐξάχρονος, ον, (χρόνος) *consisting of six times (shorts); as ----, ----.* *Heph.* 3, 2.
- ἐξάψαλμος, ον, *consisting of six ψαλμοί.* In the *Ritual*, ὁ ἐξάψαλμος, *the Six Psalms*, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, *unusual.*
- ἐξάψις, εως, ἡ, (ἐξάπτω) *illumination, a display of lights.* *Mal.* 206, 13.
- ἐξάωρία, as, ἡ, (ἐξάωρος) *the sixth hour of the day (noon).* *Pallad.* *Laus.* 1211 D.
- ἐξάωρος, ον, (ώρα) *of six hours.* *Nicom.* 52.
- ἐξέάω (ἐάω), *to let go.* *Apocr. Act. et Paul.* 77.
- ἐξέγερσις, εως, ἡ, (ἐξεγείρω) *an awakening, raising from sleep.* *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
- ἐξεδαφίζω = ἐδαφίζω *strengthened.* *Sibyll.* 8, 39. *Orig.* VII, 241 D.
- ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.
- ἐξείκασμα, ατος, τὸ, (ἐξεικάζω) *likeness.* *Jul.* 247 D.
- ἐξεικονίζω, ἴσω, (εἰκονίζω) *to form completely.* *Sept. Ex.* 21, 23. 22 Mὴ ἐξεικουμένον, *unformed.* *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. *To typify.* *Iren.* 1, 17, 1.
- ἐξείμι, *to go out, to depart.* *Gelas.* 1269 D, τὸν βίον, *to depart this life.*
- ἐξεκρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
- ἐξελασία, as, ἡ, *a driving out of cattle.* *Polyb.* 12, 4, 10.
- ἐξελαστικός, ἡ, ὄν, = οἶος ἐξελαύνειν. *Moschn.* 35.
- ἐξελαστόν = δεῖ ἐξελαύνειν. *Clem. A.* I, 445 C.
- ἐξελατόν = preceding. *Jul.* 300 C.
- ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. *Pyth.* 50.
- ἐξελεύθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.
- ἐξελευθερώ = ἀπελευθερώ. *Dion C.* 60, 28, 1.
- ἐξέλυσσις, εως, ἡ, (ἐξέρχομαι) *a going out.* *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
- ἐξελυγμός, οὐ, ὁ, (ἐξελίσσω) *revolution of a planet.* *Gemin.* 853 A. *Nicom.* 74. — 2. *Evolution*, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
- ἐξέλξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
- ἐξεγκώ = ἐγκώω *strengthened.* *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
- ἐξελληνίζω = ἐλληνίζω, *to make Greek*, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
- ἐξεμβλάριον, *incorrect for ἐξεμπλάριον.*
- ἐξέμεσις, εως, ἡ, (ἐξεμέω) *a vomiting forth.* *Epiph.* II, 517 D.
- ἐξεμπλάριον, ον, τὸ, *the Latin exemplar.* *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
- ἐξεμπλιον, ον, τὸ, *the Latin exemplum, pattern.* *Porph.* *Cer.* 469.
- ἐξεναντίας = ἐξ ἐναντίας, *opposite, before*, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
- ἐξενδύομαι = ἐκδύομαι. *Greg.* *Dec.* 1204 B.
- ἐξενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.
- ἐξεντερίζω, ἴσω, (ἐντερν) *to take out the entrails.* *Diosc.* 2, 67. 4, 149 (151), p. 633, *the ἐντερνίω of a plant.*
- ἐξέσω = ἐξωθέω. *Afric.* 84 C. *Epiph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ζῶσα, the aorist of ὠθέω.]
- ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.
- ἐξέραμα, ατος, τὸ, (ἐξεράω) *vomit.* *Petr.* 2, 2, 22.
- ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.
- ἐξεραννάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.
- ἐξεργαστικῶς (ἐξεργαστικός), *adv. elaborately.* *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
- ἐξερεδατεύω, ευσα, *the Latin ex heredo, = ἀποκηρύσσω, to disinherit.* *Antec.* 1, 11, 3.
- ἐξερεδάτος, ον, *exheredatus, disinherited.* *Antec.* 2, 13, 5. 2, 18, 5.
- ἐξερείδω = ἐρείδω *strengthened.* *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
- ἐξέρεισις, εως, ἡ, (ἐξερείδω) *a leaning upon.* *Polyb.* 6, 23, 4, αἰ πρὸς τὴν γῆν.
- ἐξέρευσμα, ατος, τὸ, *prop, support.* *Longin.* 40, 4.

- ἐξερεῦνησις, εως, ἡ, (ἐξερεῦνάω) *inquiry, search*; stronger than ἐρευνα. *Sept. Ps. 63, 7. Basil. I, 357 D.*
- ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*
- ἐξερεύεις, εως, ἡ, (ἐξερεύω) *a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.*
- ἐξέριζω (ἐρίζω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.*
- ἐξεριθεύομαι (ἐριθεύω), *to inveigle. Polyb. 10, 25, 9, τοὺς νέους.*
- ἐξέρισμα = ἐρισμα. *Porphyr. Abst. 1, 10, p. 17.*
- ἐξέριστικός, ἡ, ὄν, *disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*
- ἐξέρκετον, ον, τὸ, = ἐξέρκτος. *Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.*
- ἐξέρκτος, ὁ, the Latin *exercitus. Schol. Antec. 2, 13, 6.*
- ἐξηρμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*
- ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*
- ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*
- ἐξεστός, *incorrect for ἐκξεστός.*
- ἐξέτασις, εως, ἡ, = ἐπισκοπή, *census. Jos. Ant. 3, 12, 4.*
- ἐξετασμός, οὐ, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*
- ἐξεταστήριον, ον, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*
- ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*
- ἐξέτι = ἔτι ἐκ. *Eus. II, 524 B Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένους.*
- ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*
- ἐξευδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*
- ἐξευμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*
- ἐξευμενισμός, οὐ, ὁ, *propitiation. Orig. I, 1613 B.*
- ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig. I, 1612 C.*
- ἐξευνουχίζω = εὐνουχίζω. *Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*
- ἐξευτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*
- ἐξευτελισμός, οὐ, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*
- ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*
- ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.*
- ἐξεφμερία, ας, ἡ, = ἐφμερία. *Pseud-Athan. IV, 908 C.*
- ἐξέχω, *to stand out. Philostr. 72 Tὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.*
- ἐξηγέομαι, *to translate from one language into another. Just. Tryph. 71. 124.*
- ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet. 142, 5.*
- ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.*
- ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41. 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμον.*
- ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.*
- ἐξηγορία, ας, ἡ, (ἐξαγορεύω) *utterance, speech. Sept. Job 22, 22. 33, 26.*
- ἐξηκοντάβιβλος, ον, (ἐξήκοντα, βίβλος) *consisting of sixty books. Psell. 927 A.*
- ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodtn. Dan. 5, 31.*
- ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*
- ἐξηκονταέξ = ἐξήκοντα ἕξ, *sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.*
- ἐξηκονταεπτά = ἐξήκοντα ἐπτά. *Sept. Esdr. 1, 5, 15.*
- ἐξηκονταετία, ας, ἡ, (ἔτος) *period of sixty years. Plut. I, 873 C.*
- ἐξηκοντάκλινος, ον, (κλίνη) *containing sixty couches. Dion. 16, 83.*
- ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*
- ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*
- ἐξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.*
- ἐξηκοντάς, ἀδος, ἡ, *the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.*
- ἐξηκονταστάδιος, ον, = ἐξήκοντα σταδίων. *Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.*
- ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.*
- ἐξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρώτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.*
- ἐξηκοστοτέταρτος, η, ον, *sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.*

ἐξηλιάζω, άσω, (ἡλιάζω) to expose to the sun, to hang in the open air. Sept. Reg. 2, 21, 6, τινά τινι.

ἐξηλιξ, ικος, ό, ή, (ἡλιξ) not of age. Did. A. 708 B.

ἐξηλιόμαι = ἡλιόμαι. Plut. II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. Diod. 2, 42. Nicom. 83. Plut. II, 745 F. Sext. 328, 10.

ἐξηλώω (ἡλώω), to unvail, unfasten. Achmet. 147. Vit. Nil. Jun. 49 A.

ἐξήμερος, see ἐξαήμερος.

ἐξημέρωσις, εως, ή, = ἡμέρωσις. Plut. I, 69 F, et alibi.

ἐξήμιος, ον, (ἡμίον) unbridled. Plut. II, 510 E. Cyrill. A. II, 133 A.

ἐξηπειρώω = ἡπειρώω. Strab. 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως, adv. abstractly. Procl. Parm. 688 (99). Pseudo-Dion. 693 B.

ἐξήρης, εος, ή, (ἔξ) a ship with six banks of oars. Polyb. 1, 26, 11. 16, 7, 1. Plat. I, 778 B. App. I, 514, 42.

ἐξηρικός, ή, όν, pertaining to an ἐξήρης. Polyb. Frag. Hist. 35, πλοίον, = ἐξήρης.

ἐξής, adv. in order. Hipparch. 1036 B Καὶ τὰ ἐξής, and so forth. Ael. Tact. 6, 1. 2 Κατὰ τὸ ἐξής, and so on. Hermog. Rhet. 60, 5. Galen. II, 280 A. Sext. 250, 1. Schol. Arist. Plut. 780 Εἰς τὸ ἐξής, = τὸ λοιπόν.

ἐξησηκμένως (ἐξασκέω), adv. elaborately. Cyrill. A. I, 304 B.

ἐξησάομαι or ἐξηττάομαι = ἡττάομαι. Dion. H. II, 1189, 11. Philon I, 179, 15.

ἐξησασμένως (ἐξετάζω), adv. accurately, carefully. Philon I, 238, 28. Anton. 1, 16. Orig. I, 581 B. 940 A.

ἐξηχέω (ἡχέω), to sound forth: to utter. Sept. Sir. 40, 13, neuter. Joel 3, 14, neuter. Polyb. 30, 4, 7, τὸ κύκειον, the swan's dying song. Philon I, 475, 14. II, 24, 22. Paul. Thessa. 1, 1, 8. Poll. 1, 118. Clem. A. I, 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. Hippol. Haer. 214, 13, ἐξηχηθέντες, instructed. Greg. Th. 1069 B. — 2. To be deranged or insane. Polem. 277.

ἐξηχία, as, ή, (ἔξηχος) derangement, insanity. Mal. 134, 22. Solom. 1332 A.

ἐξηχος, ον, (ἡχος) out of tune. Hence, deranged, insane. Clim. 721 C Τὸν ἔξηχον ὑποκρίνεσθαι, to play the madman. Leont. Cypr. 1712 B. 1721 A. Vit. Nil. Jun. 152 A.

ἐξηχώω, άσω, to make one crazy. Leont. Cypr. 1729 B.

ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. Diphil. apud Antiatt. 96, 31. Polyb. 8, 27, 7. Diod. 1, 23, 5, 77. Strab. 12, 3, 11. 16, 2, 29. Phyrn. 199, condemned.

ἐξειδασμός, οὔ, ό, appropriation. Strab. 17, 1, 8, p. 352, 12.

ἐξειδιοποιόμαι (ιδιοποιόμαι) = ιδιοῦμαι. Diod. 5, 57. 14, 21. Apollon. D. Synt. 199, 6. Clem. A. I, 1012 B. II, 281 B.

ἐξειδρωσις, εως, (ἐξειδρώω) sweat, perspiration. Plut. II, 949 E.

ἐξίλαρος, άσω, (ίλαρός) to cheer. Athen. 10, 16, p. 42 E.

ἐξίλασις, εως, ή, (ἐξίλασκειν) propitiation. Sept. Num. 29, 11. Diog. 1, 110. Porphyr. Aneb. 31; 1. Iambl. 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. Sept. Reg. 1, 12, 3. Ps. 48, 8.

ἐξίλασμός, οὔ, ό, (ίλασκειν) propitiation, expiation, atonement. Sept. Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. Anast. Sin. 1809 A.

ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. Synes. 1369 D.

ἐξίλαστικός, ή, όν, propitiatory. Cornut. 201.

ἐξίλειώω = ἐξίλασκειν. Strab. 4, 4, 6. Hermog. Rhet. 24, 8.

ἐξινιάζω, άσω, = following. Athen. 9, 70, p. 406 A.

ἐξινίζω, ίσω, (ἴς ινός) to take out the fibres. Ruf. apud Orib. II, 276, 4.

ἐξίωω (ίωω), to clean from rust. Epict. 4, 11, 13.

ἐξιππάζομαι (ιππάζομαι), to ride out. Sept. Habac. 1, 8. Jos. Ant. 9, 3, 2. Plut. I, 470 E.

ἐξιππεύω (ιππεύω) = preceding. Diod. 17, 78, 20, 24. Plut. I, 1047 A. App. I, 272, 32. 321, 79.

ἔξιππον, ον, τὸ, (ἔξ, ἵππος) six-horse chariot. Polyb. 31, 3, 11.

ἐξιπποτικός, ή, όν, = δυνάμενος ἐξιπποῦν. Galen. XIII, 686 A, et alibi.

ἐξισάζω = ισάζω, to make equal. Sept. Sir. 35, 9. Strab. 2, 1, 31. 17, 3, 1. Sext. 149, 27.

ἐξισασμός, οὔ, ό, an equalling, equality. Simplic. 29 (15).

ἐξισάω, άσω, to assess. Basil. IV, 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. Sept. Macc. 3, 1, 25. Luc. Act. 8, 9.

ἐξιστάω = ἐξίστημι. Luc. Act. 8, 9 as v. l.

ἐξίστημι, to scare, frighten. Cedr. I, 588, 21. Ἐξίστησάς με, άνθρωπε. Pseudo-Basil. IV, 345 C Τῷ ἐξεστηκότι οἶνω, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. Clem. A. I, 1216 B.

ἐξισχαίνω = ισχαίνω. Dion C. Frag. 17, 11. Greg. Th. 1076 B.

ἐξίσωσις, εως, ή, (ἐξισόω) L. exaequatio, peraequatio, equalization. Plut. I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. Basil. IV, 324 A. Justinian. Cod. 1, 4, 26, § α'.

ἐξισωτής, οὐ, ὁ, (ἐξισώω) *L peraequator, assessor. Eus. II, 1152 C. Basil. IV, 713 B. Pseudo-Lucian. III, 606. 607. Justinian. Cod. 1, 4, 26, § d.*
 ἐξιστηλία, *as, ἡ, the being ἐξιστηλος. Cyrill. A. I, 156 B. 472 D.*
 ἐξιστήλως (ἐξιστηλος), *adv. by fading away, etc. Orig. II, 1108 B. C. Eus. VI, 988 B.*
 ἐξιστήριος, *ον, (ἔξειμι) belonging to departure. Ἐξιστήριος λόγος, a farewell address. Greg. Naz. II, 529 A. 600 C. Stud. 892 C. — 2. Substantively, τὸ ἐξιστήριον, farewell address. Greg. Naz. III, 1024 A.*
 ἐξιστητός, *ἡ, ὄν, = ἐξιστός. Alciph. 3, 30.*
 ἐξισχνέομαι = ἐξισχνεύω. *Philon I, 256, 40.*
 ἐξισχνεύσις, *εως, ἡ, = τὸ ἐξισχνεύειν. Geopon. 2, 6, 22.*
 ἐξισχνευτέον = δεῖ ἐξισχνεύειν. *Clem. A. I, 172 C. Method. 80 A.*
 ἐξισχινιάω = ἐξισχνεύω. *Sept. Judic. 18, 2. Job 5, 27. Sap. 6, 24. Sir. 1, 3, et alibi.*
 ἐξισχινιασμός, οὐ, ὁ, *investigation, examination. Sept. Judic. 5, 16 as v. l. Aquil. Job 11, 7. 38, 16. Ps. 94, 4.*
 ἐξικαίδεκα = ἕξ καὶ δέκα, *sixteen. Plut. II, 367 E.*
 ἐξικαιδεκάεδρος, *ον, (ἔδρα) with sixteen sides (faces). Ptol. Tetrab. 222 τὸ ἐξικαιδεκάεδρον, solid.*
 ἐξικαιδεκαετηρίς, *ιδος, ἡ, (ἔτος) period of sixteen years. Gemin. 809 B.*
 ἐξικαιδεκασύλλαβος, *ον, (συλλαβή) consisting of sixteen syllables. Heph. 10, 12.*
 ἐξικαιδέκατος, *η, ὄν, sixteen. Eus. V, 232 D ἕξ καὶ δέκατος. Eutych. 2396 B.*
 ἐξικαιεβδομηκονταετηρίς, *ιδος, period of seventy-six years. Gemin. 816 C.*
 ἐξικαιπεντηκονταπλάσιος, *α, ὄν, fifty-six times as large. Plut. II, 925 C.*
 ἐξικαιτεσσαρακοντάμετρος, *ον, = ἕξ καὶ τεσσαράκοντα μέτρων. Schol. Arist. Pac. 974.*
 ἐξικεπτάριος, *ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. Lyd. 208, 1 ἐκκεπτάριος.*
 ἐξικέπτωρ, *ορος, ὁ, the Latin exceptor, copier. Epiph. II, 376 C. Nil. 213 A. 269 A. 337 A. Chal. 1029 D. 1036 B.*
 ἐξικουβιτάριος, *ον, ὁ, = ἐξικουβίτωρ. Nic. II, 681 D.*
 ἐξικούβιτον, *ον, τὸ, = οἱ ἐξικουβίτορες collectively considered. Const. III, 628 E. Porph. Cer. 484, 14. Leo Gram. 295.*
 ἐξικούβιτος, *ον, ὁ, = ἐξικουβίτωρ. Const. IV, 784 A. Nicet. Paphl. 493 B. Genes. 12, 16. Porph. Them. 33, 8. Cer. 11, 16. 23, et alibi. Theoph. Cont. 610 ἐκκούβιτος.*
 ἐξικουβίτωρ, *ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. Nil. 357 A. Lyd. 180, 20. Proc. I, 460, 13. Euagr. 4, 2. Simoc. 136, 10. Chron. 597. 606,*

11. 611, 16, et alibi. *Nic. CP. Histor. 36, 7.*
 ἐξικουσατεύω, *ευσα, (ἐξικουσᾶτος) to plead as an excuse, to excuse one from doing anything. Antec. 1, 23, 5, ἑαυτοῦς τῆς ἐπιτροπῆς. Basilic. 57, 5, 9. 5, 1, 6 -σθαί τινας, to be exempt.*
 ἐξικουσατίων, *ανος, ἡ, excusatio, exemption, immunity. Antec. 1, 22, 6.*
 ἐξικουσᾶτος, *ον, the Latin excusatus, exempt. Justinian. Novell. 59, 2. Porph. Cer. 488, 19.*
 ἐξικουσεία, *as, ἡ, = ἐξικουσατίων. Suid. (undefined).*
 ἐξικουσεύω, *ευσα, = ἐξικουσατεύω. Chron. 584, 8. Mal. 356, 19 ἐκκουσεύω Roman et Porph. 266. Joann. Ant. 177 C.*
 ἐξόγκωσις, *εως, ἡ, = τὸ ἐξογκοῦν. Antyll apud Orib. I, 437, 13.*
 *ἐξοδεία *as, ἡ, (ἐξοδεύω) religious procession. Inscr. 4697, 42, τῶν ναῶν.*
 ἐξοδεύω. *εὔσω, (δδεύω) to march out, to make an expedition: to march in procession. Sept. Esdr. 1, 4, 23. Macc. 1, 15, 41. 2, 12, 19. Polyb. 5, 95, 6, et alibi. Diod. 19, 63. II, 521, 71. Nicol. D. 132. Strab. 14, 1, 45. Jos. Ant. 17, 8, 3. Plut. I, 343 C. — Metaphorically, to depart this life. Sept. Judic. 5, 27 ἐξοδευθεῖς. Nic. I, 13. Greg. Nyss. II, 232 C, τοῦ βίου. Epiph. II, 517 A, to be about to be buried. — 2. To swerve. Clementin. 25 B -θῆναι τινας.*
 ἐξοδία, *as, ἡ, (ἐξοδος) a marching out: expedition. Sept. Deut. 16, 3. Reg. 2, 11, 1. Esdr. 1, 4, 23 as v. l. Polyb. 5, 54, 3. 8, 26, 1.*
 *ἐξοδιάζω, *άσω, to spend, expend money. Inscr. 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, Doric. Sept. Reg. 4, 12, 12 -σθῆναι ἐπὶ τι. Nicol. D. 160, to waste. Apophth. 169 B. Porph. Adm. 119, τὶ εἰς τινα. Achmet. 47.*
 ἐξοδιακός, *ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. Const. III, 1032 D, κράββατος, hearse.*
 ἐξοδιάριος, *ον, ὁ, exodiarius, player in the ἐξόδιον of a play. Lyd. 152, 22.*
 ἐξοδιασις, *εως, ἡ, (ἐξοδιάζω) expenditure: pay. Theod. III, 1039 A.*
 ἐξοδιασμός, *ον, ὁ, expedition against. Polyb. 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. Artem. 84. Melamp. 481.*
 ἐξοδιαστικός, *ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. Euchol. p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.*
 ἐξοδιζω, *ίσω, (ἐξοδος) = ἐκκομίζω, to carry out a corpse to the grave. Joann. Mosch. 2932 B.*
 ἐξοδικῶς, *adv. extensively, fully, thoroughly. Diog. 9, 64. Porphyr. Prosod. 112.*

- ἐξόδιος, *ον*, *final*. — **2**. Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.
- ἐξόδος, *ον*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2. 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A.* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2**. *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3**. *An outlaying, expenditure, expense, cost*; opposed to εἰσόδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φουσάτου. — **4**. *Exodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.
- ἐξοδαίνω = ἐξοιδέω. *Aret.* 76 A.
- ἐξοίδησις, *εως*, ἡ, (ἐξοιδέω) *a swelling*. *Aster.* 233 C.
- ἐξοικεῖσθαι = οἰκεῖσθαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικεῖσεν ἑαυτὸν τὰ ἐπιφορούμενα, from ἐξοικεῖω.
- ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.
- ἐξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.
- ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.
- ἐξοισις, *εως*, ἡ, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.
- ἐξοιστικός, ἡ, ὄν, (ἐκφέρω) *extravagant*. *Ptol.* Tetrab. 11, χαρά.
- ἐξοιστός, ἡ, ὄν, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.
- ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.
- ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren.* 1, 13, 2. *Basil.* III, 452 A.
- ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]
- ἐξολέθρευμα, ἐξολέθρευνσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευνσις, κ. τ. λ.
- ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.
- ἐξολιγερῶ = ὀλιγερῶ strengthened. *Philon* II, 181, 23.
- ἐξολίσθησις, *εως*, ἡ, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.
- ἐξολκή, ἡς, ἡ, (ἐξέλκω) *a drawing out*. *Paul. Aeg.* 350.
- ἐξολόθρευμα, *ατος*, τό, = following. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.
- ἐξολόθρευνσις, *εως*, ἡ, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίον — Also ἐξολέθρευνσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.
- ἐξολοθρεντής, *οὔ, ὁ*, *destroyer*. *Athan.* III, 356 A.
- ἐξολοθρευτικός, ἡ, ὄν, *destructive*. *Schol. Arist. Plut.* 443.
- ἐξολοθρεύω, *εύσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex N).
- ἐξόλου (ἐξ, ὀλος), *adv.* = ὀλως, ἀρχήν, *at all*. *Theophil.* 1129 C.
- ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.
- ἐξομήρευνσις, *εως*, ἡ, (ἐξομηρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.
- ἐξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.
- ἐξομοίω = ὁμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.
- ἐξομοιωτικός, ἡ, ὄν, (ἐξομοίω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.
- ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2**. *Mid. ἐξομολογέομαι, (a) to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ἔτι. *Αποκ.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. *B. J.* 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίας σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερῶν. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. *A Hebraism*. *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, thrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εὐν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B τὸν τῆς ἐξομολογήσεως ψαλμὸν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἰνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὄν, *thankful.* *Philon* I, 60, 11.

ἐξομολογουμένος (ἐξομολογέομαι), *adv. confess- edly.* *Clem. A.* II, 268 B.

ἐξομφαλος, οὐ, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονειδικός, ἡ, ὄν, (ἐξονειδίζω) *reproachful, abusive.* *Anton.* 1, 16.

*ἐξονειριασμός, οὐ, ὁ, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξόπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἐξόπλος, οὐ, (ὀπλον) *unarmed.* *Polyb.* 3, 81, 2. ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise; commemorat- ed on Quinquagesima.*

ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόριστις, εὐς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαῖος, οὐ, (ἐξόριστις) *exiled, banished.* *Hes. Διηγοῦντος . . .*

ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόριστις. *Athan.* I, 253 A. D.

ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 Καὶ ἐξορκιῶ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take.* *Diod.* 1, 21, p. 24, 100, πάντας μηδὲν δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ δνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophyl.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῖς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, ad- ministering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὁ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol.* *Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις, εὐς, ἡ, (ἐξορκώω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εὐς, ἡ, (ἐξορμάω) *a rousing: a rush- ing against.* *Arr. Anab.* 1, 11, 5. *Dion.* C. 75, 6, 4.

ἐξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), *to curdle.* *Clem. A.* I, 312 A, bis.

ἐξορυνγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εὐς, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, *to mock, insult: disgrace.* *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσίαω = ἀφοσίω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστείζω, ἴσω, (ὀστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ ὅδ, *since.* *Mal.* 172.

ἐξότου = ἐξ ὅτου, *since the time when, since.* *Eus.* II, 749 A ἐξότουνπερ. *Martyr. Ignat.* (inedit.) 3 τί δέ σοι προσέκρουσε . . . ἐξότουν ἤρξατο;

ἐξουθενώω = ἐξουθενώ. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul.* *Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενισμός, οὐ, ὁ, = ἐξουθένωσις. *Aquil.* Ps. 122, 4.

ἐξουθενώω, ὥσω, (οὐδενώω) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,

7. *Macc.* 1, 3, 14. *Marc.* 9, 12. *Basil.* I, 260 A. — Also, ἐξουθενώ. *Sept. Reg.* 1, 8, 7. *Sir.* 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, *contempt.* *Sept. Ps.* 89, 5. *Theodtn.* *Dan.* 4, 14.
- ἐξουθένωσις, εως, ἡ, *contempt.* *Sept. Ps.* 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. *Leont. Cypr.* 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενοῦν. *Basil.* I, 188 B.
- ἐξουθενέω, see ἐξουθενέω.
- ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. *Sept. Ps.* 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) *contemner.* *Hippol.* *Haer.* 82, 25.
- ἐξουθενητικός, ἡ, ὄν, *inclined to contemn.* *Diog.* 7, 119.
- ἐξουθενώ, ἐξουθένωσις, see ἐξουδενώ, ἐξουδένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), *out of nothing.* *Athan.* II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the *Ex-Nihilians*, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). *Socr.* 360 C. *Soz.* 1205 A. (See also *Alex. A.* 553 A. *Arius* apud *Epiφ.* II, 212 B. *Eus.* VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὕρησις. *Diosc. Eupor.* 2, 109, p. 308.
- ἐξουσία, as, ἡ, *power, authority.* *Luc.* *Act.* 8, 19 Δότε καμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. *Joann.* 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. *Barn.* 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. *Eust. Ant.* 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. *Eus.* II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. *Athan.* I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα αἰοὶ θεοῦ γένωνται.
2. *License, liberty: opportunity.* *Strab.* 1, 2, 17, ποιητική, poetic license. *Lucian.* I, 556. *Clem. A.* I, 585 A, excess. *Athan.* I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. *Potestas, magistracy, office.* *Dion. H.* III, 1307, 2, ἡ ὑπάτος, L. *consulatus, consulship.* 1695, 8, ἡ ταμευτική, L. *quaestura, quaestorship.* 1866, 12, ἡ τῶν δημάρχων, L. *tribunitia potestas, tribunatus, tribuneship.* IV, 2142, 11, ἡ ὑπατική. *Plut.* II, 813 C. — Metonymically, *magistrates.* *Luc.* 12, 11. *Paul.* *Rom.* 13, 1, et alibi. *Martyr. Poth.* 1416 A. 1429 A. — 4. *Power, authority, mightiness, as a title.* *Gregent.* 597 C, ἡ ἡμετέρα. *Cedr.* II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, *potestates, Potentates*, one of the angelic orders. *Petr.* 1, 3, 22? *Patriarch.* 1053 C. *Orig.* I, 472 D. (See also ἀγγελος.)
- ἐξουσιάζω, άσω, (ἐξουσία) *to be in authority, to have power, to rule.* *Sept. Esdr.* 2, 7, 24. *Nehem.* 5, 15. 9, 37. *Eccl.* 2, 19. 5, 18. 8, 4. 8, ἐν πνεύματι, *over the spirit.* 8, 9, ἐν ἀνθρώπῳ. *Macc.* 1, 10, 70. *Dion. H.* III, 1864, 4. *Luc.* 22, 25, τινός. *Paul.* *Cor.* 1, 6, 12 -σθήσομαι. 7, 4, τινός. *Hippol.* *Haer.* 186, 37. — 2. *To give power to do anything.* *Sept. Eccl.* 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἀρχῶ) *ruler.* *Andr. C.* 905 A. — *Porph.* *Cer.* 679, 4, the title of the ruler of Armenia. *Cedr.* II, 498, 11.
- ἐξουσιαρχία, as, ἡ, *power, authority.* *Pseudo-Dion.* 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. *Achmet.* 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) *ruler.* *Sept. Esai.* 9, 6. *Chrys.* IV, 60 B. — *Porph.* *Cer.* 679, 4, as a title. *Achmet.* 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, *authoritative.* *Diogenian.* apud *Eus.* III, 456 A. *Symm.* *Eccl.* 8, 4. *Hippol.* *Haer.* 490, 17. *Iambl. Myst.* 75, 5. *Pseudo-Dion.* 240 A.
- ἐξουσιαστικῶς, adv. *authoritatively.* *Polyb.* 5, 26, 3. *Orig.* II, 581 C. *Iambl.* V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) *ruler, the title of the lord of Alania.* *Porph.* *Adm.* 80. *Cer.* 679, 4.
- ἐξουσιοποιός, ά, ὄν, (ποιέω) *that creates power.* *Pseudo-Dion.* 240 B.
- ἐξούσιος, ον, (οὐσία) *deprived of property.* *Philon* II, 528, 19.
- ἐξουσιώτης, ητος, ἡ, = ἐξουσία. *Pseudo-Dion.* 240 A.
- ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) *to blind.* *Basilic.* 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, *manifest, clear, obvious.* *Polyb.* 1, 10, 3.
- ἐξοφρύνομαι = ὀφρύνομαι *exceedingly.* *Cyrril.* A. I, 672 C.
- ἐξοχάδες, ων, αἱ, *exochadium* = ἐξοχαί, *piles, a disease.* *Leo Med.* 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεῖω) *a drawing of water into a channel.* *Strab.* 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) *prominence, projection, protuberance; opposed to εἰσοχή.* *Sept. Job* 39, 28. *Strab.* 12, 2, 4. 30. *Diosc.* 3, 16 (18). *Sext.* 271, 6, *elevation, relief.* *Orig.* III, 857 C. *D.* *Nemes.* 648 B, *relief, in painting.* — 2. *Excellence, eminence, prominence.* *Cic.* *Att.* 4, 15. *Luc.* *Act.* 25, 23. — Κατ' ἐξοχήν, *F. par excellence, by way of eminence.* *Tryph.* *Trop.* 283. *Strab.* 1, 2, 10. *Philon* I, 65, 6. II, 3, 5. *Apollon. D.* *Synt.* 26, 15. 88, 2. *Herodn. Gr.* *Schem.* 604, 18. *Galen.* II, 3 C. — 3. *Piles, in the plural.* *Diosc.* 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, *eminent.* Superlative ἐξοχώτατος, L. *eminentissimus, most excellent, as a title.* *Inscr.* 4483. *Chal.* 1292 B.
- ἐξοχυρόω = ὀχυρόω. *Jos. Ant.* 13, 5, 11. 14, 15, 10. *Plut.* I, 133 F.

ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.

ἐξπέδιτον, οὐ, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα . . . — **2.** *Expeditio, expedition.* *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.

ἐξπελλεὺτής, οὐ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B ἐξηλλεὺτής.

ἐξπιδάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.

ἐξπιλεύω, εὔσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.

ἐξπικτος, οὐ, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 28, et alibi.

ἐξπιδράτωρ, ορος, ὁ, the Latin *explorator*, = κατὰσκοπος, pioneer. *Pseud-Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* Tact. 17, 97.

ἐξσκουσᾶτος, incorrect for ἐξκουσᾶτος.

ἐξριλλιος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.

ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 3.

ἐξτραορνιάριος, α. οὐ, the Latin *extraordinarius*, = ἐπίλεκτος. *Basili.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορνιάριος.

ἐξυγραινῶ = ὑγραινῶ strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένους.]

ἐξυδαρώ, ὥσω, (ὑδαρής) to render watery. *Alex.* *Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.

ἐξυδάτωσις, εως, ἡ, (ἐξυδατῶ) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.

ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.

ἐξυλίζω = ὑλίζω. *Galen.* X, 537 A.

ἐξυμενίζω, ἰσω, (ὑμήν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.

ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.

ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* *Aeg.* 92.

ἐξυπεροπτῶω (ὀπτῶω), to overroast. *Galen.* X, 528 D.

ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.

ἐξυπνιαστικός, ἡ, ὅν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφυρίον.

ἐξυπνίζω, ἰσω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. Philet. 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* Judic. 16, 14. Reg. 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) a waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.

ἐξυπνος, οὐ, (ὑπνος) awakened. *Sept.* Esdr. 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.

ἐξυπνώ, ὥσω, = ἐξυπνίζομαι. *Pseudo-Jos.* Macc. 5. *Symm.* Ps. 138, 18.

ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.

ἐξυφαίνω, to unweave. *Porph.* Adm. 119, 20.

ἐξυφαιρέω = ὑφαιρέω. *Til.* B. 1213 A.

ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.

ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.

ἐξυψῶ = ὑψῶ. *Sept.* Sir. 1, 30. *Dan.* 3, 51.

ἐξύω = ὕω. *Method.* 49 A.

ἐξω, out, without. *Epict.* 2, 11, 21 Βάλε ἐξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἐξω ὄντες, or simply οἱ ἐξω, those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. *Paul.* Cor. 1, 5, 12, et alibi. *Greg.* Th. 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* Nyss. II, 13 A. III, 901 A.

ἐξωβίγλιον, οὐ, τὸ, = ἐξώβιγλον. *Porph.* Cer. 490, 4.

ἐξώβιγλον, οὐ, τὸ, (ἐξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.

ἐξώβλητος, οὐ, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.

ἐξωθεν, without. — **2.** In ecclesiastical language, ὁ ἐξωθεν, οἱ ἐξωθεν, = οἱ ἐξω. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* Apost. 85.

ἐξωκεανίζω, ἰσω, (ὠκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.

ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.

Ἐξακιόνιον, Ἐξακιονίτης, incorrect for Ἐξακιόνιον, Ἐξακιονίτης.

ἐξώνησις, εως, ἡ, = ὤνησις, purchase. *Joann.* Hier. 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.

ἐξωπράτης, οὐ, ὁ, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.

ἐξωραῖζω = ὠραῖζω. *Philostr.* 588 A. *Cyrril.* A. I, 324 B.

ἐξώροφος, οὐ, (ὄροφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.

ἔξωσμα, αρος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept.* Thren. 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστis, ου, ὁ, (ἐξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστis, as, ἡ, (ἐξώστis) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἐξώστis. *Symm. Reg.* 4, 1, 2.

ἐξωπερικός, ἡ, ὁ, (ἐξω) *exotericus, exoteric.* *Clem. A. II.* 89 B, *συγγράμματα* of Aristotle. *Orig. I.* 668 B, *exoteric doctrine* of the Christians (669 A. 720 B). — Οἱ ἐξωπερικοί, *Pythagorean novices*; opposed to ἀκροαματικοί. *Cic. Att.* 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὁ, (ἐξω) *exoticus, outer.* *Epict. Ench.* 33, 6 as v. l. *Porphyr. Abst.* 311. *Athan. I.* 300 D, *secular*, = *Basil. III.* 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. *Extraneous, not akin, not related by blood* to any one; opposed to συγγενής, οἰκεῖος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.

ἐξώτερος, α, ου, *outer.* *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, *adv. on the outside.* *Macar.* 484 B.

ἐξωφανής, ἐς, (φαῖνω) *external, exterior.* *Cyrrill. A. I.* 141 B τὰ ἐξωφανῆ τοῦ νόμου.

ἐξώφορος, ου, (φέρω) *brought out, published.* *Iambl.* V. P. 482.

ἐοικώς, νία, ὅς, (εἴκοι) *like.* *Nicom.* 69 "Ἀριτον, περιττόν, τέλειον, τὰ ἐοικότα, and the like. *Sext.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ ἐοικότα.

ἐορτάζω, to celebrate *Easter.* *Dion. Alex.* 1336 B.

ἐορταῖος, α, ου, = ἐορτίος. *Dion. H. II.* 817, 6.

ἐορτάσιμος, ου, (ἐορτασις) *festive, festal.* *Jos. Ant.* 11, 6, 13. *Plut. II.* 270 A. *Lucian. III.* 394. *Iren.* 1, 6, 3, τέρψis. — In the *Ritual*, ἐορτάσιμος ἅγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐορτασμα, ατος, τὸ, = ἐορτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, ου, ὁ, = ἐορτασις. *Plut. II.* 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz. II.* 429 B.

ἐορταστής, ου, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὁ, *festive, festal.* *Eus. II.* 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan. II.* 1176 B. *Theophil. Alex.* 53 A. *Theod. IV.* 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cycclus pa-*

schalis. — 2. Substantively, τὰ ἐορταστικά, sc. δῶρα, *paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, *adv. festally, festively.* *Damasc. III.* 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτὴ τοῦ πάσχα, *the feast of the passover.* *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut. II.* 671 D. — Ἡ ἐορτὴ τῶν ἀζύμων, *the feast of unleavened bread*, = ἡ ἐορτὴ τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτὴ τῆς σκηνοπηγίας, *the feast of tabernacles.* *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut. II.* 671 D.

2. *Church feast.* Particularly, *the Christian Passover or Easter*, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus. II.* 181 B. C. 1057 D. *Athan. I.* 232 C. 613 A. *Greg. Naz. II.* 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτικὴ ἐορτή, *a Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψis, Περιτομή, Μεταμόρφωσις. *Cyrrill. A. X.* 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Dorothe.* 1829 B. *Porph. Adm.* 82, 21. *Gregent.* 596 C, *Sunday.* (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the *Ritual*, θεομητορικὴ ἐορτή, *a feast in honor of the Deipara*, applied chiefly to τὸ Γενεθλίον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσχυμος ἐορτή, *a great church feast.*

ἐορτίος, ου, *festal.* *Greg. Naz. II.* 625 A. III, 1023 A. *Damasc. III.* 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ες, = ἐορτίος. *Philon I.* 450, 37. *Jos. Ant.* 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos. B. J.* 2, 13, 3. 2, 19, 3. *Plut. I.* 606 D. *Clem. A. I.* 649 B.

ἐπαγγελία, as, ἡ, *announcement.* *Sept. Macc.* 1, 10, 15. *Joann. Epist.* 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. *Command.* *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — 3. *Promise.* *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = παραγγελία. *Plut. II.* 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion. C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσονται.

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epict.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.

ἐπαγρυπνήσις, εως, ἡ, a watching over. *Aristeas* 19.

ἐπαγρυπνία, as, ἡ, = preceding. *Iambl.* V. P. 36.

ἐπαγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Athan.* IV, 1500 A.

ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.

ἐπαγωγεύς, εως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.

ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept. Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (Baruch 2, 9. 4, 27: 29 Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.

ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.

ἐπαγώγιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.

ἐπαυνέτις, ιδος, ἡ, (ἐπαυνέτης) female praiser. *Themist.* 267, 29.

ἐπαίρων = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann.*

Mosch. 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπέθεε. *Anast. Sin.* 769 B. *Chron.* 723

Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203.

479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* Cer. 477, 19. *Achmet.* 262.

*ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.

*ἐπαίσθησις, εως, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* Abst. 99. 247.

ἐπαισχύνς, ἐς, (ἐπαισχύνομαι) shameful. *Dion.* C. 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχυνέσθαι. *Orig.* I, 612 B.

ἐπαίτης, ον, ὁ, (ἐπαίτω) beggar. *Dion. C.* 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. *Sept. Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.

ἐπαυτικός, ἡ, ὄν, (ἐπαίτης) beggar's. *Aporhth.* 288 B.

ἐπαυτοσύνη, ἡς, ἡ, = ἐπαίτησις. *Charis.* 554, 18.

ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπὶ τι.

ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p.

191, 17 [here to be prevalent]. *Philon* I, 28, 5. ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91.

Theoph. Nonn. I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμου. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C.

Soran. 249, 6. 10.

ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072.

ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C.

Hippol. Haer. 108, 63.

ἐπακολούθησις, εως, ἡ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just.*

Tryph. 65, p. 625 D. *Apollon.* D. Adv. 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.

*ἐπακριβόω = ἀκριβόω. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.

ἐπακρόσσις, εως, ἡ, (ἐπακρόδομαι) a listening to, hearkening. *Sept. Reg.* 1, 15, 22. *Athan.*

I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.

ἐπακτή, ἡς, ἡ, (ἐπακτός) epacta, epact. *Epirh.* II, 368 B. *Max. Conf.* Comput. 1221 B.

ἐπαλαξονεύομαι (ἀλαξονεύομαι), to boast over. *Jos. B.* J. 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368.

Pseudo-Jos. Macc. 14.

ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.

ἐπαλληλία, as, ἡ, (ἐπάλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.

ἐπάλληλος, ον, (ἀλλήλων) one upon another. *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9.

ἐπαλληλότης, ἡς, ἡ, = ἐπαλληλία. *Apollon.* D. Conj. 525, 14.

ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
 ἐπάλλυdis = ἄλλυdis. *Sibyll.* 10, 97.
 ἐπαλουφή, ἥς, ἡ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμεριμνέω = ἀμεριμνέω. *Basil.* IV, 348 C.
 ἐπαμύνω τινά = τινί. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτερίζόντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὗ, ὁ, vacillation. *Philon* II, 202, 1. *Epict.* 4, 2, 5.
 ἐπαμφοτεριστής, οὗ, ὁ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφότερος, α, ον, (ἀμφότερος) on both sides. *Philostr.* 543.
 ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
 ἐπὶν = ἐπειδὴ, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκὺς συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκυῖα διήγησις, allegorical.
 ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκόςως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγινώσκω, to read over or aloud. *Epict.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστής, οὗ, ὁ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπάνανγκες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπταίη.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὗ, ὁ, (ἀναδιπλασιάζω), a doubting. *Et. M.* 605, 16.
 ἐπαναεῖγνυμι = ἀναεῖγνυμι. *Chron.* 708, 7.
 ἐπανάευσις, εως, ἡ, = ἀνάευσις. *Method.* 368 A. *Simoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθορίζω = ἀθορίζω. *Schol. Arist. Plut.* 173.
 ἐπαναιρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεσις, εως, ἡ, (ἐπαναιρέομαι) destruction, slaughter. *Polyb.* 2, 37, 8, et alibi. *Aristeas* 17.
 ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. *Clem. A.* I, 633 A.
 ἐπανακαίνιζω = ἀνακαίνιζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίδομαι = ἀνακεφαλαίω. *Hermog.* Rhet. 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog. Rhet.* 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.
 ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. *Dion. H. V.* 394, 1
 ἐπανανέωσις, εως, ἡ, (ἐπανανέω) renewal. *Justinian. Cod.* 1, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul.* Rom. 2, 17. *Epict.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῖνα = ἐπαναπαυθῆναι.]
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B.
 ἐπαναποδιςμός, οὗ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
 ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. *Philon* I, 254, 39.
 ἐπαναρρπίζω = ἀαρρπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philostrg.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἥς, ἡ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2.
 Epanastrophe, a figure of rhetoric. *Hermog. Rhet.* 286, 1.
 ἐπανασφάλω (σφάλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἡ, ὄν, (ἀσώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρύγῳ (τρύγῳ), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελῶνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrrill. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρώω, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl. Adhort.* 362.

ἐπανθισμός, οὐ, ὅ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανίσω) equalization. *Philon* I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιτέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθότης, οὐ, ὅ, (ἐπανορθόω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Epirh.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, ὡρον, over. *Joann.* Mosch. 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esd.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατά. *Aporphth.* Theodor. *Pherm.* 29, αὐτοῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, have out all men from me.

ἐπανωκλίβανον, ου, τὸ, the outer κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ὄν, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ου, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξίεραστος, ὄν, = ἀξίεραστος. *Philon* II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξιώ) estimation. *Dion. H.* IV, 2352, 3.

ἐπαζονέω, ἡσω, (ᾄζω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrrill. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὐ, ὅ, = ἐπωδός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερίδω = ἀπερίδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύγω = ἀπερεύγω. *Philon* II, 393, 37.

ἐπαποδύεον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical. Philon* I, 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίημι. *Philon* I, 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tit. B.* 1132 D. *Cyrrill. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Epirh.* I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.

ἐπαράσμαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὕτως ἐπάρατος ᾦ.

ἐπάρδενσις, εὖς, ἡ, (ἐπαρδέω) irrigation. *Diog.* 10, 89. 100.

ἐπαρδέω = ἀρδέω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.

ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.

ἐπαριστάω (ἀριστάω), to dine a second time. *Anon.* Med. 255.

ἐπάρεκα, as, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.

ἐπαρνέομαι = ἀρνέομαι. *Palaeph.* 32, 11.

ἐπαρνησιθεΐα, as, ἡ, (ἐπαρνησίθεος) denial of God. *Eriph.* I, 1044 D.

ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) God-denying. *Eriph.* I, 969 A. II, 25 C.

ἐπαρσις, εὖς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut.* Anim. 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.

ἐπαρυστήρ, ἡρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept.* Ex. 25, 38.

ἐπαρυστήρ, ἰδος, ἡ, = ἐπαρυστήρ. *Sept.* Ex. 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.

ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἐκ τινος.

ἐπαρχέω, ἡσω, to be ἑπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.

ἐπαρχία, as, ἡ, (ἐπαρχος) prefecture, province. *Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.

ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion.* C. 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.

ἐπάρχιος, ον, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.

ἐπάρχισσα, ἡς, ἡ, the wife of an ἑπαρχος. *Porph.* Cer. 67, 17.

ἐπαρχιώτης, ον, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.

ἑπαρχος, ον, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20; 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἑπαρχος τῆς πόλεως, praefectus urbis. *Dion.* H. II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — ἑπαρχος τῶν πραιτωρίων, praefectus cohortium praetorianum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 89 D. *Philostrog.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C. — Ὁ τῶν βασιλείων ἑπαρχος. = ὁ ἑπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — ἑπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — ἑπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion.* C. 52, 53, 1. — ἑπαρχος ὁ νυκτοφυλάκων, also ἑπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion.* C. 52, 33, 1. *Justinian.* Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.

ἐπαρχότης, ἡτος, ἡ, the office of ἑπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.

ἐπάρχω = ἑπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.

ἐπάσκησις, εὖς, ἡ, (ἐπάσκω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos.* Macc. 6. ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.

ἐπαστής, οὗ, ὁ, (ἐπάδω) = ἐπαδός, enchanter. *Just.* Apol. 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.

ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Eriph.* I, 20 C. 339 A. II, 32 A.

ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.

ἐπανγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.

ἐπανθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.

ἐπανθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.

ἐπαυλία, as, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.

ἐπαυρίζω, ἴσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.

ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.

ἐπαντοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.

ἐπαντομολέω = αὐτομολέω. Ael. N. A. 2, 11.

ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.

ἐπαύχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός.

ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.

ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.

ἐπαφετέον = δεῖ ἐπαφιέναι. Georon. 18, 3, 1.

ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.

ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101. 174.

ἐπάθεια, as, ἡ, (ἐπαθήης) annoyance, trouble. Chrys. III, 597 E.

ἐπαθθίζω, ἴσω, (ἄθος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.

ἐπεγερός, οὔ, ὁ, (ἐπεγείρω) a rousing. Clem. A. I, 481 B.

ἐπεγερτέον = δεῖ ἐπεγείρεσθαι. Clem. A. I, 496 B.

ἐπεγερτικός, ἡ, ὁ, capable of rousing. Plut. II, 138 B. Sext. 753, 8.

ἐπεγερτικῶς, adv. by rousing. Clem. A. I, 492 C.

ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.

ἐπέγκλημα, atos, τὸ, (ἐπεγκαλέω) accusation, charge. Rhetor. V, 209, 16.

ἐπεγκυλίομαι = ἐγκυλίομαι, to wallow. Clem. A. II, 504 A.

ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.

ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.

ἐπεγχύνω = ἐπεγχνώ. Heron 216.

ἐπειγμός, οὔ, ὁ, (ἐπείγω) quid? Clementin. 10, 20.

ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγη.]

ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδὴν ἔπσαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελών.

*ἐπειδὴ = διότι, since, because. Hom. II, 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ου, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.

ἐπειλαρχία, as, ἡ, (εἰλαρχία) two εἶλαι of cavalry. Ael. Tact. 20, 2.

ἔπειμι (εἶμι), to come upon, etc. — 2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.

ἔπεισις, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.

ἐπειρωνεύομαι = ἐιρωνεύομαι ἐπὶ. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.

ἐπείσακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.

ἐπείσαξις, εως, ἡ, (ἐπείσαγω) an introducing besides. Just. Tryph. 135, p. 789 A.

ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.

ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.

ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.

ἐπείσθεσις, εως, ἡ, = εἰσθεσις. Schol.* Arist. Eq. 328, et alibi.

ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.

ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.

ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.

ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.

ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.

ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.

ἐπεισφθείρομαι (εἰσφθείρομαι), to break-in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.

ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.

ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.

ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.

ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.

ἐπεκδήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.

ἐπεκδικέω = ἐκδικέω. Doroth. 1633 D.

ἐπέκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Nub. 456. 476.

ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.

ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἐκρηξις. *Diog.* 10, 115.

*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκεινοσί, τημοῦτος, τηλικοῦτος, δῶσι, πυλάων). *Aristot.* Poet. 22, 8. *Tryph.* 14. *Apollon.* S. 2, 1. *Drac.* 37, 10. 156, 23. *Apollon.* D. Pron. 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon.* D. Adv. 555, 3. 588, 1.

*ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκεινοσί, ἐμέ). *Apollon.* D. Pron. 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot.* Poet. 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.

ἐπεκκέω (ἐκκέω), to pour out against. *Sept. Judith* 15, 4, to rush against.

ἐπελασία, ας, ἡ, = following. *Diod.* II, 533, 46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.

ἐπελέω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθερίζω = ἐλευθεριάζω. *Philon* II, 328, 49.

*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.

*ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.

ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion.* H. I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) insertion, parenthesis, in rhetoric. *Hermog.* Rhet. 263, 12. 282, 8, illustrated by examples.

ἐπεμβόλιμος, ον, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol.* S. 896 A.

ἐπέμηνος, ον, (ἔμηνος) menstruous. *Jos. B. J.* 6, 9, 3.

ἐπεφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύω = ἐμφύω. *Clem. A.* I, 396 C.

ἐπεπνημέω = ἐνπνημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment. *Plut.* I, 684 B. *Aquil.* Ex. 25, 7. *Tatian.* 852 B.

ἐπενδύνω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ου, ὁ, = ἐπένδυμα. *Sept. Lev.* 8, 7 as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon.* D. Synt. 78, 24. *Clem. A.* I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῦν). *Apollon.* D. Pron. 365 B. 374 C.

ἐπενθήκη, ης, ἡ, addition. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog.* Rhet. 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.

ἐπενίμμι = ἐνίμμι in addition. *Galen.* VIII, 142 B.

ἐπεννεακαδέκατος, ον, (ἐννεακαδέκατος) greater by one nineteenth; thus, 20 · 19 = 1 $\frac{19}{18}$. *Aristid.* Q. 115.

ἐπενοχλέω = ἐνοχλέω in addition. *Vit. Nil.* Jun. 48 A.

ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon.* D. Adv. 558, 16. Synt. 85, 5. 240, 6.

ἐπεντριβή, ἡς, ἡ, = τριβή. *Epirh.* II, 1049 D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.

ἐπεντρυφάω = ἐντρυφάω in. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.

ἐπέξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion.* H. I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι. *Philon* II, 582, 15.

ἐπέξέλευσις, εως, ἡ, (ἐπέξερχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol.* Tetrab. 117. *Clem. A.* II, 404 B.

ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. *Genes.* 11, 13.

ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.

ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.

ἐπεξήγησις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem.* A. I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγέσθαι. *Clem. A.* I, 292 A.

ἐπέξοδος, ον, ἡ, sortie. *Dion C.* 39, 4, 4.

ἐπεξοιωνίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.

ἐπέρastos, *ον*, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
 ἐπέργιον, *ου*, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
 ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.
 ἐπερευθισμός, *ου*, ὁ, = ἐρευθισμός. *Plut.* II, 908 E.
 ἐπέρεισις, *εως*, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67; 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.
 ἐπέρνω, incorrect for ἐπαίρνω.
 ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνδὸς τῷ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
 ἐπερώτημα, *ατος*, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἥτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)
 ἐπερώτησις, *εως*, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε' γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
 ἐπescιασμένος (ἐπισκιάζω), *adv.* obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
 ἐπέτος [?] = ἐπ' ἔτος, τῆτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.
 ἐπευθύς (εὐθύς), *adv.* = εὐθέως, directly. *Jos. Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς].
 ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
 ἐπευκτέος, *α*, *ον*, = *δν* δεῖ ἐπεύχεσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).
 ἐπευκτός, ἡ, ὄν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.
 ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
 ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
 ἐπευμοίρεω, essentially = εὐμοιρέω. *Genes.* 70, 21.
 ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
 ἐπευχαιριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
 ἐπέυχιον, *ου*, τὸ, (εὐχῇ) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph.* *Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῶν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας*.)
 ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευνώνεομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph.* *Cont.* 305 ἐπευνωνήθηαι, passively.
 ἐπευνωχέομαι (εὐωχέομαι), to feast upon. *Dion C.* 62, 15, 3.
 ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. *Pyrrhonic* word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τοῦτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμούς being understood. *Apocr. Act.* Paul. et *Thecl.* 29.
 ἐπηγορία, *as* ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
 ἐπήκοος (ἐπήκοος), *adv.* audibly. *Clementin.* 49 B.
 ἐπηλυσ, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
 ἐπηλύτης, *ου*, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
 ἐπήλυτος, *ου*, ὁ, = προσήλυτος. *Philon* I, 160, 46.
 ἐπηραστής, *ου*, ὁ, = ὁ ἐπηρέαζων. *Symm.* Ps. 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
 ἐπηραστικῶς (ἐπηραστικός), *adv.* in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
 ἐπηρέastos, *ον*, (ἐπηρέαζω) vexed, molested. *Cosm. Ind.* 352 B.
 ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.
 ἐπηρέμησις, *εως*, ἡ, rest. *Isid.* 840 B.
 ἐπήρης, *ε*, (ἀρarisκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
 ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1 Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
 ἐπιάγουρος, *ον*, (ἐπί, ὀγυρός) = ἐπίσχυρος, ὀγυρός τὴν κόμην, οὐλόβριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph.* *Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἐφῆσος].
 ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.
 ἐπιβαζύζω (βαζύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
 *ἐπιβάθρα, *as* ἡ, (ἐπιβαίνω) epibathra, lad-

- der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — **2.** Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* I, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — **2.** Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — **3.** An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — **4.** Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερὸν (ιερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (β) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνα. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβῶς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτέον = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eye-lashes. *Synes.* 1180 D.
- *ἐπιβλήμα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπίβλημα) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπίβλητρον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyl.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl.* *Adhort.* 44. *Synes.* 1300 B.
- *ἐπιβλητικῶς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύω) a gushing forth. *Aquil.* *Job* 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — **2.** Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* *Haer.* 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευτικῶς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπίβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἀμαρτωλοῦς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.
- ἐπιβύσπρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* *Deut.* 25, 7.
- ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεῦσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεῦσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 10, 54. — **2.** To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτῇ. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αἰνάν. (See also *Deut.* 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did. A.* 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — **2.** Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc. Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* *Haer.* 244, 10.
- ἐπιγεμίω (γεμίω) = ἐπισάτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοῖς ὄνους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. *Paul.* Aeg. 262.

ἐπιγεννάω (γεννάω), to beget in addition, to beget. *Theol. Arith.* 64. *Iren.* 641 B.

ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. *Cic. Fin.* 3, 9. *Clem. A.* II, 468 C. *Basil.* I, 661 B.

ἐπιγεννητός, ἡ, ὄν, begotten after. *Hippol.* 296, 28.

ἐπιγεύομαι = γεύομαι. *Plut.* II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeedingly. *Jul.* 392 B. *Pallad.* Laus. 1098 C.

ἐπιγέρκης, see *πιγέρκης*.

ἐπιγλίχομαι = γλίχομαι in addition. *Clem. A.* I, 460 A.

ἐπιγλύφω (γλύφω), to carve on. *Sept. Macc.* 1, 13, 29.

ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. *Sept. Prov.* 16, 23. *Orig.* III, 1080 C. IV, 205 A.

ἐπιγνωρισμός, οὗ, ὁ, (ἐπιγνωρίζω) recognition. *Pseud-Athan.* IV, 612 A. *Anast. Sin.* 720 B.

*ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. *Philon B.* 59. *Sept. Prov.* 2, 5. *Hos.* 4, 1, 6, 6. *Polyb.* 3, 7, 6, 3, 31, 4. *Hipparch.* 1041 B. *Diod.* 17, 114. *Nicom.* 77. *Paul.* Hebr. 10, 26, et alibi. *Diosc.* 1, 7. *Epict.* 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. *Nicom.* 114. *Aristid.* Q. 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. *Epict.* 2, 3, 4.

ἐπιγνωστος, ον, (γνωστός) known. *Sept. Job* 18, 19, ἐν λαῷ αὐτοῦ.

ἐπιγογγύζω = γογγύζω. *Const. Apost.* 3, 19. *Genes.* 71, 7.

ἐπιγοναῖς, ἰδος, ἡ, (γόνυ) kneepan. *Ruf.* apud *Orib.* III, 391, 9. *Soran.* 252, 4.

ἐπιγονή, ης, ἡ, (ἐπινίνομαι) offspring. *Sept. Par.* 2, 31, 16. *Amos* 7, 1, ἀκρίδων. *Diod.* 4, 15. *Theol. Arith.* 33. *Philon I.* 147, 7. *Plut.* II, 506 F.

Ἐπίγονος, ου, ὁ, *Epigonus*, a heretic of the school of Noëtus. *Hippol.* Haer. 440, 24.

ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammataris, epigrammatist. *Diog.* 6, 14, 7, 30.

ἐπιγραφή, ης, ἡ, title of a book. *Polyb.* 3, 9, 3.

— 2. A painting over, of the eyelids; opposed to ὑπογραφή. *Greg. Naz.* II, 292 C. *ἐπιγραφος*, ον, (ἐπιγράφω) entitled, as a book. *Nemes.* 584 A.

ἐπιγράφω, to inscribe. *Mal.* 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγρυν, ου, τὸ, stern-fast, stern-cable. *Polyb.* 3, 46, 3. *Hes.* Ἐπιγρύν . . .

ἐπιγώνιος, ον, (γωνία) at the angle. *Nicom.* 98.

ἐπιδάκνω, to be pungent. *Diosc.* 2, 196. *Clem.* A. II, 12 B.

ἐπιδακνώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. *Orib.* I, 388, 5.

ἐπιδανειστής, οὗ, ὁ, = ὁ ἐπιδανείζων. *Anast. Sin.* 524 A.

ἐπιδανανάω = δαπανάω upon, besides. *Pallad. Med.* Febr. 117, 27.

ἐπιδέησις, εως, ἡ, = δέησις, petition to the emperor. *Leo. Novell.* 180.

ἐπιδεικτιῶν (ἐπιδείκνυμι), to desire to display one's self. *Orig.* I, 1036 B. C. *Alex. A.* 569 C. *Cyrill.* H. 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. *Dion. H.* V, 518, 5, λόγος, demonstrative oration. *Dion. H.* V, 488, 6. VI, 789, 15 Τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. *Liban.* Vit. Dem. 6.

ἐπίδειξις, εως, ἡ, = ἀπόδειξις, proof. *Just. Tryph.* 36 Εἰς ἐπίδειξιν οὗ . . . καλεῖται.

ἐπίδειπνιος, ον, after δείπνον. *Lucian.* II, 334.

ἐπίδειπνίς, ἰδος, ἡ, epidipnis, = following. *Philon II.* 479, 35. *Athen.* 14, 85.

ἐπίδειπνον, ου, τὸ, (δείπνον) the last course, desert. *Comicus* apud *Clem. A.* I, 385 C. *Athen.* 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. *Polyb.* 36, 3, 4.

ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. *Strab.* 3, 4, 13. *Nicom.* 110. *Plut.* II, 962 C. *Apollon. D.* Pron. 277 A. *Iren.* 1132 B.

ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. *Orig.* I, 512 B. *ἐπίδεμα*, ατος, τὸ, = ἐπίδεσμα. *Epiroph.* I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. *Jul.* 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. *Const. Apost.* 2, 20. *Porph.* Cer. 328, 21.

ἐπίδεσμα, ἰδος, ἡ, = ἐπίδεσμα. *Erolian.* 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. *Cyrill.* H. 501 B.

ἐπίδεσμεύω (δεσμεύω), to bind up. *Apollod. Arch.* 43, 45, et alibi. *Theod. Her.* 1320 B.

ἐπίδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. *Cass.* 161, 6.

ἐπίδεσμοχαρής, ες, (ἐπίδεσμος, χαίρω) delighting in bandages. *Lucian.* III, 656.

ἐπίδεύτερος, ον, (δευτέρον) of the second class, as a poet. *Eudoc. M.* 68.

ἐπίδευτερώ = δευτερώ. *Epiroph.* II, 309 B.

ἐπίδευτέρωσις, εως, ἡ, = δευτέρωσις. *Symm.* Ps. 76, 11.

ἐπιδημητικά, ὧν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. *Justinian.* Novell. 134, 1.

ἐπιδήν = ἐπὶ δῆν. *Greg. Naz.* IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. *Greg. Naz.* IV, 56 A.

ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. *Jos. Ant.* 17, 9, 4.

ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαίρεσις. *Schol. Dion. Thr.* 796, 32. *Damasc.* I, 549 B.

ἐπιδιαιρετόν = δὲ ἐπιδιαίρειν. *Antyll.* apud *Orib.* II, 50, 8.

ἐπιδιαίρειν, to divide and subdivide, to distribute. *Polyb.* 1, 73, 3.

ἐπιδιαίτησις, εὖς, ἡ, (ἐπιδιαίτω) diet after taking medicine. *Diosc.* 4, 148 (150), p. 629.

ἐπιδιακνυδνεύω (διακνυδνεύω), to risk in addition. *Jos. Ant.* 14, 14, 3.

ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant.* 16, 6, 8.

ἐπιδιαμένω (διαμένω), to remain after, to remain : to continue to exist. *Nicom.* 68. *Diosc.* 1, 11. 105. *Attic.* apud *Eus.* III, 1329 B. *Artem.* 67. *Hermias* 1169 B. *Hippol.* Haer. 38, 11. *Diog.* 1, 11.

ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A.* II, 160 B. *Orig.* I, 1025 A, τῆς ψυχῆς, after death.

ἐπιδιανέμω = διανέμω in addition. *Philon* II, 651. *Jos. B. J.* 2, 6, 3. *Cels.* apud *Orig.* I, 1308 B.

ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C.* 60, 20, 3.

ἐπιδιαρρέω = διαρρέω. *Erotian.* 146.

ἐπιδιασφάγω = διασφάγω further. *Polyb.* 32, 26, 5. *Herodn. Gr. Schem.* 536, 5.

ἐπιδιασκέπτομαι = διασκέπτομαι further. *Nemes.* 529 A.

ἐπιδιαστρέφω = διαστρέφω. *Caius* 33 A.

ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac.* 202.

ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul.* Gal. 3, 15. *Aster. Urb.* 145 A, τῷ λόγῳ.

ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb.* 32, 9, 3.

ἐπιδιατρύπτειν = δὲ ἐπιδιατρίβειν. *Orig.* IV, 137 B.

ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J.* 6, 3, 2.

ἐπιδιδυμῖς, ἰδος, ἡ, (διδυμός) = παραστάτης, in anatomy. *Galen.* II, 98 E.

ἐπιδίδωμι, to hand to any one. *Joann. Mon.* 308 A Ἐπεδίδωσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας, = τοῖς ἀγρυπνοῦσι, one loaf apiece. *Porph. Cer.* 12, 12, τί τινα = τινα.

ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut.* II, 854 F.

ἐπιδιηγόμαι (διηγόμαι), to relate in addition. *Sept. Esth.* 1, 17 as v. 1. *Aristid.* I, 474, 19. *Eus.* III, 1236 C.

ἐπιδιήγησις, εὖς, ἡ, additional account. *Quintil.* 4, 2, 128.

ἐπιδικάζω, ον, (ἐπιδικάζω) contended for. *Jos. Ant.* 4, 2, 4, p. 198. *Lucian.* I, 13, φίλοις.

ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom.* 99.

ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A.* II, 308 C.

ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr.* 2555, 9. *Paul.* Tit. 1, 5.

ἐπιδιόρθωσις, εὖς, ἡ, revision, further correction. *Herodn. Gr. Schem.* 594, 7. *Basil.* I, 517 C.

ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn.* 6, 8, 16.

ἐπιδιπλόω (διπλόω), to redouble. *Sept. Ex.* 26, 9.

ἐπιδιπλωσις, εὖς, ἡ, = δίπλωσις. *Philon* II, 497, 14.

ἐπιδίστασις, εὖς, ἡ, (ἐπιδιστάζω) a doubting. *Galen.* VI, 83 F.

ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom.* 101.

ἐπιδίφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian.* Novell. 90, 1.

ἐπιδιωγμός, οὖ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb.* 11, 18, 7.

ἐπιδιώξις, εὖς, ἡ, = preceding. *Strab.* 10, 4, 21, p. 412, 22.

ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil.* Lev. 13, 7. *Athen.* 8, 68.

*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind.* N. 9, 110. *Diod.* 13, 83. *Plut.* II, 209 B. *Herodn. Gr. Philet.* 428 (471), condemned. *App.* II, 46, 62. *Ptol. Tetrab.* 119. *Phryn.* 132, condemned.

ἐπιδόξητις, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil.* Ps. 103, 1.

ἐπιδόξως, adv. gloriously. *Sept. Esdr.* 1, 9, 45. *Artem.* 193. *Eus.* II, 364 A.

ἐπιδορατίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb.* 6, 25, 5, et alibi. *Diod.* 17, 20. *Strab.* 3, 3, 6.

ἐπίδοσις, εὖς, ἡ, = φιλοτιμία, L. largitio, largess. *Plut.* I, 988 D, et alibi. *Herodn.* 1, 9, 2.

ἐπιδότηρ, ηρος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab.* 189.

ἐπιδραμητόν = δὲ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A.* I, 932 C.

ἐπιδράσσομαι = δράσσομαι. *Philon* I, 664, 5. *Plut.* II, 179 E.

ἐπιδράω (δράω), to perform in addition. *Philostr.* 234.

ἐπιδρέπομαι = δρέπομαι. *Clem. A.* I, 121 B.

ἐπιδρομεύς, εὖς, ὁ, (ἐπίδρομος) one that runs against. *Nil.* 516 D.

ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext.* 729, 6.

ἐπιδύσις, εὖς, ἡ, = τὸ ἐπιδύναι. *Dubious.* *Philon* I, 115, 32.

ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut.* II, 864 B.

ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan.* II, 700 A, ἡ σή.

ἐπιεικέομαι, to be ἐπιεικής. *Sept. Esdr.* 2, 9, 8 Νῦν ἐπιεικέυσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.

ἐπίεκτος, ον, (έκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1. ἐπιεγγύνημι, to *adjoin*, etc. — 2. Participle, τὸ ἐπεγγεγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.

ἐπιζευκτικός, ἡ, ὄν, (ἐπιζεύγνυμι) *joining together*; applied to the conjunction ἐάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.

ἐπιζευξίς, εως, ἡ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — 2. Concord, in grammar. Cosm. Carm. Greg. 347.

ἐπιζηλοτυπέω = ζηλοτυπέω. Lucian. I, 249.

ἐπιζηλόω = ζηλόω. Jul. 103 C.

ἐπιζήτημα, ατος, τὸ, = ζήτημα. Clem. A. I, 1141 D.

ἐπιζήτησις, εως, ἡ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.

ἐπιζοφόω = ζοφόω, Greg. Naz. III, 1170 A. Olymp. A. 53 A.

ἐπιζυγώνω (ζυγώνω), to *join to*. Hence, to *close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιζυγούσθαι, to be engaged.

ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.

ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλασσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.

ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. App. I, 115, 28.

ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.

ἐπιθάπτω (θάπτω), to *bury over*. Philostr. 670.

ἐπιθαρέω = θαρρέω ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.

ἐπιθανμάζω, to *wonder further*. Athan. I, 300 C.

ἐπιθεάομαι (θεάομαι), to *look into: to examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.

ἐπιθέλω = θέλω. Plut. II, 456 A.

ἐπιθέμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — 2. External application, *plaster*. Diosc. Iobol. p. 46.

ἐπιθεσία, ας, ἡ, = following. Aquil. Ps. 34, 20 = δόλος.

*ἐπιθεσις, εως, ἡ, a *laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — 2. The *adding of an epithet*. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπιθεσιν, *adjectively*. — 3. *Imposition, imposture, deception*, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 80, 2.

ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.

ἐπιθέτης, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiph. 81 C.

ἐπιθετικός, ἡ, ὄν, (ἐπιθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πεῦσις.

ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.

*ἐπιθετον, ου, τὸ, (ἐπιθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόνους). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbos. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.

ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 3, 7.

ἐπιθεώρησις, εως, ἡ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.

ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.

ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.

ἐπιθηραρχία, ας, ἡ, (ἐπιθήραρχος) *two θηραρχία of elephants*. Ael. Tact. 23, 1.

ἐπιθήραρχος, ου, ὁ, (ἐπὶ, θήραρχος) *commander of two θηραρχία of elephants*. Ael. Tact. 23, 1.

ἐπιθρηνοῦμαι = θρηνοῦμαι. Orig. III, 365 D Ἐπεθρηνώθη πρὸς αὐτόν.

ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. Clem. A. I, 728 D.

ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.

ἐπιθλίψις, εως, ἡ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.

ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.

ἐπιθολος, ον, = θολερός. Lyd. 283, 1.

ἐπιθολόω (θολόω), to *make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.

ἐπιθολώσις, εως, ἡ, = τὸ ἐπιθολοῦν. Cyrill. A. I, 192 B.

ἐπιθόρνυμι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.

ἐπιθορόω, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.

ἐπιθρηνέω (θρηνέω), to *lament over*. Plut. II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, *lamentation over anything.* Plut. II, 611 A.

ἐπιθρυλλέω = θρυλλέω. Greg. Nyss. I, 421 C, ἀσώτιαν.

ἐπιθρύπτω (θρύπτω), *to break up clods.* Plut. I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμεῖν. Pseudo-Just. 1188 C.

ἐπιθυμία, ας, ἡ, *desire.* Sept. Dan. 10, 3 Ἄρτον ἐπιθυμῶν, *desirable bread.* Theodtn. Dan. 9, 23 Ἄνὴρ ἐπιθυμῶν, *a desirable person, greatly beloved.* Jos. Apion. 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμῶ = θυμιάω, *to offer incense.* Strab. 16, 1, 20. Diosc. I, 81.

ἐπιθυμώδεσπος, ον, (ἐπιθυμέω, δεῖπνον) *eager after suppers.* Plut. II, 726 A.

ἐπιθυμον, ον, τὸ, (θύμον) *epithymon, the involucre of the thyme.* Diosc. 4, 176 (179). Artem. 108.

ἐπιθυσιάζω = ἐπιθύω. Dion. H. I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσία. Philon Bybl. apud Eus. III, 76 C.

ἐπιθώρακίδιον, ον, τὸ, (θώραξ) *a sort of tabard.* Plut. I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. Greg. Nyss. III, 940 D.

ἐπικαθηλώω (καθηλώω), *to nail on.* Apollod. Arch. 17, *to drive in a nail.*

ἐπικαθυπνός = καθυπνός upon. Barn. 4 (Codex N), τινί.

ἐπικαινίζω (καινίζω), *to renew, restore.* Sept. Macc. 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, *to innovate.* Eus. II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, *temporary.* Apocr. Act. Andr. 7.

ἐπικαλαμάομαι (καλαμάομαι), *to glean after other gleaners.* Lucian. II, 524.

ἐπικαλαμῖς, ἰδος, ἡ, (καλαμος) *reed-raft.* Agath. 326, 18.

ἐπικαλέομαι, *to pray, to invoke.* Epirh. I, 173 A, αὐτὸν ὅπως καταναγάσῃ.

ἐπικαλλύνω = καλλύνω. Themist. 434, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table.* Stud. 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. Clem. A. I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικάλυπτω) *a covering.* Plut. II, 266 D. Orig. IV, 205 B.

ἐπικαμνύω = καμνύω. Pallad. Laus. 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), *to labor after.* Ael. V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), *curved, convex line of battle.* Polyb. 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle.*

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, Dion. C. 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), *to be reduced to smoke, to be burned.* Solom. 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, *on the wrist.* Philostr. 931.

ἐπικαρπολογέομαι (καρπολογέω), *to glean.* Pseudo-Jos. Macc. 3, p. 500.

ἐπικαταγνώσκω = καταγνώσκω. Pseudo-Basil. III, 1316 A -σθαι ἐπὶ πταίσματι.

ἐπικαταδύνω (δύνω), *to set after another celestial body.* Gemm. 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. Cleomed. 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. Dion. C. 40, 36, 1.

ἐπικαταίρω = καταίρω. Plut. I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. Clem. R. 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), *to leap upon.* Jos. B. J. 3, 10, 9.

ἐπικαταπύμπρημι (καταπύμπρημι), *to burn over a person or thing.* App. II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), *to fall down upon.* Lucian. II, 884. Sext. 702, 27.

ἐπικαταπλέω (καπλέω), *to come to land after.* Diod. 16, 66, 68.

ἐπικαταράομαι = καταράομαι. Sept. Num. 5, 19, 22, 17, 23, 7. Malach. 2, 2. — Epirh. I, 404 D ἐπικαταράσαι, *write ἐπικαταράσαιτο?*

ἐπικαράτος, ον, (ἐπικαταράομαι) *accursed.* Sept. Gen. 3, 14, 17, 9, 25. Deut. 27, 15, 16, et alibi. Joann. 7, 49. Paul. Gal. 3, 10.

ἐπικαταρρήγνυμι (καταρρήγνυμι), *to break upon or over.* Dion. H. IV, 2029, 17. Plut. I, 418 A. — 2. *To throw over a person.* Basil. Sel. 524 B.

ἐπικατασεῖω (κατασεῖω), *to shake or throw down upon.* Jos. B. J. 1, 1, 5. Basil. III, 232 A, τινί. Caesarius 1008.

ἐπικατασκάπτω (κατασκάπτω), *to dig down upon.* Dion. H. I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. Macar. 228 D.

ἐπικατασπένδω = κατασπένδω. Jos. B. J. 1, 3, 6.

ἐπικασκενάζω (κατασκενάζω), *to construct on or over.* Dion. C. 50, 23, 3. — Eus. II, 557 A, *to prepare after.*

ἐπικατασκήπτω = κατασκήπτω upon. Dion. Alex. 1336 B.

ἐπικατασκοπέω = κατασκοπέω. Proc. II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), *to turn upside-down.* Diosc. 5, 91. τινί τι, Geopon. 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω. Dion. H. IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω *strengthened.* Eus. H. E. 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), *to run down upon.* Dion. H. III, 1798, 9. Dion. C. 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), *to rush down*

- uron. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
- ἐπικατάφορος, *ον*, (ἐπικαταφέρομαι) *proclivous*, inclined to. *Athen.* 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
- ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
- ἐπικατηγόρημα, *ατος*, τὸ, = κατηγόρημα. *Plut.* II, 1127 D.
- ἐπικατηγόρησις, *εως*, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.
- ἐπικατηγορία, *ας*, ἡ, (κατηγορία) *appellation*, name. *Sext.* 535, 26.
- ἐπικατονομάζω (κατονομάζω), to offer, consecrate. *Clem. A.* I, 392 B οἷς ἐπικατωνόμασται, in whose name they have been offered.
- ἐπικαισσις, *εως*, ἡ, (ἐπικαίω) a burning. *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, inflammation. — 2. A burn on the skin. *Diosc.* 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), to glory in. *Greg. Nyss.* I, 524 D. *Achmet.* 111.
- ἐπικείμει, to preside over. *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), *adv.* mystically. *Just. Tryph.* 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.
- ἐπικεκρυμμένως (ἐπικρύπτω), *adv.* = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
- ἐπικελευστής, *οὔ*, *ὅ*, = *κελευστής*. *Diod.* 20, 50 as v. 1.
- ἐπικελευστικός, ἡ, *ὄν*, = *κελευστικός*. *Polyaen.* 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), to spur. *Philipp.* 50. — 2. To graze, = ἐγκεντρίζω. *Macar.* 512 B. *Pseud-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.
- ἐπικέντρος, *ον*, (κέντρον) in the centre. *Ptol.* *Tetrab.* 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.
- ἐπικεραιτικός, ἡ, *ὄν*, (ἐπικεράννυμι) that tempers. *Galen.* VI, 343 E.
- ἐπικερδαίνω (κερδαίνω), to gain by. *Plut.* I, 370 B.
- ἐπικερδῶς (ἐπικερδής), *adv.* profitably, gainfully. *Socr.* 433 A.
- ἐπικέρνης, see *πιγκέρνης*.
- ἐπικερτόμημα, *ατος*, τὸ, (ἐπικερτομέω) *sneer*, sarcasm. *Pseudo-Demetr.* 51, 12.
- ἐπικερτόμησις, *εως*, ἡ, = preceding. *Herodn.* *Gr. Schem.* 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλὴν, *adv.* head downward. *Apocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* I, p. 10, 39.
- ἐπικεφαλαιόομαι (κεφαλαίω), to sum up. *Polyb.* 2, 40. 4. *Dion C.* 52, 28, 8.
- ἐπικηδεύω = κηδεύω, to contract affinity. *Proc.* III, 251, 25, γάμους ἀλλήλους.
- ἐπικηρῶ (κηρῶ), to wax over. *Polyaen.* 2, 20.
- ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against*. *App.* I, 432, 18.
- ἐπικηρύσσω, *L.* *proscribo*, to proscribe. *Dion. H.* III, 1704, 7.
- ἐπικιθάρισμα, *ατος*, τὸ, (κιθαρίζω) *epicitharisma*, the finale. *Tertull.* II, 589 A.
- ἐπικιναίδισμα, *ατος*, τὸ, (κιναίδισμαι) *act of a cinaedus*. *Clem. A.* I, 596 C.
- ἐπικινδυνώδης, *ες*, = ἐπικίνδυνος. *Psell.* *Synops.* 548.
- ἐπικινέω (κινέω), to move forward. *Epict.* *Ench.* 33, 10 -σθαι, to gesticulate. *Iambl.* V. P. 46.
- ἐπικιννάω = ἐπικεράννυμι. *Diosc.* *Iobol.* p. 55.
- ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil.* *Sel.* 557 B.
- ἐπικληίζω = κληίζω, to name. *App.* I, 560, 3.
- ἐπικλησις, *εως*, ἡ, invocation, prayer. *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.
- ἐπικλητος, *ον*, noted, distinguished. *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. *Polyb.* 8, 13, 2. — 3. Named, called. *Sept. Josu.* 20, 9. *Orig.* III, 1432 A *Πηγὴ ἐπικλητος Σιαγόνας*, = κληθείσα *Πηγὴ Σιαγόνας*. *Pallad.* *Laus.* 1180 D, surnamed. — 2. Substantively, ἡ ἐπικλητος, convocation. *Sept. Num.* 28, 18.
- ἐπικλινῶς (ἐπικληνής), *adv.* pronely. *Philon.* I, 37, 32. 150, 37. II, 570, 36.
- ἐπικλινσις, *εως*, ἡ, (ἐπικλίνω) inclination. *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod.* *Arch.* 48. *Clem. A.* I, 492 A.
- ἐπικλυσμός, *οὔ*, *ὅ*, (ἐπικλύζω) *deluge*. *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrog.* 601 B.
- ἐπικλυστος, *ον*, (ἐπικλύζω) *flooded*, inundated. *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
- ἐπικλώσμα, *ατος*, τὸ, (ἐπικλώθω) *yarn on the spindle*. *Diogenian.* apud *Eus.* III, 449 D.
- ἐπικοιλίς, see ἐπικυλίς.
- ἐπικοίνους, *ον*, promiscuous. In grammar, *epicoenus*, *epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδών, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
- ἐπικοίνως, *adv.* in the epicene gender. *Clem. A.* I, 261 A.
- ἐπικοιτέω (κοιτέω), to watch at. *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
- ἐπικοίτις, *ον*, (κοίτη) at bed time. *Hierocl.* C. A. 115, 8, ᾄσμα, a hymn sung before going to bed.
- ἐπικοιτωνίτης, *ον*, ὁ, = *κοιτωνίτης*. *Socr.* 188 B. 652 A, εὐνοῦχοι, *cubicularii*.
- ἐπικόλπιος, *ον*, (κόλπος) on or in the bosom. *Ael. N. A.* 2, 50.
- ἐπικόλπος, *ον*, = ἐπικόλπιος. *Simoc.* 101, 12.
- ἐπικολπῶ = κολπῶ. *Agath.* 188, 15.

ἐπικολυμβάω = ἐπιήχομαι. *Macar.* 508 A.
ἐπικόλωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.

ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.

ἐπικομῶς (κομῶς), to paint the face. *Themist.* 205, 31.

ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.

ἐπικοπρίζω = κοπρίζω. *Georop.* 2, 23, 5.

ἐπικορύσσομαι = κορύσσομαι. *Lucian.* Π, 261.

ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.

ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.

ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.

Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.

ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.

ἐπικουρίζω, ἴσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.

ἐπικούτζουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.

ἐπικουφισμός, οὗ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.

ἐπικράζω (κράζω), to shout to. *Lucian.* Π, 895.

ἐπικράνιος, ον, (κρανίον) on the head. *Cyrill. A.* X, 1017 B.

ἐπίκρασις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical.* *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.

ἐπικραταῖω = κραταῖω. *Sept. Eccl.* 4, 12.

ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.

ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.

ἐπικρατήτωρ, οπος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216. 217.

ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.

ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.

ἐπίκρισις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.

ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.

ἐπικριτικός, ἡ, ὅν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.

ἐπίκριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.

ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτεόν = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.

ἐπικρυπτομένος (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.

ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, *recondite* or *hidden meaning*. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.

Ἐπικτήτειος, ον, (Ἐπικτήτος) *Epictetean*. *Anton.* 1, 7.

ἐπικτιζῶ (κτιζῶ), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Epiph.* II, 213 B.

ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion. C.* 71, 2, 4.

ἐπίκυκλος, ον, ὁ, (κύκλος) *epicyclus*, *epicycle*. *Plut.* II, 1028 B. *Iambl.* V. P. 70.

ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.

ἐπικυλῖς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.

ἐπικυλισμός, οὗ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9, 5, 6.

ἐπικυλίω = ἐπικυλινδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.

ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.

ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.

ἐπικυματώσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.

ἐπικυφορέω (κυφορέω) = ἐπικυέω. *Sophrns.* 3592 D.

ἐπίκυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.

ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, consummation. *Iust. Apol.* 1, 45. *Eus.* III, 812 A.

ἐπίκυφος, ον, (κυφός) = ἐπίκυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.

ἐπίκυψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.

ἐπίκωμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.

*ἐπίκωπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπίκωπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.

ἐπιλαμαργέω = λαμαργέω ἐπὶ τινι. *Clem. A.* I, 396 B.

ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

- ἐπιλαλιά, ἄς, ἡ, (λαλιά) *incantation*. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρύνω (λαμπρύνω), *to render splendid*. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — 2. *To render clear or distinct, as an alphabetic sound*. *Dion. H.* V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, *to forget*. *Athan.* I, 16 D 'Ἐπιλανθόμενη ἐαυτὴν εἶναι = οὐσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι : all passive in sense.]
- ἐπιλεάνυσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over*. *Philon* I, 254, 10.
- ἐπιλέγομαι, *to elect a bishop*. *Socr.* 928 A.
- ἐπιλείω (λείω), *to make smooth, by shaving*. *Dion C.* 48, 34, 3.
- ἐπιλείχω (λείχω), *to lick over*. *Luc.* 16, 21.
- ἐπιλεκτάρχης, ου, ό, (ἐπιλεκτος, ἄρχω) *commander of a picked body of troops*. *Plut.* I, 1042 A.
- ἐπιελογισμένως (ἐπιλογίζομαι), *adv. considerately*. *Clem. A.* I, 428 B.
- ἐπιλέξις, εως, ἡ, (ἐπιλέγω) *selection*. *App.* II, 398, 91.
- ἐπιλέπτος, ον, = λεπτός. *Simoc.* 218, 2 'Ἐξ ἐπιλέπτου, *minutely*. *Georpon.* 2, 21, 3.
- ἐπιλευκία, ας, ἡ, = λεύκη, *white leprosy*. *Plut.* II, 670 F.
- ἐπιλημπτεύομαι = ἐπιληπτεύομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.
- ἐπιλημπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.
- ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιλήνιος, ον, (ληνός) *belonging to the wine-press*. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, *vintage-feast*.
- ἐπιληπτεύομαι = ἐπιληπτός εἰμι, *to be epileptic*. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτιζω = preceding. *Plut.* II, 290 B.
- ἐπιληπτικῶς (ἐπιληπτικός), *adv. in an epileptic manner*. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπιληπτος, ον, = ἐπίφογος, *reprehensible*. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faultily. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονέω, ἥσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
- ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) *forgetfulness*. *Classical.* *Dion C.* 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιληψις) *reprehensible*. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,
139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, *reprehensibleness*.
- ἐπιλημνάω = λιμνάω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, *intransitive*.
- ἐπιλιταίνω = λιταίνω. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.
- ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.
- ἐπιλιπής, ἐς, = ἑλλιπής. *Plut.* I, 455 E.
- ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
- ἐπιλιχνεύω = λιχνεύω, *to covet*. *Philon* I, 137, 14. 305, 45.
- ἐπιλλώπτω = ἱλλώπτω. *Plut.* II, 51 D.
- *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment*. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, *electio, arbitrium*.
- ἐπιλογικός, ἡ, όν, (ἐπιλογος) *belonging to the epilogue*. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ἡ, όν, (ἐπιλογίζομαι) *calculating, considering : sensible, prudent*. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, *concluding, applied to the particule οὐκοῦν*. *Apollon. D. Conj.* 525, 28.
- ἐπιλογιστικῶς, *adv. considerately, etc*. *Galen.* VIII, 591 C.
- ἐπιλογος, ου, ό, *incantation*. *Hippol.* Haer. 464, 94.
- ἐπιλουτρον, ου, τὸ, (λουτρόν) *the price of a bath*. *Lucian.* II, 320.
- ἐπιλόχος, ου, ἡ, = λεχώ, *lying-in*. *Leo. Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπιλυπος, ον, (λύπη) *in grief, sad : morose*. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, *adv. sadly*. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπίλυσις, εως, ἡ, *unravelling, solution, interpretation*. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation*. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. *The breaking or finishing of a fast, = κατάλυσις*. *Eus.* II, 492 A. B.
- ἐπιλυσσάω or ἐπιλυττάω = λυσσάω *at or for*. *Caesarius* 980, τινί.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) *broke loose from*. *Epiph.* II, 40 D, ἐκ βαρβάρων.
- ἐπιλυτρος, ου, (λύτρον) *set at liberty for ransom*. *Strab.* 11, 2, 12.
- ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp-*

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil. IV.* 205 A. *Greg. Nyss. III.* 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = κατὰ λύω. *Eus.* II, 492 A -θαί τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλεωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, οὐ, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph.* *Cer.* 505, 11.

ἐπιλωρικός, ἡ, ὄν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, οὐ, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, οὐ, ὁ, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ἑς, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ὠν, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. *Pseudo-Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εὖς, ἡ, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμειδάσις, εὖς, ἡ, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ἑς, being an object of care. *Jos. Ant.* 13, 2, 3 (τυνὶ) ἐπιμελής εἶναι ἵνα μὴ δὲ εἰς ἔχθρ. ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, οὐ, ὁ, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitedly. *Method.* 92 C.

ἐπιμέμπος, οὐ, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D.* Pron. 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπιμεμφίς, εὖς, ἡ, blame. *Dion. H.* I, 437, 2. ἐπιμένω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ἑς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ἰσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 686, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D.* *Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . .).

ἐπιμερισμός, οὐ, ὁ, division, distribution. *Apollon. D.* *Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, οὐ, (μέσος) middle. *Antiatt.* 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθεομαι = ἐπιμηθῆς εἰμι; opposed to προμηθεομαι. *Cornut.* 98.

ἐπιμικνών (μικνών), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγῆ, ἡς, ἡ, = ἐπιμιξία. *Sext.* 29, 10.

ἐπίμικτος, οὐ, mixed, promiscuous. *Sept. Num.* 11, 4 ὁ ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epirh.* II, 248 A.

ἐπιμνησις, εὖς, ἡ, (ἐπιμνήσκω) mention. *Aristeas* 5, 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epirh.* I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. *Pseudo-Demetr.* 114, 12.

ἐπιμόνιμος, οὐ, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, οὐ, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

*ἐπιμόριος, οὐ, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136. ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.
 ἐπομορφόω (μορφόω), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.
 ἐπιμορφώσις, εως, ἡ, (ἐπομορφόω) simulation, deception. *Leont.* I, 1276 B.
 ἐπίμοχθος, ον, (μόχθος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.
 ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.
 ἐπιμύθιον, ον, τὸ, (μῦθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.
 ἐπιμύλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φῶδῃ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.
 ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.
 ἐπιμωβος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.
 ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.
 ἐπινεανεύομαι = νεανεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.
 ἐπιπέμψις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad.* Vit. Chrys. 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Iust. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπιπέμψις, ὁ τοῦ χρόνου μερισμός.
 ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.
 ἐπιπήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.
 ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.
 ἐπινικίως, adv. triumphantly. *Caesarius* 889.
 ἐπινοητής, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.
 ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.
 ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.
 ἐπινοητός, ἡ, ὄν, (ἐπινοέω) existing in the mind. *Sext.* 296, 3.
 ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.
 ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδώκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξονται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομή, it must mean supplementary regulation.]
 ἐπινομήζω (νομίζω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.
 ἐπινόμιον, ον, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.
 ἐπινομός, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.
 ἐπινομίς, ἰδος, ἡ, (ἐπινομή) the Roman strenua, new year's gift. *Athen.* 3, 52.
 ἐπινοστέω = νοστέω to. *Cyrrill. A.* I, 169 B.
 ἐπινοσιζω (νοσιζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.
 ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.
 *ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinectis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)
 ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.
 ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.
 ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.
 ἐπιζαίνω = ζαίνω in addition. *Basil.* III, 268 B.
 ἐπιζεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψιλοί. *Ael. Tact.* 16, 3.
 ἐπιζεναγός, οὔ, ὁ, commander of an ἐπιζεναγία. *Id.* 16, 4.
 ἐπίξενος, ον, = ἐπὶ ξένης ὤν, ξένος. *Clem. A.* I, 977 A.
 ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod.* II, 582, 56.
 ἐπιξέω (ξέω), to polish a literary performance. *Iust. Cohort.* 37.
 ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).
 ἐπιγορκόσυνη, ης, ἡ, = ἐπιγορκία. *Straton* 89.
 ἐπίοιρον, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρωτο. *Joann. Mosch.* 2912 D Ἐπίοιρον κατ' αὐτῆς κοινοῦτός.
 ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)
 ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesnith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.
 ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ου, ὁ, = ὁ τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basil. Porph.*
Novell. 304.

ἐπιπαραγίνομαι (παραγίνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.

ἐπιπαραμβάλλω (παραμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ου, (πέντε, ἑννατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ου, (πεντακοσιοστός,
τέταρτος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ἡ, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπίπηξ, ηγος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπίπηξις, εως, ἡ, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπίσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, ου, ὁ, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπίπικρος, ου, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*
334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2 - σθαί
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 Τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τι.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ου, = ὅν δεῖ ἐπιπλήττεσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ἡ, ὅν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465.

ἐπιπλοεντεροκλήη, ης, ἡ, = ἐπιπλοκήη and ἐντε-
ροκλήη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ἡ, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.

Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.

Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11, 4, 10. *Arcad.*
9, 8. *Hippol.* Haer. 10, 45. — 3. Union,

intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς

Ἑλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-

course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.

Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήη, ης, ἡ, (ἐπίπλοον, κήλη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ἡ, (ἐπιπνέω) L. afflatus, a
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

ἐπιπόθῃσις, εὖ, ἡ, earnest desire. *Paul. Cor.* 2, 7, 7. 11. *Aquil. Ezech.* 23, 11. *Doctr. Orient.* 676 B.

ἐπιπόθητος, ον, longed for. *Paul. Phil.* 4, 1. *Clem. R.* 1, 59. *App.* I, 153, 86.

ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. *Paul. Rom.* 15, 23.

ἐπιποιέω (ποιέω), to make in addition, to add. *Hippol. Haer.* 416, 87. *Philostr.* 570. *Pallad. Laus.* 1121 C.

ἐπιποιήτος, ον, fictitious, counterfeit. *Synes.* 1200 A.

ἐπιποιήτως, adv. counterfeitedly. *Epiaph.* I, 725 C.

ἐπίποκος, ον, (πόκος) with the fleece or wool. *Sept. Reg.* 4, 3, 4.

ἐπιπολαιόφυτος, ον, (ἐπιπολαιος, φυτός) growing near the surface. *Isid.* 552 C.

ἐπιπολεύω = ἐπιπολάζω. *Ael. N. A.* 9, 61.

ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. *Archigen. apud Orib.* II, 152, 10.

ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex.* 348 D, εἰς τὸν λαόν, to manage.

ἐπιπομπεύω = πομπεύω at. *Plut.* I, 734 B, τινί.

ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) a letting in. *Aristeas* 16.

ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. *Sept. Lev.* 26, 33. *Ezech.* 39, 14. *Polyb.* 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. *Luc.* 8, 4.

ἐπιπόρευσις, εὖ, ἡ, a going to or towards. *Ptol. Tetrab.* 93. 98.

ἐπιπορπέομαι (πορπάω), to buckle on. *Polyb.* 39, 1, 2, πορφυρίδα. *Diod.* 5, 30, σάγους. *Strab.* 7, 2, 3.

ἐπιπόρρω (πόρρω), adv. any farther. *Arcad.* 190, 20.

ἐπιποτάμιος, α, ον, (ποταμός) on a river. *Synes.* 1252 B.

ἐπιπραύνω = πραύνω. *Plut.* I, 581 D.

*ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. *Polyb.* 3, 78, 2. — 2. Appearance of a person. *Aristot. Physiogn.* 4, 7. *Adam.* S. 369.

ἐπιπροσβεύομαι = προσβεύομαι, to go as ambassador: to send an embassy. *Dion. H.* I, 335, 6. II, 1166, 15, et alibi. *Plut.* I, 241 F. 582 C. *App.* I, 90, 74.

ἐπιπρίω = πρίω. *Antip. Thess.* 26.

ἐπιπροβαίνω = προβαίνω. *Dion. P.* 128.

ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. *Hippol. Haer.* 276, 27. 35.

ἐπιπροσγίνομαι = προσγίνομαι in addition. *Apollon. D. Synt.* 260, 28.

ἐπιπροσώπειος, ον, (πρόσωπον) on the face. *Genes.* 74, 19.

ἐπιπροωθείω = προωθείω. *Lucian.* II, 578.

ἐπίπτῃσις, εὖ, ἡ, (ἐφίπταμαι) a flying towards. *Jul. Frag.* 358 F.

ἐπιπτήσω = πτήσω. *Philostr.* 584.

ἐπιπτίσσω = πτίσσω. *Geopon.* 3, 7, 1.

ἐπίπτυξις, εὖ, ἡ, = following. *Phryn. P. S.* 72, 20. *Basil.* I, 149 B.

ἐπιπτύχῃ, ἡς, ἡ, (ἐπιπτύσσω) a folding: fold. *Plut.* II, 979 D. *Lucian.* I, 332.

ἐπίπτωσις, εὖ, ἡ, (ἐπιπίπτω) a falling upon or over. *Nicom. Harm.* 24. *Antyll. apud Orib.* III, 371, 2.

ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. *Polyaen.* 6, 19, 2.

ἐπιπώλησις, εὖ, ἡ, (ἐπιπωλέομαι) review, in military language. *Plut.* II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's *Iliad*.

ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr. Probl.* 9, 29.

ἐπίρμιος, ἐπιριπτάριον, see ἐπίρριμος, ἐπιρριπτάριον.

ἐπιρραλογόγῃ (ραλογόγῃ), to glean grapes. *Euaqr. Scit.* 1252 C. *Clim.* 848 D.

ἐπιρραθυμέω = ραθυμέω *Lucian.* II, 792.

ἐπιρρακτός, ἡ, ὅν, (ἐπιρράσσω, ἐπιρρήσσω) thrown down. *Plut.* II, 781 E, θύρα, trap-door.

ἐπιρραντίζω (ραντίζω), to sprinkle upon. *Sept. Lev.* 6, 27 -σθῆναι τινι.

ἐπιρραπίζω = ραπίζω. Tropically, to rebuke. *Dion. H.* I, 151, 4. *Clem. A.* I, 752 C. 812 C.

ἐπιρραπισμός, οὔ, ὁ, (ἐπιρραπίζω) a smiting. Tropically, rebuke, reproach, abuse. *Polyb.* 2, 64, 4.

ἐπιρράπτω (ράπτω), to sew upon. *Marc.* 2, 21.

ἐπιρραψιδέω (ραψιδέω), to recite at. *Lucian.* I, 460. *Philostr.* 682.

ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) proclivity. *Orig.* III, 861 C.

ἐπιρρεπής, ἐς, (ἐπιρρέπω) L. proclivis, prone, inclined to. *Lucian.* II, 67. *Athen.* 13, 37, p. 576 F. — 2. Good hope. *Polyb.* 1, 55, 1.

ἐπιρρεπῶς, adv. pronely. *Epict.* 3, 22, 1. *Sext.* 664, 2.

ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut.* II, 36 B.

ἐπίρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. *Dion. Thr.* 634, 6. 641, 23. *Dion. H.* V, 8, 12. *Tryph.* 34. *Plut.* II, 1009 C. — 2. *Epirrhemata*, a part of the παράβασις in the old comedy. *Heph. Poem.* 14, 3.

ἐπιρρηματικός, ἡ, ὅν, adverbial. *Apollon. D. Adv.* 530, 13.

ἐπιρρηματικῶς, adv. adverbially. *Apollon. D. Conj.* 510, 13. *Synt.* 33, 20.

ἐπίρρησις, εὖ, ἡ, (ρῆσις) rebuke, reproach. *Plut.* II, 19 D. — 2. Incantation, spell, charm. *Lucian.* III, 57. *Iren.* 661 A. 664 B. *Eus.* III, 233 B.

ἐπιρρητορεύω (ρητορεύω), to speak as an orator. *Lucian.* II, 34, actively.

ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* Job 42, 11.
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. Pseudo-Lucian. Philopatr. 12. *Apocr. Act.* Paul. et Thecl. 3.
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.
 ἐπιρρίπτω, sc. ἐμαντόν, *to fall upon*. Joann. Mosch. 3105 A.
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.
 ἐπιρροπή, ἡς, ἡ, a rush. Chrys. I, 45 B.
 ἐπιρρυνπαίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.
 ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.
 ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.
 ἐπιρρωσις, εως, ἡ, (ἐπιρρώννυμι) *a strengthening*. Ael. N. A. 6, 1. Longin. 11, 2.
 ἐπιρρωστέον = δεῖ ἐπιρρωννύναι. Nicom. Harm. 2.
 ἐπιρυστήρ, ἦρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυστήρ. Aquil. Zach 4, 2.
 ἐπίσαγμα, ατος, τὸ, saddle. Sept. Lev. 15, 9.
 ἐπίσαθρος, ου, (σαθρός) *rotten, unsound*. Iren. 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.
 ἐπίσαλος, ου, (σάλος) *agitated by the waves, stormy, tempestuous*. Secund. 639. Arr. P. M. E. 8, ὄρμος.
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. Jos. Ant. 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, *to cavil*. Philon I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. Clem. A. I, 1176 D.
 ἐπίσαγυρος, ου, (όγυρός) = ἐπιάγυρος. Theoph. Cont. 656, 21.
 ἐπίσειστος, ου, (ἐπισείω) *shaking, waving on*. Lucian. II, 742.
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.
 ἐπισεμνάνομαι = σεμνύνομαι ἐπὶ τινι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.
 ἐπισεσυρμένως (ἐπισύρω), *adv. loosely, slovenly*. Epict. Ench. 31, 5. Clem. A. II, 645 B.
 ἐπισήθω (σήθω), *to sprinkle upon*. Jos. Ant. 8, 7, 3.
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.).
 ἐπισημαντέον = δεῖ ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. Ptol. Tetrab. 94. 101.
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) *sign of approval or disapproval*. Polyb. 26, 2, 6. — 2. *Distinction, consideration, notice*. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — 3. *Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances*. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.
 ἐπισημειώω = σημειώω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.
 ἐπισημειώσις, εως, ἡ, *a noting, marking, annotation*. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. Orig. IV, 304 D.
 ἐπίσημος, ου, *marked, bearing a mark*. Iren. 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name* ΙΗΣΟΥΣ, because it consists of six letters. — 2. *Substantively, τὸ ἐπίσημον, (α)* sc. γράμμα or στοιχείων, *the letter ς* (Faῦ, δίγαμμα) *denoting the number six*. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) *the figure on a coin*. Synes. 1205 B.
 ἐπισινιάω = ἐπισινόμαι. Genes. 84, 5.
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyaeen. 3, 10, 11.
 ἐπισιωπάω = σιωπάω. Soz. 976 A.
 ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. Anthol. III, 109. Geopon. 2, 24, 1.
 ἐπισκεπάω (σκεπάω), *to spread over; to cover up, hide, conceal*. Sept. Thren. 3, 42. 43. Just. Monarch 6 fin. Hippol. Haer. 104, 5.
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. App. II, 428, 80. Aquil. Ezech. 23. 23. Eus. Alex. 425 D.
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτίτης) *female inspector*. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτίτρια.]
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.
 ἐπισκεπτικῶς, *adv. thoughtfully, carefully*. Ptol. Tetrab. 171.
 ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.
 ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14. 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — 2. *Censeo, to enumerate the inhabitants of a country*. Sept. Num. 1, 3, 2, 11. 24. [2 aor. pass. ἐπεσκέπην. Sept.

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, let search be made. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]

ἐπισκέπω = ἐπισκεπάζω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Iambl. V. P. 226.

ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, visitation. Sept. Num. 16, 29. — 2. Census, the enumeration of the members of a community, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.

ἐπισκηνώ (σκηνώω), to quarter or be quartered at a place. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.

ἐπισκιάσις, εως, ἡ, (ἐπισκιάζω) = following. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.

ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) shadow over anything. Ptol. Tetrab. 77.

ἐπισκίασμός, οὔ, ὁ, an overshadowing, shading. Cyrill. A. X, 269 D.

ἐπισκιρτάω (σκιρτάω), to skip about. Plut. I, 856 A. Strat. 9, tropically.

ἐπισκιάδης, es, = ἐπίσκιος. Pseud-Athan. IV, 776 B.

ἐπισκοπάτον, ου, τὸ, = ἐπισκοπή, episcopatus. Cerul. 741 A.

ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) bishop's house. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἰκοῖς.)

ἐπισκοπεύω = following. Heges. 1321 A, ἐν Κορίνθῳ. Eus., II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.

ἐπισκοπέω, ἦσω, = ἐπίσκοπός εἰμι, to be a bishop. Herm. Vis. 3, 5. Ignat. 696 A, αὐτὴν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]

ἐπισκοπή, ἦς, ἡ, = ἐπίσκεψις, visitation. Sept. Gen. 50, 24, 25. Ex. 3, 16, 13, 19. Lev. 19, 20, punishment. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7, 13, 14, 11. Sir. 18, 20, 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. Census = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2, 14, 29. — 3. Oversight, superintendence; office. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.

1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. Metonymically, the bishops collectively, = οἱ ἐπίσκοποι. Const. Apost. 8, 10, 13.

ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.

ἐπισκοπία, as, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.

ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) episcopalis, episcopal. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.

ἐπισκοπικῶς, adv. episcopaliter, episcopally. Athan. I, 276 C. Greg. Naz. III, 101 A.

ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) martyred bishop. Did. A. 988 C.

ἐπίσκοπος, ου, ὁ, episcopus, overseer of a church, bishop. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντὶ τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, episcopus episcoporum, bishop of bishops, a great bishop. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχὼν τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]

ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) a darkening; obscuration. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.

ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. Polyb. 13, 5, 6. ἐπίσκοτος, ου, (σκότος) darkened. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, travestied.

ἐπίσκιωμα, ατος, τὸ, (ἐπισκῶπτω) = σῖλλος. *Et. M.* 713, 7.
 ἐπισκιωματίζω, ἰσω, (ἐπίσκιωμα) = σιλλαίνω. *Epirh.* I, 160 B. 1177 B.
 ἐπισκιωματικῶς, adv. jeeringly, tauntingly, etc. *Epirh.* II, 636 B. III, 204 A.
 ἐπίσκιωψις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.
 ἐπισοβίαν, quid? *Caesarius* 1057.
 ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.
 ἔπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Epirh.* II, 688 D.
 ἐπισπαίρω = σπαίρω upon. *Plut.* II, 327 C.
 ἐπίσπασμα, ατος, τὸ, (ἐπισπάω) an epispastic. *Moschn.* 129, p. 71.
 ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107, 209, τινός.
 ἐπισπαστικῶς, adv. by pulling. *Sext.* 137, 15.
 ἐπισπάστρα, as, ἡ, cover. *Stud.* 1748 B.
 ἐπισπαστρον, ον, τὸ, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.
 ἐπισπάω, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)
 ἐπισπείρω, I. supersemino, to sow in addition. *Matt.* 13, 25.
 ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept. Prov.* 17, 5. *Symm. Deut.* 13, 8.
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.
 ἐπισπόριον, ον, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.
 ἐπισπουδάζω (σπουδάζω), to urge on, to further. *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαί. *Lucian.* I, 571.
 ἐπισπουνδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.
 ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.
 ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) medicine used in drops. *Galen.* II, 96 A.
 ἐπίσταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).
 ἐπιστάζω, to drop upon. [*Diosc.* 1, 18 ἐπισταγείς, 2 aor. pass. part.]
 ἐπισταθμεύω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.
 ἐπισταθμία, as, ἡ, (ἐπίσταθος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθος. *Basilic.* 38, 1, 6.

ἐπίσταθος, ον, ὁ, L. stationarius, a sort of postmaster. *Gloss.*
 ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πτῶσις, = ἡ δοτική, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.
 ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὐτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.
 ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.
 ἐπιστασία, as, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphy.* V. P. 20. *Greg. Nyss.* III, 920 D, of bishops.
 ἐπιστασιάζω = στασιάζω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.
 ἐπιστάσιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεὺς, Jupiter Stator.
 ἐπισταρεία, as, ἡ, = ἐπιστασία, superintendence. *Iambl.* V. P. 366.
 ἐπιστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.
 ἐπιστάτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. *Doroth.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.
 ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.
 ἐπιστάτις, ἰδος, ἡ, (ἐπιστάτης) female superintendent. *Eudoc. M.* 12.
 ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.
 ἐπιστήκω = ἐφέστηκα. *Vit. Epirh.* 84 D.
 ἐπιστήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστικὴ, church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrril. H. Procat.* 4.
 ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.
 ἐπιστημονίζω, ἰσω, = ἐπιστήμονα ποιῶ τινα. *Aquil. Esai.* 52, 13.
 ἐπιστημός, ὥσω, (ἐπιστήμη) = preceding. *Aquil. Ps.* 2, 10. 31, 8.
 ἐπιστήριγμα, ατος, τὸ, = στήριγμα. *Sept. Reg.* 2, 22, 19.
 ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.
 ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.
 ἐπιστοιβάζω (στοιβάζω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πύρ. *Sir.* 8, 3.
 ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.

ἐπιστολή, ἥς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξω τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένους, his Greek secretary.

ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. Damasc. II, 72 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1037 A.

ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. Basil. IV, 724 A.

ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, χαρακτήρ. Diog. 10, 25. Orig. I, 48 B.

ἐπιστολιμαίος, υ, ὄν, *epistolar*. Eus. II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters*.

*ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = εἰρηκόν.

ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. Clem. A. II, 40 A.

ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1037 A.

ἐπιστολοφόρος, see ἐπιστοληφόρος.

ἐπιστοματίζω, ἴσω, = ἐπιστομίζω. Philon I, 85, 28.

ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 3, 3.

ἐπιστομιστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.

ἐπιστοχάζομαι = στοχάζομαι. Leont. I, 1256 D.

ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Inscr. 2285. 4715. Strab. 17, 1, 13.

ἐπιστρατολογέω = στρατολογέω *in addition*. Simoc. 158, 3.

ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. Polyb. 1, 77, 7. 5, 76, 9.

ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. Aristid. I, 159, 11.

ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.

ἐπιστρεπτικῶς, adv. *by causing conversion*. Pseudo-Dion. 240 D. 328 B.

ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.

ἐπιστρέφω, *to convert a sinner*. Sept. Deut. 30, 2. Philon I, 322, 4. Jacob. 5, 20. Orig. III, 1361 A -αμμένος βίος. — 2. Intransitive, sc. *ἐαυτόν, to be converted*. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.

ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. Symm. Jer. 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. Const. Apost. 2, 57.

ἐπιστροφή, ἥς, ἡ, *conversion, repentance*. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. *The bending of a bow*. Strab. 2, 5, 22, p. 189, 14.

ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. Achmet. 152.

ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. Pseudo-Lucian. III, 613, νυφτόν. — 2. *To saddle; to caparison*. Jos. Ant. 8, 9, 1. τὸν ὄνον. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.

ἐπιστρώγης, ἐς, (στνγέω) *odious*. Clem. A. I, 213 A.

ἐπιστνγάζω = στνγνάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.

ἐπιστύλις, ἴδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.

ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. Georon. 14, 6, 6.

ἐπιστυπτικός, ἡ, ὄν, = στνπτικός. Eus. VI, 97 D.

ἐπιστίφω, *to contract, draw up, said of astringent substances*. Dion. H. VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. Clem. A. I, 349 A. 340 C. Epiroph. I, 941 C. Chrys. I, 243 C. X, 264 C.

ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.

ἐπισυγγράφω (συγγράφω), *to write in addition*. Aster. Urb. 145 A.

ἐπισυγκεράννυμι = συγκεράννυμι. Athenag. 952 B.

ἐπισυνκλείω (συγκλείω), *to fasten on*. Porph. Cer. 709, 22. 722, 5. 723, 11.

ἐπισυγκροτέω (συγκροτέω), *to rally the soldiers*. Jos. B. J. 1, 1, 6.

ἐπισυγκρούω = συγκρούω. Dion C. Frag. 50, 2.

ἐπισυγχέω = συγχέω *besides*. Philon I, 320, 15.

ἐπισυζεύγνυμι = συζεύγνυμι. Galen. XII, 456 A.

ἐπισυζυγία, ας, ἡ, *two συζυγίαι of war-chariots*. Ael. Tact. 22, 2.

ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. 1, 6, 3.

ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfétation*. Plut. II, 906 C.

ἐπισυλλογή, ἥς, ἡ, (ἐπισυλλέγω) *collection*. Genes. 52, 6.

ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. Apollon. D. Conj. 519, 27. Iambl. V. P. 44.

ἐπισυμπύπτω (συμπύπτω), *to fall together: to*

chance besides. Strab. 6, 1, 12. Philon II, 221, 33. Jos. Ant. 15, 10, 3. Ptol. Tetrab. 108.

ἐπισυμπλέκω = συμπλέκω. Apollon. D. Synt. 124, 26. Hippol. Haer. 336, 3. Theod. Mops. 912 C.

ἐπισυναγώω = συναγώω. Sept. Gen. 6, 16, 38, 29. Par. 2, 20, 26. Sir. 16, 10. Mich. 4, 11. Habac. 2, 5. Polyb. 1, 75, 2, et alibi. Philon II, 894 A. Matt. 23, 27. [Theoph. 396, 19. 478, 8 ἐπεσύναξα* = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἥς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. Sept. Macc. 2, 2, 7. Paul. Hebr. 10, 25. Ptol. Tetrab. 44, sum. Orig. II, 168 A = τὸ ἐπισυναγών. Dion. Alex. 1240 B. Eus. II, 741 A.

ἐπισυναθροίζω (συναθροίζω), to collect in addition. Philostr. 476 A.

ἐπισυναίνεω = συναίνεω. Jos. Ant. 5, 1, 16, p. 272.

ἐπισυναλοιφή, ἥς, ἡ, (συναλοιφή) episynaloepha, elision at the end of a verse. Schol. Heph. 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as Phaethon, dissyllabic; scio, monosyllabic. Diomed. 442, 20. Isid. Hisp. 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυναπτέιν. Sext. 480, 14.

ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. Polyb. 3, 2, 8. Dion. H. I, 225, 10. V, 200, 5, et alibi. Plut. I, 137 B. II, 666 E. Sext. 626, 27.

ἐπισυνδέσις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. Plut. II, 885 B. Anton. 6, 38. Sext. 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. Plut. I, 262 B.

ἐπισυνείρω = συνείρω. Athenag. 981 C. Sext. 632, 9.

ἐπισυνεισφέρωμαι = συνεισφέρωμαι in addition. Eriph. I, 680 B.

ἐπισυνεισφορά, ἄς, ἡ, additional συνεισφορά. Eriph. II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. Hippol. Haer. 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. Sept. Esdr. 1, 9, 17.

ἐπισυνηγορέω = συνηγορέω. Isid. 207 A.

ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. Nicom. Harm. 5. Athenag. 972 A. Sext. 156, 28. 706, 15 Κατ' ἐπισύνθεσιν, by accumulation. Clem. A. I, 716 B.

ἐπισυνθετικός, ἡ, ὅν, (ἐπισυντίθημι) accumulative. Galen. II, 235 A, αἴρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. Sext. 705, 13.

ἐπισύνθετος, ου, = σύνθετος. Clem. A. II, 61 C. — Μέτρον ἐπισύνθετον, = διπνευθυμμερές. Heph. 15, 12, 27.

ἐπισυνθήκη, ἥς, ἡ, (συνθήκη) supplement to a treaty. Polyb. 3, 27, 7.

ἐπισυνιστάω = following. Jos. Ant. 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. Plut. II, 227 A. 894 E, αὐτῷ. Just. Tryph. 98, κατ' αὐτοῦ.

ἐπισυννώω (συννώω), to heap up. Dion C. 40, 2, 2.

ἐπισύννοδος, ου, ὁ, (σύννοδος) L. conventiculum, conventicle of heretics. Method. 153 B.

ἐπισυνουκίζω = συνουκίζω in addition. Strab. 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. Hipparch. 1016 A. Jos. B. J. 1, 28, 1.

ἐπισυντήκω = συντήκω. Aret. 44 A. Galen. XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. Nicom. 91. 122. Sext. 105, 14, et alibi. Clem. A. II, 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. Marc. 9, 25.

ἐπισυνωθέω = συνωθέω. Diog. 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. Orig. I, 1341 A.

ἐπισυρμός, οὔ, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. Polyb. 4, 49, 1. 40, 2, 10. Philon II, 166, 31. Clem. A. I, 533 A.

ἐπισυρρέω = συρρέω. Cleomed. 36, 3. Dion. H. II, 775, 4. Strab. 5, 3, 13.

*ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. Beross. apud Jos. Apion 1, 20, p. 452. Sept. Num. 16, 40. 26, 9, κυρίου, when they stood against the Lord. Esdr. 1, 5, 70 as v. l. Luc. Act. 24, 12. Sext. 571, 20. — Paul. Cor. 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. Sept. Num. 16, 42. Macc. 1, 14, 44. Jos. Ant. 13, 13, 3.

ἐπίσφαιρον, ου, τὸ, (σφαῖρα) spherical button. Polyb. 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπίσφαιρων (sic), tipped with buttons. — Plut. II, 825 E, a sort of boxing-glove.

ἐπισφάλεια, ἄς, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. Aristid. II, 797, 5.

ἐπισφάλλω = σφάλλω. Jos. B. J. 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. Jos. Ant. 19, 1, 11.

ἐπίσφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. Sept. Sap. 4, 4. Polyb. 6, 25, 4. Aristes 35, incorrectly. Philon I, 282, 33. Plut. II, 88 A, et alibi.

ἐπίσφηνον, ου, τὸ, (σφήν) the graft or stock in splice-grafting. Clem. A. II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext*. 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept. Nehem.* 9, 38. *Polyb.* 32, 22, 3
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἦ, = σφραγίς, *Epirh.* I, 1056 A. II, 497 A.
 ἐπισφράγισις, εὖς, ἦ, (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Synsell.* 59, 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.
 ἐπισχετικός, ἦ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισυχολέομαι = ἀπασχολέω. *Dubious. Eus.* II, 789 A.
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5, 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon. Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακή τῆς ἐπισωζομένης, quid?
 ἐπισωματόδομαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
 ἐπίσωρεία, ας, ἦ, = following. *Nicom.* 127.
 ἐπίσωρεσις, εὖς, ἦ, (ἐπίσωρεύω) accumulation. *Nicom.* 90.
 ἐπίσωρεως (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
 ἐπιταγή, ἦς, ἦ, (ἐπιτάσσω) injunction, command. *Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi.
Diod. 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπιτάγμα, ατος, τὸ, that which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, εἰ, and the other parts of ἰ, when they are enclitic. *Herodn. Gr. Enclin.* 1146, 1145 (ἐπὶ εἰ κήδετο λίην: but when εἰ means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιταρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = two ἐπιτεναγίαι of ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος. *Lyd.* 40, 21.
 ἐπιταγματικός, ἦ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τὰδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἁγίας καὶ οἰκουμένης ἔκτης συνόδου καὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσων, commanding officer. *Hippol. Haer.* 86, 12, imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
 ἐπιτάμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
 ἐπίτασις, εὖς, ἦ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. Intensity. *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός. *Apollon. D. Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
 ἐπιτατικός, ἦ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes ἀ-, ζα- (ἄθρους, ἁθέος). *Drac.* 43, 20. *Arcad.* 197, 10.
 ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.* 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies. *Porph. Cer.* 275, 14, βασιλείων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρός, ὡσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269 A.
 ἐπιτεκνώω (τεκνώω), to beget afterwards. *Jos. Ant.* 6, 5, 6.
 ἐπιτέλεια, ας, ἦ, (ἐπιτελής) completion. *Aristeas* 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2, 4, p. 789.
 ἐπιτελειώω = τελειώω, to finish. *Clim.* 812 C -θῆναι, to die.
 ἐπιτέλεις, εὖς, ἦ, performance. *Clem. A.* I, 941 A.
 ἐπιτελεστικός, ἦ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A, τινός.
 ἐπιτελευταίος, ον, (τελευταίη) final. *Euagr.* 2476 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χορούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrril. A.* X, 357 B. *Doroth.* 1829 B -σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, ἦ, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. *Dubious.*

- ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραιτησαμένων, *peremptorily*. *Porphyg.* *Prosod.* 105.
- ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. *Nicom.* 95. 101. *Hippol.* *Haer.* 70, 21, λόγος, the ratio 5 : 4.
- ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
- ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely*. *Dion. H. V.* 205, 3. — *Schol. Clim.* 917 C ἐπιτηδευμένως.
- ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol. Tetrab.* 107. *Orig.* III, 928 C.
- ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. *Nicom.* 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. *Nicom.* 99.
- ἐπιτετράπεμπος, ον, (πέμπος) = preceding. *Nicom.* 101.
- ἐπίτευμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. *Agathar.* 180, 3. 188, 15. *Cic. Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos. B. J.* 3, 5, 6.
- ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion. H. VI.* 782, 5. *Epict.* 3, 12, 5. *Ptol. Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, *success*.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp. Hal.* 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. *Ael. N. A.* 12, 16. *Eus. II.* 320 B.
- ἐπιτεχνητός, ἡ, ὄν, = τεχνητός. *Lucian.* I, 202. *Aristid. Q.* 38. *Clem. A. I.* 521 A. 581 A.
- ἐπιτηγανίζω = τηγανίζω *in addition*. *Diosc. Eupor.* 2, 49, p. 263.
- ἐπιτήδειος, α, ον, *respectable*. *Achmet.* 247.
- ἐπιτηδεῖω, ὅ, render ἐπιτήδειος. *Iambl. V. P.* 450.
- ἐπιτηδευμένως, see ἐπιτετηδευμένως.
- ἐπιτηδευτής, οὔ, ὁ, = ὁ ἐπιτηδεύων, *pursuer*. *Jos. Ant.* 19, 1, 5. *Ptol. Tetrab.* 163.
- ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. *Can. Apost.* 3 τὰ ἐπιτηδευτά, *confectionery*. *Schol. Arist.* *Plut.* 271.
- ἐπιτηδεύω, to ply, to urge. *Thom. A.* 14, 1, αὐτό.
- ἐπιτηρησμος, ον, (ἐπιτήρησις) *to be observed*. *Clementin.* 444 B, τοῦ κοινωνήσαι ἡμέραι.
- ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. *Eus. II.* 77 C. 113 A. *Cyrrill. A. I.* 384 B.
- ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. *Philon II.* 305, 12. *Eus. VI.* 972 B.
- ἐπιτηρητής, οὔ, ὁ, *overseer, in a monastery*. *Stud.* 1784 A.
- ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. *Plut. II.* 538 E. *Diog.* 7, 114.
- ἐπιτίθω = ἐπιτίθημι. *Theoph.* 653, 3. 5.
- ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty*. *Sejun.* 1909 B.
- ἐπιτιμάω, to rebuke, to bid reprovingly. *Classical.* *Sept. Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σιωπήσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon II.* 437 (903), 3.
- ἐπιτιμία, ας, ἡ, *penalty*. *Sept. Sap.* 3, 10. *Paul. Cor.* 2, 2, 6. *Hippol. Haer.* 480, 96. *Cyrrill. Scyth.* V. S. 284 C. *Basilic.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
- ἐπίτιμος, ον, *valuable*. *Agath.* 31, 10.
- ἐπιτίννυμι = ἐπιτίω. *Philon II.* 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. *Philon II.* 576, 23.
- ἐπίτμημα, ατος, τὸ, (τμήμα) *supplementary segment*. *Heron Jun.* 199, 14.
- ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. *Philon II.* 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. *Philon I.* 2, 4. *Max. Tyr.* 96, 16.
- *ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. *Chrysipp.* apud *Diog.* 7, 193. *Sept. Macc.* 2, 2, 26. 28. *Cic. Att.* 5, 20. *Dion. H. I.* 16, 8, κεφαλαϊώδης. *Philon II.* 572, 17.
- ἐπίτομος, ον, *short*. *Caesarius* 857. 876 Δὲ ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.
- ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. *Apollon. D. Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
- ἐπιτοξεύω = τοξεύω. *Dion. C.* 68, 31, 3. *Aristaen.* 1, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. *Theoph.* 610, 13.
- ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. *Nicet.* 755, 14.
- ἐπιτραγματίζομαι, *to eat the dessert*. *Jul.* 391 B.
- ἐπιτράνωσις, εως, ἡ, = τράνωσις. *Orig.* III, 340 B.
- ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. *Lucian.* I, 810. *Basil.* I, 164 B.
- ἐπιτραχῆλιον, ον, τὸ, (τράχηλος) *stola of the priest*. *Pseudo-Chrys.* XII, 777 A. *Petr. Ant.* 800 C. *Pseudo-Germ.* 393 D.
- ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. *Antyll.* apud *Orib.* I, 534, 4.
- ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) *greater by one thirty-fifth*. *Aristid. Q.* 115.
- ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. *Aristid. Q.* 115.
- ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) *ruin, perdition, injury*. *Orig. I.* 1140. III, 1173 B. *Eus. III.* 225 C. *Athan.* I, 768 D.

ἐπιτρίζω = τρίζω *thereupon*. *Cyrrill. A. I.* 272 A. II, 345 B, τοὺς ὁδόντας.
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths*; as 7 : 4. *Nicom.* 99.
 ἐπιτριμμός, οὐ, ὁ, = ἐπιτριψις. *Aquil. Deut.* 23, 1.
 ἐπιτριπέμπος, ον, (τρῖς, πέμπος) *greater by three fifths*; as 8 : 5. *Nicom.* 108.
 ἐπιτριτέαρτος, ον, (τέαρτος) = ἐπιτριμερής. *Nicom.* 101.
 ἐπιτριτος, ον, (τρίτος) *greater by one third*; as 4 : 3. *Classical.* — Ἐπιτριτος πούς, *epitritus pes*. *Drac.* 130, 19. *Heph.* *3, 3. *Aristid. Q.* 49. *Terent. M.* 1546.
 ἐπιτριτός, adv. *in the ratio of 4 to 3*. *Nicom.* 136.
 ἐπιτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away*. *Sept. Ps.* 92, 3 as v. l.
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator*. *Jul.* 265 C, τὴν Αἴγυπτον. — *Soz.* 908 C, τὴν ἐκκλησίαν, *to be a bishop*.
 ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab.* 3, 4, 20. 13, 2, 3. *Philon II.* 517, 14. *Epict.* 3, 4, 1. *Plut. II.* 813 E. *Cels. apud Orig.* I; 1569 B. *Just. Apol.* 1, 13. 34. *Tryph.* 80.
 ἐπιτροῦλλιον, ον, (τροῦλλα) *sacerdotal cap*. *Sophrns.* 3988 C.
 ἐπιτροφή, ἥς, ἡ, = τροφή. *Jos. Ant.* 18, 9, 1.
 ἐπιτροχάζω (τροχάζω), *to run over*. *Dion. H.* VI, 846, 13.
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *vulnerable*. *Dion. H.* V, 116, 8. VI, 1077, 16.
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm.* 7.
 ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III.* 632 C.
 ἐπιτρυνάω (τρυνάω), *to revel in*. *Philon II.* 392, 4.
 ἐπιτρώγω (τρώγω), *to eat the dessert*. *Lucian.* III, 404. *Poll.* 6, 40. *Ael. N. A.* 3, 5.
 ἐπιτυγχάνω, *to attain, to succeed in*. *Ignat.* 644 B, θηριομαχῆσαι. 645 A, μαθητὴς εἶναι. *Lyd.* 307, 18. 314, 23 ἐπιτεύξεσθαι. — 2. *To happen*. *Cleomed.* 14, 9, impersonal = τυχεῖν? — 3. *To know how to do a thing*. *Leont. Cypr.* 1736 C. [*Orig. I.* 453 C ἐπιτέτυχα.]
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success*. *Sept. Sap.* 13, 19. *Polyb.* 1, 6, 4, et alibi. *Dion. H. I.* 589, 16. *Philon II.* 326, 21, advantage. — 2. *A hitting*. *Achmet.* 155, τῆς σφαίρας.
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάω) *mockery, jeering, raillery*. *Polyb.* 3, 80, 4.
 ἐπιφαίνω, *to appear*. *Polyb.* 5, 6, 6. *Luc. Act.* 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφνηα. *Sept. Ps.* 30, 17. 66, 2. 117, 27. *Luc. I.* 79. *Iren.* 524 B.]
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view*. *Polyb.* 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. *The manifestation of*

God, of Christ, or of demons. *Sept. Reg.* 2, 7, 23. *Macc.* 2, 3, 24. 2, 5, 4. 2, 15, 27. *Aristeas* 30. *Paul. Tim.* 2, 1, 10, et alibi. *Clem. R.* 2, 12. *Just. Ap.* 1, 5. *Clem. A. II.* 393 B. — 3. *The Epiphany*, = τὰ ἐπιφάνια, the baptism of Jesus. *Chrys. II.* 369 D *Men. P.* 364, 23.
 ἐπιφανής, ἐς, *nobilis*. Superlative, ἐπιφανέστατος, ἡ, *nobilissimus*, a title given to the children of the emperor. *Athan. I.* 385 C. *Epiph.* III, 269 D. 620 C. 561 B.
 Ἐπιφάνης, οὐς, ὁ, *Epiphanes*, the son of Carpo crates. *Clem. A. I.* 1104 C. *Hippol. Haer.* 292, 98. *Theod. IV.* 349 D.
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view*. — 2. Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost.* 5, 13. — (b) τὰ ἐπιφάνια, the Nativity, Christmas. *Epiph. I.* (932 B) 936 C. II, 828 B. *Chrys. II.* 458 D. XI, 22 B. (See also θεοφάνια.) — (c) τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ. *Greg. Naz. II.* 561 C. *Chrys. II.* (355 A) 459 B. *Const. Apost.* 8, 33. *Hieron.* V, 186. *Cosm. Ind.* 197 A. B. (See also *Clem. A. I.* 885 A. 888 A. *Pseudo-Chrys. VIII.* 275 B. *Cassian. Coll.* 10, 2. *Callist.* 18, 53. *Coteler. III.* 506 C.)
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again*. *Achill. Tat.* 4, 16.
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert*. *Philon II.* 536, 18. *Eus. III.* 657 B.
 ἐπιφανιλίζω = φανιλίζω. *Sept. Thren.* 2, 20 as v. l.
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job* 25, 5. 31, 26. 41, 9. *Paul. Eph.* 5, 14. *Eus. II.* 941 C.
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar*. *Dion. Thr.* 632, 2, φωνήεντι. *Heph. I.* 18, ἀφώνω. — 2. *To bear a letter*. *Max. Conf. II.* 644 D, συλλαβὴν. [*Athan. I.* 603 A ἐποίησται = ἐπενέγκηται.]
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously*. *Strab.* 6, 2, 9.
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II.* 452, 4.
 *ἐπιφθάνω (φθάνω), *to anticipate*. *Batrach.* 217. *Patric.* 124, 3. — *Vit. Nil. Jun.* 56 A, *to arrive at*. [*Damasc. II.* 268 A ἐπιφθασθεῖς.]
 ἐπίφθηγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation* (ὦμοι ἐγὼ!) *Apollon. D. Adv.* 537, 10. *Synt.* 52, 26, κλητικόν, the interjection ὦ.
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory*. *Heph. Poem.* 13, 1, a line appended to a strophe.
 ἐπίφθορος, ον, (φθεῖρω) *destructive*. *Lyd.* 309, 1.
 ἐπιφί, *Epiphī*, an Egyptian month, = πᾶναιμος. *Sept. Macc.* 3, 6, 38. *Plut. II.* 372 B. *Achill. Tat. Isagog.* 999 C.
 ἐπιφιλονεικέω = φιλονεικέω *in opposition or addition*. *Chrys. II.* 142 B.

- ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.
- ἐπιφλέγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
- ἐπιφλογμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Aquil.* *Gen.* 2, 6.
- ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.
- ἐπιφύοιτις, εως, ἡ, (ἐπιφύοιτάω) a coming upon: manifestation, appearance. *Jos. Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrill.* H. 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.
- *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμυνισιάδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπέρασμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C "Ἦτοι ἔγραψε Διούσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.
- ἐπιφορέω, to become pregnant. *Anc.* 25.
- ἐπιφορικός, ἡ, ὄν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon. D.* *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάροί, τοιγαροῦν).
- ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Arion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.
- ἐπιφορτόω, ὡσα, = φορτόω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.
- ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
- ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
- ἐπιφροντίζω = φροντίζω. *Eust.* *Ant.* 629 A.
- ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
- ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
- ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H.* V, 398, 10. *Plut.* I, 665 F. *Hermog. Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
- ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog. Rhet.* 174, 10.
- ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog. Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
- ἐπιφωνηματίον, ου, τὸ, little epiphonema. *Epict.* 3, 23, 31.
- ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.
- ἐπιφωνήτειον = δεῖ ἐπιφωνεῖν. *Epirh.* I, 253 B.
- ἐπιφώσσω (ἐπιφαύσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
- ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.
- ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.
- *ἐπιχαίραγθος, ου, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαίρεκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
- ἐπιχαίρεστικός, ου, = ἐπιχαίρεκακος. *Eus.* V, 93 B.
- ἐπιχαίρηστικός, ου, = preceding. *Orig.* I, 420 A. 588 A.
- ἐπιχαίρηστικῶς, adv. of the preceding. *Did.* A. 1177 D.
- ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.
- ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
- ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol. Tetrab.* 144.
- ἐπίχαρος, ου, = ἐπιχαρής. *Ptol. Tetrab.* 164.
- ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
- ἐπιχαννόομαι = χαννόομαι. *Iambl. Adhort.* 362.
- ἐπιχείρησις, εως, ἡ, argument. *Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
- ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.
- ἐπιχείρητος, ου, that may be undertaken. *Dion. H.* II, 714, 10.
- ἐπίχειρον, ου, τὸ, = βραχίον? *Sept. Jer.* 31, 25.
- ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.
- ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]
- ἐπιχρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3. *Basil. Sel.* 572 C.
- ἐπιχιονέω, ἡσα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονθέντος.
- ἐπιχλευνάω = χλευνάω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
- ἐπιχοάζω, άσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
- ἐπιχοή, ἡς, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.
- ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig. IV.* 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγών. *Epiph.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμάδεω (χρησμάδεω), to prophesy on τινί. *Philostr.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπιχρισίς, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπιχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1. *ἐπιχριστός, ον, smeared on: that may be smeared on.* *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ἀς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπιχροα, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρόννυμι (χρόννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρίματι, with.
- ἐπιχρυσίς, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* Cer. 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἥρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαιδευτοί.
- ἐπιχώσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιφαρμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπίψανσις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψαλλίζω (ψαλλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψήγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφίσις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἰωνικός) *erionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἑνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἐπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl.* V. P. 398.
- ἐπόω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa.* *Geopon.* 10, 1, 1.
- ἐποικίζω, ἰώω, (ἐποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδομῆμα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων, *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπὶ. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B.* J. 3, 7, 29.
- ἐπολοφύρσμαι = ὀλοφύρομαι ἐπὶ τινι. *Jos. B.* J. 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσώ, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173^a *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπάμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ. τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παῖδας καταθύνει ἀφθόρους ἄρνας καὶ θηλείας)

ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἐσποτος, ου, (ἐφορώ) in sight, visible. *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρνυμαι. *Clim.* 885 B.

ἐπορθεύομαι = ὀρθεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθισμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.

ἐπορκίζω, ἴσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A -σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαιμονῶντας. *Chrys.* X, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.

ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαί, αἱ, the Latin epulae = εὐωχίαι. *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλῖς, ἴδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλώ) promoting the healing up of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάργγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρώ, ὥσω, (ἐπουρος) to have a fair wind. *Polyb.* 2, 10, 6.

ἐπουσία, as, ἡ, (οὐσία) excess. *Gemin.* 856 C.

ἐπουσιώδης, es, (οὐσιώδης) attributive. *Drac.* 12, 1.

ἐπουσιώσις, εως, ἡ, = οὐσιώσις, hypostatization. *Leont.* I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ἴσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχετεία, as, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.

*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151, 202 seq.

ἐπόχησις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.

ἐποχυρώ (ὀχυρώ), to fortify still more. *Diod.* II, 532, 85.

ἐπόχως (ἐποχος), adv. by being well-seated. *Simoc.* 237, 23.

ἐποψία, as, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 Αἱ ὀκτώ σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.

ἐπτάαστρος, ου, (ἐπτά ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ου, (βιβλος) consisting of seven books. *Psell.* 926 A.

ἐπτάγωνος, ου, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]

ἐπτάδύναμος, ου, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἴδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.

ἐπταετής, ἴδος, ἡ, (ἐπταέτης) seven years old. *Philon I.* 393, 45.

ἐπταήμερος, ου, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάι = ἐπτάκις, seven times *Cedr.* I, 305, 20.

ἐπτακαϊδεκαέτης, *es*, (ἐπτακαϊδεκα, ἔτος) of seventeen years. *Diod.* 2, 2, χρόνος, seventeen years.

ἐπτακαϊδεκάμετρος, *ον*, = ἐπτακαϊδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἐπτακαϊκοσαέτης *οἱ* ἐπτακαϊκοσαετῆς, *ές*, (ἐπτά καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἐπτακαϊκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἐπτακαϊκοσιπλάσιον, *ον*, = ἐπτακαϊκοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἐπτάκαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἐπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Epirh. II*, 533 D.

ἐπτακοσιοστός, *ή, όν*, (ἐπτακόσιοι) seven hundredredth. *Cleomed.* 58, 27.

ἐπτακοστός, *ή, όν*, = ἐβδομηκοστός. *Epirh. II*, 340 A.

ἐπτάκτιν, *ό, ή*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἐπτάκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἐπτάλιος, *ον*, (ἐπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, ὀκτάλιος.)

ἐπτάλοφος, *ον*, (λόφος) *L. septicolis*, sevenhilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II*, 280 D. *Sibyll.* 2, 18, et alibi.

ἐπταμερής, *ές*, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἐπταμηνιαίος, *α, ον*, = ἐπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἐπταμήμιος, *ον*, = ἐπτάμηνος. *Nicom.* 48.

ἐπταμήτωρ, *ορος, ή*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἐπταμόριον, *ον, τό*, (μόριον) the seventh part. *Plut. I*, 33 E.

ἐπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἐπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Epirh. II*, 509 D.

ἐπταπάλαιστος, *ον*, = ἐπτά παλαιστών. *Sext.* 454, 19.

ἐπτάπηγος, *ον*, (πηγή) having seven springs. *Epirh. Mon.* 269 A.

ἐπταπλανής, *ές*, = ἐπτά πλανητών. *Secund.* 635.

ἐπταπλασιάω, *άσω*, (ἐπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἐπταπλασιασμός, *οὔ, ό*, multiplication by seven. *Heron Jun.* 121, 19.

ἐπταπλάσιον, *ον*, = ἐπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἐπταπλάσιως (ἐπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἐπτάπληγος, *ον, ή*, = αἱ ἐπτά πληγαί, the seven plagues. *Mal.* 65, 6.

ἐπταπλώω, *άσω*, (ἐπταπλῶος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἐπταπλωμένος (ἐπταπλώω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἐπτάσημος, *ον*, (σῆμα) = ἐπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἐπταστάδιος, *ον*, = ἐπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα.

Scymn. 649.

ἐπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem.* A. II, 372 A.

ἐπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἐπτάστροφος, *ον*, = ἐπτά στροφών, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἐπτατάλαντος, *ον*, = ἐπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἐπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἐπταφεγγής, *ές*, (φέγγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἐπτάφωνος, *ον*, (φωνή) heptaphōnos, sevenvoiced. *Plut. II*, 502 D. *Lucian.* III, 361,

στοά (at Olympia), resounding seven times.

ἐπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV*, 1229 D.

ἐπταχῆ, *adv.* in seven parts. *Philon I*, 28, 43. *

ἐπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53.

Philon I, 29, 47. *Iambl. V. P.* 260.

ἐπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἐπτάωρος, *ον*, (ῥα) of seven days. *Nicom.* 45.

ἐπτήρης, *eos, ή*, (ἐπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἐπτάωρος, *ον*, (ὀροφή) seven stories high. *Diod.* 14, 30.

ἐπωδή, *ης, ή*, = ἡ ἐπωδός. *Dion. H. V*, 13, 2.

ἐπωδικός, *ή, όν*, (ἐπωδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3. 4.

ἐπωδός, *οὔ, ή*, the epode of an ode. *Dion. H. V*, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Mas-

culine, ὁ ἐπωδός, epodos, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — 3. Plural,

οἱ ἐπωδοί, epodi, odes consisting of couplets, the second line of each couplet being an ἐπωδός (2). *Plut. II*, 1141 A τὰ ἐπωδά.

Heph. Poem. 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *as, ή*, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut. I*, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.

ἐπόλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A written ἐπόλεθρος.

ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril*. A. II, 200 A.

ἐπωμίδιον, ου, τὸ, small ἐπωμίς. *App*. I, 819, 91.

ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian*. III, 590. *Leo Diac*. 74, 12, λίθον.

ἐπόμιος, ον, (ὄμιος) on the shoulders; pertaining to the shoulders. *Lucian*. II, 447. *Genes*.

88, 6. — 2. Substantively, τὸ ἐπόμιον = ὠμοφόριον. *Pseud-Athan*. IV, 264 B. *Damasc*.

II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον ἐπωμίς, ἰδος, ἡ, the ephod of the Jewish priest.

Sept. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon* II, 151, 34. — 2. The ὠμοφόριον of a presbyter. *Apophth*. 284 A. — 3. Side of a door

= παραστάς. *Sept. Ezech*. 41, 2.

ἐπωμοσία, as, ἡ, = ἐξωμοσία. *Schol. Arist*. *Plut*. 725.

ἐπωμότης, ου, ὁ, (ἐπόμνημι) perjurer. *Caesarius* 977.

ἐπωνύμιον, ου, τὸ, cognomen, surname. *Plut*. II, 560 E.

ἐπόνυμον, ου, τὸ, the Roman cognomen. *Dion. H*. II, 902, 16. — Also, a d nomen.

Plut. I, 406 C. D. *Dion C*. 72, 22, 3.

ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept. Zach*. 11, 8. *Philipp*. 34.

ἐπωρίς, ἰδος, ἡ, (ὠρίς) handle of a cup. *Schol. Clem*. 788 C.

ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll*. 5, 136.

ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5, 135. *Themist*. 306, 20. 337, 20.

ἔρα, as, ἡ, L. terra = γῆ, earth; occurring in the derivatives ἔραξε, ἐξ-εράω, ἔν-εροι, ἔν-ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*.

Ἐρεσιμέτρην, τὴν γεωμετρίαν.

ἐράνασμος, ου, ὁ, (ἐράνος) one who lives on charity. *Chal*. 1605 B. (Compare *Const*. (536), 1168 E τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)

ἐρανάρχης, ου, ὁ, president of an ἔρανος (club). *Artem*. 31. *Diog*. 6, 63.

ἐρανισμός, ου, ὁ, (ἐρανίζω) = ἐράνισις, collection of contributions. *Dion. H*. II, 1264, 9.

ἐρανιστέον = δεῖ ἐρανίζειν. *Clem. A*. II, 309 D.

ἐρασμιότης, ητος, ἡ, (ἐράσμος) loveliness. *Epiph*. I, 300 A.

Ἐρατάωθ, Erataoth, an Ophian figment. *Orig*. I, 1341 A.

ἐραννάω = ἐρευνάω. *Sept. Gen*. 31, 33. 44, 12 as v. l. in both places. *Joann*. 5, 39. *Paul*.

Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.

ἐράω, to love, to desire. Participle, ἡ ἐρωμένη, L. amica. *Sext*. 167, 25. — *Hermes Tr*.

Poem. 2, 8 Φῶς δὲ πάντα γεγεννημένα . . . καὶ ἡράσθην ἰδὼν, = ἥσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη, πόα. *Diosc*. 2, 167 (168). 3, 117 (127), et alibi.

ἔρβουλος, ον, apparently the Latin helvolus or helveolus, yellowish. *Athen*. 1, 48, p. 27 C, οἶνος.

ἐργάβ, a mistake for ἀργόβ.

ἐργάζομαι, to effect. *Just. Tryph*. 117, γενέσθαι τι. — 2. To belabor, to beat. *Theoph*. 341,

16, τοὺς πολεμίους. [*Sept. Gen*. 29, 27. *Ex*. 20, 9 ἐργά = ἐργάση. *Sir*. 13, 4 ἐργάται = ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*. 18, 3 ἡργάετο.]

ἐργαλεῖον, ου, τὸ, workhouse. *Porph. Adm*. 270.

ἐργασία, as, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐργασίαν ἀπηλλάχθαι, try to be delivered. (Compare the Latin operam dare.)

ἔργασαι, εως, ἡ, = preceding. *Barsan*. 896 B.

ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop, handicraftsman, shopkeeper. *Polyb*. 38, 4, 5, ἄνθρωποι, handicraftsmen. *Diod*. II, 585,

90. *Leont. Cypr*. 1724 A.

ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἀρχω) master of a shop. *Macar*. 705 D.

ἐργαστής, ου, ὁ, (ἐργάζομαι) workman. *Apollon*. D. Conj. 500, 21. 545, 10. *Galen*. VI, 30 C.

ἐργατεία, as, ἡ, = ἐργασία, work. *Sept. Sap*. 7, 16. *Clem. A*. II, 313 C. *Joann. Mosch*. 2885 D.

ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20, 92.

ἐργατήσιος, α, ον, productive land. *Plut*. I, 349 B.

ἐργεπιστασία, as, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr*. 2779, 6.

ἐργεπιστατέω, ἡσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr*. 2965. *Schol. Arist. Pac*. 606.

ἐργοδιώκτης = ἐργοδιώκτης εἰμί. *Sept. Par*. 2, 8, 10, ἐν τῷ λαφῷ.

ἐργοδιώκτης, ου, ὁ, (ἐργον, διώκω) task-master. *Sept. Ex*. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr*. 1, 5, 56. *Philon* II, 86, 38.

ἐργοδόσιον, ου, τὸ, (ἐργοδότης) workshop, workhouse. *Gregent*. 597 C. *Theoph*. 726, 15. *Codin*. 21, 20, 74, 16.

ἐργοδοτέω, ἡσω, = ἐργοδότης εἰμί. *Dion. Alex*. 1236 C.

ἐργοδότης, ου, ὁ, superintendent of work, an officer. *Cedr*. II, 507, 8.

ἐργοδότρια, as, ἡ, female superintendent of work. *Typic*. 27 (titul.).

ἐργολάβεια, as, ἡ, = ἐργολαβία. *Sept. Sir*. 29, 19 = πολυπραγμοσύνη.

ἔργον, ου, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου, carefully. — 2. Work, literary performance.

Dion. H. V, 208, 1. *Agath. Epigr*. 88, 8.

ἐργοπαρέκτης, ου, ὁ, (παρέχω) one who furnishes work, employer. *Clem. R. Epist*. 1, 34.

ἐργοπυνόομαι, ἥσομαι, (ἐργοπυνός) = ἐργάζομαι. *Artem.* 264.

ἐργοσκοπός, ου, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.

ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. *Iambl. Myst.* 273, 14.

ἐργοχειριαστής, ου, ὁ, = χειρῶναξ. *Stud.* 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Apophth.* 105 C. 376 B. *Justinian.* Novell. 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A. Τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, as, ἡ, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.

ἐρέα, as, ἡ, *fleece.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.

ἐρεβινθαίσιος, α, ου, of an ἐρέβινθος. *Diosc.* 5, 154 (155), μέγεθος.

ἐρεβίνθιον, ου, τὸ, = ἐρέβινθος. *Apophth.* 189 A.

ἐρεβώδης, es, (Ἐρεβος) *dark as Erebus.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.

ἐρέγμινος, ου, (ἐρεγμός) of bruised κύαμοι (*horse-beans*). *Diosc.* 3, 61 (68), ἄλευρον.

ἐρεθισμός, ου, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.

ἐρεθιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol. Haer.* 82, 23.

ἐρεθιστικός, ἡ, ὄν, *provoking, irritating.* *Clem. A.* I, 440 B.

ἐρεῖδω, to press against. [*Diosc. Eupor.* 1, 90 ἐρήρικα.]

ἔρειος, ου, = ἐρεοῦς. *Protop. Corpor.* 121, 10.

ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon* I, 197, 37.

ἐρειπίω, ὡσω, to ruin an edifice. *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.

ἐρειπώω, ὡσω, = preceding. *Eus.* II, 845 B. — *Jos.* B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρεῖδω) a pressing against. *Dion. H.* V, 141, 9. *Aristeas* 9.

ἐρεισμός, ου, ὁ, *support, prop.* *Aquil. Esai.* 3, 1.

ἐρεσχελία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.

Ἐρετριάκος, ἡ, ὄν, (Ἐρέτρια) of Eretria. *Diog.* 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.

Ἐρετριάς, ἄδος, ἡ, of Eretria. *Diosc.* 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = ἐρυθρός εἶμ. *Pseudo-Lucian.* III, 641.

ἐρεῖθημα, ατος, τὸ, = ἐρύθημα. *Galen.* II, 268 E.

ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.

ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7 193, 16.

ἐρευνητής, ου, ὁ, (ἐρευνάω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. B. J. 1, 30, 7. *Clem. R.* 1, 21. *Dion. C.* 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.

ἐρευνητός, ἡ, ὄν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.

ἐρευνήτρια, as, ἡ, *female searcher, inquirer.* *Cornut.* 33.

Ἐρημικά, ὦν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.

ἐρημικός, ἡ, ὄν, (ἐρημος) of the desert. *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικός βίος, the hermitical life. *Greg. Naz.* I, 1104 A. *Nil.* 589 A.

ἐρημίτης, ου, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Apophth.* 240 A. *Cyrill. Scyth.* V. S. 261 C. *Euagr.* 2621 B. — Adjectively, of the desert. *Sept. Job* 11, 12 βῆος, wild ass. *Isid.* 364 D, ἀνθρώποι.

ἐρημοβάτεντος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.

ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.

ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.

ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil.* IV, 357 C, βίος. *Pseudo-Germ.* 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.

ἐρημώω, to spoil food, in cooking. *Apophth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]

ἐρημώδης, es, = ἔρημος. *Herm. Sim.* 9, 26.

ἐρήμωσις, εως, ἡ, (ἐρημώω) a laying waste, desolation; abandonment. *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13, 9, 27 Βδέλνγμα τῶν ἐρημώσεων, the abomination causing desolation. *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.

ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, *ravager.* *Antip. S.* 18.

ἐρηματικός, ἡ, ὄν, *devastating.* *Epiph.* I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.

ἐριθεύομαι (ἐριθος), to work for hire. *Sept. Tobit* 2, 11.

ἐρίθηλος, ου, = ἐριθηλής. *Sibyll.* 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρείκω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*
 ἐριλαμπής, ἐς, (ἐρ-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.
 ἐρινώδης, ἐς, (ἐρινεός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.
 ἐρινυνώδης, ἐς, (Ἐρινύς) *like an Erinnys.* Plut. II, 458 B, et alibi.
 ἔρινος, ὄν, = ἐρεοῦς. Soz. 1072 B.
 ἐριοκόμος, ὄν, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ὄν, τὸ, wool. Philostr. 106, αὐτοφύες, L. *amiantus, amianthus.*
 ἐριοπλῦτης, ὄν, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).
 ἐριοπώλης, ὄν, (πωλέω) *seller of wool.* Basil. I, 477 C.
 ἐριοπώλιον, ὄν, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.
 ἐριοφορέω, ἡσώ, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.
 ἐριπώω, see ἐρειπώω.
 ἐριστής, οὗ, ὅ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη, *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*
 ἐρισύβη = ἐρυσίβη. Sept. Deut. 28, 42.
 ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ὄν, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes.* Iambl. Myst. 265, 13. Caesarius 985.
 Ἑρμαῖος, α, ὄν, *of Hermes.* — 2. Substantively, (α) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (b) τὸ Ἑρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.
 Ἑρμᾶς, ᾱ, ὅ, *Hermas, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἑρμαφρόδιτος, ὄν, *hermaphrodite.* Paul. Aeg. 290, πάθος.
 Ἑρμεῖον, οὗ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.
 Ἑρμη for Ἑρμεῖα, ὄν, τὰ (Ἑρμῆς) *festival in honor of Hermes.* Inscr. 265.
 ἐρμηνεία, ας, ἡ, *translation.* Aristaeas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμήνευσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams.* Longin. Frag. 8, 2, *style.*
 ἐρμηνευτής, οὗ, ὅ, *interpreter.* Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *ἐρμηνεύω, to translate. Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.
 Ἑρμῆς, οὗ, ὅ, *Hermes.* — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στίλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercredi (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes.*
 ἐρμητᾶριον, ὄν, τὸ, *a sort of whipping-post?* Athan. I, 640 B.
 Ἑρμογένης, οὗς, ὅ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.
 ἐρμογλυφεύς, εως, ὅ, = ἐρμογλύφος. Lucian. I, 4.
 ἐρμογλυφία, ας, ἡ, (ἐρμογλύφος) *the art of statuary.* Plut. II, 580 E.
 ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμογλυφία.
 ἐρμογλύφος, ὄν, ὅ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iambl. V. P. 480.
 ἐρμοδάκτυλος, ὄν, ὅ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.
 Ἑρμών, Ἀερμών, τὸ, ἱερὸν, Mount Hermon. Sept. Deut. 3, 9. 4, 48.
 Ἑρνικες, ὄν, οἱ, *Hernici.* Dion. H. II, 762, 10.
 ἐρνόμα (ἔρνος) = βλαστάνω. Philon II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.
 ἐρογέω, the Latin ērogo = πογέω. Achmet. 251 Εἰ δ' ἐρογέουσαι σάχαρ πτωχοῖς, which may be written Εἰ δὲ πογέουσαι.
 ἐρούκα, ἡ, the Latin eruca = εὔζωμον, *rocket, an herb.* Diosc. 2, 169 (170).
 ἐρπετόδηκτος, ὄν, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).
 ἐρπετόμορφος, ὄν, (μορφή) *having the form of a reptile.* Epiph. I, 632 D.
 ἐρπετοφάγος, ὄν, (φαγεῖν) *eating reptiles.* Epiph. III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Epiph. I, 388 B.
 ἐρπηνώδης, ἐς, (ἐρπη) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.
 ἐρπηστήρ, ἡρος, ὅ, (ἐρπω) *creeper, creeping.* Greg. Naz. III, 1006 A, *serpent.*

ἐρρησιτής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.

ἐρρησις, εως, ἡ, = ἐρρησις. *Schol. Dion. P.* 331, 35.

ἐρραδιουργημένος (ραδιουργέω) = σκολιῶς, crookedly. *Epih.* I, 712 A.

ἐρραμμα, atos, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.

ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.

ἐρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).

ἐρρινος, ον, (ρίς) good for the nose. *Antyll.* apud *Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.

ἐρρυθμισμένος (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.

ἐρρυθμος, ον, = ἐνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.

ἐρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una intercedant.

ἐρυνάω = ἐρυνγάνω. *Geopon.* 17, 17, 1.

ἐρυνγή, ἡς, ἡ, (ἐρυνγάνω) eructation. *Erotian.* 266. *Diosc. Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.

ἐρυνγίβιος, ον, (ἐρυνγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.

ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.

ἐρυθθαίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένους.]

ἐρυθθαίνω = ἐρυθθαίω. *Alex. Aphr. Probl.* 8, 37.

ἐρυθθαίω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σταντόν. *Lyd.* 240, 18. 243, 5, τινά, τι.

ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).

ἐρυθροδανώω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14, 35, 7.

ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.

ἐρυθρομέλας, αῖνα, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.

ἐρυθρόχροος, ον, (χρόα) of a red color. *Dion C.* 43, 43, 2.

ἐρυθρόδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.

ἐρυσάτιον, ον, τὸ, (ἐρυσμα) L. castellum, small fortress. *Lucian.* III, 304.

ἐρυσίπελας, atos, τὸ, erysipelas. [*Pallad.* V. *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.

ἐρυστις, εως, ἡ, (έρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἐρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολῆσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλῆς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.

ἐρωμανέω = ἐρωμανής εἰμι. *Opp.* Cyn. 3, 368.

ἐρωμανής, ἐς, (ἔρωσ, μαίνομαι) mad for love. *Diod.* II, 581, 98.

ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*

ἐρών, ἱίνα, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Epih.* III, 244 C ἀ-αρών, with the article.

ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἡρώτα ἀντὶ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23

Ἐρωτηθέντος ἱατρῷ τοῦ τοιοῦτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλέα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαυμόνιον ἐκβάλῃ. *Luc.* 5, 3, 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως αὐριον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40, 47, αὐτὸν ἵνα καταβῇ. *Paul.* *Thess.* 1, 4, 1, ὑμᾶς ἵνα περιστέητε μᾶλλον. *Herm.* *Vis.* 1, 2, τὸν κύριον ἵνα διατέσῃ μοι. *Apollon. D.* *Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog.* *Rhet.* 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc.* *Act.* 1, 6 ἡρώτουν, as v. 1.

ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog.* *Prog.* 21.

ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist.* *Nub.* 1152.

ἐρώτησις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πότεν, ποῦ, πῶς, πηνικά).

ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epih.* II, 625 A.

- ἐρωτιάω (ἔρως), to be in love. *Achill. Tat.* 6, 20. *Tib. B.* 1196 C.
- ἐρωτιδεύς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.
- ἐρώτιον, ου, τὸ, little ἔρως. *Lucian.* III, 42.
- ἐρωτογράφος, ου, (γράφω) writing about love. *Mel.* 128.
- ἐρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.
- ἐρωτόληπτος, ου, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.
- ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll.* 3, 68.
- ἐρωτομανής, ἐς, (μαίνομαι) = ἐραμανής. *Poll.* 6, 189. *Sext.* 668, 20.
- ἐρωτομανία, as, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 284 C.
- ἐρωτοπεποιημένος, η, ου, (ποιέω) calculated to excite love. *Just. Apol.* 2, 11.
- ἔς, see ἐές.
- *Ἐσδρας, α, ὁ, Ezra. *Clem. A.* I, 893 A.
- ἐσθής, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθάρα, the Roman *pura toga*, as distinguished from the *peritōrphuros ἐσθής, toga praetexta*. — *Τὴν ἐσθῆτα μεταβάλλεσθαι* or *μεταβάλλειν, vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.
- ἐσθίασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 364 A.
- ἐσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16, 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]
- ἐσθλόγαμος, ου, (ἐσθλός, γάμος) that has married well. *Greg. Naz.* III, 1255 A.
- *ἐσθλότης, ἦτος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.
- ἐσκεπασμένος (σκεπάω), adv. in a veiled manner. *Orig.* IV, 485 B. C.
- ἐσκοῦβιτος, incorrect for ἐξκούβιτος.
- *Ἐσκυλῖνος, ου, ὁ, *Esquillus*. *Dion. H.* I, 316, 6.
- ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, watcher of a swarm of bees. *Georon.* 15, 2, 9.
- ἐσποτρίζω, ἰσω. (ἐσποτрон) to reflect like a mirror. *Plut.* II, 629 A. — *Mid. ἐσποτρίζομαι, to see one's self in a mirror. Plut.* II, 141 C. *Artem.* 37. *Iambl. Adhort.* 314. *Nemes.* 529 B.
- ἐσποτρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.
- ἐσποτρισμός, οὔ, ὁ, (ἐσποτρίζω) reflection in a mirror. *Plut.* II, 936 E.
- ἐσποτρειδής, ἐς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.
- ἐσποτρον, ου, τὸ, mirror. *Classical. Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.
- ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.
- ἐσοχή, ἦς, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.
- ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.
- ἐσπέρα, as, ἡ, evening. *Sept. Gen.* 8, 11 τὸ πρὸς ἐσπέραν, in the evening. *Doroth.* 1637 A Ὑποστρέφαι ἀπὸ ἐσπέρας, in the evening. — 2. *The West, Western Europe*, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.
- *Ἑσπερία, as, ἡ, *Hesperia, the West*, = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.
- ἐσπεριάω, ἄσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 487, 27. 394, 8 Μέχρις οὐ ἐσπερίαση τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.
- ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Doroth.* 1741 C ἐσπερίζον = ἡσπερίζον.
- ἐσπερικός, ἡ, ὄν, = ἐσπέριος, western. *Juba* apud *Athen.* 3, 25, p. 83 B.
- ἐσπερινός, ἡ, ὄν, = ἐσπέριος, in the evening, evening. — Ἡ ἐσπερινὴ θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 33 B, σύναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.
- ἐσπευσμένως (σπεύδω), adv. in haste. *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.
- ἐσσά, the Hebrew עֶשְׂרָה = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσσά = ἰσσά.)
- *Ἑσσαῖοι, see Ἑσσηνοί.
- ἐσσηνή, ἦνος, ὁ, the queen bee. *Orig.* III, 849 A.
- ἐσσηνής, ὁ, the Hebrew עֶשְׂרָה = λόγιον, λογεῖον. *Jos. Ant.* 3, 7, 5, p. 147.
- *Ἑσσηνοί, ὧν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.
- ἔστε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.
- ἐστεγνωμένος (στεγνώ), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.
- ἑστία, as, ἡ, = πῦρ, fire. *Doroth.* 1708 C.
- *Ἑστία, as, ἡ, the Roman *Vesta*. *Dion. H.* I, 580, 2. *Strab.* 5, 2, 3.
- *Ἑστιαῖον, ου, τὸ, = ἱερόν Ἑστίας, temple of *Vesta*. *Dion C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).
- *Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 573.

Ἑστιακός, ἡ, ὄν, *vestal*. Soz. 884 B, παρθέναι, *the vestal virgins*.

ἐστιάρχης, ου, ὁ, (ἐστία, ἄρχω) *master of a house*. Plut. II, 643 D.

Ἑστιάς, ἄδος, ἡ, *virgo Vestalis, Vestal virgin*. Dion. H. I, 373, 5. Plut. I, 31 E. 66 B. 870 D.

ἐστιάτῃριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall*. Philostr. 605.

Ἑστιάτικός, ἡ, ὄν, = Ἑστιακός. Dubious. Orig. III, 604 A.

ἐστιάτορία, as, ἡ, (ἐστιάτωρ) *allowance of food, fare*. Sept. Reg. 4, 25, 30. Ant. Mon. 1453 C. Nicet. Papph. 49 B.

ἐστιάω = ἐστιάομαι. Pachom. 948 C.

ἔστιος, ον, (ἐστία) *of the household*. Heliod. 1, 30.

ἐστοχασμένως (στοχάζομαι) *adv. agreeably, suitably*. Orig. I, 1108 B. Basil. III, 420 A. I, 489 A, τινός.

ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly*. Orig. I, 705 B. II, 56 C. III, 885 C. Eus. V, 413 B.

ἐσχάριον, ου, τὸ, *the basis of a movable tower for storming towns*. Polyb. 9, 41, 4.

ἐσχάρτης, ου, ὁ, (ἐσχάρα) *sc. ἄπτος, bread baked over the fire*. Sept. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Poll. 6, 78.

ἐσχάρω, ὦσω, *to incrust, to cover with an eschar*. Xenocr. 45. Diosc. 4, 169 (172). 5, 95.

ἐσχαρόδης, es, (ΕΙΔΩ) *scabious*. Poll. 4, 204. Galen. II, 272 E. 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώ) *escharoticus, escharotic*. Lycus apud Orib. II, 230, 7. Diosc. 2, 83, 5, 132 (133).

ἐσχαρίζω, ἴσω, = ἐσχάτος εἰμί. Sept. Judic. 5, 28 as v. l. = χρονίζω. Macc. 1, 5, 53, *stragglers*.

ἐσχατογέρων, οντος, ἡ, (ἐσχατος, γέρων) = *following*. Proc. II, 410, 1, et alibi. Euagr. 2665 B.

ἐσχατόγηρος, ου, ὁ, (γῆρας) *in the last stages of old age*. Sept. Sir. 41, 2. 42, 8.

ἐσχατογῆρος, ω, ὁ, = *preceding*. Diod. 15, 76, 20, 72. Strab. 10, 4, 10. 14, 1, 48. Plut. I, 653 C. Anton. 9, 33. [The accentuation ἐσχατόγηρος cannot be defended.]

ἐσχάτως (ἐσχατος), *adv. finally*. Theoph. 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. Eriph. II, 341 C.

ἔσω, in, *within*. Chron. 469 Εἰς τὸ ἱερὸν ἔσω ἐσφάγη. Mal. 245, 22 Ἐσω ἐν τῷ παλατίῳ. — Clem. A. II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church*.

ἐσώβηλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβηλον, ἐξωβίγλιον*. Phoc. 225, 10.

ἐσώτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. Lucian.

I, 566. Clem. A. II, 89 B, συγγράμματα of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. Hippol. Haer. 14, 90. Iambl. V. P. 152.

ἐσώφοριον, ου, τὸ, (φορέω) *under-garment*. Porph. Cer. 469, 6.

ἐσώφοροκόλιον, ου, τὸ, = ἐσώφοριον καὶ κολόβιον. Porph. Cer. 522, 15.

ἐσώφωτον, ου, τὸ, (φῶς) *the inner space*. Heron Jun. 167, 9.

ἐταιρειάρχης, ου, ὁ, *the head of a ἑταιρεία*. Porph. Cer. 481, 9.

ἐταιρεῖον, ου, τὸ, *house kept by a ἑταίρα*. Schol. Arist. Eq. 877.

ἐταιρειῶντις, ιδος, ἡ, (ἐταίρος) *associate*. Genes. 106, 2.

ἐταιρέω = ἑταίρα εἰμί. — Philostr. 214 ἡταιρημένος = νόθος.

ἐταιριάω, ἄσω, (ἐταίρος) *to furnish with a companion*. Damasc. I, 768 C, τὸν θεόν.

ἐταιριαστής, ου, ὁ, (ἐταιριάω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. Damasc. I, 768 B.

ἐταιριδίων, ου, τὸ, (ἐταίρα) *L. meretricula*. Philon I, 640, 23.

ἐταιρικός, ἡ, ὄν, *pertaining to the ἑταίροι in the Macedonian army*. Polyb. 16, 18, 7, ἕππος.

ἐταιρισμός, ου, ὁ, = τὸ ἐταιρίζω, τὸ ἐταιρεῖν. Athen. 12, 11, p. 516 B. Const. Apost. 1, 3. Eriph. II, 768 A.

ἐταίρος, ου, ὁ, plural οἱ ἑταίροι, *the horse-guards of the Macedonian kings*. Polyb. 5, 53, 4.

ἐταιρόσυννος, ον, = ἐταίρος. Strat. 86.

ἐταιροτρόφος, ου, ὁ, = ὁ τρέφων ἑταίρας, *L. leno*. Athan. I, 717 B.

ἐτασις, εως, ἡ, (ἐτάζω) *a searching out, examination*. Sept. Job 10, 17. 12, 6. 31, 14.

ἐτασμός, ου, ὁ, = ἐτασις. Sept. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.

ἐτεραχθέω, ἴσω, (ἐτεραχθής) = ἐτεροκλινέω. Phryn. P. S. 38, 24.

ἐτεραχθής, ἐς, (ἐτερος, ἄχθομαι) = ἐτεροκλινής. Cyrill. A. IX, 840 B.

ἐτεροβαφής, ἐς, (βάπτω) *of various colors?* Phot. Nom. p. 244.

ἐτερόβιος, ον, (βίος) *living variously*. Caesarius 968.

ἐτεροβουλία, as, ἡ, (ἐτερόβουλος) *change of counsel*. Cyrill. A. IV, 860 D.

ἐτερόβουλος, ον, (βουλή) *of another counsel or will*. Max. Conf. II, 53 C.

ἐτερογενῶς (ἐτερογενής), *adv. heterogeneously*. Nicom. 80. Sext. 268, 16.

ἐτερόγλωσσος or ἐτερόγλωττος, ον, (γλῶσσα) *speaking a different language*. Polyb. 24, 9, 5. Strab. 8, 1, 2. 11, 2, 16. Philon I, 406, 12.

ἐτερογενμία, as, ἡ, = ἐτερογενμοσύνη. Steph. Diac. 1084 C, *change of opinion*.

ἐτερογνωμονέω, ἦσω, = ἐτερογνώμων εἰμί. *Cyrrill. A. I, 540 A.*
 ἐτερογνώμων, *ον*, = ἐτερογνώμων. *Did. A. 865 C.*
 ἐτερογνωμοσύνη, *ης, ἡ*, (ἐτερογνώμων) difference of opinion. *Jos. Ant. 10, 11, 7, p. 545.*
 ἐτερογνώμων, *ον*, (ἕτερος, γνώμη) of another opinion; dissenting. *Clem. R. 1, 11. Synes. 1068 A. Cyrrill. A. I, 368 A.*
 ἐτερογνώμων, *adv. by being of a different mind. Did. A. 461 A.*
 ἐτεροδιδασκαλέω (ἐτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim. 1, 1, 3. 1, 6, 3. Ignat. 721 B. Marcell. apud Eus. VI, 793 A.*
 ἐτεροδιδασκαλία, *ας, ἡ*, a teaching of error. *Epiph. II, 769 B.*
 ἐτεροδιδάσκαλος, *ου, ὁ*, (διδάσκαλος) teacher of error, a heretic. *Heges. 1320 A.*
 ἐτεροδοξέω, *ησα*, (ἐτεροδόξος) to be heterodox or heretical. *Ignat. 712 B. Eus. II, 497 A.*
 ἐτεροδοξία, *ας, ἡ*, heterodoxy. *Ignat. 669 A. Eus. II, 708 B. Athan. I, 469 C. 549 B. Epiph. I, 173 A. 180 C.*
 ἐτεροδόξος, *ον*, (δόξα) of another opinion, thinking otherwise (than I). *Philon I, 403, 2. Jos. B. J. 2, 8, 5. Epict. 2, 9, 19. Lucian. II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. Clem. A. I, 1176 B. II, 457 A. Hippol. 617 A. 868 A. Orig. I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. Method. 153 B.*
 ἐτεροδόξως, *adv. with difference of opinion. Philostr. 559.*
 ἐτεροεθνής, *ές, (ἔθνος)* of another nation or race. *Strab. 2, 5, 28. 8, 1, 2. Philon II, 400, 28. Clem. A. I, 1036 B.*
 ἐτεροεἶδεια, *ας, ἡ*, the being ἐτεροεἰδής, difference in form. *Theol. Arith. 8.*
 ἐτερόζηλος, *ον*, = ἀνομόζηλος. *Sext. 202, 4.*
 ἐτεροζυγέω, ἦσω, (ἐτερόζυγος) to be yoked heterogeneously. *Paul. Cor. 2, 6, 14. Epiph. I, 1037 B. C.*
 ἐτεροζυγία, *ας, ἡ*, variance, diversity. *Anast. Sin. 565 A.*
 ἐτερόζυγος, *ον*, (ζυγός) diverse, different, of another kind. *Sept. Lev. 19, 19 Τὰ κτήνη σου οὐ κατοχέυσεις ἐτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. Apollon. D. Adv. 583, 1. (Compare Sept. Deut. 22, 10 Μόσχῳ καὶ ὄνῳ). — 2. Leaning to one side, as a balance. Pseudo-Phocyl. 15 (13).*
 ἐτερόζυξ, *υγος, ὁ, ἡ*, = ἐτερόζυγος. *Plut. I, 489 C, without a rival state.*
 ἐτεροήμερος, *ον*, = ἐτερήμερος. *Tatian. 828 C.*
 ἐτεροιωτικός, *ἡ, ὄν*, (ἐτεροίω) alterative. *Sext. 72, 30, sc. δύναμις.*
 ἐτεροκίνητος, *ον*, (κινέω) moved by another; opposed to αὐτοκίνητος. *Simplic. 365. Procl. Parm. 617 (16). Pseudo-Dion. 896 A.*

ἐτεροκλινέω (ἐτεροκλινής), to lean to one side. *Symm. Ps. 16, 11. Phrygn. P. S. 38, 24.*
 ἐτεροκλινήσιος, *α, ὄν*, = ἐτεροκλινής. *Dubious. Achill. Tat. Isagog. 1002 B.*
 ἐτεροκλινία, *ας, ἡ*, a leaning to one side. *Clementin. 49 C.*
 ἐτεροκλινῶς, *adv. by leaning to one side. Epict. 3, 12, 7.*
 ἐτερόκλιτος, *ον*, (κλίνω) heteroclitus, heteroclitē, irregularly inflected (κάρα κάρηνα, ἔσθω ἔφαγον). *Drac. 37, 19. Apollon. D. Pron. 274 C. Synt. 102, 12.*
 ἐτεροκλίτως, *adv. with irregular inflection. Bekker. 1208.*
 ἐτεροκνέφης, *ές, (κνέφας)* = τῷ ἡμίσει σκοτεινός, half dark. *Synes. 1297 D. Psell. 1124 B.*
 ἐτεροκρανία, *ας, ἡ*, (κρανίον) hemicrany, megrim. *Aret. 118 B. Galen. II, 261 E.*
 ἐτεροκρανικός, *ἡ, ὄν*, afflicted with hemicrany. *Antyll. apud Orib. II, 425. 2.*
 ἐτεροκωφέω, ἦσω, = κωφὸς τὸ ἕτερον οὖς εἰμι. *Sept. Sir. 19, 27.*
 ἐτερολεκτος, *ον*, (λέγω) said by another. *Clim. 1000 C.*
 ἐτερολέκτως ἔχειν, to be said differently. *Stud. 833 B.*
 ἐτερολεξία, *ας, ἡ*, (ἐτερολεκτος) different expression. *Olymp. A. 620 D.*
 ἐτερόμαλλος, *ον*, (μαλλός) woolly or shaggy on one side. *Strab. 5, 1, 12, p. 344, 9.*
 ἐτερομάσχαλος, *ον*, (μασχάλη) with one hole for the arm; opposed to ἀμφιμάσχαλος. *Schol. Arist. Eq. 882, χιτωνίσκος.*
 ἐτερομεγεθῶς (μέγεθος), to be larger on one side. *Artem. 49.*
 ἐτερομερέω, ἦσω, (ἐτερομερής) to side with the party; of the Blues and the Greens. *Porph. Cer. 337, 21.*
 ἐτερομετρία, *ας, ἡ*, (ἐτερόμετρος) difference of metre, in prosody. *Heph. Poem. 15, 3.*
 ἐτερόμετρος, *ον*, (μέτρον) of different metre. *Heph. Poem. 15, 3.*
 ἐτερομορφία, *ας, ἡ*, (ἐτερόμορφος) strangeness of form, monstrosity. *Isid. Hisp. 11, 3, 9.*
 ἐτερόμορφος, *ον*, (μορφή) of different form. *Philon I, 655, 39. Ptol. Tetrab. 145. Ael. N. A. 12, 16.*
 ἐτεροουσία, *ας, ἡ*, the being ἐτεροούσιος. *Epiph. II, 613 C.*
 ἐτεροούσιος, *ον*, of a different οὐσία; opposed to ὁμοούσιος. *Orig. IV, 625 C. 628 A. Athan. I, 457 A. II, 784 C. Basil. I, 760 B. Amphil. 105 C. Did. A. 332 C. — Written also ἐτερούσιος. Iambl. Myst. 59, 4. Athan. I, 516 C. Basil. I, 676 A. III, 605 C. Caesarius 1053. Amphil. 105 B.*
 ἐτεροουσίως, *adv. from a different οὐσία. Did. A. 508 A. 789 D.*
 ἐτεροπάθεια, *ας, ἡ*, (παθεῖν) suffering in another place. *Diosc. 183 (184), counter-irritation.*

έτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 έτεροπαχής, ές, (παχύς) *thick on one side*. Apollod. Arch. 27.
 έτερόπιστος, ον, (πίστις) = έτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 έτεροπλατέω = έτεροπλατής εἰμι. Heron Jun. 207, 16.
 έτεροπλατής, ές, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 έτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
 έτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 18.
 έτεροποιός, όν, (ποιέω) *making different*. Iambl. Myst. 55, 11.
 έτερόπους, ονν, (πούς) = χαλός τόν έτερον πόδα. Philostr. 515.
 έτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδαρ ὕδατος). Apollon. D. Pron. 271 C. 274 C.
 έτερορροπέω = έτερορρεπής or έτερόρροπός εἰμι. Plut. II, 1026 E. Poll 8, 14.
 έτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 έτερος, other. Just. Apol. 1, 43, παρ' ό έγε-
 γόνει.
 έτερόσκιος, ον, (σκιά) *heteroscan, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οι έτερόσκιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 έτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. With two fronts. Ael. Tact. 37, 4.
 έτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 έτεροτρόπος, adv. = έτέρω τρόπω. Caesarius 1149. Cyrill. A. X, 201 B.
 έτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 έτεροϋπόστατος, ον, (υφίστημι, υπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 έτερούσιος, see έτεροούσιος.
 έτεροφαής, ές, (φαίνω, φάος) = τῷ ήμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 έτεροφανής, ές, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 έτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 έτεροφροσύνη, ης, ή, (έτερόφρων) *difference of opinion, disagreement*; opposed to όμοφροσύνη. Iambl. V. P. 74.
 έτεροφρουρήτος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

έτερόφρων, ον, (φρήν) = έτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 έτεροφυής, ές, (φύω) *of a different nature*; opposed to όμοφυής. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 έτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Έτερόφυλον ανθρώπων βίον, = έτεροφύλων ανθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.
 έτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
 έτεροφυάς, adv. so as to be of a different nature. Did. A. 561 A.
 έτερόχροια, as, ή, (χροιά) *diversity of color*. Xenocr. 57.
 έτερόχροιος, ον, *variegated*. Polem. 195.
 έτεροχροιότης, ητος, ή, = έτερόχροια. Diog. 9, 86.
 έτεροχρωματέω (χρῶμα) = έτερόχρους εἰμί. Georon. 2, 6, 37.
 έτερόχρους, ωτος, ό, (χρῶς) = έτερόχρους. Agath. 114, 22. — 2. Of another body. Lucian. II, 445, ὑπνοι.
 έτερώνυμος, ον, (δνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ανάβασις, κατάβασις).
 -τηρίς (έτος), a suffix. Syncell. 97, 3 Δά KE-
 τηρίδων = είκοσιπεντ-τηρίδων, *periods of twenty-five years*.
 έτι, yet. Sept. Josu. 1, 11 "Ετι τρείς ήμέραι και υμείς διαβαίνετε τόν 'Ιορδάνην, *within three days*. Jonas 3, 4.
 έτοιμαστής, ού, ό, = ό έτοιμάζων. Clem. A. II, 400 A.
 έτοιμαστικός, ή, όν, (έτοιμαστής) *preparing*. Epiph. II, 265 D.
 έτοιμοθάνατος, ον, (έτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ έτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 έτοιμολογία, as, ή, (έτοιμολόγος) *readiness of speech*. Epiph. II, 376 A.
 έτοιμολόγος, ον, (έτοιμος, λέγω) *speaking readily*. Phot. Lex. Εύρεσίλογος . . .
 έτοιμόςβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 έτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.
 έτοιμοτρεπής, ές, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, προς άμαρτίαν.
 έτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 έτος, eos, τὸ, year. Sept. Lev. 25, 50 "Ετος έξ έτους, *from year to year*. — "Ετη ήμερῶν, = ήμέραι έτών. Gen. 25, 7. Patriarch. 1048 B. — "Εχειν έτη, F. avoir . . . ans, = εἶναι έτών όποσωνούν, *to be . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. *V*, 724, 7 *Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος*. *Joann.* 8, 57. *Jos. Ant.* 1, 12, 2. — Ἐπὶ (δέκα) ἐτῶν, *ago, since*. *Paul. Rom.* 15, 23. *Εἰρήν.* II, 381 D Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἐτῶν, *two years ago*. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cyr.* 1684 C Ἐπ' ἔτους ἐξεύχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶσαν, used in cheering. *Chal.* 1077 D. 876 B, τοῦ βασιλέως, *may the years of the emperor be many! long live the emperor!* *Const.* (536), 1057 A. 1148 C. 1209 D. *Porph.* Cer. 295, 10. 602, 12. In imprecations, κακά takes the place of καλὰ. *Const.* III, 788 A Τοῦ νέου Ἀπολλιναρίου κακὰ τὰ ἔτη! — Εἰς πολλὰ ἔτη, *to or for many years*. *Apollon. D.* Mirab. 194, 5 Ἀποδημῶν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const.* IV, 832 B Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἄγιον! *Porph.* Cer. 36, 12. [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr.* 2347, c, 48. 3641, b, 38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]

Ἑτρουρία, as, ἡ, *Etruria* = *Τυρρηνία*. *Dion. H. I*, 79, 8.

Ἑτροῦσκοι, ὡν, οἱ, *Etrusci* = *Τυρρηνοί*. *Dion. H. I*, 79, 8. *Strab.* 5, 2, 2.

ἐτυμολογέω, ἥσω, (ἐτυμολόγος) *to etymologize*. *Strab.* 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. *Cornut.* 5. *Diogenian.* apud *Eus.* III, 449 A. *Sext.* 654, 6. *Clem. A. I*, 361 B.

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A. I*, 1353 A.

ἐτυμολογία, as, ἡ, *etymologia, etymology*. *Dion. Thr.* 629, 7. *Dion. H. I*, 83, 5. *V*, 95, 8. *Cleomed.* 87, 16. *Strab.* 7, 7, 2. 8, 3, 14. *Philon I*, 354, 23. *Cornut.* 5. *Apollon. D.* Adv. 563, 13. *Sext.* 653, 16.

ἐτυμολόγος, ὡν, (ἔτυμος, λέγω) *truth-speaking*. *Phot. Lex.* 30 *Εὐθυρρήμων* . . .

ἔτυμον, ὡν, τὸ, (ἔτυμος) *etymon, the root of a word*. *Diod.* 1, 11. *Strab.* 1, 2, 34. 8, 6, 2. *Cornut.* 127. *Plut.* II, 278 C. *Apollon. D.* Adv. 557, 33. *Phryn.* 325. *Sext.* 608, 23. 653, 24.

ἐτυμότης, ἥτος, ἡ, = ἐτυμολογία, *etymology, derivation*. *Strab.* 5, 4, 10. 8, 3, 19. 10, 4, 18. *Plut.* II, 638 C. *Sext.* 654, 25.

ἐτύμως, adv. *according to etymology*. *Strab.* 9, 2, 17. *Philon I*, 30, 2.

ΕΥ, a diphthong, represented in Latin by *EU*. [As the Romans represented *EY* by *EU* (not by *EY*), it is easy to see that *Υ* in this case was not sounded in the same manner as when it stood by itself. *Terent. M.* 426. See also *Dion. H. V*, 160, 5 - 13, where *EY* is represented as consisting of *two vowels*. — The augment of verbs beginning with *EY*, contractions like *ὠβριπίδη*, and forms like *εἰλήλουθα*, *σπουδή*, from *ΕΛΕΥΘΩ*, *σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the *Υ* had the force of a consonant. Hence such barbarous forms as, *Inscr.* 2015 *κατεσκέβασεν* = *κατεσκεύασεν*. In an inscription of the classical period, *Inscr.* 2009 *φείγειν*, *φευγέτω* are written *φεογεν*, *φεογετω*]

εὐαγγελία, as, ἡ, (εὐάγγελος) *good news*. *Sept. Reg.* 2, 18, 20. 27. 4, 7, 9. *Jos. Ant.* 18, 6, 10.

εὐαγγελίζω = εὐαγγελίζομαι, *to bring good news*. *Sept. Reg.* 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, *I will bear the king good tidings*. 2, 18, 31 *Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς*, *let my lord the king receive good tidings*; *I have good news for my lord the king*. *Apoc.* 14, 6, *τινά*. *Polyaen.* 5, 7. *Dion. C.* 61, 13, 4 Ὅτι σώζοιτο εὐηγγελίκει δῆθεν αὐτῷ. *Basil. Sel.* 516 C *Εὐηγγελισθῆν* τῆς ὑμετέρας βασιλείας τὸ κράτος. — 2. Mid. *εὐαγγελίζομαι*, (a) *to write a Gospel*. *Eus. H. E.* 1, 7 *εὐαγγελιζόμενοι*, *in the Gospels written by them*. — (b) *to read the Gospel of the day*. *Euchol.* p. 54 *Εἰρήνη σοι τῷ εὐαγγελιζομένῳ*.

εὐαγγελικός, ὡν, οἱ, (εὐαγγέλιον) *euangelicus, pertaining to the Gospels, contained in the Gospels*. *Iren.* 1, 3, 6. *Clem. A. I*, 1168 C. *Hippol.* 812 D. *Orig.* I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.

εὐαγγελικῶς, adv. *evangelically*. *Hippol.* 696 B. *Isid. Epist.* 1, 16. *Cyrril. A. I*, 137 D. *Taras.* 1441 D.

εὐαγγελιοκλῆτης, ὡν, ὁ, (λύω) *destroyer or violator of the Gospel*. *Stud.* 1088 C.

εὐαγγέλιον, ὡν, τὸ, *good tidings, good news*. *Cic. Att.* 2, 3, 1. 13, 40, 1. *Plut.* I, 573 D. 640 F. 752 B. 893 F. 1018 B. *Lucian.* II, 595. *Aristid.* I, 285, 3. *App.* II, 523, 84. 557, 33. 677, 77. — 2. *Euangelium, good tidings, Gospel, applied to the revelation by Christ*. *Matt.* 4, 23, et alibi. *Marc.* 1, 1, et alibi. *Luc. Act.* 15, 7. 20, 24. *Paul. Rom.* 2, 16, et alibi, saepe. *Petr.* 1, 4, 17. *Apoc.* 14, 6. *Barn.* 5, p. 736 A. *Ignat.* 704 B. 705 A. *Clem. A. I*, 1229 A. 1345 A. *Orig.* I, 801 B. IV, 32 C.

3. *Euangelium, Gospel, a history of Christ*. *Diognet.* 1184 C. *Just. Apol.* 1, 66. *Heges.* 1317 B. *Theophil.* 3, 12. *Apollin. H.* 1297 A. *Clem. A. I*, 1193 A. 1252 C. *Hippol.* 592 D. *Haer.* 270, 27. 360, 38. 410, 9. *Orig.* I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. *Method.* 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. *Papias* 1257 A. *Apollin. H.* 1297 A. *Iren.* 687 A. 844 B. 888 A. 1244 D. *Clem. A. I*, 889 B. *Orig.* I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. *Papias* 1257 A. *Iren.* 844 B. 845 A.

879 B. *Clem. A.* II, 609 B. *Orig. I.* 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig. I.* 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig. I.* 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epiph.* I, 409 B. 849 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiph.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Μάρθιαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epiph.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίανος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑσθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Εὔας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiph.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊάνοι. *Iren.* 704 B. *Epiph.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ἰπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus.* *Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾄθῃ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf.* Comput. 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc. Act.* 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

εὐαγγελίστρια, as, ἡ, *female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.

εὐάγεια, as, ἡ, (εὐαγής) *holiness.* Iambl. V. P. 230.

εὐαγρία, as, ἡ, (εὐαγρος) *good luck in hunting.* Polyb. 8, 31, 6.

εὐαγάδιον, ου, τὸ, a kind of ship. Dubious. Diod. Ex. Vat. 98, 19.

εὐαερία, as, ἡ, (εὐαερος) *good air.* Plut. II, 787 D. Ptol. Tetrab. 86.

εὐαερος, ου, (ἀήρ) *with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.

εὐαιμορράγητος, ου, (αἰμορραγέω) *apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.

εὐαίσθητέω, ἦσω, = εὐαίσθητός εἰμι. Vit. Epirh. 48 A.

εὐάκουστος, ου, (ἀκούω) *audible.* Heges. 1309 B.

εὐακοατής, ου, ὁ, (ἀκροάομαι) *benignant hearer.* Leont. II, 1997 B.

εὐαλκής, ἐς, (ἀλκή) *strong.* Clem. A. I, 896 B.

εὐαλλοιώτος, ου, (ἀλλοιόω) *easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.

εὐαλσής, ἐς, (ἄλσος) *with beautiful groves.* Strab. 3, 3, 1 as v. 1.

εὐάμιλλος, an error for εὐόμιλος, *affable.* Genes. 8, 11.

εὐάμπελος, ου, (ἄμπελος) *with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.

εὐάν, interj. *evan, evoe.* Theophil. 1098 A (absurd etymology).

εὐανάγωγος, ου, (ἀνάγω) *easily thrown up or ex- pectorated.* Diosc. 2, 196, p. 310.

εὐανάδοτος, ου, (ἀναδίδωμι) *easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.

εὐανακλήως (εὐανάκληρος), adv. = συμπαθῶς, *compassionately.* Anton. 1, 7.

εὐανακόμιστος, ου, (ἀνακομίζω) *easy to recover.* Plut. II, 458 F.

εὐανάμνηστος, ου, (ἀναμνήσκομαι) *easily remem- bering.* Hierocl. C. A. 53, 7.

εὐαναστροφος, ου, (ἀναστρέφω) *tractable.* Ptol. Tetrab. 159.

εὐανάτμητος, ου, (ἀνατέμνω) *easy to cut.* Galen. IV, 101 F.

εὐανάρπεντος, ου, (ἀνατρέπω) *easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.

εὐανάφορος, ου, (ἀναφέρω) *well offered.* Const. Apost. 7, 30, *acceptable.*

εὐανδρέω, ἦσω, = εὐανδρός εἰμι. Aristeas 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.

εὐάνετος, ου, (ἀνίημι) *easily dissolved.* Diosc. 5, 151 (152).

εὐανθίζω = εὐανθέω. Stud. 817 C.

εὐαξίωτος, ου, (ἄξιω) *easily prevailed upon.* Chrys. II, 767 D.

εὐαπαντησία, as, ἡ, (εὐαπάντητος) *affability.* Plut. II, 441 B.

εὐαπάντητος, ου, (ἀπαντάω) *propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.

εὐαπόβλητος, ου, (ἀποβάλλω) *easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.

εὐαπόδεικτος, ου, (ἀποδείκνυμι) *easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.

εὐαπόδεκτος, ου, (ἀποδέχομαι) *acceptable, ad- missible.* Ptol. Tetrab. 44.

εὐαπόδοτος, ου, *easily settled: easily defined.* Strab. 2, 4, 5. Sept. 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαποκρίτός εἰμι, *to be easy to answer.* Artem. 379.

εὐαποκύλιστος, ου, (ἀποκυλίω) *easy to roll off.* Galen. IV, 471 C.

εὐαπολόγητος, ου, (ἀπολογόμαι) *easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.

εὐαπόνιπτος, ου, (ἀπονίπτω) *easily washed off.* Schol. Dion. Thr. 817, 12.

εὐαπτόσβεστος, ου, (ἀποσβέννυμι) *easily extin- guished.* Artem. 103.

εὐαπόφυκτος, ου, (ἀποφεύγω) *easily escaping.* Schol. Arist. Ran. 826.

εὐαρδής, ἐς, (ἄρδω) *well-watered.* Plut. II, 912 F. Agath. 302, 12.

εὐαρεστέω, ἦσω, (εὐαρεστος) *to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.

εὐαρέστημα, ατος, τὸ, *pleasure produced.* Herod. apud Orib. I, 408, 1.

εὐαρέστησις, εως, ἡ, (εὐαρεστέω) *the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.

εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.

εὐαρεστήα, as, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. 1. Clementin. 257 B. Hierocl. C. A. 76, 5.

εὐαρεστικός, ἡ, ὁ, *capable of pleasing.* Anton. 9, 1.

εὐάρεστος, ου, (ἀρέσκω) *well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι. Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.

εὐαρέστως, adv. *acceptably.* Inscr. 2071, 14, et alibi. Paul. Hebr. 12, 28.

εὐαρκής, ἐς, *corrupt reading = εὐερκής?* Strab. 5, 3, 13.

εὐαρμολογέω, ἦσω, (ἀρμολόγος) *to join well to- gether.* Ignat. Ephes. (interpol.) 9.

εὐάρπακτος, ου, (ἀρπάζω) *ravenous.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, *ravenous.*

εὐαρχία, as, ἡ, (εὐαρχος) *good government.* Did. A. 768 B.

εὐας, ὁ, = ὄβσα, *ovation.* Plut. I, 310 D.

εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
 εὐάστης, οὐ, ὁ, a Bacchanal. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, ovation. [Dionysius imagines that the Latin ovatio is a derivative of εὐάζω.]
 εὐαστικός, ἡ, ὄν, Bacchanalian. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
 εὐανγία, as, ἡ, (αὐγή) *illumination*. Iambl. Adhort. 360 as v. l.
 εὐάφεια, as, ἡ, (εὐαφής) *softness, delicateness*. Heraclid. apud Athen. 2, 31.
 εὐαφή, ης, ἡ, Ionic, = preceding. Agath. Epigr. 24, 16.
 εὐάφορμος, οὐ, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
 εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
 εὐβαφής, ἐς, (βάπτω) *well-dyed*. Sabin. apud Orib. II, 315, 3.
 εὐβλητος, οὐ, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
 εὐβότρως, οὐ, = εὐβοτρως. Pseud-Anacr. 4 (18), 17.
 εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.
 εὐγαιος, οὐ, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
 εὐγάλακτος, οὐ, (γάλα) *yielding good milk*. Galen. II, 96 E.
 εὐγάλλω, incorrect for ἐβγάλλω.
 εὐγαμία, as, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.
 εὐγένεια, as, ἡ, *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C Τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys. III, 606 D.
 εὐγενής, ἐς, noble. Superlative, εὐγενέστατος, most noble, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A: [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
 εὐγενίς, ἰδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
 Εὐγένιος for Εὐγένιος, οὐ, ὁ, Eugenius. Inscr. 6457.
 εὐγεφύρωτος, οὐ, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
 εὐγεως, ων, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
 εὐγλάγετος, οὐ, = εὐγάλακτος. Lucian. III, 650.
 εὐγλωσσέω or εὐγλωπτέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
 εὐγλωπτίζω, ἰσω, = preceding. Philostr. 273.

εὐγλώσσω or εὐγλώττω, adv. *eloquently*. Pseud-Athan. IV, 149 A.
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
 εὐγνωμονέω, ἡσω, = εὐγνώμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.
 εὐγονος, οὐ, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
 εὐγραμματία, as, ἡ *the being* εὐγράμματος. Galen. II, 75 A.
 εὐγράμματος, οὐ, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
 εὐγραμμία, as, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
 εὐγραμμος, οὐ, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
 εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
 εὐγρήγορος, οὐ, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
 εὐγυρος, οὐ, (γυρός) *well rounded*. Philipp. 33.
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
 εὐδάκτυλος, οὐ, (δάκτυλος) *with beautiful fingers*. Alciphro. 3, 67.
 εὐδεκτος, mistake for ἔνδεκτος. Apollon. D. Synt. 342, 26.
 εὐδισβόητος, οὐ, (διαβόω) *well famed, of good repute*. Ptol. Tetrab. 172.
 εὐδιάγνωστος, οὐ, (διαγνώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
 εὐδιάγωγος, οὐ, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.
 εὐδιάθετος, οὐ, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
 εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
 εὐδιάθρυπτος, οὐ, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
 εὐδίαςος, οὐ, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
 εὐδιαίτητος, οὐ, (διαίτω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
 εὐδιάκλαστος, οὐ, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
 εὐδιάκοπος, οὐ, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
 εὐδιάκοπος, οὐ, *easy to cut through*. Polyb. 3, 55, 1.
 εὐδιακόσμητος, οὐ, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. *Vit. Nyl. Jun.* 140 B.
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. *Apollon. D. Adv.* 574, 24. *Galen.* II, 200 C.
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. *Vit. Epirh.* 37 B. C.
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. *Dion. H.* II, 736, 8. III, 1650, 5. *Plut.* II, 332 C. 337 C.
 εὐδιάλλακτος, *adv. so as to be easily reconciled*. *Plut.* I, 733 B. C. *Anton.* 1, 7.
 εὐδιάμονος, ὄν, (διαμένω) *very durable*. *Anast. Sin.* 88 B.
 εὐδιάπαστος, ὄν, (διαπλάσσω) *well formed*. *Synce.* 17, 4.
 εὐδιαρρίπιστος, ὄν, (διαρρίπτω) *easily blown away*. *Cyrril. A.* I, 176 B. III, 817 A, et alibi.
 εὐδιάσειστος, ὄν, (διασείω) *easily shaken: easily refuted*. *Apollon. D. Pron.* 263 B. 386 A.
 εὐδιάσπαστος, ὄν, (διασπᾶω) *easily pulled to pieces*. *Polyb.* 18, 1, 9.
 εὐδιάστολος (διαστέλλω), *adv. distinctly, accurately*. *Cyrril. A.* VII, 180 C.
 εὐδιάτμητος, ὄν, = *ραδίως διατεμνόμενος*. *Cyrril. A.* III, 1308 C.
 εὐδιαφορέω, ἥσω, = *διάφορός εἰμι, to be excellent*. *Georon.* 19, 6, 12.
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. *Xenocr.* 2. *Galen.* VI, 373 A. *Clem. A.* I, 304 A. 360 B.
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. *Cyrril. A.* III, 1236 A.
 εὐδιαχώρητος, ὄν, = *ραδίως διαχωρῶν, as food*. *Xenocr.* 26.
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. *Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.
 εὐδιετος, ὄν, (δίημι) *easily washed away*. *Diosc.* 1, 18.
 εὐδίης, ἐς, (δίη) *easily turned*. *Porphyr.* V.
 Plot. 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = *εὐδιενός*. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. *Xenocr.* 5. *Athen.* apud *Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.
 εὐδοκέω, ἥσω, (δοκέω) *to be well pleased with, to be favorable to*. *Sept. Gen.* 33, 10, τινά. *Lev.* 26, 34. *Reg.* 2, 22, 20, ἐν ἐμοί. *Par.* 1, 29, 23, εὐδοκήθη, prospered. *Ps.* 67, 17, 50, 18. *Sir.* 9, 12, 25, 16. *Jer.* 2, 19, ἐπὶ σοί. *Polyb.* 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7, 4, 22, 7, τοῖς γιγνομένοις. *Diod.* 17, 47. *Dion. H.* III, 1689, 17. *Matt.* 12, 18, εἰς τινα. *Plut.* II, 158 C. — With the infinitive. *Polyb.* 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴερω. 5, 93, 7, εἰσφέρειν. *Luc.* 12, 32, δοῦναι. *Paul.* *Cor.* 1, 1, 21. *Thess.* 1, 2, 8, 1, 3, 1. — With the participle. *Polyb.* 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἶον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.
 εὐδόκησις, ἐως, ἡ, = *εὐδοκία*. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H.* I, 443, 1. *Sext.* 234, 25.
 εὐδοκητής, οὗ, ὅ, = *ὁ εὐδοκῶν*. *Epirh.* II, 881 B.
 εὐδοκητός, ἡ, ὄν, *acceptable*. *Symm.* *Ps.* 67, 31. *Cant.* 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.
 εὐδοκία, ἀς, ἡ, (δοκέω) *good-will, favor, pleasure*. *Sept.* *Ps.* 5, 13, et alibi. *Luc.* 2, 14. *Paul.* *Cor.* 2, 5, 8, et alibi.
 εὐδοκιάζω (δοκιμάζω) = *εὐδοκέω*. *Orig.* VII, 13 A.
 εὐδοκουμένως (εὐδοκέω), *adv. satisfactorily, agreeably*, = *κατὰ γνώμην τινός*. *Polyb.* 18, 34, 10. *Diod.* *Ex. Vat.* 76, 5.
 εὐδοξία, ἀς, ἡ, = *ὀρθοδοξία*; opposed to *ἐτεροδοξία*. *Epirh.* I, 173 A.
 εὐδοξίανοι, ὧν, οἱ, see *Εὐνομαιοί*.
 εὐδράνεια, ἀς, ἡ, (εὐδρανής) *strength, ability*. *Sept. Sap.* 13, 19.
 εὐδρανής, ἐς, (δράω) *strong, able*. *Cyrril. A.* II, 148 D. 521 C.
 εὐδυσώπητος, ὄν, = *ραδίως δυσωπούμενος*. *Plut.* II, 528 E. F.
 εὐδωρία, ἀς, ἡ, (εὐδωρος) *liberality*. *Eus.* II, 1252 C.
 εὐέγετος, ὄν, = *ραδίως ἐγειρόμενος*. *Hierocl.* C. A. 53, 7.
 εὐέγκαντος, ὄν, = *εὐέκκαντος*. *Cornut.* 199 as v. l. *Eudoc.* M. 9.
 εὐείδεια, ἀς, ἡ, (εὐείδης) *beauty of form*. *Cornut.* 61.
 εὐείκαστος, ὄν, = *ραδίως εἰκαζόμενος*. *Ptol.* *Tetrab.* 155.
 εὐείκτος, ὄν, (εἶκω) *yielding easily, obedient*. *Alex. Aphr.* *Probl.* 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.
 εὐείκτως, *adv. obediently*. *Clem. R.* 1, 37.
 εὐειμένω, ἥσω, = *εὐείμην εἰμί*. *Cyrril. A.* X, 473 C.
 εὐείσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. *Strab.* 17, 1, 6.
 εὐέκκανστος, ὄν, (ἐκκαίω) *easily burned, combustible*. *Cornut.* 199.
 εὐέκριτος, ὄν, (ἐκρίνω) = *εὐδιαχώρητος* food. *Xenocr.* 6. *Diosc.* 2, 11. *Galen.* VI, 316 D.
 εὐεκποίητος, ὄν, (ἐκποιέω) = *εὐδιαχώρητος, εὐέκριτος*. *Athen.* apud *Orib.* I, 10, 12.
 εὐέκπτωτος, ὄν, = *ραδίως ἐκπίπτων*. *Ptol.* *Tetrab.* 161.
 εὐεκπύρωτος, ὄν, = *ραδίως ἐκπυρούμενος*. *Strab.* 12, 8, 17.
 εὐέκτης, οὗ, ὅ, (ἐχω) *able-bodied person; opposed to καχέκτης*. *Polyb.* 3, 88, 2. *Philon* I, 583, 24. *Diog.* 2, 22, 7, 168.

εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον, (ἐλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐελκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐελπις, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτωσία, ας, ἡ, (εὐεμπτός) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπτος, ον, (ἐμππτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὁργὴν.
 εὐεμπτώως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.
 εὐέντου, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.
 εὐεξαγωγος, ον, (ἐξαγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξαπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθῆν.
 εὐεπήβολος οἱ εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.
 εὐεπηρεάστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγινώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* Haer. 256, 43. 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμκτος, ον, (ἐπιμίνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπίστρεπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἡ, (εὐεπιφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A.* I, 1096 C.
 εὐεπιφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρας, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχειρήτος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὖ ἐργάζομαι, εὖ ποιῶ. *Barn.* 781 A.
 εὐεργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A.* I, 272 B. *Method.* 56 B.
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.
 εὐερεθίστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ον, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon. D.* *Synt.* 44, 26. 185, 21.
 *εὐέφοδος, ον, (ἐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζηλία, ας, ἡ, (εὐζήλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.
 εὐζώω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἴσω, (εὐζωνος) = ὀπλίζω. *Aquil.* Gen. 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐηκοία, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐήλιξ. *Achmet.* 10.

- εὐήλιξ, ικος, δ, ή, (ήλιξ) of good size or stature. *Polem.* 181. *Andr. C.* 1304 C.
- εὐήμερμα, ατος, τὸ, (εὐμερέω) success. *Polyb.* 3, 72, 2. *Cic. Att.* 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.
- εὐηνεμία, ας, ή, (εὐήνεμος) fair wind. *Lucian.* II, 341.
- εὐηφενής, ές, (ἄφενος) wealthy. *Lyd.* 230, 17.
- εὐήχος, ον, (ήχος) well sounding. *Sept.* Job 30, 7. *Ps.* 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχας.
- εὐθανασία, ας, ή, (εὐθάνατος) easy or happy death. *Cic. Att.* 16, 7. *Philon* I, 182, 45.
- εὐθανάτω, ήσω, to die happily. *Polyb.* 5, 38, 9. *Jos. Ant.* 9, 4, 5.
- εὐθέατος, ον, (θεάομαι) easily seen. *Genes.* 109, 22.
- εὐθένεια, εὐθηνία, see εὐθηνία.
- εὐθετέω, to be convenient or useful. *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
- εὐθετισμός, οὐ, δ, — τὸ εὐθετίζειν. *Apollon.* D. Adv. 555, 3. *Synt.* 309, 12.
- εὐθέως, adv. = αὐτίκα, now, for instance. *Polyb.* 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, as for instance. *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.
- *εὐθηνία, ας, ή, (εὐθηνής) prosperity, plenty, abundance. *Aristot. H. A.* 8, 19, 8. *Sept.* Gen. 41, 29. 31. *Ps.* 29, 7. *Inscr.* 1186 Εὐθηνίας ἐπιμελητής, praefectus rei frumentariae. — Written also εὐθένεια. *Inscr.* 5973
- *Επαρχος εὐθενίας, = ἐπιμελητής. — Also, εὐθενία. *Inscr.* 5895. *Diog.* 1, 83.
- εὐθηνρία, ας, ή, (εὐθηνρος) successful hunting or fishing. *Poll.* 1, 108, et alibi. *Ael. N. A.* 10, 48.
- εὐθής, ές, = εὐθύς. *Sept. Judic.* 17, 6. *Par.* 2, 14, 2. *Judith* 8, 11. *Ps.* 50, 12. *Sap.* 9, 9. *Philon* I, 129, 3. *Clim.* 981 A, ψυχή. — 2. *Jasher.* *Sept. Reg.* 2, 1, 18.
- εὐθικός, ή, όν, (εὐθύς) rectilinear. *Sext.* 486, 13.
- εὐθικτέω = εὐθικτός εἰμι, active. *Apollod. Arch.* 16.
- εὐθιξία, ας, ή, (εὐθικτος) a touching lightly: expertness. *Philon* I, 54, 12. 157, 32. 593, 27.
- εὐθνητος, ον, (θνήσκω) subject to death. *Anast. Sin.* 88 A. B.
- εὐθόλωτος, ον (θολώω) easily made turbid. *Theophyl. B.* IV, 224 A.
- εὐθορύβητος, ον, (θορυβέω) easily confused, disturbed. *Plut.* I, 524 D.
- εὐθρυβής, ές, = εὐθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).
- εὐθυβολέω, ήσω, (εὐθυβόλος) to throw straight forward: to go straight forward. *Philon* II,
- 176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.
- εὐθυβολία, ας, ή, a throwing straight. *Plut.* I, 539 F. *Nicet. Byz.* 704 A.
- εὐθυβόλος, ον, (εὐθύς, βάλλω) throwing straight. *Philon* I, 36, 23. 73, 34. 216, 31.
- εὐθυβόλως, adv. by throwing straight. *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.
- εὐθυγένειος, ον, (γένειον) straight-bearded. *Polem.* 293.
- εὐθυγενής, ές, (γίνομαι) born straight. *Greg. Nyss.* III, 900 B. — 2. Newly born. *Theod.* I, 125 B.
- εὐθυδρομέω, ήσω, (εὐθύδρομος) to run straight: to sail in a straight course. *Philon* I, 131, 42. 327, 15. *Luc. Act.* 16, 11. 21, 1.
- εὐθυδρομία, ας, ή, straight course. *Nicet. Paphl.* 33 A.
- εὐθύδρομος, ον, (δρόμος) moving in a straight line. *Strab.* 1, 1, 7, p. 38, 12.
- εὐθύδρόμως, adv. in a straight course. *Macar.* 784 A.
- εὐθυελεγκτος, ον, (ἐλέγχω) directly (easily) refuted. *Ephiph.* I, 228 C.
- εὐθυέπεια, ας, ή, (εὐθυεπής) straightforward speaking. *Adam. S.* 346 as v. 1.
- εὐθυεπής, ές, (ΕΠΩ) straightforward in speech. *Adam. S.* 355.
- εὐθυεργής, ές, (ΕΡΤΩ) accurately wrought. *Lucian.* II, 35.
- εὐθυλογία, ας, ή, (εὐθυλόγος) = εὐθυέπεια. *Polem.* 218.
- εὐθυμαχία, ας, ή, (εὐθυμάχος) open fight, pitched battle. *Plut.* I, 572 F.
- εὐθυμέλγητος, ον, (ἀμέλγω) newly milked. *Anon. Med.* 239.
- εὐθυμετρία, ας, ή, (μετρέω) the measuring of length, linear measurement. *Pseudo-Didym.* 242, 18.
- εὐθυμετρικός, ή, όν, linear. *Nicom.* 44, prime number. *Heron Jun.* 188, 3.
- εὐθυμοποιέω = εὐθυμον ποιῶ. *Basil.* I, 380 C.
- εὐθυμοσύνη, ης, ή, (as if from εὐθύμων) = δικαιοσύνη, righteousness. *Theod. Her.* 1344 A.
- εὐθυπλοέω, ήσω, (εὐθύπλοος) to sail in a direct course. *Strab.* 11, 2, 3. 13, 1, 32.
- εὐθύπλοια, ας, ή, a sailing straight. *Strab.* 3, 3, 1, 6, 3, 7.
- εὐθύπλοος, ον, (πλέω) sailing in a direct course. *Strab.* 6, 3, 7 as v. 1.
- εὐθυρρημονέω, ήσω, = εὐθυρρήμων εἰμί. *Plut.* I, 895 A. *Sext.* 685, 27.
- εὐθυρρημοσύνη, ης, ή, = εὐθυέπεια. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.
- εὐθυρρήμων, ον, (ρῆμα) = εὐθυεπής. *Cic. Fam.* 12, 16. *Poll.* 5, 119, et alibi.
- εὐθυρρημόνως, adv. in straightforward speech, plainly. *Poll.* 4, 24, et alibi. *Clem. A. I.* 1065 C. II, 168 B.

εὐθύρρις, *wos*, ὁ, ἡ, (*pis*) straight-nosed. *Soz.* 1629 B.
 εὐθύς, *εία*, ὅ, straight, erect. — 2. Substantively, ἡ εὐθεία, sc. πτώσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D. Pron.* 268 C. 289 B. *Synt.* 12, 18. 14, 15.
 εὐθύς, adv. immediately. *Dion. H. I.* 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἷον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 153 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.
 εὐθυσμός, ον, ὁ, (εὐθύνω) a making straight. *Philon I.* 576, 23. 24.
 εὐθυτενής, ἐς, (τείνω) straight. *Philon I.* 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.
 εὐθυτενῶς, adv. straightly. *Philon I.* 338, 24.
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.
 εὐθυτομέω, ἦσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz.* II, 713 B.
 εὐθυτομία, ας, ἡ, a cutting straight. *Antyll.* apud *Orib.* III, 572, 8.
 εὐθυτράχλος, ον, (τράχλος) straight-necked. *Soran.* 260, 24.
 εὐθύρητος, ον, (τιτράω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.
 εὐθυφλόγιστος, ον, (φλογίζω) combustible. *Epiph.* III, 100 C.
 εὐθύχαλκος, ον, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβίβασμόν εὐθύχαλκα πιπράσκεσθαι.
 εὐθάραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.
 εὐία, Chaldee, = ὄφεις θήλεια. *Clem. A.* I, 72 A.
 εὐίδρωτος, ον, = εὐίδρως, easily sweating. *Galen.* VI, 111 E.
 εὐίερος, ον, very ἱερός. *Psell.* 1136 C.
 εὐιλατεύω, εὐσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.
 εὐίλατος, ον, (ιδάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.
 εὐίματία, ας, ἡ, (ἱμάτιον) good garments. *Cyrrill.* A. I, 164 A.
 εὐίχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.
 εὐκαῖς, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.
 εὐκαθυσίαιος, ον, (καθυσίω) consecrated. *Epiph.* I, 764 A. *Pallad.* V. *Chrys.* 33 B.
 εὐκαιρέω, ἦσω, (εὐκαίρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon.* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εἰ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc.* Act. 17, 21 Εἰς οὐδὲν ἕτερον εὐκαίρουν, ἢ λέγειν τι καὶ ἀκούειν καινότερον. *Paul.* Cor. 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phryn.* 125, condemned. *Moer.* 134, not Attic.—Impersonal, εὐκαίρησαι, L. contigisse, to happen. *Apophth.* 321 A Ἡὐκαίρησε δὲ τινι γέροντι ἐξελθεῖν, he had occasion to go out.
 εὐκαίρια, ας, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — 2. Opportunity. *Classical.* *Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδοῖ. *Joann. Mosch.* 2892 A.
 εὐκαίριμος, ον, = εὐκαίρος, opportune. *Petr. Alex.* 516 D.
 εὐκαίρος, ον, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαίρου ἀεὶ τοὺς ἀδελφοὺς, by every opportunity. — 2. Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.
 εὐκανόμιστος, ον, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.
 εὐκάρπησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.
 εὐκαταγέλαστος, ον, quite καταγέλαστος. *Alex. Aphr.* Probl. 25, 29.
 εὐκατάγωγος, ον, easy of entrance, as a harbor. *Eudoc. M.* 113.
 εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.
 εὐκατάδρομος, ον, (κατατρέχω) easily run down. *Cyrrill.* A. I, 276 D.
 εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrrill.* A. I, 376 B. D.
 εὐκατακράτητος, ον, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.
 εὐκάτακτος, ον, (κατάγνυμι) easily broken. *Philon* II, 309, 33. — *Artem.* 94 εὐκατέακτος.
 εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.
 εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.
 εὐκατανόητος, ον, (κατανόω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.
 εὐκατάνυκτος, ον, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.
 εὐκατάπαυστος, ον, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.
 εὐκατάπληκτος, ον, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.
 εὐκατάπρηστος, ον, (καταπύρηνμι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.
 εὐκαταπτότος, ον, (καταπτόω) easily frightened. *Cyrrill.* A. I, 273 A. B. III, 760 D.

εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.
 εὐκατάσειστος, *ον*, (κατασειώ) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.
 εὐκαταστάτως, *adv.* *with self-possession*. Macar. 517 D.
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα*, in rhetoric. Pseudo-Demetr. 7, 7.
 εὐκαταδόλμητος, *ον*, (κατατολμάω) *easily attempted*. Joann. Hier. 440 B.
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 2. 14, 5, 6.
 εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.
 εὐκαταφορία, *as, ή*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* *con- temptibly*. Plut. I, 895 E. Orig. I, 716 B.
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.
 εὐκατέακτος, *see* εὐκάτακτος.
 εὐκατεργασμένος, *η, ον*, = εὐ κατεργασμένος. Greg. Th. 1076 A.
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of diges- tion*. Classical. Diosc. 2, 112.
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.
 εὐκατόρθωτος, *ον*, (κατορθόω) *easily accomplished*. Diod. Ex. Vat. 113, 19.
 εὐκατορθότως, *adv.* *so as to be easily accomplished*. Schol. Apoll. Rh. I, 246.
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.
 εὐκέφαλος, *ον*, (κεφαλή) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.
 εὐκινησία, *as, ή*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).
 εὐκλεια, *as, ή*, *renown, as a title*. Nic. II, 809 A, ή ὑμετέρα.
 εὐκλήματέω, *to be* εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseud-Athan. IV, 484 A.
 εὐκληρία, *as, ή*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.
 εὐκλῶνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Doroth. 1668 D.
 εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.
 εὐκοινωνησία, *as, ή*, (εὐκοινωνήτος) *sociableness, sociability*. Anton. 11, 20.
 εὐκοπία, *as, ή*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, *ending well, as a pe- riod*.
 εὐκοσμέω, ἥσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.
 εὐκράς, τοῦ, εὐκράτος, τὸ, = εὐκράτον. Joann. Mosch. 3057 B. C.
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.
 εὐκρατοποσία, *as, ή*, (πίνω) *the drinking of εὐ- κρατον*. Alex. Trall. 292.
 εὐκράτος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκράτον, *decoction of pepper, cumin, and anise, used in monasteries*. Stud. 1716 B (identical with the κυμνόθερμον of Ptocho- prodromus).
 εὐκρατώω, ὥσω, *to make* εὐκράτος. Pallad. Med. Febr. 114, 1.
 εὐκράτως (εὐκράτος), *adv.* *temperately*. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύν- θεσις.
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D. ναός. — 2. Substantively, τὸ εὐ- κτήριον, *L. oratorium, oratory, chapel*. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo- Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.
 εὐκτικός, *ή, όν*, *expressing a wish, precativē*. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, *divine service*. — 2. Optativus, *optative, in gram- mar*. Dion. Thr. 638, 7, ἔγκλισις, *the opta-*

- tive mood.* *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ρῆμα. *Apollon. D.* Adv. 533, 16. Conj. 502, 1. Synt. 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr.* Philet. 393. *Phryn.* P. S. 31, 1. *Sext.* 302, 22.
- εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 203, 13.
- Εὐκτίται, ὧν, οἱ, (εὐχομαι) = Μεσσοαλιανοί. *Aporphth.* 253 B.
- εὐκύναντος, ον, (κυμαίνω) agitated. *Nicom. Harm.* 6.
- εὐλάβεια, as, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θείον. *Philon* I, 144, 20, θεοῦ. *Paul.* Hebr. 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H.* Catech. 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμῇ. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.
- εὐλαβεόμαι, to beware, to fear. *Polymb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul.* Hebr. 11, 7.
- εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoïus* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.
- εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.
- εὐλαλος, ον, (λαλέω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.
- εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam.* S. 361.
- εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.
- εὐλάχανος, ον, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.
- εὐλεάντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.
- εὐλείωτος, ον, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.
- εὐλέπιος, ον, (λεπίω) easily peeled or shelled. *Diosc.* 4, 157 (160).
- εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.
- εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.
- εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.
- εὐλίθος, ον, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.
- εὐλιμενότης, ἡτος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.
- εὐλογέω, ἥσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* *Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς. — 5. To curse. A Hebraism (כָּלַם). *Sept. Reg.* 3, 20 (21), 10.
- εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κόλυβα.
- εὐλογητρίον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἰ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.
- εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.
- εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.
- εὐλογία, as, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul. Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul. Cor.* 2, 9, 5. *Laod.* 14, 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* Cer. 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

- συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.
 εὐλογιστέω, ἦσω, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.
 εὐλογιστικός, ἡ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.
 εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.
 εὐλογοφανία, as, ἡ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.
 εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.
 εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.
 εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.
 εὐλοιδόρητος, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.
 εὐλυσία, as, ἡ, the being εὐλutos. *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.
 εὐλυτόω, ὤσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλῦτόσόν με, avenge me of mine adversary. 605, 4 Εὐλῦτῶθι ἡ δίκη αὐτῶν. *Mal.* 384, 14.
 εὐμαλaktos, ὄν, (μαλάσσω) easily softened. *Diosc.* I, 80, p. 84.
 εὐμάρantos, ὄν, = ραδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.
 εὐμαρότης, ητος, ἡ, = εὐμάρεια. *Callistr.* 894.
 εὐμασθος, ὄν, = καλοῦς ἔχονσα τοὺς μαστοὺς. *Mal.* 106, 10.
 εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.
 εὐμειλaktos, ὄν, (μειλίσσω) easily appeased. *Cornut.* 36.
 εὐμένεια, as, ἡ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἡ σή.
 εὐμενισμός, οὐ, ὁ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.
 εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apolloed. Arch.* 14, 16.
 εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.
 εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.
 εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.
 εὐμετακύλιστος, ὄν, (μετακυλίνδω) easy to roll over. *Galen.* II, 4 C.
 εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.
 εὐμετρέω = εὐ μετρέω. *Cyrill. A.* I, 172 D.
 εὐμετρία, as, ἡ, (εὐμετρος) good measure, moderation. *Arct.* 101 A. *Longin. Frag.* 3, 6. *Hierocl. C.* A. 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.
 εὐμήρητος, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.
 εὐμήκτος, ὄν, (μίννυμι) affable, social: benignant. *Did. A.* 940 D.
 εὐμοιρέω, ἦσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.
 εὐμοιρία, as, ἡ, = εὐκληρία. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.
 εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.
 εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφον, ποικίλης, καὶ καθαρὰς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.
 εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.
 εὐνάστειρα, ἡ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.
 εὐνωος, ὄν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.
 εὐνίκητος, ὄν, (νικᾶω) easily conquered. *Galen.* II, 207 C.
 εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.
 εὐνιτρογεως, ὄν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.
 εὐνοητικός, ἡ, ὄν, (εὐνόω) = εὐνους. *Greg. Th.* 1069 D.
 εὐνόθευτος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.
 εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.
 Εὐνομιανοί, ὡν, οἱ, (Εὐνόμος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.
 Εὐνόμιος, οὐ, ὁ, Eunomius, a heretic. *Theod.* IV, 417 A.
 εὐνοστία, as, ἡ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.
 εὐνουχία, as, ἡ, (εὐνούχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.
 εὐνουχίζω, ἴσω, (εὐνούχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐάντὸν τινος, to wean one's self from. *Hippol.* Haer. 164, 63.
 εὐνουχισμός, οὐ, ὁ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.
 εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

εὐνούχος, ου, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).

εὐνώως (εὐνοος), adv. kindly. *Aristeas* 27. *Epict.* 4, 6, 7.

*εὐόγκως (εὐογος), adv. with sufficient bulk. *Diocl.* apud *Orib.* III, 173, 5.

εὐοδοποιός, ὁ, ὄν, = εὐοδιᾶν ποιῶν. *Pseudo-Dion.* 404 C.

εὐόδως (εὐοδος), adv. prosperously. *Hippol.* 624 D.

εὐοικος, ου, (οἶκος) hospitable? *Dion C.* 44, 39, 1.

εὐοινέω, ἤσω, = εὐοινός εἰμι. *Strab.* 11, 10, 1. εὐοινία, ας, ἡ, abundance of wine. *Strab.* 2, 1, 14, p. 112, 23.

εὐοιάνιστος, ου, (οἰωνίζομαι) auspicious. *Diod.* II, 629, 37. 38. *Phryn.* P. S. 40, 21.

εὐολίσθητος, ου, = following. *Iambl. Adhort.* 352.

εὐόλισθος, ου, (δλισθαίνω) apt to slip. *Philon* II, 457, 31, eis kakia. *Diosc.* *Eupor.* 2, 93, apt to miscarry. *Plut.* II, 878 D. *Orig.* II, 109 B.

εὐόλισθος, adv. with a tendency to slip. *Marc.* *Erem.* 1041 B.

εὐόμαλος, ου, (ὅμαλός) quite even. *Agath.* 182, 16.

εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. *Eus.* II, 813 A. *Lyd.* 331, 6.

εὐομβρος, ου, (ὄμβρος) abounding in rain. *Strab.* 4, 1, 7, p. 285, 16.

εὐομία, ας, ἡ, (εὐόμιλος) pleasantries. *Charis.* 33, 12.

εὐόμιλος, ου, (ὄμιλος) agreeable in conversation. *Anton.* 1, 16. *Diog.* 4, 59.

εὐόνειρος, ου, (ὄνειρον) having pleasant or favorable dreams. *Strab.* 16, 2, 35. *Plut.* II, 83 D. *Iambl.* V. P. 132.

εὐοπτος, ου, (ὀφθῆναι) easily seen. *Sept. Epist.* Jer. 60. *Muson.* 209. *Artem.* 140. — 2. Fair to behold. *Theod.* IV, 401 B.

εὐόρεκτος, ου, (ὀρέγομαι) giving an appetite. *Diosc.* 5, 21. *Plut.* II, 663 F.

εὐόρθωσις, εως, ἡ, (ὀρθόω) erection of a building. *Greg. Th.* 996 A.

εὐορνις, ιδος, ὁ, ἡ, (ὄρνις) abounding in birds. *Antip. S.* 87. — 2. Auspicious. *Dion. H.* I, 395, 7. *Phryn.* P. S. 40, 21 = αἰσιως, εὐοιάνιστος, εὐτυχής.

εὐόροφος, ου, (ὀροφή) well roofed. *Antip. Thess.* 19.

εὐόφρυς, υ, (ὀφρύς) with beautiful eyebrows. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.

εὐοψέω, ἤσω, = εὐοψός εἰμι, to abound in fish. *Strab.* 4, 1, 8. 14, 2, 21.

εὐπάθητος, ου, = εὐπαθής. *Hermes Tr. Poem.* 74, 2.

εὐπαιδέυτως (εὐπαίδευτος), adv. as becomes a well-educated person. *Aret.* 120 A. *Cyrill.* A. VI, 181 A.

εὐπάλαιστρος, ου, (παλίστρα) well-trained, skilful. *Longin.* 34, 2.

εὐπαράδεκτος, ου, (παράδεχομαι) easily received or admitted, acceptable. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. *Philon* I, 136, 46. 572, 6.

εὐπαράδοχος, ου, readily receiving. *Cyrill. A.* III, 961 A.

εὐπαραίτητος, ου, (παραιτέομαι) easily appeased. *Plut.* I, 754 E. *Sext.* 104, 22, easily despatched.

εὐπαρακολούθητος, ου, quick in understanding: docile. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.

εὐπαράκρουστος, ου, (παρκρούω) easily refuted. *Apollon. D. Pron.* 266 A.

εὐπαράλογιστος, ου, (παράλογίζομαι) easily cheated. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos. Ant.* 4, 6, 11.

εὐπαράπλοος, οον, (παρπλέω) easy to sail along. *Strab.* 17. 3, 22.

εὐπαρασκευάζω = εὐ παρασκευάζω. *Greg. Th.* 1076 A.

εὐπαράτιπτος, ου, (παρτιπτόω) easily receiving false impressions. *Anton.* 5, 33.

εὐπαράφορος, ου, (παρφέρω) easily led astray. *Cyrill. A.* I, 141 D. II, 529 B. X, 344 D.

εὐπάρεδρος, ου, (πάρεδρος) assiduous, devoted. *Paul.* Cor. 1, 7, 35.

εὐπάρεδρος, adv. assiduously, diligently. *Cyrill. A.* VI, 217 B.

εὐπαρηγόρητος, ου, (παρηγορέω) easy to console. *Ptol. Tetrab.* 153.

εὐπάροδος, ου, (πάροδος) easy of access. *Strab.* 3, 2, 11.

εὐπάροιστος, ου, = εὐπαράφορος. *Cyrill. A.* I, 517 A. II, 64 C. 452 A.

εὐπαρόξυντος, ου, (παροξύνω) irritable, excitable. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.

εὐπάροχος, ου, (παρέχω) offering freely. *Damasc.* II, 264 B.

εὐπαρησιάστος, ου, (παρησιάζομαι) speaking confidently. *Dion. Alex.* 1288 C. *Eus.* II, 336 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.

εὐπαρησιάστως, adv. with freedom of speech. *Method.* 57 A.

εὐπάτακτος, incorrect for ἐμπάτακτος. *Ptol. Tetrab.* 162.

εὐπεδία, ἡ, = καλὸν ἔχουσα τὸ πεδίον. *Schol. Arist. Lys.* 88.

εὐπειθέω, ἤσω, = εὐπειθής εἰμι. *Pseudo-Jos. Macc.* 8.

εὐπελής, ἐς, = εὐηπελής? *Oenom.* apud *Eus.* III, 368 C. D. *Hes.* *Eὐηπελεῖς, πρᾶοι, εὐήνιοι, meek.*

εὐπέρματος, ου, (περάω) easy to cross, as a river. *Strab.* 15, 1, 16, p. 200, 14.

εὐπεριάγωγος, *ον*, = *ραδίως περιεγόμενος*. *Lucian*. III, 92.
 εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.
 εὐπερίγραφτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.
 εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
 εὐπεριγράφως, *adv.* in a well-defined manner. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.
 εὐπερίδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Epirh*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
 εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.
 εὐπερίκοπτος, *ον*, (*περικόπτω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
 εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, trifling, of little moment. *Nicom*. 114. *Porphyr*. *Abst*. 222.
 εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
 εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκαταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
 εὐπερίοριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.
 εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.
 εὐπερίστατος, *ον*, (*περιίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, τροφή.
 εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol. Tetrab*. 164.
 εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.
 εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
 εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.
 εὐπερίχυτος, *ον*, = *ραδίως περιχόμενος*. *Plut*. II, 954 D.
 εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.
 εὐπηξία, *as, ἡ*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.
 εὐπιθάνως, *adv.* = *πιθανῶς*. *Pallad*. V. *Chrys*. 1 B.
 εὐπινεια, *as, ἡ*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.
 εὐπινής, *és*, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.
 εὐπινῶς, *adv.* *simply, neatly*. *Cic. Att*. 15, 17.
 εὐπλαδής, *és*, = *πλαδαρός*. *Iambl. Mathem*. 191.

εὐπληκτος, *ον*, = *ραδίως πλησσομένος*. *Plut*. II, 721 E.
 εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.
 εὐπλοέω, *ἡσω*, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
 εὐπλωή, *ης, ἡ*, *Ionic*, = *εὐπλοια*. *Antip. S*. 108.
 εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip. Thess*. 18.
 εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
 εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.
 εὐποιία, *as, ἡ*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13, 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
 Εὐπολίδειος, *ον*, (*Εὐπολις*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, μέτρον.
 εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, ζώή.
 εὐπόνως (*πόνος*), *adv.* *laboriously*. *Schol. Clim*. 676 D.
 εὐπόρεντος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrrill. A*. VI, 437 D.
 εὐποριστία, *as, ἡ*, *the being εὐπόριστος*. *Porphyr. Abst*. 86.
 *εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon* I, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, et alibi.
 εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept. Ezech*. 23, 12 as v. 1.
 εὐποτμέω, *ἡσω*, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.
 *εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.
 εὐπότης, *adv.* *happily, fortunately*. *Muson*. 176.
 εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *Arp*. I, 309, 84.
 εὐπρεμνος, *ον*, *with good πρέμνον*. *Cyrrill. A*. II, 17 C.
 εὐπρεπέω, *ἡσω*, = *εὐπρεπής εἰμι*. *Aquil. Prov*. 2, 10.
 εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.
 εὐπρόθετος, *ον*, (*προτίθημι*) *well intentioned*. *Genes*. 78, 17.
 εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Epirh*. I, 157 E. *Martyr. Ignat*. 10, πόδες.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) *sharp-sighted, clear-headed.* *Orig.* I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrrill.* H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. *Euagr.* 2848 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) *acceptable.* *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.
 εὐπρόσεδρος, ον, (πρόεδρος) = εὐπάεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιειμι, προσιέναι) *easy of access, accessible.* *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.
 εὐπροστίως, adv. *accessibly.* *Lucian.* II, 136. *Method.* 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος *strengthened.* *Ptol.* Tetrab. 173.
 εὐπρόσκρουστος, ον, (προσκρούω) *found fault with.* *Greg. Nyss.* III, 316 B.
 εὐπρόσδοτος, ον, (πρόσδοτος) *profitable.* *Geopon.* 10, 1, 3.
 εὐπροσόρμιστος, ον, (προσορμίζω) *good to anchor at.* *Diod.* 5, 13. *Poll.* 1, 100.
 εὐπρόσφορος, ον, (προσφέρωμαι) *agreeable to the taste.* *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.
 εὐπροσωπεύομαι = following. *Theod. Anc.* 1401 B.
 εὐπροσωπεία, ἡσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.
 εὐπροσωπία, as, ἡ, (εὐπρόσωπος) *plausibility.* *Dion. H.* I, 436, 4.
 εὐπροσώπως, adv. *plausibly.* *Philostr.* 510.
 εὐπρόφορος, ον, (προφέρω) *easy to pronounce.* *Dion. H.* V, 66, 12.
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.
 εὐπτησία, as, ἡ, (ἵπταμαι) *ease in flying.* *Max.* Tyr. 123, 15. *Artem.* 423.
 εὐπτότητος, ον, (πτοέω) *easily scared.* *Plut.* II, 642 A. *Basil.* I, 369 C.
 εὐπυνδάκωτος, ον, (πύνδαξ) *well-bottomed cup.* *Lucian.* II, 340.
 εὐπυρος, ον, (πυρός) *producing wheat.* *Poll.* 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, *bearing wheat.* *Strab.* 5, 4, 2.
 εὐρακῶν, ωνος, ὁ, the Latin *europaquilo* (εὐρος, a quilo), *a levanter.* *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.
 εὐρεσιένεια, as, ἡ, (εὐρησιενής) = εὐρεσιλογία. *Cyrrill.* A. X, 569 D.
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) *inventive of evil.* *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) *boasting, ostentation.* *Cyrrill.* A. X, 676 A.
 εὐρεσιλογέω, ἡσω, (εὐρεσιλογος) *to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent.* *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.
 εὐρεσιλογία, as, ἡ, *wordiness, quibbling.* *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.
 εὐρεσιλογος, ον, (λόγος) *wordy, with a voluble tongue, loquacious.* *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.
 εὐρέτης, ιδος, ἡ, = following. *Schol. Arist. Nub.* 121.
 εὐρέτρια, as, ἡ, (εὐρετής) *female discoverer, inventor.* *Diod.* 5, 67.
 εὐρετρον, ον, τὸ, (εὐρετής) *reward for finding anything lost.* *Greg. Th.* 1045 C.
 εὐρηκτος, ον, (ρῆγνυμι) *easily broken.* *Aret.* 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, *inventive.* *Aristeas* 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆναι, ρητός) *easily told or described.* *Ael. N. A.* 17, 23.
 *εὐρίζος, ον, (ρίζα) *well rooted.* *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*
 Εὐριπίδειος, ον, (Εὐριπίδης) *Euripidēus, Euripidean.* *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.
 εὐρίπιστος, ον, (ριπίζω) *easily moved by the wind: easily influenced, unsteady.* *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.
 εὐριπτος, ον, *unsteady, wavering.* *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπτος, *euripus, the trench round the Roman circus.* *Lyd.* 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρέθη, *it was found.* *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκομαι, *to be found to be, simply to be.* *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγνος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρύνου μεγέθους. *Ignat.* 685 A, ἀνωμος. *Sezt.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, *I can.* *Epict.* 2, 12, 2, χρῆσασθαι. *Aporrh.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἠύρισκε. *Batr.* 103, 10 ἠύρηκε].
 εὐρίζος, see ὄβρυζος.
 εὐροκλύδων, ωνος, ὁ, (εὐρος, κλύδων) *europaquilon, levanter.* *Luc. Act.* 27, 14.

εὐρώως (εὐροος), adv. *tranquilly*. *Epict.* 1, 4, 27. *Sext.* 567, 26.
 εὐρυγαστήρ, opor, ὁ, ἡ, (εὐρύς, γαστήρ) *big-bellied*. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.
 εὐρυζος, see ὄβρυζος.
 εὐρυθέμιλος, on, (θέμιλα) *with a broad foundation, spacious*. *Greg. Naz.* III, 424 A.
 εὐρυθμέω, ἦσω, (εὐρυθμος) = *ρυθμίζω, to regulate*. *Stud.* 1784 B.
 εὐρύοις, εσσα, εν, = εὐρύς. *Dubious*. *Greg. Naz.* III, 1007 A.
 εὐρύτητος, on, (τιτράω) *with large holes, as a strainer*. *Diosc.* 1, 79.
 εὐρυφαής, ἐς, (φαίνω, ΦΑΩ) *far-shining*. *Synes. Hymn* 9, 38, p. 1613.
 εὐρύφλεβος, on, (φλέψ) *with large veins*. *Galen.* VI, 49 E.
 εὐρυχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.
 Εὐρωπαϊός, α, on, (Εὐρώπη) *Europaëus, European*. *Philon* II, 547, 24.
 Εὐρώπη, ης, ἡ, in Byzantine Greek, *Western Europe, particularly Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).
 Εὐρωπαϊκός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.
 εὐρωστέω, ἦσω, = εὐρωστός εἰμι. *Poll.* 3, 121.
 εὐρωστία, as, ἡ, (εὐρωστος) *strength*. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.
 εὐσάλευτος, on, (σαλεύω) *easily shaken*. *Philon* I, 96, 14. 19.
 εὐσαλος, on, (σάλος) *secure harbor*. *Arr. P. M.* E. 24.
 εὐσαρκέω, ἦσω, = εὐσαρκός εἰμι. *Schol. Arist. Plut.* 561.
 εὐσβεστος, on, (σβέννυμι) *easily quenched*. *Philon* II, 63, 22.
 εὐσέβεια, as, ἡ, *piety, with reference to the Christian religion*. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. *Piety, as a title*. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. *Alms, charity*. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph.* Cer. 471, 14. 712, 4.
 εὐσέβημα, atos, τὸ, (εὐσεβέω) *pious act*. *Pseudo-Demetr.* 114, 20.
 εὐσεβής, ἐς, *pious, as a title*. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.
 εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious*. *Damasc.* III, 656 D.
 εὐσεβοφρόνας (as if from εὐσεβόφρων) *with pious thoughts*. *Pseud-Athan.* IV, 717 B.
 εὐσειστος, on, (σείω) *easily shaken: subject to earthquakes*. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.
 εὐσημείωτος, on, (σημειῶ) *easily marked*. *Max. Conf. Comput.* 1256 A.

εὔσημα, on, τὰ, (εὔσημος) *L. insignia*. *Diod.* II, 530, 19.
 εὐσιτία, as, ἡ, (εὔσιτος) *good appetite*. *Aret.* 47 B.
 εὐσκανδάλιστος, on, (σκανδαλίζω) *easily offended*. *Anast. Sin.* 41 D.
 εὐσκέδαστος, on, (σκεδάννυμι) *easily scattered*. *Galen.* X, 283 F.
 εὐσκελῶς (εὐσκελής), adv. *with strong legs*. *Eust. Ant.* 613 B, τρέχειν.
 εὔκυλτος, on, (σκύλλω) *active, alert*. *Const. Apost.* 2, 3. 3, 15. 19.
 εὐσπειρής, ἐς, (σπείρα) *well turned, well winding*. *Antip. S.* 21.
 εὐσπειρος, on, = preceding. *Id.* 27, 3.
 εὐσπλαγχνία, as, ἡ, *mercy*. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.
 εὐσπλαγχνος, on, (σπλάγχνα) *merciful, compassionate*. *Sept. Prec. Manass.* p. lxxv. *Paul. Eph.* 4, 32. *Petr.* 1, 3, 8.
 εὐσπλάγγως, adv. *compassionately*. *Nectar.* 1832 A.
 εὐστάθεια, as, ἡ, *welfare*. *Clem. R.* 1, 59.
 εὐσταθέω, ἦσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]
 Εὐσταθιανοί, ὧν, οἱ, (Εὐστάθιος) = Εὐχίται. *Tim. Presb.* 48 A.
 εὔσταθμος, on, (σταθμός) *of good (lawful) weight*. *Justinian.* Cod. 10, 27, 2, νόμισμα.
 εὐσταθῶς (εὐσταθής), adv. *steadfastly, firmly*. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.
 εὐστάφυλος, on, (σταφυλή) *abounding in grapes*. *Cyrrill. A.* X, 933 D.
 εὔσταχυς, υ, (στάχυς) *rich in ears of corn, fertile*. *Greg. Naz.* I, 1116 C.
 εὔστηθος, on, (στήθος) *broad-chested*. *Cedr.* I, 688.
 εὐστιβής, ἐς, (στείβω) *well-trodden*. *Cyrrill. A.* III, 1273 A.
 εὐστολία, as, ἡ, (εὔστολος) *apparel*. *Germ.* 292 C.
 εὐστόμαχος, on, (στόμαχος) *good for the stomach, wholesome food*. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.
 εὐστομάχως, adv. *so as to be good for the stomach*. *Cic. Att.* 9, 5, 2.
 εὐστοχέω, ἦσω, (εὔστοχος) *to hit the mark: to be successful, to succeed well*. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.
 εὐστόχημα, atos, τὸ, *lucky hit*. *Diog.* 5, 34.
 εὔστροφής, ἐς, = εὔστρεφής. *Greg. Naz.* III, 410 A.
 εὔστροφία, as, ἡ, (εὔστροφος) *expertness*. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.
 εὐσυγγνωστος, on, = συγγνωστός. *Jejun.* 1928 D.
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

- εὐσύγκρυπτος, *ον*, (συγκρίπτω) *easily concealed*. *Aret.* 37 A.
- εὐσυχώρητος, *ον*, = εὐσύγνωστος. *Jejun.* 1928 D.
- εὐσυκοφάντητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
- εὐσύλητος, *ον*, = ραδίως συλόμενος. *Cyrrill. A.* VII, 412 D.
- εὐσύλλητος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol. Tetrab.* 72. *Galen.* II, 106 D. *Sext.* 738, 22.
- εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.
- εὐσυμπάθητος, *ον*, (συμπαθῶ) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.
- εὐσυμπερίφορος, *ον*, (συμπεριφέρομαι) *agreeable as a companion*. *Diog.* 7, 13.
- εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
- εὐσυνάλλακτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol. Tetrab.* 165.
- εὐσυναλλάκτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
- εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol. Tetrab.* 165.
- εὐσυνειδησία, *as, ἡ*, (εὐσυνείδητος) *good conscience*; opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.
- εὐσυνείδητος, *ον*, (συνειδέναι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.
- εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.
- εὐσυνειδότης, *adv.* = preceding. *Orig.* IV, 188 B.
- εὐσυνθεσία, *as, ἡ*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.
- εὐσυνθετέω, ἦσω, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
- εὐσύνθετος, *ον*, = following. *Ptol. Tetrab.* 165.
- εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].
- εὐσύννημι = εὐ συνήμι. *Iren.* 652 C.
- εὐσύντριπτος, *ον*, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.
- εὐσυσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Athan.* IV, 1008 D.
- εὐσυστροφία, *as, ἡ*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
- εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Doroth.* 1677 B.
- εὐσφυκτος, *ον*, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.
- εὐσφυξία, *as, ἡ*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.
- εὐσχημος, *ον*, = following. *Nil.* 672 B.
- εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc. Act.* 15, 30. 17, 12. *Jos. Vit.* 9. *Phryg.* 333, condemned in this sense.
- εὐσχολέω, ἦσω, = εὐσχολός εἰμι, σχολὴν ἄγω. *Diod. Ex. Vat.* 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
- εὐσχολία, *as, ἡ*, (εὐσχυλος) *leisure*. *Epict.* 4, 7, 39.
- εὐσχυλος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
- εὐσωμία, *as, ἡ*, (σῶμα) *good habit of body*. *Achmet.* 113.
- εὐτακῆς, *ἐς*, = ραδίως τηκόμενος. *Lucian.* I, 802.
- εὐτακτέω, ἦσω, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
- εὐταξία, *as, ἡ*, *order, discipline, in monasteries and churches*. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.
- εὐταξίας, *ου, ὁ*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
- εὐταπεινώτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
- εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
- εὐτείχευτος, *ον*, = εὐτείχης. *Dubious.* *Polyb.* 3, 9, 8.
- εὐτειχος, *ον*, (τείχος) *well walled*. *Max. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
- εὐτέλεια, *as, ἡ*, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epiroph.* I, 173 A, ἡ ἡμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.
- εὐτελίζω, ἴσω, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
- εὐτελισμός, *ου, ὁ*, *lowness of style*. *Longin.* 11, 2.
- εὐτεχνῆς, *ἐς*, = εὐτεχνος. *Cyrrill. A.* I, 481 B. X, 293 B.
- εὐτεχνία, *as, ἡ*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
- εὐτέχνως (εὐτεχνος), *adv.* *skilfully*. *Cyrrill. A.* I, 305 B εὐτεχνέστατα.
- εὐτιθάσσειντος, *ον*, = ραδίως τιθασσεῖν. *Strab.* 15, 1, 43, p. 213, 19.
- εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol. Tetrab.* 157.
- εὐτόκιος, *ον*, (εὐτοκος) *aiding in child-birth*. *Geopon.* 13, 10, 12 as v. l.
- εὐτραπελεύομαι (εὐράπελος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59, 60.

εὐτράχῃλος, ον, (τράχῃλος) *with a good neck.* Mal. 106, 12.
 εὐτρεπισμός, οὔ, ὁ, (εὐτρεπίζω) *preparation.* Basil. I, 401 C.
 εὐτρεπτος, ον, (τρέπω) *easily turned, changeable.* Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.
 εὐτρεψία, ας, ἡ, *changeableness.* Clem. A. I, 996 C.
 εὐτριπτος, ον, (τριβω) *well pounded.* Damocr. apud Galen. XIII, 904 C.
 εὐτριψία, ας, ἡ, (εὐτριπτος) *thorough pounding.* Cass. 164, 7.
 εὐτρυπος, ον, (τύπος) *easily moulded.* Plut. II, 660 C.
 εὐτύπτος, ον, (τυπώ) = preceding. Galen. II, 202 B. Pseudo-Dion. 644 B.
 εὐτυχέω, ἦσω, *to be successful, to succeed in.* Plut. II, 333 C, ἐνεγκέιν.
 Εὐτύχης, εος, ὁ, *Eutyches, a heresiarch.* Theod. IV, 436 D.
 Εὐτυχηταί, ὧν, οἱ, *Eutychetae, early heretics.* Theod. IV, 345 B.
 Εὐτυχιστοί, ὧν, οἱ, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.
 Εὐτυχιανός, ἡ, ὧν, *Eutychian.* Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, αἵρεσις.
 εὐτύχιον, ον, τὸ, (εὐτυχία) *a kind of banner.* Porph. Cer. 11, 19.
 Εὐτυχίται, *incorrect for Εὐχίται.*
 εὐτυχοφόρος, ον, *bearer of an εὐτύχιον.* Porph. Cer. 716, 19. 737, 23
 εὐτυχῶς (εὐτυχής), adv. *prosperously.* Dion. H. V, 809, 6, Αμμαίω, = ἔρρωσο, L. vale.
 εὐνδρέω, ἦσω, = εὐνδρός εἰμι. Strab. 8, 6, 8.
 εὐνδρία, ας, ἡ, *abundance of water.* Strab. 5, 1, 12, et alibi.
 εὐνούιστος, ον, (ὑποφέρω) = *ράδιος φέρειν, easily borne.* Petr. A. II, 1276 D.
 εὐνοληπτος, ον, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* Justinian. Cod. 10, 30, 4. Chron. 734, 8.
 — Also, εὐνολημπτος. Porph. Cer. 400, 13.
 εὐφέγγεια, ας, ἡ, (εὐφειγής) *brightness.* Iamb. Adhort. 346.
 εὐφημέω, ἦσω, *to cheer, shout.* Nic. CP. Hist. 52, τινὰ εἰς βασιλέα, as king. Porph. Cer. 20, 8, τὰς εὐφημίας.
 εὐφημία, ας, ἡ, commonly αἱ εὐφημιαί, *cheers, shouts of applause.* Socr. 293 B. Simoc. 186, 3. 172, 13. Porph. Cer. 20, 8.
 εὐφημητέον = *δεῖ εὐφημεῖν.* Philon II, 257, 33.
 εὐφημίζω, ἴσω, = *εὐφημέω.* Herodn. 2, 3, 25.

εὐφημικῶς, adv. = *εὐφήμως.* Cyrill. A. X, 1056 A.
 εὐφημισμός, οὔ, ὁ, (εὐφημίζω) *euphemism.* Cornut. 119 Κατ' εὐφημισμὸν, by euphemism. Hermog. Prog. 36. Pseudo-Demetr. 114, 18. Lyd. 48, 5.
 Εὐφημίται, ὧν, οἱ, *Euphemitae, = Μασσαλιανοί.* Epirh. II, 756 B.
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. Sophrns. 3600 A.
 εὐφράδεια, ας, ἡ, (εὐφραδής) *correctness of language, correct use of language.* Sext. 620, 31.
 εὐφραντήριος, ον, = *εὐφραντικός.* Philon Caῖρ. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, joy.
 εὐφραντικός, ἡ, ὧν, *gladdening.* Athen. 37, 87, p. 608 A. Method. 105 B.
 εὐφραντοποιός, ὧν, (ποιέω) = preceding. Schol. Arist. Pac. 520.
 εὐφραντός, ἡ, ὧν, *pleasant.* Schol. Arist. Plut. 806.
 εὐφρασία, ας, ἡ, (εὐφραίνω) *good cheer, delight, joy.* Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.
 Εὐφράτης, ον, ὁ, *Euphrates, the founder of the Orphan heresy.* Hippol. Haer. 182, 56. Orig. I, 1337 A.
 εὐφῶνας, quid? Clem. A. I, 508 A.
 εὐφώνσις, εως, ἡ, = *εὐφωνία, good voice.* Stud. 1748 A.
 εὐφωνία, ας, ἡ, *euphonia, euphony.* Pseudo-Demetr. 35, 8. Porphy. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφῶνως (εὐφανος), adv. *aloud.* Plut. II, 1132 A. Pseudo-Demetr. 107, 1.
 εὐφάρατος, ον, (φωράω) *easy to detect.* Plut. II, 63 C. Galen. VII, 401 B, et alibi.
 εὐχάλινος, ον, (χαλινός) *well bridled.* Sext. 638, 18
 εὐχαράκτηρος, ον, (χαράκτηρ) *fine-faced.* Mal. '91, 9.
 εὐχάρεια, ας, ἡ, = τὸ εὐχαρι. Simplic. 444.
 εὐχαρής, ἐς, = *εὐχαρις.* Men. Rhet. 274, 5.
 εὐχαριστέω, ἦσω, (εὐχάριστος) = *χάριν εἰδέναι, to thank, to give thanks.* Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Philet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* Paul Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαριστηθέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* Joann. 6, 11.

Luc. 22, 19. Paul. Cor. 1, 11, 24 (Matt. 26, 26, 14, 19. Marc. 14, 22, 6, 41. Luc. 9, 16, εὐλογεῖν). Clem. A. I, 744 A. — 3. To bless the sacramental bread and wine. Just. (Tryph. 41) Apol. 1, 65, 66 — θῆναι. Iren. 580 A. Clem. A. I, 813 A. Hippol. Haer. 296, 88.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. Dion. H. IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. Sept. Macc. 2, 12, 45 as v. l. Polyb. 5, 14, 8 Τοῖς θεοῖς ἔθυσεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. Inscr. 4684. Diod. II, 621, 79.

εὐχαριστηρίως, adv. with gratitude. Socr. 792 A. εὐχαριστητέον = δεῖ εὐχαριστέειν. Philon I, 273, 38. Orig. III, 896 A.

εὐχαριστητικῶς, adv. thankfully. Philon I, 273, 44.

*εὐχαριστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. Hippocr. 28, 11. Polyb. 8, 14, 8. Inscr. 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. Sept. Sap. 16, 28. Philon I, 348, 5. Paul. Cor. 1, 14, 16. 2, 4, 15. 2, 9, 11, 12, τῷ θεῷ. Eph. 5, 4, et alibi. Apoc. 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. Ignat. 700 B. 713 B. 745 B. 852 A. Just. Apol. 1, 65. Tryph. 41. 117. Iren. 469 A. 1125 A. 1253 B. Clem. A. I, 412 A. 1369 B. Tertull. I, 1182 A. II, 79 A. Orig. I, 429 B. II, 793 B. Basil. IV, 188 B. Cyrill. H. 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. Just. Apol. 1, 66 (Tryph. 70). Iren. 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). Clementin. 12, 36. Clem. A. I, 692 B (409 A. B. 744 A. Doctr. Orient. 664 B. Orig. I, 1604 A. II, 1386 D (III, 948 C. 952 A). Cyprian. Epist. 10, 2 (63, 17). Dion. Alex. 1312. Nic. I, 13, 18. Eus. H. E. 6, 44 (VI, 701 A). Ant. 2. Carth. Can. 18. (See also Tertull. II, 55 A. 80 A. Basil. IV, 188 B. Cyrill. H. 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. Macar. 705 B. Greg. Naz. I, 809 D. 980 B. Greg. Nyss. I, 96 D. III, 268 B. 581 C. Chrys. I, 424 B. 583 A. Theod. Mops. 713 B. Synes. 1404 A. Nil. 104 A. Theod. IV, 53 C. 56 C. 165 C. D. 168 A. B. Gelas. 1317 B. Apophth. 157 A. Eus. Alex. 344 B. Damasc. I, 1144 A. II, 320 B. Stud. 1661 B. Theophyl. B. I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. Basil. I, 317 B. Steph. Diac. 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. Philon I, 59, 41. εὐχάριστος, ον, = χαροπός. Geopon. 14, 16, 2.

εὐχειρία, ας, ἡ, (εὖχειρ) expertness, dexterity. Polyb. 11, 13, 3, et alibi. Diod. 15, 70. Poll. 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. Euchol. (Compare Jacob. 5, 14. Iren. 665 B. Damasc. II, 264 B.)

εὐχέτης, ον, ὁ, (εὐχομαι) well-wisher. Damasc. II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. Dion. Thr. 642, 2 Εὐχῆς σημαντικά ἐπιρρήματα (εἶθε, αἰθε, ἀβαλε). Dion. H. II, 940, 14 Καυρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. Plut. II, 14 C Εὐχῆς ἔργον, optabile. Greg. Nyss. III, 893 A. Const. (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — 2. Prayer to God. Sept. Prov. 15, 8, 29. Philon I, 172, 8, 285, 41. Jacob. 5, 15. Patriarch. 1148 A Δι' εὐχῶν τοῦ πατρὸς Ἰακώβ. Clementin. 424 B, the Lord's prayer. Just. Apol. 1, 65, αἱ κοιναί, at church. Clem. A. II, 456 B. 461 A. Orig. I, 1068 A. Greg. Th. 1044 D Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.

2. Vow of the Nazarites. Sept. Num. 6, 2 seq. Philon II, 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. Luc. Act. 18, 18. 21, 23. Jos. Ant. 4, 4, 4. 19, 6, 1. — 3. Consecration, ordination. Nic. CP. 856 B, ἡγουμένον. — 4. Permission, of the superior of a monastery. Clim. 893 B, τοῦ πατρὸς.

Εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. Cyrill. A. X, 376 A. Theod. IV, 429 B. Tim. Presb. 45 C. Theoph. 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) Euchologion, prayer-book. Anast. Sin. 793 B. Method. CP. 1817 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. Dion. H. III, 1888, 12 Θεοῖς εὐξάμεν ἵνα ἡττον ᾖσαν λυπηροί. Aristaeus 7, ἵνα σοι γένηται. Philon I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θαυμασιωτάτην εὐχὴν ἢ αὐτῷ κύριος γένηται εἰς θεόν. Patriarch. 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. Epict. 2, 6, 12, ἵνα μὴ θερσιθῶσιν μηδέποτε. Epirh. I, 388 B. Mal. 65, τὸν θεόν ὥστε πέμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. Ptol. Tetrab. 163.

εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. Polyb. 12, 18, 3. Diosc. 2, 189 (190), εἰς βρῶσιν. Ruf. apud Orib. II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. Polyb. 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. Diod. 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod.* Arch. 40.
 εὐχρωτος, *ον*, = εὐχρως. *Solom.* 1320 D.
 εὐχυλία, *as, ἡ*, the being εὐχυλος. *Xenocr.* 44.
 εὐχυλόω, *άσω*, to render εὐχυλος. *Galen.* VI, 316 B.
 εὐχυμίζω, *ίσω*, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
 εὐχυτος, *ον*, (χέω) fluid, liquid. *Aret.* 119 A.
 εὐχάριστος, *ον*, easily separated. *Classical.* *Nicom.* Harm. 4.
 εὐψυχέω, *ήσω*, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
 εὐψυχής, *ές*, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
 εὐωδέω, *ήσω*, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
 εὐωδιάζω, *άσω*, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, *δσμήν*, kindred accusative. *Zach.* 9, 17.
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.
 εὐώδιστος, *ον*, = εὐώδης. *Patriarch.* 1085 B.
 εὐώδιν, *ινος, ἡ*, (ώδης) happy in her offspring. *Sext.* 638, 18. *Opp. Cyn.* 3, 19.
 εὐώητος, *ον*, (ώνόμαι) cheap. *Strab.* 5, 1, 12.
 εὐωνία, *as, ἡ*, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
 εὐωνισμένος, *η, ον*, = εὐτελής. *Aquil.* Ps. 11, 9.
 εὐωρία, *as, ἡ*, (ώρα) fineness of season. *Longus* 1, 9.
 εὐωρία, *as, ἡ*, (ώρα, cura) = *δλιγορία, ἀμέλεια*, neglect. *Hes.*
 ἐπάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. 1.
 ἐφάδανω, the Hebrew *יָצַח*, = ἡ σκηνή αὐτοῦ. *Theodn.* Dan. 11, 45 *τὴν σκηνὴν αὐτοῦ ἐφάδανω*, = *τὴν σκηνὴν αὐτοῦ, Ἐβραϊστὶ δὲ ἐφάδανω*.
 ἐφαιμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.
 ἐφάλιος, *ον*, = *ἔφαλος, παραθαλάσσιος*. *Basil.* Sel. 584 A.
 ἐφάμαρτως (ἐφάμαρτος), *adv.* sinfully. *Achmet.* 47, p. 36.
 ἐφαιμῖλλως (ἐφάμῖλλος), *adv.* in rivalry. *Eus.* II, 601 A, τῷ ἀνδρὶ.
 ἔφαμμα, *ατος, τὸ*, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.
 ἐφάπαλος, *ον*, = ἀπαλός. *Geopon.* 10, 78, 3.
 ἐφάπλω = ἀπλώω. *Babr.* 95, 2, γνία γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — *θῆναι ἐπὶ τῆς γῆς*. *Pallad.* 1243 B. *Soz.* 1501 C, *ἐαυτὸν τῷ ἐδάφει*.

ἐφάπλωμα, *ατος, τὸ*, (ἐφάπλω) a spread. *Vit.* *Epirh.* 93 C, τοῦ θρόνου.
 ἐφάπτειν = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.
 ἐφάπτis, *ιδος, ἡ*, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
 ἐφάπτis, *ιδος, ἡ*, = preceding. *Ptol.* Tetrab. 25.
 ἐφαρμογή, *ἡς, ἡ*, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
 ἐφέβδομος, *ον*, (ἐβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
 ἐφεδράω = preceding. *Antip.* S. 92.
 ἐφέδρευσις, *εως, ἡ*, = ἐφεδρεία. *Aquil.* Job 37, 3.
 ἐφεδρῖσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
 ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.
 ἐφεκκαδέκατος, *ον*, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
 ἐφεκτικός, *ἡ, ὄν*, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, *ιδρώτων*. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist. Plut.* 1052, *ἐπίρρημα*, the interjection *ἄ ἄ*, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, *ἀγωγή*. 58, 33. 23, *φιλοσοφία*. 575, 23 *οἱ ἐφεκτικοὶ philosophi*. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.
 ἐφεκτικῶς, *adv.* by suspending judgment. *Epict.* 1, 14, 7. *Aster. Urb.* 145 A, in doubt.
 ἐφεκτός, *ἡ, ὄν*, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
 *ἐφεκτος, *ον*, (ἐκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
 ἐφελκίς, *ιδος, ἡ*, (ἐλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.
 ἐφέλκυσμός, *ου, ὃ*, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
 ἐφεξis, *εως, ἡ*, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
 ἐφεπτακαδέκατος, *ον*, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφερμηνεῦτέον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, *the Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A. I.* 781 A. II. 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα) ἐφετέον = δεῖ ἐφίεναί. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242. ἐφετικός, ἡ, ὄν, (ἐφίημι) *requesting, desiring*, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96. ἐφετικῶς, *adv. covetously*. *Genes.* 14, 20. ἐφετινός, ἡ, ὄν, (ἐφέτος) = *τητινός, this year's*. *Anast. Sin.* 196 B, χρόνος, *the present year*. ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. l. ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athanas. IV.* 1429 A. *Mal.* 77, 20 (quoted). ἐφέτος, see ἐπέτος. ἐφενάζω = ἐπενάζω. *Plut.* I, 310 F. ἐφεύρημα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C. ἐφεύρεις, εως, ἡ, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293. ἐφευρετής, οὔ, ὅ, *inventor*. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B -έτης. ἐφεύρημα, ατος, τό, *a thing invented, invention*. *Schol. Dion. Thr.* 650, 6. ἐφένω (ἐψω), *to cook over again*. *Athen.* 14, 72, p. 656 B. ἐφήβαιος, ον, = ἔφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. *pubes*. *Heraclid. apud Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130. ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34. ἐφηβεία, ας, ἡ, *youth*. *Antip. S.* 110. *Herod. apud Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβείον. *Sept. Macc.* 2, 4, 9 -βία. ἐφηβείον, ον, τὸ, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7. ἐφηβεύω, εὔσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79. ἐφηβία, see ἐφηβεία. ἐφῆδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί. ἐφδρύνω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6. ἐφῆλις, ικος, ὅ, ἡ, (ἡλιξ) *of age, a youth*. *Antip. S.* 93, 5. ἔφηλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept. Lev.* 21, 20. *Cyrill. A. I.* 789 B. ἐφῆλότης, ητος, ἡ, (ἐφῆλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφῆλῶ, *to nail*. *Classical. Apollod. Arch.* 23. ἐφῆλῶσις, εως, ἡ, (ἐφῆλῶ) *a nailing*. *Simoc.* 261, 9. ἐφημερευτής, οὔ, ὅ, (ἐφημερεύω) *the officer or minister of the day*. *Philon II.* 481, 32. *Pseud-Athanas. IV.* 953 C. ἐφημερεύω, εὔσω, (ἡμερεύω) *to devote the whole day to a thing, to work by day*. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, *those on duty*. ἐφημερία, ας, ἡ, (ἐφημέριος) *the daily service of the priests in the Temple*. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαιρέσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, *in turns*. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας. ἐφημέριος, ον, ὁ, *parochial priest, officiating priest*. *Euchol.* p. 420. ἐφημερίς, ἰδος, ἡ, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon II.* 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιδικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1. ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day*. *Ptol. Tetrab.* 160. ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *Arr.* I, 90, 67, ἔργα. ἐφήμις, εια, υ, (ἡμις) = ἡμιδιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις. ἐφῆσυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. l. ἀφῆσυχάζω. *Philon II.* 3, 12. 65, 44. ἐφθαρμένως (φθείρω), *adv. corruptly*. *Nicom.* 43. ἐφθῆμερος, ον, (ἐπτά, ἡμέρα) *of seven days*. *Plut.* II, 223 A. ἐφθῆμιερῆς, ἐς, (ἐπτά, ἡμιερῆς) *containing seven halves*. In versification, *containing three feet and a half*; as πολλὰς δ' ἰφθίμους ψυχὰς, dactylic: ἄς σοί πατὴρ ἐφέιτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5, 8, 9, 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275. ἐφιάλτης, ον, ὁ, (ἄλλομαι) L. *incubo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214. ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. l. in both places. *Luc. Act.* 4, 29. ἐφιδρώω = ἰδρώω. *Antyll. apud Oris.* II, 335, 3 -σθαί. ἐφιδρύνω = ἰδρύνω. *Philon I.* 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.

ἐφελίς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφελίς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, as, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l.

ἐφιορκος = ἐπιορκος. *Phryn.* 308, condemned. ἐφιππαρχία, as, ἡ, (ἱππαρχία) *two* ταρανταρχίαι of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἐφιππον, ου, τὸ, (ἔφιππος) = ἀνδρίας ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6, 11, 2, 5, *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. Pron. 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφεστάκει, active in sense.]

ἐφιστορέω = ἱστορέω, *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8, 6, 36, 9, 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porph.* Novell. 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol. Tetrab.* 106.

ἐφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80, 104. *Apollon.* D. Synt. 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἥγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώϊον οὐκ ἐδέξατο.

ἐφόλκιον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιάω = ὁμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοῖω = ὁμοῖω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐφιορκισμός, ἐφιορκιστής, ἐφορκίζω.

ἐφορμητικός, ἡ, ὅν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, פוּדָה, ephod. *Sept. Judic.* 17, 5 as v. l. Reg. 1, 2, 18 Ἐφούδ βάδ, כַּד פוּדָה, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφουβριστής, ου, ὁ, (ἐφουβρίζω) insolent person. *Ptol. Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφουβρίστω, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφούρις, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ὕλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱμῆ παιάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber. Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβωσιν. — With the future infinitive. *Polyb.* 1, 72, 5, κρίψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἔχω, γλωττώ) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχεκόλλος, ου, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἡσω, = ἐχέμυθος εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* Adhort. 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* Od. 19, 502 ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14.

ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* Epigr. 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'

ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, *as formerly*.

ἔχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil*. Apophth. Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρελέγκτης, ου, ὁ, (ἐχθρός, ἐλέγχω) *confuter (conqueror) of the enemy*. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, εἶσω, *to be an enemy to*. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἔχθρα, enmity*. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. Hermog. Rhet. 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. Achmet. 242, p. 221.

ἐχθροποιέω, ἦσω, (ἐχθροποιός) *to make τινὰ hostile*. Ptol. Tetrab. 191 -σθαι. App. II, 791, 30.

ἐχθροποιός, ἄ, ὄν, (ποιέω) *making hostile*. App. II, 75, 42.

ἐχθρός, οὐ, ὁ, *the enemy, applied to Satan*. Apocr. Act. Philipp. 38.

ἐχθρώδης, *es, = ἐχθρός, hostile*. Damasc. II, 332 C.

ἐχθρωδώς, *adv. hostilely*. Anast. Sin. 180 D.

ἐχιδνότοκος, ον, (ἐχιδνα, τίκτω) *born of a viper*. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, *és, (χαίρω) delighting in vipers*. Sibyll. 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχίνος, πούς) *a plant so called*. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδόηκτος, ον, (ἔχως, δάκνω) *bitten by a viper*. Diosc. 1, 12. 3, 81 (91).

ἐχομένως, *adv. next in order*. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. Philon I, 644, 30.

ἐχύρωμα, ατος, τὸ, = ὀχύρωμα. Pseudo-Greg. Th. 1160 B.

ἔχω, *to have*. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίους πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων. App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχίλιας, *is worth*. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκιῶν, *sc. ὀλκήν, each weighing about six ounces*. — Οὐκ ἔχεν ἑαυτὸν, *non compotem sui or animi, to be beside one's self*. Tim. Alex. 1305 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. Aristaeas 35 Καλῶς ἔχον ἔστιν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάνν καλῶς ἔχει ἵνα ᾧσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. *In cases like the following, it corresponds to the English what is the matter with you?* (F. *qu'avez vous?*), and so forth. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me*. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδὲν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — 4. *To regard, to think, consider*. Classical.

Matt. 14, 5 Ὡς προφῆτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὅτιως ὅτι προφῆτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψέθον. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, *he supposed*. Leont. Cypr. 1712 B.

5. *To be, to have been*. Joann. 5, 6 Γνοὺς ὅτι πολλὸν χρόνον ἔχει, *that he had been a long time in that state*. Martyr. Polyc. 9, p. 1036 C Ὁ γδοήκοντα καὶ ἑξ ἑτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδὲν γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτῶ ἑτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδεύων, *I have been travelling these thirty days*. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick?* Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἐβδομήκοντα ἑτη ἔχει ὁ γέρον μὴ ἐξεληθὼν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἑτη, *she has been a widow*. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon 1692 B Οὐκ ἔχει τρία ἑτη κακῷ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. *As an auxiliary verb, shall (should), will (would), must, ought*. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A, κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, *would have come*. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-
 τυχῆιν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
 τουήσαι. *Aporrh.* 96 A, ἀσθεῖναι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Doroth. 1700 B. *Chron.* 721, 20. 732, 3
 εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128
 εἶχον καῦσαι = ἔκασαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεινον ἄν
 ἔχομεν ἱστορήσαι καὶ ζωγραφῆσαι. 665 A,
 ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν.—
Jos. Ant. 19, 8, 2 Δῆξε λόγος εἰς πάντας ὡς
 ἔχει τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, *where*
τοῦ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἡμαμ, *to have*, and the present or future
 infinitive; as, ἡμαμ πῆγη, = ἔχω πίνειν;
 ἡμαμ ἡσπῆτη, = ἔχω πείνειν.] — 7. A euphem-
 ism for βινέω? *Artem.* 321.

8. Participle ἔχόμενα, adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
 σει = σχοίη.]

ἐφάω = ἔψω. *Xenocr.* 55.

ἔψημα, atos, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. 1. *Reg. a.* 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853
 A.

ἐφέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.

ἐψητέον = δεῖ ἔψαι. *Diosc.* 2, 89.

ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.

ἐψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ἡ, ὄν, *roasted.* *Achmet.* 252, δά.

ἐψία, as, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμισθήμενος, adv. *painted with ψιμίθιον.*
Schol. Arist. Plut. 1063.

ἐψόω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,
is elaborated.

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῆ = ἐψηθῆ
 as v. 1.]

ἔω, *barbarous*, = ἐγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)

ἑωθινός, ἡ, ὄν, *of the morning.* *Sept. Sir.* 5,
 6, ἀστήρ, *the morning star.* *Eus.* V, 409
 B, προσευχαί, *morning prayers.* *Basil.* IV,
 497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. —
 2. Substantively, (a), ἡ ἑωθινή, sc. ὥρα,
 = πρωΐα, *the morning.* *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
 ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II,
 475, 33. — (c) τὰ ἑωθινά, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
 but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300
 seq.

ἐωλίζω, ἰσω, = ἔωλον ποιῶ. *Mid.* ἐωλίζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἐωλισμός, ου, ὁ, = τὸ ἐωλίζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἑῶς, α, ον, *eastern.* *Jul.* 6 A οἱ ἑῶοι, *the*
Orientalis. — 2. Substantively, ἡ ἑῶα, *the*
East, applied to *Western Asia.* *Philostr.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἑῶας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἐωροκοπία, as, ἡ, *haughtiness? arrogance?* *Eust.*
Ant. 616 A. *Suid.* Ἐωροκοπίας, ὑψηλοφρο-
 νίας.

ἔως, adv. *as far as, to, even unto, up to.* With
 the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,
 8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου
 βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ
 δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.
Dion. H. II, 1125, 15, ἐκγόνον. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*
Sept. Gen. 22, 5, ὧδε, *as far as here.* *Par.* 2,
 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of*
the city. *Joann.* 2, 7, ἄνω, *up to the brim.*
Hippol. 797 C, πλησίον τῆς γένεως. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With *eis* τόν, πρὸς τόν, or ἐπὶ τόν,
L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἄνθρω-
 πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχρῳμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the *ac-*
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*
the horse's knee. *Porph.* *Adm.* 99, Κωνσταν-
 τινούπολιν. *Theoph. Cont.* 615, 12. 613,
 13.

2. Until. With the *genitive.* *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλῆσαι με τὰ ρή-
 ματά μου, *until I have told.* 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 τος καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 ἐλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *τινός, aliquamdiu.* *Diod.* 1, 4, *τῆς τελευταίας.* *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, *πρωί.* *Reg.* 1, 1, 16, *νῦν.* 2, 2, 26 Ἔως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμεραν. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With *εἰς τόν, ἐπὶ τόν* *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωί. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωί. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε αὐτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιτο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθευδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθῇ, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνεῖχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως παραθεί. —

3. Before = πρίν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκατάφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρεν αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρίν ιδεῖν. — *Chim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, ου, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faῦ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, ς, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician 𐤔. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is Ϝ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — *Dionysius* (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. *Melampus* (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of *Melampus*).

Digammated words found in inscriptions. *Inscr.* 1583 aFeιδω = ἄδω, implied in the Boeotic αὐλαFυδος, κιθαραFυδος, κωμαFυδος, ραφαFυδος, τραγαFυδος, for αὐλαοιδός αὐλοδός, κ. τ. λ. 1 (*Ahrens.* *Dialect.* II, 10) aFει (ae vum). 10 aFυτο = αὐτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFι = δι (divus). 1574 (*Ahrens.* *Dialect.* II, 516) Faδων, a proper name derived from ἀνδάνω (Faνδάνω). 11 Faλειος = Ἡλείος. *Rang.* 317 Faναχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fauξιος = Faξιος. 11 Faργον = ἔργον, work. 1569, a, Faρρων. *Ahrens.* *Dialect.* II, 516 Faσκων, Faστυνιος, Faστυμειδοντιος.

Inscr. 152 **Φαστυχοσ.** 5775. 5774. 1569 **Φεκατι**, **Φικατι**, viginti. 5774. 5775 **Φεκατιδιον**, **Φικατιδιον**, **Φεκατιπεδον**, **εγΦηληθιωντι** (volvo), **Φεκτος**. 1569 **Φελατιω**, **Φελατιγος**. 5775 **Φεξ**, **Εεξακατιοι**, **Φεξηκοντα**. 11 **Φεπος** (voco, vox). 11. 1569. 5774 **Φετοσ** (vetus). *Rang.* 327 **Φεχιασ**, formed from **ἐχω** (**Φέχω**, veho), like **Ἀγίας** from **ἄγω**. *Inscr.* 5774. 5775 **Φιδιος**. 1588 (*Ahrens*. Dialect. II, 516) **Φιλαρχιω** = **εἰλαρχέω**. 1562. 1563 **Φιστογελια**. 4. 1565 **Φοικια**; Boeotic, 1562. 1563. 1564 **Φυκια**. 11 **Φρατρα**, **ηρΦαοιοισ**. 1 (*Ahrens*. Dialect. II, 10) **κλεΦοσ**. — Digammated words found on coins, etc. *Eckel.* IV, 388 **αιΦαρ**. II, 196 **ευΦαρα**. 305 **Φαξιος**, of Axos. *Ahrens*. Dialect. II, 554 **Φελχανος**, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) **δάΦιος**. 82 (60) **Φάναξ**. 96 (76) **Φά** = **δ**, **έα**, **σua**. *Alcaeus* 11 (71) **Φέθεν** = **ἔθεν**. 150 (119) **Φρήξις** (frango, wreck, break). *Sapph.* 117 (89) **Φόν** = **όν**, **έον**, **suum**. *Dion. H. I.* 52. 53 **Φανήρ**, **Φελένα**, **Φοίκος** (vicus). *Tryph.* 11 **Φάναξ**, **Φελένα**. *Apollon. D.* Pron. 367 **Α Φέ** = **ε**. *Priscian.* 1, 22. 6, 69 **ΔημοφύΦων**, **ΔαοΦκύΦων**, **ώΦόν**, ovum. 1, 20 **Φελένα**.

The Byzantine copyists being, as a body, entirely ignorant of the existence of **Φαῦ**, almost invariably mistook the character **Φ** for **Γ**, **Ε**, or **Τ**. Thus, for **Φέθεν**, quoted by Apollonius, they wrote **Γέθεν**, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for **Γ**, **Ε**, or **Τ**. — In the glossary of Hesychius many digammated words are written with a **Γ**; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a **Φ**. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a **γάμμα**, the form and the name **δίγαμμα** naturally suggesting **γάμμα** rather than any other letter. Finally, his transcribers mistook **Φ** for **Γ**. — *Hes.* **Γάδεται**, **ἦδεται**. **Γάδονται**, **εὐφραίνονται**. **Γάδεσθαι**,

ἦδεσθαι. **Γακτός**, **κλάσμα**. **Γάλις** **ἰκανόν**, = **ἄλις**. **Γάλλοι**, **ἦλοι**, valli. **Γανδάνειν**, ἀρῆσκειν. **Γαδεῖν**, **χαρίσασθαι**. **Γάσσαν**, **ἡδονήν**. **Γέαρ**, **ἔαρ**, ver. **Γεῖθρον**, **ἐνδυμα**. **Γοῖδα**, **οἶδα**. **Γίξαι**, **χωρῆσαι**, = **Φεῖξαι**. **Γεῖλονιμῆνους**, **συνειλημένους**. **Γηλιάσθαι**, **κατέχεσθαι**. **Γίπον**, **εἶπον**, = **Φεῖπον**. **Γέλλαι**, **τίλαι**, = **εἶλαι**, vello. **Γελχάνος**, ὁ **Ζεύς** παρὰ **Κρησί**. **Γέμματα**, **ἰμάτια**. **Γέργανα**, **έργαλεία**. **Γεστία**, **ἐνδυσις**, **μέλη**, **ἰμάτια**. **Γέτος**, **ἐναντός**. **Γέτορι**, **ἔτει**. **Γήμα**, **ἰμάτιον**. **Γίν**, **σοί**. **Γίο**, **αὐτοῦ**, = **ἔο**. **Γισάμεναι**, **εἰδέναι**. **Γιτέα**, **ιτέα**, vitex. **Γοῖνος**, **οἶνος**.

After **Φαῦ** was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by **Β**, this being the only consonant in the common alphabet that could be employed as a substitute for **Φ**. The very name **Φαῦ** was changed into **βαῦ** *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* **Ἀβέλιον**, **ἦλιον**. **Κρήτες**. **Ἀβηδόνα**, **ἀηδόνα**. **Ἀκροβάσθαι**, **ὑπακούειν**, **ὑποπετάχθαι**. **Βάγος**, **κλάσμα ἄρτου**, **μάζης**. **Βάγος** . . . **βασίλειός** . . . **Λάκωνες**. **Βάδομαι**, **ἀγαπῶ**. **Βεῖκατι**, **εἵκοσι**. **Λάκωνες**. **Βεκός**, **μακράν**. **Βεκῶς**, **μακρόθεν**. **Δάβελος**, **δαλός**. **Ἐβασον**, **ἔασον**. **Συρακούσιοι**. **Ἐκδαύη**, **ἐκαύθη**, from **δαῖω** (**δαΦω**). **Ὠβεα**, **τὰ ὠά**. **Ἀργεῖοι**. *Inscr.* 2572. 2577 **Βαναξίβουλος**. 2576 **Βουόβιος**. 1372 **Εὐρυβάνασσα**. *Paus.* 5, 3, 3 **Βαδύ**. *Mar. Victorin.* 2468 **βαῦ** = **Φαῦ**, the name of **Φ**. *Terent. M.* 658 **βίτυς** = **ἴτυς**. *Eust.* 1654, 21 **φάβος**, **βαβέλιος**, Pamphylian.

The Digamma was often changed into its kindred vowel **Υ**, but chiefly when it was preceded by **Α** or **Ε**. *Homer.* **εὔαδε** (**ἔΦαδε**). *Hesiod.* **κανάφαις** (**κατΦάφαις**), **κατάφαις**. *Inscr.* 1569 **βουάν**, **βούεσι**, **bos bovis**. *Schol. Dion. Thr.* 694 **αὐδέτορ** (**Φιδεῖν**), **αἵρηκτος** (**ἄΦρηκτος**) = **ἄρηκτος**. *Cramer.* III, 237 **εὐάλωκεν**, **εὐράγη**. — In a few instances, **Φ** is changed into **Ο**; as **Ὠαφος** (**Φάφος**) = **Ἀφος**, **Οἴτυλος**, **οἰσία** (**ιτέα**). — Also, into the rough breathing; as **ἀνδάνω**, **ἄλις**. *Priscian.* 1, 22. — Compare **ἐννέα** novem, **κλήις** clavis, **λαίος** laevus, **λευρός** **λείος** laevis levis, **λούω** lavo, **ναῦς** navis, **νέος** novus new, **νεῖρον** nervus, **ὄις** ovis (*Priscian.* 6, 69), **ὄγδοος** octavus, **σάω** salvus salveo save safe, **σκαίος** scaevus, **ὕλη** silva.]

Z

Ζ, **ζῆτα**, represented in Latin by **Z**. — 2. In the later numerical system, it stands for **ἐπτά**, seven, or **ἑβδομος**, seventh; with a

stroke before, **Ζ**, for **ἑπτακισχίλοι**, seven thousand.

[The prototype of **Z** is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an *aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed *SD* for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζους, ἐζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδσδους, ἔσδσδσδε, πεσδσδός. See also ζέζηκα, ζεζοφάμενος, under ζάω, ζοφάω; also ζβέννυμι, ζμάραγδος, ζμύλιον, ζμύρινα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δυσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόςδε, τοιόςδε, τηλικόςδε, Ἀιδόςδε, Ἀργόςδε, Ἐρεβόςδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθήναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμάζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΞΞ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἡ, L. *lorica*, cuirass. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ου, (ζάβα) L. *loricatus*, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, δ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζους, ου, δ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, zain, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 Ἐφύγεν ἀπὸ ζακὸς εἰς ζάκαν φόβφ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1, 3, 17, 1.

Ζακανθαῖος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεῖω, εὔσω, = ζακορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ου, = Ζακανθαῖος. *Nicol.* D. 106.

ζάκχα, ἡ, τῆς, treasury of the Temple. *Sept.* Par. 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, law, custom. *Porph.* Adm. 73, 20 170, 15. *Suid.* Δατόν . . .

ζαλμός, ου, δ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ἰσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὀνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

- live!* in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζῆτω ὁ βασιλεὺς! vive le roi! — Dan. 5, 10
 (cf. 2, 4) *Eis τὸν αἰῶνα ζῆθι! live forever!* —
Dion C. 72, 18, 2 *ζήσεις!* — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 *ζῆσω, ζήσω.*
Ezech. 13, 22. [*Inscr.* 6337. 6462 *ζῆζῃσε* =
ἐζῆσε. Herodn. Gr. in Cramer. III, 256, 6
ζέζηκα, all bad forms.]
ζβέννυμι = *σβέννυμι.* *Inscr.* 4709 *καταζβενθείς.*
Paul. Thess. 1, 5, 19.
ζέα, as, ἡ, zea, = *ζεία.* Sept. Esai. 28, 25.
Dion. H. I, 283, 13. III, 1339, 9. *Galen.*
 VI, 319 F. *Charis.* 550, 28.
ζεσάρ, see *καυλακαῦ.*
ζέμα, atos, τὸ, (ζέω) zema, decoction, broth.
Diosc. Delet. 7, ἀψυθίου. *Geopon.* 8, 37, 3,
ἐρεβίνθων. *Leo Med.* 175, ρέου.
ζέμα, the Hebrew זמא in Greek letters, = πο-
 τηρὸν ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little ζέμα. *Leo Med.* 93.
ζέννυμι or *ζέννυμι* = ζέω. *Diosc.* 2, 77. *Philagr.*
apud Orib. I, 369, 6.
ζέοντως (ζέω), adv. ardently. *Clim.* 641 B.
ζέσπυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.
Galen. VI, 320 B.
ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.
Strab. 8, 8, 4.
ζέρνα, ἡ, = κύπειρος. *Geopon.* 2, 6, 23.
ζέσις, εως, ἡ, ardor. *Dexipp.* 16, 20.
ζεστολουσία, as, ἡ, (ζεστός, λούω) warm bath.
Galen. VI, 108 A.
ζεστός, ἡ, ὄν, (ζέω) boiling hot, hot; opposed to
ψυχρός. *Strab.* 12, 8, 17, ὕδατα, hot springs.
Apoc. 3, 15. 16. *Diosc.* 1, 39. *Herod. apud*
Orib. II, 464, 7. *Sext.* 24, 22. *Diog.* 6,
 23, ψάμμος. — 2. Boiled food. *App.* I, 205,
 73, κρέα. *Stud.* 1716 C, κουκκία, boiled
 beans.
ζεστότης, ητος, ἡ, (ζεστός) boiling heat. *Paus.*
 10, 11 4.
ζευγατήρ, ηρος, ὁ, = ζευκτήρ. *Jos. Ant.* 12, 4, 6
 [but recent editors *ζευκτήρ*].
ζευγίζω, ίσω, = ζεύγνυμι. Sept. Macc. 1, i, 15
 as v. l. *Aquil.* Num. 25, 3.
ζευγίππης, ου, ὁ, (ζεύγος, ἵππος) one who fights
 for a ζεύγος πολεμιστήριον. *Diod.* 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, zeugma. *Rhetor.* VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. *componere*, to pair, to match gladi-
 ators. *Epict.* 1, 29, 37.
ζεύγος, εως, τὸ, pair. *Polyb.* 31, 3, 5. *Diod.* II,
 597, 10, μονομάχων, par gladiatorum.
ζευγοτρόφος, ου, (τρέφω) keeping a ζεύγος of
 beasts. *Plut.* I, 159 C.
ζεύγω = ζεύγνυμι. *Nom. Coteler.* 412.
ζευκτήρ, ηρος, ὁ, = ὁ ζευγνύς. *Jos. Ant.* 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
ζευκτός, ἡ, ὄν, (ζεύγνυμι) joined, yoked, fastened.
Dion. H. I, 302, 8. *Strab.* 10, 2, 8, bridged
 over. *Plut.* II, 828 C, ὀχήματα. *Herod.*
apud Orib. I, 520, 13. *Ael. Tact.* 22, 2.
Apollod. Arch. 47.
ζευξιμοχεία, as, ἡ, (μοχεία) adulterous mar-
 riage, the marriage of Constantine VI. *Stud.*
 1017 D.
Ζεύξιππος, ου, ὁ, *Zeuxippus*, a public place at
 Constantinople. *Greg. Naz.* II, 225 A. *Socr.*
 216 A. *Lyd.* 265, 13.
Ζεύς, Διός, ὁ, *Zeus.* *Polyb.* 3, 25, 6 (ὀμνύειν)
Δία λίθον, Jovem lapidem. *Theophil.*
 3, 8, p. 1133 B, τραγῳδός. *Dion C.* 54, 4, 1,
 ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς
 ἀστήρ, = φαέθων, the planet Jupiter. *Cleomed.*
 13, 16. *Achill. Tat.* Isagog. 956 A, called
 also Ὁσείριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (dies Jovis), Thursday. *Dion C.*
 37, 18. [*Plut.* II, 425 F οἱ Διέες, plural.]
ζέφος, εως, τὸ, = ζόφος, δύσις. *Achill. Tat.*
Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of ζέφυρος. *Lyd.* 109, 7 =
 μάριτος.
ζεφυρίτης, ιδος, ἡ, (ζέφυρος) western. *Dion. P.*
 346. 727.
ζεφύρωσις, εως, ἡ, the blowing of the west wind.
Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, τὸ, boil. — 2. Substantively, τὸ ζέον, sc.
 ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. *Pseudo-*
Chrys. XII, 795 D. *Balsam.* ad Concil. VI,
 32. (Compare *Just.* Apol. 1, 67. *Const.*
Apost. 8, 12. *Pseudo-Petr.* Liturg. p. 160.
Pseudo-Germ. 397 B.)
ζηλεύω = *ζηλώω.* *Apoc.* 3, 19. *Simpli.*
Epict. 212. *Nic. CP.* 856 C.
Ζήλιξ, ικος, ὁ, *Zelix*, a sort of heretic, whose
 followers were called *Ζήλικες.* *Gènes.* 85, 13.
 14.
ζηλομανής, ἐς, (ζηλος, μαίνομαι) mad with jeal-
 ousy. *Agath. Epigr.* 7, 7.
ζηλος, ου, ὁ, course, way of life. *Polyb.* 4, 27,
 8. *Longin.* 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσιανὸς ζηλος, the
 Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916
 D.
ζηλος, ους, τὸ, = ὁ ζηλος, jealousy. *Paul. Phil.*
 3, 6. *Clem. R.* 1, 9. *Just. Orat.* 3.
ζηλοτυπέω, ἴσω, = *ζηλότυπός* εἰμι. Rare in
 Attic Greek. *Polyb.* 16, 22, 6. *Philon* I,
 141, 12 Τὸ τῆς ζηλοτυπούμενης μεμοιχεῦσθαι,
 suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782
 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias*
 5, p. 1173 C, τινά τινος, on account of. *Greg.*
Naz. I, 1249 B, τὶ.
ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.
Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς
 τὸν Ὅμηρον. *Plut.* I, 48 F.
ζηλοτυποειδής, ἐς, jealousy-like. *Orig.* III, 809
 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, *ἔχω* = *ζηλότυπός εἰμι*.

ζήλωμα, ατος, τό, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίον.

ζήλωσις, εως, ἡ, = *ζηλοτυπία*. *Sept. Num.* 5, 14 *Πνεῦμα ζηλώσεως*. *Sap.* 1, 10, οὗς, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon II*, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οὔ, ὁ, *zelotes*, *jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot* for the Law. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατριῶν ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also *σικάριος*. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol. Haer.* 482, 28.

ζηλωτικός, ἡ, ὁν, *zealous*: *jealous*. *Philon I*, 135, 16. *Ptol. Tetrab.* 167. *Hippol. Haer.* 88, 25. *Epiph.* II, 41 B. *Pallad. Laus.* 1244 D, τινος.

ζημιωτής, οὔ, ὁ, (ζημιῶ) *injurer*. *Pseudo-Chrys.* IX, 763 E.

Ζηνοβία, ας, ἡ, *Zenobia* of Palmyra? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.

Ζηνώτειος, ον, of *Ζήνων*. *Philon II*, 470, 28.

*Ζητέω, ἡσώ, to seek, to endeavor, to desire.

Dion. H. IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσέυητε. *Basil.* I, 752 C, ἵνα εὐρῆς. **Dorothe.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To ask, require, demand, request. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαίνευν. — *Sept. Tobit* 1, 19 *Ζητοῦμαι ἀποθανεῖν*, I am sought for to be put to death. — Impersonal, *ζητεῖται*, it is required. *Paul. Cor.* 1, 4, 2 *Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστὸς τις εὐρεθῇ*. — 3. To ask, inquire. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δέκνυνται . . . ζητῶ. — Impersonal, *ζητεῖται*, it is asked, it is a question, the question is. *Sext.* 292, 11 *Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσσι) ὅτι καὶ τοῦτο ἀληθές*. 371, 6, εἰ ἔστι κριτήριον. 604, 31 *ζητήσεται* = *ζητηθήσεται*. — 4. Participle, τὸ *ζητούμενον*, the question, in logic. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 *Συναρπάζειν τὸ ζητούμενον*, to beg the question. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτων, ον, τὸ, dimin. of *ζήτημα*. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annonna*. *Justinian. Cod.* 1, 11, 10, § ε'.

ζητητικός, ἡ, ὁν, given to inquiry, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονομῖος, ον, ὁ, = ὁ νομμῖα *ζητῶν*, coin-

seeker, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = *σιβύνη*. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.

ζιβυνος, ον, ὁ, = *ζιβύνη*. *Justinian. Novell.* 85, 4.

ζιγγίβερ, τὸ, *zinziber*, *zingiber*, = *ζιγγίβερης*. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τὸ, *zingiberi* or *zimpiberi*, = following. *Galen.* II, 92 A.

ζιγγίβερης, εως, ἡ, (Arabic) *zinziberis*, *ginger*. *Diosc.* 2, 189 (190). *Ruf.* apud *Orib.* II, 275, 10. *Galen.* XIII, 175 E.

ζίγυρ, a species of *κασσία*. *Diosc.* 1, 12 v. 1. γίγυρ.

ζιζάνιον, ον, τὸ, *zizanium*, = *αἶρα*, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* *Ζιζάνιον* . . .

ζιζανιάσπορος, ον, (σπόρος) of *ζιζάνιον*-seed. *Anast. Sin.* 140 C. D.

ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φυτουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares*. *Epiph.* I, 956 C.

ζίζυφον, ον, τὸ, *jujube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ον, τὸ, casket for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = *τούκκας*. *Lyd.* 139, 3. *Mal.* 416, 12 *ζικκάς*.

ζινίχιον, τὸ, = τὸ *λωρίον τοῦ ὑποδήματος*, *latchet*. *Suid.*

ζιού, the Hebrew זי or זי, *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.

ζμάραγδος = *σμάραγδος*, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζμιλίον = *σμιλίον*. *Sext.* 638, 20.

ζμύρνα = *σμύρνα*. *Matt.* 2, 11 as v. 1. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζμύρνα, ης, ἡ, = *Σμύρνα*. *Inscr.* 3032.

Ζμυρναῖος, α, ον, = *Σμυρναῖος*. *Inscr.* 3371.

ζμιλίον = *σμιλίον*. *Sext.* 638, 20.

ζόμπος, ον, ὁ, (gibbus?) *hunchback*, *cripple*. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = *σومφός*? *Steph. Diac.* 1140 A, *ράβδος*.

ζόρξ, ρκός, ἡ, = *δορκάς*. *Strab.* 12, 3, 13. *Plut.* I, 34 E *Αἰγὸς ἡ Ζορκὸς Ἑλος*, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζούπα, ας, ἡ, (Arabic) *jubba*, an outer garment. *Achmet.* 223, *χάσδιος*.

ζουπανία, ας, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.

ζούπανος, ον, ὁ, (Slavio) *zupanus*, supa-

- nus, or jupanus, *feudatory lord*. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ᾧ, ὁ, the Shemitic שׁוּפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφηφόρια, as, ἡ, (ζόφος, φέρω) darkness. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφῶω, ὥσω, (ζόφος) to darken. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.
- ζοφῶδης, es, (ζόφος, ΕΙΔΩ) dark-like. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφῶω) a darkening: darkness. *Jos. Hymnog.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, sow-thistle. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 ζοχίν.
- ζαργγιον, ζικκάς, incorrect for τζαργγιόν, ζικκάς.
- ζυγάδην (ζυγός), adv. in pairs. *Philon I.* 237, 4.
- ζυγάρχης, ου, ὁ, (ἄρχω) commander of a ζυγόν of cavalry. *Ael. Tact.* 19, 8.
- ζυγαρχία, as, ἡ, two war-chariots in battle array. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἄδος, ἡ, pair, couple. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2, 7, 2, 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν ταλαιτᾶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. Pair. *Pseudo-Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγή, in pairs. *Apophth.* 121 B Ἐξ ζυγᾶς συνδουίων. *Porph.* *Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, a pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings.
- ζυμανός, ἡ, ὅν, born under the influence of ζυγός (*Libra*). *Basil.* I, 129 C. *Caesarius* 988.
- ζυγκός, ἡ, ὅν, of the balance. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζύγμος, ου, of the yoke, fit for the yoke. *Polyb.* 34, 8, 9, βούς.
- ζύγιον, ου, τὸ, = ζυγός, balance. *Aquil. Prov.* 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δολιῶ. *Macar.* 504 A. C.
- ζύγιος, α, ου, belonging to ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, *Juno pronuba*, presiding over marriage.
- ζυγοειδής, es, yoke-like. *Galen.* II, 375 C, ὁστᾶ, ossa jugalia, the zygomatic bones.
- ζυγοκέφαλον, ου, τὸ, (κεφαλή) capitation-tax. *Inscr.* 2712, 5. 9. *Justinian.* *Cod.* 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) quid? *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, as, ἡ, (ζυγομαχέω) bickering, dissension, quarrelling. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, I. acies, a line of soldiers. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, one who uses a false balance. *Suid.* Βασιλική . . .
- ζυγός, οὔ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἀγεῖν ὑπὸ τὸν ζυγόν, miltäre sub jugum. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C. Frag.* 36, 9, 10. — 2. Row of soldiers. *Polyb.* 18, 12, 5, et alibi. — 3. Capitation-tax = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) balance. *Plut.* II, 928 B.
- ζυγοστασία, as, ἡ, (ζυγοστάτης) a weighing. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, to weigh. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεῖ.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.
- ζυγοστάτης, ου, ὁ, (ἴσθημι) zygostates, master of weights. *Artem.* 217. *Sext.* 197, 22. *Justinian.* *Edict.* 11 (titul.). *Basilic.* 38, 1, 15. *Porph.* *Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, a pair of φλάσκαι. *Porph.* *Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), to be carried by a yoke of oxen. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ου, (φέρω) bearing the yoke, yoked. *Plut.* II, 524 A. *Pseud-Athan.* IV, 905 C.
- ζυγῶω, ὥσω, to join. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. To approach, to draw near, come in contact with. *Porph.* *Cer.* 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent.
- ζυγῶδης, es, = ζυγοειδής. *Philon I.* 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγῶω) cross-bar, bolt of a door. *Polyb.* 7, 16, 5. — 2. Zygoma, in anatomy. *Galen.* II, 375 D, et alibi.
- ζύθος, ου, ὁ, = following. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.
- *ζύθος, εος, τὸ, a kind of beer. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 7, 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*
- ζυμίω, ἴσω, (ζύμη) to be like leaven. *Diosc.* 2, 98, p. 226, τὴν ὁσμὴν.
- ζυμός, ὥσω, to leaven. *Classical.* *Sept. Ex.* 12, 34, 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

- Cor. 1, 5, 6. — **2.** *To knead.* Theoph. 611, 8. [*Macar.* 664 C ζεϋμωμένος.]
- ζυμωτός, ἡ, ὄν, (ζυμώω) *leavened, fermented bread.* Sept. Ex. 12, 19, 20, et alibi. Philon II, 678. Aquil. Deut. 16, 3.
- ζύτος, ὁ, see ζύθος.
- ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, *supporting life.* Cyrill. A. II, 236 A. Phot. Lex.
- ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) *life-ruling, having power over life.* Pseudo-Dion. 681 C. Sophrns. 3217 B. Cosm. Ind. 52 A. Nic. II, 1052 B. Theoph. 642, 10, τριάς.
- ζώαρχος, ου, ὁ, (ζῶον, ἀρχω) = ἐνὸς ἐλεφάντος ἀρχων in battle. Ael. Tact. 23, 1.
- ζωογονέω = ζωογονέω. Sext. 659, 1.
- ζωογραφείον, ου, τὸ, (ζωγράφος) *painter's studio.* Plut. II, 471 F.
- ζωογραφητός, ἡ, ὄν, (ζωογραφέω) *painting.* Pseudo-Athan. IV, 909 B.
- ζωογραφικῶς (ζωογραφικός), adv. *according to the rules of the art of painting.* Sext. 595, 22.
- ζωργεία = ζωργία. Sept. Num. 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωργείαν, *until there was none left him alive.* Polyb. 1, 7, 11, et alibi.
- ζωργεῖον, ου, τὸ, L. *vivarium.* Strab. 12, 3, 30. Onos. 11, 3. Xenocr. 34. Plut. II, 89 A.
- ζωργίας, ου, ὁ, *caught alive.* Sept. Macc. 2, 12, 35. Diod. II, 510, 54.
- ζῶρον, ου, τὸ, = ζωργεῖον. Basil. I, 205 B.
- ζῳδιακός, ἡ, ὄν, *belonging to ζῳδία.* Ὁ ζῳδιακὸς κύκλος, *circulus zodiacus, the zodiac.* Hipparch. 1012 A. Gemin. 749 A. 781 C. Diod. 2, 31, p. 145, 34. Cleomed. 14, 10, 12. Strab. 1, 1, 21, p. 20, 1, et alibi. Philon I, 27, 34. 573, 43. 673, 36. Cornut. 207. Plut. II, 888 C.
- ζῳδιακῶς, adv. *in the zodiac.* Ptol. Tetrab. 198.
- ζῳδιογλύφος, ου, (γλύφω) *carving animals.* Plut. II, 712 E.
- ζῳδιογράφος, ου, (γράφω) *painting animals.* Eust. Ant. 669 D.
- ζῳδιον, ου, τὸ, little ζῳον. Classical. — **2.** *Zodiacium, a sign of the zodiac.* Classical. Hipparch. 1005 A. 1024 D. Polyb. 9, 15, 7. Gemin. 748 A. Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* Cleomed. 40, 15. Strab. 2, 5, 42. Philon I, 673, 37. II, 226, 10. Cornut. 207. Hermes Tr. Iatrom. 387, 6. Plut. II, 1028 D. Iren. 637 B. Sext. 729, 21. 731, 29.
- ζῳδον for ζῳδιον, τὸ, *image of an animal.* Leo Gram. 231, 11. 254, 13.
- ζῳή, ἡς, ἡ, *life.* Sept. Judic. 17, 10 Τὰ πρὸς ζῳήν σου, *thy food.* Philon I, 560, 34, αἰδιος. Clem. A. II, 628 B, ἡ ἄνω. — **2.** *Lifetime = bios.* Sept. Gen. 8, 13. — **3.** *Eve = Εὔα.*
- Sept. Gen. 3, 20. — **4.** *Zoë, the female counterpart of the Valentinian λόγος.* Iren. 448 A.
- ζῳηδόν (ζῳον), adv. *after the manner of beasts, like beasts.* Polyb. 6, 5, 9.
- ζῳητός, ἡ, ὄν, (ζῳή) *life-giving.* Andr. C. 960 B.
- ζῳήρριτος, ου, (ρέω) *flowing with life.* Sophrns. 3981 C. Andr. C. 960 B. Nicet. Paphl. 85 A.
- ζῳητόκος, ου, (τίκτω) *bringing forth life, life-producing.* Method. 212 C. Anast. Sin. 1072 A.
- ζῳηφόριος, ου, = following. Synes. Hymn. 3, 601, p. 1602.
- ζῳηφόρος, ου, (φέρω) *life-bringing.* Themist. 278, 19. Athan. II, 1257 C. Pseudo-Dion. 477 A. Eus. Alex. 428 B.
- ζῳθάπτος, ου, (ζῳός, θάπτω) *buried alive.* Theoph. Cont. 643, 7. Cedr. II, 117, 6.
- ζῳμάλη, ἡς, ἡ, (ζῳμός, ἀλη) *sauce.* Schol. Arist. Ach. 671.
- ζῳμάριον, ου, τὸ, *a little ζῳμός.* Nil. 616 A.
- ζῳμάρυττος, ου, ἡ, = ζῳμήρυσις. Schol. Arist. Ach. 245.
- ζῳμοποιέω, ἡσω, (ζῳμοποιός) = ζῳμεύω, *to make into broth or soup.* Xenocr. 54. Phryn. P. S. 38, 31.
- ζῳμοποιός, ἡ, ὄν, (ποιέω) *making broth.* Diosc. 4, 83.
- ζῳμός, οὔ, ὁ, *broth.* Plut. I, 46 E, ὁ μέλας, *the black broth of the Spartans.*
- ζῳναῖος, α, ου, *having a ζῳνή.* Psell. 1152 A.
- ζῳνάριον, ου, τὸ, = ζῳνή. Leont. Cypr. 1708 C. Porph. Cer. 582, 10.
- ζῳνή, ἡς, ἡ, ζῳνα, *belt, girdle.* Iambl. V. P. 268. — *A monk's girdle.* Basil. III, 981 A. Euagr. Sci. 1221 A. — Ἡ ζῳνὴ τῆς θεοτόκου, *the girdle of the Deipara, a mythical girdle.* Germ. 376 A. B, at Blachernae. Horol. Aug. 31. Codin. 113, 5. — **2.** *Cingulum or cingulum, the military belt.* Did. A. 589 A. Pallad. Vit. Chrys. 38 D. Socr. 413 A. Basil. Sel. 557 A. Justinian. Novell. 134, 1 Τῆς ζῳνῆς ἔξω γενήσεται, *he shall be divested of his office.* Eustrat. 2364 A Τῆς ζῳνῆς, ἦτοι τῶν ἀξιωματῶν μου. — **3.** *A sort of belt, to which the tow-rope was attached.* Apophth. Poemen. 145. — **4.** *Zone, in geography; namely εὐκρατος, temperate, διακεκαμμένη, torrid, κατεψυγμένη, frigid.* Gemin. 789 A. 833 B. C. Cleomed. 9, 22. 27. 28. Strab. 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. Philon I, 493, 44. Plut. II, 888 C. 896 B.
- ζώνιον, ου, τὸ, little ζῳνή. Plut. II, 154 B.
- ζώννυμι, *to gird anything upon any one.* Sept. Lev. 8, 7, αὐτὸν τὴν ζῳνὴν, *to gird him with the girdle.* Reg. 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανθίου αὐτοῦ.

Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.

ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.

ζωγλύφος, ον, (γλύφω) carving ζῷα. *Mel.* 11. 12.

ζωγονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.

ζωογόνους, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.

ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.

ζωγονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.

ζωγονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).

ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.

ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.* 449 B.

ζωοδοτήρ, ἦρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.

ζωοδότης, ον, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.

ζωόδωρος, ον, (δῶρον) life-giving. *Damasc.* II, 336 A, πλευρά.

ζωοειδής, ἐς, like a ζῷον. *Geopon.* 10, 9, 4.

ζωοθυσία, as, ἡ, (θύσια) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.

ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.

ζωοθύτης, ον, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.

ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.

ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death. *Germ.* 340 C.

ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.

ζωοκτόνος, ον, (ζῷον, κτείνω) killing animals. *Philostr.* 66.

ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.

ζῷον, ον, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.

ζωοπάροχος, ον, = ζῶντα παρέχων. *Sophrns.* 3237 B. C. 3313 C.

ζωοπλαστεῖω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζωοπλάστης, ον, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.

ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.

ζωοποιήσις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.

ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.

ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.

ζωοποιός, ὁ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νενεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.

ζωοπυρέω, ζωόπυρος, see ζωοπυρέω, ζωόπυρος.

ζωότης, ἦτος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon. D.* Pron. 266 A.

ζωοτόκος, ον, = ζῶντα τέκων. *Sophrns.* 3305 D, ἀνάστασις.

ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 233, 30, et alibi.

ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.

ζωοφθορία, as, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.

ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.

ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.

ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πύλακες, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.

ζωοφυέω = following. *Philon* II, 294, 16.

ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.

ζωόφυτος, ον, (φυτὸν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.

ζωώω, ὥσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.

ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πτυντή ρητίνη. *Diosc.* 1, 98.

ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν νιόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.

ζωπύρημα, ατος, τὸ, (ζωοπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.

ζωπυρῆτεον = δεῖ ζωοπυρέω. *Philon* I, 187, 34.

ζωοπυρίς, ἰδος, ἡ, = ἡ ζωόπυρος, kindling, firing, vivifying. *Jul.* 172 B.

ζωόπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A

Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζωόπυρος. Pseudo-Dion. 329 B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's bellows. Strab. 7, 3, 9.
 ζωπύρησις, εως, ἡ, (ζωπυρέω) a kindling, rousing. Maz. Tyr. 36, 16.
 ζῶσις, εως, ἡ, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.
 ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
 ζωσμός, οὔ, ὁ, = ζῶσις. Sibyll. 3, 106.
 ζωσάριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γοθικά.
 ζωστίκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.
 ζωστός, ἡ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
 ζωστρίον, ου, τὸ, little ζώστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἡ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.
 ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
 ζώψιον, ου, τὸ, (ζῶψ) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
 ζώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
 ζωωδία, ας, ἡ, animalness. Iambl. Adhort. 346.
 ζωννμία, ας, ἡ, (ὄνομα) the naming after an animal; = ἄρκτος, the constellation Bear. Eudoc. M. 80.
 ζώωσις, εως, ἡ, (ζωῶ) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.
 ζωωτός, ἡ, ὄν, (ζῶψ) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρνίσκος, καρνωτός.)

H

Η, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, Π, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 ΗΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΞΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΞΗΝ. 12 ΠΗΕΙΔΠΙΑ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκηρτον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emeletesa, = τὴν δέησιν, τὴ ἀληθεία, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (βέραιδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντω, ποληας. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικος. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀντήριος, ΑΙ is written with an I, and ΤΗ with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ἦ = ἦγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὧρεῖν αὐτὸν ἡ ὧρεύειν τὰ πάντα. Just. Tryph. 20 Κωνὰ ἡ ἀκάθαρτα.

ἦ, quam, than. — Ἡ μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 Ἡ μόνον δὲ ἐβασίλευσεν, ἔγχεμ τὴν ἀδελφὴν Θεοδοσίου. 613 Ἡ μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — Ἡ γάρ, where γάρ παρέλκει. Luc. 18, 14.

ή, the name of the Hebrew ה, *He. Eus. III, 788 C.*
 ήβητήριον, ου, τὸ, (ήβητήρ) place of resort for young men. *Plut. I, 640 C, et alibi. Athen. 10, 26, p. 425 E, et alibi.*
 Ἡβιωναῖοι, see Ἐβιωναῖοι.
 ήγεμονέω, ήσω, to rule, lead, command, govern. *Clem. A. I, 412 C. Plotin. I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. Hierocl. C. A. 105, 7.*
 ήγεμονίδης, οὔ, ό, = ήγεμών, governor. *Sept. Macc. 2, 13, 24.*
 ήγεμονικός, ή, όν, leading. — Substantively, τὸ ήγεμονικόν, L. principatus, the leading or ruling faculty of the soul, the intellect. *Didym. apud Eus. III, 1349 C. Philon I, 28, 42. 183, 39. Cornut. 103, τῆς ψυχῆς. Epict. 2, 18, 8. Plut. II, 899 A, et alibi. Anton. 2, 2, et alibi. Galen. II, 245 D. 49 A. Sext. 72, 26, et alibi. Clem. A. I, 1080 B. II, 360 B. (Compare *Plut. II, 567 B. 571 A. Anton. 4, 1 Tò ἔνδον κυριεῖον.*)*
 ήγεμονίς, ίδος, ή, mistress. *Strab. 8, 6, 10. Philon I, 30, 1. II, 540, 16, Rome. App. II, 551, 31.*
 ήγεμών, όνος, ό, leader, commander, ruler. *Philon II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. Pyrrhichius = πυρρῆχιος, pyrrhic. Dion. H. V, 105, 5. Bacch. 24.*
 ήγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. *Dion. Thr. 633, 22. Dion. H. V, 159, 10. — 2. Participle, ό ήγούμενος, (α) = ήγεμών, L. dux, leader. Sept. Gen. 49, 10. Polyb. 1, 32, 2. Dion. Alex. 1293 B, dux or praefectus of Egypt. — (b) = ἐπίσκοπος, bishop. Orig. III, 1393 A. Soz. 1433 B. Theod. III, 981 C. — (c) abbot, superior, prior, of a monastery. Pachom. 949 B. 952 C. Carth. Can. 80. Pallad. Laus. 1058 B. Nil. 213 A. 229 A. Apophth. 244 C. 365 C. Const. (536), 968 D. Justinian. Cod. 1, 3, 40. Joann. Mosch. 2868 B. Clim. 721 A, τῆς λαύρας. — (d) ή ήγουμένη, mistress, female leader. Sept. Reg. 3, 15, 13. Nahum 3, 4. — (e) abbess. Justinian. Novell. 7, 1. Joann. Mosch. 2992 B. Max. Conf. II, 453 A. Nic. II, 20. — (f) τὸ ήγούμενον, in logic the protasis of a conditional clause; thus, in εἰ ήμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. Sext. 311, 26, et alibi.*
 ήγεσία, as, ή, = ήγησις. *Greg. Naz. III, 453 A.*
 ήγημα, atos, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech. 17, 3.*
 Ἡγησιακός, ή, όν, (Ἡγησίας) of Hegesias. *Dion. H. V, 27, 15, σχῆμα τῆς συνθέσεως.*
 ήγησις, εως, ή, a leading, leadership, command. *Sept. Judic. 5, 14 as v. l. Macc. 1, 9, 31.*

ήγητορία, as, ή, (ήγήτωρ) leadership. *Ant. Mon. 1425 D.*
 ήγουμενεία, see ήγουμενία.
 ήγουμενείον, ου, τὸ, the apartments of the ήγούμενος of a monastery. *Clim. 697 D.*
 ήγουμενία, as, ή, the office of ήγούμενος, priorship. *Eustrat. 2296 A. Quin. 46. Vit. Nil. Jun. 77 B. — Also, ήγουμενεία. Pseudo-Nil. 544 C. Clim. 952 B.*
 ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud. 945 A, αξίωμα.*
 ήδέως (ήδύς), adv. gladly, with pleasure. — Ἡδέως γίνεσθαι, to be in good spirits. *Sept. Tobit 7, 11. 10, to make kef. Esth. 1, 10. Plut. II, 127 B.*
 ήδη, now, with the future. *Sept. Ex. 6, 1, ὅψει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ήδη. Sext. 14, 9. 49, 29, et alibi.*
 ήδικτον, ου, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H. II, 1021, 11. Plut. I, 312 F. Antec. 1, 2, 6. Theod. Lector 1, 34. Justinian. Cod. 1, 7, 7. Cyrill. Scyth. V. S. 348 B. 365 C. Euagr. 2781 B. Anast. Sin. 1156 A. Chron. 636, 12. 693, 6. Mal. 216, 14. Const. III, 1120 D.*
 ήδονή, ής, ή pleasure, referring to the Cyrenaic school of philosophy. *Diog. 7, 37. — 2. Hedone, the female counterpart of the Aeon αυτοφνής, in the Valentinian theosophy. Iren. 449 A.*
 ήδονικός, ή, όν, (ήδονή) pleasant, agreeable. *Chrysipp. Tyan. apud Athen. 14, 57. — 2. Voluptuous. Clem. A. I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. Galen. I, 48 E. II, 23 E.*
 ήδονοκρασία, as, ή, (κράσις) the rule or government of pleasure. *Aristeas 31.*
 ήδύβιος, ου, (ήδύς, βίος) living for pleasure. *Ptol. Tetrab. 162. Schol. Arist. Vesp. 506.*
 ήδύβορος, ου, (βιβρώσκω) pleasant to eat. *Greg. Naz. III, 455 A.*
 ήδυλογία, as, ή, (ήδύλογος) L. suaviloquentia, sweet-speaking. *Athen. 4, 58. 59.*
 ήδυμέλεια, as, ή, (ήδυμελής) sweet strain. *Leont. Cypr. 1745 A.*
 ήδυνωία, as, ή, (ήδύνιος) pleasantness of wine. *Geopon. 5, 2, 19.*
 ήδύσμος, ου, sweet-smelling. — 2. Substantively, τὸ ήδύσμον = μίνθη, μίνθη κηπαία, mint. *Classical. Strab. 8, 3, 14, p. 118, 13. Galen. XIII, 176 E. — Also, ό ήδύσμος. Diosc. 3, 36 (41).*
 ήδυνάθημα, atos, τὸ, (ήδυναθέω) enjoyment. *Athenaeus apud Diog. 6, 14.*
 ήδύς, εία, ύ, pleasant. *Dion. H. V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Tò ήδύ, L. dulce, the agreeable, pleasure. Strab.*

- 1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B Τὸ ἡδὺ καὶ τὸ συμ-
φέρειν, *dulce et utile*. [*Greg. Nyss.* III, 1045
Α τὰ ἡδῆ = ἡδέα.]
- ἡδυσμός, οὗ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
ἡδυφωγία, ας, ἡ, (ἡδυφωγος) *sweetness of voice*.
Theophyl. 1100 C. *Poll.* 2, 112. *Clim.* 897.
ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον,
hedychrum, an ointment. *Diosc.* 1, 70.
ἡδῶ, the Hebrew יִדְּוָה = τὴν φθορὰν αὐτοῦ.
Sept. Job 36, 30.
ἡέροπος, ὁ, (ἡήρ, πούς) *air-footed*, the name of a
bird. *Liber.* 27, 14.
ἡβ, the name of the Hebrew letter π. *Eus.*
III, 788 C.
ἡθάμ, the Hebrew יִתְּאֵם, *perennial streams*.
Sept. Ps. 73, 15 Ποταμούς ἡθάμ, = ποταμούς
ἀειρύτους.
- *ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*.
Dieuch. apud *Orib.* I, 290, 12.
ἡθικέομαι (ἡθικός), to treat of *ethics*. *Nicet.*
Byz. 705 C. D.
- Ἡθικοπροσκοπταί, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσ-
κόπτοντες, *Ethico-proscoptae*, certain heretics.
Damasc. I, 760 A.
- ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18,
φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.*
II, 568 F, ζητήματα.
- ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breed-
ing, courteousness*. *Theoph.* 667, 2.
- ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D,
significantly. *Longin.* 9, 15.
- ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A.
Poll. 4, 204.
- ἡθμόδης, ἐς, = preceding. *Schol. Arist. Vesp.*
99.
- ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*.
Pseudo-Jos. Macc. 15, φιλότεκνα πάθη; *to ex-
press, describe, depict*. *Longin.* 9, 15.
- ἡθολογία, ας, ἡ, *ethologia*, a depicting of char-
acter. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3.
Sueton. de Gramm. 4.
- *ἡθολόγος, ου, (ἡθος, λέγω) *depicting character*.
Timon apud *Sext.* 192, 24. *Diod.* 20, 63.
Plut. II, 673 B, at the theatre.
- ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character:
to depict character*. *Dion. H.* V, 495, 6.
Philon I, 355, 10. *Plut.* II, 799 B. 1053 D
-σθαι. *Sext.* 754, 22.
- ἡθοποιία, ας, ἡ, *formation of character*. *Strab.*
2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II,
214, 48. *Clem. A.* I, 249 C. — 2. *The por-
traying or depicting of character*. *Dion. H.*
V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.*
44. *Longin.* Frag. 8, 14.
- ἡθοποιός, ὁ, ὄν, (ἡθος ποιέω) *forming character:
depicting character*. *Philon* I, 364, 26.
Plut. I, 53 A. II, 660 B. *Sext.* 755, 22.
- ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10
- ἔν ἡθει, *significantly*, rather ironically.
Orig. I, 269 B ἔν ἡθει λεγόμενον, *tropically*.
ἡθροισμένως (ἄθροίζω), *adv. in a mass*. *Eus.*
VI, 149 C.
- ἡκριβωμένως (ἀκριβῶ), *adv. accurately*. *Ari-
steas* 35. *Clim.* 1100 C.
- ἡκω, to have come. *Arr. Anab.* 1, 22, 7 Παρ'
ὀλίγον ἡκεν ἀλῶναι ἡ πόλιν, *was almost taken*.
Paus. 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι.
Sept. Gen. 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.*
4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. —
aor. ἡξα. *Philon* I, 319, 37.]
- ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.
ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.*
Ἡλος . . .
- Ἡλειακός, ἡ, ὄν, (Ἡλῖς) of *Elis*. Οἱ Ἡλειακοὶ
φιλόσοφοι, the *Elean philosophers*, the follow-
ers of *Phaedo* the *Elean*. *Diog.* 1, 17, 18.
2, 105.
- Ἡλειμμένος, ου, ὁ, (ἀλείφω) the *Jewish Messiah*,
whom the Christians regarded as identical
with *Antichrist*. *Cyrill. H.* 885 A (892 B).
Cosm. Ind. 333 A.
- ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
- Ἡλέκτρα, ας, ἡ, *Electra*, the name of a *sophism*.
Lucian. I, 562. *Diog.* 2, 108.
- ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.*
1, 110 (113). 2, 100, περυνγοφόρον, = λυγ-
γούριον.
- ἡλιάζω, ἄσω, (ἥλιος) *to warm in the sun, to ex-
pose to the sun*. *Classical. Sept. Reg.* 2, 21,
14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42.
— *Mid. ἡλιαζόμεναι, to bask in the sun*. *Strab.*
6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
- Ἡλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Epirph.* I, 961
A.
- ἡλιακός, ἡ, ὄν, (ἥλιος) *L. solarius, solar, of the
sun*. *Gemin.* 756 B. *Philon* I, 150, 28.
Plut. II, 895 B, et alibi. *Orig.* I, 472 A.
Basil. I, 137 B, ἐνιαυτός, *solar year*. — Ὁ
ἡλιακὸς κύκλος, the *ecliptic*. *Diod.* 1, 98.
Cleomed. 15, 3. *Plut.* II, 891 A. *Achill.*
Tat. Isagog. 968 B. Also, the sun's revolu-
tion, year: *Afric.* 84 A. — 2. Substantive-
ly, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.*
Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.*
I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν,
L. *solarium, balcony*. *Eustrat.* 2301 B.
Const. III, 1032 B. *Steph. Diac.* 1160 A.
Theoph. 423, 10. *Leo. Novell.* 219. *Theoph.*
Cont. 88. 144, 11.
- ἡλιακός, *adv. according to the sun*. *Procl.*
Parm. 631 (38).
- ἡλίαςις, εως, ἡ, (ἡλιάζω) *exposure to the sun*.
Dion. C. 59, 7, 8. *Geopon.* 7, 1, 3.
- ἡλιαστήριον, ου, τὸ, a place for *sunning one's
self*. *Strab.* 17, 1, 44. *Galen.* XII, 376
B.
- ἡλιάω, to shine like the sun. *Philostr.* 321.
763.

ἡλιθιώδης, *es*, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
 ἡλικιώτης, *προς, ἡ*, (ἡλικία) *maturity of age.*
Thom. A. 14, 1.
 ἡλικιώτης, *ου, ὁ*, *aged.* *Pallad. Laus.* 1081.
 ἡλικοσδήποτε = ἡλικός δὴ ποτε, *of whatever size.*
Heron Jun. 33, 14.
 ἡλιοβολία, *as, ἡ*, (ἥλιος, βάλλω) *splendor of the sun.* *Pseudo-Dion.* 337 A.
 ἡλιογνώστης, *ου, ὁ*, (γνώσκω) *sun-worshipper?*
Eus. Alex. 453 D.
 ἡλιοθερέω, ἥσω, (ἡλιοθερής) *to sun one's self.*
Galen. VI, 84 D.
 ἡλιοθερής, *ές*, (θέρομαι) *warmed in the sun.* *Et.*
M. 58, 1.
 ἡλιοκαής, *ές*, (καίω) *sunburnt.* *Diosc.* 2, 2.
Lucian. II, 320.
 ἡλιοκαΐα, *as, ἡ*, *sunstroke.* *Alex. Aphr.* Febr.
 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.*
 107.
 ἡλιοκάμινος, *ου, ἡ*, *heliocaminus, sunny chamber.* *Plin. Epist.* 2, 17, 20.
 ἡλιόπεμπτος, *ου*, (πέμπω) *sun-sent.* *Sibyll.* 11,
 151, et alibi.
 ἥλιος, *ου, ὁ*, *the sun.* — Ἡ τοῦ ἡλίου ἡμέρα, *dies solis, Sunday.* *Just. Apol.* 1, 67. *Tertull.* I,
 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, *the solar cycle.* *Max. Conf. Comput.*
 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιόσκοπος, *ου, ὁ*, (σκοπέω) *a species of τιθύμαλλος.* *Diosc.* 4, 162 (165).
 ἡλιότευκτος, *ου*, (τεύχω) *made by the sun.*
Pseudo-Dion. 392 C.
 Ἡλιοτροπίται, *ων, οἱ*, *Heliotropitae, certain religionists who honored the ἡλιοτρόπιον.*
Damasc. I, 757 A.
 ἡλιοφουίνισσος, (φουίνισσω), *to be reddened by the sun.* *Pallad. V. Chrys.* 39 F.
 ἡλιόφρων, *ου*, (φρήν) *that has adopted the tenets of the East.* *Greg. Naz.* III, 1155 A.
 ἡλιωδώς (ἡλιώδης), *adv. like the sun.* *Pseudo-Diosc.* 445 A.
 ἡλιώσις, *εως, ἡ*, (ἡλιώω) = ἡλιασις. *Herod.*
apud Orib. II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, *ου, ὁ*, *inhabitant of the sun.* *Lucian.*
 II, 86.
 Ἡλξαί, Ἡλξαίος, *see Ἐλκεσαί, Ἐλκεσαίος.*
 ἡλουργικός, *ἡ, ὄν*, *belonging to a maker of nails.*
Sophrns. 3588 B, τέχνη.
 ἡλουργός, *όν*, (ἥλος, ΕΡΓΩ) *that makes nails.*
Sophrns. 3588 C.
 ἥλος, *ου, ὁ*, *callus.* *Diosc.* 2, 30, 69.
 ἥλω, ὥσω, *to nail.* *Clem. A.* I, 537 B.
 Ἡλχσαί, *see Ἐλκεσαί.*
 ἡλωτάριον, *ου, τὸ*, (ἥλω) *a kind of loek.* *Pallad.*
Laus. 1194 B.
 ἡλωτός, *ἡ, ὄν*, *nail-shaped.* *Paul. Aeg.* 284.
 ἡμέρα, *as, ἡ*, *day.* *Sept. Judic.* 17, 10 Δώσω
 σοι δέκα ἀργυρίου εἰς ἡμέραν, *by the day.* 19,
 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months.*
 — Ἡμέραν ἐξ ἡμέρας, *day by day, daily.*

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.*
 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to day.* — Ἡμέραν παρ' ἡμέραν, *or simply παρ' ἡμέραν, every other day, on alternate days.*
Polyb. 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C.*
Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, *every fourth (?) day.* — Μεγάλη ἡμέρα, *solemn day or feast.* *Sept. Esai.* 1, 13. *Joann.* 7,
 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, *Easter.* *Theophyl.*
C. 1872 A. — Ἡ κακὴ ἡμέρα, *the evil day.*
Eus. Alex. 385 A. — For the names of the days of the week, *see Dion C.* 37, 18, 1.
 ἡμερεύουσιν, *εως, ἡ*, (ἡμερεύω) *the passing of the day.* *Aquil.* Ps. 1, 2.
 ἡμερίδης, *ου, ὁ*, (ἡμερίς) *mellow wine.* *Plut.* II,
 663 D.
 ἡμερικῶς (ἡμέρα), *adv. by day.* *Pseudo-Greg. Naz.* II, 729 A.
 ἡμέριον (ἡμέριος), *adv. daily.* *Doroth.* 1672 A.
 ἡμέριτος, *a, ου*, *the Latin ēmeritus. Αὐγουῖστα Ἡμερίτα, Augusta Emerita, a city.*
Strab. 3, 2, 15. *Dion C.* 53, 26, 1.
 Ἡμεροβαπτισταί, *ων, οἱ*, (ἡμέρα, βαπτιστής) *Hemerobaptistae, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved.* *Clementin.*
 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντί μὲν καθημερινού ἐν μόνον δούς βάπτισμα. *Marc. Erem.*
 976 C.)
 ἡμερόβιος, *ου*, (βίος) *living for a day.* *Schol. Arist.* Av. 685.
 ἡμεροδανειστής, *ου, ὁ*, (δανειστής) *lender of money on daily interest.* *Diog.* 6, 99.
 ἡμεροδρομέω, ἥσω, = ἡμεροδρόμος εἰμί. *Strab.*
 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, *as, ἡ*, (ἡμεροδρόμος) *a day's journey.*
Theoph. Cont. 126.
 ἡμεροειδής, *ές*, (ΕΙΔΩ) *day-like.* *Sext.* 513, 29. *Iamb.* Adhort. 366.
 ἡμερολόγιον, *ου, τὸ*, (λέγω) *calendar.* *Plut.* I,
 735 D.
 ἡμερομαχία, *as, ἡ*, (μάχομαι) *day-fight.* *Aristid.*
 II, 413, 13.
 ἡμερομισθέω, ἥσω, (μισθός) *to work for daily wages, to work by the day.* *Joann. Mosch.*
 3056 A.
 ἡμερονύκτιος, *ου*, (ἡμέρα, νύξ) *pertaining to day and night.* *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, *ου, τὸ*, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.*
 2361 A.
 ἡμερος, *ον, clement.* Superlative ἡμερώτατος, *as a title.* *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, *of Justinian.* *Chron.* 733, 19, 735, 7.

ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. Strab. 3, 4, 6, p. 246, 9.
 ἡμερότης, ητος, τὸ, *clemency*, as a title. Eus. II, 1116 B, ἡ ἡμετέρα. Athan. I, 341 A. II, 792 C, ἡ σή, to Constantius. Basil. IV, 449 B. Greg. Naz. III, 204 C.
 ἡμεροτοκέω, ἦσω, (τίκτω) to bear cultivated fruit. Philon I, 402, 21. 455, 43.
 ἡμερούσιος, ου, = ἡμερήσιος. Epirh. Mon. 264 D.
 ἡμεροφυλακέω, ἦσω, = ἡμεροφύλαξ εἰμί. App. II, 610, 61.
 ἡμερωτής, ου, ὁ, (ἡμερώω) tamer, cultivator, civilizer. Max. Tyr. 8, 31.
 Ἡμήφ, ὁ, Euphr, an Egyptian divinity. Iamb. Myst. 262, 14.
 ἡμί = φημί. Philostr. 252 Ἡ δ' ὁ Θεσπεσίω, = ἡ δ' ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νείλος.
 ἡμίγιος, α, ου, (ἡμι-, ἅγιος) half holy. Epirh. III, 64 C.
 ἡμίγυρνος, ου, (ἄγρυπνος) half awake. Agath. 246, 11.
 ἡμιμαφόριον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. Jos. B. J. 2, 21, 2.
 ἡμιάνθρωπος, ου, ὁ, half ἄνθρωπος. Lucian. III, 529.
 ἡμιάνωρ, ορος, ὁ, = ἡμιάνδρος. Antip. S. 27, 5.
 ἡμιαρείζω = Ἡμιάρειος εἰμι. Epirh. II, 400 D.
 Ἡμιάρειος, ου, ὁ, (Ἄρειος) Semi-Arian. Const. II, 1. Epirh. II, 336 C.
 ἡμιασάριον, ου, τὸ, a half-ἄσάριον. Polyb. 2, 15, 6.
 ἡμιβάρβαρος, ου, half α βάρβαρος, L. semi-barbarus. Strab. 13, 1, 58. Philostr. 19.
 ἡμιβραχυς, εια, υ, (βραχύς) half a short sound, in prosody; thus, a consonant is ἡμιβραχυ with reference to a short vowel. Schol. Dion. Thr. 824, 25.
 ἡμίγαμος, ου, (γαμέω) half married. Philostr. 516, γυνή, = παλλακή.
 ἡμίγυμνος, ου, half γυμνός. Anton. 4, 30. Lucian. I, 323.
 ἡμίγυνος, ου, = ἡμῖγυναιξ, half woman. Synes. 1372 C.
 ἡμιδακτυλῖος, α, ου, (δακτυλῖος) half a finger long or broad. Sext. 504, 27.
 ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) half finger, as to length. Polyb. 6, 23, 11. Plut. II, 935 D. — Hermias 1177 C ἡμιδάκτυλον.
 ἡμιδουλεία, ας, ἡ, the being ἡμιδουλος. Oenom. apud Eus. III, 437 A.
 ἡμιδράκων, οντος, ὁ, half δράκων. Cosm. Carm. Greg. 487.
 ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. Schol. Arist. Eq. 255.
 ἡμιέλλην, ητος, ὁ, (Ἑλλην) a half-Greek. Lucian. II, 303.
 ἡμεργής, ἐς, = ἡμέργος, half finished. Lucian. II, 362.

ἡμίεφθος, ου, (ἐφθός) half cooked. Sept. Esai. 51, 20. Galen. VI, 394 C.
 ἡμιθανής, ἐς, = ἡμιθνής. Diod. 12, 62. Strab. 2, 3, 4. Luc. 10, 30. Pseudo-Jos. Macc. 4.
 ἡμιθηκάριον, τὸ, the half of α θηκάριον (length-wise). Mauric. 1, 1.
 ἡμίθηλυς, υ, (θῆλυς) half woman. Pseud-Anacr. 11 (13), 2.
 ἡμίθηρ, ητος, ὁ, ἡ, half θῆρ. Apollod. 1, 6, 3, 9.
 ἡμιθηριώδης, ἐς, = preceding. Pseudo-Theophyl. B. IV, 1217 C.
 ἡμιουδαῖος, ου, ὁ, half Ἰουδαῖος. Jos. Ant. 14, 15, 2.
 ἡμίππος, ου, ὁ, half ἵππος. Schol. Dion. Thr. 733, 4. [Formed after the analogy of ἡμίονος.]
 ἡμίκαυστος, ου, (καίω) half burned. App. II, 827, 28. — Also, ἡμίκαυτος. Poll. 10, 101.
 ἡμίκενος, ου, half κενός. Poll. 5, 133. Sext. 741, 29.
 ἡμίκλαστος, ου, (κλάω) half broken. Plut. II, 317 C. D, et alibi.
 ἡμικόγγιον, ου, τὸ, a half-congius. Galen. XIII, 984 C.
 ἡμικόσμιον, ου, τὸ, (κόσμιον) the celestial hemisphere. Cleomed. 38, 16.
 ἡμικραίπαλος, ου, (κραίπαλη) half drunk. Simoc. 206, 12.
 ἡμικρανία, ας, ἡ, (ἡμικρανιον) hemicranium, hemicrany. Poll. 2, 41. Leo Med. 113.
 ἡμικρανικός, ἡ, ὄν, belonging to ἡμικρανία. — 2. Afflicted with the hemicrany. Leo Med. 113.
 ἡμικρανιον, ου, τὸ, half κρανιον. Phryn. 328. — Steph. Diac. 1177 B, the occiput.
 ἡμικύαθος, ου, ὁ, a half-κύαθος. Aret. 98 B.
 ἡμικύκλιον, ου, τὸ, (κύκλος) semicircle. Classical. Diod. 1, 92.
 ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) semicircular. Strab. 13, 1, 34.
 ἡμικύκλος, ου, = preceding. Proc. Gaz. III, 2832 A. Proc. III, 175, 24.
 ἡμικύλινδρος, ου, ὁ, (κύλινδρος) hemicylinder, a half-cylinder. Diog. 8, 83. Lgd. 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρον.
 ἡμιλέπistos, ου, (λεπίω) half peeled. Strab. 17, 1, 34.
 ἡμίλευκος, ου, half λευκός. Lucian. I, 29.
 ἡμιλιτρίαῖος, α, ου, weighing half a λίτρα. Strab. 3, 2, 8, p. 225, 1.
 ἡμίλιτρον, ου, τὸ, a half-pound. Classical. Diosc. 4, 152 (154). Plut. I, 143 A.
 ἡμιλόχιον, ου, τὸ, = διμοῖρία, half α λόχος. Ael. Tact. 5, 2.
 ἡμιλοχίτης, ου, ὁ, commander of α ἡμιλόχιον. Ibid.
 ἡμιμαθής, ἐς, (μανθάνω) half learned. Poll. 6, 160. Philostr. 576.

ἡμιμάραντος, *ον*, (μαραίνω) *half withered*. *Lucian*. II, 520.
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. *Philipp*. 11. *Clem.* A. I, 420 B.
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. *Anast.* Sin. 265 D.
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. *Pseudo-Demetr.* 1, 1.
 ἡμίμηδος, *ον*, ἡ, *a half-Mēdos*. *Oenom.* apud *Eus.* III, 365 A.
 ἡμιμοιραῖος, *ον*, (ἡμιμοίριον) *equal to half a degree (thirty minutes)*. *Cleomed.* 73, 4.
 ἡμιμοίριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. *Cleomed.* 64, 18.
 ἡμίμηρος, *ον*, (νεαρός) *half fresh, half salted*. *Xenocr.* 77. *Athen.* 3, 88.
 ἡμίξεστον, *ον*, τὸ, *a half ξέστης*. *Diosc.* 1, 24.
 ἡμίξηρος, *ον*, *half-ξηρός*. *Patriarch.* 1048 A.
 ἡμιξύρητος, *ον*, (ξύρῳ) *half shaved*. *Diog.* 6, 33.
 ἡμιοβόλιον, *ον*, τὸ, = ἡμιώβολον. *Diog.* 6, 36.
 ἡμιόλια, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. *Nic.* I, 17. *Laod.* 4.
 ἡμιόλιος (ἡμιόλιος), *adv.* in the ratio of 3 to 2. *Nicom.* 136.
 ἡμιονηγός, *οὔ*, δ, (ἡμίονος, ἄγω) *muleteer*. *Strab.* 14, 2, 24.
 ἡμιόνιον, *ον*, τὸ, *little ἡμίονος*. *Strab.* 5, 3, 6, p. 369, 6.
 ἡμιόνιτις, *ιδος*, ἡ, *of a mule*. *Strab.* 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητέρες ἡμιόνων.
 ἡμίονος, *ον*, ἡ, *mule*. [*Simoc.* 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, *ον*, τὸ, (οὔγκια) L. *semuncia*, *a half-ounce*. *Classical.* *Galen.* XIII, 703 D.
 ἡμιούσιος, *ον*, *of half οὐσία*. *Anast.* Sin. 72 B.
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. *Aret.* 34 A.
 ἡμιπαιδευτος, *ον*, (παιδεύω) *half educated*. *Synes.* 1580 A.
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. *Leo Med.* 123.
 ἡμιπέπτος, *ον*, (πέσσω) *half ripe*. *Plut.* I, 741 A. *Galen.* VI, 311 A. VIII, 598 B.
 ἡμιπέπων, *ον*, (πέπων) = preceding. *Orib.* I, 428, 2.
 ἡμιπέρσης, *ον*, δ, (Πέρσης) *a half-Persian*. *Oenom.* apud *Eus.* III, 365 A.
 ἡμιπήχειον, *ον*, τὸ, *a half-πήχυς*. *Sext.* 211, 29. — *Hipparch.* 1093 D ἡμιπήχιον.
 ἡμιπηχυαῖος, *α*, *ον*, *half a cubit long or broad*. *Diosc.* 3, 135 (145). *Sext.* 386, 27. 502, 15. 19.
 ἡμιπήχυς, *εια*, *υ*, = preceding. *Sext.* 502, 9. 503, 25. 505, 20.
 ἡμιπλάστος, *ον*, (πλάσσω) *half formed*. *Epiph.* II, 473 C.

ἡμιπληκτος, *ον*, = ἡμιπλήξ. *Leo Med.* 123.
 ἡμιπλήρης, *ες*, *half πλήρης*. *Aret.* 85 C.
 ἡμιποδιαῖος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. *Apollod.* Arch. 17.
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. *Philostr.* 560.
 ἡμίπυρος, *ον*, *half burning*. *Classical.* *Cleomed.* 78, 10.
 ἡμισειάζω, *άσω*, (ἡμίσεια) *to halve*. *Heron Jun.* 53, 27.
 ἡμίσειμα, *ατος*, τὸ, (ἡμισέω) *half*. *Sept. Num.* 31, 36. 42. *Nicom.* 79.
 ἡμισέω, *εύσω*, (ἡμισυς) *to halve*. *Sept. Ps.* 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. *Aquil.* Gen. 33, 1.
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. *Max. Conf.* Comput. 1229 A.
 ἡμισίκλον, *ον*, τὸ, (σίκλος) *a half-shekel*. *Jos.* Ant. 7, 13, 1. 9, 8, 2.
 ἡμισιν for ἡμίσιον, *ον*, τὸ, = σημίσιον? *Cyrril.* Scyth. V. S. 263 A.
 ἡμισκουτον, *ον*, τὸ, *one half of a σκουτα*. *Heron Jun.* 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. *Curt.* 38. 39, C. Id. p. 23.
 ἡμισοφος, *ον*, *half σοφός*. *Lucian.* I, 753. II, 800.
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. *Antyll.* apud *Orib.* III, 631, 9. *Paul.* Aeg. 294.
 ἡμισπαθον, *ον*, τὸ, = preceding. *Antyll.* apud *Orib.* III, 628, 12.
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. *Greg. Naz.* III, 1586 A.
 ἡμισπαστος, *ον*, (σπάω) *half pulled*. *Strab.* 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, *α*, *ον*, *of a ἡμιστάδιον*. *Lucian.* II, 102.
 *ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. *Athen.* Mech. 3. *Polyb.* 3, 54, 7, et alibi. *Strab.* 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος*, *hemistichium*, *hemistich*. *Hipparch.* 1017 D. *Sext.* 304, 21, et alibi. *Orig.* II, 1124 A.
 ἡμιστιχον, *ον*, τὸ, = preceding. *Dion.* H. V. 217, 12.
 ἡμιστρατιώτης, *ον*, δ, *a half-στρατιώτης*. *Lucian.* III, 77.
 ἡμιστρογγύλος, *ον*, *half στρογγύλος*. *Lucian.* III, 670. *Pseudo-Didym.* 240, 30.
 ἡμισυμερής, *ον*, δ, = δ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. *Schol. Antec.* 2, 23, 5.
 ἡμισυς, *εια*, *υ*, *half*. *Diosc.* 4, 159 (162), p. 648
 Κοτύλης μῖα ἡμισείας, *one and a half*. *Dion C.* 56, 27, 3 Δώδεκα καὶ ἡμισίαν μυριάδα. — Ἐξ ἡμισείας, *sc. μοίρας*, L. *ex parte dimidia*, = ἐφ' ἡμισείᾳ, *to one half*. *Lucian.* I, 622, ἡμέτερος ὧν, *only half of him being ours*. *Artem.* 394. *Sext.* 506, 25. — Μέχρις ἡμισείας, *up to one half*. *Artem.* 364. [Gen. neuter τοῦ ἡμίους = ἡμίσεος or ἡμίσεως. *Sept. Ex.*

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phrygn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.]
 ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58.
 ἡμίσοιχον, ου, τὸ, = preceding. Bekker. 263, 3.
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475.
 ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2.
 ἡμιτέχιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28.
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B.
 ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248.
 ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28.
 ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A.
 ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729.
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199.
 ἡμιτιός, ου, ὁ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A.
 ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32.
 ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A.
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱμαρίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epiph. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex.
 ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800.
 ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62.
 ἡμιφόριον, see ἡμιφάριον.
 *ἡμίφανος, ου, (φανή) half sounding. Substantively, τὸ ἡμίφωνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (Α Μ Ν Ρ, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28.
 ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589.
 ἡμιψυχής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10.
 ἡμίωριον, ου, τὸ, a half-ώρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39.
 ἡμίωρον, ου, τὸ, = preceding. Apoc. 8, 1.
 ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσονται.
 ἦνια, as, ἡ, rein. Polyb. 10, 21, 2 Ἐφ' ἦνιαν, to the left. 11, 23, 6 Ἐξ ἦνίας, from (on) the left. Plut. I, 301 A.
 ἦνικα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 Ἦνικα δ' ἂν ἀνέβη, ἀνεξέγνυσαν, = ἐπεὶ δ' ἀναβαίη.
 *ἦνίοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1.
 ἦνιτζιν for ἦνιτζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνιτζιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]
 ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. Diosc. 1, 27 Ἡνουλα καμπάνα, inula campana, = ἐλένιον.
 ἦνωμένος (ἐνώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31.
 ἦνοκατός, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος). — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus).
 ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for episcures.
 ἦπαρίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111.
 ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6. 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2.
 ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100.
 ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83, 239.
 ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C.
 ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Πυρά . . . Eudoc. M. 284.
 ἦπατοφαγέω, ἦσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten.
 ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C.
 *ἦπιότης, ητος, ἡ, (ἦπιος) gentleness, mildness.

Hecat. Abder. apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
 ἡραιώ, quid? *Eudoc.* M. 398.
 Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol.* Haer. 442, 44.
 Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
 Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
 Ἡρακλεωνίται, ών, οί, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.
 ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
 ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
 ἡρεμός, ώσω, (ἡρεμα) to quiet. *Vit. Nil. Jun.* 109 A.
 Ἡρкулάνεον, ον, τὸ, *Herculaneum*. *Dion. C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
 ἡρμοσμένως (ἀρμόζω), adv. *filily*. *Diod.* 17, 19.
 Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod.* *Theogn.* *Mon.* 857 A.
 Ἡρωδιανοί, ών, οί, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.
 ἡρφέλεγειον, ον, τὸ, (ἡρφός, ἐλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
 ἡρωϊκός, ή, όν, heroicus, heroic. *Aristot.* *Poet.* 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent.* M. 279.
 ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
 ἡρωολογέω, ήσω, (ήρως, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.
 ἡρφός, ον, herous = ἡρωϊκός. Classical. — Ἡρφόν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A.* I, 793 B, ἐξάμετρον. *Terent.* M. 507, versus.
 ἥρωες, ωος, ό, plural οἱ ἥρωες, the Roman *Lares*. *Dion. H.* II, 673, 1.
 Ἡσαϊανισταί, ών, οί, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
 Ἡσαΐας, ον, ό, *Esaias* the prophet. *Just. Tryph.* 120. *Orig.* I, 65 B. III, 881 A.
 ἡσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.
 ἡστικός, ή, όν, (ἡδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.

ἡστικῶς, adv. pleausrably; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
 ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπᾶω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad.* *Laus.* 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
 ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
 ἡσυχαστήριον, ον, τὸ, (ἡσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph.* *Cont.* 100, 13.
 ἡσυχαστής, οὔ, ό, (ἡσυχάζω) hesychast, a solitary, monk. *Pallad.* *Vit. Chrys.* 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες.) — 2. The silentiarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
 ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A. τόποι.
 ἡσυχάστρια, ας, ή, female hesychast. *Joann. Mosch.* 2988 C.
 ἡσυχῇ, adv. moderately. *Diosc.* 3, 137 (147).
 ἡσυχία, ας, ή, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
 ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.
 ἡσυχος, ον, quiet, of hesychasts. *Pallad.* *Laus.* 1204 C, βίος.
 ἡσφαλισμένως (ἀσφαλίζω), adv. securely. *Did.* A. 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
 ἡτιμαμένως (ἀτιμώω), adv. with dishonor. *Simoc.* 131, 5.
 ἡττημα, ατος, τὸ, (ἡττάομαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
 ἡτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτοματός, by chance. *Procl. Parm.* 650 (70).
 ἡχείον, ον, τὸ, (ἦχος) sounding-instrument. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
 ἡχητικός, ή, όν, (ἡχέω) sonorous. *Diomed.* 497, 27, στίχος.
 ἦχος, ον, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph.* *Cont.* 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',

ἦχος β', ἦχος γ', ἦχος δ' : ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνὸρδινος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, εὖς, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A. ἦως (ἦ, ὤς), the Latin *velut* rendered into Greek, = ἦγουν, οἶον. *Curop.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα, ἦως, ἡ κρινωνίαν, κ. τ. λ. 70, 12 Ὑποκάμισα, ἦως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to 𐤏 aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, c. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by *TH*. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, *nine*, or ἐννατος, *ninth*; with a stroke before Θ, for ἐννεακισχίλιον, *nine thousand*.

Θαβώρ, τὸ, indeclinable, Hebrew תבור, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεῖν, εἶσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δῖφρων. *Artem.* 11.

θάκη, ἡς, ἡ, = θάκος, *privacy*. Dubious. *Athan.* I, 688 C, θάκαι. (*Εἰρήν.* II, 193 D Εἰσελθὼν ὁ Ἀρειὸς εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεῦν, εἶσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ἡς, ἡ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, ὄν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοία. [Compare the modern Egyptian kangia.]

*θάλασσα or θάλαττα, ἡς, ἡ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σητλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35, 38, trench, the true reading being supposed to be θάλα, the Hebrew תַּלְתַּל. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — 4. A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσιδίων, ου, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ. τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθεῖναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀμύτων λίθων πεποίηκε.)

*θαλασσίξω or θαλαττίξω, ἰσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ον, = δλουργής. *Diod.* II, 600, 38.

θαλασσίτης, ου, ὁ, sc. λίθος, the name of a gem. *Εἰρήν.* III, 300 A.

θαλασσοβαδίξω or θαλαττοβαδίξω, ἰσω, (βαδίξω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ον, (βιώω) seafaring. *App.* I, 419, 9.

θαλασσοβραχής, ἐς, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. *Democr.* *Εἰρήν.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? *Cyrrill.* A. X, 1032 A, epithet oi Ephesus.

θαλασσοκράμβη, ἡς, a species of κράμβη. *Galen.* VI, 154 A.

θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἦσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, fight with the sea. *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσουργέω or θαλαττουργέω, ἦσω, (θαλασσουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσοπρόφυρος, ον, (πορφύρα) = αλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ου, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσώω or θαλαττώω, ὥσω, to change into θάλασσα. — 2. Mid. θαλασσομαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσώω) inundation. *Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia*, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, ου, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, of θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ου, τὸ, (θαλλός) = βαῖον, palm-leaf. *Aporphth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporphth.* 92 B θαλλὴν σίτου (in modern Greek ἓνα ζεμπίλι σιτάρι).

θαλλίς, ἰδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οὔ, ὁ, = θαλλίον. *Pallad. Laus.* 1011 B, φοινίκων. *Aporphth.* 352 B, σίτου.

θάλλα, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀν-έθαλον, in all the passages.]

θαλπῶθ, the Hebrew תַּחַם = ὥπλα. *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὤψη.)

θαλπητήριος, α, ον, (θάλπω) warming. *Antip. S.* 21.

θαλυκρός, ἄ, ὄν, = διάπυρος? *Agath. Epigr.* 8, 1.

θάλψις, εως, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβεῖσθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἔκπληξις. *Aquil. Ps.* 30, 23. — 2. Haste = σπουδή. *Aquil. Deut.* 16, 3.

θάμβος, ου, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil. Ex.* 12, 11.

θαμβώω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora. Georon.* 6, 13, 2.

θαμνίσκος, ου, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ἐς, shrub-like. *Diosc.* 1, 133, 3, 120, 4, 108.

θάμνος, ου, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, ἐς, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94, 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ου, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ἡ, ὄν, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη. — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανατοποιός, ἄ, ὄν, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, ου, ὁ, death. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατόω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μυῖαι θανατοῦσαι, dead flies.

θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A.* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

βαρραλεότης, ητος, ἡ, = θαρραλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.
 θαρσέω, = preceding. *Cyrril. A.* X, 13 D -σθαι, to be confided in.
 θαρσποιέω, ἦσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβείσθαι. *Theoph.* 491, 15, τινά.
 Θάσιος, α, ον, *Thasian.* — Θάσια κάρνα, = ἀμύδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.
 θατεράληπτος, ον, = θατέρᾳ ληπτός. *Eus.* II, 273 A.
 θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.
 θαῦ, τὸ, the name of the Hebrew π. *Eus.* III, 789 A. *Epiaph.* III, 280 B.
 θαῦμα, atos, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιείσθαι πῶς ἀμφοτέρας ἔσχον. — 2. *Miracle.* *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — "Ω τοῦ θαύματος! Ο the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.
 θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνη. *Diosc. Iobol.* p. 51 Θαυμάζειν δέ ἐστιν ἐπὶ τῶν Μεθοδικῶν οἷτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]
 θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.
 θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.
 θαυμαστικός, ἡ, ον, inclined to wonder at. *Classical.* *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)
 θαυμαστικός, adv. wonderingly: admirably. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.
 θαυμαστός, ἡ, ον, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ρωμαίων ἀκρατῶς διώκῃ, it was a wonderful thing.
 θαυμαστούργημα, atos, τὸ, = θαυματουργήμα. *Philon* II, 93, 41.
 θαυμαστόω, ὥσω, to render θαυμαστός. *Classical.* *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.
 θαυματογραφία, as, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.
 θαυματολογία, as, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.
 θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.
 θαυματοποιέω, ἦσω, to perform miracles. *Greg. Nyss.* III, 349 C.
 θαυματοποιία, as, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. *Miracle.* *Greg. Nyss.* III, 920 C. 956 C.
 θαυματοποιός, ον, = θαυματουργός. *Anast. Sin.* 113 C.
 θαυματουργέω, ἦσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.
 θαυματουργήμα, atos, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat. A.* 5. *Aster.* 328 B.
 θαυματουργία, as, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.
 θαυματουργικός, ἡ, ον, pertaining to θαυματουργός. *Clim.* 1033 B.
 θαυματουργός, ον, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.
 θέα, as, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.
 *θεά, ᾱς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.
 θεαγωγέω, ἦσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.
 θεαγωγία, as, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.
 θεάζω = θειάζω. *Malch.* 271, 22.
 θέαμα, atos, τὸ, sight. — Τὰ ἐπτά θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπτά.)
 θεανδρείκελος, ον, (θέανδρος, εἶκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκόν.
 θεανδρία, as, ἡ, the being θέανδρος. *Method.* 376 C.
 θεανδρικός, ἡ, ον, pertaining to the θέανδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτηρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφῇ.

θεανδρικῶς, adv. *like God-man*. *Anast. Sin.* 221 D.
 θεάνδρος, ον, (ἄνθρωπος) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (ἄνθρωπος) *God-man*, *God and (at the same time) man*. *Leont. I*, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II*, 63 B **Ἀνθρωπον ὁμοῦ καὶ θεόν*.)
 θεανθρωπῶς, ὥσω, to render θεάνθρωπος. *Greg. Naz. II*, 721 C.
 θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved or established*. *Nic. II*, 1081 C.
 θεαρσσκία, as, ἡ, = θεοῦ ἀρέσσκεια, *the pleasing of God (to please God)*. *Apothth.* 421 A as v. l.
 θεαρχία, as, ἡ, (ἀρχή) *the Supreme Divinity*. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὄν, *belonging to the Supreme Divinity*. *Pseudo-Dion.* 121 A. 180 A. *Pseud-Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θέασις, εως, ἡ, (θεάω) = θειασμός. *Porph. Abst.* 309.
 θεατικός, ἡ, ὄν, (θεάομαι) *capable of seeing*. *Epict.* 1, 6, 3.
 θεατραλία, as, ἡ, (θέατρον) *arca theatralis*. *Justinian.* *Novell.* 63, 1.
 θεατρίζω, ἰσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul.* *Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεάτρισμα, ατος, τὸ, a representation on the stage. *Greg. Naz.* III, 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, as, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) *courtting applause*. *Ptol. Tetrab.* 165.
 θεατροκυνήγισια, ων, τὰ, = κυνήγισια. *Justinian.* *Novell.* 105, 1.
 θεατρομανέω, ἡσω, = θεατρομανής εἰμι. *Philon II*, 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) *mad after the theatre*. *Isid.* 1596 B. *Pseud-Athan.* IV, 157 A.
 θεατρομανία, as, ἡ, (μανία) *madness after theatrical representations or exhibitions*. *Orig.* I, 996 A. *Cyrril. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τὸ, *spectacle, public show*. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.
 θεαυγής, ἐς, (αὐγή) *divinely shining*. *Nicet. Parhl.* 41 C.
 θεάφω, θεάφω, see θεαίφω.
 θέαφον = θεαίφω. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III*, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did. A.* 425 A. *Chrys. X*, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI*, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΩΝ.]
 θεέ, the Hebrew אלה, plural θεείμ, = παστάς, παραστάς, *chamber*. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.
 θεηγορέω, ἡσω, = θεηγόρος εἰμι. *Caesarius* 856. 868. *Cyrril. A.* IX, 1009 C.
 θεηγορία, as, ἡ, *discourse concerning God*. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγόρος, ον, (ἀγορεύω) *speaking of God*. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) *priest*. *Inscr.* 344.
 θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.
 θεία, as, ἡ, *aunt*. *Athan.* I, 708 B. *Greg. Naz. III*, 1600 A.
 θειάζω, ἄσω, (θεῖος) to be under divine influence, to be inspired. *Philon I*, 479, 34. — 2. To deify. *Clem. A.* I, 1064 A. 1293 B. II, 408 A.
 θειασμός, οῦ, ὁ, *inspiration, enthusiasm*. *Classical.* *Dion. Thr.* 642, 17 *Θειασμοῦ ἐπιρρήματα (εἰοί, εὐάν)*. *Dion. H.* III, 1475, 8. *Plut.* II, 855 B.
 θεαίφω, ον, τὸ, = θεῖον, *sulphur, brimstone*. *Tzetzel.* *Chil.* 12, 743. — Also θεάφω. *Pseudo-Chrys.* X, 1084 A. *Hes.* Νάφθα . . . *Apocr. Martyr. Barth.* 7 θεάφω. — See also θέαφον.
 θεϊκός, ἡ, ὄν, (θεός) = θεῖος, *divine*. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A.* I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.
 θεϊκῶς, adv. = θειώς, *divinely*. *Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did. A.* 300 B. 588 A.
 θελιοπεδέω, εἴσω, (θελιοπέδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, as, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναῖκος (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
 θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.
 θειολατρεία, as, ἡ, (λατρεία) *the worship of the deity*. *Greg. Naz. III*, 1392 A.
 θειοποιέω = θεοποιέω. *Sibyll.* *Frag.* 2, 22.

θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισεντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.

θειότης, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature : *divinity*. *Sept. Sap.* 18, 9. *Paul.* *Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρὸς. — **2.** *Divinity*, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ἡμετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος. *Greg. Naz.* III, 412 A. 423 A.

θειόχρους, ον, (θεῖον, χροά) *brimstone-colored*. *Diosc.* 5, 117 (118).

θειώω, ὠσω, = θεώω. *Philon* I, 374, 21.

θειώδης, ες, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.

θειώδης, ες, (θεῖον) L. *sulfureus*, *sulphurous*, *sulphureous*. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδῶς, adv. *divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* *Dan.* 5, 25.

Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θελήτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τό, (θέλω) *will*, *wish*, *desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λυμένα θελήματος αὐτῶν, *their desired haven*. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Poly.* 1033 C. *Aporphth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα σῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions* in Christ. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.

θέλησις, εως, ή, *volition*, *will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul.* *Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, *Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol.* *Haer.* 294, 21. *Tertull.* II, 589 A.

θελητός, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οῦ, ὁ, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμου, *one attached to the Law*, defender of the Law. *Cyrril. A.* I, 449 A. — **2.** *Ventriloquist* = ἐγγαστριμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* *Lev.* 20, 6. *θελητικός, ή, ὄν, volitive*. *Eus.* II, 1388 A, δύνάμεις. *Apollinar.* *Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή, ὄν, *willed*, *wished for*, *desirable*, *delightful*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C *Θελητόν ἐστὶν αὐτῷ, it is his will*. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία : his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, adv. *willingly*. *Did. A.* 285 B.

θελκτικός, ή, ὄν, (θέλω) *fascinating*, *attractive*. *Just. Apol.* 2, 11.

θέλξις, εως, ή, *fascination*, *attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and ἐθέλω, *to will*, *to wish*, *to desire*, *to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις ; *what wilt thou ? what do you wish ?* *Epict.* 1, 23, 8. 1, 4, 27 Ἠθέλων τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὤψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις ; *Apocr. Act.* *Paul.* et *Thecl.* p. 62 Τί αὐτὴν θέλετε ; *what do you want of her ?* *Aporphth.* *Macar.* 33. *Mal.* 387, 11. — *Θέλεις οὐ θέλεις*, L. *velis nolis*, *whether you are willing or not*. *Epict.* 3, 9, 16. *Aporphth.* 396 A. — *Θέλει οὐ θέλει, will he, will he*. *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sezt.* 576, 19 Ἐάν τε θέλῃς, εἴαν τε καὶ μή. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἴαν. *Porph.* *Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλοῦτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλαχοῦ, *go with thy riches to thy country, or to any other place you like*.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὐν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνῶι (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσῃς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born*. — *Pass. θέλωμαι, to be willed : to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς ;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρὸς.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12, 21, 9, αὐτόν. 33, 13, ζῶν. Hos. 6, 6 *Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24.

— **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12, 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὁδὲ θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B *Ἐνιοὶ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόηλην ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατὴρ ἡμῶν προσήυξατο περὶ ἐμοῦ πρὸς κύριον, ἥθελε κύριος ἀνελῆν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Ἀθριον θέλομεν ἐνδύσαι ὑμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιῆν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φῆσθεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἡθέληκα. Phryn. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελημέθα.]

*θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffer, box, = θήκη. Sept. Reg. 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10. 14. Porph. Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὅν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στολος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιον.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμὸν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖήχος). Cornut. 125, Posidon.

*θεμελιῶ, ὡσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10, 2, 7, 9. Ps. 23, 2 101, 26. Diod. 1, 68, 15, 1.

θεμελίωσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὅν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, festival? Inscr. 4352. 4380, e.

θεμιστεία, as, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμινώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβιάτακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβευτος, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

θεόβρυτος, *ον*, (βρύω) *made to gush forth by God*. *Damasc.* III, 689 C. D.

θεοβύθιστος, *ον*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word*. *Theoph.* 541, 18, στόλος.

θεογαμία, *ας, ή*, (γάμος) *the marriage of the gods*. *Philon* II, 205, 46.

θεογενεσία, *ας, ή*, (γένεσις) *the being born of God, applied to baptism*. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).

θεογενήτρια, *ας, ή*, = following. *Andr. C.* 1108 A.

θεογενήτωρ, *ορος, ή*, (γεννάω) *deipara, an epithet of the Virgin, essentially = θεοτόκος*. *Method* 372 C.

θεογεώργητος, *ον*, (γεωργέω) *God-cultivated*. *Modest.* 3286 A.

θεόγλωσσος, *ον*, (γλώσσα) *with the tongue of a god*. *Antip. Thess.* 23.

θεόγνωσία, *ας, ή*, (γνώσις) *the knowledge of God*. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.

θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.

θεόγνωστος, *ον*, (γινώσκω) *known of God*. *Greg. Naz.* III, 200 C.

θεογονία, *ας, ή*, (θεογόνος) *theogonia, theogony, the generation of the gods*. *Classical.* *Diod.* 15, 89. — 2. In ecclesiastic Greek, *the generation of the Son*. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ*.

θεογόνος, *ον*, *generating a divine being*. *Pseudo-Dion.* 637 B, θεότης.

θεόγραφος, *ον*, (γράφω) *engraved, painted, or written by God*. *Philostrg.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. *Porph. Them.* 34, 11. *Euchait.* 1336 B.

θεόδεκτος, *ον*, (δέχομαι) *accepted of God*. *Damasc.* III, 696 A. *Andr. C.* 1205 A.

θεόδευτος, *ον*, (δέεω) *gone over by God*. *Damasc.* III, 689 D, βάτος. [If from θεός and δέω, it must mean irrigated by God.]

θεοδήγητος, *ον*, (όδηγέω) *divinely guided*. *Germ.* 148 A.

θεοδηγήτως, *adv.* *by divine guidance*. *Germ.* 153 D.

θεόδηλος, *ον*, (δηλος) *divinely indicating?* *Leont. Cyr.* 1608 A, έφούδ.

θεοδιδάκτος, *ον*, (διδάσκω) *taught of God*. *Paul. Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδακτοὺς θεοῦ.)

θεοδιδάκτως, *adv.* *by being taught of God*. *Syncell.* 3, 2.

θεοδίκαστος, *ον*, (δικάζω) *judged of God*. *Theod. Lector* 225 A Ὁργή τις θεοδίκαστος, *a judgment*.

θεοδιψής, *ές*, (διψάω) *God-seeking*. *Synes. Hymn.* 3, 262, p. 1608.

θεοδοξία, *ας, ή*, *the divine δόξα*. *Clem. A.* I, 161 B.

θεοδοσία, *ας, ή*, (θεοδόσιος) *gift to the gods*. *Strab.* 17, 1, 7, p. 385, 4.

Θεοδοσιανός, *ή, ν*, (Θεοδόσιος) *of Theodosius*. *Lyd.* 176, 19 217, 5. — 2. *Theodosianus*, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.

θεοδόσιος, *α, ον*, (δίδωμι) = θεόσδοτος, *given by God*. *Aristeas* 26.

Θεοδοτάκης, *η, ό*, *dear Θεόδοτος*. *Theoph. Cont.* 361.

Θεοδοτιανοί, *ων, οι*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics*. *Hippol. Haer.* 406, 80.

θεόδοτος, *ον*, = θεόσδοτος. *Pallad. Laus.* 1001.

Θεόδοτος, *ον, ό*, *Theodotus of Byzantium, a heretic*. *Hippol. Haer.* 406, 62. *Tertull. II.* 72 B. — 2. *Theodotus*, the founder of the sect of the Melchisedecitae. *Hippol. Haer.* 406, 77. *Tertull. II.* 72 C.

θεοδοχία, *ας, ή*, (θεοδόχος) *the receiving of God*. *Pseudo-Dion.* 304 A.

θεοδόχος, *ον*, (δέχομαι) *that has received God*. *Method.* 373 D, πρεσβύτες, Symeon. *Greg. Nyss.* II, 93 C, σῶμα, of Jesus. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σῶμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.

θεοδρομέω, *ήσω*, = θεοδρόμος εἰμί. *Phot. Lex.* Θεοδρομῶν, *κατὰ θεὸν πορευόμενος*.

θεοδρόμος, *ον*, (δραμεῖν, δρόμος) *walking in God's ways*. *Ignat.* 697 B. 725 A. — In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.

θεοδώρητος, *ον*, (δωρέομαι) *given by God*. *Clem. A.* II, 389 A. *Orig. I.* 929 A.

Θεόδωρος, *ον, ό*, *Theodorus, surnamed Tiro, a martyr*. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. *Theodorus*, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* Febr. 8.

θεοείδεια, *ας, ή*, (θεοειδής) *deiformity*. *Iambl.* V. P. 26. *Pseudo-Dion.* 208 A.

θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.

θεοεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.

θεόζευκτος, *ον*, (ζεύγνυμι) *yoked (joined to her) by God*. *Amphil.* 53 D.

θεόζηλος, *ον*, *having ζήλος for God*. *Stud.* 1101 C.

θεοηχής, *ές*, (ήχέω) *instructed by God*. *Taras.* 1436 C, ἀκοαί.

θεοϊδρυτος, *ον*, (ιδρύω) *divinely established*. *Modest.* 3305 A.

θεοκάπηλος, *ον*, (κάπηλος) *trafficking in sacred things*. *Isid.* 452 B. C.

θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάνωστος, ὢν, (καταγινώσκω) *condemned of God.* *Nic.* II, 1085 B.
 θεοκατάρατος, ὢν, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.
 θεοκατήγορος, ὢν, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ὢν, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
 θεοκέλευστος, ὢν, (κελεύω) *commanded by God.* *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκήρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ὢν, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεόκλητος, ὢν, (καλέω) *called of God.* *Method.* 376 A.
 θεοκλύτῃσις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.
 θεοκοίρανος, ὢν, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl. V. P.* 470.
 θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
 θεόκταντος, ὢν, (κτείνω) *whom may God kill; an imprecatory term.* *Theoph.* 760, 20.
 θεοκτόνος, ὢν, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz. III.* 466 A.
 θεόκτυπος, ὢν, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἥχος.
 θεοκυβέρνητος, ὢν, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.
 θεοκύμων, ὢν, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.
 θεοκύρωτος, ὢν, (κυρώω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλείς.
 θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
 θεόλεκτος, ὢν, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ὢν, (ἄλλυμι) *whom may God destroy; an imprecatory term.* *Theoph.* 778, 17.
 θεόλευστος, ὢν, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
 θεοληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.
 θεοληπτικός, ἡ, ὢν, *of a θεόληπτος.* *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*
 θεόληπτος, ὢν, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
 θεοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἥσω, (θεολόγος) *to speak of God.* *Classical. Philon* I, 3, 8. *Sext.* 404, 22 τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν ἄλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογείσ. — 2. *To assert the divinity of one.* *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did. A.* 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
 θεολογικός, ὢν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, *adv. theologically.* *Plut.* II, 568 D. *Did. A.* 849 A.
 θεολόγος, ὢν, (λέγω) *theologus, theologist, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφεύς. — 2. *As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος.* *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
 θεολοιδόρος, ὢν, (λοιδόρος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ὢν, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.
 θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D
 θεομάχος, ὢν, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θεομάχος.* *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (*Haer.* 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph.* *Cont.* 673, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
 θεομητορικός, ἡ, ὢν, *see ἐορτή.*
 θεομητρικός, ἡ, ὢν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ὀρος, ἡ, (μήτηρ) *the mother of God.*

- Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ ἔση θεοῦ.)
- θεομιμησία, as, ἡ, (θεομίμητος) imitation of God. *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος, on, (μιμέομαι) imitating God. *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως, adv. by imitating God. *Pseudo-Dion.* 301 D.
- θεομία, as, ἡ, (θεομίης) the being God-hater. *Eus.* II, 809 B.
- θεομιστηρία, as, ἡ, = preceding. *Schol. Arist. Vesp.* 418.
- θεομίσητος, on, = θεομίσης. *Philon* II, 202, 20. *Athen.* I, 693 C.
- θέμοιος, on, = θεῶ ὅμοιος. *Anast. Sin.* 1164 C.
- θεονομικός, ἡ, ὄν, (νόμος) of the divine law. *Pseudo-Dion.* 181 A.
- θεόνομφος, on, = θεοῦ νόμφη. *Jos. Hymnog.* 1024 B.
- θεοπάθεια, as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται. *Sophrns.* 3224 B.
- θεόπαις, αἰδος, ἡ, whose child is divine. *Nicet. Paphl.* 25 D.
- θεοπαράδοτος, on, (παραδίδωμι) given by God. *Did. A.* 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτως, adv. by being given by God. *Pseudo-Dion.* 377 A.
- θεοπάρακτος, on, (παράγω) produced by God. *Pseudo-Just.* 1444 A.
- θεοπάροχος, on, (παρέχω) furnished by God. *Steph. Diac.* 1081 A.
- θεοπάσχα, as, ἡ, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται, ὡν, οἱ, (πάσχω) Deipassians (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic. II*, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ, opos, ὁ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής, ἐς, (πειθόμαι) God-obeying. *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος, on, (πετάννυμι) spread out by the gods. *Polem.* 170.
- θεοπιστία, as, ἡ, (πίστις) belief in God. *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία, as, ἡ, (πλανάομαι) error with regard to the true God. *Athan.* II, 176 B.
- θεοπλαστώ, ἡσω, (θεοπλάστης) to make gods: to deify. *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης, on, ὁ, (πλάσσω) maker of gods. *Poll.* 1, 12. — 2. God the creator. *Philon* II, 490, 21.
- θεοπλαστία, as, ἡ, the Incarnation. *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος, on, God-made. *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.
- θεοπληγής, ἐς, = following. *Synes.* 1264 D.
- θεόπληκτος, on, (πλήσσω) stricken of God. *Cyrrill. H.* 580 A.
- θεοπληξία, as, ἡ, the being θεόπληκτος, madness. *Oenom. apud Eus.* III, 401 C.
- θεόπλοκος, on, (πλέκο) divinely woven or made. *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος, on, (πλούτος), divinely enriched. *Anast. Sin.* 1076 C.
- θεοπνευστία, as, ἡ, (θεόπνευστος) divine inspiration. *Joann. Hier.* 481 A.
- θεόπνευστος, on, (πνέω) God-inspired. *Paul. Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος, on, = preceding. *Hermes Tr. Poem.* 17, 14. τῆς ἀληθείας. *Anast. Sin.* 1169 A θεῖπνοος.
- θεοποιέω, ἡσω, (θεοποιός) to deify. *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις, εως, ἡ, = following. *Athan.* II, 93 A.
- θεοποιία, as, ἡ, the making of gods: deification. *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* Abst. 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός, ὁ, ὄν, (ποιέω) making gods: deifying. *Oenom. apud Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπειος, on, (Θεόπομπος) Theopompēus, of Theopompus. *Heph.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια, as, ἡ, (θεοπρεπής) divine magnificence. *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής, ἐς, (πρέπω) appropriate to a god, divine, holy. *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

Ὁὐκ ἦν θεοπρεπέστερον ἢνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ;
θεοπρεπότης, ης, ἡ, = **θεοπρέπεια**. *Nicet. Paphl.* 93 D.
θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem.* A. II, 404 B. *Orig.* I, 488 C.
θεοπρεσβύτες, ου, ὁ, (πρεσβύτες) *God-sent messenger*. *Ignat.* 716 B.
θεοπρόβλητος, ου, (προβάλλω) *divinely proposed*, applied to the emperor. *Porph.* *Cer.* 372, 20. *Attal.* 269.
θεοπρομήτωρ, ορος, ἡ, *the promētōr of God*, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also **θεοπάτωρ**, and compare *Proc.* III, 185.)
θεοπρόσδεκτος, ου, (προσδέχομαι) *acceptable to God*. *Nic.* II, 1085 E.
θεοπρόσπολος, ου, ὁ, = **θεῶν πρόσπολος**. *Ptol.* *Tetrab.* 71.
θεοπροστάτευτος, ου, (προστατεύω) *divinely protected*. *Tim. Presb.* 237 B.
θεόπτης, ου, ὁ, (ὁράω, ΟΠΩ) *he who has seen God*, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
θεοπτία, as, ἡ, (θεόπτης) *a seeing of God, divine vision*. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανύλ. *Epiph.* I, 901 A. *Pallad.* *Laus.* 1041 B.
θεοπτικός, ἡ, ὄν, *able to see God, or the gods*. *Iambl.* *Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
θεόργιστος, ου, (ὀργίζομαι) *against whom God is incensed*. *Nicet. Paphl.* 536 B.
θεορρημοσύνη, ης, ἡ, (θεορρήμων) = **θεολογία**. *Pseudo-Dion.* 397 B.
θεορρήμων, ου, (ρῆμα) = **θεολόγος**. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
θεός, ου, ὁ, *god*, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, *the first God, the Supreme God*. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem.* A. I, 1136 A. *Hippol.* *Haer.* 404, 40. *Iambl.* *Myst.* 261, 10. — Ὁ μέγας θεός, *the great God*. *Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πάντι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 Θεός εἰς διὰ πάντων. — Ὁ ἀγαθός θεός, *the good God* of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλωντος, *God willing*. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods*; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)
2. *God*, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B. Θεὸν καὶ ἄνθρωπον, *God-man*. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem.* A. I, 61 B. 224 A Ἀνθρώπῳ καὶ θεῷ, *God-man*. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἀνθρώπῳ θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτερον αὐτοῦ νυνὶ λόγον.) — **3.** Applied to the Devil. *Paul. Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god*. *Tit. B.* 1209 A.
4. *King, magistrate*. A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos.* Apion. 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = *κρῆτης*. — **5.** An astrological term. *Sext.* 731, 8. — **6.** A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]
θεόσαρκος, ου, *with divine σάρξ*. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.
θεοσεβεία, as, *godliness, piety: religion*. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem.* A. I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — **2.** *Godliness*, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.
θεοσεβέω, ἡσω, = **θεοσεβής εἰμι**. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem.* A. I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.
θεοσεβής, ἐς, *pious*. Superlative **θεοσεβέστατος**, as a title. *Athan.* I, 612 B, αἰγουνστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.
θεοσεβηγέον = **δεῖ θεοσεβεῖν**. *Clem.* A. I, 209 A. B.
θεοσημία, as, ἡ, (σημεῖον) *miracle*. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, *earthquake*.

θεοσημεῖον, *ον*, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.

θεοσημία, *as*, ἡ, incorrect for θεοσημεία.

θεοσκεπής, *ές*, (σκέπω) *divinely protected.* *Taras.* 1476 A.

θεοσκηρος, *ον*, *God-constructed σκηρή.* *Leont. Cyr.* 1608 A, *σκηρή.* But *Damasc.* I, 1273 B *τὴν θεόσκιον σκηρὴν* (quoted from *Leon-tius*), *God-shaded.*

θεοσοφία, *as*, ἡ, (θεόσοφος) *wisdom or knowledge in divine things.* *Porphyr.* *Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion.* *Mystic.* *Theol.* 1, 1. *Leont.* I, 1368 D, ἡ *Χριστιανῶν.*

θεόσοφος, *ον*, (σοφός) *wise in divine things.* *Porphyr.* *Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.

θεοσόφος, *adv.* with knowledge in divine things. *Clem.* A. I, 708 A. *Method.* 377 C.

θεόστεπτος, *ον*, (στέφω) *divinely crowned.* *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.

θεοστεφής, *ές*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.

θεοστήρικτος, *ον*, (στηρίζω) *God-supported.* *Nil.* 308 C.

θεοστιβής, *ές*, (στείβω) *God-trodden.* *Greg.* *Naz.* II, 649 B, γῆ.

θεόστομος, *ον*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.

θεοστυγία, *as*, ἡ, the being θεοστυγής. *Clem.* R. 1, 35. *Eus.* II, 188 A.

θεοσυγκρότης, *ον*, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, βασιλεία.

θεοσυλία, *as*, ἡ, (θεόσυλος) = *ιερουσλία.* *Ael.* N. A. 10, 28, et alibi.

θεοσύλλεκτος, *ον*, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.

θεόσυλος, *ον*, (σύλη. σῦλον) = *ιερόσυλος.* *Philon* II, 642, 3.

θεοσύνδετος, *ον*, (συνδέω) *God-joined.* *Hierocl.* C. A. 164, 4.

θεοσυνεργήτος, *ον*, (συνεργέω) *moved or assisted by God.* *Theoph.* 20, 6. 28, 14.

θεοσφαγία, *as*, ἡ, (σφαγή) *the sacrifice of God*, absurdly applied to the Eucharist. *Pseudo-Chrys.* IX, 764 B.

θεόσωμος, *ον*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.

θεόσωστος, *ον*, (σώζω) *divinely saved or protected city.* *Euchol.*

θεοτείχιστος, *ον*, (τειχίζω) *divinely walled.* *Taras.* 1476 A.

θεοτελής, *ές*, (τελέω) *divinely performed.* *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.

θεότευκτος, *ον*, (τεύχω) *made by God.* *Just.*

Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.

θεοτήρητος, *ον*, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.

θεότης, *ητος*, ἡ, (θεότης) *divinity, divine nature.* *Paul.* Col. 2, 9. *Valent.* 1273 A. *Lucian.* *Icarom.* 9. *Melito* 1221 A. *Clem.* A. I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did.* A. 475 C.

θεοτόκιον, commonly θεοτακίον, *ον*, τὸ, (θεοτόκος) *sc. τροπάριον*, in the *Ritual*, a *modulus addressed or relating to the Deipara.* *Porph.* Cer. 609, 4.

θεοτόκος, *ον*, ἡ, (τίκτω, τεκεῖν) *Deipara*, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.

θεοτράπεζος, *ον*, fit for the divine τράπεζα. *Stud.* 1668 B.

θεοτρόφος, *ον*, = θεοτρεφής. *Anast. Sin.* 1053 B.

θεοτυπία, *as*, ἡ, (θεότυπος) *divine likeness.* *Pseudo-Dion.* 1033 B.

θεότυπος, *ον*, (τύπος) of divine likeness. *Cosm.* Carm. Greg. 454.

θεουπαινέτος, *ον*, (ἐπαυνέω) *praised of God.* *Method.* 373 B.

θεοὑπόστατος, *ον*, of divine ὑπόστασις. *Damasc.* III, 664 C. *Pseud-Athan.* IV, 925 B.

θεουργία, *as*, ἡ, (θεουργός) *divine work, miracle.* *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia, theurgy*, one of the occult sciences. *Porphyr.* *Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).

θεουργικός, ἡ, ὢν, *theurgicus, theurgic.* *Porphyr.* *Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.

θεουργικῶς, *adv.* *theurgically.* *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.

θεουργός, ὢν, (ΕΡΓΩ) *divinely working.* *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. *Substantively, ὁ θεουργός, theurgus, theurgist.* *Ibid.* 41, 5. 87, 5.

θεοφάντος, *ον*, (ὑφαίνω) *divinely woven.* *Damasc.* III, 681 A. *Andr.* C. 1100 A.

θεοφάνεια, *as*, ἡ, (θεοφανής) *manifestation or appearance of God.* *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφάνια.

θεοφάνια, *ων*, οἱ, *Theophania*, an ancient feast.

Classical. — **2.** *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαῖνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θέσφατος, ον, = *θέσφατος.* *Athenag.* 912 A.

θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθγγος, ον, = *preceding.* *Anast. Sin.* 221 B. *Nicet.* 'Paphl. 92 A.

θεοφίλεια, ας, ἡ, *the being θεοφίλης.* *Eus.* II, 1229 A. — As a title. *Cyrril.* A. X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ἱμετέρα. — Also, *θεοφιλία.* *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφιλής, ἐς, *beloved of God.* Superlative *θεοφιλέστατος*, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B. ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrril.* A. X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac.* B. 100 D. — In the time of Porphyrogenitus (C. 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, *πανιεράτατος* being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see *θεοφιλία.*

θεοφιλιτής, η, ὁ, *dear θεόφιλος.* *Theoph.* *Cont.* 224.

θεόφιλος, ον, = *θεοφίλης.* *Leont. Mon.* 561 B *θεοφιλώτατε.*

θεοφιλότης, ητος, ἡ, = *θεοφιλία.* *Men. Rhet.* 199, 4.

θεόφοβος, ον, = *θεὸν φοβούμενος.* *Vit. Epiph.* 28 D.

θεοφορέω, ἴσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem.* A. II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. *θεοφορέομαι*, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem.* A. II, 325 B. 513 B. *Hippol.* *Haer.* 88, 46. — **2.** *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = *θεοφόρησις.* *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr.* *Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνήρ.

θεοφρόνας (θεόφρων), *adv. with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf.* *Comput.* 1217 B.

θεοφύης, ἐς, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrril.* A. X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin.* Can. 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτωτος, ον, (χαριτώ) *favoured of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = *θεοχόλωτος.* *Theoph.* 282, 11.

θεοχολασία, ας, ἡ, = *θεομηνία.* *Lyd.* 296, 1. 329, 7.

θεοχολασμένη, ης, ἡ, = *θεοσεχθρία.* *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous.* *Mal.* 76, 15.

θεοχόλωτος, ον, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did.* A. 344 B.

- θεοχώρητος, ου, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, ου, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θεώω, ὥσω, to render divine, to deify. Classical. Oenon. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπαινίδιον, ου, τὸ, little *θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός Porph. Cer. 399, 5.
- Θεραπείαι, ὧν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.
- θεραπευτέον = δέι θεραπεύειν, *prepare medicine*. Diosc. 2, 88.
- Θεραπευταί, ὧν, οἱ, (θεραπεύω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the *Essenes*. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, οὗ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
- θεραπευτικός, ἡ, ὄν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικός, adv. *attentively, etc.* Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
- θεραπευτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
- θεραπεύω, to suit, please. Cyrill. Scyth. V. S. 283 C καὶ ὥσω οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, and perhaps the *dish was not to your taste*. Leo Gram. 230, 20.
- θεραπόντιον, οὗ, τὸ, little *θεράπων*. Diog. 4, 59.
- θεραφίν, Hebrew תְּרָפִים, *teraphim*, *penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερεῖν ὁμός, ου, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πᾶσα, *summer pasture*.
- θερίζω, to reap a field. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, ἡ, ὄν, L. *aestivus*, *belonging to summer, summer*. Diod. 4, 84, fit to summer in. — Ὁ θερινὸς τροπικός, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155. — Αἱ θεριναὶ ἀνατολαί, *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.
- θέριος, α, ου, incorrect for *θέρειος*. Diosc. 5, 137 (138).
- θερισμός, οὗ, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, ου, τὸ, = *θέριστρον*, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, ἡ, ὄν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
- θεριστός, ἡ, ὄν, *reaped: easy to reap*. Diosc. 1, 18.
- θερίστριον, ου, τὸ, = *θέριστρον* 1. Synes. 1380 C.
- θέριστρον, ου, τὸ, (θεριστήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65, 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον, Hes. — 2. *Sickle, for reaping = θεριστήριον, δρέπανον*. Sept. Reg. 1, 13, 20.
- θερμαίνω, to warm. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθήρμασμαι. Phryn. 24 θερμᾶναι, ἐθήρμανα, condemned. Galen. VI, 509 D ὑπερ-τεθήρμασμένος.]
- θερμάριον, ου, τὸ, (θερμόν) *little pitcher for holding warm water*. Euchol.
- θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
- θερμάστρις, ἡ, = *θερμαντήρ*. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.
- θερμα(ῦ)στρίζω, ἴσω, to dance the *θερμαστρίς* (a kind of dance). Lucian. II, 288.
- θερμέω, ἦσα, = *θερμίζω*. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, ἡσω, (θερμός, ἀγορεύω) to speak warmly (violently). Lucian. III, 352 (quoted).
- θερμήλατος, ου, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.
- θερμίζω, ἴσα, (θερμός) to make use of warm springs. Theoph. 286, 15.
- θέρμιος, ου, (θέρμος) of *lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.
- θέρμιον, ου, τὸ, little *θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.
- θερμοδοσία, ας, ἡ, (θερμοδότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
- θερμοδοτέω, ἡσω, = *θερμοδότης εἰμί*. Leont. Cypr. 1712 A.
- θερμοδότης, ου, ὁ, (θερμῶν, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ὁ, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.
 θερμομυγής, ἐς, (μύγνυμι) *moderately warm.* *Plut.* II, 890 B.
 θερμπονέω, ἦσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.
 θερμποτής, ου, ὁ, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.
 θερμός, ἡ, ὄν, *warm, hot.* *Arist.* *Nub.* 1044, sc. ὕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2 τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epict.* 1, 13, 2. 3, 22, 71. *Arét.* 101 E.—*Dion C.* 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin *thermopotare*.) — 2. Substantively, τὸ θερμόν, *favor, grace.* *Sept. Jer.* 38, 2.
 θερμοσποδός, ἀς, ἡ, (σποδός) *hot ashes.* *Diosc.* 2, 66, 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.
 θερμοτραγέω, ἦσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.
 θερμουργία, ας, ἡ, (θερμουργός) *hasty act.* *App.* I, 806, 79.
 θερμός, ὡσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.
 θερμώδης, ἐς, (ΕΙΔΩ) *lukewarm.* *Aret.* 101 D.
 θερμαντικός, ἡ, ὄν, (θερμώω) = θερμαντικός. *Plut.* II, 715 C. *Anast. Sin.* 749 A.
 θερσί, see *θισρί*.
 θέσις, εως, ἡ, *convention, agreement, custom*; opposed to φύσις. *Diod.* *Ex. Vat.* 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.* *Parm.* 659 (84). — 2. Adoption of a child; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν νιώνός, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herod.* 5, 7, 1 Θέσθαι νιών.) — 3. Affirmation; opposed to ἄρσις, *negation.* *Sext.* 42, 31. 115, 6. — 4. Position, in prosody; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position, as the penult of ἄλλος.* *Heph.* 1, 3. *Aristid.* *Q.* 44. 45. — 5. The letting down of the foot in beating time: opposed to ἄρσις. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. — 6. In versification, the long syllable or syllables of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid.* *Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]
 θέσματος, ου, = θέσμιος ?? *Leo. Isaur. Novell.* 50.
 θεσμοδοσία, ας, ἡ, (θεσμοδότης) *the giving of laws.* *Did.* A. 401 C.
 θεσμοδότης, ου, ὁ, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.
 θεσμοθεσία, ας, ἡ, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.
 θεσμοθετεῖον, ου, τό, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.
 θεσμοθέτις, ιδος, ἡ, *female law-maker.* *Cornut.* 169.
 θεσμός, οῦ, ὁ, = κανών. *Soz.* 1153 A, ἐκκλησιαστικός.
 θεσμοδῶω, ἦσω, (θεσμός, ἄδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.
 θεσπίζω, *to declare oracularly.* *Philon* II, 38, 12 Χρησμός μαρτυρηθείς οὐς Μωϋσῆς ἔθεσπίσθη, *received.* — 2. To decree. *Did.* A. 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* *Cyrril. Scyth.* V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.
 θέσπισις, εως, ἡ, = following. *Schol. Arist.* *Plut.* 11.
 θέσπισμα, ατος, τό, *decree.* *Cyrril. A.* X, 344 D. *Porph.* *Cer.* 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνη χαριστικῆν. — 2. Talisman = τέλεσμα. *Costm.* *Carm. Greg.* 491.
 θεσπιστικῶς, *adv. by decree.* *Leont.* I, 1721 B.
 θεσσαλιῶ or θετταλιῶ, ἴσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.
 Θεσσαλικός or Θετταλικός, ἡ, ὄν, *Thessalian.* *Apollon. D. Synt.* 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). *Pron.* 398 C, genitive in -οιο.
 Θεσσαλικῶς or Θετταλικῶς, *adv. in the Thessalian manner.* *Apollon. D. Pron.* 398 B.
 θεσσαῖριος, ου, ὁ, *the Latin tesserarius, the officer who gave the signal for beginning the chariot-races at the circus.* *Porph.* *Cer.* 310, 13. 20. 311, 16.
 θετήρ, ἦρος, ὁ, = θέτης. *Cornut.* 7.
 *θετικός, ἡ, ὄν, (τίθημι) *placing; making.* *Dion. H.* V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθεταί, *the makers of language.* *Philon* II, 101, 23. — 2. Positive; opposed to ἀρνητικός, *negative.* *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q. Frat.* 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb, applied to the verbal adjective in -τέον (χρηστέον, λεκτέον).* *Dion. Thr.* 642, 16. *Phot. Lex. Πολεμνία* . . . — 3. Conventional, by usage or custom. *Sext.* 118, 11, χρήσις τῶν ὀνομάτων. — 4. Belonging to a thesis, in logic. *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις. — 5. Of commendation? = συστατικός? *Max. Conf.* II, 641 C, ἐπιστολή.
 θετικῶς, *adv. by placing, positively, etc.* *Dion. H.* V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.* 11, 1, conventionally. *Diog.* 9, 75.
 θεωνυμία, ας, ἡ, (θεός, ὄνομα) *divine name or appellation.* *Pseudo-Dion.* 597 A. B.

θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, αν, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porph.* Novell. 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, ὄνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp.* *Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ου, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ου, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, ου, ὁ, (θεωρέω) spectator. *Ath.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H.* V, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* *Tryph.* 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept.* *Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θεώριον, ου, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θέωσις, εως, ἡ, (θεόω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew תבה = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, α, ου, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ου, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ου, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάσσειν, εν, = θήλυν καὶ ἄρσιν. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, ου, ὁ, (θηλάω) a suckling. *Plut.* I,
 19 D.
 θηλεόμαι = θηλυκεύομαι. *Epiph.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίθη. *Plut.* II, 278
 C.
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epiph.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sext.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανίς, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμητριστής, incorrect for θηλυμητριστής, ου,
 ὁ, (θηλυμήτρης) woman's man. *Lex. Sched.*
 271.
 θηλυμήτρης, ου, ὁ (μήτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-
 νος. *Ptol. Tetrab.* 62 τεθλύνσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλυπρινος, ου, ὁ, (θήλυς πρίνος) = ἄρια (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr.* H. P. 3,
 16, 3).
 θηλυπτερίς, ἰδος, ἡ, (πτέρις) thylpteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.* . .
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ἀφθῆναι.
 θηλυχίτων, ανος, ὁ, ἡ, wearing woman's χιτών.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύνυχος, ου, (ψυχῇ) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὖς, ἡ, the Roman Rumina. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. *Achmet.*
 213, χόρτον.
 θήξις, εως, ἡ, (θήγω) a sharpening, whetting.

- Ἵπὸ *θηξιν*, rapidly, quickly. Pseudo-Jacob. 18. *Epiph.* I, 300 A.
- θηραρχία, *as, ἡ*, (θήραρχος) two war-elephants in battle array. *Ael. Tact.* 23, 1.
- θήραρχος, *ου, ὁ*, (θήρ, ἄρχω) the manager of two elephants in battle. *Ael. Tact.* 23, 1.
- θηρατός, *ἡ, ὄν*, (θηράω) caught, won, obtained: attainable. *Polyb.* 10, 47, 11, τοῖς ἀνθρώποις. *Dion. H.* V, 68, 7.
- θηράφιον, *ου, τὸ*, little θηρίον. *Damocr.* apud *Galen.* XIII, 892 E.
- θηρεφόδος, *οὔ, ὁ*, (θήρ, ἐπφοδος) enchanter of reptiles. *Const. Apost.* 8, 32. *Theod.* I, 1297 B.
- θηρεύτρια, *as, ἡ*, (θηρευτής) huntress. *Clim.* 1097 B.
- θηριάκον for θηριάκιον, *ου, τὸ*, = θηριακή. *Porph.* *Cer.* 467, 18.
- θηριακός, *ἡ, ὄν*, (θηρίον) relating to venomous animals. *Nicand. Ther.* (titul.). *Diosc.* *Iobol.* pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. *Diosc.* 5, 63. *Plut.* II, 663 C. *Galen.* VI, 149 D, φάρμακον. — 3. Substantively. ἡ θηριακή, *sc. ἀντίδοτος*, or κατασκευή, theriaca, theriac. *Diosc.* 2, 96, p. 221. *Galen.* VI, 149 D. *Alex. Aphr.* *Probl.* 44, 32. *Nemes.* 532 A.
- θηριάλωσις, *εως, ἡ*, the being θηριάλωτος. *Symm.* *Gen.* 49, 9. *Eus.* IV, 592 C.
- θηριάλωτος, *ον*, (ἀλίσκομαι) killed by a wild beast. *Sept. Gen.* 31, 39. *Ex.* 22, 13. 31. *Lev.* 5, 2. *Philon* II, 355, 30.
- θηριόβλητος, *ον*, (βάλλω) thrown to the wild beasts. *Simoc.* 130, 7.
- θηριοβόλια, *as, ἡ*, (θηριοβόλος) attack by wild beasts. *Epiph.* I, 221 A. II, 172 C.
- θηριοβόλος, *ον*, (βάλλω) producing wild beasts. *Epiph.* II, 773 B.
- θηριοβρωσία, *as, ἡ*, the being θηριόβρωτος. *Theogn.* *Mon.* 853 A.
- θηριόβρωτος, *ον*, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. *Sept. Gen.* 44, 28. *Diod.* 18, 36.
- θηριόδηγμα, *ατος, τὸ*, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. *Diosc.* 2, 97 (1, 27).
- θηριοδηκτικός, *ἡ, ὄν*, good for the bite of venomous animals. *Epiph.* I, 157 D.
- θηριόδηκτος, *ον*, bitten by a reptile. *Diosc.* 1, 1, 4, 24.
- θηριοειδής, *ές*, (ΕΙΔΩ) like a wild beast. *Adam.* S. 323.
- θηριότης, *es*, (ῥθος) of a savage character. *Theogn.* *Mon.* 853 C.
- θηριοκόμος, *ου, ὁ*, (κομέω) one who has charge of wild beasts. *Proc.* III, 58, 20.
- θηριομαχείον, *ου, τὸ*, (θηριομάχος) the arena of an amphitheatre. *Apocr. Act.* *Paul. et Thecl.* 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. *Diod.* 3, 43, p. 211, 24. *Paul. Cor.* 1, 15, 32. *Ignat.* 645 A. 689 C.
- θηριομάχης, *ου, ὁ*, = θηριομάχος. *Diod.* II, 537, 44.
- θηριομαχία, *as, ἡ*, fight with wild beasts at the public games. *Inscr.* 4039. *Strab.* 2, 5, 33. *Philon* I, 602, 37.
- θηριομάχος, *ου, ὁ, ἡ*, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. *Anton.* 10, 8. *Lucian.* *Lexiph.* 19. *Iren.* 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX, 629 B. *Basil. Sel.* 529 B.
- θηριομορφία, *as, ἡ*, (θηριόμορφος) form of a wild beast. *Epiph.* I, 544 A. *Pseudo-Dion.* 137 A. 144 D. 336 C.
- θηριόμορφος, *ον*, (μορφή) in the form of a beast. *Athenag.* 932 C. *Epiph.* I, 377 C.
- θηριοπρεπής, *ές*, (πρέπω) befitting a wild beast. *Cyrill. A.* I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, *ον*, = θηριώδης τοὺς τρόπους. *Genes.* 22, 4.
- θηριοτροφεῖον, *ου, τὸ*, (θηριοτρόφος) menagerie. *Varro.* *R. Rust.* 3, 13.
- θηριοτρόφος, *ον*, (τρέφω) producing wild beasts. *Strab.* 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. *Galen.* X, 391 A.
- θηριωνυμος, *ον*, (ὄνομα) named after a wild beast; as Λέων. *Vit. Nicol.* S. 880 B.
- θηρίωσις, *εως, ἡ*, (θηρίω) the being changed into a beast. *Lucian.* II, 296.
- θηρόβορος, *ον*, = following. *Pseudo-Phocyl.* 147.
- θηρόβρωτος, *ον*, = θηριόβρωτος. *Strab.* 6, 1, 12, p. 418, 10.
- θηροκόμος, *ου, ὁ*, = θηριοκόμος. *Heliod.* 10, 27. *Soz.* 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. *Epiph.* I, 852 D.
- θηρολέκτης, *ου, ὁ*, (θήρ, λέγω) hunter. *Caesar.* 1072.
- θηρολέτης, *ου, ὁ*, (ἄλλυμι) destroyer of wild beasts. *Philipp.* 52. *Greg. Naz.* IV, 122 A.
- θηρομιγής, *ές*, (μίγνυμι) half beast, wild, savage. *Plut.* I, 417 A. *Cosm. Carm.* *Greg.* 488.
- θηρότροπος, *ον*, (τρόπος) having the character of a wild beast. *Isid.* 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. *Aristaen.* 2, 20.
- θηροφονία, *as, ἡ*, (θηροφόνος) the killing of wild beasts. *Greg. Naz.* I, 605 C.
- θηρώλεθρος, *ον*, (ἔλεθρος) destroying wild beasts. *Clim.* 1201 C, tropically.
- θηρώνυμος, *ον*, = θηριώνυμος. *Vit. Nicol.* S. 877 D.
- θησαυρικός, *ἡ, ὄν*, = θησαυριστικός, hoarding. *Ptol.* *Tetrab.* 158.

θησαυριστέον = δει θησαυρίζειν. *Philon* II, 57, 21.
 θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
 θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
 θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian.* 856 B.
 θησαυροφυλακῶ, ἡσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
 θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
 θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept. Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
 θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
 θιασάρχης, ου, ὁ, (θίασος, ἄρχω) chief of a society. *Lucian.* III, 333.
 θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.
 θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
 θίβης, ἡ, the Hebrew כִּנְיָ, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
 θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]
 θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.
 θιμονία, incorrect for θημωνία.
 θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
 θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos Ant.* 8, 4, 1. *Maz. Conf. Comput.* 1221 A, *θερσί*.
 θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrrill.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνοχισμός.)
 θλάνω = θλάω. *Athan.* I, 268 D as v. l.
 θλάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
 θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
 θλάσσω = θλάω. *Galen.* IV, 539 B.
 θλάσσης, ου, ὁ, = ἐμβρυοθλάσσης. *Galen.* II, 99 E.
 θλιβερός, ὁ, ὄν, (θλίβω) afflictive, afflicting. *Did.* A. 1186 B. *Pallad. Laus.* 1090 A, τὰ θλιβερά, afflictions.
 θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
 θλίβω, to distress — Mid. θλίβομαι, to be afflicted. *Apophth.* 376 B τί ποιῶσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;
 θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.
 θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.
 θλιπτέον = δει θλίβειν. *Orig.* II, 265 C.
 θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.
 θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.
 θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
 θησιείδιος, α, ὄν, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.
 θησιμαῖος, α, ὄν, (θνήσκει) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl. C. A.* 170, 11. (Compare *Jos. Ant.* 3, 11, 2 κρέως τοῦ τεθνηκότος αὐτομάτως ζῶον.)
 θνήσκω, εως, ἡ, (θνήσκω) mortality. *Did.* A. 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
 θνησκόγενος, ὄν, (γεννάω) stillborn. *Cerul.* 741 B.
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Οὗς πάλα ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.
 θνητότης, ητος, ἡ, (θνητός) mortality. *Did.* A. 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
 θνητοφόρος, ὄν, = θανατοφόρος. *Vit. Nicol. S.* 896 B.
 Θνητοψυχῖται, ὧν, οἱ, (ψυχῇ) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.
 θοῖνα, ης, ἡ, = θοῖνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
 θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
 θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.
 θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
 θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
 θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
 θορίσκειν (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, μάγειροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.

θορυβιαστής, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
 θορυβοποιέω, ἦσω, (θορυβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
 θορυβωδῶς (θορυβώδης), *turbulently.* Plut. II, 656 F.
 Θουκυδίδειος, α, ὄν, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demet. 36, 12.
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.
 Θούσκοι, ὡν, οἱ, *Thusci or Tusci.* Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω ?) *a cracking, breaking.* Sext. 15, 3, *κνάμαν.*
 θρακίας, οὐ, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, *a species of stone.*
 θρακίζω, ἴσω, (Θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
 θρανάτιον, οὐ, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
 θρασυστομία, ας, ἡ, (θρασύστομος) *bold speech.* Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. Jos. Vit. 72, *fracture.*
 θραυσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, *καρδίας.* Sard. Can. 7, *injury.*
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον, οὐ, τὸ, (θρεπτός) L. *alumnus, foster-child.* Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, *ελκῶν.*
 θρεπτικῶς, adv. by *nourishing, etc.* Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, L. *alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, nurse. Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sect. 243, 19. 265, 18.
 θρηνητέω, *to wail, lament.* — Impersonal *τεθρήνηται.* Lucian. I, 643, *ικανῶς, enough of lamentation.*
 θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26, 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκευσῖμος, ὄν, *belonging to worship.* Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.
 θρησκεῖω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, *θρησκεῖαν.* Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16, 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρήσκος, οὐ, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.
 θριαμβευτάλιον, οὐ, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
 θριαμβευτής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εἶσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, *νίκην.* App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, *τινά.* Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 *ἑθριαμβεύθη καὶ ἀνιέρθη.* — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A *-σθαι ὑπὸ τῶν πολιτῶν.* — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — *Tropically, to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, *λόγους ἀλλοτρίους, parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. *ἑξεφοίτα.* . . . [Orig. III, 1073 B *ἐθρίαμβευστο = ἐθριαμβεύω.*]
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, *ἄνδρες, that had triumphed.*
 θριαμβικῶς, adv. *triumphally.* App. II, 321, 8.
 θρίαμβος, οὐ, ὁ, *an epithet of Dionysus.* Diod. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, *πεζός, ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 *ἔστησεν αὐτὸν θρίαμβον, she made him the laughing-stock of the city.*
 θρίασις, εως, ἡ, (θρίαῖω) *poetic inspiration.* Cedr. I, 471.

θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.

θριδάκνος, η, ου, of θρίδαξ. *Lucian.* II, 80.

θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.

θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).

θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τρίχεσιν = θρίξιν.]

θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.

θρομβίον, ου, τὸ, small θρόμβος. *Diosc. Delet.* 25.

θρόμβωσις, εως, ή, (θρομβόμαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.

θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.

θρονίον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.

θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.

θροισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.

θροιστής, ου, ό, he who enthrones. *Synes.* 1417 B.

θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της ἐπισκοπής. *Orig.* III, 1329 B. ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17, 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni*, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.

θρύβω, see θρύπτω.

θρυλλίος, ου, ό, (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.

θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.

θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Ἐθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.

θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.

θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.

θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβήναι. *Arr. Anab.* 4, 19, 2 θρυφθήσονται. *Clem. A.* I, 305 B κατα-θρυβείς.]

θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.

Θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.

θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.

θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλώνος, = Βαβυλών.

θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.

θυγατρομεία, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.

θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννών. *Philon.* I, 382, 24.

θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.

Θεΐστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)

θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.

θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iamb.* Myst. 215, 3.

θυΐσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esd.* 1, 2, 12. *Macc.* 1, 1, 22.

θυΐτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).

θυλακόμαι = θύλακος γίγνομαι. *Schol. Arist.* Pac. 199.

θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.

θυλάς, αδος, ή, = θύλακος. *Antip.* S. 82.

θύμα, ατος, τὸ, butcher's meat, simply meat. *Aporphth.* 164 C.

Θύμβρις, see Θύβρις.

θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.

θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.

θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

- θυμηδία**, *as, ἡ*, (θυμηδής) *gladness of heart*. Plut. II, 713 D. Clem. A. I, 276 B.
- θυμιάσις**, *εως, ἡ*, *an incensing, fumigating with incense*, applied to the burning of incense at church. Eucher. p. 322.
- θυμιατόν** = *δεῖ θυμῶν*. Geopon. 6, 10, 18, 2, 4.
- θυμιατήρ**, *ἦρος, ὁ*, (θυμιάω) *censer*. Pseudo-Germ. 400 C.
- θυμιαρίζω**, *ισα, = θυμιάω*, to incense, fumigate with incense. Geopon. 6, 12, 1. 6, 13, 3.
- θυμιατός**, *οὔ, ὁ*, = *θυμιατήρ*. Sophrns. 3997 C. Damasc. I, 1353 D. Porph. Cer. 16, 4. Vit. Nil. Jun. 152 C = *θυμιάσις*. Curop. 77, 11. — 2. The act of incensing at church. Pseudo-Germ. 412 D. 452 B.
- θυμιατρίς**, *ιδος, ἡ*, = *θυμιατήρ*. Greg. Nyss. III, 316 B.
- θυμιάω**, *άσω*, to burn incense: to incense. Sept. Ex. 30, 7. Macc. 1, 4, 50.
- θυμιζέω**, *ίσω*, (θύμος) to smell or taste like thyme. Archigen. apud Orib. II, 153, 9.
- θυμοβαρής**, *ές*, (θυμός, βαρύς) *heavy in heart*. Antip. S. 65.
- θυμοκτόνος**, *ον*, (κτείνω) *mind-killing*. Macar. 753 D.
- θυμομαχέω**, *ήσω*, (μάχομαι) to be exasperated or irritated against, to hate. Polyb. 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. Diod. 17, 33. Ex. Vat. 49, 15. Luc. Act. 12, 20. Plut. I, 120 A, πρὸς τι.
- θυμομαχία**, *as, ἡ*, *exasperation*. Polyaeen. 2, 1, 19. Pseudo-Just. 1184 B.
- θυμοξάλημ**, *ης, ἡ*, = *ὀξάλημ* flavored with θυμόν. Diosc. 5, 24.
- θύμος**, *ον, ὁ*, = *τὸ θύμον*. Diosc. 3, 38 (44). — 2. Warty excrescence. Id. 1, 185. 2, 30. Galen. II, 273 F.
- θυμός**, *οὔ, ὁ*, *mind, desire*. Arr. 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἶπεῖν, to their taste.
- θυμοφόρος**, *ον*, (φέρω) *producing θύμον*. Schol. Arist. Plut. 283.
- θυμώω**, *ώσω*, to make angry, to provoke to anger. Sept. Hos. 12, 14.
- θυμωδός** (θυμώδης), *adv.* *wrathfully*. Aristaeas 19.
- θυννευτικός**, *ἡ, ὄν*, (θύννος) *good for tunny-fishing*. Lucian. III, 406.
- θυννοσκοπεῖον**, *ον, τὸ*, the place of a θυννοσκόπος. Strab. 5, 2, 6, p. 352, 11.
- θυννοσκοπία**, *as, ἡ*, (θυννοσκόπος) *a watching of thunnies*. Strab. 17, 3, 16, p. 421, 22.
- θυνώδης**, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. Lucian. II, 670.
- θυοσκόπος**, *ον, ὁ*, (θύος, σκοπέω) L. *haruspex, diviner by the entrails of victims*. Isid. 665 B.
- θύρα**, *as, ἡ*, *door*. Sext. 608, 14 Παρὰ θύραν πλανᾶσθαι, to be loitering at the door, not to take hold of the main business. — Αἱ ἅγαι θύραι, the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα.
- Pseudo-Chrys. XII, 783 E. Comn. I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical *גזוז, אֶזְיָא*, *value*. Doubtful. Heges. 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ; θύραθεν (θύρα), *adv.* = *ἐξωθεν*. Theod. III, 969 B Τῆς θύραθεν φιλοσοφίας, adjectively. IV, 396 A Γνώσιν ἑκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, both profane and sacred.
- θυρανοκίτης**, *ον, ὁ*, (ἀνοίγω) *door-opener*. Apollon. D. Synt. 324, 8.
- θυράς**, *άδος, ἡ*, *window*. Diosc. 1, 119.
- θυραυλία**, *as, ἡ*, (θύραυλος) *a living in the open air*. Philon I, 155, 43. Muson. 245. Plut. II, 271 B, et alibi.
- θυραυλικός**, *ἡ, ὄν*, *living in the open air*. Philostr. 940.
- θυρεαφόρος**, see *θυρεοφόρος*.
- θυρσειδής**, *ές*, (ΕΙΔΩ) *in shape like a θυρεός*. Strab. 17, 2, 2.
- θυρεοφορέω**, to be a *θυρεοφόρος*. Polyb. 10, 13, 2.
- θυρεοφόρος**, *ον, ὁ*, (θυρεός, φέρω) L. *scutatus, shield-bearer, armed with a shield*. Sept. Par. 1, 12, 24. Polyb. 10, 29, 6. 5, 53, 8 θυρεαφόρος. Diod. II, 497, 92. Plut. I, 936 F. 265 B θυρεαφόρος.
- θυρεπανοκίτης**, *ον, ὁ*, (ἐπανοίγω) = *θυρανοκίτης*. Plut. II, 632 E, an epithet of Crates the Cynic. Diog. 6, 86.
- θύριον**, *ον, τὸ*, the leaf of a folding door, F. *vantail*. Porph. Cer. 15, 11, 13.
- θύρίς**, *ιδος, ἡ*, *window*. Sept. Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. Polyb. 12, 25, 3. Diod. 20, 85. 91. Babr. 116, 3. Philon I, 355, 5. Luc. Act. 20, 9. Paul. Cor. 2, 11, 33. Epict. 1, 18, 13. Plut. II, 273 B.
- θυροκρουστέω**, *ήσω*, (κρούω) = *θυροκοπέω*. Basil. I, 272 A.
- θυροποιός**, *ά, ὄν*, (ποιέω) *making doors*. Poll. 7, 111. Eudoc. M. 68.
- θυρσάριον**, *ον, τὸ*, little *θύρσος*. Plut. II, 614 A.
- θυρσειδής**, *ές*, (θύρσος, ΕΙΔΩ) *thyrsus-like*. Diosc. 3, 17 (19).
- θυρσολόχος**, incorrect for *θυρσόλογχος*. Gemin. 769 B.
- θυρσοφορία**, *as, ἡ*, (θυρσοφόρος) *the bearing of the thyrsus*. Plut. II, 671 D. E.
- θυρσώω**, *ώσω*, to make into a *thyrsus*. Diod. 4, 4 Λόγχαῖς τεθυρσωμέναις.
- θυρωρός**, *ήσω*, = *θυρωρός εἰμι*. Plut. II, 830 A. B.
- θυρώριον**, *ον, τὸ*, (θυρωρός) *porterage, the business of a door-keeper*. Pallad. Vit. Chrys. 22 E. Stud. 1741 A.
- θυρωρός**, *οὔ, ὁ*, *church-janitor*. Laod. 24. Epiph. III, 825 A.
- θυρωτός**, *ἡ, ὄν*, (θύρα) *furnished with a door*. Babr. 59, 11.

θύς, δ, = σύς. Coined by *Clem. A. I.* 1049 A.
θυσαμηδόν (θύσανος), adv. *fringe-like*. *Ael. N.* A. 16, 11.
θυσανοειδής, ές, (ΕΙΔΩ) *fringe-like*. *Eunap.* 50, 3.
θυσία, as, ή, *sacrifice*. — *Θυσία σωτηρίου*, the sacrifice of peace-offerings. *Sept. Ex.* 24, 5. *Lev.* 3, 1. 7, 1. 19, 5. *Macc.* 1, 4, 56. *Philon II.* 245, 44. Also, *Θυσία σωτήριος*: *Philon II.* 240, 37. *Jos. Ant.* 3, 8, 10. Also, *Θυσία τῶν εἰρηικῶν*: *Sept. Reg.* 3, 8, 63. — *Θυσία αἰνέσεως*, the sacrifice of thanksgiving. *Sept. Lev.* 7, 2. *Macc.* 1, 4, 56. *Philon II.* 245, 44. Also, *Χριστήριος θυσία*: *Jos. Ant.* 3, 9, 1. 2. — *Θυσία τῆς τελειώσεως*, the sacrifice of consecration. *Sept. Ex.* 29, 34. — *Θυσία περὶ ἁμαρτίας*, the sin-offering. *Philon II.* 246, 12.
2. The Eucharist. *Just. Tryph.* 117. *Eus. IV.* 92 A, *ἄναιμος*. *Can. Apost.* 3. *Const. Apost.* 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. *Philostrog.* 476 C, ή *φρικτή*. — **3.** The sacred elements. *Const. Apost.* 8, 5. — **4.** Offering = προσφορά. *Const. Apost.* 2, 27. 8, 10.
θυσιάζω, άσω, = *θύω*, to sacrifice. *Sept. Ex.* 22, 20. *Lev.* 7, 6. 24, 9. *Sir.* 32, 2, *σωτηρίου*, sc. *θυσιαν*. 32, 4, *αἰνέσεως*.
θυσίασμα, ατος, τὸ, = *θυσία*. *Sept. Ex.* 23, 18. 29, 18. 34, 25 as v. l. *Lev.* 2, 13. *Num.* 18, 9. *Judic.* 16, 23. *Esdr.* 2, 6, 3 *Θυσιάζουσι τὰ θυσιάσματα*.
θυσιαστήριον, ον, τὸ, altar. *Sept. Gen.* 8, 20, et alibi. *Matt.* 23, 18. *Jos. Ant.* 8, 4, 1. — **2.** The altar-part of a Christian church. *Laod.* 19. 44. *Socr.* 640 A. *Proc. Gaz.* III, 2336 C. — Particularly, = ή *ἁγία τράπεζα*. *Eus. II.* 865 C. *Petr.* A. II, 1277 B. *Cyrill. H.* 1109 A. *Pallad. Laus.* 1058 B.
θυσιοπάρεδρος, ον, (πάρεδρος) near the *θυσία* or *θυσιαστήριον*. *Pseud-Athan.* IV, 909 B.
θυσιουργός, όν, (θυσία, ΕΡΓΩ) offering sacrifices. *Ptol. Tetrab.* 179.

θύσις, εως, ή, = *θυσία*. *Clem. A. I.* 1049 B. *Orig. II.* 284 B. C.
θύτης, ου, ό, = *θυτήρ*. *Diod.* 17, 17. *Epict.* 1, 17, 18.
θυτικός, ή, όν, (θύτης) pertaining to sacrifice. *Strab.* 3, 3, 6, fond of sacrificing. — Substantively, ή *θυτική*, sc. τέχνη, L. *haruspicina*, the art of divination. *Diod.* 1, 53, p. 63, 73. *Tatian.* 1. *Sext.* 641, 17. — *Τὸ θυτικόν* = ή *θυτική*. *Plut.* II, 904 E.
θύψις, εως, ή, = τὸ *τύφειν*. *Schol. Arist. Ach.* 321.
θύω, to sacrifice. [Aor. pass. *ἐθύθην* = *ἐτύθην*. *Melito* 1216 A. *Aster.* 436 B.]
θωδαθά, הורה = *ἐξομολόγησις*, thanksgiving. *Sept. Nehem.* 12, 27.
θῶθ or *θῶθ*, *Thoth*, an Egyptian month = *σεπτέμβριος*. *Plut.* I, 24 C. *Athan.* I, 385 C.
Θωμάς, ᾶ, ό, *Thomas*, one of the twelve apostles. *Papias* 1256 A. *Orig. II.* 92 A. *Epiph. I.* 1040 D *Πράξεις Ἀνδρέου καὶ Θωμᾶ*, the Acts of Andrew and Thomas, an apocryphal book. — *Ἡ κυριακή τοῦ Θωμᾶ*, = ή *καυή κυριακή*, Low Sunday. *Stud.* 21 A. — *Ἡ δευτέρα τοῦ Θωμᾶ*, the Monday following Low Sunday. *Id.* 1700 C. — **2.** *Thomas*, a Manichean, the author of the gospel of the Infancy. *Archel.* 1449 A. *Alex. Lyc.* 413 B. *Cyrill. H.* 593 A.
θωπευτικῶς (θωπευτικός), adv. coaxingly. *Cyrill. A. I.* 801 D. *Basil. Sel.* 488 D.
θωπικῶς (θῶψ), adv. = preceding. *Cyrill. A. II.* 256 C.
θῶρ, Phoenician הור = *βοῦς*. *Plut.* I, 463 B. [Etymologically connected with *ταῦρος*.]
θῶρά, הורה = νόμος. *Orig. III.* 801 A.
θωράκιον, ον, τὸ, little *θώραξ*. *Polyb.* 8, 6, 4. *Frag. Histor.* 22. *Diod.* 17, 44. *Philon II.* 324, 24. 476, 30. *Lucian.* II, 874.
θωρακισμός, οὔ, ό, (θωρακίζω) = *όπλισμός*. *Sept. Macc.* 2, 5, 3.
θωρακίτης, ον, ό, one armed only with a *θώραξ*. *Polyb.* 4, 12, 3, et alibi.

I

I, *īwra*, represented in Latin by *I*. [According to Plato (*Cratyl.* 426 E) and Dionysius of Halicarnassus (*Compos.* § 14), it has a slender or subtile sound. *Hermog. Rhet.* 225, 7. — The diphthongs AI (long A), HI, ΩI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr.* 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554. 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ. ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr.* 639, 14. *Strabo* (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. *Quintil.* 1, 7, 17. *Apollon. D. Adv.* 538, 3. 576, 9. *Synt.* 212, 2. *Arcad.* 137, 24. *Sext.* 638, 17. *Theodos.* 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the *I* audible even as late as the time of Dionysius. *Dion. H. V*, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write *H* for *HI*, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, αναρεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη VIII*, 27 *αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote *Ω* for *ΩΙ* in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τονω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent *I* after *A, H, Ω*, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography *α, η, φ*, as also the expression *ιπογεγραμμένον ἰωτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for *δέκα, ten*, or *δέκαρος, tenth*; with a stroke before, *Ι̅*, for *μύριοι, ten thousand*.

Ι consonantal, corresponding to the Latin *I* consonantal (*J*). See *συνίζησις*.

ἰά, ἰαβέ, see ἰαώ.

ἰάω, άσω, (ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

ἰαή, see ἰαώ.

ἰακός, ή, όν, = ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

ἰακωβίτης, ου, ό, (ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc. I*, 744 A. *Philipp. Sol.* 881 A.

ἰακωβίτης, η, ό, dear ἰάκωβος. *Theoph. Cont.* 685.

ἰάκωβος, ου, ό, Jacobus of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc. I*, 744 A.

ἰακώς (ἰακός), adv. = ἰωνικώς. *Apollon. D. Pron.* 263 A. 307 C.

ἰαλδαβαώθ, ό, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig. I*, 1341 C. *ιαματήριον, ου, τό, (ιαμα)* remedy, medicine. *Cedr. I*, 190, 19.

ιαματικός, ή, όν, sanative. *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, πταισμάτων.

ιαματοποιός, όν, = preceding. *Damasc. III*, 656 D.

ιαμβεύς, α, ου, (ἰαμβος) *iambêus, iambic.* Classical. *Dion. H. V*, 203, 2.

ιαμβέλεγος, ου, ό, (ἰαμβος, έλεγος) a verse consisting of the first part of an iambic trimeter (πενθημιμερής) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ιαμβικός, ή, όν, iambicus, iambic. *Dion. H. V*, 120, 8, ποίος, the foot iambus. 202, 11, τρίμετρος στίχος. 204, 2, τρίμετρον κῶλον. 205, 9. 218, 15, ποιήσις. *Heph.* 4, 2. 3, 3, ταυτοποδία, = διάμβος. — Μέτρον ιαμβικόν, iambic verse. *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ιαμβογράφος, ου, ό, (γράφω) writer of iambic poems. *Eudoc. M.* 384. *Suid.* Σωτάδης, Κρής . . .

ιαμβοειδής, ές, like an iambus. *Aristid. Q.* 39.

*ἰαμβος, ου, ό, iambus (—). *Dion. H. V*, 106, 2, ποίος. *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. Iambic rhythm. *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. Iambic verse. *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V*, 116, 6. 218, 7. *Strab.* 10, 5, 12. — Χωλός ἰαμβος, = χολίαμβος, choliambus. *Clem. A. I*, 792 B.

ἰαμβήρης, ου, ό, Jambres, an Egyptian magician. See ἰαννής.

ιαμβάδης, ές, = ιαμβικός, satirical. *Philostr.* 246.

ἰάνθινος, η, ου, (ἰανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἰανθον, ου, τό, (ἰον, άνθος) violet. *Hes. Theognost. Can.* 100, p. 18, 2 ἰανθος.

ἰανίκολον, ου, τό, *Janiculum.* *Dion. H. I*, 536, 5. — II, 894, 11 ἰανικόλος ὄχθος. — Also, ἰάνουκλον and ἰάνικλον. *Nicol. D.* 109. *Dion. H. III*, 1809, 5.

ἰαννής, ου, ό, Jannes, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig. I*, 1112 B. *Greg. Naz. I*, 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol.* S. 901 C. *Cedr. II*, 171 τοῦ ἰαννῆ.

ἰανός, ου, ό, Janus. *Dion. H. I*, 469, 2. *Plut. II*, 268 C. 269 A. *Dion C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ή, the Latin janua = θύρα. *Lyd.* 52, 19.

ἰανουάριος, α, januarius, named from Janus. *Plut.* I, 277 E *Ταῖς ἰανουαρίαις εἰδοῖς, idibus januariis.* 412 C. 1062 E. II, 268 B *Καλάνδαι ἰανουάριαι.* — 'Ο ἰανουάριος μῆν, or simply *ἰανουάριος, January.* *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr. P. M. E.* 1.

ἰανουκλον, see **ἰανικόλον**.

ἰάσμαι, to heal. — *Sept. Prov.* 26, 18 οἱ ἰώμενοι, those under medical treatment?

ἰαοῦ, see **ἰαδ**.

ἰάρ, a Jewish month, = ἀρτεμῖσιος. *Jos. Ant.* 8, 3, 1. *Orig. IV*, 465 D.

ἰάρδανος, ου, ό, = Ἰορδάνης, *Jordan.* *Paus.* 5, 7, 4.

ἰάς, άδος, ή, = Ἰωνική, *Ionian.* — 'Η ἰάς διάλεκτος, the *Ionian dialect.* *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen. apud Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A. I.* 880 A. *Iambl. V. P.* 474. — 2. Substantively, = Ἰωνία, *Ionian*, the ancient name of *Attica.* *Strab.* 9, 1, 5.

ἱασίς, εως, ή, a healing. *Sept. Sir.* 1, 18 Ὑγιαν ἱάσεως, sound health?

ἰασμέλαιον, ου, τδ, (ἰάσμη, ἔλαιον) *jasmin-perfume.* *Diosc.* 1, 76.

ἰάσμη, ης, ή, (*Arabic*) *jasmin.* *Diosc.* 1, 76.

ἰασπαχάτης, ου, ό, (ἱασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἰσω, to be like ἱασπις. *Diosc.* 5, 153 (154).

ἰαστί (ἰάζω), adv. in the *Ionian dialect.* *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.

ἰάστιος, α, ου, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ή, όν, (ἰον?) *violet-colored?* *Porph. Cer.* 469, 9.

ἰατής, ου, ό, = ἰατήρ. *Sept. Job* 13, 4.

ἰατικός, ή, όν, (ἰατής) *sanative, curing.* *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἱκτέρου.

ἰάτος, η, ου, (ἰον) *L. violatus, with violets.* *Orib.* I, 433, 4 τδ ἰάτον, *violatum, vin aux violettes, wine flavored with violets.* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume.*

ἰάτρανα, ή, = ἰατήρη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τδ, plural τὰ ἰατρεία, *physician's fee.* *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, ή, όν, *healing, medicinal.* *Schol. Arist. Ach.* 1213.

ἰατρέω, to practise medicine. *Diosc. Iobol.* p. 42. *Plut. II*, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ή, όν, *belonging to an ἰατρός.* — Substantively, (α) τδ ἰατρικόν, *medicine, remedy.* *Sophrns.* 3485 C. — (β) τὰ ἰατρικά = ἰατρεία, *physician's fee.* *Pseudo-Chrys. IX*, 793 E.

ἰατρικός, adv. *medically.* *Poll.* 4, 16. *Sext.* 585, 10. **ἰατήρη**, ης, ή, (ἰατρός) *female physician, midwife.* *Jos. Vit.* 37. *Galen. VII*, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, ου, ό, *contemptible physician, quack.* *Sophrns.* 3577 C.

ἰατρολογέω, ήσω, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ή, *discourse on medicine.* *Philon I*, 302, 13.

ἰατρομαθηματικός, ή, όν, (μαθηματικός) of medicine and astrology combined. *Ptol. Tetrab.* 16, σύνταξις.

ἰατροσοφιστής, ου, ό, (σοφιστής) *doctor of medicine.* *Epiph. II*, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid. Γέσιος* . . . (*Socr.* 7, 13 ἰατρικῶν λόγων σοφιστής. *Steph. Byzant. Γέα* . . .)

ἰατροσοφιστικός, ή, όν, *pertaining to an ἰατροσοφιστής.* *Epiph. II*, 172 C. sc. τέχνη.

ἰαδ, ό, indeclinable, *Iao*, the Greek form of יְהוָה, the unutterable name, = δ ὦν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull. II*, 68 A. 565 A. *Orig. I*, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also ἰαδ. *Theod. I*, 244 B. — Also, ἰά, η. *Symm. Ps.* 67, 5. *Eus. VI*, 29 A. 65 B. *Epiph. I*, 685 B. — Also, ἰαβέ. *Epiph.* 685 B. *Theod. I*, 244 B. — Also, ἰαή. *Orig. II*, 1104 A. — Also, ἰαού. *Clen. A. II*, 60 A. — Also, ἰευό. *Porphyr. apud Eus. III*, 72 A. [In the Septuagint, the representative of יְהוָה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut. II*, 85 B. 166 B. *Lucian. I*, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A. I*, 880 B. *Hippol. Haer.* 90, 73. *Orig. I*, 1081 A. *Porphyr. Anab.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut. II*, 671 C.]

ἰβίσκος or ἰβίσκος, ου, ό, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἔβίσκος, *ebiscus.* *Diosc. Eupor.* 1, 215. *Galen. XIII*, 170 D.

ἰβύκειος, α, ου, (ἰβυκος) of *Ibycus.* *Herodn. Gr. Schem.* 605, 17.

ἰγγυνᾶλις, ή, the Latin *inguinalis* = ἀστήρ ἄττικός, a plant. *Diosc.* 4, 118 (120).

ἴγκεστος, *ον*, the Latin incestus. Justinian. Cod. 1, 3, 45.

ἰγδίον, *ου*, τὸ, little ἴγδη. Geopon. 12, 19, 5.

ἰγκουλίλος, *α, ον*, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκία ἐνοικῶν. App. II, 176, 33.

ἰδιάζοντως (ἰδιάζω), *adv.* apart, privately: peculiarly. Diod. 19, 99. Athenag. 1016 D. Sext. 40, 25. Did. A. 868 B, one by one.

***ἰδιάζω** (ἴδιος), *to be peculiar, different from.* Diod. 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, of a peculiar nature. Diosc. 1, 13. Apollon. D. Pron. 393 B. Synt. 103, 22. 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. Clem. A. II, 553 A.—**2.** To belong to. Jos. Ant. 16, 7, 3, p. 804, τῆς Μαρίας. —**3.** To communicate or commune with. Philon I, 95, 38. II, 159, 27, τῷ θεῷ. Patriarch. 1041 B, μετὰ τινος. Clementin. 341 C, νέους. Iren. 1237 C, πρὸς ἐαυτήν. Phryn. P. S. 43, 21, τινί, to be engaged in. Apophth. 264 A, αὐτόν, to be with him. —**4.** To be alone; opposed to κοινωνέω. Heraclit. apud Sext. 220, 11, not to be in close communion with. Iambl. V. P. 504. Greg. Nyss. III, 945 C, ἰδιάζοντες, private.

ἰδιασμός, *ου*, τὸ, peculiarity. Iambl. V. P. 500, πρὸς τοὺς ἄλλους, differed from.

ἰδιαστής, *ου*, ὁ, a solitaire. Diog. 1, 25.

ἰδικός, *ή, ον*, = εἰδικός. Hippol. Haer. 188, 66.

ἰδικός, *ή, ον*, (ἴδιος) *own*. Mauric. 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. Basilic. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλείως, the emperor's private property. Leo. Tact. 11, 22 Καὶ τινας ἰδικούς σου ἀνθρώπους πιστοῦς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. Achmet. 153 Ἰδικός ἦν αὐτοῦ ὁ ἵππος. —**2.** Substantively, τὸ ἰδικόν, the emperor's private property. Basilic. 7, 5, 98 τὰ ἰδικά. Phot. II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, incorrect for ἥδικτον.

ἰδικῶς, *adv.* = εἰδικῶς. Cyrill. A. X, 244 C.

ἰδιόγλωσσος, *ον*, (γλῶσσα) *using a distinct (peculiar) language.* Strab. 5, 2, 9, p. 357.

ἰδιογνωμονέω, ἥσω, *to be ἰδιογνώμων.* Dion. C. 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογνωμόρυσμος, *ον*, (ἰδιογνώμων, ρυθμός) *head-strong.* Clim. 981 C.

ἰδιόγραφος, *ον*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* Sept. Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυιδ. Theod. Lector 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθανατέω, ἥσω, *to be ἰδιοθάνατος.* Achmet. 151, p. 123. 141, p. 108 ἰδιοθανατώ (incorrect).

ἰδιοθάνατος, *ον*, (θάνατος) *that has died in a peculiar manner.* Achmet. 194.

ἰδιοθρονέω, ἥσω, (θρόνος) *to have one's private throne.* Ptol. Tetrab. 51.

ἰδιοκάβαλλος, *ου, ὁ*, (καβάλλης) *private horse; opposed to δημόσιος ἵππος.* Porph. Adm. 269, 13 Ὅδον ἰδιοκαβάλλου ἡμέρας μίας, as far as the same horse can travel in one day.

ἰδιόκαστρον, *ου, τὸ*, single κάστρον. Epiaph. Mon. 265 B.

ἰδιόκληρος, *ον*, = ἰδίου κλήρου. Phot. I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = *αὐτονομέομαι, to be politically independent.* Porph. Adm. 114, 5.

ἰδιοκρατορία, *α, ή*, independent government. Porph. Them. 58, 8.

ἰδιόκτητος, *ον*, (κτάομαι) *possessed as private property.* Strab. 14, 6, 5. Iren. 509 A. Justinian. Cod. 10, 3, 7, private. Basilic. 7, 6, 96, τοῦ βασιλείως.

ἰδιολογία, *α, ή*, = ἰδιότης. Pseud-Athan. IV, 925 C.

ἰδιομήκης, *ες*, of its own μήκος, the breadth being equal to the length. Nicom. 132, ἀριθμός, a square number, as 3×3 , 4×4 .

ἰδιόμελος, *ον*, (μέλος) *having its own melody.* In the Ritual, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.

ἰδιόμορφος, *ον*, (μορφή) *of a peculiar form, having a peculiar form.* Strab. 4, 6, 10. 11, 13, 7, p. 487, 19. Plut. I, 420 B.

ἰδιοξένος, *ον*, = ἰδία ξένος, private friend. Parth. 8. Diod. 11, 56. Dion. H. I, 219, 5, τοῦ Φανστύλου. Jos. Ant. 17, 12, 1, p. 864. Moer. 186, not a πρόξενος.

ἰδιοπάθεια, *α, ή*, (παθεῖν) *the being affected in a peculiar way.* Galen. VII, 454 D.

ἰδιοπαθῶς, *adv.* from peculiar (personal) motives. Basil. IV, 453 C.

ἰδιοπεργνώριμος, *ον*, (περί, γνώριμος) *known by its own name.* Achmet. 141.

ἰδιοπεριόριστος, *ον*, (περιορίζω) *having its own limits; distinctly defined.* Leont. I, 1240 A. Roman. et Porph. Novell. 263, κτήμα. Achmet. 141.

ἰδιοπεριορίστω, *adv.* in a distinct manner. Celtr. I, 458, 20.

ἰδιοποιέω, ἥσω, (ποιέω) *to make one's own.* Strab. 15, 1, 14, τὴν γραφήν. — Mid. ἰδιοποιούμαι, to appropriate to one's self; to gain over. Sept. Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, Absalom stole the hearts of the men of Israel. Diod. 5, 13, νήσους.

ἰδιοποιήσις, *εως, ή*, appropriation. Athan. I, 109 D. Did. A. 294 C.

ἰδιοπραγέω, ἥσω, (πράσσω) *to act of one's own accord, without being commanded.* Polyb. 8, 28, 9. Diod. 18, 7, 9. Strab. 12, 3, 28.

ἰδιοπραγία, *α, ή*, attending to one's own business,

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.

ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.

ιδιοπροσωπία, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* Tetrab. 155.

ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* Tetrab. 50, in astrology.

ιδιορρυθμία, ας, ἡ, the being ιδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ιδιόρρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* Adm. 128, 20, having their own laws, independent.

ιδιορρύθμως, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, of one's own accord.

ἴδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to κοινῇ. *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουληθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — "Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* Adm. 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]

ιδιώστολος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philostr.* 203.

ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρασία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.

ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.

ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) ιδiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ιδιούσστατος, ον, (συνίστημι) having his own independent subsistence. *Did.* A. 977 A. 925 B. Τὸ ἰδιούστατον τῶν ὑποστάσεων.

ιδιοσυστάτος, adv. with independent subsistence. *Did.* A. 984 B. *Eus. Mon.* 924 A.

ἰδιότης, ον, of a peculiar τέχνη? *Epiph. Mon.* 261 C.

ιδιότης, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A. Τὸ ἐν τρία ταῖς ἰδιότησιν. — Κατ' ἰδιότητα, specifically. *Diosc.* Iobol. 30.

ιδιότοπος, quid? *Arr.* P. M. E. 47.

ιδιοτροπία, to be ιδιότροπος. *Cedr.* II, 674, 13.

ιδιοτροπία, ας, ἡ, (ιδιότροπος) peculiarity of kind or character. *Cléomed.* 82, 19. *Ptol.* Tetrab. 1.

ιδιότροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex.* Vat. 66, 15. *Strab.* 17, 2, 4. *Philon.* I, 635, 18. *Jos.* Ant. 4, 6, 8. *Plut.* II, 1097 E. F.

ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.

ιδιούπόστατος, ον, (ὑπόστασις) = αἰθνυπόστατος. *Philipp.* Sol. 884 D.

ιδιούποστάτως, adv. self-subsistently. *Eust. Mon.* 912 A.

ιδιοφυής, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.

ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ἰδιόχειρον, (a) the original manuscript of a work. *Petr.* Alex. 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.

ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cyp.* 1604 B.

ιδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.

ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ἰδιόχροος. — *Ptol.* Tetrab. 103 ἰδιόχροιος, as v. l.

ιδίωμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ἰδιότης. — 2. Idioma, idiom. *Dion. H.* VI, 783, 15. *Apollon. D.* Synt. 157, 9, Ὀμηρικόν.

ιδιωματικός, ἡ, ον, peculiar, characteristic. *Clem. A.* I, 216 A.

ιδίως (ἴδιος), adv. as a proper name. *Dion. Thr.* 634, 13.

ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.

ιδιώτης, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.

ιδιωτία, ας, see ιδιωτεία.

ιδιώτης, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos.* Ant. 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.

ιδιωτισμός, οῦ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* Ench. 33, 6. 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἱ, the Latin idus, the *ides*. *Dion. H. I.* 97, 3. *II*, 1068, 15. 1246, 4 *Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, ante diem quartum idus decembris.* *IV*, 2149, 6 *Ἰδοῖς μαῖαις.* *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut. I*, 33 E. *II*, 269 C. 270 B. 287 A, et alibi. *App. II*, 382, 27. *Ant. 20.* *Eus. I*, 312 C. [Those who first wrote *ειδοί*, with the diphthong EI, imagined that *idus* was derived from ΕΙΔΩ.]

ἰδοῦ, interj. behold! *Sept. Esai.* 65, 1 *Ἰδοῦ εἰμι τῷ ἔθνει.* — *Οὐκ ἰδοῦ;* sc. *ἐστίν,* is not? *Ex.* 4, 14. *Reg. I*, 23, 19. *Sir.* 18, 17.

ἰδρῶν, ὥσω, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut. I*, 132 B. 232 A. *App. II*, 223, 30. 586, 77. *Dion. C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εως, ἡ, (ἰδρῶν) a sweating, perspiring. *Dion. Alex.* 1592 C *Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπομένων καὶ ἀγωνιῶντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει.* (Compare *Luc.* 22, 44.)

ἰδρώσω or ἰδρώττω = ἰδρῶν. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, sudorific. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, *ναῦς.*

ἱερακάς, ἁ, ὅ, = ἱέραξ, a schismatic. *Pseudo-Athan.* *IV*, 516 B.

ἱεράκειος, α, ὄν, (ἱέραξ) of a hawk. *Eus.* *III*, 209 B.

ἱερακῖται, ὦν, οἱ, Hieracitae, the followers of the schismatic ἱέραξ or ἱερακάς. *Macar.* 209 D. *Epiph.* *II*, 12 A.

ἱερακίτης, ὄν, ὅ, (ἱέραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* *XIII*, 258 E seq.

ἱερακοβοσκός, οὔ, ὅ, (βοσκός) feeder of hawks. *Ael. N. A.* 7, 9.

ἱερακόμορφος, ὄν, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* *III*, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) hawk-faced. *Eus.* *III*, 209 A.

ἱερακοτρόφος, ὄν, ὅ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.

ἱεραρχέω, ἦσα, to be ἱεράρχης. *Leont.* *I*, 1369 B *τῶν ἱεραρχουμένων, of the clergy.*

***ἱεράρχης, ὄν, ὅ, (ἱερός, ἄρχω) president of sacred rites.** *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, prelatical. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. prelatically. *Pseudo-Dion.* 257 C.

ἱεραρεία, ας, ἡ, (ἱεραρεύω) priesthood. *Classical.* *Sept. Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ὄν, τὸ, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* *I*, 224 C. 256 C. *II*, 1181 A. *Basil.* *IV*, 713 C. *Theophil. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** The inner sanctuary of a church. *Athan.* *I*, 676 A. 688 B. *Pallad.* *Vit.* *Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* *III*, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, priesthood. *Sept. Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εῖσω, (ἱεράομαι) to be a priest. *Sept. Ex.* 29, 44. 28, 1, *τινί.* *Num.* 3, 4. *Esd.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* *A. I*, 837 C. *Hippol.* 828 B *-σθαι, to be worshipped.*

ἱερατικός, ἡ, ὄν, sacerdotal, priestly. *Classical.* *Sept.* *Esd.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut.* *II*, 34 E. *Lucian.* *III*, 39. *Iren.* 886 B, *τάξις.* *Clem. A. II*, 57 C, *διακονία, in the Temple.* *Greg. Naz.* *I*, 496 C, *στολή, the sacerdotal robes.* — *Οἱ ἱερατικοὶ βαθμοί, the sacerdotal orders.* *Basil.* *III*, 648 B. — *τὸ ἱερατικὸν πλήρωμα, the sacerdotal complement, the clergy.* *Basil.* *IV*, 897 B. — *τὸ ἱερατικὸν τάγμα, the clerical order.* *Nil.* 676 B. — *Ὁ κατάλογος ὁ ἱερατικός, the sacerdotal catalogue, = ὁ κληρός, οἱ κληρικοί, the clergy.* *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* *IV*, 888 A.

2. Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, *βύβλος.* *Clem. A. II*, 40 A *μέθοδος, the hieratic mode of writing, among the Egyptians.* 68 B, *ιστορία* 256 A, *βιβλία.* *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, *μῦθοι.* *Iambl. Myst.* 230, 2. *V. P.* 196.

ἱεραφόρος, ὄν, (φέρω) bearing sacred things. *Plut.* *II*, 352 B. — Also, *ἱεροφόρος.* *Ptol.* *Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) sacrifice, religious festival. *Sept. Reg.* 4, 10, 20.

ἱερεύς, εως, ὁ, L. sacerdos, antistes, priest. *Ὁ ἱερεύς ὁ μέγας, the high priest of the Jews.* *Sept. Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon II*, 591, 7. Called also ὁ ἱερεύς ὁ χριστός: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — *Ὁ μέγιστος ἱερεύς, = ὁ μέγας ἱερεύς, of the Jews.* *Diod. Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* *II*, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. Pseudo-Dion. 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ιερεύσιμος, *ον*, (ιερεύω) fit for sacrifice. *Plut.* II, 729 C.

ιερεύομαι = ιεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ιέρη, *ης, ἡ*, = ιέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.

ιέρης, *ιδος, ἡ*, = preceding. *Plut.* II, 435 B.

ιέρισσα, *ης, ἡ*, = ιέρεια. *Inscr.* 4009, b. *Epiph.* II, 745 A.

Ἱεριχούντιος, *α, ον*, of Jericho. *Basil.* III, 241 B.

Ἱεριχώ, *ους, ἡ*, Jericho. *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrril.* A. I, 364 C.

*Ἱέρνη, *ης, ἡ*, Ierne, Ireland. *Aristot.* *Mund.* 3, 12. *Strab.* 4, 5, 4.

ιερογλυφικός, *ἡ, ὄν*, (ιερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).

ιερογλύφος, *ου, ὁ*, (ιερός, γλύφω) engraver of hieroglyphics. *Ptol.* *Tetrab.* 180.

ιερογνωσία, *ας, ἡ*, (γνώσις) knowledge of sacred things. Pseudo-Dion. 305 A.

ιερογραμματεὺς, *έως, ὁ*, sacred γραμματεὺς among the Egyptians. *Diod.* I, 16. 70. 87. *Chaerem.* apud *Jos.* *Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.

ιερογραφέω, *ἡσω*, (ιερογράφος) to represent sacred things. Pseudo-Dion. 481 A. 485 B.

ιερογραφία, *ας, ἡ*, sacred writing, hierography. Pseudo-Dion. 141 A. 429 D.

ιερογραφικός, *ἡ, ὄν*, hierographicus, pertaining to sacred writing, hierographical. Pseudo-Dion. 124 A, scriptural.

ιερογραφικῶς, *adv.* scripturally. Pseudo-Dion. 424 C.

ιερογράφος, *ον*, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ἱερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.

ιεροδιακονία, *ας, ἡ*, the office of deacon, deaconship. *Euchol.*

ιεροδιδάσκαλος, *ου, ὁ*, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. Pseudo-Dion. 956 A.

ιερόδουλος, *ου, ὁ, ἡ*, = δούλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ιεροθαρσαλέως (θαρσαλέως), *adv.* with sacred confidence. *Theod. Anc.* 1404 C.

ιερόθεος, *ον*, = ἱερός καὶ θεός. *Simoc.* 70, 22.

ιεροθεσία, *ας, ἡ*, (ιεροθέτης) the instituting of sacred rites. Pseudo-Dion. 121 C.

ιεροθετέω, *ἡσω*, to institute sacred rites. Pseudo-Dion. 1089 A.

ιεροθέτης, *ου, ὁ*, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.

ιεροθηρησκεία, *ας, ἡ*, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.

ιεροκατήγορος, *ου, ὁ*, = ἱερέων κατήγορος. *Damasc.* II, 365 A.

ιεροκαυτέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn.* P. S. 51, 18.

ιεροκήρυξ, *υκος, ὁ*, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.

ιερόκορος, *ου, ὁ*, = νεωκόρος. *Method.* 364 B.

ιεροκτόνος, *ον*, (κτείνω) priest-killing. *Damasc.* II, 373 C.

ιερολογέω, *ἡσω*, (ιερολόγος) to discourse on sacred things. *Lucian.* *De Syr. Dea* 26. *Synes.* 1272 A. Pseudo-Dion. 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ιερολογία, *ας, ἡ*, discourse on sacred things. *Lucian.* *De Astrolog.* 10. *Synes.* 1272 C. Pseudo-Dion. 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.

ιερολόγος, *ον*, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. Pseudo-Dion. 709 A.

ιερομανία, *ας, ἡ*, (μαίνομαι) religious frenzy. *Clem.* A. I, 72 A.

ιερομάντης, *ου, ὁ*, (μάντις) = προφήτης. *Did.* A. 453 A.

ιερομάρτυς, *υπος, ὁ*, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.

ιερομήμαν, *ονος, ὁ*, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ιερομόναχος, *ου, ὁ*, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*

ιερομύστης, *ου, ὁ*, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. Pseudo-Dion. 681 D. *Max. Conf. Schol.* 216 C.

ιερομύστις, *ιδος, ἡ*, fem. of the preceding. *Cyrril.* A. I, 632 A.

Ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.

ιερονίκης, ου, ὁ, (νικῶν) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.

ιερονόμος, ου, ὁ, (νέμω) = ιεροδιδάσκαλος. *Dion.* H. I, 395, 1.

ιεροπλαστία, ας, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.

ιερόπλαστος, ου, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.

ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.

ιεροποιία, ας, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.

ιερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ιεροπομπός, ου, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.

ιεροπρεπῶς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.

ιεροπρόσπολος, ου, ὁ, = ιερῶν πρόσπολος. *Ptol.* Tetrab. 159.

ιεροπροφήτης, ου, ὁ, = ιερὸς προφήτης. *Hesych.* Hier. 1557 B.

ιερότης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion* C. 64, 5, 3.

*ιερός, ἄ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναικες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrrill.* A. 344 D, θέσπισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρτος, ex-ecrated, accursed. Ἦ ιερὰ νόσος, sacer mor-bus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion* C. 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept.* Par. 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11; 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church uten-sils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.

ιεροσκοπεῖσθαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.

ιεροσκοπία, ας, ἡ, L. haruspicina, divination. *Diod.* 1, 73, 2, 29. *Clem.* A. II, 73 C (quoted). *Iambl.* V. P. 202.

ιεροσκόπος, ου, ὁ, (σκοπέω) the Roman haru-spex, diviner. *Diod.* II, 522, 39. *Dion.* H. I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.

Ἱεροσόλυμα, ὡν, τὰ, Hierosolyma, Jerusalem. *Hecat.* Abd. apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept.* Tobit 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept.* Sir. 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos.* Ant. 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμίτις, ἰδος, ἡ, of Jerusalem. *Genes.* 74, 16.

Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.

ιεροστάτης, ου, ὁ, (ἱστημι) one who superintends sacred works. *Sept.* Esdr. 1, 7, 2.

ιεροστολιστής, ου, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* Abst. 321.

ιεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.

ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept.* Macc. 2, 4, 39 as v. 1.

ιεροσύλησις, εως, ἡ, = ιεροσυλία. *Diod.* 16, 14.

ιεροσύνη, see ιερωσύνη.

ιεροτελεστής, ου, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.

ιεροτελεστία, ας, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo.* Novell. 211 = ιερο-λογία.

ιεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.

ιερότυπος, ου, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol.* S. 880 A.

ιεροουργέω, ἦσω, (ιερουργός) to sacrifice: to of-ficiate as a priest. *Paul.* Rom. 15, 16. *Jos.* Ant. 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* Andr. 6.

ιερούργημα ατος, τὸ, = ιερουργία. *Jos.* Ant. 8, 4, 5. *Iambl.* V. P. 308.

ιερουργία, ας, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrrill.* A. X, 344 C. *Sophrns.* 3981 C. D Ἱερουργίας ἀκολουθία.

ιερουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem.* A. I, 924 A. *Hippol.* Haer. 490, 13. *Iambl.* Myst. 217, 9. *Pallad.* Laus. 1249 A, ἀναθέματα, church utensils.

Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept.* Josu. 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).

ιεροφαντέω, ἦσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem.* A. I, 241 A. 1133 A.

ιεροφαντία, as, ἡ, office of ιεροφάντης. *Plut.* I, 210 C. II, 621 C. — **2.** A revealing of sacred things. *Clem. A. I.* 112 C. 1216 C.
 ιεροφαντικός, ἡ, ὄν, hierophantic. *Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A. I.* 84 A.
 ιεροφαντικῶς, adv. like a hierophant. *Lucian.* II, 246.
 ιεροφάντωρ, opor, ὁ, = ιεροφάντης. *Epiph.* II, 741 D. *Moses.*
 ιεροφοιτέω, ἦσω, (φοιτάω) to frequent temples. *Ptol.* 158.
 ιεροφόρος, see ιεραφόρος.
 ιεροφυλάκιον, ου, τὸ, (ιεροφύλαξ) depository of sacred utensils. *Dion. H. I.* 384, 12.
 ιεροφύλαξ, ακος, ὁ, (φύλαξ) sacrist of a temple. *Dion. H. I.* 395, 1.
 ιεροφωνία, as, ἡ, = ιερά φωνή. *Eust. Ant.* 665 A.
 ιερόφωνος, ου, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. *Inscr.* 4684, τοῦ κυρίου Σαράπιδος.
 ιεροψάλτης, ου, ὁ, sacred ψάλτης, psalmist, church-singer. *Sept. Esdr.* 1, 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33.
 ιερόπνυχος, ου, of sacred ψυχή. *Pseudo-Jos. Macc.* 17.
 ιερώω, ὥσω, to consecrate. — **2.** Participle, ἱερωμένος, (α) consecrated, sacred. *Diod. Ex. Vat.* 116, 12. *Dion. H. I.* 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A. II.* 37 C. — (b) priest, clergyman, in Christian writers. *Eus. II.* 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian. Novell.* 3, 2, § α'. — *Jejun.* 1921 D. 1912 B. Ἱερωμένοι, ἡγουν πρεσβυτέρισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες.
 ἱερώμα, ατος, τὸ, (ιερώω) thing consecrated to God: offering. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrril. A. II.* 33 B.
 ἱερώσις, εως, ἡ, consecration. *Dion. C. Frag.* 13, 3. *Pseudo-Dion.* 124 A.
 ἱεροσύνη, ης, ἡ, priesthood. *Classical. Diod.* II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. *App. II.* 122, 56. — The Christian priesthood. *Epiph. I.* 868 D. II, 824 B. *Chrys. I.* 382 B. *Soz.* 1032 C. — Also, ἱεροσύνη. *Inscr.* 2264, p, p. 1036. *Strab.* 16, 2, 37.
 ἱεῖω, see ἱαῶ.
 ἱζήμα, ατος, τὸ, (ἱζάνω) depression, a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ἕψος.
 ἱησοῦς, οὔ, ὁ, Jesus. *Cels. apud Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 33. *Clem. A. I.* 316 B. *Orig. I.* 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphy.* apud *Eus.* III, 312 C. *Hierocl. apud Eus.* IV, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ἱθυβόλος, ου, (ἱθύς, βάλλω) shooting straight. *Apollod.* 3, 15, 1, 5.
 ἱθυδίκη, ης, ἡ, = ἱθεία δίκη. *Greg. Naz.* IV, 66 A.
 ἱθυδρομέω, ἦσω, (ἱθύδρομος) to run straight forward. *Euagr.* 2456 B.
 ἱθύδρομος, ου, (τρέχω, δρόμος) running straight forward. *Philipp.* 15.
 ἱθύνω, to straighten. [*Dion. P.* 341 ἱθυμένος.]
 ἱθύτομος, ου, (τέμνω) cut straight. *Pseudo-Dion.* 337 D.
 ἱθυφάλλειος, αν, = πριάπειος, which see.
 ἱθυφαλλικός, ἡ, ὄν, (ἱθύφαλλος) ithyphallicus, ithyphallic. *Heph.* 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206.
 ἰίζω, ἰσω, (ἰός) to look rusty. *Diosc.* 5, 119 (120), p. 785.
 ἱκανάτος, ου, ὁ, commonly οἱ ἱκανάτοι, hicanati, a body of picked soldiers so called. *Const.* IV, 784 A. *Nicet. Paphl.* 492 B. *Porph.* *Them.* 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανάτος = οἱ ἱκανάτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ἱκανάτον = οἱ ἱκανάτοι.
 ἱκανοδοσία, as, ἡ, (ικανός, δόσις) L. satisdatio, a law-term. *Antec.* 1, 26, 12. *Justinian.* *Cod.* 2, 13, 27.
 ἱκανός, ἡ, ὄν, sufficient, enough. *Sept. Reg.* 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App. I.* 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδύτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. *Luc. Act.* 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad. Laus.* 1044 B. λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, money.
 ἱκανόω, ὥσω, (ικανός) to enable, make fit, qualify. *Paul. Cor.* 2, 3, 6. ἡμᾶς διακόνους. *Col.* 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C. ἱκανοθεῖς διάκονος γενέσθαι τῆς καυῆς διαθήκης. — *Andr. C. Method.* 1329 D, to complete. — **2.** Mid. ἱκανοῦμαι, to be content or satisfied with. *Sept. Esth.* 4, 17, 29. *Dion. H. I.* 398, τινί. — Impersonal, ἱκανοῦται, it is enough. *Sept. Gen.* 32, 10 Ἱκανούσθω μοι ἀπὸ πάσης δικαιοσύνης. *Num.* 16, 7, ὑμῖν. *Deut.* 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. *Reg.* 3, 12, 28. 3, 21, 11. *Par.* 1, 21, 15. *Athan.* II, 1304 D, εἶναι ραὸς θεοῦ. — **3.** To be ἱκανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept. Malach.* 3, 10.
 ἱκεσία, as, ἡ, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H. I.* 556, 1. *Philon* II, 2, 29, written petition. *Jos. Ant.* 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, condemned. *Theod. III.* 1193 A.

Ἰκέται, ὧν, οἱ, (ἰκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἰκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phryg.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.

ἰκετεύεις, α, ον, = ὃν δεῖ ἰκετεύειν. *Lucian.* I, 697.

ἰκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epicl.* 3, 24, 76, ἵνα ἀφεθῇς.

ἰκετηρικός, ἡ, ὅν, = ἰκετήριος. *Eus.* II, 1169 A.

ἱκαρος, ον, quid? *Caesarius* 861.

ἱκατώδης, ες, (ἱκάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκαδῶδης.]

ἱκόβωλος, ον, (ἱκάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.

Ἴκος, ου, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιδορῶμα (a corruption of Ἡλιοδρόμα). *Scymn.* 582. *App.* II, 721, 41.

ἱκρίω, ὥσω, (ἱκρία) to furnish with benches. *Dion.* C. 43, 22, 3. 59, 7, 8.

ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἱκτεριάω, to be ill of the ἱκτερος. *Sezt.* 12, 6, et alibi.

ἱκτερος, ου, ὁ, *jaundice*. [*Sept.* *Lev.* 26, 16 τὸν ἱκτερα = ἱκτερον.]

ἱκτίν, ἱνος, ὁ, = ἱκτίνος or ἱκτίνος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάρως, α, ον, = ἱλαρός. — Ἰλάρια ἡμέραι, the Roman (solemnia) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.

Ἰλαρίων, ὀνος, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.

ἱλαρός, α, ὅν, *joyous*. *Hermes Tr.* *Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) L. *hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept.* *Prov.* 18, 22, *favor*.

ἱλαρώω, ὥσω, = following. *Sept.* *Sir.* 7, 24, 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, ὑπῶ, to make ἱλαρός. *Sept.* *Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.

ἱλάρχης, ου, ὁ, (ἱλῃ, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ἡ, ὅν, *barbarous*, = ἱλαστήριος. *Method.* CP. 1300 A.

ἱλάσιμος, ον, *propitiatory*. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitious. *Sept.* *Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἁμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, to make propitiation for sins.

ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) *propitiation*. *Sept.* *Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36, 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ον, τὸ, (ἱλαστήριος) *propitiatory, sacrifice, propitiation*. *Paul.* *Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept.* *Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept.* *Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.

ἱλεξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian.* *Hes.* ἱλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλέομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεοποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. propitiously. *Moschn.* 52, p. 24.

Ἰλιακός, ἡ, ὅν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.

Ἰλιάς, ἀδος, ἡ, *Iliad*, the *Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἱλιγξ, γγος, ὁ, (εἰλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἱλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr.* *Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec.* *Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.

ἱλλοπείω and ἱλλωπίζω = following. *Schol.* *Arist.* *Eq.* 292.

ἱλλώπτω (ἱλλός, ἱλλω), to squint. *Adam.* S. 366.

ἱλυώδης, ες, (ἱλός, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ου, τὸ, little ἱμάς. *Schol.* *Arist.* *Av.* 798. — 2. *Halliard*. *Porph.* *Cer.* 672, 10.

ἱμαντόπους, ουν, (ἱμάς, ποῦς) L. *loripes, crook-shanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.

ἱμαντρίς, ἰδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* *Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot.* *Lex.*

ἱμάντωνσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. *Ptol. Tetrab.* 179.

ἱματιοφυλακέω, ἦσω, to be ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. *Sept. Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epirh.* I, 956 D.

ἱματισμός, οὔ, ὁ, (ἱματίζω) = ἐσθής, clothes, apparel, raiment. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30, 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, es, = ἱμεροῖς, lovely. *Callistr.* 904.

ἱμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγός αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπέριον.

ἱμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἵν, less correctly εἴν, εἴν, ὁ, indeclinable, the Hebrew הֵן, hin, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 Ἀίσσεσθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπη. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀπενίξω, βεβαίωω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστέλλομαι, διδάσχω, δίδωμι, δογματίζω, δυνάω, εἰπεῖν, ἐννοκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω. ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω. μὴνύω, νομοθετέω, ὀρδυνεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, παίθω, περιβλέπω, περιμένω, ποιέω, ποτινιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθῃμι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epicl.* 1, 10, 8 Πρώτον ἐστὶν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχεῖω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad.* Laus. 1139 A Τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδεξώμεθα. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἀποπος, βουλή, βρῶμα, γράμμα, δέσις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἰτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὥρα. See also *Joann.* *Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θείει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἢ . . . ἅπαντες παραβηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epicl.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just.* *Tryph.* 44. *Theophil.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote. *Theoph.* 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth. Ammon.* 4 Τρεῖς λογιμοὶ ὀχλοῦσι με· ἡ τὸ πλάσσειν ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἐαυτὸν εἰς κελίον.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept. Macc.* 2, 1, 9 Ἴνα ἄγῃτε. *Paul. Eph.* 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἴνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, *you must not be foolish.* 4, 8, 30, ἴδῃτε. 3, 4, 9 Ἀγε ἵνα στεφανώθῃ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad. Laus.* 1012 C, ἔχους. *Apophth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Dorothe.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, *let us renounce the world.* *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρίπτετε = ρίπτῃτε.

9. Sometimes it expresses a wish. *Epict.* 4, 1, 142 Ἴνα τις ἐπιστὰς διατεινόμενός σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! *mayest thou receive the truth of Jesus!* (intended as a curse).

10. The future is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἴνα εἴπῃ, *it will say, it means, F. il veut dire.* *Did.* A. 1140 B. *Eph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad. Laus.* 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Dorothe.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in interrogative sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἡ ὑμεῖς . . . υπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἄγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξέιρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes indignation. *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . Ἰν' οὖν τὸ Σωκράτους σωματίον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινο ἀποψύχῃ;

13. Preceded by μόνον, πλὴν, *so, provided that.* *Paul.* *Gal.* 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* *Haer.* 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπεῖρει, πλὴν ἵνα σπεῖρῃ. *Marc. Erem.* 1092 C. *Roman. et Porphy.* *Novell.* 240.

14. If = εἰ, ἐάν. *Sext.* 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, *but even if we grant.* *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὡς ἵνα, = ὥσπερ εἰ, ὡς εἰ, *as if.* *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ ἐάν ἡ βασιλεὺς καὶ εὖρη πτωχὸν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. *That* = ὅτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; *and what temple did he say he would destroy?*

Causal use of ἵνα. **16.** *Because* = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελῶσι οὖν, ἢ ἄλλος νικήσῃ κωμῳδῶν, ἐμέ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon. D. Conj.* 510, 17 Ἴνα ἀναγνῶ, ἐτιμήθην. 512 Ἴνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 Ἴνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὁρᾶτε, φησὶν, ἵνα παιδία λουδορῶσιν τὸν Ἑλισσαίου, κατηράτο; = διότι ἔλαιοδόρσαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βασιτάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D Ἴνα στυγνάζῃ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὡς ἔλεγε δεῖν πεπονηθεῖν τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευσθῇ (write χωνευσθῇ), ἀλλ' ἐπὶ γέλῳ τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθῃ . . . φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Κάγῳ ἵνα στρέψω τὸ καμδσιόν μου, ἐγκαλείτέ μοι; *do you find fault with me, because I have turned my coat inside out?* — *Sept. Gen.* 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκεῖνοι δὲ τοῖς ἔσω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἡγαλλίαστο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, *Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad.* *Paul.* *Rom.* 5, 20 Νόμος δὲ παρευσθῆναι, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** *That, in order that, to the end that, for the purpose of, with the force of the limiting accusative.* This is its usual signification in classical Greek. — With the indicative. *Sept. Lev.* 10, 6, ἔσται. *Paul.* *Cor.* 1, 4, 6, μὴ φθοισύσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apos.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσσεται. 8, 409, δώσω. *Iren.* 584 A, ἔση. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσται. *Thom.* 8, 1, καταράσσομαι. *Apocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. *Pseudo-Nicod.* I, B, 2, 5, φονεύουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. *Herodn.* 2, 2, 10 "Ἴν' οὖν αὐτοὺς ἐκβιάσονται ὑπακούσαι, πανδημεὶ συνήλθον. *Eriph.* I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῶ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὗ βασιλεύσαι Πέρας εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. 1, 2, 1 Εἰς συντέλειαν ρήματος κυρίου ἐν στόματι Ἱερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἱερεμίου ἐξήγειρε κύριος τὸ πνεῦμα Κυρίου βασιλείως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προσφύτευσεν Ἀχίας. *Joann.* Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also *Matt.* 8, 17. 13, 35 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also *Pseud-Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. *Luc.* Act. 9, 21. *Paul.* Cor. 2, 2, 9. *Barn.* 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεῖς . . . διαθῆται ἐν ἡμῖν διαθήκην λόγῳ. *Epict.* 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγεννήθης ἵνα σοὶ αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν ;

Ecclastic use of ἵνα. **19.** That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἵνα συντηρήσω ἑμάντην αὐτῷ γυναῖκα. *Job* 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζῆσομαι, ἵνα μακροθυμήσω. *Prov.* 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ἄρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μετ' ὧν συνελεύσομαι. *Sap.* 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πὺς τάχιον οὐχ εἶδον ; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? *Macc.* 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἀξίον ἔστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμὲ, καὶ μύσος καὶ κηλὶδα τοῦ γήρως κατακτήσομαι. *Dion.* Thr. 629, 17. *Dion.* H. IV, 2266, 7. *Nicom.* 111 Ἡμῖσους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γέννηται ἡμιόλιος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.*

9, 45. *Joann.* 9, 36. *Epist.* 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Apoc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. *B.* J. 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. *Sim.* 7. *Hermes Tr.* Pooem. 11, 9. 112, 13. *Ignat.* 680 A. *Epict.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. *Enchir.* 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Just.* Orat. 1. *Apollon.* D. Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem. A.* I, 220 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. *Haer.* 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion C.* 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex. Lyc.* 417 B. *Iambl.* Myst. 272, 5. *Eust.* Ant. 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the *future optative*.

[The ancient grammarians do not seem to separate the *ecclastic* use from the *telic*. See ἀποτελεσματικός, ἀποτελεσματικός, ἐκβασις.]

ἰναία, as, ἡ, (ἰς) = δύναμις, force, violence. *Arr.* P. M. E. 56. *Hes.*

ἰνδαλμα, ατος, τὸ, (ἰνδάλλομαι) form : image, spectre. *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl.* Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. *Epiph.* I, 352 A, τῆς μορφῆς αὐτοῦ προσώπων.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕΙΔΩ) spectral. *Athenag.* 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. *Plut.* II, 938 B, ρίζα, quid? *Cyrrill.* A. I, 484 A, λίθος. *Theoph.* 429, 10, κάρυα, = ἀργέλλια. *Achmet.* 243, φύλλον, = καρυόφυλλον? — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 13.

ἰνδικτιών, ὄνος, ἡ, the Latin indictio = ἐπινέμησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrrill.* A. X, 377 B. *Lyd.* 39, 20. *Max.* Conf. Comput. 1249 D. *Phot.* I, 737 A. D.

ἰνδικτος, ου, ἡ, = ἰνδικτιών. *Chron.* 355, 17. *Andr.* C. 1329 B.

ἰνδιξ, ικος, ὁ, the Latin index. *Basilic.* 60, 35, 2 et 6.

ἰνδολίμτον, ου, τὸ, (Ἰνδός, λίμτον) the Indian frontier, in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, ου, ὁ, the Indian, a sophism so called. *Plut.* II, 133 B. C.

ἰνδουλγεντία, *as, ἡ*, the Latin *indulgentia*. *Mal.* 293, 15. *Theoph.* 365, 15.
ἰνιον or **ἰνιον**, *ου, τὸ*, (ἴν) = *ξέστης*, a measure. *Galen.* XIII, 982 C. *Hes.*
ἰνκουῖζιτιον, *ωνος, ἡ*, the Latin *inquisitio*. *Antec.* 1, 20, 3.
ἰνᾶνα, *ἡ*, the Latin *insana*, *sc. herba*, = *ἰσκήαμος*. *Diosc.* 4, 69.
ἰνστιτουτιων, *ωνος, ἡ*, the Latin *institutio*. *Antec.* 4, 6.
ἰνστιτουτον, *ου, τὸ*, plural τὰ ἰνστιτουτα, *instituta* = *εἰσαγωγαὶ τῶν νόμων*. *Antec.* Prooem. 3.
ἰντρούκτον, *ου, τὸ*, (*instructus*) *instrumentum*, a law-term. *Justinian.* Novell. 128, 8.
ἰντρονμεντάριος, *ου, ὁ*, the Latin *instrumentarius* = *χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου*. *Lyd.* 212, 12.
ἰντρονμέντον, *ου, τὸ*, the Latin *instrumentum*, *instrument*, *document*. *Lyd.* 229, 4.
ἰντερδίκτος, *ον*, *interdictus*. *Antec.* 1, 16, 2.
ἰντέρρηξ, *ηγος, ὁ*, the Latin *interrex* = *ὁ μεταξὺ βασιλεύς*. *App.* II, 138, 36 (139, 44).
ἰντρίτον, *ου, τὸ*, the Latin *introitus*, the entrance of a church. *Const. Apost.* 2, 57.
ἰντυβον, *ου, τὸ*, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, *ἔντυβον*. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, *ἐντύβιον*. *Cosm. Ind.* 469.
ἰντυβος, *ου, ὁ*, Arabic *HNDB*, *intubus*, *intiba*, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
ἰξεντικός, *ἡ, ὄν*, (*ἰξεντής*) pertaining to a bird-catcher. *Artem.* 170, *κάλαμος, virga viscata*. *Poll.* 7, 139, *sc. τέχνη*.
ἰξέτρια, *as, ἡ*, *femin.* of *ἰξεντής*. *Plut.* II, 321 F.
ἰξέω, *εύσω*, (*ἰξός*) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
ἰοβολία, *as, ἡ*, (*ἰοβόλος*) *emission of venom*. *Epiph.* I, 548 C. 677 D.
Ἰορδάνειος, *ον*, = *Ἰορδανικός*. *Chrys.* VII, 104 A.
Ἰορδάνης, *ου, ὁ*, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
Ἰορδανικός, *ἡ, ὄν*, of *Jordan*. *Cyrill. A.* X, 1033 C.
ἰούβα, *juba*, = *τούφα*, which see.
ἰουβενάλια, *ων, τὰ*, the Latin *juvenalia*, *ludi juvenales*. *Dion C.* 61, 19, 1.
ἰουγάλιον, *ου, τὸ*, (*jugal*) = *ἰούγον*. *Justinian.* Novell. 17, 8.
ἰουγατίων, *ωνος, ἡ*, the Latin *jugatio*, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, *ου, τὸ*, the Latin *jugerum*. *Heron Jun.* 39, 24. 140, 17.
ἰούγον, *τὸ*, *jugum*, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
ἰουδαῖζω, *ἰσω*, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul. Gal.* 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
Ἰουδαϊκός, *ἡ, ὄν*, *Judaicus*, *Jewish*. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul. Tit.* 1, 14. *Diosc.* 1, 99. 5, 154 (155).
Ἰουδαϊκῶς, *adv.* *Judaice*, *Jewishly*. *Paul. Gal.* 2, 14. *Jos. B. J.* 6, 1, 3.
Ἰουδαῖος, *ου, ὁ*, *Judaeus*, *Jew*, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod. II*, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut. II*, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. *Proselyte to Judaism*. *Dion C.* 37, 17, 1. — 3. *Feminine*, ἡ Ἰουδαία, (α) *sc. γυνή*, *Jewess*. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (β) *sc. χώρα*, *Judea*, *Jewry*, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod. II*, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Diodorus, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
ἰουδαϊόφρων, *ον*, (*Ἰουδαῖος, φρήν*) with Jewish notions or principles. *Damasc.* II, 313 C.
Ἰουδαϊσμός, *ου, ὁ*, (*ἰουδαῖζω*) *Judaismus*, *Judaism*. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul. Gal.* 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. *Judaismus*, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.
Ἰουδαϊστής, *ου, ὁ*, = ὁ ἰουδαῖζων, *Judaizer*. *Adam.* 1784 B.

- Ἰουδαϊστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.
- Ἰούδας, α, ὁ, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
- Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.
- Ἰουερνικός, ἡ, ὄν, *Hibernian*. *Marcian.* 148.
- ἰούκατος, incorrect for ἡουοκάτος.
- Ἰουλιανισταί, ὧν, οἱ, *Julianistae* = Γαϊανῖται. *Tim. Presb.* 44 B.
- Ἰούλιος, α, ὄν, the Latin *Julius*, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλαια, *nonae Juliae*. II, 269 E Τὰς κυντιλίας εἰδούς, ἅς νῦν Ἰουλίας καλοῦσι, *idas Julias*. *Dion C.* 48, 32, 3. ὕδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίας, *idibus Julis*. — Ὁ ἰούλιος, sc. μήν, *July*, the month of *July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
- Ἰούλις for Ἰούλιος. *Inscr.* 5013.
- ἰουλος, ου, ὁ, = σκολοπενδρα. *Epiph.* I, 953 C.
- Ἰουνίος, α, the Latin *Junius*, an adjective. Ὁ ἰούνιος μήν, *June*, the month of *June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νῶναις. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.
- ἰουνίωρ, ὁ, the Latin *junior* = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, *juniōrēs*. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
- Ἰούνω, ἡ, *Junō*. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶν, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. l.
- Ἰουνώνιος, α, ὄν, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
- ἰουόκατος, incorrect for ἡουοκάτος.
- ἰουρίδικος, ὁ, the Latin *juridicus* = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
- ἰουρισγέντιος, α, ὄν, *juris gentium*. *Antec.* 1, 8, 1.
- ἰουρισδικτίων, ὠνος, ἡ, *jurisdictio*. *Antec.* 1, 20, 4.
- Ἰουστίνος, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol.* Haer. 214, 98, et alibi.
- *ἰπνίον, ου, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.
- ἰπνιος, ου, of an ἵπνός. *Schol. Arist. Vesp.* 836 *Ἰπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, *soot*.
- ἰπνοκαής, ἐς, (καίω) baked in the ἵπνός. *Lucian.* II, 331.
- ἰπνολέξης, ητος, ὁ, a kind of λέξης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μυλιάριον).
- ἰπνοπλάστης, ου, ὁ, = ἰπνοπλάθης. *Galen.* VI, 36 F.
- ἰπνοποιός, οὔ, ὁ, (ποιέω) maker of ἵπνοί. *Lucian.* I, 26.
- *ἰππακοντιστής, οὔ, ὁ, (ἵππος, ἀκουτίω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* I, 131. *Leo. Tact.* 6, 33.
- ἰππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph.* Cer. 459. 485, 8.
- ἰππάρχης, ου, ὁ, = ἰππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
- ἰππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
- ἰππᾶς, ἄδος, ἡ, = ἰππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
- ἰππασμα, ατος, τὸ, (ἰππάσμαι) a riding, ride. *Achill. Tat.* 1, 13.
- ἰππαστήρ, ἥρος, ὁ, = ἰππευτής. *Antip. S.* 87.
- ἰππαστικός, ἡ, ὄν, fond of horsemanship. *Plut.* I, 203 C.
- ἰππάστρια, ας, ἡ, female rider. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.
- ἰππάρεςσις, εως, ἡ, (ἀφίημι) = βαλβίς, L. *carceres*, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
- ἰππεία, ας, ἡ, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.
- ἰππεύς, ἑως, ὁ, knight. *App.* II, 31, 5 οἱ ἰππεῖς, the Roman equites.
- ἰππηγός, ὄν, = ἰππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
- ἰππιάζω, ἄσω, to imitate Ἰππίας the sophist. *Philostr.* 604.
- ἰππιατρικός, ἡ, ὄν, (ἰππιατρός) veterinary. *Eudoc. M.* 65, βιβλία.
- ἰππιατρός, οὔ, ὁ, not ἰππίατρος, (ιατρός) L. *veterinarius*, horse-doctor. *Arcad.* 86, 18, — Also, ἰπποῖατρος. *Inscr.* 1952.
- ἰππικόν, οὔ, τὸ, (ἰππικός) the races at the hippodrome. *Apophth. Epiphan.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. *Hippodrome*, the place, = ἰπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149, 197, 19, et alibi.
- ἰππιλάρχης = ἱλάρχης. *Afric. Cest.* 73, p. 313.
- ἰππιλαρχία, ας, ἡ, the office of a ἰππιλάρχης. *Afric. Cest.* 72. 74.
- ἰπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1, ὄνος.
- ἰπποδρομεῖον, ου, τὸ, = ἰπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
- ἰπποδρόμιν for ἰπποδρόμιον. *Theoph.* 309, 5.
- ἰπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἰπποδρομία. *Mal.* 177, 20.
- ἰππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἰππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
- ἰππόθορος, ου, ὁ, (θρώσσω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μυγνυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
ἵπποθυτέω (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
ἵπποιατρός, see **ἵππιατρός**.
ἵπποκάμπος, ου, ὁ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
ἵπποκενταυρεῖος, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 *Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντες ἐν τοῖς κίρκοις.*)
ἵπποκόμος, ου, ὁ, groom, in general. *Philostr.* 49, καμήλων.
ἵπποκόσμη, ων, τὰ, (κόσμος) *L. phalerae*, ornaments of horses. *Charis.* 549, 10.
ἵπποκράτειος, ου, of ἵπποκράτης. *Sext.* 17, 22.
ἵππολάσια, ων, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael.* V. H. 9, 16.
ἵππομολγία, ας, ἡ, = ἵππημολγία. *Scymn.* 855.
ἵπποπόρνος, ου, ὁ, great πόρνος. *Schol. Arist. Ran.* 429.
ἵπποπόταμος, ου, ὁ, = ἵππος ποτάμιος, hippocotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
ἵπποτάουρος, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
ἵπποτιγρίς, εως, ὁ, = ἵππος τιγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πῶαν. [*Diog.* 8, 51·ἵπποτρόφηκα.]
ἵπποτροφικός, ἡ, ὄν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ἡ ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
ἵπποτρόφιον, ου, τὸ, = ἵπποτροφεῖον. *Strab.* 16, 2, 10.
ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
ἵπποδομα (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόδομα, τοιχοδομαί.)
ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
ἵππωνάκτηος, ου, of ἵππωνάξ, Hipponacteus. *Heph.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
ἰπωτήριον, ου, τὸ, (ἰπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637. 12. *Antyll.* apud *Orib.* III, 629, 13.
***Ἴριν**, τὴν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
ἰρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
ἶσ, the Hebrew שׁוֹן = ἀνήρ. *Orig.* I, 77 A.
ἰσαγγελος, ου, = ἴσος ἀγγέλοις. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
ἴσακα, see ἴσκα.
ἰσάμιλλος, ου, (ἴσος, ἄμιλλα) equal in the contest. *Philipp.* 34.
ἰσάξιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrril.* A. X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
ἰσαριθμῶς (ἰσαριθμός), adv. in the same number. *Apollon. D. Synt.* 143, 9.
ἰσάρτητος, ου, (ἀρτάω) in equipoise. Dubious. *Philon* I, 462, 12.
ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
ἰσγένη, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.
***Ἰσεῖα**, less correctly *Ἰσια, ων, τὰ, feast of *Ἰσις. *Gemin.* 805 A. *Diod.* 1, 14.
***Ἰσεῖον**, ου, τὸ, shrine of Isis. *Plut.* II. 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.
ἰσηγορέω, ἥσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
ἰσημερία, ας, ἡ, (ἡμέρα) *L. aequinoctium*, equinox. Classical. — Ἑαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
ἰσημερινός, ἡ, ὄν, *L. equinoctialis*, equinoctial. Classical. *Gemin.* 749 C, ὥραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial

- line. *Strab.* 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. *Gemin.* 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. *Hipparch.* 1013 C. *Strab.* 2, 1, 20, p. 118, 17.
- ἰσημέριος, *ον*, = ἰσημερινός. *Const. Apost.* 5, 17.
- ἰσία, *as*, ἡ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see Ἰσεια.
- *Ἰσιακός, ἡ, *όν*, of *Ἰσις, *Isiacus, Isiac.* Οἱ Ἰσιακοί, *sc.* ἱερεῖς, *Isiaci, the priests of Isis.* *Diosc.* 3, 24 (27). *Jos. Ant.* 18, 3, 4. *Plut.* II, 352 B.
- *Ἰσίδωρος, *ου*, *ός*, *Isidorus, the son of Basilides.* *Clem. A.* I, 1057 A. II, 276 A. *Hippol.* Haer. 356, 64.
- ἰσικος, *ου*, *ός*, the Latin *insicium, force-meat.* *Alex. Aphr. Probl.* 11, 14.
- *Ἰσις, ἡ, *Isis.* *Inscr.* 4683 τῇ Ἰσιτι = Ἰσιδι.
- ἴσκα, *as*, ἡ, *esca, tinder; written also ὕσκα.* *Aët.* 7, 91, the pith of the walnut wood. *Paul. Aeg.* 222. *Porph. Cer.* 471, 18. *Suid.* Ὑσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἅπτεται πῦρ. — *Leo. Tact.* 5, 4 ἴσκα. [Compare the Swedish *aska*, English *ashes*, Italian *esca*, Spanish *yesca*, Latin *siccus*, Greek *ἄζα, dryness.*]
- *Ἰσμαήλ, *ός*, indeclinable, *Ishmael, a son of Abraham.* *Sept. Gen.* 16, 15, et alibi.
- *Ἰσμαηλίτης, *ου*, *ός*, *Ishmaelite, Arab.* *Sept. Gen.* 37, 25, et alibi.
- *Ἰσμαηλίτης, *ιδος*, ἡ, of *Ishmael, Arabian.* *Genes.* 91, 11, *sc.* χώρα.
- ἰσοβαρής, *ές*, (ἴσος, βάρος) of equal weight. *Achill. Tat. Isagog.* 940 C. *Lucian.* I, 568. *App.* II, 39, 37.
- ἰσοβασιλεύς, *έως*, *ός*, = ἴσος βασιλεί. *Plut.* I, 688 A.
- ἰσωνωμέω, to be ἰσognώμων. *Cyrill. A.* VI, 220 C.
- ἰσognώμων, *ου*, of the same γνώμη. *Cyrill. A.* VI, 388 B.
- ἰσόγραφον, *ου*, τὸ, (ἰσόγραφος) copy of a writing. *Men. P.* 364, 7. *Leo. Novell.* 135.
- ἰσοδιάστατος, *ον*, (διαστατός) of equal dimensions, as a cube. *Nicom.* 128.
- ἰσόδοξος, *ον*, (δόξα) of the same glory. *Athan.* I, 201 A.
- ἰσοδόξως, *adv.* with the same glory. *Marc. Diad.* 1164 A.
- ἰσoδυναμέω, ἡσω, (ἰσoδύναμος) to be equivalent to. *Sept. Sir. Prolog.* *Polyb.* 2, 56, 2, πρὸς τὴν ἀλθθείαν. *Philon* I, 352, 17. *Diosc.* I, 89. *Epict.* 1, 8, 1. *Eus.* I, 1080 B Ἰσoδυναμούσα γραφή, a copy.
- ἰσoδύναμος, *ον*, (δύναμις) equal in power. *Pseudo-Jos. Macc.* 3, p. 501. *Clementin.* 433 C. *Tatian.* 5, τῷ θεῷ.
- ἰσoδυνάμως, *adv.* with equality of power. *Did.* A. 438 D.
- ἰσοεπής, *ές*, (ΕΙΠΩ) equal in speech. *Cyrill. A.* VIII, 1120 D.
- ἰσoζυγος, *ον*, (ζυγός) equally paired. *Apollon. D. Pron.* 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. *Epiph.* II, 33 A. 253 B.
- ἰσοθεΐα, *as*, ἡ, the being ἰσoθεος, equality with God. *Chrys.* I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσoθεος), *adv.* equally with God. *Greg. Naz.* III, 470 A.
- ἰσοκληής, *ές*, equal in κλέος. *Eus.* II, 60 A. *Caesarius* 1024.
- ἰσoκληπος, *ον*, (κληπος) of equal lot (property). *Plut.* I, 44 B.
- ἰσoκοῖλος, *ον*, uniformly κοῖλος, of the same diameter throughout, as a flute. *Plut.* II, 1021 A.
- ἰσοκόρυφος, *ον*, (κορυφή) equally high. *Dion. H.* I, 430, 14, tropically.
- ἰσοκρατέω, ἡσω, to be ἰσοκρατής. *Sext.* 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. *Philon* I, 198, 32.
- ἰσoκριθος, *ον*, (κριθή) equal to barley in price. *Polyb.* 2, 15, 1.
- ἰσοκαλία, *as*, ἡ, equality of κῶλα, in rhetoric. *Hermog. Rhet.* 287, 20.
- ἰσoκῶλος, *ον*, (κῶλον) of the same number of strands (twists). *Nicom. Harm.* 11, χορδή. — 2. Of equal κῶλα in rhetoric. *Plut.* II, 350 E. *Pseudo-Demet.* 15, 19. *Philostr.* 505. *Iambl.* V. P. 250.
- ἰσoλαμπής, *ές*, (λάμπω) of equal splendor. *Caesarius* 860.
- ἰσoλογία, *as*, ἡ, = ἰσoγορία. *Polyb.* 31, 7, 16, 26, 3, 9 Ἰσoλογίαν ἔχειν πρὸς Ῥωμαίους. *Moer.* 187. *Orig.* III, 1393 B. — *Sext.* 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσoλύμπιος, *ον*, (Ὀλύμπιος) = ἰσoθεος. *Philon* II, 567, 40.
- ἰσoμαχος, *ον*, (μάχομαι) equal in battle. *Diod.* 16, 12. 17, 83. *App.* I, 775, 58. II, 124, 94.
- ἰσoμερής, *ές*, = ἰσoμοῖρος. *Athen.* 4, 22, p. 143 E.
- ἰσoμετρία, *as*, ἡ, (ἰσoμετρος) equality of measure. *Plut.* II, 1139 B.
- ἰσoμέτρος, *adv.* with equal measure. *Did.* A. 307 A. 793 D. *Cyrill. A.* I, 637 A.
- ἰσoμηλήσιος, *ον*, quid? *Diod.* 12, 21, ἱμάτιον.
- ἰσoμοῖος, *ον*, = ἴσος καὶ ὁμοῖος. *Orig.* I, 509 D.
- ἰσoμοίρως (ἰσoμοῖρος), *adv.* in the same degree (°). *Caesarius* 981.
- ἰσoνεφής, *ές*, (νέφος) equal with the clouds, cloud-reaching. *Basil. Sel.* 585 C.
- ἰσoνημία, *as*, ἡ, (νήμα) equality of yarn, equality of the diameter of yarn. *Stud.* 1748 C.

- ἰσοπάλαιστος**, *ον*, = ἴσος παλαιστῇ, *a span long*. *Antip. S.* 23.
- ἰσοπαλῖς**, *ἰδος*, *ή*, = ἡ ἰσόπαλος. *Dubious*. *Pseudo-Jos. Macc.* 13.
- ἰσοπεμέρητος**, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.
- ἰσοπερίμετρος**, *ον*, of equal περίμετρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.
- ἰσοπλάτων**, *ωνος*, *ό*, = ἴσος Πλάτωνι, *another Plato*. *Agath. Epigr.* 88, 1.
- ἰσόπλευρος**, *ον*, *equilateral*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοπλεύρως**, *adv.* with equal sides. *Nicom.* 118.
- ἰσοποιέω** = ἴσιν ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποιήσων αὐτά.
- ἰσοπολιτεία**, *ας*, *ή*, equality of civic rights, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II, 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.
- ἰσοπολίτης**, *ον*, *ό*, = ἴσος πολίτῃ, equal to a native citizen, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin.* ἡ ἰσοπολίτις, *ἰδος*. *App.* II, 15, 36.
- ἰσοπροσήγορος**, *ον*, (προσήγορος) equal in speech. *Gelas.* 1276 A.
- ἰσοπτωτος**, *ον*, of the same πτώσις, in grammar. *Apollon. D. Pron.* 375 B.
- ἰσόπυρον**, *ον*, τὸ, (πύρος) *isopÿron*, a plant. *Diosc.* 4, 119 (121).
- ἴσος**, *ή*, *ον*, equal. — 2. Substantively, τὸ ἴσων, sc. γράμμα, copy of a document. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. Addend. 2439, c. See also ἔφισος.]
- ***ἰσοσθένεια**, *ας*, *ή*, (ἰσοσθενής) equality of force. *Epicur apud Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.
- ἰσοσθενέω**, ἡσώ, to be ἰσοσθενής. *Diog.* 9, 76.
- ἰσοσθενής**, *ές*, of equal σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.
- ἰσοσθενία**, see ἰσοσθένεια.
- ἰσοσθενῶς**, *adv.* with equal power or force. *Galen.* IV, 630 A. *Basil.* IV, 177 A.
- ἰσοσκέλεια**, *ας*, *ή*, the being ἰσοσκελής. *Ptol.* *Tetrab.* 125.
- ἰσοσκελής**, *ές*, *isosceles*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοσταθμής**, *ές*, = following. *Ptol. Tetrab.* 98.
- ἰσόσταθμος**, *ον*, (σταθός) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.
- ἰσοστάθμως**, *adv.* with equality of weight. *Cyrrill. A.* I, 1117 C.
- ἰσοστάσιος**, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an equality.
- ἰσοστατέω**, ἡσώ, to be ἰσόσταθμος. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.
- ἰσοστοιχέω**, ἡσώ, to be ἰσόστοιχος. *Schol. Dion. Thr.* 811, 21.
- ἰσόστοιχος**, *ον*, of the same στοιχος (order). *Dion. Alex.* 1257 D.
- ἰσόστροφος**, *ον*, (στρέφω, στροφή) of equal torsion. *Nicom. Harm.* 11. *Iambl. V. P.* 250. — 2. The opposite = ἀντίστροφος. *Sext.* 191, 25.
- ἰσοσυλλαβέω**, ἡσώ, to be ἰσοσύλλαβος. *Apollon. D. Pron.* 272 B C. 274 B, τινί. *Arcad.* 128, 27.
- ἰσοσυλλαβία**, *ας*, *ή*, (ἰσοσύλλαβος) equality of syllables, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.
- ἰσοσύλλαβος**, *ον*, (συλλαβή) of the same number of syllables. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.
- ἰσοσυλλάβως**, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.
- ἰσοσχέδιος**, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.
- ἰσοταγής**, *ές*, (τάσσω) of the same (corresponding) order. *Nicom.* 51.
- ἰσοταχέω**, ἡσώ, = ἰσοταχῆς εἰμι. *Philon* I, 463, 35.
- ***ἰσοταχῆς**, *ές*, (ταχύς) equally swift. *Heron* 216. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon* I, 142, 45.
- ἰσοταχῶς**, *adv.* with equal speed. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon* II, 25, 46.
- ἰσοτετράγωνος**, *ον*, (τετράγωνον) square. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, a square.
- ἰσοτιμία**, *ας*, *ή*, (ἰσότημος) equality of honor. *Philon* II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἕλληνας, privileges.
- ἰσότηνος**, *ον*, (τόνος) of the same tension (or intensity). *Diosc.* 5, 140 (141). — 2. With the same accent, in grammar. *Hermog. Rhet.* 291, 16.
- ἰσοτόνως**, *adv.* with the same tension (or intensity). *Diosc.* 1, 83.

ισοτροπέω, ἦσω, to be *ισότροπος*. *Cyrril. A. VI*, 893 C.
ισότροπος, *ον*, (τρόπος) in the same mode. *Did. A.* 408 A. *Cyrril. A. II*, 37 D.
ισοτρόπως, *adv.* in the same manner. *Pallad. Laus.* 1250 B. *Cyrril. A. VIII*, 1120 A.
ισοτυπέω, to be *ισότυπος*. *Stud.* 421 D.
ισότυπος, *ον*, (τύπος) of the same form. *Athan. I*, 217 B. *Did. A.* 336 A. *Stud.* 421 C. —
 2. Substantively, τὸ *ισότυπον*, copy of a letter or book. *Athan. II*, 720 A. *Epiph. I*, 289 A. *III*, 245 B. *Leo Achr.* 844 B.
ισοτύπως, *adv.* in the same form. *Epiph. I*, 625 B.
ισουργέω, to be *ισουργός*. *Cyrril. A. VIII*, 841 C. *Pseudo-Dion.* 917 A.
ισουργός, *όν*, (ΕΡΓΩ) doing like things, having equal power. *Did. A.* 804 C. *Cyrril. A. I*, 165 B. *X*, 17 C.
ισούψης, *ές*, of equal ὕψος, equally high. *Polyb.* 8, 6, 4, τῷ τείχει. *Strab.* 17, 1, 28.
ισοφαίης, *ές*, (φαῖνω, φάος) of equal splendor. *Caesarius* 1004. *Greg. Naz. III*, 1434 A.
ισοφέριστος, *ον*, equally φέριστος. *Greg. Naz. III*, 401 A.
ισοφυῶς (ισοφυής), *adv.* in the same nature. *Anast. Sin.* 264 C.
ισοφωνέω (φωνή), to speak alike. *Nicet. Byz.* 745 C.
ισόχειλος, *ον*, (χείλος) = *ισοχειλής*. *Geopon.* 12, 19, 4, τῇ γῇ.
Ἰσόχριστοι, *ων*, οἱ, (Χριστός) the name of an obscure sect. *Cyrril. Scyth. V. S.* 372 C. 373 A.
ισοχρονέω, ἦσω, = *ισόχρονός* εἰμι. *Apollon. D. Synt.* 257, 16. 272, 22. *Lucian. III*, 453. *Aristid. Q.* 50.
ισόχρονος, *ον*, = *ισόχρονος*. *Classical. Cleomed.* 78, 18. *Ptol. Tetrab.* 36.
ισόχρονος, *ον*, of the same χρόνος. *Classical. Just. Cohort.* 23. *Hippol. Haer.* 64, 38. —
 2. Of the same quantity, in grammar. *Drac.* 26, 13. 142, 24. *Apollon. D. Synt.* 272, 23. *Hermog. Rhet.* 291, 16. — Στίχος *ισόχρονος*, applied to a dactylic verse consisting wholly of spondees; as *Hom. Od.* 21, 15 Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοιν. *Drac.* 141, 6. *Herodn. Gr. Vers.* 86.
ισοχρόνως, *adv.* in the same time. *Gemin.* 789 D. *Sext.* 743, 8.
ισόχροος, *ον*, of uniform χροά. *Diosc.* 2, 175 (176).
ισόχωρος, *ον*, (χώρα) = *ισόχρονος*, in grammar. *Pseudo-Plut. Metr.* 1284 B, στίχος.
ισοψηφία, *ας*, ἡ, (ισόψηφος) equality of votes: equality in voting. *Dion. H. III*, 1467, 1. *Plut. I*, 838 E.
ισόψηφος, *ον*, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is *ισόψηφος* to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem* 287. *Hippol.* 796 C.
Ἰσπανία, *ας*, ἡ, *Hispania* = Ἰβηρία. *Sept. Macc.* 1, 8, 3. *Diod.* 5, 37 as v. l. *Strab.* 3, 4, 19. *Diosc.* 1, 92.
Ἰσπανός, *ἡ*, *όν*, *Hispanus*, of Spain, Spanish. *Galen.* VI, 103 D.
Ἰσραηλίτης, *ον*, ὁ, *Israelite*. *Luc. Act.* 2, 22, et alibi. *Jos. Ant.* 2, 9, 1. — *Sept. Ps.* 88, 1, incorrect for Ἰσραήλῃς or Ἰσραήλῃς.
Ἰσραηλιτικός, *ἡ*, *όν*, *Israelitish*. *Just. Tryph.* 11. *Clem. A. I*, 408 B. 724 B. *Orig.* I, 89 C. II, 1017 D.
Ἰσραηλίτις, *ιδος*, ἡ, *Israelitish woman*. *Eus.* IV, 889 B.
ισσά, the Hebrew נִשְׂאָה = γυνή. *Jos. Ant.* 1, 1, 2.
ιστάνω = *ἴστημι*. *Phryn. P. S.* 51, 29, condemned *Moer.* 188.
ιστάριον, *ον*, τὸ, = *ιστός*, loom. *Joann. Mosch.* 2913 A. *Doroth.* 1781 A.
ιστάω = *ἴστημι*. *Diosc.* 1, 187 Αἰμορραγίαν *ιστᾶν*, to stop. — 2. In the *Ritual*, the expression Εἰς τὸ Κύριε ἐκέκραξα *ιστᾶμεν* στίχους ι' (ἡ', ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, *ιστᾶμεν* στίχους ι' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (*Ps.* 141, 8): *ιστᾶμεν* στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν (*Ps.* 129, 3), and so on. — The expression Εἰς τοὺς αἰῶνας *ιστᾶμεν* στίχους ι' (ἡ', ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἰῶνι is 10 (8, 6, or 4, as the case may be).
ιστεόν = δεῖ εἰδέναι. *Galen.* V, 172 A.
ἴστημι, to stop, to check. *Diosc.* 1, 19, κοιλίαν, to check diarrhoea. — Mid. *ἵσταμαι*, to stand. *Sept. Gen.* 29, 35 Ἔστη τοῦ τίκτεω, left bearing, ceased to bear. *Tobit* 7, 11 Οὐ γένομαι οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς με, until we agree. — Participle, ὁ ἐστώς, the immutable one of the Simonians. *Clementin.* 89 C. 92 C. D. *Clem. A. I*, 988 C. *Hippol. Haer.* 240, 30.
 2. Statuo, to decree, to decide. *Sept. Macc.* 1, 4, 59, ἵνα ἀγωνταί αἱ ἡμέραι. 1, 11, 34, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. *Jos. Ant.* 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. *Jos. Ant.* 7, 1, 21. — ἔστηκα, active in sense. *Sept. Macc.* 1, 13, 38. *Jos. Ant.* 7, 10, 3. — ἐστήκατε, perf. imper. *Sept.*

- Josu. 10, 19. See also ἐφίστημι, συνίστημι.]
- ιστιοδρομέω, ἦσω, (ιστίον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ιστιόκωπος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ιστίον, ου, τὸ, sail. *Philon* II, 521, 18 τὰ ἱστία συναγειν, to furl the sails. *Philostr.* 536, πλήρεσιν, under full sail.
- ιστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
- ιστοκεραία, as, ἡ, (ιστός, κεραία) sail-yard, yard. *Artem.* 57.
- ιστοπόδη, ης, ἡ, = ιστοπέδη? *Chrys.* I, 242 A.
- ιστοπονία, as, ἡ, (ιστοπόνος) labor at the loom, weaving. *Clem. A. I.* 593 B.
- ιστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 τὰ δὲ ιστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Epiph. Mon.* 261 A ιστοριζόμενος, as if from ιστορίζω.]
- ιστορία, as, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H. I.* 5, 1, ἡ κοινή, general. *Strab.* 1, 1, 22. 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- *ιστορικός, ἡ, ὄν, historicus, historical. *Diod.* 1, 3, 11, 5. 16, 1. *Dion. H. I.* 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ιστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H. II.* 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.
- ιστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ιστοριογραφέω, ἦσω, (ιστοριογράφος) to write history. *Dion. H. VI.* 922, 5.
- ιστοριογραφία, as, ἡ, the writing of history. *Jos. Apion.* 1, 19.
- ιστοριογραφικός, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
- ιστοριογράφος, ου, ὁ, (ιστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H. VI.* 766, 13. *Plut.* II, 898 A.
- ιστοργικός, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ιστοργός, οὔ, ὁ, (ιστός, ΕΡΓΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.
- Ἰστρικός, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
- ιστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστορ, ορος, ὁ, historian. *Clem. A. I.* 793 B.
- ἰσχαδοκάρνα, ων, τὰ, = ἰσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρνον.
- ἰσχάς, ἀδος, ἡ, dried fig. *Cyrril. H.* 580 A. 597 A, of the Manichaeans.
- ἰσχυαδικός, ἡ, ὄν, of ἰσχύς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ἰσχυάζω, ἄσω, (ἰσχίον) to make wanton gestures. *Proc.* III, 61, 4.
- ἰσχυνοσπῆς, ἦσω, (ἰσχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrril. A. III.* 996 A.
- ἰσχυνομυθέω (μυθέομαι) = preceding. *Cyrril. A. I.* 545 C. 765 A.
- ἰσχυνομυθία, as, ἡ, weak speech. *Cyrril. A. I.* 720 B. II, 385 B.
- ἰσχυνοποιέω = ἰσχνὸν ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
- ἰσχνός, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτηρ λόγου.
- ἰσχνόσαρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
- ἰσχυνοσκελής, ἐς, (σκέλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ἰσχνότης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ἰσχυνοφωνία, as, ἡ, weakness of voice. *Cyrril. A. I.* 253 B.
- ἰσχυνατικός, ἡ, ὄν, (ἰσχνόω) = ἰσχυναντικός. *Diosc.* 5, 125 (126), p. 793.
- ἰσχυορέω, ἦσω, to suffer from ἰσχυορία. *Herod.* apud *Orib.* II, 462, 6.
- ἰσχυορία, as, ἡ, (ἰσχω, οἶον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ἰσχυρίζομαι, to affirm. *Classical. Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
- ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
- ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ἰσχυροποίησις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A. I.* 1293 B.
- ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. *Dion. H. I.* 575, 6. *Philon* I, 128, 5.
- ἰσχυρόφρων, ον, (φρήν) strong-minded. *Dion C. Frag.* 43, 25. *
- ἰσχυρόφωνος, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.

ισχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.
 ισχύς, ὕος, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχὺν ποιεῖν, to give strength.
 ἰσχυσις, εὖος, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.
 ισχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομῆσαι. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀριστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.
 ἰσωνυμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.
 ἴσως, perhaps. Thom. A, 15, 1 ἴσως ἂν δυνηθῶ.
 Ἰραβύριον, ον, τὸ, = Θαβάρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.
 Ἰταλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰταλίας φυσικοί.
 Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπεῖρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iambl. Mathem. 216. Called also αἵρεσις Ἰταλική: Plut. II, 878 C.
 Ἰταλικιστικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.
 Ἰταλός, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)
 Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.
 ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.
 ἰτρᾶς, ἂ, ὁ, maker of ἶτρυα, pastry-cook? Leont. Cypr. 1728 A Ἐκάθηρο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.
 Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.
 Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.
 ἰχανάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)
 ἰχθυικός, ἡ, ὄν, = ἰχθυηρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.
 ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.
 ἰχθυοκένταυρος, ου, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.
 ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolle, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.
 ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.
 ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.
 ἰχθυοπώλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.
 ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Georon. 20, 1 (titul.).
 ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.
 ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.
 ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.
 ἰχθυρός, incorrect for ἰχθυηρός. Sept. Nehem. 12, 39.
 ἰχθύς, ὕος, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτὴρ, became the symbolic name of Christ. Tertull. I, 1198 A. Orig. III, 1120 C. Hieron. I, 339 (19).
 ἰχνευτός, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.
 ἰχνευτής, οὐ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.
 ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.
 ἰχνηλατέω, ἡσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.
 ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.
 ἰχνοπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.
 ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.
 ἰχνοποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.
 ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.
 Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.
 Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.
 Ἰωαννῖται, ὧν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.
 ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = *λεπτογένησις* or *λεπτή γένεσις*. *Epirh.* I, 672 B.

ἰώβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, es, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, γι', the name of the Hebrew . *Eus.* III, 788 C.

Ἰωνία, as, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — **2.** *Ionía*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ἡ, ὄν, *Ioníc*. *Diod.* 18, 26, κιονόκρανα. *Philoi* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ionian school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid. Q.* 36, 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129, 26. — Ὁ ἀπ' ελάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9, 3, 3. — Ἰωνικοὶ ρυθμοί, *Ioníc rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ioníc verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ioníc verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ελάσσονος, *Ioníc verse* consisting of a number of — — —.

Ἰωνικός, adv. in the *Ioníc dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, *jot*, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, *iotacismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troia*), *Maia* (*Maia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἤσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by C. — **2.** In the later numerical system, it stands for *εἴκοσι*, twenty, or *εἰκοστός*, twentieth; with a stroke before, Κ, for *δισμύριοι*, twenty thousand.

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ὁ, = *καβάδιον*. *Tzetz. Chil.* 12, 791.

καβαδίκιν for *καβαδίκιον*, ου, τὸ, = *καβάδιον*? *Achmet.* 268, σκαρμαγκῖον.

καβάδιον, ου, τὸ, (Persian) *caftan* = *κάνδης*. *Porph. Cer.* 749, 16. *Achmet.* 131, p. 98 *καβάδιν*.

καβαλλάρης, η, ὁ, see *καβαλλάριος*.

καβαλλαρικός, ἡ, ὄν, (*καβαλλάριος*) = *ἵππεός*. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo. Tact.* 6, 2, 18, 82. *Porph. Them.* 62, 11, 15, στρατός, *cavalry*. — Substantively, τὸ *καβαλλαρικόν* = ἡ ἵππος, *cavalry*. *Theoph.* 548, 19. *Porph. Adm.* 151, 7.

καβαλλάριος, ου, ὁ, *caballarius* = *ἵππεύς*. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph. Cer.* 483. *Vit. Nil. Jun.* 65 B. — Syncopated *καβαλλάρις*. *Chron.* 700. Also, *καβαλλάρης*, η: *Leo. Tact.* 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικεύω, εὔσω, = *ἵππεύω*. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo. Tact.* 6, 12. *Porph. Adm.* 92, 19, ἵππους, *καμήλους*. *Achmet.* 234 235.

καβαλλίνος, α, ου, the Latin *caballinus* = *ἵππειος*. Substantively, ἡ *καβαλλίνα*, sc. κόπρος, horse-ball (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ου, = *καβαλλίνος*. *Theoph.* 636, 17, κόπρος.

καβαλλοκικίον, ου, τὸ, (*καβάλλης*, *κικίον*) *horse-cloth*. *Porph. Cer.* 462, 6.

Καβαλλώνυμος, ου, ὁ, = *Καβαλλίνος*. *Stud.* 1316 C.

καβαβαλικός, ἡ, ὄν, = *καταβλητικός*. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ὁ, *lapidary*. *Pallad. Laus.* 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כִּבֵּץ, *costly articles, valuables*.]

κάβος, ου, ὁ, Hebrew כַּב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cancellum, a gum. *Diosc.* 1, 23.
 κάγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 καγκελλοθύρις, ιδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυγκλῖς. *Poll.* 8, 124. *Hes.* Κυγκλίδες θύραι . . . *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, ου, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.
 καγχάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδισχος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καδῆς, indeclinable (Arabie) = ἅγιος, holy. *Porph.* Adm. 100, 19.
 καδησεῖα, οἱ, the Hebrew קַדְשֵׁי = κῑναιδοί, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδιηλαγμένοι.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, as, ἡ, cadmia, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
 *καθά = καθ' ἃ, καθάπερ. *Xen.* Oec. 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγισμός, ου, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαίρεσεως, deposed.

καθαίρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184. *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philost.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαίρετικῶς, adv. by bringing down, etc. *Orig.* I, § 20 A.
 καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A καθαρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαίρω, to purify. [The aorist ἐκάθαρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρν. *Phryg.* 24. *Moer.* 126.]
 καθαμαξέω (ἀμαξέω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθαμαξυμένος, hackneyed, common, trite, stale. *Dion.* H. IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καταμαξυμένος. *Dion.* H. VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion.* H. VI, 761, 12. *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.
 καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.
 καταπεραίνει = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.
 καταπλώω = ἀπλώω. *Aristaen.* 2, 4.
 καθάπλωμα, ατος, τὸ, (καθαπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. I. κατὰπλωμα.
 καθάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.
 καθάρεις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict. Ench.* 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon.* D. Pron. 386 C (ἰ-έ-ασι, Πειραι-έ-α).
 καθαρεύω = preceding. *Herodn.* Gr. Philet. 413. *Alex. Aphr.* Probl. 67, 35 -εσθαι, to keep one's self pure. *Porphyr.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A.

- Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθαρίζω. *Sept.* Nehem. 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc.* Act. 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4.
- καθάρσις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.
- καθαρισμός, οὔ, ὁ, purification. *Sept.* Ex. 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.
- καθάρμοσις, εως, ἡ, (καθαρμός) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογράφω, ἡσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.
- καθαροποιῶ = καθαρὸν ποίω. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, to be made clear.
- καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ἄ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, white, made of fine flour. *Sept.* *Judith* 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 13.
- καθαρότενκτος, ον, (τεύχω) purely made. *Damasc.* III, 689 C.
- καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σῆ.
- καθαρουργία, ας, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἡ, ὅν, = καθαρός. *Geopon.* 20, 35.
- καθαροχειρία, ας, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.
- καθάρσιος, ον, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos.* Ant. 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Dorothe.* 1721 B. *Achmet.* 140.
- κάθαρισις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.
- καθατήριος, ον, (καθατήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.
- καθέδρα, ας, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.
- καθεδρατικόν, οὔ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).
- καθέδριον, ον, τὸ, = καθέδρα *3.* *Achmet.* 104.
- καθέδριος, ον, on a seat. *Paul. Aeg.* 146. 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκάθισθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept.* *Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθεῖμαρται = εἵμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οὔ, ὁ, (καθειργω) imprisonment. *Eus.* II, 1309 B.
- καθεῖρξαι, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept.* *Macc.* 3, 5, 34 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἰς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἑν, every one. *Paul.* Rom. 12, 5 Ὁ δὲ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 καθ' ἕνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἕνα τῶν βοτρυῶν.
- καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.
- καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.
- καθέκτης, ον, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.
- καθεξῆς (κατὰ, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεοργάζω = ἐοργάζω. *Simoc.* 201, 7.
- καθερίζω, see καθαρίζω.
- καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.
- *καθετήρ, ἦτος, ὁ, (καθήμι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.
- καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.
- κάθετος, ον, (καθήμι) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ *κάθετος*, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ *κάθετον*, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ *καθέτου* = κατὰ *κάθετον*. *Antip. S.* 96.
- καθεύρεμα*, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
- κάθεφθος*, ον, thoroughly boiled. Classical. *Mnesith.* apud *Orib.* III, 134, 1.
- καθηγεμών*, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι*, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (a) ό *καθηγούμενος* = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ *καθηγουμένη* = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθήγησις*, εως, ἡ, = τὸ καθηγείσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής*, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός*, ἡ, όν, leading, guiding. *Galen.* II, 27 B.
- καθηγουμενεία*, as, ἡ, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω*. *Athen.* 4, 17, p. 140 A *καθηδυσμέ- νος*.
- καθηκεύω* = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
- καθηκόντως* (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- **καθήκω*, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ *καθήκων ἀριθμός*, a quorum. — **2.** Substantively, τὸ *καθήκον*, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 *καθήκομαι* = *καθίεμαι*?]
- καθ-ηλόω*, to nail on or to. *Sept. Ps.* 118, 120, τὶ ἔκ *τινος*. *Polyb.* 1, 22, 5, ἐπικαρσίαις *σπινίσι*. *Apollod.* 1, 9, 1, 6. 3, 10, 2. *Diod.* 20, 54. 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς *σταυρόν*.
- καθήλωμα*, ατος, τὸ, (καθηλώω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
- καθήλωσις*, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
- κάθημαι*, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου *καθη- μένου* *Χερουβίμ* = ἐπὶ *Χερουβίμ*. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ *καθῆσθαι* ἐν πόλει. *Joann. Mosch.* 2981
- A Ποῦ *κάθη*; 2985 A Ἐκαθήμην ἐν τῷ *Σινά*.
- καθημέραν* = καθ' ἡμέραν, = ὁσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
- καθημερία*, as, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.
- καθημερινός*, ἡ, όν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm.* Vis. 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr.* Probl. 56, 18. — **2.** Substantively, ἡ *καθημερινή*, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
- καθ-ημερώω*. *Porphyr.* V. *Pyth.* 64.
- κάθησις*, εως, ἡ, = τὸ καθιέναι. *Cyrill.* A. I, 277 B.
- καθ-ησυχάζω*. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
- κάθησαν* = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
- κάθιδρος*, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.
- καθιδρυσίς*, εως, ἡ, = ἱδρυσίς. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
- καθίδρος* = κάθιδρος. *Basil.* III, 440 C.
- καθιερευσίς*, εως, ἡ, (καθιεύω) a sacrificing. *Plut.* II, 380 D.
- καθ-ιερουργέω* = ἱερεύω. *Diod.* 20, 14.
- καθιερώω*, ὥσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin.* Can. 49.
- καθιέραμα*, ατος, τὸ, (καθιερώω) consecrated place, church. *Eus.* II, 1104 B.
- καθιέρωσις*, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C.* Frag. 76, 2. *Carth.* Can. 6, κορῶν, dedication of virgins (deaconesses) to the service of God.
- καθιερωτής*, οὔ, ό, consecrator. *Pseudo-Dion.* 681 C.
- καθίζω*, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = *κάθη- μαι*. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthrone. *Theoph.* 111, τινὰ βασι- λέα. [Perf. *κεκάθικα*. *Diod.* 17, 115. *Paul.* Hebr. 12, 2. *Herm. Sim.* 9, 5. *Apollon. D.* Synt. 323, 23.]
- καθικνέομαι*, to strike, give a blow. *Plut.* II, 280 B, σκύτει τῶν ἀπαντῶντων. *Sext.* 231, 31,

- βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καιρίαν οἱ καθικέσθαι, sc. πληγήν.
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257
 Α, τῶν συμφωρῶν.
 καθίμῃσις, εως, ἡ, (καθιμάω) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίπτευσις, εως, ἡ, (καθίπτειν) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εως, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τό, the settling of a wall. *Apollod.*
Arch. 18. — 2. *Seal. Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πυγή,
 πρωκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τό, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22,
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τό, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist. Eccl.* 734.
 καθιστής, οῦ, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Georon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*
 II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδήγησις, εως, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, οῦ, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hierocl. C.* A. 143, 12.
 καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδ-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sext.*
 170, 4.
 καθόλου = καθ' ὅλον, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril. A.* X, 100 C. — 2. At all, in the
 least degree. *Sept. Ex.* 22, 11. *Euagr. Scit.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κᾶσμαι. *Achmet.* 161, p. 138.
 καθόματος, ον, quite ὁμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homerically. *Aristaen.*
 1, 3.

καθ-ομιλέομαι, *to be in common use*. Diosc. Delet. 14. — **2.** Participle, καθωμιλημένος, *common, current*. Polyb. 10, 5, 9, δόξα περὶ αὐτοῦ. Clem. A. II, 212 C. Phot. II, 16 A, λόγος. Porph. Adm. 68, 8, ἀπαγγελία. Cer. 5, φράσις, *the language used in daily intercourse*. καθ-ομολογέομαι, *to promise, engage, betroth*. Sept. Ex. 21, 9, τῷ υἱῷ αὐτῆν. καθοπλίζω, *to arm*. Classical. Diod. 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. Orig. II, 292 A -σθαι τὴν πανοπλίαν. καθοπλισίς, *εως, ἡ, an arming*. Polyb. 6, 23, 14, et alibi. καθοπλισμός, οὗ, ὁ, = preceding. Polyb. 11, 32, 7. Diod. 5, 34. καθ-ορίζω. Cyrill. A. II, 108 C. IX, 840 B. καθοριστικός, ἡ, ὄν, = ὀριστικός *strengthened*. Clem. A. II, 472 A. καθ-ορκίζω. Vit. Nil. Jun. 100 A. καθόρμιον, ον, τὸ, = ὄρμος, *necklace*. Sept. Hos. 2, 13. καθοσιώω, ὥσω, *to devote, dedicate, consecrate*. Dion C. 53, 20, 2. 4 -οῦσθαι τι. Eus. II, 76 B. Lyd. 269, 13, *sacred to*. — **2.** Participle, καθοσιωμένος, (**a**) *devoted, faithful, loyal*. Ephes. 989 E. 1004 A. Chal. 849 B. 868 A. Theod. IV, 1256 B. Justinian. Novell. 20, 9. Edict. 13, 11, § δ. — (**b**) *condemned?* Sard. 17. καθοσιώσις, *εως, ἡ, (καθοσιώω) dedication, consecration*. Poll. 1, 11. — **2.** *Devotion, affection, loyalty*. Eus. II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. Sard. Can. 11. Athan. I, 401 B. Cyrill. A. X, 93 B, all the bishops. Chal. 821 B. **3.** *Majestas, in the sense of high treason*. Const. Apost. 5, 14 Εἰς καθοσιώσιν ἀνήγον τὸ πρᾶγμα, *they referred the matter to high treason; they brought against him the charge of high treason*. Pallad. Vit. Chrys. 30 B. Euagr. 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, *he charged him with high treason*. Genes 19, 12. Attal. 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. Cinn. 31, 22 (Tertull. I, 436 A, Laesae augustioris majestatis). — "Εγκλημα καθοσιώσεως, *crimen majestatis, high treason*. Pallad. Vit. Chrys. 30 B. Socr. 601 A. (Compare Polyb. 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἵτια.) καθοσιωτέον = δεῖ καθοσιοῦν. Nicom. 50. καθότι = καθά, ὥς. Sept. Josu. 3, 7. Diod. 4, 5, προεῖρηται, *according to what has been said before*. καθυβριστέον = δεῖ καθυβρίσειν. Clem. A. I, 497 B. 505 C. καθ-υλακτέω, *to bark at*. Plut. II, 969 D. Basil. III, 360 C. καθ-υλίζω, *to strain*. Athen. 10, 16.

καθ-υλομανέω. Clem. A. I, 329 C. καθ-υμνέω. Sept. Par. 2, 30, 21. Diod. 17, 50. καθ-υπάγω, *to bring under*. Eus. II, 940 D. Philipp. Sol. 881 B, τινὰ ἀναθέματι. καθ-υπάρχω. Plut. I, 872 C. καθ-υπερέχω. Polyb. 2, 25, 9. Aristeas 29. καθ-υπερηφανεύομαι, *to be quite proud or insolent*. Eudoc. M. 442. καθ-υπερηφανέω = preceding. Argum. (I). Arist. Ach. καθ-υπερτερέω. Ptol. Tetrab. 88. καθ-υπισχνέομαι. Lucian. I, 745. καθύπνιος, ον, = καθ' ὕπνον, *in sleep*. Oenom. apud Eus. III, 376 D, παραπταίσματα. καθ-υποβαίνω. Achill. Tat. Isagog. 957 A. καθ-υποβάλλω. Simoc. 149, 25. καθ-υπογράφω. Justinian. Cod. 1, 1, 7, § γ'. Eustrat. 2324 A, εἰς τι. καθ-υπόκειμαι. Artem. 4. καθ-υποκρίνομαι. Classical. Dion. H. VI, 1117, 11. Philon I, 570, 1. 604, 13, et alibi. Jos. Ant. 15, 7, 5. καθ-υπομένω. Leo Diac. 27, 14. καθ-υπονοέω. Iambl. Myst. 212, 1. Procl. Parm. 586 (189). καθ-υποσημαίνομαι = καθυπογράφω, *to subscribe*. Euagr. 2628 A. καθυποστιβίζω = στιβίζω, *στιμμίζω*. Nicol. D. 20 -ισμένος τὸ ὀφθαλμό. καθ-υποτάσσω, *to subject completely*. Clem. A. II, 89 A. Eus. VI, 177 B. Pallad. Laus. 1241 C. καθ-υπουργέω. Simoc. 113, 23. καθ-υστερέω, *to delay*. Classical. Sept. Ex. 22, 29, ἀπαρχάς. Par. 1, 26, 27. καθ-υφαίνω, *to weave in*. Sept. Ex. 28, 17, ἐν αὐτῷ ὕφασμα. Judith 10, 21. Eus. II, 1156 C "Ανθεσι καθυφασμένας βαρβαρικὰς στολὰς. καθ-υφέλλω. Pseudo-Germ. 416 D. καθυφικνέομαι (ὑπό) = καθικνέομαι. Cyrill. A. II, 256 C. καθ-υφίστημι. Jul. 163 D καθυφεστάναι. καθ-υφοράω. Soz. 1009 B. καθωπλισμένως (καθοπλίζω), *adv. in an equipped manner*. Schol. Arist. Plut. 325. καθ-ωραίζομαι. Vit. Nil. Jun. 25 A. καθωρισμένως (καθορίζω), *adv. definitely*. Clem. A. II, 472 A. κάθωρος, ον, = καθ' ὥραν, *hourly*. Vit. Clim. 600 B as v. 1. καθώς (κατά, ὥς) = καθά, καθό, *as*. Sept. Esdr. 1, 6, 29. Phryn. 425, *condemned*. — **2.** When = ἐπεὶ, ἐπειδή. Sept. Nehem. 5, 6. Aristeas 30, 35. *καί = δῆ, δαί, *after interrogative words*. Polyb. 9, 34, 4 Πῶς καὶ τολμάτε; Jos. Ant. 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρῆεν. Epict. 1, 10, 8. Apollon. D. Pron. 374 B Ποῖα δὲ καὶ ἀνάγκη; Just. Apol. 1, 15. Frag. 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, *δήποτε*, *δηποτοῦν*, *L. cunquē*, with relatives. Epict. 3, 3, 9 "Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, καὶ ὁποῖα συγκαταγένηνται πράξεις. Dion. C. 38, 2, 3 Ὑπώπτειον γὰρ αὐτὸν, ἐφ' ᾧ περ ποὺ καὶ ἐγίμετο. Eus. II, 725 B Ὅποι καὶ βούλωντο, *quoquo, quocumque.* Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἳ καὶ ἦσαν, ἐπόουν ἱμάτια, *such as they were, without their being dressed.*

3. That *is*, = ἥγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Ὥράττει σέ καὶ ἐξάπατά. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, *the alphabetical figures are called γράμματα, because they are formed by γραμμαί, that is, scratches.* Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπυχίων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκεῖμενος (πῆχυς = δύο ἡμιπυχεῖα = ἐξ παλαισταί = εἰκοσιτέσσαρες δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὥς ἔτυχεν. 9, 34, 3 Ἀγονοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ οὐ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσι τὸ ὄρνιθιον, *the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἴπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοίγῃν αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μισαρὰ κεφαλὴ, *he ordered it to be burned, and the accursed head was burned.* Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἑνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναῖκας καὶ μόνων, *women, and only women.* Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

thou, *even thou only knowest; you know better than anybody else.* (Sept. Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων νῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήγεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπήθῃς. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή. ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπιστα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω. *to many* 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρον ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαίνοντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίωνος εἰς τὸ Παπύριον καστέλλιον. Καϊανοί, ὧν, οἱ, (Κάιν) Caiiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκος, ἡ, ὄν, of Καῖαφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκος, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Κάιν, ὁ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάϊς.

καίνσις, εως, ἡ, (καυνίζω) renovation. Simoc. 200, 16.

καινισμός, οὔ, ὁ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὧν, οἱ, see Καϊανοί.

καινοδόξω, ἡσω, (καινόδοξος) *to have new plans about anything, to innovate.* Jos. Ant. 16, 11, 1 [but recent editors *καινοτομέω*].

καινόδοξος, ὄν, (καινός, δόξα) *having new plans, innovating.* Greg. Naz. III, 1152 A.

καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.
 Καίνοι, see Καίανοι.
 καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.
 καινοπαθέω, ἡσσω, = καινόν τι πάσχω. Plut. II, 1106 A.
 καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.
 καινοποιός, ὁ, ὄν, (ποιέω) *renovating*. Greg. Naz. II, 608 D, πνεῦμα.
 καινοπραγία, ας, ἡ, (πράσσω) *innovation*. Polyb. 9, 22, 5, intrigue. Diod. 15, 8.
 καινοπρεπής, ἐς, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τὸ καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.
 καινός, ἡ, ὄν, *new*. — Καινὸς ἄνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.
 καινόςπουδος, ον, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόςπουδον, *fondness for novelty*.
 *καινοτομητέον = δεῖ καινοτομεῖν. Athen. Mech. 3.
 καινότροπος, ον, (τρόπος) *new-fashioned*. App. I, 750, 47.
 καινούργιος, α, ον, (καινουργός) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.
 καινούργιος, ὄν, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. *Newly made, new*, = καινούργιος. Lucian. I, 27.
 καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.
 καίνωσις, εως, ἡ, (καινώ) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.
 καιρικός, ἡ, ὄν, (καιρός) *of time: of a season*. Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.
 καιρολousία, ας, ἡ, (λούω) *bathing-time*. Const. Apost. 1, 9.
 *καιρός, οὔ, ὁ, *time*. Aristot. Topic. 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιρούς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc. 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sezt. 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἵνα. Apocr. Act. Andr. 14 Καιρὸς γὰρ ἐστὶν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. Aporith. 84 C Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. Anast. Sin. 1057 B Οὕτω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time*. Dion. H. II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὔθετον. Dion. H. II, 940, 14. Aristaeas 1. 21. Strab. 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομώλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβών.) — Καιρόν ἔχειν, *to have opportunity*. Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εὔθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἰς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B App. I, 150, 34. — Καιρόν εὔρεῖν, *to find opportunity*. Sept. Sir. 12, 16. Jambl. V. P. 498 Καιρόν εὔρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκπληρῶσαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. Plut. I, 571 A Καιρόν ὀνειδίσθαι. — Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν, *watched for an opportunity*. Sir. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11, φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναι τινὶ πρὸς τι, *to give an opportunity*. — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. Aristaeas 23, 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days*. — 4. *Year* = ἔτος, ἐνιαυτός. Sept. Dan. 12, 7. Hippol. 688 C. — 5. An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — 6. *Permission to commence the service (in the Ritual)*. Sophrns. 3992 A. 3993 C.

καιροσκοπέω, ἡσσω, (καιροσκοπός) *to watch for opportunity*. Marc. Erem. 1077 A.

καιροσκοπός, ον, (σκοπέω) *watching for opportunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = καιροφυλακέω. Diod. 13, 22, 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. Aristaeas 31.

Καῖσαρ, ἀρος, ὁ, Caesar, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.

12, 3, 14. — 2. *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, *Σεβαστός, Augustus Caesar.* *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καισάρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καισάρ; C Ὁμοσον τὴν καισάρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostr.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καισάρα, as, ἡ, (καίσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καισάρειος, α, ον, (Καίσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, *Καισάρης.* *Inscr.* 3902, b. — 2. Substantively, τὸ Καισάρειον, also *Καισάριον, (α)* temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum, the name of a place at Alexandria.* *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see Καισάρειος.

καισαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καισαρικός, ον, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καισάρα. *Porph.* Cer. 219, 1.

Καισάριον, ον, τὸ, see Καισάρειος.

καισάρισσα, ης, ἡ, the wife of a καίσαρ 3. *Curop.* 108, 6.

καΐτης, ον, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καυφάζ, see φάζ.

Καῖρ'αῖκός, see Καῖσαφαῖκός.

καίω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπνιγόμεν τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρῶντα καὶ καίμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cyr.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχνον καίόμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κἀοῦσι. — 2. To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιον, κακάβιον, incorrect for κακκάβιον, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμησία, as, ἡ, = κακὴ ἐνθυμησις. *Vit. Nil Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. maliciously. *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ἰδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργέτις. *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, as, ἡ, evil. *Philon* I, 661, 24. *Sezt.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — 2. Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph.* Adm. 84, 3. 173, 6. (Compare the classical κακὸς κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιον. *Stud.* 1740 A. *Basili.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαισχίης, ἐς, = κακὸς καὶ αἰσχρός. *Greg. Naz.* III, 402 A.

- κακοβίωτος, *ον*, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.
- κακοβολέω, ἦσω, (βόλος) *to make a bad throw, at marbles. Schol. Arist. Ran.* 970.
- κακοβουλία, *ας, ἡ*, *the being κακόβουλος. Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
- κακοβουλοσύνη, *ης, ἡ*, = preceding. *Sibyll. Frag.* 1, 19.
- κακογάμιον, *ον, τὸ*, (γάμος) *bad or improper marriage. Plut. I.* 451 A. B.
- κακογενής, *ές, =* δυσγενής. *Dion C.* 44, 37, 2.
- κακόγηρος, *ου, ὁ*, (γῆρας) *wicked old man or monk; opposed to καλόγηρος. Pallad. Laus.* 1065 C. *Aporphth.* 164 A. *Joann. Mosch.* 2900 C.
- κακογνώμια, *ας, ἡ*, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
- κακογνώμων, *ον*, (γνώμη) = κακόφρων. *Symm. Reg. I.* 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
- κακοδαιμόνημα, *ατος, τὸ*, (κακοδαιμόνέω) = κακοδαιμονία. *Basil. I.* 132 C.
- κακοδαιμονίζω, ἴσω, (κακοδαίμων) *to deem unhappy. Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
- κακοδαιμονικός, *ἡ, ὄν*, *causing misfortune. Sext.* 428, 2. *Diog.* 7, 104.
- κακοδιδασκαλέω (κακοδιδάσκαλος), *to instruct in evil. Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλούς.
- κακοδιδασκαλία, *ας, ἡ*, *evil teaching, bad doctrine. Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epirh. I.* 368 B. C. *Pallad. Laus.* 1227 A.
- κακο-δικάσκαλος, *ου, ὁ*, *teacher of evil. Pseudo-Clem. R.* 1457 D.
- κακο-διοικέω, *to mismanage. Achmet.* 18.
- κακοδόξω, ἦσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.
- κακοδοξία, *ας, ἡ*, *false opinion, especially in religious matters; opposed to ὀρθοδοξία. Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.
- κακόδοξος, *ον*, *unsound in religion; opposed to ὀρθόδοξος. Athan. I.* 213 C.
- κακοδουλία, *ας, ἡ*, = δούλων κακία. *Dion Chrys. II.* 136, 32.
- κακοειδής, *ές, (ΕΙΔΩ) ill-looking. Dion C.* 78, 9, 3.
- κακοεξία, *ας, ἡ*, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
- κακόεργος, *ον*, *doing evil. Greg. Naz. IV.* 111 A, τινός.
- κακόζηλία, *ας, ἡ*, (κακόζηλος) *cacozelia, bad, perverse or unhappy imitation. Polyb.* 10, 25, 10, v. l. κακόζηλωσία. *Lucian. II.* 313. *Pseudo-Demet.* 102, 4.
- κακόζηλος, *ον*, (ζῆλος) *cacozelus, badly, affectedly or perversely imitating. Plut. II.* 706 D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demet.* 83, 1. 101, 17 τὸ κακόζηλον, *bad taste. κακοζήλωσ, adv. in bad taste. Hieron. I.* 577 (316).
- κακοζωέω, ἦσω, (ζωή) *to live badly or poorly. Achmet.* 175.
- κακοζωία, *ας, ἡ*, *wicked or vicious life. Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
- κακοήθεια, *ας, ἡ*, = καχεξία, of disease. *Diosc.* 3, 96 (106).
- κακοήθευμα, *ατος, τὸ*, (κακοθεύομαι) *wicked act. Plut. I.* 639 B.
- κακοθεύομαι = κοκοήθης εἰμί. *Aët.* 1, p. 14, 37 Τῶν κακοθευομένων ἐλκῶν, *malignant. Schol. Arist. Lys.* 313.
- κακοήθης, *ες, =* κακόζηλος. *Hermog. Rhet.* 420, 22, *in bad taste. κακοθηζομαι =* κακοθεύομαι. *Epict.* 3, 16, 4, 4, 6, 31.
- κακοήθως, *adv. wickedly, maliciously. Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
- κακοήτωρ, *ορος, ὁ, ἡ*, (ἡτορ) *evil-hearted. Sibyll.* 1, 174.
- κακοηχής, *ές, (ἡχέω) ill-sounding. Polem.* 252.
- κακοθάνατος, *ον*, (θάνατος) *dying miserably. Plut. II.* 22 C.
- κακοθελέω, ἦσω, (κακοθελής) *to wish ill to any one. Athan. I.* 361 A, ἐαυτόν.
- κακοθελής, *ές, (θέλω) L. malevolus, malicious, evil-minded. Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
- κακοθελία, *ας, ἡ*, *malevolence, malice. Eust. Ant.* 668 A.
- κακοθελῶς, *adv. maliciously. Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
- κακοθυμία, *ας, ἡ*, (κακόθυμος) *ill feeling. Plut. II.* 487 E, et alibi.
- κακοικονόμος, *ου, ὁ*, *bad οικονόμος. Philon II.* 269, 13.
- κακοιώνιστος, *ον*, (οἰωνίζομαι) *ill-omened, unlucky. Mal.* 187, 16.
- κακόκαρπος, *ον*, (καρπός) *unfruitful; opposed to εὐκαρπος. Greg. Th.* 1101 A.
- κακοκερδής, *ές, =* αἰσχροκερδής. *Greg. Naz. IV.* 121 A. *Genes.* 75, 14.
- κακοκρισία, *ας, ἡ*, (κακόκριτος) *bad judgment. Polyb.* 12, 24, 6.
- κακόλαλος, *ον*, (λαλέω) *speaking evil. Paul. Rom.* 1, 30 as v. l.
- *κακολογέω, ἦσω, (κακολόγος) *to speak ill of any one, to revile. Hyperid. apud Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
- κακομανέω (μαίνομαι), *to be incurably mad. Philon II.* 501, 9.
- κακομανία, *ας, ἡ*, *incurable mania. Pallad. Vit. Chrys.* 57 A.

κακομαχέω, ἦσω, = μάχομαι *badly*. *Plut.* II, 32 B. *Lucian.* II, 391.
 κακο-μετρέω, *to measure badly, to give bad measure*. *Lucian.* I, 799.
 κακόμετρος, *ον, (μέτρον) of bad measure, badly constructed verse*. *Plut.* II, 747 F.
 κακομηχανάομαι = μηχανάομαι *badly*. *Plut.* II, 23 D. *Clem. A.* I, 560 C.
 κακομηχανέω, ἦσω, (κακομήχανος) *to practise base arts*. *Polyb.* 13, 3, 2, *περί τοὺς φίλους*.
 κακομηχανία, *as, ἡ, the being κακομήχανος*. *Lucian.* II, 199. *Polem.* 185.
 κακομιλία, *as, ἡ, (δμιλία) bad association*. *Diod.* 12, 12, 14.
 κακομουσία, *as, ἡ, (κακόμουσος) bad music*. *Plut.* II, 748 C.
 κακόμοχος, *ον, (μόχος) laboring to no purpose*. *Sept. Sap.* 15, 8.
 κακομυθία, *as, ἡ, (μῦθος) = κακολογία*. *Theod.* IV, 336 (titul.).
 κακονόητος, *ον, = κακόνους*. *Polem.* 200.
 κακοουσία, *as, ἡ, badness of οἶνος*. *Geopon.* 5, 43 (titul.).
 κακοπαθέω, *to suffer*. *Diod.* 13, 56, p. 586, 38, *τι*.
 κακόπαθος, *ον, = κακοπαθής*. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.
 κακοπιστία, *as, ἡ, (κακόπιστος) erroneous belief, heresy*. *Athan.* I, 324 C. II, 940 C. *Epiph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
 κακοπιστίας, *ον, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic*. *Theoph.* 513, 6.
 κακόπιστος, *ον, believing erroneously, heretical*. *Leont. Cypr.* 1708 B.
 κακόπλαστος, *ον, badly πεπλασμένος, shaped or formed*. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
 κακοπλοέω, ἦσω, (πλόος) *sailing badly*. *Strab.* 15, 1, 15.
 κακοπόδιος, *ον, (πούς) unlucky, that brings bad luck wherever he goes*. *Leont. Cypr.* 1740 A. *Melamp.* 503.
 κακοποίησις, *εως, ἡ, = κακοποιία, hurt, injury*. *Sept. Esdr.* 2, 4, 22 *Μήποτε πληθυνθῇ ἀφανισμός εἰς κακοποίησιν βασιλεῦσι*. *Macc.* 3, 3, 2.
 κακοποιητικός, *ἡ, ὅν, (κακοποιέω) apt to do ill*. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
 κακοποιός, *όν, malignant, in astrology*. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
 κακοπολιτεία, *as, ἡ, bad πολιτεία*. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 807, 21. *Plut.* I, 43 F.
 κακοπράγμα, *ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα*. *Method.* 117 A.

κακοπραγής, *ές, (πράσσω) doing evil, wicked*. *Simoc.* 181, 13.
 κακοπραγία, *as, ἡ, = κακοπραξία*. *Classical.* *Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
 κακοπραγμονέω, ἦσω, *to be κακοπράγμων*. *Polyb.* 3, 2, 8, *et alibi*.
 κακοπραξία, *as, ἡ, (πράσσω) evil-doing*. *Clementin.* 45 A. C.
 κακοπρόσωπος, *ον, ugly-faced*. *Classical.* *Apollon.* S. I, 6. *Plut.* II, 1058 A.
 κακόρεκτος, *ον, (ὀρέγομαι) with a bad appetite*. [?] *Epiph.* I, 473 B. *Adam. S.* 425.
 κακορραφέω, ἦσω, (ράπτω) *to contrive evil*. *Synes.* 1548 A.
 κακορρέκτηρα, *as, ἡ, (κακορρέκτης) female evil-doer*. *Sibyll.* 3, 753.
 κακορρημοσύνη, *ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία*. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
 κακόρρυθμος, *ον, (ρυθμός) discordant: irregular*. *Galen.* II, 258 D, σφνυγμός. *Genes.* 19, 3.
 κακόρρυθπος, *ον, (ρύπος) squalid*. *Babr.* 10.
 κακός, *ἡ, ὅν, bad*. *Sext.* 193, 4 *Πρὸς κακοῦ, to no purpose*. *Cyrril. H. Cat.* 6, 11' *Τί γὰρ ἦν ταύτης τῆς νόσου χείρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνθῇ*. — 2. Substantively, τὸ κακόν, *L. malum, evil, in the abstract*. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
 κακόσεμνος, *ον, (σεμνός) quid?* *Eudoc. M.* 345.
 κακοσιτία, *as, ἡ, (κακόσιτος) want of appetite*. *Archigen.* apud *Orib.* II, 23, 6.
 κακόσκοπος, *ον, (σκοπός) having evil intentions, mischievous, disorderly*. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, *the office for disorderly boys*. (Compare *Const. Apost.* 8, 11.)
 κακοστένακτος, *ον, (στενάζω) sighing badly (much)*. *Schol. Arist. Thesm.* 1059.
 κακοστομαχέω, ἦσω, *to be κακοστόμαχος* 2. *Sext.* 186, 7. 587, 24.
 κακοστόμαχος, *ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος*. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. *With a weak stomach*. *Epict.* 1, 25, 15. 4, 4, 25.
 κακοστομία, *as, ἡ, (κακόστομος) bad pronunciation*. *Strab.* 14, 2, 28, p. 142, 6.
 κακόστομος, *ον, (στόμα) foul-mouthed: sounding badly or harshly*. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
 κακοσυμβουλία, *as, ἡ, bad συμβουλή*. *Joann. Mosch.* 2900 D.
 κακοσύλλεκτος, *ον, (συλλέγω) badly collected or brought together, ill-assorted*. *Nic.* II, 805 E.
 κακοσύνθετος, *ον, (συντίθημι) ill put together, badly composed*. *Quintil.* 8, 3, 59. *Lucian.*

- III, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω φαντασίᾳ*.
- κακοσφυξία*, *as, ἡ*, (σφύζω) *bad pulse*. *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
- κακοσχολεύομαι* = following. *Porphyr.* *Aneb.* 37, 16.
- κακοσχολεύω*, ἡσω, *to be κακόσχολος*. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
- κακοσχολία*, *as, ἡ*, *bad use of one's leisure*. *Plut.* II, 274 C. D.
- κακόσχολος*, *ον*, (σχολή) *making bad use of one's leisure, idling*. *Epict.* 2, 19, 15. *Evagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler*.
- κακοσχόλος*, *adv. idly*. *Aristeas* 4. *Schol. Arist.* Ach. 398.
- κακοτεχνέω*, ἡσω, *to use bad arts*. *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), *to adulterate*. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, *to do in bad taste*. *Hippol. Haer.* 252, 57.
- κακοτέχνημα*, *ατος, τὸ*, *bad trick*. *Oenom. apud Eus.* III, 373 A.
- κακοτεχνία*, *as, ἡ*, *bad arts or tricks, deceits*. *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4, 104, 20, *bad taste*.
- κακοτέχνως*, *adv. trickishly*. *Hippol. Haer.* 236, 68.
- κακοτράχηλος*, *ον*, *with a bad τράχηλος*. *Apollon.* S. 1, 7.
- κακοτροπεύομαι* (*κακότροπος*), *to act badly, to deal unfairly*. *Polyb.* 5, 2, 9, *πρὸς τοὺς προεξημένους*.
- κακότροπος*, *ον*, (τρόπος) *malicious, malignant*. *Dion C.* 52, 2, 8.
- κακοτρότως*, *adv. maliciously, malignantly*. *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
- κακοῦβιον*, *ον, τὸ*, = *καμψιάκης*. *Epirh.* I, 425 C.
- κακονχέω*, ἡσω, (ἔχω) *to treat ill, to afflict*. *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
- κακοφημία*, *as, ἡ*, (*κακόφημος*) *bad reputation, ill report*. *Ael.* V. H. 3, 7. *Epirh.* I, 1065 A.
- κακόφημος*, *ον*, (φήμη) *of evil report, defamatory: of bad reputation*. *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
- κακοφροσύνη*, *ης, ἡ*, (*κακόφρων*) = *κακόνοια, evil-mindedness, malice*. *Sept. Prov.* 16, 18. *Poll.* 6, 169.
- κακοφωνία*, *as, ἡ*, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric*. *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
- κακόφωνος*, *ον*, (φωνή) *bad-voiced, ill-sounding letters, words, or verses*. *Dion. Thr.* 631, 20. *Dion. H.* V, 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus*.
- κακοχροέω*, ἡσω, *to be κακόχρονος*. *Diosc.* 1, 183.
- κακόχροια*, *as, ἡ*, *bad color*. *Diosc.* 3, 1.
- κακοχυμία*, *as, ἡ*, (*κακόχυμος*) *badness of juices, or of humors*. *Diosc.* 2. 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
- κακόχυμος*, *ον*, (χυμός) *generating bad juices in the body*. *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, *with bad juices, tasting badly*.
- κάκυνσις*, *εως, ἡ*, = *τὸ κακύνειν*. *Theophyl.* B. IV, 313 A.
- κακωνυμία*, *as, ἡ*, (*κακώνυμος*) *bad name*. *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
- κακῶς*, *adv. badly*. — *Κακῶς ἦλθες, you came in an evil hour, an imprecatory expression, the opposite of καλῶς ἦλθες*. *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.
- κακωτής*, *ου, ὁ*, (*κακός*) *injurer*. *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
- κακωτικός*, *ἡ, ὅν*, *apt to injure, injurious*. *Philon* II, 557, 39, *τινός*. *Diosc.* 1, 123. *Orig.* II, 816 A.
- κάλα*, the Latin *imperat. cala* = *κάλει*. *Dion. H.* II, 682, 4.
- Καλαβρά Βασιλική*, ἡ, the Roman *Calabra Calabria*. *Lyd.* 32, 5.
- καλαβώτης*, *ου, ὁ*, = *ἀσκαλαβώτης*. *Sept. Lev.* 11, 30 *as v. l.* *Prov.* 24, 63.
- καλαθιφόρος*, *ον*, (*κάλαθος, φέρω*) *basket-carrying*. *Classical.* *Apollon. D. Adv.* 602, 22.
- καλαθοειδής*, *ές*, (ΕΙΔΩ) *like a basket*. *Cleomed.* 73, 16.
- καλαθοποιός*, *όν*, (ποιέω) *making baskets*. *Apollon. D. Adv.* 602, 21.
- καλαθῶς*, *ώσω, ωσα*, *to furnish a pillar with a capital*. *Mal.* 339, 6, *τὰς ὑπορφώσεις*.
- καλάθωσις*, *εως, ἡ*, (*καλαθῶς*) = *κάλαθος, the capital of a pillar*. *Theoph.* *Cont.* 147, 10, *used collectively*.
- καλάινος*, *incorrect for καλλάινος*.
- καλακάνθη*, *ης, ἡ*, = *χαλκάνθη, vitriol, copperas*. *Georon.* 13, 11, 1.
- καλαμάγρωστις*, *εως, ἡ*, (*κάλαμος, ἄγρωστις*) *reed-grass*. *Diosc.* 4, 31.
- καλαμάομαι ἡσομαι*, (*καλάμη*) *to glean*. *Sept. Deut.* 24, 20, *olives*. *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives*. *Plut.* II, 182 A. — *Figuratively*. *Sept. Judic.* 20, 45, *ἐξ αὐτῶν πεντακισχιλίου*. *Theoph.* *Cont.* 292, 8.
- καλαμάριον*, *ον, τὸ*, (*κάλαμος, calamarius*) *reed-case, pen-case; inkstand*. *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary*, F. *calmar*, different from *σηπία*. *Anon. Med.* 247. 265.
- καλαμεών*, *ώνος, ὁ*, = *καλαμών*. *Phryn.* 166, *condemned*.
- καλαμηδόν*, *adv. like a reed*. *Soran.* 250, 1.

- καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.
- καλαμινθίτης, ου, ὁ, of καλαμίνθη. *Diosc.* 5, 62, οἶνος, *wine flavored with calamintha*.
- καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.
- καλάμιον, ου, τὸ, little κάλαμος, *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωζόντων. *Mal.* 289, 16. 381, 3.
- καλαμῖς, ἰδος, ἡ, little κάλαμος. *Diosc.* *Eupor.* 1, 65. — **2.** Pipe, a surgical instrument. *Paul. Aeg.* 142. — **3.** Reed-bed = καλαμών. *Polyb.* 3, 71, 4, v. 1. κάλαμος. — **4.** Fishing-rod. *Hes.* — **5.** Pen-case = καλαμάριον. *Poll.* 10, 59. — **6.** Tooth-pick? *Diosc.* 1, 89. — **7.** Virga, wand. *Aster.* 184 C.
- καλαμίσκος, ου, ὁ, branch of a candlestick. *Sept.* *Ex.* 25, 31.
- καλαμίτης, ου, ὁ, = καλάμνος. *Aët.* 1, p. 9 b, 54, στύραξ.
- καλαμοβόας, α, ὁ, (βοάω) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.
- καλαμοειδής, ἐς, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).
- καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.
- κάλαμος, ου, ὁ, calamus, reed. *Sept.* *Ex.* 30, 23, εὐώδης, *calamus odoratus, sweet rush*. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, growing in hedges. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept.* *Macc.* 3, 4, 20. *Cyrill. H.* 373 A. *Theod.* III, 1164 A. — **2.** A measure of length = 6½ πήχεις. *Heron Jun.* 140, 9. — **3.** Sugar-cane. *Strab.* 15, 1, 20, p. 194, 15. — **4.** Penes = πόσθη. *Patriarch.* 1108 A. — **5.** Shin = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol. Lucian.* II, 89, τοῦ σκέλους. — **6.** Tessera, ticket, = καλάμιον. *Mal.* 322, 19.
- καλαμοσφάκτης, ου, ὁ, (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.
- καλαμών, ὄνος, ὁ, L. *arundinetum, reed-bed*. *Apocr. Act.* *Paul. et Thecl.* p. 61 Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμώνος, ἦτοι Ροδεῶνος. *Phrygn* 166. *Masac.* 520 C. *Mal.* 203, 5.
- καλάνδαι, ὧν, αἱ, the Latin *kalendae* or *calendae* = νομηνία. *Dion. H.* II, 1151, 7, σεπτεμβρίας. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβρια. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophyl.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαῖαις, *maïis*. *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).
- Quint. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, *ης*.
- καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) *calendarium, almanac*, used by astrologers. *Nic. CP.* 852 A.
- καλαυρόσιον, ου, τὸ, little καλαῦροψ. *Artem.* 387.
- καλαφάτης, ου, ὁ, (Italian *calafatare*) *calker*. *Cedr.* II, 537, as a surname.
- καλαφάτης, εως, ἡ, *calking*. *Porph. Cer.* 658, 13. 675, 6.
- καλαφατίζω, ἰσα, ἰσθην, ἰσμένος, (καλαφάτης) Italian *calafatare, to calk*. *Nicet.* 717, 24.
- καλδάριον, ου, τὸ, the Latin *caldarium, caldron*. *Porph. Cer.* 670, 17.
- κάλεσις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin *classis*.
- καλέω, to call. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — **2.** To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.
- καλήμιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.
- καλιά, ας, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.
- καλιάς, ἀδος, ἡ, L. *sacellum, chapel*. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.
- καλίγα, ας, ἡ, the Latin *caliga, shoe*. *Suid.* Καλλιγούλας . . . — Also, καλικά. *Dioclet. G.* 9, 5.
- καλιγάριος, ου, ὁ, (καλίγα) *shoemaker*. *Nil.* 305 D. *Hes. Σκυτεύς* . . .
- καλιγάρης for καλιγάριος, ὁ, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).
- καλιγάτος, ου, ὁ, the Latin *caligatus* = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian. Novell.* 74, 4, § γ'.
- καλίγην for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκην. *Stud.* 1720 B. *Ptoch.* 2, 51.
- καλίγιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.
- Καλιγούλας, α, ὁ, *Caligula*. *Syncell.* 624, 12.
- καλιγῶσα, (καλίγιον) to shoe a beast of burden. *Porph. Cer.* 460, 4. 493.
- καλίγωμα, ατος, τὸ, horse-shoe. *Porph. Cer.* 480
- καλικαρκός, ἡ, ὅν, pertaining to καλικά. *Dioclet. G.* 9, 1.
- καλικά, καλίκην, see καλίγα, καλίγην.
- καλίκιος, ου, ὁ, the Latin *calceus, calceus, shoe*. *Polyb.* 30, 16, 3.

καλκατοῦρα, as, ἡ, the Latin *calcatura*, march, marching. *Mauric.* 9, 5, p. 233.
 καλλᾶϊνος, on, (callais) L. callainus, blue. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι *Suid.* Κάλλαῖς *Gloss.* — Also, καλλᾶϊος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, cal-lais, a precious stone.
 κάλληχος, on, (ῆχος) sounding beautifully. *Stud.* 1784 B.
 καλλιβλέφαρον, on, τὸ, sc. φάρμακον, calli-blepharum, a dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλιγά, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλίγιον.
 καλλίγιονος, η, on, (γίνομαι) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.
 καλλιγραφέω, ἥσω, (καλλιγράφος) to write elegantly. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Apion. 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = εἰς κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* Sin. 36 A. — 3. To transcribe a book. *Aster.* 441 C Βιβλίον σωφροσύνης ἐαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.
 καλλιγραφία, as, ἡ, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, ἡ, ὄν, of a καλλιγράφος. *Eus.* II, 1452 C ἡ καλλιγραφική, sc. τέχνη, calligraphy.
 καλλιγραφίον, on, τὸ, shop of a καλλιγράφος? *Joann. Mosch.* 3037 C.
 καλλιγράφος, on, ὁ, (καλός, γράφω) calligrapher, transcriber, copier. *Herodn. Gr.* Philet. 435 (477). *Eus.* II, 1185 A. *Epiaph.* II, 177 A. *Apophth.* Marcus 1. *Simoc.* 341, 20.
 καλλίδενδρος, on, (δένδρον) with beautiful trees. *Polyb.* 5, 19, 2.
 καλλιέμπορος, on, ὁ, good ἔμπορος. *Theod. Anc.* 1393 C.
 καλλιέπεια, as, ἡ, (καλλιεπής) beautiful diction. *Athan.* II, 952 C.
 καλλιέρημα, atos, τὸ, (καλλιερῶ) beautiful work. *Damasc.* II, 381 A.
 *καλλιεργός, ὄν, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.
 καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.
 καλλίκλειον, see κανίκλειον.
 καλλιλεκτέω, ἥσω, = καλλιλογέω. *Sext.* 686, 3.
 καλλιλεξία, as, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.* 877 A.
 καλλιλογέω, ἥσω, (λέγω) to say or speak elegantly, to use elegant language. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, as, ἡ, elegant speech or language, beautiful style. *Dion. H.* V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλίμασθος, on, having beautiful μασθοί. *Mal.* 101, 17.
 καλλιωνία, as, ἡ, goodness of οἶνος. *Georon.* 5, 2, 19.
 καλλιότερα see καλλιώτερα.
 καλλιουργέω, ἥσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.
 καλλιώω, ωσα, (καλλίων) to beautify. *Sept.* Cant. 4, 10 Τί ἐκαλλιώθησαν μαστοί σου;
 καλλιπάρθενος, on, ἡ, beautiful παρθένος. *Method.* 192 C.
 καλλίπενθος, eos, τὸ, good πένθος for sin. *Clim.* 808 D.
 καλλιπρεπής, ἐς, (πρέπω) of beautiful appearance. *Eus.* II, 1328 B.
 *καλλίπυγος, on, = καλήν τὴν πυγὴν ἔχων. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, on, (ρῆμα) elegant, of diction. *Dion. H.* V, 12, 4. 101, 12.
 καλλίσταχυς, v, (στάχυς) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.
 Καλλιστιανοί, ὦν, οἱ, the followers of Callistus. *Hippol.* Haer. 462, 46.
 Κάλιστος, on, ὁ, Callistus, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, as, ἡ, the being καλλιτέκνος. *Parth.* 33.
 καλλιτέχνης, on, ὁ, (τέχνη) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, as, ἡ, (καλλιτεχνος) fine art or workmanship. *Plut.* I, 159 D.
 καλλιτεχνος, on, (τέχνη) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
 καλλίτριχος, on, (θρίξ) good for the hair. *Diosc.* 1, 178.
 καλλίφυλλος, on, (φύλλον) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.
 καλλιφωνία, as, ἡ, (καλλιφωνος) beauty of voice or sound. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. Euphony, in grammar. *Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.
 κάλλιχθυσ, vos, ὁ, (ιχθύς) a species of fish. *Clem. A.* I, 705 B.
 *καλλιώτερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Georon.* 2, 23, 9 καλλιώτερα.
 καλλοκαιρίζω, incorrect for καλοκαιρίζω.
 καλλοποιέω, ἥσω, (καλλοποιός) to render beautiful. Dubious. *Georon.* 2, 22, 3.
 καλλοποιός, ὄν, (ποιέω) creating beauty. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (118). *Pseudo-Dion.* 208 C.
 κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φοινίκων.

καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A. I.* 560 A.
 καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epicl.* 23, 14, ὀνομάτων.
 καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C. Frag.* 110, 4.
 καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib.* I. 202, 11. 218, 11.
 καλόγερος, see καλόγηρος.
 καλόγηριον, ον, τὸ, *paltzy καλόγηρος*. *Vit. Nil. Jun.* 161 C.
 καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
 καλόγηρος, ον, ὁ, (γῆρας) = εὐγῆρας, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. *Chal.* 893 C, as a proper name. *Cyrill. Scyth.* V. S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Dorothe.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.
 καλογνώμων, ον, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.
 καλογραῦς, αός, ἡ, *good γραῦς*. *Caesarius* 1048.
 καλο-διδάσκαλος, ον, ὁ, *teacher of good things*. *Paul. Tit.* 2, 3.
 καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.
 καλοσῆθης, ες, (ῆθος) *well-disposed*. *Anton.* 1, 1.
 καλοθελής, ἐς, (θέλω) = εὖνους. *Petr. Ant.* 805 C.
 καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
 καλοθελῶς, adv. *kindly*. *Leont. Cypr.* 1736 A.
 καλοῖππαράτος, ον, (ἱππάριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.
 καλοῖωνιστος, ον, (οἰωνίζομαι) *of good omen*. *Lyd.* 139, 5. *Schol. Arist. Av.* 721.
 καλοκάγαθία, ας, ἡ, *goodness, honorableness*, as a title. *Basil.* IV, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.
 καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
 καλοκάγαθικῶς, adv. *honorably, etc.* *Muson.* 201. *Plut.* I, 756 C.
 καλοκαιρίζω, ῖσα, (καλοκαίριον) = *θερίζω, to pass the summer in a place*. *Porph. Adm.* 74, 15.
 καλοκαίριον, ον, τὸ, (καιρός) = θέρος, *summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.
 καλόκαιρος, ον, = εὐκαιρος, *in season, seasonable*. *Inscr.* 4248, as a proper name.
 καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon.* 301 C.
 καλολογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet.* 158.

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Dorothe.* 1720 C. 1804 C.
 καλοπόδιος, ον, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. καλοπόδιως = εὐτυχῶς. *Chron.* 735, 8.
 Καλοπόδιος, ον, ὁ, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.
 καλοποιέω, ἦσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul.* Thess. 2, 3, 13. *Theophil.* 1133 C. (Sept. Lev. 5, 4 Καλῶς ποιῆσαι.)
 καλοποιία, ας, ἡ, = εὐποιία. *Theophil.* 1028 C.
 καλῶριος, ον, (ρις) *beautiful-nosed*. *Apocr. Martyr. Barthol.* 2.
 καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen.* 44, 4. *Lev.* 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Aporrh.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιείς, καλὲ ἀνθρώπε; *Dorothe.* 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. *Porph. Cer.* 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῶν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (α) *the beautiful*, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) *good*, in the abstract. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph. Cer.* 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν τε.
 καλοστροφέω, ἦσω, (στρέφω) *to turn the soil well, to plough well*. *Dorothe.* 1756 A.
 καλοσύμβουλος, ον, *giving good συμβουλή*. *Ptol. Tetrab.* 163.
 καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.
 καλότυχος, ον, (τύχη) = εὐτυχής, *fortunate*. *Inscr.* 4264, as a proper name.
 κάλπα, ης, ἡ, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμετρεῖ τῷ λεγομένῳ κάλπα.
 καλπάζω (κάλπα), *to gallop, amble*. *Hes. Scud.*
 κάλπις, *gallop, galloping*. *Hes.*
 καλτικός, ον, ὁ, = κάλπιος. *Plut.* II, 465 A.
 κάλτιος, ον, ὁ, *the Latin calceus*. *Plut.* I, 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Κάλτοι* . . .
 κάλτις, ὁ, *the name of an Indian coin*. *Arr. P. M. E.* 63.
 καλύβιον, ον, τὸ, *little καλύβη*. *Dion. H.* IV, 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

- καλυβίτης, ου, ὁ, *one who lives in a calύβη*. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.
- καλυβοποιέομαι, ἡσομαι, (καλύβη, ποιέω) *to make (for) one's self a hut*. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.
- καλυβοποιία, as, ἡ, *hut-making*. Strab. 15, 2, 13.
- καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) *a covering*. Porph. Cer. 671, 8. 9.
- καλυμαύκιον or καλυμαύχιον, ου, τὸ, = *καμηλαύκιον*. Achmet. 219. 131, p. 98. Euchol. [The first three syllables were suggested by κάλυμμα.]
- κάλυμμα, ατος, τὸ, *helmet?* Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. *Shutter of a window*. Diod. 20, 91. — 3. *A cloth for covering the sacred elements*. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.
- καλύπτειρα, as, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.
- καλυπτήρ, ἦρος, ὁ, *hollow tile?* Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]
- καλύπτω, *to veil*, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.
- καλύψις, εως, ἡ, *the act of covering, covering*. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.
- καλῶς, adv. *well done! good!* in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cypr. 1717 B Καλῶς, ἀββὰ Συμεὼν, ὅτι ἐφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὔρον, *well met*, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εὔρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome!* Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὁρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εὖ ἦκεις.)
- καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker*. Plut. I, 159 C.
- καμάρα, as, ἡ, *camera or camara, arch, vault*. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the apsis of a basilica, = κόγχη. — 2. *Camara, a boat with an arched covering*. Strab. 11, 2, 12. Gell. 10, 25.
- καμάρα, as, ἡ, *the Persian kumur, belt, girdle*. Hes.
- καμάρδα, as, ἡ, (*camera*) *a kind of tent*. Mauric. 5, 3. Leo. Tact. 20, 194.
- καμάρδιν for καμάρδιον, τὸ, = *preceding*. Leo. Tact. 10, 12.
- καμάριον, ου, τὸ, (καμάρα) *a part of the brain so called*. Galen. IV, 498 F. Hippol. Haer. 128, 97.
- καμαροειδής, ἐς, (ΕΙΔΩ) *vault-like*. Diosc. 5, 91.
- καμαρόω, ὦσα, *to vault or arch over*. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.
- καμαρώδης, es, = *καμαροειδής*. Hippol. 852 B.
- καμαρώμα, ατος, τὸ, = *καμάρα*. Strab. 16, 1, 5.
- καμάρωσις, εως, ἡ, *a vaulting, an arching over*. Galen. II, 268 B, disease or fracture of the bones. Soran. 249, 9.
- καμαρωτός, ἡ, ὄν, (καμαρόω) *vaulted, arched*. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.
- κάμασον, ου, τὸ, = *κάμασον*. Apophth. 108 B Τρίχων καμάσιν. Joann. Mosch. 2988 B.
- κάμασον, ου, τὸ, *a kind of outer garment friezed on one side*. Pseudo-Greg. Naz. III, 393 B. Psell. Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]
- καματερός, ὄν, (καματηρός) *working, laboring, industrious*. Porph. Adm. 178, 9, καράβια, transports.
- καματηφόρος, ου, (κάματος, φέρω) *laborious*. Hippol. 797 B.
- καματουργία, as, ἡ, (ΕΡΓΩ) *labor*. Epiaph. II, 761 C.
- καματόω, ὦσω, *to belabor*. Caesarius 968.
- κάμβα, τὸ, = *σκαματάκιον*. Achmet. 157.
- κάμελα, ἡ, *incorrect for καμέλλα*.
- καμελαύκιον, ου, τὸ, *a kind of cap*. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρis. . . . — Also, *καμηλαύκιν*. Theoph. 354, 6. 687, 4. 198, 5 *καμηλαύκιν*. Swid.
- καμέλλα, ἡ, *the Latin camella, a kind of cur*. Poll. 10, 110. Cedr. I, 297, 14.
- καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = *μελικηρίς, a disease*. Leo. Med. 211.
- καμηλάριος, ου, ὁ, *camelarius, camel-driver*. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Doroth. 1741 C.
- καμηλαύκιν, *καμηλαύκιον*, see *καμελαύκιον*.
- καμήλειος, ου, *camel's*. Diosc. 2, 90. Porphy. Abst. 1, 14, p. 27. Orib. I, 204, 10.
- καμηλέμπορος, ου, ὁ, (ἐμπορος) *a merchant who carries his wares on a camel*. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.
- καμηλεύω, ευστα, *to tend camels*. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, *ίσω*, to resemble a camel. *Heliod.* 10, 27.
 καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
 *καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.
 καμηλοβάτης, ου, ὁ, (βαίω) camel-rider. *Clem.* A. I, 589 B.
 καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
 καμηλό-κέντρον, ου, τὸ, camel-goad. *Sophrns.* 3489 A.
 καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept.* Deut. 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
 κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
 καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
 καμηλόδης, es, camel-like. *Galen.* VI, 373 F.
 καμήσιον, incorrect for καμίσιον.
 κάμιλλος, ὁ, the Latin camillus. *Dion.* H. I, 280, 11. *Plut.* I, 64 D.
 καμιναιά, as, ἡ, = κάμινος, furnace. *Sept.* Ex. 9, 8, 10.
 καμινάιος, α, ου, belonging to a κάμινος. *Sept.* Ex. 9, 8, 10.
 καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
 καμινετήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.
 καμινετής, οὔ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
 καμινάιος, α, ου, = καμινάιος. *Sept.* Ex. 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
 καμίνιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
 καμινίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄπρος, panis furnaceus.
 καμνοβιγλάτωρ, οπος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
 καμνοβίγλια, ων, τὰ, (βίγλα) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλα.
 κάμινος, ου, ἡ, = τέγος, πορνεῖον, L. fornix, lupanar. *Sept.* Num. 25, 8.
 καμίνσιον, see καμίσιον.
 καμινώδης, es, like a κάμινος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
 καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad.* Laus. 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσων. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
 καμμαρίς, ἰδος, ἡ, = κάμματος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.

κάμνους, εως, ἡ, = κατάμνους. *Hermes Tr.* Poem. 17, 10.
 καμνύω = καταμύω. Classical. [*Apollon.* D. Synt. 323, 22 κεκάμνυκα.]
 κάμνω = ποίεω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμώω. *Hes.* Καμῶ, ἐργάσσομαι. — 2. To die. *Sept.* Sap. 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 "Ὅταν μὴ κεκμήκη.]
 κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.
 κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.
 καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
 κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
 καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
 καμπανίζω, ισα, (καμπανός) to weigh. *Damasc.* II, 329 D.
 καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.
 Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (α) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (β) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπάνον, campanum
 καμπιδουκτωρ, οπος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8. 11. *Leo.* Tact. 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
 καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδουκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
 κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm.* Ind. 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod.* Ex. Vat. 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion.* H. II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
 καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 208. *Mal.* 322, 12.
 κάμπτρα, as, ἡ, = κάψα, capsa. *Apophth.* 328 A. *Gloss.*
 κάμπτρια, as, ἡ, = preceding. *Gloss.*
 κάμπτω, to bend, neuter. *Sept.* Reg. 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.
 καμπυλοειδής, es, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
 καμπυλοειδῶς, adv. crookedly. *Theod.* IV, 636 A. B.
 καμπυλόρινος, ου, (ρίς) aquiline-nosed. *Mal.* 314, 10.
 Καμῦς, ὁ, ὁ, Camys. *Drac.* 104, 21.

Καμύτζης, η, ὁ, dear Καμύς. *Comn.* 390 (Paris).
 καμφορά, ἄς, ἡ, camphor. *Leo. Med.* 129.
 κάμψα, καμψάκης, see κάψα, καψάκης.
 καμψαρκός, ἡ, ὄν, belonging to a campsarius? *Mauric.* 9, 4.
 καμψάριος, ου, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* I, 956 D.
 καμψίον, ου, τὸ, = κανοῦν, κανίσκιον. *Hes.*
 κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28, 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26, 2, 8. — Κᾶν εἰς, κᾶν μία, κᾶν ἕν, even one, at least one. *Philon II*, 29, 13 Κᾶν ἐν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεῖον λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μᾶς ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* *Epist.* 38. *Aporphth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.
 2. About, before a numeral, = περί, ἀμφι τοὺς. *Gregent.* 612 A Κᾶν εἰς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.
 κανάλης, ὁ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*
 κανάλιον, ου, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ κανάλιῳ τῆς Ἰταλίας (episcopi).
 κανάλισκος, ου, ὁ, little κανάλος. *Anast. Sin.* 97 C.
 κανάλος, ου, ὁ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.
 κᾶναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κᾶνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]
 κανδήλα, ας, ἡ, the Latin candelā, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468, 546, 17. *Mal.* 267, 6, 285. *Nic.* II, 1033 C.
 κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3, 44, 15, 19, 1).
 κανδηλάβρον, ου, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.
 κανδηλάπτης, ου, ὁ, (κανδήλα, ἅπτω) lamp-lighter, candle-lighter. *Porph.* *Cer.* 724, 4.
 κανδηλᾶριος, ου, ὁ, = preceding. *Stud.* 1741 C.
 κανδιδάτισσα, ἡ, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* *Cer.* 67, 21.
 κανδιδάτος, ου, ὁ, the Latin candidatus, an officer. *Inscr.* 1133, 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20, 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic CP. Histor.* 9, 1.
 κανθάριον, ου, τὸ, little κάνθαρος. *Plut.* II, 461 E.
 κανθάριος, ου, ὁ, of or belonging to a κάνθαρος. *Oenon.* apud *Eus.* III, 393 C.
 κάνθαρος, ου, ὁ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also καύθαρος.)
 κανθήλια, ου, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.
 κανθός, οὐ, ὁ, canthus, tire of a wheel. *Dioclet. G.* 15, 28.
 κανίας, ὁ, = κάλαθος, basket. *Hes.*
 κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph.* *Cer.* 719, 18. *Cinn.* 184, 16. — Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* *Cer.* 9, 15. *Cuorop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecoized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]
 κανίκλειος, ου, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκχειρισμένος πρόνοιαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* *Cer.* 7, 19, 131, 17. (Compare ἄνθραξ, ἄργυρος.)
 κανικλείων, ωνος, ὁ, = preceding. *Gregent.* 781 A.
 κανίκλης, ὁ, = κανίκλειος. *Theoph. Cont.* 388.
 κανίνους, α, the Latin caninus = κύνεις. *Diosc.* 4, 81.
 *κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Aporphth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph.* *Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.
 κανισκώδης, ες, like a κανίσκιον. *Schol. Arist. Vesp.* 674.
 *κᾶνιστρον, see κᾶναστρον.
 καννάβιον, ου, τὸ, = κάνναβις, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.
 κάννα, ης, ἡ, Hebrew קַנָּה, canna, = κάλαμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἥγον καλάμοις.
 καννάβιον, ου, τὸ, = κάνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph.* *Cer.* 673, 5. *Achmet.* 264 καννάβιν.
 κανναβό-κοκκος, ου, ὁ, hemp-seed. *Moschn.* 157, p. 237.
 κάνναβον, ου, τὸ, = κάνναβις. *Porph. Adm.* 251, 20. *Schol. Arist. Eq.* 954.
 καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C καννιον.
 καννωτός, ἡ, ὄν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.

κανοναρχέω, ἦσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C. Ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ἰσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. *Classical.* *Aristeas* 19. *Diosc.* I, Prooem. p. 3. *Apollon.* D. *Pron.* 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αιτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκαλεῖν. — 5. To impose penance upon a sinner. *Roman. et Porph.* *Novell.* 274, τινά.

κανονικάριοι, ων, οἱ, the Latin *canonicarii*, collectors of stipends. *Justinian.* *Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός, ἡ, ὄν, (κανών) *canonicus*, regular, that is, according to the rule. *Apollon.* D. *Adv.* 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. *Canonicus*, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, *scripturae canonicae*, the canonical books. *Laod.* 59. 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill. A.* X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H.* *Procat.* 4. — (δ) ἡ κανονική, L. *ratio canonica*, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian.* *Novell.* 59, 3. *Martyr. Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οὔ, ὁ, *canonist*. *Jejun.* 1932 B.

κανονιστικός, ἡ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογράφια, ας, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οὔ, ὁ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule. *Classical.* *Clem.* R. 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.* A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon.* D. *Conj.* 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικὸς κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 618 A. 121 A Τὰς παρθένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* *Laus.* 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία τοῦ ὁρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανών has nine ᾠδαί;

but in most of the *κανόνες* the *δευτέρα ᾠδή* is wanting; still the *ᾠδαί* are numbered as if the *δευτέρα ᾠδή* occupied its proper place; thus, the last *ᾠδή* is always called *ᾠδή ἐν-νάτη*; the last but one, *ᾠδή ὀγδόη*, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also *τετραῤῥιδιον*, *τριῤῥιδιον*.) — 'Ο μέγας κανών, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Johannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανών is ascribed to Andreas. *Suid.* 'Ιωάννης ὁ Δαμασκηνός . . .] *Καπάδης*, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, ης, ἡ, = *τριχὴν κυνῆ*. *Hes.* *κάπερε*, the Latin *capere*. *Lyd.* 156, 20.

Καπετώλιον, see *Καπιτώλιον*.

καπηλεύω, to adulterate. *Paul.* *Cor.* 2, 2, 17.

Τίτ. B. 1216 C, τὸ εὐαγγέλιον.

καπήλισσα, ης, ἡ, = *κάπηλις*. *Schol. Arist. Plut.* 426.

καπηλοδυνέω, ἡσω, (δύω) to visit *καπηλεία*. *Cyrril. H.* 501 B.

καπήριον, see *καπύριον*.

καπικλάριος, ου, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5.

καπίστριον, ου, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. H.* II, 787, 17. — **2.** *Capita*, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3.

καπιτατίων, ὠνος, *capitatio*, = *κεφαλιτίων*. *Justinian. Novell.* 8, 2.

καπιτζάλια, ων, τὰ, quid? *Porph. Cer.* 463, 5.

κάπιτις δειμνουτίων, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτώλιος, α, ου, *Capitolinus* = *Καπιτώλιος*. *Dion. H.* I, 585, 13. II, 787, 16.

Καπιτώλιον, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D *Τὰ Καπετώλια τῶν μοναχῶν*, mansions of *Oxyrrhynchus*.

Καπιτώλιος, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1. *Zeús*. *Dion. H.* II, 924, 6. I, 308, 9, *λόφου*. *Theophil.* 1040 B. — *Τὰ Καπιτώλια*, *ludi Capitolini*. *Plut.* II, 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπλίον, see *σκαπλίον*.

καπνέλαιον, ου, τὸ, (*καπνός*, *ἔλαιον*) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. *Classical.* *Mid. καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνίζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* *Laus.* 1225 C. — **2.** Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A. *καπνικός*, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ καπνικόν, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 *Τὴν λειτουργίαν*, ἣν παρέιχεν ὑπὲρ καπνοῦ.)

κάπνισμα, ατος, τὸ, (*καπνίζω*) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

καπνίτης, ου, ὁ, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

καπνο-βάτης, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17. 6.

καπνοδόχος, ου, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

καπνοειδής, ἐς, (*ΕΙΔΩ*) like smoke. *Ael. N. A.* 6, 20.

καπνοποιός, ὄν, (*ποιέω*) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, οὔ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — **2.** *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

καπνοῦχος, ου, ὁ, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, ας, ἡ, see *σκαπούλιον*.

καπούλιον, ου, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, ἴσω, (*Καππαδόκης*) to side with the *Cappadocians*. *App.* I, 716, 74.

Καππαδοξ, οκος, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

καππάτιον, ου, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin *capra* = *αἰξ*. *Plut.* I, 36 C. 103 B. 146 D.

καπράριος, the Latin *caprarius* = *αἰγείος*. *Plut.* I, 103 B.

καπρατίνας, α, ἡ, the Latin *capratinus*. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, *νῶναι*.

καπριόλιον, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, ου, ὁ, the Latin *caprificus* = *ἐρινεός*. *Plut.* I, 36 F. 146 D.

καπροφόνος, ου, (*ΦΕΝΩ*) killing *κάπροι*. *Philipp.* 72.

καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια....
Psell. Stich. 403
 καπυριστής, ου, ὁ, (καπυρίζω) votary to pleasure.
Strab. 14, 2, 26.
 καπυρώω, ὥσω, (καπυρός) to dry, parch up.
Strab. 4, 4, 1. 11, 13, 2.
 καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.*
Ach. 1092.
 κάπων, ωνος, ὁ, capon, capon. *Gloss.*
 κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402
A. Epiph. II, 801 C. *Chron.* 70, 16. 19.
Mal. 35, 22, et alibi. *Damasc.* III, 825 C.
Theoph. 583, 18. 665, 6.
 Καραβᾶς, ᾶ, ὁ, Carabas. *Philon* II, 522, 26.
 καραβῆς, ᾶ, ὁ, (κάραβος) the mate of a merchant-
 man. *Joann. Mosch.* 2929 C.
 καράβιον, ου, τὸ, = κάραβος, boat. *Martyr.*
Areth. 54. *Chron.* 722, 20 καράβιν. *Porph.*
Cer. 474, 20. 660, 18. *Adm.* 130. 270, 6.
 καραβοποιία, ας, ἡ, (κάραβος, ποιέω) boat-build-
 ing. *Leo. Tact.* 20, 71.
 καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) with
 the face of a crawfish. *Lucian.* II, 99.
 κάραβος, ου, ὁ, boat of a vessel. *Martyr.*
Areth. 56. *Joann. Mosch.* 2929 C. *Chron.*
 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265
 C.
 καραγός, ου, ὁ, the Latin carrago, barricade.
Mauric. 12, 7. 18. *Leo. Tact.* 4, 53.
 παραδοκία, ας, ἡ, = ἀποκαδοκία. *Aquil.* Ps.
 38, 7. *Prov.* 10, 28.
 παρακάλλα, ἡ, the Latin caracalla, a sort of
 mantle. *Dioclet.* G. 17, 80. 95.
 παρακάλλιον, ου, τὸ, = preceding. *Pallad.*
Laus. 1225 C.
 Καρακάλλος, ου, ὁ, Caracalla. *Synsell.* 672, 4.
 παρατόμησις, εως, ἡ, (κατατόμος) = ἀποκεφα-
 λισμός, decapitation. *Mal.* 473, 10.
 παρατομία, ας, ἡ, = preceding. *Tatian.* 824 A.
 καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan.
Porph. *Adm.* 201, 20.
 καρβόνιον, incorrect for καρβώνιον.
 καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20
 A.
 καρβούνιν for καρβούνιον, τὸ, = καρβώνιον.
Ptoch. 2, 617.
 κάρβων, ωνος, τὸ, the Latin carbo = ἄνθραξ.
Aët. 1, p. 10, 41. *Doroth.* 1709 B. *Leo*
Med. 201.
 καρβωνάριος, ου, ὁ, carbonarius = ἄν-
 θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.
 καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.
Porph. *Cer.* 674, 4.
 καρδηνάλις, incorrect for καρδινάλις.
 καρδία, ας, ἡ, heart. *Sept. Sir.* 1, 28, δισσή,
 = δισταζούσα. *Const. Apost.* 8, 6, καυή.
Gemin. 768 C *Καρδία λέοντος*, cor leonis,
 a star in Leo. — 2. The cardiac orifice of
 the stomach, the upper orifice. *Galen.* VI,
 351 D.

καρδιακός, ἡ, ὄν, cardiacus, affecting the
 stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*
 II, 263 B. — 2. Cardiacus, having the
 heartburn. *Diosc.* 1, 155, p. 146.
 καρδιακῶς, adv. in the heart. *Sezt.* 20, 8.
 καρδιαλγία, ας, ἡ, (ἄλγος) heartburn. *Ruf.*
 apud *Orib.* II, 92, 11.
 καρδινάλιος, ου, ὁ, the Latin cardinalis,
 a cardinal. *Pseudo-Synod.* 336 C. — 344 B.
 360 C καρδινάλις.
 καρδιοβόλος, ου, (βάλλω) acting upon the stomach.
Ruf. apud *Orib.* II, 115, 12.
 καρδιογνωστής, ου, ὁ, (καρδία, γινώσκω) heart-
 knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*
 I, 141 B. *Orig.* II, 1469 C.
 καρδιόμοι (καρδία), to be endowed with heart.
Anast. Sin. 1164 D.
 καρδιόπληκτος, ου, (πλήσσω) struck in the heart.
Theoph. 736, 6.
 καρδιοπονέω, ἴσω, (πονέω) to be pained at heart,
 = τὴν κοιλίαν μου ἄλγῳ. *Marc. Erem.* 1017
 A.
 καρδιότρωτος, ου, (τιτρώσκω) wounded in the
 heart. *Pseud-Athan.* IV, 1540 A.
 καρδιουλέω, ἴσω, (ἐλκω) to draw the heart out
 of a victim, at a sacrifice. *Lucian.* I, 536.
 καρδιουλκία, ας, ἡ, = τὸ καρδιουλέειν. *Clem.*
A. I, 76 A.
 καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.*
 6, 23, 14. 15.
 καρδιώω, ὥσω, (καρδία) to ravish the heart. *Sept.*
Cant. 4, 9, τινά.
 Καρδύς, υ, ὁ, Cardys. *Bekker.* 1195.
 καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776
 A (Koran. cap. 101).
 κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.
 κερηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.
Synes. 1217 D.
 κερηβαρίτης, ου, ὁ, (κερηβαρής) heady wine.
Schol. Arist. Plut. 808.
 κερήξανθος, ου, = ξανθοκέρηνος. *Tatian.* 828
 C.
 κερῆρε, the Latin carēre = στέρεσθαι.
Plut. I, 31 A.
 κρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-
 rian. *Strab.* 14, 2, 28, p. 142, 25.
 Καρικός, ου, ὁ, sc. πούς, = ἐπίτριτος δεύτερος
 (— — —). *Heph.* 3, 3.
 κάριν, see κάριον.
 κάρινα, ἡ, the Latin carina = τρόπις, keel.
Dion. C. 48, 38, 2.
 κάριον, ου, τὸ, little carrus or carrum.
Dioclet. G. 15, 30. 29 κάριν.
 Καριστί (καρίζω), adv. in the Carian language.
Strab. 14, 2, 28, p. 142, 22.
 *κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.
Sophron. apud *Phot. Lex.* *Diod.* II, 515,
 40.
 κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F
 Ἐκ τοῦ καλουμένου κάρκερε, e carcere.

- καρκινάς, ἄδος, ἡ, a species of *καρκίνος*. *Artem.* 166. *Galen.* VI, 392 B.
- καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166.
- καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.
- καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.
- Καρμέντα, ἡς, ἡ, *Carmenta*. *Dion. H.* I, 84, 5.
- κάρμινα, τὰ, the Latin *carmina* = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.
- καρναβάδιον, οὐ, τὸ, = τὸ κάρος, *caraway*. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιν.
- κάροιον, incorrect for *κάρνον*.
- κάρος, εος, τὸ, *careum*, *caraway*. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.
- καρότα, incorrect for *καρῶτα*.
- καροῦχα, less correct for *καρροῦχα*, as, ἡ, the Latin *carruca* or *carrucha*, *chariot*, *carriage*. *Symm.* *Esai.* 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* *Cer.* 414, 10. 699, 15. *Hes.* Ἄρμα . . . Πηδίων . . .
- καρονχαεῖον, οὐ, τὸ, *carriage-house*. *Mal.* 345, 19.
- καροῦχον, οὐ, τὸ, = *καροῦχα*. *Dioclet.* G. 15, 28.
- καρπάσινος, ἡ, οὐ, *carbasinus*, of *fine linen*. *Sept.* *Esth.* 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* *Vis.* 3, 1.
- κάρπασος, οὐ, ἡ, Hebrew כרפס, *carbasus*, *fine flax*. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. *Carpasum*, a poisonous plant. *Diosc.* *Delet.* 13.
- κάρπεντον, οὐ, τὸ, the Latin *carpentum*, a kind of *vehicle*. *Dion C.* 60, 22, 2. — 60, 33, 2 *καρπέντιον*.
- καρπεύω = *καρποῦμαι*. *Classical.* *Method.* 32 A, *τινος*.
- καρκία, as, ἡ, = *καρκεία*. *Polyb.* 32, 2, 8.
- κάρμιμον, τὸ, (κάρμιμος) plural τὰ καρπίματα, the *fruits of the earth*. *Nic. CP.* *Histor.* 85, 13.
- καρπιστής, οὐ, ὁ, the Roman *vindex*, *deliverer*, *liberator*. *Epict.* 3, 24, 7, et alibi. — 2. *Carpistes*, an epithet of the *Valentinian* ὄρος. *Iren.* 460 A.
- καρποβάλσαμον, οὐ, τὸ, (καρπός, βάλσαμος) *carpobalsamum*, the *fruit of the balsam-tree*. *Diosc.* 1, 68 (1, 71 Βαλσάμου καρπού).
- καρπόβρωτος, οὐ, (βρωτός) *producing edible fruit*. *Sept.* *Deut.* 20, 20.
- καρπογόνος, οὐ, (γίγνομαι) *fructifying*. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill.* A. II, 33 B.
- καρποδοσία, as, ἡ, (καρποδότης) the *giving of fruit*. *Germ.* 229 B.
- καρποδοτέω, ἡσω, to be *καρποδότης*. *Synes.* 1560 C.
- καρποδότης, οὐ, ὁ, (δίδωμι) *giver of fruit*. *Greg. Naz.* II, 617 D. III, 1572 A.
- καρποζίζανιοφόρος, (φέρω) *whose fruit is ζιζάνια*. *Anast. Sin.* 1073 C.
- Καρποκράς, see *Καρποκράτης*.
- Καρποκράσιοι, ὧν, οἱ, = *Καρποκρατιανοί*. *Epiph.* I, 364 B.
- Καρποκράτειος, οὐ, of *Carpocrates*. *Clem. A.* I, 1112 A.
- Καρποκράτης, εος, ὁ, *Carpocrates*, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* *Haer.* 398, 92, et alibi. *Tertull.* II, 66 B. *Epiph.* I, 284 A. *Theod.* IV, 349 D. — Called also *Καρποκράς*. *Epiph.* I, 364 B.
- Καρποκρατιανοί, ὧν, οἱ, *Carpocratiani*, the followers of *Carpocrates*. *Heges.* 1324 A.
- καρπός, οὐ, ὁ, *fruit*. *Sept. Macc.* 1, 10, 30, ξύλινος, *tree-fruit*.
- καρποτόκος, οὐ, (τίκτω) *bearing fruit*. *Philon* I, 53, 9, et alibi.
- καρποτροφέω, ἡσω, (καρποτρόφος) to *nurture*. *Damasc.* III, 685 A.
- καρποφορέω, to *bear fruit*. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* *Prooem.* 3, τὶ. 1, 1, 3, τὶ, to *produce*. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To *give presents*, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορῶμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* *Liturg.* p. 60. *Nicet. Paphl.* 28 A, τινί τι.
- καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.
- καρποφορία, as, ἡ, (καρποφόρος) a *bearing of fruit*, *fruitfulness*. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, *production*, *invention*. *Clem. A.* I, 729 A. — 2. *Offerings*. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* *Laus.* 1059 D. 1177 C. *Nil.* 137 C. *Cyrill. A.* X, 364 B. *Apophth.* 144 C. *Syncell.* 15, 1, of *fruit*.
- καρπώω, ὥσω, = *καρποῦμαι*. *Dion. H.* I, 523, 6, τὶ. — 2. To *offer a sacrifice*. *Sept. Lev.* 2, 11. *Deut.* 26, 14. *Esdr.* 1, 4, 52. *Clem. A.* I, 277 A.
- κάρπωμα, ατος, τὸ, (καρπώω) *offering*. *Sept. Ex.* 29, 25. 40, 26. *Lev.* 1, 4. 3, 16. *Num.* 18, 9.
- καρπώσιμος, οὐ, (κάρπωσις) = *καρπίμος*. *Athen.* 11, 55, p. 478 A.
- κάρπωσις, εως, ἡ, = *κάρπωμα*. *Sept. Lev.* 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.
- καρπωτός, ἡ, ὄν, (καρπός) *ornamented with figures of fruits*. *Sept. Reg.* 2, 13, 18 Χιτών καρπωτός.
- Καρτάγενα, ἡ, *Carthago*, = *Καρχηδών*. *Mal.* 163, 17.

- καρτάζωνος, ὁ, Indian, = μονόκερος. *Ael. N.* A. 16, 20.
- καρτάλαμος, ου, ὁ, see καρταμέρα.
- κάρταλλος, ου, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon* I, 694, 42.
- καρταμέρα, as, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.
- καρτέον = δεῖ κείρεσθαι. *Muson.* 207.
- καρτερέω, ἥσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.
- καρτεροπλήξ, ἦγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.
- καρτερονυχία, as, ἡ, (ψυχὴ) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.
- καρτερόω, ὥσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.
- καρτζιμᾶς, ᾱ, ὁ, = ἀπόκοπος, εὐνούχος, eunuch. *Theoph.* *Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]
- καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.
- καρύα, as, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.
- καρυατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon* I, 11, 19. *Lucian.* II, 273.
- καρυδίζω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.
- καρύδιον, ου, τὸ, = κάρνον, walnut. *Leont. Cypr.* 1708 D.
- καρυηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.
- καρύτινος, η, ου, of κάρνον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλιος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.
- καρυῖσκος, ου, ὁ, little κάρνον. *Sept. Ex.* 25, 33.
- καρυκεία, as, ἡ, (καρυκέω) rich cookery or dishes. *Clem. A.* I, 521 A.
- καρυκευτής, οὔ, ὁ, = ὁ καρυκεύων. *Clem. A.* I, 592 B.
- κάρνον, ου, τὸ, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44. 45. 47. *Leo.* *Tact.* 19, 5.
- καρυόφυλλον, ου, τὸ, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the well-known spice. *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδικόν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)
- καρυώδης, es, nut-like. *Classical. Strab.* 12, 3, 15, p. 528, 17.
- καρυώτις, ἰδος, ἡ, caryotis = φοινίξ καρωτός. *Diosc.* 1, 148.
- καρυωτός, ἡ, ὄν, nut-like. — Καρυωτὸς φοινίξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.
- κάρφινος, η, ου, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.
- καρφίον, ου, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polypus, = κοτυληδών. *Schol. Opp. Hal.* 2, 312.
- καρφοειδής, ἐς, like a κάρφος. *Diosc.* 4, 42.
- καρφολογία, as, ἡ, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.
- καρφόω, ὥσω, = κάρφω. *Philipp.* 75. — 2. To nail = ἡλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.
- καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.
- καρχαρία, as, ἡ, = καρχαρίας. *Ephr.* I, 472 D.
- καρχηδονιάζω, ἄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.
- καρώ, οὖς, ἡ, = τὸ κάρος, careum, caravan. *Orib.* I, 194, 2. 211, 6.
- καρώτα, ἡ, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).
- καρωτικός, ἡ, ὄν, (καρώ) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.
- καρωτόν, οὔ, τὸ, carota, carrot. *Athen.* 9, 12.
- *κάσα, ἡ, casa = οἰκία, καλύβη, οἰκησις. *Athen. Mech.* 6. *Hes.*
- κασάλβιον, ου, τὸ, (κασαλβᾶς) = κασαύριον. *Schol. Arist. Eq.* 1285.
- *κασῆς, ὁ, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάσας (sic) ἵπποκους Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare כסא = καλύπτω, σκεπάω.]
- Κάσιος, ου, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.
- κάσις, less correct for κασσίς.
- κάσον, ου, τὸ, (casus?) portion, share. *Leo Isaur. Novell.* 52 Τὸ ἐξ ἀπαιδείας κάσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*
- κάσος, ου, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*

κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, as, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσσαιον, ου, τὸ, a species of spice. *Philostr.* 488 B.
 Κασσάνδρεια, as, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19, 52.
 κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πλωτά.
 Κασσιανός, οὔ, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οἱ, the Latin casses = δίκρυα. *Lyd.* 230, 7.
 κασσίδιον, ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.
 κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.
 Κάσσιος, incorrect for Κάσιος.
 κασσίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrill.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία... *Leo.* Tact. 6, 25.
 *κασσιτέρμος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.
 κασσιτερᾶς, ᾱ, ὁ, dealer or worker in tin. *Nicet. Pap.* 493 C. *Genes.* 15, 2, as a surname.
 κασσιτεροποιός, οὔ, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.
 κασσιτερόω, ὥσω, to tin over. *Diosc.* 1, 33.
 κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*
 κάσσον, see κάσων.
 κάσταλδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.
 κασταναϊκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
 καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
 καστανᾶ, as, ἡ, castanæa, chestnut-tree. *Geopon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.
 καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* Eupor. 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλλαναι = κάστανον. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
 κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυγὴν οὐδεμίαν.)
 καστελλᾶτος, η, ου, (κάστέλλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
 καστελλιον, ου, τὸ, = κάστέλλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλων. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
 κάστέλλον, ου, τὸ, = κάστέλλος. *Proc.* III, 279, 30, as a proper name.
 κάστέλλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
 καστελλῶ, ὠσα, (κάστέλλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοία, castellated ships. *Codin.* 115, 8.
 καστελλῶμα, ατος, τὸ, (καστελλῶ) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
 Καστορία, as, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.
 καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.
 καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριον.
 καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
 καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
 καστρένσιος, see καστρήσιος.
 καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
 καστρήνσιος, see καστρήσιος.
 καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
 καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανστρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
 καστομαχία, as, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
 κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*....
 καστοφυλακέω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
 καστο-φύλαξ, ακος, ὁ, commander of a fort. *Eust.* Thessalon. Capt. 442, 13.

κάστῳ, the Hebrew חֶסֶד, *inkhorn*. *Aquil.* et *Theodtn.* *Ezech.* 9, 2.

κατά. With the *genitive*. *Vit. Epirh.* 92 A Παρέχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2. With the *dative* = *genitive*; barbarous. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — 3. With the *accusative*. (a) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβρα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἄνεμον, against the wind). *Arr. P. Eux.* 39 Νεφέλη ἐπαναστάσα ἐξερράγη κατ' εὐρον μάστιγα, with reference to the spectators. — (b) like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἢ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ἡστεύσασα κατὰ τὴν Ἀνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπονομαζόμενος, surnamed. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιόλου. 676, 19 Ὁ κατὰ τὸν Μαρυνάκην. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημερώ, καταβαυκαλάω, καταγυμνάζω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεοράζω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον *Porph.* *Cer.* 495, 8 Τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph.* *Cer.* 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22, 358.

καταβάλλω, to found. *Sext.* 202, 27 τὰ καταβάλλοντα, first principles.

κατα-βαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did.* A. 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

κατα-βαπτιστήριον, ον, τὸ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, baptistery.

κατα-βαπτιστής, οὐ, ὁ, drowner. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, baptizer.

κατα-βάπτω, to dip in. *Diosc. Iobol.* 27, p. 87, τὸ εἰς τι. *Lucian.* II, 475.

κατα-βαρέω = καταβαρύνω, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul. Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophyl.* 1080 B. *Macar.* 508 A.

καταβαρής, ἐς, very βαρύς. *Poll.* 4, 172. *Dion C.* 39, 42, 2.

κατα-βαρύνω, to weigh down: to oppress. Classical. — *Mid.* καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the *Ritual*, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανών of that feast. *Porph.* *Cer.* 30, 5.

καταβασίδιον, ον, τὸ, = following. *Epirh. Mon.* 268 D.

καταβάσιον, ον, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* *Cer.* 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ον, descending. *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἀίδου. — Tropically, condescension, accommodation, = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίω. *Plut.* II, 680 C, et alibi.

καταβατόν, οὐ, τὸ, (καταβαίνω) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Zelis* . . .

κατα-βαυκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβαυκάλῃσις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.

κατα-βδελύσσομαι, to abhor thoroughly. *Cyrril. A.* I, 197 D.

κατα-βεβαιόομαι, to affirm. *Plut.* I, 730 D.

καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex. Vat.* 20, 13. *Plut.* II, 1120 D.

καταβελής, ἐς, (βέλως) covered with wounds. *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon.* I, 685, 11.

κατα-βιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἑλαττον.

καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52, 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. *Did.* A. 608 C.

κατα-βλασφημέω against. *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.

καταβοθρώ, ὥσω, (βόθος) *to bury deep.*
Dubious. *Tatian.* 876 C.
καταβολή, ἥς, ἡ, *foundation, beginning.* *Polyb.* 1, 47, 7. 26, 1, 9. *Diod.* 12, 32. *Matt.* 13, 35.
καταβολικός, ἡ, ὄν, *throwing down.* *Tertull.* II, 698 B, *catabolici*, demons afflicting energumens.
καταβόλιον, ου, τὸ, *little κατάβολος.* *Cedr.* II, 33, 9, as a proper name.
κατάβολος, ου, ὁ, (καταβάλλω) *port, landing-place.* *Suid.* Ἐπίκειον . . . — 2. *Oyster-bed.* *Xenocr.* 53.
κατα-βομβέω. *Orig.* II, 1017 B. *Agath.* 64, 4.
καταβορβόρωσις, εως, ἡ, (βορβόρώ) *a covering with mud.* *Plut.* II, 166 A.
καταβόσκεις, εως, ἡ, (καταβόσκω) = *προνομή.* *Symm.* *Esai.* 6, 13.
κατα-βουκολέω, *to mislead.* *Themist.* 397, 13.
καταβουκόλον = *κατὰ βουκόλον, pro buccula.* *Porph.* *Cer.* 412, 13 Ἄνα πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκόλον δώσω, = *ἐκάστω, to each one.*
κατάβραχος, ου, (βράχος) *shoaly.* *Martyr. Areth.* 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.
καταβραχύ = *κατὰ βραχύ, by degrees.* *Diosc.* 5, 25, p. 711.
κατα-βραχύνομαι, *to be βραχύς.* *Philostrog.* 592 B
κατα-βροντάω, *to thunder at.* *Longin.* 34, 4. *Themist.* 407, 11. *Greg. Naz.* II, 561 C. D. *Genes.* 14, 2. 17, 14 -σθαι.
καταβροχθίσμός, οὐ, ὁ, (καταβροχθίζω) *a gulping down.* *Clem.* A. I, 428 A.
κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) *that which is eaten, food.* *Sept. Num.* 14, 9 *Κατάβρωμα ὑμῖν ἐστίν.* *Deut.* 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. *Judith* 5, 24. 10, 12.
κατάβρωσις, εως, ἡ, *a devouring.* *Sept. Gen.* 31, 15. *Judith* 5, 24 as v. 1.
κατα-γανώω. *Clem.* A. I, 636 A.
κατα-γαυριάομαι. *Simoc.* 226, 22.
κατα-γαυρόομαι. *Simoc.* 151, 1.
καταγγελεύς, εως, ὁ, = ὁ καταγγέλλων, *announcer, proclaimer.* *Luc. Act.* 17, 18. *Clem.* A. II, 400 A.
καταγγελία, ας, ἡ, *announcement, proclamation.* *Jos. Ant.* 10, 7, 4. *Plut.* I, 25 E. *Lucian.* II, 865. — 2. *Accusation.* *Clem.* A. II, 400 C.
κατάγγελος, ου, ὁ, = *καταγγελεύς.* *Diosc.* 4, 144 (146) = *μυρσίνη ἀγρία.*
καταγγελτικός, ἡ, ὄν, *announcing.* *Clem.* A. II, 744 A. *Eus.* VI, 696 B. IV, 233 B, *εὐσεβείας.*
καταγγίζω, ἰσω, (ἄγγος) *to put into a vessel.* *Diosc.* 5, 22. 25. 13, *εἰς ἄγγειον.* *Epiph.* I, 369 C. *Pallad. Laus.* 1012 C -σθῆναι ἐν τῷ

λέβητι. *Cosm. Ind.* 441 C -σθῆναι ἄχυρα, *to be stuffed with chaff.*
καταγελαστής, οὐ, ὁ, (καταγελάω) *reviler, scoffer.* *Hippol. Haer.* 82, 28.
καταγελαστικός, ἡ, ὄν, *reviling, scoffing.* *Men. Rhet.* 143, 7.
καταγελαστικῶς, *adv. scoffingly.* *Poll.* 5, 128.
κατάγελος, ὁ, = *κατάγελως.* *Martyr. Areth.* 55.
κατα-γεμίζω, *to overload.* *Dion C.* 74, 13, 1.
κατα-γέμω. *Polyb.* 14, 10, 2. *Diod.* 5, 43.
κατα-γεραίρω. *Cyrill.* A. I, 589 B.
καταγηραῖός, ἄ, ὄν, *very γηραίος.* Dubious. *Dion. H.* I, 115, 12.
κατα-γεωργέω. *Strab.* 9, 3, 4.
καταγίγνομαι, *to busy one's self in or about anything.* *Polyb.* 32, 15, 6, ἐν τινι. — 2. *To attack, to bring charges against, = καταφέρομαι.* *Petr. Ant.* 761 C, *τινός.*
καταγινώσκω, *to charge, to accuse.* *Theoph. Cont.* 200, 7 Πολλῆς εὐθείας καὶ ἀλαζονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλείων, = *πολλὴν εὐθείαν καὶ τύφον.* *Mal.* 57, 4, *πατρός.*
κατ-αγλαίζω. *Jos. Ant.* 8, 5, 2, p. 433. *Did.* A. 937 B. C. *Pseudo-Dion.* 868 B.
καταγλαϊστικῶς, *adv. gleamingly.* *Steph. Diac.* 1128 C.
κατάγλισχος, ου, *very γλίσχος.* *Alex. Trall. Helm.* 307, 5.
κατάγλωστος or κατάγλωττος, ου, (γλώσσα) *tonguey.* *Epict.* 2, 16, 20. *Gell.* I, 15. — 2. *Full of rare or obsolete words.* *Dion. H.* VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.
κατ-άγνυμι, *to break in pieces.* — Participle, *καταγνῶς, ὡς, ὁς, L. fractus, effeminate, weak.* *Dion. H.* V, 128, 11. *Philon* I, 262, 22. 273, 8, *πάθη.*
κατα-γνώρίζω *clearly, thoroughly.* *Cyrill.* A. I, 160 D.
καταγνώστέος, α, ου, = οὐ δεῖ καταγινώσκειν. *Lucian.* II, 311. *Clem.* A. II, 288 C. *Athan.* II, 888 B.
καταγνωστικός, ἡ, ὄν, = *κατάγνωστος.* *Epiph.* I, 364 C. 473 C = *γνωστικοί* *travestied.*
κατάγνωστος, ου, (καταγινώσκω) *to be condemned, damnable.* *Epiph.* I, 329 C.
καταγογγύζω = *γογγύζω κατὰ τινος.* *Sept. Macc.* 1, 11, 39, *τινός.* *Eus.* II, 121 E. *Greg. Nyss.* III, 316 A. *Aster.* 365 A. *Pallad. Laus.* 1113 D.
καταγογγυσμός, οὐ, ὁ, = *γογγυσμός.* *Const. Apost.* 2, 32.
κατάγνωμος, ου, (καταγέμω) *deep laden.* *Polyb.* 9, 43, 6. *Diod.* 5, 35, et alibi. *Jos. Apion.* 2, 9.
καταγορασμός, οὐ, ὁ, = *ἀγορασμός.* *Diod.* 16, 13.
καταγόρευσις, εως, ἡ, *information: exposition.* *Jos. Ant.* 17, 3, 2. *Plut.* II, 428 F.

- *καταγορευτικός, ἡ, ὄν, = κατηγορικός, *categorical*. *Chrysipp.* apud *Diog.* 7, 190. 70, ἀξιωμα (οὗτος περιπατεῖ).
- κατάγραπτος, ον, = κατάγραφος. *Geopon.* 10, 6 (titul.).
- καταγραφεύς, ἑως, ὁ, (καταγράφω) *writer, historian*. *Apollon. D. Mirab.* 195, 22. *Eudoc. M.* 126.
- καταγραφὴ, ἡς, ἡ, *L. delectus, levy, roll of soldiers*. *Polyb.* 6, 19, 5, et alibi. *Dion. H.* II, 671, 1. III, 1355, 14, στρατοπέδου. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδρων, of the senate.
- κατάγραφος, ον, full of figures or drawings, variegated. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A.* I, 160 A.
- καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1, 48. *Dion. H.* I, 312, 3. IV, 2161, 11. — 2. To describe. *Dion. P.* 707.
- κατα-αγριόομαι. *Simoc.* 165, 2.
- κατα-γυμνάζω. *Lucian.* I, 67, et alibi.
- καταγύναιος, ου, ὁ, = κατάγυνος, *L. mulierosus, much given to women*. *Mal.* 104, 8.
- κατ-άγχω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.
- κατάγω, to bring down. *Diod.* II, 596, 39 τὸν ἱούλον κατέγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sext.* 653, 30.
- καταγωγή, ἡς, ἡ, restoration to one's native place, with reference to exiles. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. *Plut.* II, 843 E Καταγωγή τοῦ γένους.
- καταγωγή, as, ἡ, = καταγωγή, arrival at an inn. *Greg. Nyss.* III, 421 D.
- καταγωγιάζω, ασα, (καταγώνιον) to bring down to a place. *Theoph.* 165, 4, εἰς τι.
- καταγώνιον, ου, τὸ, plural τὰ καταγώνια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).
- καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. *Iambl.* *Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V. P. 480, παθήματα.
- κατ-αγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul.* *Hebr.* 11, 33. *Jos. Ant.* 7, 2; 2. *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.
- καταγωνιστής, οὔ, ὁ, conqueror. *Iambl.* V. P. 126.
- καταδακτυλίζω, ἴσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.
- καταδάνειος, ον, (δάνειον) immersed in debt (*aere alieno*). *Diod.* 17, 109.
- καταδαπάνη, ἡς, ἡ, great δαπάνη. *Alex. Aphr.* *Probl.* 80, 15.
- κατα-δειπνέω, to eat up. *Plut.* II, 355 C.
- κατα-δεσμεύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.
- καταδεσμέω, ἥσω, = preceding. *Basil.* VI, 681 A, ὄρκου. *Macar.* 505 C. *Cyrrill. A.* I, 377 C.
- κατάδεσμος, ου, ὁ, *L. magica devinctio, magical knot*. *Classical. (Tertull. I, 632 A) Eus.* II, 1397 D. III, 344 D. *Basil.* IV, 677 A.
- καταδέτης, ου, ὁ, (καταδέω) *L. vinculum, bond, band, tie, chord*. *Apollod. Arch.* 15.
- καταδέχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξάμεναι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.
- καταδέω, to bewitch by magical knots. *Classical. Inscr.* 538, τινά. *Dion C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.
- κατάδημα, ατος, τὸ, = κατάδεσμος, band. *Diosc. Eupor.* 2, 55.
- κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.
- κατα-δημηγορέω against. *Vit. Nicol. S.* 880 C, τινός.
- κατα-δημοσκοπέω. *App.* I, 668, 47.
- καταδιαίρεισις, εως, ἡ, = διαίρεισις. *Basil.* I, 556 A.
- κατα-διαίρέω, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H.* II, 683. *Hermes Tr. Poem.* 31, 10. *Arcad.* 6, 12. *Sext.* 732, 12. 31. — Mid. καταδιαιρῆσθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.
- καταδικάζω, to condemn. *Classical. Theoph. Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.
- καταδικαστέον = δεῖ καταδικάζειν. *Clem. A.* II, 632 D.
- καταδικαστής, οὔ, ὁ, one who condemns. *Iambl. V. P.* 242.
- καταδικαστικός, ἡ, ὄν, (καταδικάζω) condemnatory. *Schol. Arist. Vesp.* 167.
- καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.
- κατάδικος, ον, condemned. *Diod.* 13, 63, p. 590, 84, φυγῆς, condemned to banishment. II, 610, 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, b (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, condemned criminal.
- κατα-διφθερώ. *Plut.* II, 664 D.
- κατάδιψος, ον, (δίψα) very thirsty. *Hermes Tr. Iatrom.* 389, 21.
- καταδολεσχέω = ἀδολεσχέω κατὰ τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).
- κατα-δονέω violently. *Cyrrill. A.* I, 413 B.
- καταδοχή, ἡς, ἡ, reception, acceptance. *Abuc.* 1549 A. — 2. Receptacle. *Galen.* II, 373

Α (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
 κατα-δράσσομαι. *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
 καταδρομή, ἦς, ἡ, a running at, etc. *Classical. Sept. Macc. 2, 5, 3. Sext. 683, 16. Apollon. D. Pron. 290 C, recourse.*
 καταδρυμος, ον, (δρυμός) covered with forests. *Strab. 4, 5, 2. 12, 3, 31.*
 καταδυναστεία, ας, ἡ, (καταδυναστεύω) oppression. *Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeas 4. Eus. III, 245 B.*
 καταδύνω, to go down, to set. [*Philon I, 72, 21 καταδύναντος = καταδύντος.*]
 καταδύσιν, εως, ἡ, (καταδύνω) descent into anything, the setting of a celestial body. *Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσιν. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one καταδύσεις. Philostr. 585 B. Soz. 1361 C.*
 καταδυσσώπew. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epiph. II, 45 A.*
 καταδύνω, to immerse, at baptism. *Cyrill. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
 καταζεύγεις, εως, ἡ, (καταζεύγνυμι) a yoking together, union. *Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
 κατα-ζήτew. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
 κατα-ζωγραφew. *Const. Apost. 1, 8.*
 κατα-θάλλω. *Plut. II, 367 D. Diog. 7, 152.*
 κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
 κατα-θαρρέω, to be bold or confident. *Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
 καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
 καταθαρσέω = κατα-θαρρέω. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
 καταθεατέον = δεῖ καταθεῖσθαι. *Procl. Parm. 537 (108).*
 καταθέλεις, εως, ἡ, (καταθέλω) enchantment. *Lucian. III, 37.*
 κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθεῖσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
 καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω. *2. Matt. 26, 74. Iren. I, 13, 4, p. 585 A.*

Orig. III, 365 D. Pseudo-Clem. R. 1465 D.
 καταθεματικός, ἡ, ὄν, accursed. *Method. 165 C, travesty of μαθηματικός.*
 καταθέσιον, ον, τὸ, = κατάθεσις, a depositing, dedication. *Pallad. Laus. 1034 C. Menaeon Aug. 31. Curoper. 82. — 2. Depository. Pseudo-Germ. 420 C.*
 κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a putting over depositing in. *Diod. 2, 53, p. 166, 93 Διπλὴ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατὰτασις. Erotian. 220.*
 καταθετέον = δεῖ κατατιθέναι. *Geopon. 4, 12, 15.*
 καταθεώρησις, εως, ἡ, a thorough θεωρησις. *Apollod. Arch. 14.*
 καταθλάδιος, ον, (καταθλάω) crushing. *Genes. 26, 18, πονή, castration.*
 κατα-θλάω, to crush. *Sept. Ps. 41, 11. Esai. 63, 3.*
 κατα-αθλέω. *Epict. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrill. A. I, 368 A. τινός.*
 κατα-θλίβω, to oppress. *Plut. II, 133 D. 927 F.*
 καταθλιόομαι, to be completely ἄθλιος. *Simoc. 170, 19.*
 κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
 κατάθραυστος, ον, (καταθραύω) broken in pieces. *Diosc. 5, 102, p. 766.*
 κατα-αθρέω. *Cyrill. A. I, 352 D. X, 24 A.*
 κατα-θρώσκω, to leap upon. *Orig. VII, 28 A, τινός.*
 καταθυμῶς (καταθύμιος), adv. according to our desire. *Anast. Sin. 36 A.*
 κατα-θαπένω. *Agath. 306, 19.*
 κατα-αἰδέω = καταδυσσώπew, δυσσώπew. *Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινὰ. Theod. IV, 105 D.*
 καταίνεσις, εως, ἡ, (καταίνω) assent, agreement. *Plut. I, 825 F, betrothal.*
 κατα-αιονάω, to pour water upon. *Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
 καταϊόνημα, ατος, τὸ, water or any other fluid poured upon, fomentation. *Ael. N. A. 8, 22.*
 καταϊόνησις, εως, ἡ, L. perfusio, a pouring upon, fomentation. *Dion Chrys. I, 464, 17. Poll. 4, 180.*

καταισχυμμός, οὐ, ὁ, (καταισχύνω) *a shaming*. *Symm. Ps.* 43, 16. *Clem. A.* I, 1264 B. 1293 B.

καταιτίσεις, εως, ἡ, (καταιτιάομαι) *accusation*. *Plut.* II, 546 F.

κατα-καγχάζω, *to chuckle at*. *Agath. Epigr.* 6, 6.

κατα-καλέω. *Doroth.* 1652 D. — 2. *To recall from exile*. *Oenom. apud Eus.* III, 397 C.

κατα-καλλύνω. *Cyrrill. A.* I, 148 B. 428 A.

κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering*. *Sept. Ex.* 26, 14. *Jos. B. J.* 5, 12, 3.

κατακάλυψις, εως, ἡ, *the act of covering*. *Herm. Vis.* 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.

κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.

κατακάρδιος, ον, *in the καρδία*. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλκος.

κατάκαρπος, ον, *loaded with καρποί*. *Sept. Ps.* 51, 10.

κατακάρπως, *adv. abundantly*. *Sept. Zech.* 2, 4, *κατοικηθήσεται, by a great multitude*.

κατακάρπωσις, εως, ἡ, (κατακαρπώω) *the ashes of a burnt-offering*. *Sept. Lev.* 6, 10, 11.

κατακαρκεύω. *Synes.* 1056 A.

κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*. *Sept. Lev.* 13, 24, *πυρός, a burning sensation*.

κατακαυσίς, εως, ἡ, *a burning up, the act*. *Porphyr.* *Abst.* 346.

κατακαύτης, ον, ὁ, *burner of the dead*. *Plut.* II, 296 C.

κατα-καυχάομαι, *to exult, to glory over*. *Sept. Zach.* 10, 12. *Jer.* 27, 11. 38 Ἐν ταῖς νήσοις οὐ κατεκαυχόντο. *Paul Rom.* 11, 18. *Jacob.* 2, 13. 3, 14. *Athn.* II, 849 A, *σαρκὸς καὶ αἵματος*.

Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for מַכְחֶשֶׁת, Makhtesh, near Jerusalem*. *Sept. Sophon.* 1, 11.

κατα-κελαδέω. *Simoc.* 57, 7. 81, 16.

κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encouraging, exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.

κατα-κενόω. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 9. *Jos. B. J.* 1, 30, 6.

κατακεράννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.

κατα-κεντρώ. *Diod.* 18, 71.

κατα-κεράννυμι. *Diosc.* 5, 19. 1, 30 as v. 1. *Plut.* II, 132 D.

κατα-κεραυνώ. *Pseudo-Lucian.* III, 589.

κατακέφαλα (κεφαλή) = κατωκάρα, *adv. head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.* 551. *Geopon.* 10, 8, 2.

κατα-κηδεύω, *to bury*. *Pallad. Laus.* 1052 D.

κατακήλησις, εως, ἡ, = κήλησις. *Orig.* I, 665 A.

κατα-κιβδηλεύω, *to corrupt*. *Did.* A. 977 D. *Cyrrill. A.* I, 397 C. X, 345 A, *to pronounce spurious*. *Phot.* II, 20 A.

κατακίρνω and κατακίρημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl. Adhort.* 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.

κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.

κατάκισσος, ον, (κισσός) *covered with ivy*. *Pseud-Anacr.* 41 (6), 5.

κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP.* 852 B. 857 A.

κατακλάω, *to break down*. *Chrys.* VII, 49 C

κατακεκλασμένα μέλη, *wanton*.

κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. *Porph.* *Cer.* 640, 9.

κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clausula, the end of a verse*. *Heph.* 5, 2. 6, 8. 15, 29, *λαμβική* (_ _). *Aristid. Q.* 56. *Schol. Arist. Nub.* 1206.

κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up*. *Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.

κατάκλειστος, ον, *shut up*. *Classical. Sept. Macc.* 2, 3, 19. 3, 1, 18. *Nicol. D.* 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.

κατακλείω, *to close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D. Adv.* 529, 8, *διάνοιαν, to make complete sense*. *Schol. Heph.* 1, 9, p. 8 Ἰαμβική κατακλειόμενα (συζυγία).

κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as v. 1. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as v. 1.

κατα-κληρονομέω. *Sept. Num.* 13, 31, *αὐτήν*. *Josu.* 18, 2 as v. 1. *Sir.* 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. *Sept. Deut.* 1, 38. 21, 16, *τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ*. *Josu.* 14, 1. 22. 19. *Reg.* 1, 2, 8. 2, 7, 1. *Par.* 1, 28, 8. *Esdr.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass. -κληρονομήσθαι*. *Sept. Deut.* 19, 14 *τῇ κληρονομίᾳ ἣ κατεκληρομήθης, = ἡ κατεκληρονομήθη σοι*. *Sir.* 24, 8.

κατα-κληρουχέω, *to portion out; in the plural, to divide among themselves*. *Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, *τὴν Πικεντίην χώραν*. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, *τινὶ τι*. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.

κατα-κληρώ, *to allot*. *Sept. Reg.* 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.

κατάκλισις, εως, ἡ, (κατακαλέω) *invocation*. *Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.

κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.

κατακλινής, ἐς, (κατακλίνω) *lying abed*. Polyb. 31, 21, 7. — 2. *Sloping*. Dion. H. II, 930, 3 γέωλοφος.
κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedridden*. Lucian. III, 656.
κατακλιτέον = δεῖ κατακλίνειν. Herod. apud Orib. I, 497, 11.
κατάκλιτος, ον, *lying down*. Sept. Esai. 3, 23 Θέρσθρα κατάκλιτα, quid?
κατα-κνάω. Classical. Diosc. 2, 149. Lucian. III, 669.
κατακνισμός, οὔ, ὁ, = κνισμός. Schol. Arist. Plut. 974.
κατακοιλίον, ου, τὸ, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.
κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.
κατακοιμιστής, οὔ, ὁ, (κατακοιμίζω) *chamberlain of a king*. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιτωνίτης, παρακοιμώμενος.)
κατα-κοινώω. Porph. Cer. 480, 5 = δημεύω?
κατα-κολαφίζω. Martyr. Areth. 3.
κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν. Cleomed. 31, 15. Aristas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.
κατακολουθητέον = δεῖ κατακολουθεῖν. Sext. 579, 16.
κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.
κατα-κομπάζω. Eust. Ant. 625 D.
κατα-κομπέω. Eus. III, 180 B.
κατάκοπος, ον, (κόπος) *very weary*. Sept. Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.
κατάκορος, ον, = κατακορήs. Polyb. 32, 12, 10.
κατάκοσμος, ον, (κόσμος) *covered with ornaments*. App. I, 819, 90.
κατάκουσις, εως, ἡ, (κατακούω) *a hearing*. Arr. Anab. 5, 7, 5.
κατακουστέον = δεῖ κατακούειν. Orig. II, 1117 B
κατ-ακουτίζω. Nic. CP. 173 D.
κατα-κράω = καταβοάω, to shout against. Athan. II, 913 A τί μου κατακράεις; Mal. 468, 5, φωνὰς ὑβριστικάs. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.
κατάκρasis, εως, ἡ, = κατακέρasis, *a mixing up*. Theol. Arith. 10 = ἐγκρasis, in multiplication. Plut. II, 688 C.
κατακράτης, εως, ἡ, (κατακρατέω) *rule, empire*. Synccell. 24, 19.
κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.
κατάκριμα, atos, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. Dion. H. II, 1178, 10. Paul.

Rom. 5, 16. 18. 8, 1. Epirh. I, 1049 A.
κατακρίσιμος, ον, *condemned*. Arr. P. M. E. 59.
κατάκρισις, εως, ἡ, = κατάκριμα. Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.
κατάκριτος, ον, *sentenced, condemned*. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.
κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.
κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.
κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding*. Anast. Sin. 1064 A. B.
κατακτηνισμός, οὔ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.
κατάκτησις, εως, ἡ, (κατακταίμαι) *acquisition, possession: conquest*. Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.
κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.
κατα-κυβιστάω. Ael. N. A. 5, 54.
κατάκυκλος, ον, (κύκλος) *perfectly round*. Moschn. 106.
κατα-κυκλώω. Jos. B. J. 3, 8, 6.
κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.
κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.
κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.
κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆs. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.
κατάκνυσις, εως, ἡ, = τὸ κατακύνειν. Ruf. apud Orib. III, 155, 15.
καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.
καταλαλία, ἄs, ἡ, (κατάλαλος) *evil report, slander*. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.
κατάλαλος, ον, (καταλαλέω) *slanderous*. Paul. Rom. 1, 30. Herm. Sim. 6, 4.
καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶs. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖs κέλλαιs τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epict. 1, 5, 6.

Plut. I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19, 39, 30, 45, 5, 73, 19, 209, 8. — *Mid.* καταλαμβάνομαι, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13, 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10, 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἡ, (κατάλαμπω) a shining. *Iambl.* V. P. 138.

κατα-λαξεύω. *Cosm. Ind.* 217 A.

κατα-λεαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph.* *Cer.* 201, 10. — 2. *Dirge?* *Symm.* apud *Orig.* III, 773 C.

κατάλεγμάτιον, ου, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.

κατα-λέγω = κατεπιεῖν, to speak against. *Just.* *Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειαινών. *Cyrrill. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.

κατάλειψαι, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλειπον.]

κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723.

κατάλεξις, εως, ἡ, (κατάλέγω) enlistment, enrolment. *App.* I, 160, 16.

κατα-λεπρώω. *Cyrrill. A.* I, 248 B.

κατα-λευκαίνω. *Cyrrill. A.* I, 220 C, to elucidate.

κατάληγω, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6, 1, 7 Καταληγόμενα κῶλα.

καταληγτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ἡ, ὄν, (κατάληγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2, 3. *Pseudo-Demetr.* 23, 6, 11. *Aristid. Q.* 50. *Schol.* *Arist. Nub.* 700 Ἀναπαιστικά διμέτρα καταληκτικά εἰς δισύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λήμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἡ, (κατάληγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7, 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6, 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon* I, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληπτεύω. *Cyrrill. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl.* *Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.

καταλίξω = ἀλίξω? to collect? *Epirh.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Epirh.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ον, (λίθος) full of stones. *Sept. Ex.* 36, 17, 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθώω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6, 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

καταλλαγή, ἡς, ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phpt.* IV, 797 C.

καταλλακτήριος, α, ον, (κατάλλακτις) conciliatory. *Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

κατάλλακτις, ου, ὅς, (κατάλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion. C. Frag.* 72, 1 -ης. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (κατάλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.

κατάλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

κατάλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ον, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*

2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sezt.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 *Οἷς κατάλληλα, simultaneously.* *Sezt.* 718, 12, in a parallel manner.

καταλληλότης, ἥτος, ἥ, = καταλληλία. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.

καταλλήλως, adv. *fitly, suitably, appropriately.* *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.

καταλόγη, ἥς, ἥ, (καταλέγω) enlistment, enrolment. *Dion Chrys.* II, 192, 35.

κατάλογος, ου, ό, catalogus, catalogue. — 'Ο *κατάλογος ό ιερατικός, τών κληρικών, ό ιερός, τών ιερέων, ό έκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy.* *Can. Apost.* 8, 17, 7. *Athan. I.* 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — 'Ο *κατάλογος τών πρεσβυτέρων, the catalogue of presbyters.* *Theod.* III, 885 A.

κατα-λοιδορέω. *App.* I, 729, 77, *τινά.*

κατα-λοχιζώ, to distribute into companies. *Diod.* 18, 70. *Jos.* Ant. 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.

καταλοχισμός, ου, ό, distribution into companies or bands. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.

κατάληψς, es, = κάταλσος. *Anast. Sin.* 765 D *κατάλσει, write κατάλσει.*

κάταλσος, ου, (άλσος) very woody. *Mal.* 78, 12. *Achmet.* 142.

κατάλυμα, ατος, τό, (καταλύω) inn, lodging. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas.* 20.

κατα-λυπέω. *Basil.* III, 305 C. *Cyrill. A.* I, 152 C. 376 A.

κατάλυσις, εως, ἥ, = κατάλυμα. *Inscr.* 1104. — 2. *Absolutio jejuniū, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays.* Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οίνου καὶ ἐλαίου;* for Annunciation we have *Ἰχθύος κατάλυσις;* for Christmas, Circumcision, and Epiphany; *Κατάλυσις εἰς πάντα, all kinds of food are allowed.* *Cassian.* I, 145 A. *Phot.* II, 736 A, *τῆς πρώτης ἐβδομάδος.*

καταλυτηριον, ου, τό, = κατάλυμα. *Macar.* 712 B, *θριών.*

καταλυτής, ου, ό, destroyer. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. *Paroxysm, καταλύτης, lodger.* *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.

καταλυω, to break the fast, usually said of church fasts. *Eus.* IV, 941 D, *τὰς ἡστέας.*

Απορήθ. Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrrill. A.* X, 533 C *Καταπαύοντες τὰς ἡστέας.*) — Elliptically, to eat rich food in general, and animal food in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D *Εἰς οἶνον καταλύειν καὶ ἔλαιον.* — 2. *To give away.* *Απορήθ.* 368 C.

κατα-λωβάω, to mutilate. *Polyb.* 15, 33, 9.

κατα-μαγγανεύω. *Socr.* 381 D. *Basil. Sel.* 508 B. *καταμάγειον, ου, τό, (καταμάσσω) wipe, cloth.* *Artem.* 91.

κατα-μαγεύω, to bewitch, to enchant. *Lucian.* I, 466.

καταμάθησις, εως, ἥ, (καταμανθάνω) a learning thoroughly. *Plotin.* I, 639, 14.

κατα-μαίνομαι, to be mad against. *Philon* II, 542, 9, *τῶν Ἰουδαίων.* *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.

καταμαλθακεύω = καταμαλακίζω. *Simoc.* 257, 13.

καταμαντεύομαι, to consult a soothsayer. *Anc.* 24.

καταμαρτυρέω, to bear witness against. *Classical.* *Jos.* Ant. 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημήσαι τὸν θεόν, being accused of.*

κατα-μαρτυρία, as, ἥ, accusation. *Const. Apost.* 2, 49.

κατάμασθος, ου, with very large masoi. *Mal.* 50, 16.

κατα-μάσσω to wipe, to wipe off. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.

κατα-μαστιζώ. *Philostrog.* 588 B.

κατα-μάχομαι, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.

καταμεγαλοφρονέω = μεγαλοφρονῶ κατά τινας. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.

κατα-μεγαλύνω. *Symm.* Ps. 38, 17. 40, 10.

καταμεθύω = μεθύω κατά τινας. *Philon* I, 361, 31, *ἀρετῆς.* *Athan.* II, 200 B. *Cyrill. A.* II, 84 C.

κατα-μειδιάω, to smile at. *Jos. B. J.* 3, 7, 33, *τοῦ θανάτου.* *Cyrrill. A.* II, 76 D. 77 A.

κατα-μειλίσσομαι, to pacify, appease. *Jos. Ant.* 6, 13, 7.

κατα-μελαίνω, to blacken completely, thoroughly. *Cyrrill. A.* I, 789 B.

κατα-μελανόω = preceding. *Eus.* II, 837 B.

καταμεληδόν, adv. = μεληδόν. *Theogn. Mon.* 853 D.

κατα-μέλλω, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.

καταμερίζω, to distribute. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι.*

καταμερισμός, ου, ό, distribution. *Sept. Josu.* 13, 14.

καταμετρέω, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.

καταμέτρησης, εως, ἥ, (καταμετρέω) measurement. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

- καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7.
καταμετρητικός, ἡ, ὄν, capable of measuring.
Sext. 712, 8.
κατα-μηχάν. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.
καταμηνυτής, οὗ, ὅ, (καταμηνύω) L. delator, informer. *Justinian.* *Cod.* 10, 11, 8.
καταμηνύω, to inform against. *Theoph.* 15, 7
καταμηνυθεῖς, being informed against. *Phoc.* 223, 16 *Καταμηνυθῆναι περὶ τινος.*
κατα-μηχανάομαι. *Plotin.* II, 790, 5.
κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. l.
κατα-μιμέομαι, to mimic. *Dion. H.* III, 1491, 9.
κατα-μνήσκω. *Pseudo-Jos. Macc.* 13.
κατάμιξις, εως, ἡ, = μίξις. *Diosc. Delet.* p. 2. *Plut.* II, 1110 A.
κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.
κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.
κατα-μολύνω. *Orig.* I, 1408 B-σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.
καταμόνας = κατὰ μόνας, alone, by one's self. *Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.
καταμονή, ἡς, ἡ, (καταμένω) a staying, delay. *Polyb.* 3, 79, 12. *Artem.* 423.
κατα-μονομαχέω, to conquer in single combat. *Plut.* I, 5 B.
κατάμονος, ον, (καταμένω) lasting, constant. *Polyb.* 20, 10, 17, et alibi.
κατα-μονσώω, ὥσω, to embellish. *Jul.* 403 D.
κατάμπελος, ον, (ἄμπελος) covered with vines. *Strab.* 4, 1, 5; et alibi.
κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.
κατα-μυσάττομαι, to abhor thoroughly. *Cyrill. A.* I, 464 D. 553 B.
κατάμυσις, εως, ἡ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle. *Orig.* III, 200 B, dozing.
κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.
κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.
καταμώκησις, εως, ἡ, (καταμωκάομαι) mockery. *Athen.* 2, 45.
κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.
κατα-μωμάομαι. *Cyrill. A.* II, 25 B.
κατα-αναγινώσκω, to read through. *Athen.* 13, 91, p. 610 D.
καταναγκαστικός, ἡ, ὄν, (καναναγκάζω) compulsion. *Orig.* II, 69 B.
κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.
καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Iust. Tryph.* 47.
κατ-αναισχυντέω. *Basil.* IV, 761 A.
- κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.
κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.
καταναλωτικός, ἡ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.
κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τὼν ἐχθρῶν.
κατα-νεκρώ. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.
κατανεμέσσις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.
κατάνεσις, εως, ἡ, (κατανέω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.
κατανεφώ (νέφος), to overcloud. *Plut.* I, 249 B.
κατανεμώ, ὥσω, (ἄνθεμον) = following. *Method.* 161 A.
κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C.* A. 110, 12.
κατανηρακεύ = ἀνθρακώ. *Simoc.* 195, 17.
κατάνημα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.
κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10, 12, τοῦ τῶν ἐναντιῶν στόλου.
κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν,*2 αορ. pass.]
κατανοητικός, ἡ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.
κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.
κατα-νομιστεύω, to make into coin. *Jos. B.* J. 1, 18, 4.
κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.
κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.
κατανόχιον, ον, τὸ, over-garment? *Dubious.* *Joann. Mosch.* 2997 C.
κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλὴν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἐαυτὸν τὴν ἀρχιερωσύνην.
κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.
κατάντην = κάτω, downward. *Themist.* 206, 17.
κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.
κατάντλημα, ατος, τὸ, (καταντλέω) = καταϊόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.
κατάντλησις, εως, ἡ, = καταϊόνσις, αἰόνησις.

- Erotian.* 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
- καταντλητέον = δει̃ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.
- κατανυγέω = κατανύσσω. *Procl. CP.* 692 C.
- κατανυγμός, οὔ, ὅ, = κατάνυξις. *Orig.* II, 1145 A.
- κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.
- κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.
- κατάνυξις, εως, ἡ, α̃ prickng. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept. Ps.* 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.
- κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. *Ps.* 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (b) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπὶ τινι. *Theoph.* 355, 4. 358, 17. — (c) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. *Ps.* 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* *Dan.* 10, 9, to be in a state of stupor.
- κατα-νωτίζομαι, ἰσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.
- καταξάνσις, εως, ἡ, (καταξαίνω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.
- κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
- καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.
- καταξιοπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
- καταξιώσις, εως, ἡ, (καταξιώω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
- κατα-παγκρατιάω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
- κατα-παλαιόομαι, to become very old. *Galen.* XII, 208 B.
- κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 13, τῶν τάφρων.
- κατα-παννυχίζω. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
- κατα-πανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.
- κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.
- κατάπαρσις, εως, ἡ, (καταπέιρω) a fixing, transfixing. *Paul. Aeg.* 274.
- καταπατέον = δει̃ καταπέιρειν. *Paul. Aeg.* 302.
- καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 "Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
- καταπάτησις, εως, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 "Ἐθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.
- καταπατητός, α, ον, = ὃν δει̃ καταπατεῖσθαι. *Geopon.* 6, 13, 1.
- κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept. Sir.* 36, 18.
- καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
- κατάπαυσις, εως, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
- καταπαυτέον = δει̃ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
- καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
- κατα-πεζεύω. *Basil.* III, 305 C, τὶ.
- καπειθής, ἐς, (καταπέιθω) obedient. *Philon* I, 362, 32, et alibi.
- κατα-πέιθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.
- κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
- καταπειρασμός, οὔ, ὅ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
- καταπελματός, ὡσιν, (πέλημα) to patch, cobble. *Sept. Josu.* 9, 11.
- καταπέλτης, ον, ὅ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos. Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
- καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.
- καταπεμπτός, α, ον, = ὃν δει̃ καταπέμπεσθαι. *Lucian.* I, 215.
- κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
- κατα-πεπαίνω. *Philon* II, 429, 40.
- κατα-περαιώω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.
- κατα-περατώ = preceding. *Drac.* 5, 26.
- κατα-περίεμι. *Polyb.* 5, 67, 2.
- κατα-περιπολέω. *Solom.* 1324 A.
- κατα-περονάω, to buckle or clasp tight. *Polyb.*

6, 23, 11 Πυκναῖς ταῖς λαβίσι καταπερονῶνται αὐτό.

καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.

κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.

καταπήξ, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos. B. J.* 6, 5, 3, p. 389.

κατα-πήσσω or κατα-πήττω = καταπήγνυμι. *Dion. H. I.* 469, 7. *Strab.* 4, 3, 5.

κατα-πιέζω. *Basil. I.* 348 C.

κατα-πιθανεύομαι. *Sext.* 358, 24.

κατάπικρος, ον, *very πικρός*. Sept. Reg. 2, 17, 8. *Nicot Paphl.* 524 B, embittered.

κατα-πιλέω. *Alciph.* 2, 2.

καταπιμελής, *very πιμελής*. *Xenocr.* 75.

καταπιμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.

κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon I.* 516, 6. *Dion C.* 39, 9, 2.

καταπιπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus. I.* 533. 556. 564]

κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3; *τινί*. *Herm. Mand.* 9. *Plut. I.* 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, *τινί τι*. *Basil. III.* 877 C "Οσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.

κατα-πιστόομαι, to become security. *Plut. I.* 814 B.

καταπίστωσις, εως, ἡ, (καταπιστόομαι) a giving of security, assurance. *Plut. I.* 287 D, et alibi.

καταπληγής, ἐς, (καταπλήσσω) = κατάπληξ, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A. II.* 625 A.

καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.

κατα-πλάστης, ον, ὁ, plasterer. *Philon II.* 478, 16.

κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.

κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul. Tim.* 1, 2, 9 as v. 1.

καταπλέω, to plait. *Classical. Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.

καταπληγής, see καταπληγής.

καταπληγμός, οὔ, ὁ, = κατάπληξις, terror. *Sept. Sir.* 21, 4.

καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.

κατα-πληρώω. *Eus. II.* 1088 A.

κατα-πλουτέω. *Did. A.* 737 A, τὸ ἄγιον πνεῦμα. καταπλουτομαχέω, ἦσω, (πλοῦτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.

κατάπλωμα, see καθάπλωμα.

καταπνιγμός, ον, ὁ, = κατάπνιξις. *Caesarius* 996.

καταπόθρα, as, ἡ, = κατάποσις, gullet. *Paul. Aeg.* 162.

καταποίκιος, ον, *very ποικίλος*. *Eus. IV.* 264 A.

καταπομπέω = πομπέω κατά τινος, to jeer. *Lucian.* II, 438, τῷς. — 2. To be led about in disgrace. *Euagr.* 2525 C.

κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig. II.* 1016 D.

καταπομπή, ἡς, ἡ, (καταπέμπω) a sending down. *Afric.* 81 B.

καταπονέω, to overcome, overpower, subdue. *Classical. Diod.* 14, 115, p. 729, 19. *Plut. I.* 688 D. 1007 D. II, 1130 D.

καταπόντισις, εως, ἡ, an overpowering. *Basil. III.* 645 C.

κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut. I.* 432 B. C. — 2. Laborious. *Sept. Macc.* 3, 4, 14.

καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.

καταποντιστέον = δεῖ καταποντίζειν. *Clem. A. II.* 632 D.

καταπόντωσις, εως, ἡ, (καταποντῶ) = καταποντισμός. *Orig. II.* 272 D.

κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. *Sept. Macc.* 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.

καταπόρνευσις, εως, ἡ, (καταπορνεύω) a prostituting. *Plut. I.* 242 C.

καταπόρφυρος, ον, = δλοπόρφυρος. *Lyd.* 179, 2.

κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A. I.* 393 A.

καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).

καταπότιος, ον, = κατάποτος, to be swallowed. *Classical. Galen.* VI, 356 D, φάρμακα, pills.

καταπραγματεύομαι = πραγματεύομαι κατά τινος. *Greg. Naz. I.* 544 A, τῆς ἐνδείας.

κατα-πραιεύω = καταδιδῶ, καταπρονομέω. *Suid.* Καταδιδῶν . . .

καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.

κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A. I.* 692 C. 961 C.

κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προῖεσθαι. *Polyb.* 1, 77, 3, et alibi.

κατα-προνομέω, to carry off booty or prisoners.

Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.

Judic. 2, 14, αὐτοῖς.

καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.

κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.

κατα-περῶ. *Apollod.* 1, 6, 3, 4.

κατα-πίσσω, to pound up. *Nicol. D.* 160.

Plut. II, 449 F.

κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.

κατάπτωμα, atos, τὸ, = following. *Sept. Ps.* 143, 14.

κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.

κατα-πτωχέω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.

κατα-πυκάζω thoroughly, profusely. *Cyrrill. A.* I, 385 A. B.

κατα-πύσω, to suppurate. *Eustrat.* 2336 A.

κατάπυρρος, on, very pyrrhos. *Diosc.* 5, 88.

καταπύγων, onos, ὁ, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.

κατα-πωλέω. *Clem. A.* I, 604 C. *Cyrrill. A.* I, 948 A.

καταράκτης, ου, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr.* *Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαῖος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταράκτης, with PP, supposed that it was derived from καταράσσω or καταρρήγνυμι. But see καταράσσω.]

καταράσμαι, to curse. *Doroth.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]

κατάρασις, εως, ἡ, (καταράσμαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.

κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἥχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33. 510, 31. *Cornut.* 16 Ἀνῶθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with καταράσσω = καταρρήγνυμι.]

καταργέω, ἡσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul.* *Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.

κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.

καταρρητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98.

καταργία, as, ἡ, absolute ἀργία. *Hermes Tr.* Poem. 70, 9.

κατάργυρος, on, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.

καταρεμβεύω, see καταρομβεύω.

καταριθμησις, εως, ἡ, = ἀριθμησις strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.

καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.

κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.

κατα-ρραβδίζω, to cudgel to death. *Stud.* 1745 A.

κατα-ρραθυμέω = καταμελέω. *Cyrrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.

κατα-ρραίνω. *Diod.* II, 525, 60 καταρράναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.

καταρράκτης, see καταράκτης.

καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.

καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16, 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταρράξαι . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.

καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul.* *Aeg.* 114. 116. *Leo Med.* 135.

κατάρραφος, on, (καταρράπτω) sewn together. *Lucian.* III, 409.

καταρρηπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.

κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil.* Jun. 109 C.

καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τεῖχη.

κατα-ρρημονέω (ρῆμα) = κατειπεῖν. *Nil.* 544 A.

κατά-ρρησις, εως, ἡ, (κατειπεῖν) accusation. *Cyrrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.

καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.

κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.

καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = κατερρίφθαι.]

κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.

κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.

καταρροίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.

καταρρόφῃσις, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.

κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.

κατάρρυθμος, ου, (ρhythμός) rhythmical. *Longin.* 41, 1.

κατα-ρρυπώ. *Basil.* III, 340 C. IV, 396 A.

κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.

κατα-ρρωστέω. *Cyrill. A.* I, 300 B. X, 117 A.

καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ιστός, mast. *Joann. Mosch.* 3069 C.

καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.

καταρτίδιον, ου, τὸ, little καταρτίον. *Martyr. Areth.* 56.

κατάρτιον, ου, τὸ, (κατάρτιος) = ιστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo. Tact.* 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Dorothe.* 1781 B. — 2. Loom = ιστός. *Clem. A.* I, 737 A. B (quoted).

κατάρτιος, ου, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.

κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul. Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.

καταρτίσμός, ου, ὁ, = κατάρτισις. *Tatian. Frag.* 1601 A. *Greg. Nyss.* III, 1057 B. τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.

κατάρτισις, εως, ἡ, (καταρτύνω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.

καταρτύνω, to dress food. *Artem.* 98.

κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.

κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.

κατασάρκιον, ου, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ου, (σάρξ) corpulent. *Antyll. apud Orib.* II, 51, 9. *Athen.* 12, 74.

κατασαρκώ, to make κατάσαρκος. *Basil* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόμαι = κατάσαρκος γίνομαι. *Achmet.* 88.

κατασαρώ, to sweep down. *Martyr. Poth.* 1448 A.

κατάσβεσις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.

κατασβεστέον = δεῖ κατασβέννυναι. *Plut.* II, 787 F.

κατασεισμός, ου, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.

κατασειστόν, ου, τὸ, (κατασειώ) quid? *Porph. Cer.* 582, 15.

κατα-σεμύνω *Cyrill. A.* I, 1012 A. IX, 633 D.

κατα-σημαντικός, ὅς, ὄν, very σημαντικός. *Longin.* 32, 5.

κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.

κατασιγαστέον = δεῖ κατασιγάειν. *Clem. A.* I, 436 A.

κατα-σιδηρόω. *Classical. Diod.* 13, 54. *Strab.* 15, 3, 11.

κατάσκαλμος, ου, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.

κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.

κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.

κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil. Num.* 7, 3.

κατασκεπάω = κατασκεπάζω. *Artem.* 197.

κατασκενάζω, to prove by argument, to argue. *Classical. Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig. I.* 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τινί. 183, 22 κατεσκευάσθη, et alibi.

κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.

κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.

κατασκευασμός, ου, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.

κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.

κασκευαστής, ου, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian. Novell.* 30, 7, § α'.

κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.

κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to *ἀνασκευή, ἀνατροπή*. *Dion. H. VI, 1007. 1024. 1041. Sueton. de Rhet. 1. Orig. I, 676 A. Chrys. X, 51 B. — 3. Plot against any one. Mal. 84, 6, ἡ κατ' αὐτοῦ.*
- κατάσκηψις, εὖς, ἡ, (κατασκοπέω) survey, examination. Strab. 6, 1, 12.*
- κατ-ασκέω. Plut. I, 614 C.*
- κατασκήνωσις, εὖς, ἡ, (κατασκηνόω) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. Sept. Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. Polyb. 11, 26, 5. Diod. 17, 95. Matt. 8, 20. Luc. 9, 58. — 2. The taking up of one's quarters. Polyb. 11, 26, 5.*
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. Cyrill. A. I, 477 B.*
- κατα-σκιδνάω, to leap down from. Plut. II, 790 C. Polyæn. 8, 23, 7. Ael. N. A. 2, 6. Greg. Nyss. III, 1085 A, τοῦ αἵρος. Theod. IV, 1140 B, τῆς ψυχῆς.*
- κατασκοπευτήριον, ου, τὸ (κατασκοπεύω) = σκοπιά. Martyr. Areth. 36.*
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. Plut. I, 785 E, πλοῖα, vessels of observation.*
- κατασκόπιον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. Gell. 10, 25.*
- κατα-σκορπίζω. Diod. II, 507, 5.*
- κατα-σκοτίζω, to darken completely. Galen. IV, 532 F. Cyrill. A. I, 192 A.*
- κατα-σκυθρωπάω. Jos. Ant. 11, 5, 16. Basil. III, 164 A.*
- κατα-σκύλλω. Clem. A. I, 637 A.*
- κατ-ασμενίζω. Simoc. 199, 16.*
- κατα-σμηκύνω, to belittle, etc. Sept. Reg. 2, 7, 19. Max. Tyr. 88, 16. Anton. 8, 36. Lucian. II, 724. Pseudo-Demetr. 25, 18. 56, 15.*
- κατάσμυρνος, ου, (σμύρνα) smelling of myrrh. Diosc. 1, 26.*
- κατασοβαρεύομαι = σοβαρεύομαι κατὰ τινος. Jos. B. J. 3, 1, 1. Diog. 1, 81.*
- κατα-σοβέω. Parth. 14.*
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. Sept. Ex. 1, 10. Diod. 15, 74. Plut. II, 80 C. Lucian. I, 294. Sext. 708, 16.*
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. Basil. III, 528 D.*
- κατάσοφος, ου, very σοφός. Joann. Mon. 309 B.*
- κατ-ασπάζομαι. Jos. Ant. 7, 10, 5. Plut. I, 217 D. 815 C, et alibi.*
- κατα-σπαργάνω. Philon II, 495, 3.*
- κατασπαρμός, ου, ὁ, = κατάσπασις. Plut. II, 650 C, et alibi. Antyll. apud Orib. I, 450, 7.*
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. Diosc. 2, 164 (165), γάλακτος, good for.*
- κατα-σπαταλάω. Sept. Prov. 29, 21. Amos 6, 4. Anthol. III, 22. Greg. Naz. II, 617 B.*
- κατάσπεισις, εὖς, ἡ, = σπονδή; essentially. Plut. I, 575 C. II, 437 B.*
- κατασπιλάζω (σπιλάς), to come down upon. Simoc. 169, 20.*
- κατάσπιλος, ου, = σπῖλων πλήρης. Porphyr. Abst. 315.*
- κατασπιδόω, ὥσω, to render κατάσπιλος. Cyrill. A. I, 989 C. Theophyl. B. IV, 316 D.*
- κατα-σποράδην, adv. desultorily. Protosp. Puls. 7.*
- κατασπορεύς, ἑὸς, ὁ, = σπορεύς. Pseud-Athan. IV, 148 A.*
- κατ-άσσω = κατάννυμι. Cels. apud Orib. I, 1497 B. Artem. 181. — Also, κατέασσω. Artem. 391. Athan. I, 732 A. 708 C as v. 1.*
- κατα-σταθμεύω, to stall, to stable. Strab. 16, 1, 16. 4, 5, 2, p. 313, 25.*
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. Diosc. 1, 72.*
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. Diosc. 2, 4. Sext. 752, 7.*
- κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. Anc. 10. Ant. 19, 23. Sard. 10. Athan. I, 228 A. B. 524 B. Greg. Naz. III, 236 B. — 2. Establishment, settlement, quiet, peace, order. Plut. II, 609 D. 281 B, settled state of the weather. Leont. I, 1236 A. Joann. Mosch. 2873 B. 3033 A. Leont. Cypr. 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. Plut. II, 704 D. Just. Tryph. 115, opposed to ἔκτασις. Sext. 279, 5. Macar. 517 C. Greg. Nyss. III, 941 D. — 4. State, condition. Diosc. 4, 114 (116), λοίμική. Plut. II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. Philon II, 261, 7. Jos. Ant. 15, 8, 1. Apion. 1, 11. Mcl. 400, 20, ἡ Ρωμαϊκή. — 6. Disposition of forces. Polyb. 2, 63, 9. — 7. Ceremony. Mal. 457, 14, βασιλική. Porph. Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. Porph. Cer. 20, 22. 64, 15. Theoph. Cont. 467, 12.*
- καταστατικός, ἡ, ὄν, capable of settling, etc. Plut. I, 41 D. Eus. II, 1348 D.*
- κατάστατος, ου. Alex. Aphr. Probl. 28, 37 Σύμμετρος καὶ οὐκαταστατος, write ἐκατάστατος.*
- κατα-στενάζω, to sigh deeply. Sept. Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. Orig. II, 1165 C. Basil. III, 225 A, τινός.*
- καταστεπτέον = δεῖ καταστέφειν. Clem. A. I, 485 A.*
- κατ-αστερίζω, to place among the stars, to form into a constellation. Hipparch. 1005 A. Gemin. 748 B. 769 B. Diod. 4, 61. 80. Dion. H. I, 153, 17.*
- καταστερισμός, ου, ὁ, constellation. Plin. Epist. 5, 17. Eudoc. M. 339.*

κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz. II*, 60 B.

κατ-αστερώω, to adorn with stars. *Chrys. I*, 456 D.

κατα-στηλιεύω. *Lucian. III*, 287.

κατα-στηλόω, to mark a road with mile-posts. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6*, 50, 2. — 2. State, condition, of anything. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Prooem. p. 5. *Jos. Ant. 15*, 7, 5, composure. *Ignat. 677 A. Plut. II*, 911 A. 1089 D; of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102. Sext. 164*, 29. 165, 1. — 3. Behavior, appearance. *Paul Tit. 2*, 3. *Plut. I*, 311 E, composure of the face.

*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd. 7*, 15.

καταστιβαδένουμαι (στιβαδεύω), to lie down. *Simoc. 297*, 11.

κατάστοιχα (στοίχος), adv. in order. *Theoph. Cont. 572*, 12.

*κατα-στοιχείω. *Epicur. apud Diog. 10*, 35.

*κατα-στοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II*, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4. — *Plut. I*, 154 C, περιβολῆς, moderation in dress?

κατα-στολιζέω. *Plut. II*, 65 D. *Method. 136 B*.

καταστολίον, ου, τὸ, little καταστολή. *Porph. Cer. 477*, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστορέσεις, εως, ἡ, the layering of vines. *Geopon. 3*, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod. 1*, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115*, 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II*, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev. 5*, 9.

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A. II*, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont. 368*, 23.

κατα-στρατηγέω, to outgeneral. *Polyb. 3*, 71, 1,

τοὺς ὑπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H. I*, 488, 11. *II*, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.

κατα-στρεβλόω. *Plut. II*, 105 B.

κατα-στηνιάω, to wax wanton against. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.

καταστροφεύς, ἑως, ὁ, (καταστρέφω) L. evensor, destroyer. *Iren. 898 A*.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3*, 48, 8. *Muson. 188. Cels. Med. I*, 884 B. — [*Sept. Gen. 19*, 29. *Job 15*, 21. etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10*, 79.

καταστροννύμι = καταστορέννυμι. *Diod. 14*, 114 Τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, was strewed with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, to pave a road. *Achmet. 223*, to spread a carpet. — 2. To record. *Mich. Duc. Novell. 327*.

κατάστροφωσις, εως, ἡ, a spreading, strewing. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet. — 2. Stratum, that which is laid on a couch. *Aristeas 35*, τρικλίνου. *Charis. 554*, 27.

καταστροτέον = δεῖ καταστροννύναι. *Geopon. 6*, 2, 10.

καταστυνγγέον = δεῖ καταστυγγεῖν. *Cyrril. A. I*, 468 B.

κατάστυγνος, ον, very στυγνός. *Athen. 13*, 49, p. 585 D.

κατα στύφω. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.

κατα-συβωτέω, to fatten like swine. *Plut. II*, 1096 C.

κατα-συκοφαντέω. *Nil. 148 A*.

κατασυστάδην, adv. = συστάδην. *Simoc. 73*, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering.

Pamphil. 1553 C.

κατ-ασφαλιζέω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid. 845 B*.

κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11*,

ἐαυτόν, to cross himself. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*,

7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.*

p. 122. — *Mid. κατασφραγίζομαι*, to cross one's self. *Eus. II*, 1056 C. *Eustrat. 2379 C*.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126*, p. 61.

- κατάσχασμα, ατος, τὸ, (κατασχάζω) *a slit, a cutting open*. *Diosc. Iobol. p. 46.*
- κατασχασμός, οὔ, ὁ, *a slitting, cutting open*. *Diosc. Iobol. p. 56.*
- κατασχαστέον = δεῖ κατασχάσειν. *Diosc. Iobol. 2, p. 61.*
- κατασχεδιάζω = σχεδιάζω κατά τινας. *Jos. B. J. 3, 8, 9. Eus. III, 585 C = σχεδιάζω. Cyrill. A. II, 345 D.*
- κατάσχεσις, εως, ἡ, (κατέχω) *possession*. *Sept. Gen. 17, 8. 47, 11. Ps. 2, 8. Sir. 4, 16. Patriarch. 1148 B.*
- κατασχετός, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach. 259.*
- κατα-σχετλιάζω. *Jos. B. J. 1, 32, 4.*
- κατάσχετος, ον, *possessed by a demon*. *Dion. H. I, 81, 8. Strab. 11, 4, 7. Philon I, 103, 32, inspired. Plut. I, 761 D. Paus. 10, 12, 11, ἐκ νυμφῶν.*
- κατ-ασχημονέω, *to treat indecently*. *App. I, 58, 2, τι.*
- κατάσχισις, εως, ἡ, (κατασχίζω) *a splitting up*. *Diosc. 3, 62 (69).*
- κατ-ασχολέομαι. *Plut. II, 874 E.*
- κατα-σσωρεύω, *to heap up*. *Plut. I, 418 A.*
- κατ-ασπτεύομαι, *to squander away*. *Jos. B. J. 4, 3, 3. Orig. III, 1361 A.*
- κατατάκερος, ον, *very takeρός*. *Galen. VI, 375 D.*
- κατατακτέον = δεῖ κατατάσσειν. *Artem. 201. Orig. I, 1173 B.*
- κατάταξις, εως, ἡ, (κατατάσσω) *an arranging, order, classification*. *Epict. 4, 1, 53. Clem. A. I, 492 A. Orig. I, 960 A. Porphy. Aneb. 30, 3. Iambl. 23, 11.*
- κατα-ταπεινώω. *Apocr. Act. Philipp. in Hellad. 13.*
- κατα-ταρταρώω. *Apollod. 1, 1, 4. Cornut. 22. Athenag. 928 B. Sext. 170, 28. Orig. I, 1620 B.*
- κατατάσσω, *to arrange*. — Participle, *κατατεταγμένος, concrete?* *Procl. Parm. 561 (147). 562 (149). 573 (167).*
- καταταχέω, ἦσω, (τάχος) = φθάνω, *to outstrip, anticipate*. *Polyb. 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. Diod. 14, 72, et alibi.*
- κατατεθαρρηκότως (καταθαρρέω), *adv. boldly, confidently*. *Polyb. 1, 86, 5, et alibi. Plut. I, 927 D.*
- κατα-τέθηπα (ΘΑΦΩ). *Cyrill. A. I, 652 D.*
- κατα-τεκμαίρομαι. *Cyrill. A. IX, 580 D.*
- κατα-τελέω. *Schol. Arist. Pac. 493.*
- κατα-τέρπω. *Sept. Sophon. 3, 14.*
- κατατεταγμένως (κατατάσσω), *adv. in order*. *Diod. Ex. Vat. 20, 14.*
- κατάτεχνος, ον, (τέχνη) *elaborate*. *Plut. II, 79 B.*
- κατα-τήκομαι, *to melt or pine away, on account of anything*. *Philon I, 100, 2 Ἐκείνων δὲ ὧν εἶπον, κατετήκοντο.*
- κατάτηξις, εως, ἡ, *a melting away*. *Stud. 812 C.*
- κατατίθημι, *to depose a bishop*. *Hippol. Haer. 460, 11.*
- κατατοιχογραφέω, ἦσω, (τοῖχος, γράφω) *to write on a wall anything against any one, to placard*. *Strab. 14, 5, 14, p. 163, 17, τινὸς τι. κατα-τολμάω. Sept. Macc. 2, 3, 24. Diod. 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολήσας βιάσθαι τὴν ἐνάργειαν. — 2. To behave boldly against. Polyb. 3, 103, 5, τῶν πολεμίων. Sext. 196, 4.*
- κατατόπιον, ον, τὸ, *usually τὰ κατατόπια, (τόπος) position, station*. *Phoc. 187, 22. Attal. 201, 22. 202, 12. 223, 23. Eust. Thessalon. Capt. 434, 13.*
- κατα-τραγεδέω, *to extol in tragic style*. *Achill. Tat. 6, 4, αὐτὴς τὸ κάλλος.*
- κατα-τραχύνομαι. *Petr. Alex 484 C.*
- κατατρέχω, *to inveigh against, to assail, attack*. *Just. Apol. 2, 3, ἡμῶν. Apollon. D. Pron. 295. Iren. 1, 9, 3, τῶν γραφῶν. Sext. 193, 10. 217, 19. Diog. 7, 187. Athen. 5, 62, Ἀλκιβιάδου.*
- κατάτρησις, εως, ἡ, (κατατρίω) *perforation*. *Diosc. 5, 118 (119). Erotian. 326. Plut. II, 890 C.*
- κατατριβή, ἡς, ἡ, (κατατρίβω) *a rubbing down*. *Clem. A. I, 564 A, travesty of ἐντριβή. Diog. 6, 24, travesty of διατριβή, school.*
- κατα-τροχίζω, *to break on the wheel*. *Phryn. P. S. 66, 21, condemned.*
- κατα-τρυφάω, *to luxuriate or delight in*. *Sept. Ps. 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. Lucian. II, 701, to chuckle. Greg. Naz. II, 488 A.*
- κατατρύφησις, εως, ἡ, *a revelling in*. *Damasc. II, 21 A.*
- κατατυπéω (τύπτω), *to rebuke*. *Nicet. Byz. 745 C.*
- κατα-τυπόω. *Eus. III, 909 B. Theoph. 278, εἰρήνης πάκτα, to make a treaty of peace.*
- κατα-τυραννέω. *Orig. I, 496 C. 497 A.*
- κατ-αυγάζω, *to shine upon, illumine, enlighten*. *Sept. Sap. 17, 5. Macc. 1, 6, 39. Strab. 2, 5, 42, p. 205, 29. Cornut. 200. Sext. 440, 33. 671, 5. — Mid. καταυγάσθαι, to see. Antip. S. 52. Clem. A. I, 197 A.*
- καταυγασμός, οὔ, ὁ, *illumination*. *Plut. I, 538 E, of the phases of the moon.*
- καταύγεια, ας, ἡ, *purity of light*. *Aristeas 34.*
- καταυγέω = καταυγάζω. *Gemin. 829 A.*
- κατ-αυθαδιάζομαι. *Simoc. 39, 5.*
- κατ-αυθαδίζομαι. *Men. P. 407, 20.*
- κατ-αυθεντέω, *to manage, to control*. *Basil. III, 644 B, τινος. Cyrill. A. X, 360 B. Mal. 361, 6.*
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd. 187, 8.*
- καταύστηρος, ον, *very αὐστηρός*. *Epict. 1, 25, 15.*

καταυχένιος, *ον*, = *κατὰ τοῦ αὐχένος*. *Athan.* I, 708 A, *πληγῇ*.
κάταυμος, ον, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.
κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril. A.* I, 217 B.
καταφαίνομαι = *κατηγορέω*. *Just. Apol.* I, 13, *μανίαν τινός*.
κατ-αφαίρετος, ον *Epirh.* II, 284 B.
καταφάνεια, as, ἡ, (*καταφάνης*) *clearness: manifestness*. *Plut.* II, 715 F, et alibi.
καταφαντικός, ἡ, ὄν, = *καταφατικός*. *Numen.* apud *Eus.* III, 1213 A.
κατάφασις, εως, ἡ, (*κατάφημι*) *affirmation; opposed to ἀπόφασις*. *Classical. Apollon. D.* Adv. 534, 9. *Synt.* 245, 25, *ἡ ναί*, the affirmative particle *ναί*. *Hermog. Rhet.* 288, 11. *Sext.* 43, 5.
κατα-φατίζω, to affirm, promise. *Plut.* I, 92 B.
καταφατικός, ἡ, ὄν, *affirmative; opposed to ἀποφατικός*. *Plut.* II, 1047 D. *Apollon. D.* Pron. 322 A, *emphatic*.
κατα-φαιλίζω. *Plut.* I, 681 B.
καταφέρεια, as, ἡ, (*καταφερέης*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.
καταφέρω = *φέρω κατὰ τινος*. *Diod.* II, 69, *αὐτοῦ πληγὴν*, giving him a severe blow.
καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.
καταφεύγω, to flee for refuge. *Polyb.* I, 10, 1, *ἐπὶ Καρχηδονίου*.
καταφευκτήριον, ον, τὸ, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.
κατα-φθάνω, to overtake, reach: arrive at. *Sept. Judic.* 20, 42 as v. I. *Mal.* 66, 14, *αὐτούς*. 122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αἰλίδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.
καταφθίνω = *καταφθίω*. [*Perf. κατεφθίνηκα*. *Epict.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]
καταφίλημα, ατος, τὸ, = *φίλημα*. *Philon* I, 480, 25
καταφιλοσοφέω = *φιλοσοφέω against*. *Epict.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.
κατάφλεξις, εως, ἡ, (*καταφλέγω*) *a burning up*. *Ptol. Tetrab.* 86 *Lucian.* II, 291.
καταφλογίζω = *καταφλέγω*. *Sept. Ps.* 17, 9. *Hippol.* 680 A.
καταφλυαρέω = *φλυαρέω κατὰ τινος* *Strab.* 12, 3, 21, *ἡμῶν*. *Hermes Tr. Poem.* 16, 15. *Diog.* 5, 20 *Μῆ τι σον κατεφλυάρησα; Greg. Naz.* III, 212 B.
κατάφοβος, ον, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, et alibi.
καταφοίτησις, εως, ἡ, (*καταφοιτάω*) *a coming down, descent*. *Cyrril. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, ἡ, ὄν, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά, lethargy*.
καταφορικός, ἡ, ὄν, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.
καταφορικῶς, adv. with severity: invectively. *Chrys.* X, 363 C, *χρήσασθαι τῷ λόγῳ*.
κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.
κατάφορτος, ον, (*φόρτος*) *loaded*. *Jos. Vit.* 26.
κατάφρακτον, ον, τὸ, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.
κατα-φράσσω, to cover, protect with armor. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.
καταφρονέω, to contemn. *Porph. Adm.* 195, 8 *Κατεφρονήθη ελθεῖν*.
καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.
καταφρονητής, οὗ, ὁ, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.
κατ-αφροσύνη, ης, ἡ, = *ἄφροσύνη*. *Method.* 76 D.
κατα-φρυσσόμεαι or κατα-φρνάττομαι. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, *τινός*.
Καταφρυγασταί, ὧν, οἱ, = *following*. *Epirh.* I, 845 D.
Καταφρύγας, οἱ, Cataphrygas, = *οἱ κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.
καταφρύσσω = *καταφρύγω*. *Basil.* I, 136 B.
καταφύγη, ης, ἡ, *secret place of a building*. *Porph. Cer.* 647, 4.
καταφύγιον, ον, τὸ, = *καταφύγη, refuge*. *Theoph.* 684, 18.
καταφύξιμος, ον, (*καταφεύγω*) = *eis or πρὸς ὃν τις καταφεύγει or καταφύγοι ἂν*. *Plut.* II, 290 C.
καταφυσάω, to treat with contempt, to despise. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.
καταφύσσημα, ατος, τὸ, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.
καταφύτευμα, ατος, τὸ, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.
καταφύτευσις, εως, ἡ, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.
κατα-φυτεύω, to plant down, to plant. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.
κατάφυτος, ον, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.
κατα-φωνέω, to fill with one's voice. *Greg. Naz.* II, 620 B, *τὸ ἄλσος*.
κατάφωρος, ον, (*φῶρ*) *detected: manifest*. *Dion. H.* V, 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.
κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Papyl.* 552 B.

κατα-χαλαζάω, to hail down. *Lucian*. II, 735.

κατα-χαλάω, to let down. *Sept. Josu*. 2, 15. *Pallad. Laus*. 1012 C.

κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.

κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.

κατα-χανυνώ. *Nicet. Paphl.* 568 B.

κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.* 206. — 2. To kill = διαχειρίζομαι. *Dion C.* 77, 6, 1

καταχθέω, ἦσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).

κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.

κατα-χλευαστος, ον, = καταγέλαστος. *Ephr.* I, 388 A.

κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. Insulto, to exult over, to deride, mock, scoff. *Ael. N.* A. 1, 30, τῆς φάρνγγος. *Suid.* Κατεχόρευεν, ἐπέχαιρεν.

καταχορηγέω, to lavish, etc. *Classical. Dion. H.* V, 550, 11. *Plut.* I, 437 D.

κατ-αχρείω. *Ephr.* III, 525 B.

κατάχρεως, ων, (χρέος) immersed in debt. *Diod. Ex. Vat.* 141, 14. 106, 22 — eos. *App.* I, 709, 54. *Sext.* 747, 4, δανείοις. — Tropically. *Sept. Sap.* 1, 4, ἀμαρτίας, sunk in sin.

κατάχρησις, εως, ἡ, (καταχράομαι) catachresis, abusio, improper use of words; opposed to κυριολεξία. *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.

κατα-χρημωδέω. *Cyrrill. A.* I, 225 C. X, 208 A.

καταχρηστέον = δεῖ καταχρῆσθαι. *Lucian.* II, 418.

καταχρηστικός, ἡ, ὄν, improperly used. *Ptol. Tetrab.* 80. *Ephr.* II, 552 A.

καταχρηστικῶς, adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D.* Synt 4, 26. *Sext.* 42, 21. 315, 26.

κατάχρισμα, atos, τὸ, (καταχρίω) ointment. *Archigen.* apud *Orib.* II, 270, 8.

καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.

κατάχριστος, ον, = καταχρίόμενος, of the thing applied. *Diosc.* 5, 122 (123), p. 790.

καταχρίω, to rub on, to apply ointment to anything. *Classical. Diosc.* 2, 78. — 2. To anoint, to smear, = χρίω. *Sept. Ex.* 2, 3. *Sap.* 13, 14.

κατάχρυσος, ον, covered with gold. *Classical. Diod.* II, 607, 69.

κατάχυμα, atos, τὸ, = κατάχυσμα. *Herm. Vis.* 3, 9.

κατάχυσις, εως, ἡ, (καταχέω) a pouring on. *Sept. Job* 36, 16 Ἀβυσσος κατάχυσις ὑποκάτω αὐτῆς, bottomless sea? — 2. Ewer, pitcher, = πρόχους. *Moer.* 271.

κατα-χωλεύω. *Greg. Naz.* I, 661 B.

καταχώννυμι, to thrust in. *Nicet. Paphl.* 504 C.

κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.

*κατα-χωρίζω, to insert in a book. *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.

καταχωρισμός, οὔ, ὁ, (καταχωρίζω) retirement, solitude. *Basil.* III, 929 A.

κατάχωσης, εως, ἡ, (καταχώννυμι) a burying. *Geopon.* 4, 3, 2.

καταψάλλω = ψάλλω κατά τινος, to sing psalms against. *Athan.* II, 901 B, αὐτοῦ. — Mid. καταψάλλομαι, to be played to, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.

κατα-ψέγω. *Did.* A. 417 B.

καταψεκάστέον = δεῖ καταψεκάζειν. *Geopon.* 5, 39, 2.

κατα-ψεαλίζω. *Philostr.* 800 Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.

κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie. *Strab.* 1, 3, 18, p. 91, 5.

κατάψευσμα, atos, τὸ, falsehood. *Epict.* 2, 20, 23.

καταψευσμός, οὔ, ὁ, = κατάψευσις. *Sept. Sir.* 26, 5.

κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. l.

καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B.

κατα-ψιλόω completely. *Cyrrill. A.* II, 257 C.

κατα-ψοφέω, to fill with noise. *Clem. A.* I, 660 B, τὰς ἐκκλησίας.

καταψυχή, ἡς, ἡ, (καταψύχω) hostility. *Pseudo-Athan.* IV, 837 C.

κατα-ψυχραίνω, to cool thoroughly. *Moschn.* 93.

κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.

καταψύχω, to be refreshed. *Sept. Gen.* 18, 4. *Vi.* *Ephr.* 57 A. — Ἡ κατεψυγμένη ζώνη, the frigid zone. *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. To dry up, = καταξηραίνω. *Plut.* I, 635 B.

κατ-εάσσω, see κατάσσω.

κατ-εγγελάω. *Eus.* II, 856 A.

κατ-εγκαλέω. *Anast. Sin.* 185 D.

κατ-εγκεντρίζω. *Clim.* 984 B.

κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.

κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατείδισαν.

κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Syncell.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (νῖος θυγάτηρ, ἑγγονος ἑγγόνη, and so on). See also ἀνειμι, βαθμός, πλάγιος.

κατεπειν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατείρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύνω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1. 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπισμός, οὔ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντείνομαι. *Anton.* 4, 3, 32.

κατεντευκτής, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπὸ τινος.

κατ-ἐνώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.

κατ-ενωτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανῶν, q. v.].

κατ-εξάίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξανστάσις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξανστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξέρω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλεόμαι (ἐωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τὼν ἐχθρῶν. *Theophyl.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπάδω = κατηγέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαυνέω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεινῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-ἐπικίμαι. *Basil.* I, 176 A.

κατεπίκλησις, εως, ἡ, = ἐπὶ κλησις. *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-επιτηδεύω. *Dion. H.* VI, 921. 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

εἰς ἀγγεῖον *into a vessel.* *Plut.* II, 968 D.
 κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
 κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.
 κάτ-εργον, ου, τὸ, *work, service.* *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — **2.** Tackle, the apparatus of a ship. *Porph.* Cer. 659.
 κατ-ερεβίζω. *Cyrill.* A. I, 156 D.
 κατ-ερείδω, *to rush on furiously, to burst forth.* *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
 κατ-ερημόω, ὥσω, = ἐρημόω *completely.* *Vit.* Nil. Jun. 65 A.
 κατεριπώ = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπώ, in both places.
 κατερριμένως (καταρρίπτω), *adv. meanly.* *Cyrill.* A. I, 617 B.
 κατεσκιασμένως (κατασκιάζω), *adv. obscurely, darkly.* *Cyrill.* A. I, 553 C.
 κατεσκολιωμένως (σκολιώω), *adv. very crookedly.* *Antyll.* apud *Orib.* III, 615, 4.
 κατεσπενυσμένως (κατασπείδω), *adv. hastily, hurriedly; opposed to σχολαίως.* *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.
 κατεστραμμένως (καταστρέφω), *adv. reversely.* *Plut.* II, 907 B.
 κατ-εναγγελίζομαι. *Simoc.* 343, 12.
 κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
 κατ-ευδοκέω, *to approve much of.* *Polyb.* Frag. Histor. 37, τινί.
 κατ-ευδοκμέω, *to surpass in reputation, to have the advantage of.* *Diod.* II, 524, 15 *Eudoc.* M. 280, τινός.
 κατευθικτέω (εὐθικτος) = κατατυγχάνω, *to hit.* *Sept.* Macc. 2, 14, 43.
 κατευθυντήρ, ἦρος, ὅ, (κατευθύνω) *rectifier, corrector.* *Clem.* A. I, 332 B.
 κατευθύνω, *to go straight or right, neuter.* *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, *the just.*
 κατευθυσμός, οὔ, τὸ, *a directing.* *Clem.* A. I, 313 B.
 κατ-ευκαιρέω. *Polyb.* 12, 4, 13, *having good opportunities.*
 κατ-ευλογέω, *to bless fully.* *Sept.* Tobit 10, 13, 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrill.* A. II, 105 A.
 κατευμεγεθέω, ἥσω, (εὖ, μέγεθος) *to be greater or superior.* *Cyrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
 κατευνασμός, οὔ, ὅ, (κατευνάζω) *a putting to bed.* *Plut.* II, 378 E.
 κατευναστήρ, ἦρος, ὅ, = κατακοιμιστής. *Agath.* 55, 18.
 κατευναστής, οὔ, ὅ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατευναστικός, ἥ, ὄν, *lulling to sleep.* *Men. Rhet.* 273, 11. 13.
 κατευνήσις, εως, ἥ, (κατευνάω) *tranquillization.* *Iambl.* V. P. 284. 285.
 κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
 κατευοδῶσις, εως, ἥ, *success.* *Achmet.* 155.
 κατ-ευπορέω. *Diod.* 17, 45.
 κατ-ευστοχέω, *to be successful in anything.* *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
 κατευστοχία, ας, ἥ, *success.* *Schol. Clem.* A. 792 D.
 κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
 κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
 κατ-ευφραίνω. *Lucian.* II, 397. *Cyrill.* A. I, 485 B.
 κατευοδία, ας, ἥ, *great εὐοδία.* *Jos. Hymnog.* 989 B.
 κατ-εφίσταμαι, *to rise up against, to oppose.* *Luc.* Act. 18, 12.
 κατ-εχθραίνω. *Jul.* 171 B.
 *κατέχω, *to restrain: to prevent.* *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφιχθῶμεν, = ἐκόλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, *taking possession of the islands.* — **2.** *To understand, to know.* *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὕπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
 κατζίον, ου, τὸ, *barbarous, = ἐσχάρις.* *Schol. Clem.* A. 793 A.
 *κατηγορέω, *to accuse, etc.* *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, *the charges brought against them.* 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — **2.** *Participle, τὸ κατηγορούμενον, predicate, in logic.* *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
 *κατηγόρημα, ατος, τὸ, (κατηγορέω) *predicate, in logic.* *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
 κατηγερρσειώ = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
 κατηγόρησις, εως, ἥ, = κατηγορία. *Leont.* II, 1977 B.
 κατηγορήτρια, ας, ἥ, *female accuser.* *Steph.* Diac. 1184 C.
 κατηγορικός, ἥ, ὄν, *accusatory, accusing, fault-finding: informing against.* *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — **2.** *Categorical, in logic.* *Sext.* 94, 14. 95, 9, συλλογισμοὶ or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
 κατηγορικῶς, *adv. censoriously.* *Jos.* B. J. 1, Pr. 4.
 κατήγωρ, ορος, ὅ, *barbarous, = κατήγορος.* *Apoc.* 12, 10.

- κατηκριβωμένως (κατακριβώ), adv. accurately, exactly. *Galen.* XII, 90 A.
- κατημαξευμένος, see καθαμαξεύω.
- κατ-ημελημένως, adv. negligently. *Proc.* I, 30, 6.
- κατήνα, ἡ, the Latin catena = δλυσis, chain. *Dioclet.* G. 15, 15. *Theod.* III, 1004 A (*Athan.* I, 328 B). *Isid.* 448 A.
- κατ-ηγκασμένως, adv. necessarily. *Diod.* 15, 50. *Clem. A.* II, 592 C. *Orig.* I, 840 B.
- κατήνιον, ου, τὸ, little κατήνα. *Codin.* 35, 6.
- κατηστέρισις, εως, ἡ, = καταστέρισις. *Eudoc.* M. 337.
- κατήφεια, as, ἡ, sadness. Classical. *Dion. H.* I, 458, 15.
- κατ-ηξέω, to sound in or on. *Philostr.* 791, τῆς θαλάσσης. — 2. To state, to report. *Philon* II, 575, 9 Κατήχηται δὲ οὗτοι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. *Luc. Act.* 21, 21. 24. *Paul.* Gal. 6, 6. *Jos.* Vit. 65, p. 34, τινά τι. *Lucian.* II, 686. *Sext.* 729, 20. *Clem. A.* II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. *Luc.* 1, 4. *Act.* 18, 25. *Paul.* Rom. 2, 18. Gal. 6, 6, et alibi. *Clementin.* 48 B. *Iren.* 1236 B. *Clem. A.* I, 292 C. II, 29 B. *Hippol.* Haer. 394, 36 *Tertull.* II, 92 B. 434 B. *Orig.* III, 289 A. 1021 A (I, 988 A). *Nic.* I, 2. *Apocr. Act.* Paul. et Thecl. 39. *Act.* Barn. 11, τινὰ εἰς τὴν πίστιν. *Const. Apost.* 7, 39. 7, 40 ὁ κατηχηθείς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (α) ὁ κατηχούμενος, catechumenus, catechumen *Iren.* 1236 B. *Tertull.* II, 56 A, et alibi. *Orig.* III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). *Greg. Th.* 1048 A. *Archel.* 1444 B. *Neocaes.* 5. *Pseud-Athan.* IV, 268 A. — (β) τὰ κατηχούμενα, = κατηχουμενεία. *Vit. Basil.* 183 D. *Sophrns.* 3985 B. *Quin.* 97. *Nic.* II, 672 A. *Theoph.* 639, 5. 715, 2. *Leo.* Novell. 171. *Porph.* Cer. 80, 9. *Adm.* 140.
- κατήχησις, εως, ἡ, instruction, in general. *Dion.* H. V, 644, 7. VI, 1108, 2. 11. *Athen.* apud *Orib.* III, 163, 14. *Sext.* 600, 25. 672, 8. *Diog.* 7, 89. — 2. Catechization, religious instruction. *Patriarch.* 1128 A. *Clem. A.* I, 285 C. II, 86 A. 101 A. *Orig.* I, 421 C. *Pamphil.* 1552 B. *Const. Apost.* 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens.
- κατηχητής, οὗ, ὁ, (κατηχέω) catechista, catechist. *Clementin.* 157 A.
- κατηχητικός, ἡ, ὁν, instructive: catechetical. *Eus.* II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.
- κατηχίζω, ισα, = κατηχέω. *Ptoch.* 2, 422.
- κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. *Const.* IV, 781
- D. *Nicet. Paphl.* 544 D. *Porph.* Cer. 77, 20, et alibi.
- κατ-ιδίαν = κατ' ιδίαν. *Athan.* I, 600 A.
- κατ-ιὺς = ιὺς. *Babr.* 95, 42, θύρης.
- κατιλιγγιάω = ιλιγγιάω κατὰ τινος. *Genes.* 31, 20, τινός.
- Κατλίνας, α, ὁ, Catilina. *Diod. Ex. Vat.* 141, 13. 16.
- κάτιλλος, ου, ὁ, the Latin catillus, dish. *Athen.* 14, 57, ὀρνᾶτος.
- κατίνα, as, ἡ, (catinum?) a kind of ship. *Theoph.* 608. 609, 17.
- κατ-ιώω, ὥσω, to make rusty, to cover with rust. *Sept. Sir.* 12, 11. *Strab.* 16, 2, 42, p. 308, 6. *Jacob.* 5, 3. *Epict.* 4, 6, 14.
- κάτισος, ου, = ἴσος. *Schol. Arist. Pac.* 729, et alibi.
- κάτισχνος, ου, very ισχνός. *Plut.* I, 847 E. *Ptol. Tetrab.* 151.
- κατισχνώω, ὥσω, = κατισχναίνω. *Jos. Ant.* 2, 5, 5.
- κατισχυρεύω = κατισχύω. *Aquil. Ps.* 85, 14. 88, 8.
- κατ-ισχυρίζομαι = διςχυρίζομαι. *Simoc.* 115, 10. 336, 16.
- κατίσχυσις, εως, ἡ, (κατισχύω) violence. *Cedr.* II, 653.
- κατ-ιχνεύω. *Tit. B.* 1241 C.
- κατ-οδυνάω. *Sept. Ex.* 1, 14. *Ezech.* 9, 4. *Orig.* II, 1165 C.
- κατόδυνος, see κατώδυνος.
- κατ-όζω, to cause to smell badly. *Epict.* 4, 11, 16.
- κατοιάς, ἄδος, ἡ, (ῥίς) goat that leads sheep. *Paus.* 9, 13, 4.
- κατ-οίησις, εως, ἡ, self-conceit. *Plut.* II, 1119 B.
- κατοικεσία, as, ἡ, = κατοικήσις. *Sept. Ps.* 106, 36. *Thren.* 1, 7. — Also, κατοικησία. *Patriarch.* 1108 C. *Vit. Epiph.* 45 C.
- κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνα, dedication. *Greg. Naz. II,* 360 B.
- κατοικησία, see κατοικεσία.
- κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. *Sept. Ex.* 12, 20, et alibi. *Paul.* Eph. 2, 22. *Apoc.* 18, 2. *Barn.* 741 B. *Hippol.* Haer. 284, 56.
- κατοικία, as, ἡ, (κάτοικος) habitation, dwelling-house. *Sept. Ex.* 35, 3. *Esdr.* 1, 9, 12. 1, 9, 37, et alibi. *Polyb.* 2, 32, 4. 5, 78, 5.
- κατ-οικονομέω. *Plut.* I, 1000 C.
- κατ-οικοφθόρῳ. *Plut.* I, 203 A. B.
- κατ-οίομαι, to be self-conceited. *Sept. Habac.* 2, 5.
- κατ-οκλάζομαι, as a horse. *Strab.* 3, 4, 15.
- κατολισθησις, εως, ἡ, = ὀλισθησις. *Galen.* II, 275 D
- κατόλοφρμος, οὗ, ὁ, = ὀλοφρμός. *Jos. B. J.* 5, 1, 3.
- κατ-ομβρέω. *Strab.* 2, 3, 2. 15, 1, 19. *Method.* 288 B.

κατομβρία, *as, ἡ, heavy rain.* *Lyd.* 310, 1. 313, 22.
 κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
 κατομβριος, *ον, = κάτομβρος, watery, fluid.* *Philon* II, 515, 41.
 κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.
 κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1
 Γυναίκα τῷ βασιλεῖ κατονομασμένην.
 κατονομασία, *as, ἡ, appellation.* *Strab.* 1, 2, 34, p. 63, 14.
 κατόπιν, *adv. behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρι. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιοντο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph. Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded.*
 κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
 κατοπτία, *as, ἡ, = κάτοψις.* *Hermes Tr. Poem.* 32, 14.
 κάτ-οπτος, *ον, over-roasted, over-baked, overdone.* *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.
 κατοπτρίζω, *ίσω, (κάτοπτρον) to show (as) in a mirror.* *Plut.* II, 894 F. — Mid. κατοπτρίζομαι, *to see one's self in a mirror, to look (as) in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror.* *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
 κατοπτρικός, *ἡ, ὄν, of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133
 κατοπτρικῶς, *adv. as in a mirror.* *Plut.* II, 890 F.
 κατοπτρο-εἰδής, *ἑς, like a mirror.* *Plut.* II, 891 C (an emendation).
 κατ-οργάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργασμένοι τὰ Ἑλευσίνια μυστήρια.
 κάτορθος, *ον, perfectly ὀρθός.* *Mnesith.* apud *Orib.* II, 251, 11.
 κατόρθω, *to set upright.* *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔσπε κατόρθωται, καὶ λείπεται τῷ ἔσπε ὀλιγορεῖσθαι, *the imperative ἔσπε being accented on the penult is right, but ἔσπε is wrong.*
 κατόρθωμα, *ατος, τὸ, (κατορθώω) = ἀνδραγάθημα, success, achievement, exploit.* *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr. Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*
 κατόρθωσις, *εως, ἡ, a setting aright, correction.* *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr. Schem.* 582, 18, *correct use of figures.*

κατορθωτής, *οὔ, ὁ, accomplisher.* *Max. Tyr.* 85, 22.
 κατορθωτικός, *ἡ, ὄν, successful.* *Classical. Clem. A.* II, 297 B.
 κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.
 κατορχίτης, *οἶνος, catorchites vinum, = συκίτης οἶνος, fig-wine.* *Diosc.* 5, 41.
 κάτος, *the Latin catus = ἔμπειρος.* *Plut.* I, 336 C.
 κάτος, *cat, see κάττος.*
 κατ-ουλώω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
 κατούλωσις, *εως, ἡ, cicatrization.* *Diosc. Eupor.* 1, 54. *Antyll.* apud *Orib.* III, 573, 14.
 κατουράνιος, *ον, = κατ' οὐρανόν, ἐπουράνιος.* *Athan.* I, 633 C.
 κατ-ουρώω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.
 κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
 κατοφρνόομαι, ὥσομαι, (κάτοφρυς) *to be supercilious.* *Lucian.* II, 455 -ωμένος, *supercilious.* — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρνῶσαι.
 κάτοφρυς, *υ, (ὀφρύς) with shaggy eyebrows.* *Mal.* 106, 1.
 κατ-οχεύω, *to cause to copulate.* *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses.*
 κατοχή, *ἡς, ἡ, the being possessed by a spirit, inspiration.* *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest.* *Justinian.* *Cod.* 1, 4, 22.
 κατόχος, *ον, (κάτοχος) possessed, held as a bondman.* *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen.*
 κατόχιον, *ον, τὸ, retention, in medicine.* *Diosc.* 5, 160 (161), ἐμβρύων. — 2. Bolt of a door. *Vit. Epiph.* 37 D, τῆς θύρας.
 κάτοχος, *ον, possessed, inspired, under the influence of a god or goddess.* *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θείῳ πνεύματι. — 2. Substantively, ὁ κάτοχος, *catalepsy.* *Protosp. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.
 κατ-οχυρώω. *Vit. Nil. Jun.* 69 C.
 κατοχωτικός, *ἡ, ὄν, = κάτοχος adjective?* *Philon* I, 511, 17.
 κατρεῦς, *εως, ὁ, a bird of India so called.* *Strab.* 15, 1, 69.
 κάττος or κάτος, *ον, ὁ, the Latin cattus or catus = αἰλουρος, male cat.* *Achmet.* 280. *Schol. Callim. Cer.* 111. — Fem. ἡ κάττα, *as, ἡ, = γαλῆ, cat.* *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georon.* 9, 22, 2.
κατωδυνάω, see κατοδυνάω.
κατώδυνος, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29, 2 κατόδυνος.
κατωδύνως, *adv.* painfully. *Clim.* 804 D.
κατωκλινῶς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.
κατωμάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph. Cer.* 648, 8. — "Ονου Κατωμάγουλον, a promontory near Malea, Strabo's "Ονου γνάθος. *Schol. Eur. Orest.* 356.
κατωμοτικός, ἡ, ὄν, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).
κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.
κατῶρυς, υχος, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.
κατ-ῶρυσμαι. *Apollo.* 3, 4, 4, 7.
κατωρύχιος, *ον*, = following. *Philostr.* 492 B.
κατῶρυχος, *ον*, = κατῶρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.
κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.
κατώφορος, *ον*, = καταφερέης. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μίλιον.
κατ-ωχρίω. *Pseudo-Lucian.* III, 612.
καῦθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab. III.* 1348 B κάνθαρος, incorrect.
καῦκα, *paterna.* *Gloss.*
καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Aporrh.* 205 B, τοῦ νεροῦ.
καυκαλοειδής, ἐς, like a καυκάλιον or καῦκαλον. *Moschn.* 91, ὅστωιν τῶν γονάτων, knce-pan.
καῦκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.
καυκίον, *ον*, τὸ, (καῦκος) *cup.* *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλων. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίον.
καυκο-διάκονος, *ον*, ὁ, quid? *Theoph.* 586, 10 Νικόλαον τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.
καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.
καῦκος, *ον*, ὁ, *cup.* *Theoph.* 457, 20. *Gloss. Jur.*
καυλακαῦ, the Hebrew ירל יר, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epirh. I.* 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.
Καυλακαῦας, ὁ, *Caulacauas*, the Saviour, in Basilidian nomenclature. *Theod. IV.* 349 C.
καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen. II.* 397 F. *Soran.* 249, 37.
καῦλινος, *ον*, made of stalk. *Lucian.* II, 83.
καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.
καυλίσκος, *ον*, ὁ, little καυλός. *Diod. II.* 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.
καυλο-ειδής, ἐς, stalk-like. *Diosc.* 3, 148 (158).
καυλο-κινάρα, *ας*, ἡ, a kind of artichoke. *Georon.* 20, 31.
καυλοκόπος, ἡσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr. I.* 645, 19. *Harmen.* 6, 4, 4.
καυλοκόπος, *ον*, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.
καυλοτομέω, ἡσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.
καυλοφορέω, ἡσω, (φέρω) to bear a stalk. *Galen. VI.* 371 B.
*καῦμα, *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
καυματηρός, ἁ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.
καυματίας, *ον*, ὁ, bringing heat. *Diog.* 7, 154, earthquake.
καυματίζω, ἰσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.
καυματινός, ἡ, ὄν, = καυματηρός. *Epirh. II.* 164 A.
καυματώω, ὡσω, to heat. *Moschn.* 100.
καυσθάς, ὁ, (καῦσις) bath-haunting demon. *Eunap. V. S.* 10 (17).
καυστάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 *Καυστάρια μισσιῶν, causaria missione.*
καύστος, *ον*, ὁ, = καύσων. *Genes.* 92, 8.
καυσοκόπος, see καυλοκόπος.
καῦσος, *ον*, ὁ, burnt soil. *Athen. apud Orib. I.* 11, 10.
καυσώω, ὤθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 — θῆναι τῷ πυρετῷ.
καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.
καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig. I.* 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.
καυστηριάζω, see καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc. Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol. Tetrab.* 179.

καύστρα, as, ἡ, *L. bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστήρια, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ὠνος, ὁ, (καῦσις) burning heat. *Sept. Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil. Ex.* 10, 13. — 2. Hot wind. *Sept. Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) *Καυτηριάσας τε τὰς ἱπποὺς λύκον*, the mark representing a wolf. *Paul. Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυστικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol. Tetrab.* 159. *Did. A.* 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did. A.* 952 C.

*καύησις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept. Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul. Rom.* 3, 27, et alibi.

καυχητιῶν, essentially = καυχάομαι. *Schol. Arist. Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַיִם, a kind of cake. *Sept. Jer.* 7, 18.

κάψ, the Hebrew כָּ. *Eus.* III, 788 C. *Epirh.* III, 244 A.

καχεκτέω, ἦσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod. Ex. Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A. σχέσις.

καχυπόνοος, ουν, (ὑπονόω) = καχύποπος. *Philon* II, 209, 9. 570, 49.

κάψα, caps a, = κίσπη,θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept. Reg.* 3, 17, 14, τοῦ ἑλαιῶν. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epirh.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλῇ. *Psell. Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist. Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* Iobol. 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἄλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. Classical. — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* Iobol. 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρία, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph. Cer.* 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Æt.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μῆλον, ου, τὸ, = κίτριον, μῆλον Μηδικόν, μῆλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμει, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, εἰ βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἀρχω) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β.
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.
κείρα, as, ἡ, (κείρω) a person's age. Tim. Alex.
1308 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶτις ἡμέρα.)
Κειράδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew קרירי. Sept. Jer.
31, 31. 36 (48, 31. 36).
κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 Τῷ τοῦ
κλήρου κειρέσθωσαν στήματι.
Κεϊτούκειτος, ου, ὁ. Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.
κεκινδυνευμένως (κινδυνεύω), adv. hazardingly.
Pseudo-Just. 1192 B.
κεκλασμένως (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.
κεκλείσκει = κλείω. Stud. 1689 A.
κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.
κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.
κεκρυμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.
κεκροτημένως (κροτέω), adv. intelligently, under-
standingly; exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.
κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.
κελαρυσμός, ου, ὁ, (κελαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.
Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.
κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.
κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.
κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.
κελευστός ἡ, ὄν, ordered, commanded. Lucian.
I, 548.
*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εὐτρεπίσθης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κελεύσατε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Ran.
208 κατακελεύω).
κελεφία, as, ἡ, (κελεφός) = ἐλέφας, ελεφαντία-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.
κελεφίασις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.
κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κέλυφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.
κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.
κελλαρέα, as, ἡ, (κελλάριος) female cellarer.
Tyric. 25.
κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.
κελλαρικός, ἡ, ὄν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.
κελλάριος, α, ον, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κελ-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

κελλαρίτης, ου, ὁ, = κελλάριος. *Aporoth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.

Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporoth.* 120 B.

κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporoth.* 85 D.

κελλιότης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.

κελλιωτικός, ἡ, ὄν, of a κελλιώτης. *Balsam.* ad *Concil.* VII, 19.

Κελτισί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.

κέμφος, ου, ὁ, = κέψφος. *Orig.* VII, 181 D.

κεμφώ = κεψφώ. *Ibid.* 184 A.

κεναυχής, ἐς, = κευεαυχής. *Plut.* II, 103 E.

κένδουκλον, incorrect for κέντουκλον.

κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.

κενεμβατέω, ἡσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.

κενεμβάτησις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.

κενεολογία, see κενολογία.

κενών, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.

κενοβουλία, as, ἡ, = κενὴ βουλή. *Cyrrill. A.* IV, 892 C

κενοδοξέω, ἡσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.

κενοδοξία, as, ἡ, (κενόδοξος) = κενὴ δόξα, vain opinion: vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.

κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.

κενοδρομέω, ἡσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.

κενοκοπέω, ἡσω, (κόπτω) = κενοπονέω. *Plut.* II, 1037 A. B.

κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.

κενολατρεία, as, ἡ, = κενὴ λατρεία, the worship of vain things. *Epirh.* II, 736 D.

κενολεκτέω, ἡσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.

κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.*

321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.

κενοπάθεια, as, ἡ, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.

κενοπαθέω, ἡσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τραῦς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.

κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.

κενοπονέω, ἡσω, to labor in vain. *Philon* I, 658, 19.

κενός, ἡ, ὄν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.

κενόσορος, ου, ἡ, = κενὴ σορός. *Inscr.* III, p. 1158.

κενοσπουδαστής, οὔ, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.

κενοσπουδέω, ἡσω, = κενόσπουδος εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.

κενοσπουδία, as, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H. II.* 1199, 10. *Anton.* 7, 3. *Clem. A. I.* 532 B.

κενόσπουδος, ου, (σπουδῇ) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.

κενοσπουδῶς, adv. by pursuing frivolities. *Artem.* 393. *Clem. A. I.* 216 B.

κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.

κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.

κενο-φωνέω = κενολογέω. *Cyrrill. A.* III, 1299 B.

κενοφώνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.

κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.

κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.

κένσωρ, see κήνσωρ.

κένταρχος, ου, ὁ, (centum, ἀρχω) = κεντηρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6, 11, et alibi.

Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.

Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 18 F.

κεντενάριος, see κεντηνάριος.

κεντέω, ἡσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.

κεντήκλα, see κεντούκλα.

κεντηλίαν σχολῆς, εἶδος ἀξιώματος. *Suid.*

κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, because their swords could not stab. *Diosc.* Iobol. 4. 6. — **2.** A stitching, sewing. *Pallad.* Laus. 1033 A. — **3.** Punctum, point, the mark (·). *Epiph.* III, 248 C. — **4.** Tatoo. *Genes.* 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (α) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντενάριος. — (β) ὁ κεντηνάριος = κεντυρίων, centurio. *Athan.* I, 385 A. — (γ) τὸ κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph.* Cer. 471, 11. 473. *Ptoch.* 2, 115 κεντηνάρων.
- κέντησις, εως, ἡ, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσαυγής. *Anast. Sin.* 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Aporphth.* 152 C, embroidery.
- κεντητός, ἡ, ὄν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχοντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** Embroidered. *Epict.* *Enchir.* 39. *Nicet.* 158, 26.
- κεντικτῶρ, κεντινάριον, incorrect for κορηκτῶρ or κορηκτῶρ. κεντηνάριον. *Callist.* 7, 43.
- κέντον, the Latin centum. *Proc.* I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.
- κεντούκα, ας, ἡ, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλείνος, ον, made of κέντουκλον. *Porph.* Cer. 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apollod.* Arch. 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph.* Cer. 460, 3. *Suid.* Πιλία . . . Πῖλος . . .
- κεντουρία, ας, ἡ, the Latin centuria, hamlet, ward. *Justinian.* Novell. 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντριζέω = ἐγκεντριζέω. *Basilic.* 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) central. *Plotin.* II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. *Ptol.* Tetrab. 74. *Sext.* 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. *Schol. Arist.* Nub. 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. *Opp.* Hal. 4, 244. *Germ.* 256 A. — **2.** Bearing the centre. *Porphyry.* apud *Eus.* III, 200 A.
- κεντρόω, ὡσω, to put in the centre. *Ptol.* Tetrab. 123.
- κεντρώδης, ἐς, stinging. *Schol. Arist.* Vesp. 224.
- κέντρωσις, εως, ἡ, (κεντρώω) centrality. *Ptol.* Tetrab. 79.
- κεντυρίων, ὠνος, ὁ, the Latin centurio = ἑκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr.* Polyc. 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph.* Them. 13, 4.
- κεντών, ὠνος, ὁ, (κέντρω) the Latin cento, an old cloak. *Suid.*
- κεντωνάριον, ου, τὸ, = κεντών. *Aporphth.* 296 B. *Cyrill. Scyth.* V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Aporphth.* 412 D. *Cyrill. Scyth.* V. S. 266 B. C. 289 A. *Doroth.* 1657 A. *Suid.* Κεντών . . .
- κένωμα, ατος, τὸ, (κενώω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed.* 4, 6. *Herm.* Mand. 11. *Plut.* I, 266 A. *Aquil.* Gen. 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.
- κενῶς (κενός), adv. vainly, to no purpose. *Sept.* Esai. 49, 4. *Polyb.* Frag. Gram. 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
- κένωσις, εως, ἡ, an emptying, evacuation. Classical. *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. *Ruf.* apud *Orib.* II, 97, 9.
- κενωτικός, ἡ, ὄν, evacuative. *Diosc.* 2, 53. *Alex.* *Aphr.* Probl. 5, 9. *Anast. Sin.* 65 D.
- κέπα, incorrect for καίπα or κήπα, the Latin caepa or cepa = κρόμμυον. *Diosc.* 2, 180 (181).
- κεπφόσμαι, ὥην, (κέφω) to be infatuated; literally to be gulled. *Sept.* Prov. 7, 22. *Cic.* Attic. 13, 40. *Iren.* 1, 13, 3.
- κεραία, ας, ἡ, yard of a vessel. Classical. *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in α. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon.* D. Synt. 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — **3.** Letter = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** Wing of an army = κέρας. *Id.* 70, 8.
- κεραίτης, ου, ὁ, = κορνικουλάριος. *Lyd.* 197, 9.
- κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. *Polyb.* 10, 44, 2.
- κεράμβυξ, υκος, ὁ, a species of wood-worm. *Liber.* 32, 19. 23.
- κεράμεος, ον, = κεράμεος. *Diosc.* 1, 81.
- κεραμεοῦς, οῖν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol.* *Euerg.* apud *Athen.*

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὁ, = κεραμεύς. *Cyrril. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, I. *figlinus, figulinus, potter's.* *Diod* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ον, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κέραμος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμώ) tiled roof: bricked. *Strab* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (b) = χελώνη, *testudo*, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφή κερασθέντα, contracted by *synaloepha* (δεῦρ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἀνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννύναι *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip.* S. 12.
- κέρας, ατος, τὸ, horn. *Lucian* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνέυσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 14, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ον, τὸ, (κέρασος) *cerasum*, cherry. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34, 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ον, ὁ, *cerasus*, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189 A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum*, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἥσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταῖα = κεραῖα. *Martyr. Areth.* 56.
- κερατάριον, ον, τὸ, (κέρας) = κεραῖα, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ον, ὁ, (κέρας, ἀρχω) commander of thirty-two war elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατία, ας, ἡ, = κερατῖα. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατῖα, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ον, ὁ, = κέρασσης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνης, ον, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ον, ὁ, (κέρας) *ceratina*, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον. ον, τὸ, (κέρας) *ceratium*, carob, the fruit of the κερατῖα. *Lyc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat.* *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* *Novell.* 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατῖς, ἴδος, ἡ, = κερατίνης. *Diog.* 7, 44. 82.
- κεράτισσις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὔ, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ον, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἥσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατῖα. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραύλης) the playing on the horn. *Cornut.* 15.
- κεράνυις, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραῖνον, *ceraunium*, a critical mark. *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἥσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
- κεραυνοβολία, as, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding. *Cornut.* 100
- κεραυνοβόλος, ου, *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνοβόλον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (*Pseud-Anton.* apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, as, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνοβόλος.
- κεραυνωσις, εως, ἡ, (κεραυνώ) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, ὕινον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβριόνης. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrril. A.* I, 448 D κεκέρδακα.]
- κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκῇ, fox's skin. *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμισθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὐς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol.* Haer. 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέινος, η, ου, (κέρας) horned. *Aquil.* Ps. 49, 9.
- κερκέσιον, see κερκήσιος.
- κερκετώω, ευσα, (κέρκετον) to patrol. *Porph.* Cer. 481, 6. 17. 489, 21.
- κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph.* Cer. 474, 11.
- κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little κέρκος. *Symm.* Lev. 8, 25.
- κερκο-πίθηκος, ου, ὁ, *cercopithecus*, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of a κέρκωψ: wily, crafty. *Hippol.* Haer. 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) exorcism on the office of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὐ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes.* Κορσίπιον....
- κερώνυξ, υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καυφάζ.
- κεφαλαία, as, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαίωγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, υ, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαίω, ὥσω, to break one's head. *Vit. Nil.* Jun. 105 B. — *Theophyl.* B. IV, 308 A, to furnish with a head.
- κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot.* Rhet. 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain*.
Epirh. I, 184 A. 673 B. *Olympt.* 450, 9.
 κεφαλαιωτός, ἡ, ὄν, (κεφαλαιώ) *with a head*.
Diosc. *Eupor.* I, 93, πρᾶσον.
 κεφαλαγέω, ἦσω, = ἀλγῶ τὴν κεφαλὴν, *my head aches*. *Diosc.* I, 31. 4, 45. 5, 161.
Epict. 3, 22, 73.
 κεφαλαγία, as, ἡ, (κεφαλαγής) *headache*.
Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.*
 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also,
 κεφαλάγεια. *Cass.* 165, 37. 166, 10.
 κεφαλαλγικός, ἡ, ὄν, = κεφαλαγής. *Sext.* 68,
 20.
 κεφαλαλγός, ἡ, ὄν, = κεφαλαγής. *Plut.* II,
 133 C.
 κεφαλαργία, as, ἡ, = κεφαλαγία. *Lucian.* I,
 86 (implied).
 κεφαλᾶς, ᾶ, ὁ, (κεφαλῇ) *large-headed man*.
 When used as a nickname, it may be ren-
 dered *Bighead*. *Pallad.* *Laus.* 1196 B.
Apophth. 85 A. 293 A. *Theoph.* *Cont.* 389.
 656, 22. *Leo Gram.* 234, 15.
 κεφαλεῦω, εἰσω, *to be the headman, to lead*.
Macar. 236 C.
 κεφαλῇ, ἡς, ἡ, *head*. — Κατὰ κεφαλὴν, = κατ'
 ἄνδρα, καθ' ἓνα, *man by man, severally, in-*
dividually. *Sept.* *Ex.* 16, 16, γομόρ, *an omer*
for every man. *Dion. H.* II, 750, 9. 902, 4.
 — *Jos.* *Ant.* 7, 5, 4 Φόρους ὑπὲρ τε τῆς χώρας
 καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3,
 p. 598 Ὡν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax*. —
 Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the*
sake of. *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν
 τοῦ βασιλείως σου, *I beseech thee in the name*
of thy king. — 2. *Headman, the principal*.
Pachom. 952 A. C. — 3. *Band, division of*
troops. *Sept.* *Job* 1, 17. — 4. *Capitu-*
lum, capital of a pillar. *Sept.* *Reg.* 3, 7, 4.
Chrys. IX, 539 B, κίωνων — 5. *Head, as ap-*
plied to bulbous roots. *Arist.* *Plut.* 718,
 σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125
 (135).
 κεφαλῆτιόν, see κεφαλιτιόν.
 κεφαλικός, ἡ, ὄν, (κεφαλῇ) *L. capitalis, of*
the head, for the head. *Diosc.* 3, 48 (55),
 δύναμις, *medicine good for the head*. 3, 92
 (102), ἔμπλαστρος. *Galen.* XIII, 698.
Theoph. 631, 13, φόρος, = κεφαλιτιόν. — 2.
Capitalis, capital. *Athan.* I, 716 A,
 δίκη, *capital punishment*. *Epirh.* II, 201 B.
Justinian. *Cod.* 9, 4, 6, ἔγκλημα, *capital*
crime.
 κεφαλικῶς, adv. *L. capitaliter, capitally*.
Herodn. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11,
 τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a*
head. *Hermes Tr.* *Poem.* 74, 11.
 κεφάλιον, ου, τὸ, *little κεφαλῇ*. *Philon* I, 536,
 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129
 (131). *Plut.* II, 641 B.
 κεφαλῖς, ἰδος, ἡ, *little κεφαλῇ*. *Lucian.* III, 321,

σκορόδου. — 2. *Capitulum, capital of*
a column, = κιονόκρανον, κικόκρανον. *Sept.*
Reg. 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.*
 III, 1100 A. — 3. *Volumen, roll, = εἰλητά-*
ριον. *Sept.* *Esd.* 2, 6, 2. *Ps.* 39, 8. *Ezech.*
 2, 9. *Apophth.* 168 B.
 κεφαλιτιόν, ὠνος, ἡ, (κεφαλῇ) *L. capitatio,*
capitation-tax. *Justinian.* *Cod.* 10, 16, 1.
Theoph. 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιόν.
 — Also, κεφαλητιόν. *Justinian.* *Novell.* 8, 2.
 κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.*
 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* G. 18, 7.
Pseud-Athan. IV, 264 B.
 κεφαλοδέσμιον, ου, τὸ, (δεσμός) *fillet*. *Chrys.*
 I, 242 A.
 κεφαλο-ειδής, ἐς, *like a head*. *Diosc.* 2, 135.
Oenom. apud *Eus.* III, 401 C.
 κεφαλοκλινέω, ἦσω, = κλίνω τὴν κεφαλὴν, *to*
bow. *Porph.* *Cer.* 224, 21.
 κεφαλοκλισία, as, ἡ, (κλίνω) *the bowing of the*
head at church, while the priest is reading,
in a low voice, a short prayer. The κεφαλο-
 κλισία takes place at vespers and matins.
Pseudo-Basil. III, 1645 C. *Porph.* *Cer.* 224,
 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Com-
 pare *Const. Apost.* 8, 6.)
 *κεφαλοτομέω, ἦσω, (κεφαλοτόμος) = *κατατο-*
μέω, to decapitate. *Theophr.* apud *Phryg.*
 341. *Just.* *Tryph.* 110, p. 729 C.
 κεφαλοτόμος, ου, (τέμνω) *cutting off heads*.
Strab. 11, 14, 14.
 κεφαλωτός, ἡ, ὄν, *with a head*. *Diosc.* 2, 178
 (179), πρᾶσον. *Mnesith.* apud *Orib.* III,
 133, 13.
 κεφουρῆς or χεφουρῆς, οἱ, *the Hebrew כּוּפּ,*
basin. *Sept.* *Esd.* 2, 1, 10. 2, 8, 27.
 — *Par.* 1, 28, 17 κεφουρέ.
 κεχαρισμένως (χαρίζομαι), adv. *agreeably*. *Schol.*
Arist. *Ach.* 867.
 κεχαριτωμένως (χαριτόω), adv. = preceding.
Schol. *Arist.* *Ach.* 867.
 κεχιασμένως (χιάζω), adv. *in the form of the let-*
ter X. *Theol. Arith.* 19.
 κεχυμένως (χέω), adv. *profusely: immoderately*.
Alciph. 3, 65. *Ant. Mon.* 1484 C, γελᾶω.
 κεχωρισμένως (χωρίζω), adv. *separately, apart*.
Eus. IV, 80 B. *Did. A.* 432 C. *Pseudo-*
Just. 1229 D.
 κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful*.
Polyb. 32, 13, 12. *Frag. Gram.* 127. *Jos.*
 B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II,
 796 E.
 κηδεμονικῶς, adv. *providently, watchfully*. *Polyb.*
 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II,
 554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.
 κηδέστρια, as, ἡ, (κηδεστής) *L. socrus, mother-*
in-law. *Eus.* II, 1112 B.
 κηλάμνα, see κλεβανῆριος.
 κηλᾶρε, the Latin celāre = *κρύπτειν, λαν-*
θάνειν. *Plut.* II, 269 D.

- κῆλη, ης, ἡ, *L. hernia*. Artem. 287. Galen. II, 276 A. VII, 321 C.
- κηλήτης, ου, ὁ, (κῆλη) *L. herniosus, one afflicted with a hernia*. Strab. 17, 3, 4, p. 410, 1. Dion C. 73, 2, 2.
- κηλίθανα, see κλιβανίος.
- κῆλωξ, write κέλωξ, the Latin *celox* = ταχυνός. Lyd. 180, 12.
- κηλοτομία, as, ἡ, (κῆλη, τέμνω) operation for a hernia. Paul. Aeg. 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a hernia. Galen. VI, 22 B.
- κῆμωτρον, ου, τὸ, (κημώ) = κημός, muzzle. Nil. 1144 C, check.
- κῆνσευσις, εως, ἡ, (κῆνσεύω) = κῆνσος. Leo. Novell. 224.
- κῆνσεύω (κῆνσος), to rate, appraise. Basilic. 56, 3, 3.
- κημιστορία, as, ἡ, the office of κημιστήρ. Isid. 345 A.
- κημιστήρ, opor, ὁ, the Latin *censitor, appraiser*. Basil. IV, 461 A. 1020 B. 1060 C. Justinian. Novell. 17, 8. Hes. Κημιστήρ, ὁ τὴν γῆν μετρῶν.
- κῆνσος, ου, ὁ, the Latin *census* = ἀπογραφή. Dion C. Frag. 17, 13. Basil. IV, 509 C. 1060 C. Lyd. 194, 9. Suid. — 2. Tribute, tax, = τέλος. Matt. 17, 25. 22, 18. Marc. 12, 15. Antec. 1, 5, 4. Hes. Κίνσος . . . Suid.
- κημισουᾶλις or κημισουᾶλιος, ου, ὁ, the Latin *censualis*. Lyd. 194, 10 = ἀρχαιοφύλαξ. Justinian. Novell. 128, 13.
- κημισο-φύλαξ, akos, ὁ, *custos census*. Nil. p. 268 B.
- κῆμσωρ, opor, ὁ, *censor* = τιμητής. Dion C. Frag. 17, 13. Athan. I, 365 A. C. Socr. 157 A. Lyd. 152, 11. Chron. 531, 17 κένσωρ.
- κηπαίος, α, ου, = κηπευτός. Diosc. 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπέω) of a garden. Clem. A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. Diosc. 1, 130.
- κηπίδιον, ου, τὸ, little κῆπος. Plut. II, 1098 B. Diosc. 3, 20.
- κηπίον, ου, τὸ, = preceding. Classical. Polyb. 6, 17, 2, et alibi. Lucian. II, 329, a mode of cutting the hair. Philostr. 275.
- *κῆπος, ου, ὁ, garden. — Ὁ κρεμαστός κῆπος, of Babylon. Diod. 2, 10. Strab. 16, 1, 5. Plut. II, 342 B. — The Garden, where Epicurus used to lecture. Epicur. apud Diog. 10, 17. Clem. A. I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: Plut. II, 789 B. Sext. 406, 22. — 2. A euphemism = κύσθος. Diog. 2, 116.
- κῆπος, ου, ὁ, the Hebrew קֶרֶס = κῆσος. Agathar. 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήρῳ. Pallad. Laus. 1051 D. 1052 A.
- κηραφία, as, ἡ, (ἄπτω) a lighting of κηροί, illumination. Chron. 701, 16. Stud. 1748 A.
- κηρ-έλαιον, ου, τὸ, cerate. Theoph. 690.
- κῆρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. Greg. Nyss. III, 1036 A.
- Κηρινθιανός, ἡ, ὄν, of Κήρυθος, Cerinthian. Dion. Alex. 1241 C. Epiph. I, 284 B.
- Κήρυθος, ου, ὁ, Cerinthus, a heretic. Iren. 686 A. Caius 25 A. Hippol. Haer. 404, 39. Dion. Alex. 1241 C. Theod. IV, 384 C.
- κῆρνος, ου, wazen. Artem. 279, εἰκῶν. Socr. 689 B, λαμπάς, wax-candle.
- κηριολιτανίκιν for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. Porph. Cer. 74, 8.
- κηρίολος, ου, ὁ, (cerula) = κηρός, κηρίον, cereus, wax-candle. Athan. I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, wax-candle. Joann. Mon. 309 A. Porph. Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικηρίς. Diosc. 1, 185. Galen. II, 273 B.
- κηρίων, υνος, ὁ, wax-candle. Plut. II, 263 F.
- κηρογονία, as, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. Pseudo-Ios. Macc. 14, p. 515.
- κηρογραφέω, ἥσω, (γράφω) to paint with wax. Athen. 5, 30, p. 200 A. Orig. III, 857 C. Eust. Ant. 669 D. 677 D -εῖσθαι.
- κηρογραφία, as, ἡ, painting with wax. Callix. apud Athen. 5, 37, p. 204 B.
- κηροδομέω, ἥσω, (δέμω) to build with wax, to construct honeycombs. Pseudo-Phocyl. 174 (162).
- κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. Euchol. — Also, τὸ κηρομάστιχον, ου. Ibid.
- κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) waxen image. Epiph. I, 301 B. 750 A.
- κηροπλαστέω, to maké honeycombs. Orig. I, 252 A. Method. 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. Schol. Arist. Vesp. 1080.
- κηροπωλείον, ου, τὸ, (πωλέω) wax-candle-seller's shop. Theoph. Cont. 420, 15. — 744, 19 κηρόπωλον.
- κηρός, οὔ, ὁ, wax-candle. Eus. II, 984 B. Nil. Epist. 2, 205, p. 309 A. Soz. 1537 A. Mal. 467, 16. Chron. 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (cerula) maker or seller of wax-candles. Theoph. 758. Cedr. II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. Theoph. Cont. 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. Cedr. II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, cerula, taper. Porph. Cer. 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor apud Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A.
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, ὕλη. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A. — Πέτρον κήρυγμα, the *preaching or doc-*
trine of Peter, the title of an apocryphal
work. *Clem. A.* I, 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) *herald's, heralding.*
Galen. II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*
Clem. A. I, 692 A.
- κήρυξις, εως, ἡ, *L. praeconium, proclamation :*
preaching. *Dion C.* 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to proclaim ; to preach. *Marc.* 6, 12,
ἵνα μετανοῶσιν. *Philostr.* 218 Μη κηρύττεσθαι
τῆς νίκης, not to be proclaimed victor. — Im-
personal, ἐκηρύχθη, it was proclaimed. *Ael.*
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. To proclaim = προσφωνέω, said
of the deacon when he bids to pray. *Anc.*
2: *Socr.* 2, 11, εὐχὴν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*
Joann. Mosch. 3053 B.
- κηρωματιστής, οὔ, ὁ, = following. *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ὁ, (κήρωμα) one who applies
cerate. *Cyrril. Scyth.* V. S. 290 C.
- κηρών, ὄνος, ὁ, (κηρός) *beehive.* *Schol. Arist.*
Ecll. 742.
- κηρωτάριον, ου, τὸ, = *κηρωτή, ceratum or*
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητόμαι = κήτος γίνομαι. *Ael. N. A.* 14,
23.
- κιβαρίτης, ου, ὁ, = following. *Ptoch.* 1, 151.
- κιβάρος, οὔ, ὁ, the Latin *cibarius*, sc. *panis*,
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255, 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be *κιβάριος*.]
- κιβούριον, see *κιβώριον*.
- κίβους, ὁ, the Latin *cibus* = *τροφή.* *Cedr.* I,
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin of the holy*
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph.* Cer. 232, 16.
— Also, ὁ *κιβώριος.* *Sophrns.* 3984 B. —
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
- κιβωτοποιός, ἁ, ὄν, = *κιβωτοῦς ποιῶν.* *Plut.* II,
580 E.
- κιβωτός, οὔ, ὁ, *Noah's ark.* *Sept. Gen.* 6, 14, et
alibi.
- κιγκλῖς, ἶδος, ἡ, = *κάγκελλοι* of a church.
Greg. Naz. III, 1122 A.
- κίγχαρες, the Hebrew כִּיכָרִים = *τάλαντον.* *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κιγκλίζω, write *κιγκλίζω (κιγκλῖς)*, to surround.
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, little *κιδaris.* *Schol. Arist. Nub.*
10.
- κιδaris, εως, ἡ, *cidaris, the turban of the Per-*
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4, 36. *Philon* II, 152, 29. —
Also, *κιδaris.* *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστρίς, ἶδος, ἡ, *female player on the κιθάρα.*
Agath. Epigr. 9 (titul.).
- κιθαρόδισις, εως, ἡ, (κιθαρόδew) = *κιθαροδία*
Dion C. 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer* = *ἐρέβινθος.*
Plut. I, 861 B.
- Κικέρων, ὄνος, ὁ, *Cicero.* *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95
A.
- κίκκα, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρυνών, hen.* *Hes.*
κικκάβη, ης, ἡ, = *γλαύξ.* *Schol. Arist. Av.*
261.
- κίκκιρος, ὁ, = *κικκός.* *Hes.*
- κικκός, οὔ, ὁ, = *ἀλεκτωρ, ὁ ἀλεκτρυνών, cock.*
Hes.
- κικοῦτα, ης, ἡ, the Latin *cicuta* = *κώνειον.*
Diosc. 4, 79.
- κίκυς, see *σίκυς*.
- Κιλικήσιος, α, ου, *Ciliciensis* = *Κιλίκιος.* *Pallad.*
Laus. 1092 B, *κεράμα.*
- κίλικιον, ου, τὸ, (*Κιλίκιος*) *cilicium, coarse*
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B *κίλικιν.* *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεῖα, ας, ἡ, (κίμβιξ) = *μικρολογία, niggard-*
ness. *Pallad. Laus.* 1002.
- κιναιδιαῖος, α, ου, *cinædicius.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναιδος, γράφω) *writing ob-*
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ἥσω, (κιναιδολόγος) = *preceding.*
Strab. 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*
scenities. *Diog.* 4, 40, 10, 6.
- κιναιδώδης, ες, like a *κίναιδος.* *Schol. Arist. Ach.*
849.
- κινάρα, ας, ἡ, *cinara, artichoke (Cynara*
scolymus). *Ptol. Evverg. apud Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82, 83.
- κινδυνευτέον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7,
κινδυνεύω, to be in danger. *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, *to be in danger of dying.*
- κίνδυνος, ου, ὁ, *danger.* *Dion. H.* II, 662, 16

- Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μὴδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — 2. *Duly. Porph. Cer.* 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, it is their duty (business office) to carry them down.
- κινδυνώδης, *es*, (κίνδυνος) dangerous, perilous, hazardous. *Polyb.* 8, 22, 3. 9, 9, 10.
- κινδυνωδῶς, *adv.* dangerously, etc. *Dion. H.* III, 1323, 6.
- κινέω, to move. *Strab.* 2, 1, 12, to start an objection. 7, 3, 4, to alter a passage in a book. *Diosc.* 2, 132, 9, to move the bowels, as a medicine. *Apollon. D. Pron.* 392 B. C, to change the endings of a word by inflection. *Sext.* 191, 24, to give rise to an art or science. 367, 9, to start doubts. — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, the conversation turned upon. — 2. To move, set out, to journey, intransitive. *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.
- κίνημα, *ατος*, τὸ, movement, commotion, agitation, excitement. *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.
- κίνησις, *εως*, ἡ, motion. *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκινήσις. — 2. Indignation, displeasure, = ἀγανάκτησις. *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.
- κινήτριον, *ου*, ὁ, (κινήτριος) that which moves or stirs. *Schol. Arist. Eq.* 984.
- κινήτικός, ἡ, ὄν, capable of moving. *Xenocr.* 42, οὔρων, diuretic. *Diosc.* 5, 128' (129), ἰδρώτων, sudorific. *Hermias* 1, p. 1169 A. — Tropically, agitating, turbulent. *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.
- κινήτος, ἡ, ὄν, movable. *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, personal property. *Pallad. Laus.* 1035 D. — Κινήτῃ ἑορτῇ, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτῇ (see ἀκίνητος). The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*
- κινναβαρίζω, ἰσώ, (κιννάβαρι) to have the color of cinnabar. *Diosc.* 5, 87, 121 (122).
- κινναωμίζω, ἰσώ, (κιννάωμον) to resemble cinnamon. *Diosc.* 5, 138 (139).
- κινναωμοφόρος, *ον*, (φέρω) bearing or producing cinnamon. *Strab.* 1, 4, 2. 17, 1, 1.
- κινύρα, see κινύρα.
- κινυνικός, ἡ, ὄν, of a κινύρα (κινύρα). *Caesar.* 969.
- κίνσος, incorrect for κήνσος, which see. — κινστέρνα, see κιστέρνα.
- κινύρα, *as*, ἡ, Hebrew קִנְוָה, the name of a stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κινύρα. κινυρίστρια, *as*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B
- κιννάκιον, *ου*, τὸ, = following. *Theoph.* 582, 16.
- κίονιον, *ου*, τὸ, little κίων. *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.
- κιονίς, ἰδος, ἡ, (κίων) = σταφυλή, *uvola. Erotian* 108. *Diosc.* 1, 146.
- κινιότης, *ου*, ὁ, = στυλιότης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.
- κionoστασίς, *as*, ἡ, (στάσις) the base of a pillar or column. *Porph. Cer.* 29, 2. 5. 8.
- κιρκήσιος, *ον*, the Latin circensis. *Epict.* 4, 10. 21 τὰ κιρκήσια, *ludi circenses. Syncell.* 673, 2. — 2. Substantively, τὸ κιρκήσιον, the circus. *Chron.* 205, 18. 590, 9 κερκέσιον.
- κιρκίνος, *ου*, ὁ, the Latin circinus = διαβήτης, pair of compasses. *Galen.* II, 19 B.
- κίρκιος, *ου*, ὁ, circius, = θρασκίας, the wind. *Agathem.* 294.
- κιρκίτωρ, ὁ, the Latin circitor. *Lyd.* 158, 31.
- κίρκος, *ου*, ὁ, the Latin circus = ἵπποδρόμον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. Ring-shaped cake. *Athen.* 14, 57, p. 647 D.
- κιννάω = κεράννυμι, to temper. *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. To contract, in grammar. *Drac.* 158, 3 Εἰς δίφθογγον κινῶνται τὰ δύο φωνήεντα *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. To fill a cup for drinking. *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* I, 179, 5 κεκίρναμαι.]
- κινρόν *οὔ*, τὸ, = κέρασμα, cupful of wine. *Stud.* 1713 D.
- κισσοκῆλη, *ης*, ἡ, (κισσός, κήλη) cirsocele. *Cels. Med.* 7, 18. *Paul. Aeg.* 272.
- κισσόμαι (κισσός), to be dilated. *Paul. Aeg.* 272.
- κισσός, *ου*, ὁ, L. varix, dilatation of a vein. *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.
- κισρηίζω, ἰσώ, to polish with κίσσης. *Nicol.* D. 22.
- κισσώδης, *es*, pumice-like. *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 κισσώδης.
- κισσάω, ἡσώ, = συλλαμβάνω, to conceive. *Sept. Ps.* 50, 7.
- κίσσηλις, *εως*, ἡ, = κίσσησις. *Lucian.* I, 86 (implied).
- κισσώδης, see κισσώδης.
- κίσσησις or κίτσησις, *εως*, ἡ, (κισσάω) pica, the

longing of pregnant women. *Galen.* II, 278 E. — 2. Conception. *Did. A.* 329 B. κισσο-ειδής, ές, ivy-like. *Diosc.* 2, 196. κισσο-ποίητος or κυτο-ποίητος, ου, made of ivy. *Lucian* III, 75. κισσοστεφής, ές, (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26). κισσοφορέω, ήσω, to be κισσοφόρος. *Plut.* II, 5 B. *κισσόφυλλον, ου, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C. κισσώδης, ές, (κίσσα, ΕΙΔΩ) troubled with κισσους. *Diosc.* 5, 12. κισσωτός, ή, όν, (κισσώω) wreathed with ivy. *Agath. Epigr.* 38, 4. κιστέρνα, as, ή, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.* κιστίδιον, ου, τὸ, = κιστίς. *Artem.* 11. κιστικός, οὔ, ό, ό, quid? *Porph. Cer.* 717, 17. κίστος, ου, ό, the rock-rose (*Cistus*). *Diosc.* 1, 126. κίταρις, see κίδαρις. κιτατίων, ωνος, ή, (cito, citatus) = κλήσις, a calling, invitation. *Porph. Cer.* 405, 14. 21. κιτατόριον, ου, τὸ, (citus, citatus) still to the episcopal office. *Theoph.* 589, 16. Κιτατόριον μεταθεσίμου. *Cedr. I.* 786, 7. (See also *Porph. Cer.* 565. *Cuorop.* 103, 16 seq. *Euchol.* p. 180. κειύω, εύω, the Latin cito = καλέω, to call, to cite, invite. *Porph. Cer.* 405, 11. 407, 19. Κίτzaβις, εως, ή, Kitzabis, in Bulgaria. *Basil. Porph. Novell.* 319. [Compare the modern Κίσαβος = "Όσσα.] κιτρᾶτον, ου, τὸ, (citratu) beverage flavored with citron. *Alex. Trall.* 566. κιτρέα, as, ή, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8. κιτρνίζω, ίσω, (κίτρινος) to look yellow. *Achmet.* 243. κίτρινος, η, ου, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ή κιτρίνη or τὸ κίτρινον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα. κιτρνόχροος, ου, (χροά) yellow-colored. *Achmet.* 202. κίτριον, ου, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον. κιτρό-μηλον, ου, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Georon.* 10, 76, 7. κιτρό-φυτόν, ου, τὸ, citron shoot. *Georon.* 10, 8, 2. κίχλιασμός, οὔ, ό, = κιχλισμός, giggling. *Clem. A. I.* 448 C. κιχλίζω, ίσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A. I.* 596 C. κιχράω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11. κίων. ονος, ό, pillar, a kind of comet. *Plut.* II, 893 B. C. κλαβικουλάριος, ου, ό, the Latin clavicularius, turnkey. *Lyd.* 201, 4. κλάβιον, ου, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393. κλάβος, ου, ό, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9. κλαβουλάριος = όχηματικός. *Lyd.* 12, 9. κλαγγόφωνος, ου, (κλαγγή, φωνή) = following. *Caesarius* 1072. κλαγερός, ά, όν, = κλαγγώδης. *Antip. S.* 17. κλαδαρός, ά, όν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A. I.* 644 A, tropically. κλαδεία, as, ή, (κλαδεύω) pruning. *Georon.* 3, 14, 1, et alibi. κλάδευσις, εως, ή, = preceding. *Aquil. Cant.* 2, 12. *Georon.* 4, 5, 2. κλαδεντέον = δέι κλαδένειν. *Georon.* 9, 5, 11. κλαδεντήριος, α, ου, fit for pruning. *Hes. Βράκετ(ρ)ον*, δρέπανον κλαδεντήριον. κλαδεύω, εύω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A. I.* 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C. κλαδίον, ου, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129. κλαδίσκος, ου, ό, = preceding. *Pseud-Anacr.* 17, 18 (21. 22). κλάδος, ου, ό, branch. — Metaphorically, offspring. *Theod. IV.* 1197 A. *Porph. Cer.* 383, 12. κλάδος, εως, τὸ, = ό κλάδος. *Method.* 385 D. 392 B. κλαδοῦχος, ου, (έχω) holding branches. *Lyd.* 8, 11. κλάμ, the Latin clam = λάβρα, κρύφα. *Phut.* II, 269 D. κλέμιον or κλανίον, ου, τὸ, = βραχιόλιον, βραχιόλιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28. κλάνω = κλάω, to break. *Martyr. Areth.* 57. κλᾶπα, as, ή, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid. Κωλόβαθρον* . . . κλάριον, incorrect for κλάβιον.

κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακος κλῶν. *Agath. Epigr.* 30.
 κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H. II*, 682, 2.
 κλάσμα, ατος, τὸ, (κλάω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.
 κλασματικός, ἡ, ὄν, fragmentary, fractional. *Roman. et Porph. Novell.* 240.
 κλασσικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq.* 166.
 κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) a crying, wailing. *Moschn.* 99. *Plut.* II, 672 F, et alibi.
 κλαυθμών, ὦνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσῦς, ὁ, Clausys. *Bekker.* 1195.
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39. 38, τίτην καὶ μάμμη, to cry calling.
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.
 κλειδίον, ου, τὸ, = κλείς, key, lock. *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* Cer. 519, 5. *Adm.* 208, 5 κλειδίν.
 κλειδοποιός, α, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ου, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil. II*, 816 A (*Matt.* 16, 19). *Porph.* Cer. 680, 7.
 κλειδοφυλακῶ, ἡσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδοφύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδώ, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδόμενον.
 κλειδῶμα, ατος, τὸ, (κλειδώ) = κλείθρον, lock, bar, or bolt for fastening a door. *Phot. Lex.* Κλείθρους, κλειδῶμασιν. — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph.* Cont. 344, 15, τῆς βίβλου.
 κλειδῶσις, εως, ἡ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἡ, (κλείθρον) window. *Lucian.* I, 486.
 κλειθρίδιον, ου, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλείθρον, ου, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.
 κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H. I*, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H. II*, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.
 κλείσιον, ου, τὸ, = preceding. *Plut.* I, 107 E.
 κλείσις, εως, ἡ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.
 κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, clusura, fort. *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι... [As the Latin claudo corresponds to κλείω, it was natural for the Byzantine Greeks to change clusura into κλεισοῦρα.]
 κλεισουράρχης, ου, ὁ, (ἄρχω) commander of a κλεισοῦρα 2. *Theoph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισουράρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.
 κλεισουροφύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.
 κλειστός, ἡ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. *Jos B. J.* 7, 7, 4.
 κλειτορίς, ἰδος, ἡ, clitoris. *Poll.* 2, 174.
 κλεμνός, ὅς, ἡ, = χελώνη. *Liber.* 42, 21.
 Κλεοβιανοί, ὦν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.
 Κλεόβιος, ου, ὁ, Cleobius, a heretic. *Heges.* 1324 B.
 Κλεοθής, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).
 Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ους, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol.* Haer. 440, 25.
 κλεπτήριον, ου, τὸ, petty κλέπτης, L. furunculus. *Charis.* 552, 27.
 κλεπτ-έλεγχος, ου, ὁ, thief-detecting. *Aët.* 2, 32.
 κλεπτο-τελωνέω, ἡσω, to smuggle. *Men. P.* 360, 21.
 κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάρην ἐν Ἑμέση νομίσματα πεντακόσια, = λογάρην ἐκλάπη ἀπό τινος.
 κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiph.* I, 1028 B.
 κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμους αὐτῆς.) — Joann. Presb. 180 A, *that marries clandestinely*.
 κλεψιλογέω, ἦσω, (κλεψιλογος) *to steal words or doctrines*. Hippol. Haer. 398, 88, *παρά τινος*.
 κλεψι-λογος, ου, ὁ, *stealer of words or doctrines*. Hippol. Haer. 128, 20. 384, 87.
 κλεψιμαίος, ου, ὁ, = κλοπιμαίος, = *stolen*. Sept. Tobit 2, 13. Method. 56 B. Pallad. Laus. 1018 D.
 κλεψι-νους, ουν, *beguiling the mind*. Pseud-Ignat. 925 A.
 κλεψι-σοφος, ον, *sophistical*. Method. 52 B, *δόγματα*.
 κλεψύδριον, ου, τὸ, *little κλεψύδρα*. Philostr. 585. 594. Anast. Sin. 92 A. Eudoc. M. 50.
 κληδονίζομαι (κληδών) = ὀπτεύομαι, *to use divination*. Sept. Deut. 18, 10. Reg. 4, 21, 6. Par. 2, 33, 6. Moer. 256.
 κληδόνισμα, ατος, τὸ, *omen*. Lucian. III, 175.
 κληδονισμός, οὔ, ὁ, *omen, presage; sorcery*. Sept. Deut. 18, 14 as v. l. Esai. 2, 6. Eriph. II, 829 D. Eus. Alex. 356 A.
 κληῖδοφόρος, ον, (κληῖς, φέρω) L. *claviger, bearing keys*. Synes. Hymn. 3, 632, p. 1602.
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. Leont. Cypri. 1741 A.
 κλημάτινος, η, ον, *of κλήμα*. Xenocr. 41. Diosc. Iobol. 19, p. 75. Orib. I, 136, 5.
 κληματούρχης, see τρακτηυτής.
 κληματώδης, ες, *like a vine-twig*. Diosc. 3, 26 (29).
 Κλημένια, ον, τὰ, (Κλήμης) *Clementina, the Clementine Homilies*. Pseud-Athan. IV, 432 B.
 κληρικᾶτον, ου, τὸ, *clericatus, the clerical office*. Cerul. 741 A.
 κληρικός, ἡ, ὄν, (κληρος) *clericus, clerical, of the clergy*. — Substantively, ὁ κληρικός, *clergyman*. Cyprian. Epist. 3, 2, p. 229 B. Laod 20. Athan. I, 533 A. II, 937 C. Basil. IV, 552 A. Pallad. Laus. 1242 A. Cyrill. A. X, 16 A. 41 C. 365 A, *of the lower clergy*. — In the plural, οἱ κληρικοί, *the clergy, collectively*. Alex. A. 581 C. Eus. II, 893 B. Jul. 436 D. Athan. I, 228 A. 233 A.
 κληρικό-τοπος, ον, = κληρικοῦ τόπος. Cerul. 781 C.
 κληροδοσία, ας, ἡ, (κληροδοτής) *inheritance*. Sept. Ps. 77, 55. Diod. 5, 53. Philon I. 336, 41. Iren. 1240 C.
 κληροδοτέω, ἦσω, *to give by lot, to assign, to leave anything as an inheritance*. Sept. Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. Ps. 77, 55. Sir. 17, 11. Philon II, 291, 2.
 κληρονομαίος, α, ον, (κληρονόμος) *belonging to an heir*. Justinian. Cod 3, 10, 1, § β'.
 κληρονομέω, ἦσω, *to inherit, to be heir to any*

one. Κληρονομεῖν τινα, = κληρονομεῖν τινος. Sept. Gen. 15, 3. Tobit 3, 15. 17. Dion. H. V, 593, 2. Strab. 14, 2, 19, p. 182, 22. Phryn. 129. Dion C. 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. Philostr. 615 ὕφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. *To give as an inheritance*. Sept. Josu. 17, 14, ἡμᾶς κλῆρον ἔνα. Sir. 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομούσα, *the name of a wind-instrument*. Sept. Ps. 5, 1.
 κληρονόμημα, ατος, τὸ, *inheritance, the thing inherited*. Lucian. II, 144.
 κληρονόμος, ον, ὁ, = εἰρήναρχος. Martyr. Polyc. 6.
 κλῆρος, ου, ὁ, *lot, portion, inheritance*. Classical. Sept. Num. 18, 26. Deut. 10, 9. 18, 12. — 2. Applied to Christian societies. Ignat. 653 B. C. — 3. Clerus, *the clerical office, sc. τοῦ θεοῦ*. Iren. 851 B. Clem. A. II, 648 B. Hippol. Haer. 460, 13. Tertull. II, 114 A. Orig. II, 648 B. III, 369 C. Cyprian. Epist. 4, 1, p. 232 A. Nic. I, Can. 1. 2. 19. Eus. II, 624 B, *πρεσβυτερίον*. — 4. *The clergy = οἱ κληρικοί, collectively considered*. Caius 29 B. Petr. Alex. 488 B. Anc. 3. Basil. IV, 429 B. Greg. Naz. I, 1091 A.
 κληρούχημα, ατος, τὸ, (κληρουχέω) *allotment of land*. App. II, 395, 30.
 κληρώ, ὥσω, *to cause one to become a clergyman*. Cyrill. Scyth. V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. Euagr. 2769 C, *τινά*.
 κλήρωσις, εως, ἡ, = κλῆρος, *the clerical office*. Carth. 80. 90.
 κληρωτί (κληρωτός), adv. *by lot*. Sept. Num. 33, 54 as v. l. Josu. 21, 4. 5.
 κληρωτρίς, ἰδος, ἡ, (κληρώω) *ballot-box*. Schol. Arist. Vesp. 752.
 κλησιγράφος, ου, ὁ, (κλησις) *writer of summons?* Cedr. II, 117.
 κλῆσις, εως, ἡ, *a calling, invitation to the kingdom of heaven*. Clem. A. I, 964 C, ἡ ἐξ ἐθνῶν. Hippol. 589 B, αἱ δύο, *of the Jews and the gentiles*. Eus. II, 764 B. — Οἱ τῆς κλήσεως, *the elect*. Doctr. Orient. 660 A. Iren. 604 A. — 2. *Invocation of gods or souls, in theurgy*. Just. Apol. 1, 18. Iambl. 29, 18. 40, 14.
 κλησουάλιος, ου, ὁ, *quid?* Nil. 148 A.
 κλητικός, ἡ, ὄν, (καλέω) L. *vocativus, vocative, adapted to calling*. Hermog. Rhet. 151, 23, σχῆμα. Men. Rhet. 132, 8, ὕμνοι, *invocations of the gods*. Iambl. Myst. 242, 2 τὸ κλητικόν, *invocation, in theurgy*. — 2. *Vocative, in grammar*. Dion. Thr. 636, 3, 7, πτώσις. Apollon. D. Pron. 265 B. 327 C.
 κλητορεύω, εὔσω, (κλητόριον) *to invite to dinner or supper, said of the emperor*. Theoph. 574, 18, πρὸς ἀριστόδειπνον. Porph. Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. *Sept. Ex* 12, 16. *Lev.* 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph. Cer.* 293, et alibi. *Theoph. Cont.* 229 κλητόριον. *Suid.* — 2. Banqueting-hall. *Porph. Cer.* 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὁλοσιδήροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλάμνα. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. *Leo. Tact.* 6, 4. *Porph. Adm.* 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης. ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κρίβανος. *Diosc.* 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Curop.* 37, 14.

κρίβανος, ου, ὁ, = κρίβανος. *Sept. Lev.* 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. *Phoc. Novell.* 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίω) slope, declivity, side of a mountain. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, tendency, proclivity. *Epict.* 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. *Hipparch.* 1012 D, τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — 3. Region; district. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

5. Quarter, ward of a town. *Epiroph.* III, 249 C. *Socr.* 764 B. *Justinian.* Novell. 43, 1, § α'. *Euaqr.* 2540 B. — 6. Inflection, in grammar. *Apollon. D. Adv.* 585, 6.

κλιμακθόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἴδος, ἡ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol. Tetrab.* 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικὸς, ἡ, ὄν, climactericus, scansilis, climacterical. *Plin.* Epist. 2, 20, 3. *Gell.* 15, 7, 2. *Ptol. Tetrab.* 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a climax. *Drac.* 140, 17. *Hermog. Rhet.* 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. *Nil.* 569 C, τῶν ἀρετῶν — 2. Climax, gradatio, a figure of rhetoric. *Herodn. Gr. Schem.* 603, 17. *Pseudo-Demetr.* 111, 10. *Longin.* 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. *Philon* II, 537, 17.

κλινάς, ἀδος, ἡ, = κλίνη. *Eus.* II, 1073 A.

κλίνη, ης, ἡ, convivial party. *Philon* II, 537.

κλινήρης, ἐς, bedridden. *Philon* II, 317, 26.

Jos. B. J. 2, 21, 6. *Plut.* II, 797 C.

κλινηφόρος, ου, (φέρω) carrying a κλίνη. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. *Classical.* *Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. *Lucill.* 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἡσω, to arrange beds or couches. *Polyb.* 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. *Sueton.* Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. *Strab.* 17, 3, 11.

κλινοστροφίον, ου, τὸ, (στρέφω) a kind of rack. *Agath.* 206, 13.

κλινοχάρης, ἐς, = τῇ κλίνῃ χαίρων. *Lucian.* III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. *Const. Apost.* 8, 6. *Euchol.* p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— 2. Declino, to decline or inflect a declinable part of speech. *Drac.* 38, 5. *Apollon. D. Pron.* 373 A. C. *Synt.* 47, 1. 212, 20. 277, 25. *Herodn. Gr. Philet.* 410. *Arcad.* 134, 9. [*Apollon. D. Pron.* 286 C κεκλίσεται, fut. perf. *Synt.* 47, 1 κεκλίνθαι.]

κλιπεῖτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις, εως, ἡ, wheeling about, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*

Tact. 25, 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *ὀριστική*, the indicative. *Herodn. Gr. Philet.* 391, 412.

κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.
κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4, 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.
κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.

κλίτος, eos, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11, 26, 18, et alibi. *Sophrns.* 3705 A. — **2.** District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.
κλοιάν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.
κλαιοφόρος, ὄν, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εως, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, es, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protosp. Puls.* 69.

κλωπεία, as, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλωπία, as, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαῖος, α, ὄν, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαῖως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.

κλόπιμος, η, ὄν, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, as, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87, 116.

κλοποφορέω, ἥσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλουβίον, ὄν, τὸ, = following. *Nicet.* 565, 22. — **2.** Balustrade, bars. *Theoph. Cont.* 145, 7.

κλωβός, οὐ, ὁ, Hebrew כַּלִּי, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.

κλούσιος, ὄν, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλύδαξις, εως, ἡ, (κλυδάσμαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάσμαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωρίζω, ισθην, (κλυδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, atos, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, atos, τὸ, Clysmā, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesikh.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύω. *Stud.* 1785 B.

κλωβομαχέω, ἥσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ανός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ὄν, τὸ, = following. *Diosc.* 2, 160. (161). *Protosp. Puls.* 49.

κλωνίον, ὄν, τὸ, little κλών. *Diosc.* 4, 39. *Georon.* 2, 27, 6.

κλώσις, εως, ἡ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, atos, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ὄν, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνᾱκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξίβι, a mystical word. *Clem. A.* II, 77 A.

κνεφάδης, es, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ὄν, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ιδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἡ, ὄν, tawny. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.

κνησμονή, ἡς, ἡ, (κνήσμαι) an itching. *Diosc.* 1, 27. *Epiroph.* II, 524 B. *Chrys.* I, 225 D.

κνηστία = κνησιάω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ὄν, τὸ, little κνήστρου. *Dioclet.* G. 13, 9, ἰχθύων.

κνήφη, ἡς, ἡ, (κνᾶω) itch. *Sept. Deut.* 28, 27.

κνηφία = κνησιάω. *Oenom.* apud *Eus.* III, 365 B.

Κνίδειος, α, ὄν, = Κνίδιος. *Diosc.* 1, 43. 44, 4, 170 (173).

κνιδ-έλαιον, ὄν, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ὄν, of Cnidus. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Apophth.* 393 B, οἶνον.

κνικ-έλαιον, ὄν, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, η, ὄν, of κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ὄν, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.

κνιπέα, as, ἡ, (κνιπός) niggardness, penury. *Dorothe.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. *Mal.* 454, 2. *Suid.* Κνίψ.... *Achmet.* 243, p. 224.

κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. *Suid.* (See also *κουβαλέω*.)

κογγιάριον, ου, τὸ, *congiarium*. *Epiph.* III, 272 C. 292 B. *Chron.* 218, 16.

κογνατίων, ὄνος, ἡ, *cognatio*. *Antec.* 1, 10, 1.

κογνάτος, ου, ὁ, *cognatus*. *Id.* 1, 10, 1.

κογνιτιών, ὄνος, ἡ, *cognitio*. *Chal.* 1029 B.

κογχάριον, ου, τὸ, *little κόγχη*. *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Diac.* 1101 B.

κογχευτός, ἡ, ὄν, *quid?* *Porph.* Cer. 128, 14.

κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. *Inscr.* 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. *Paul. Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B. *Porph.* Cer. 7, 12. 22, 4. *Epiph. Mon.* 261 D. (For the *apsis* of Saint Sophia, see *Proc* III, 175.)

κογχιον, ου, τὸ, *little κόγχη*. *Classical.* *Galen.* II, 369 B. — *Heron Jun.* 166, 16, *little apse*.

κογχίτης, ου, ὁ, (κόγχη) *shelly*. *Paus.* 1, 44, 6, λίθος.

κογχο-ειδής, ἑς, *like a conch*. *Strab.* 3, 2, 7.

κογκλοειδῶς, incorrect for *κογχοειδῶς* or *κοκλοειδῶς*. *Greg. Nyss.* III, 1096 B.

κογχυλευτής, οὔ, ὁ, (κογχύλη) *dyer of purple*. *Justinian.* *Novell.* 38, 6. *Basilic.* 54, 16, 11. *Porph.* *Adm.* 244.

κογχυλευτική, ης, ἡ, sc. τέχνη, *the art of a κογχυλευτής*. *Justinian.* *Novell.* 38, 6.

κογχύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. *Philon* I, 536, 19.

κοδράντης, ου, ὁ, *the Latin quadrans, a small coin*. *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* Haer. 264, 39. *Epiph.* III, 286 A.

κόσμος = κόσμος. *Inscr.* 6015.

κόθωνοι, see *χωθωνῶ*. — *κοιασίτωρ, κοιαίστωρ, κοιαιστῶριον, κοιαστῶριος*, incorrect for *κναισίτωρ, κναιστῶρ, κ. τ. λ.*

κοιλάς, ἀδος, ἡ, = *κοίλη, hollow*. *Diod.* 5, 17. — 2. Substantively, *hollow place, valley*. *Sept. Lev.* 14, 37. *Num.* 14, 25. *Par.* 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60. *Strab.* 3, 1, 9. 3, 2, 4, p. 218, 4.

κοιλασμα, ατος, τὸ, (κοιλαινῶ) *hollow pit, a hollow*. *Sept. Esai.* 8, 14. *Apollod. Arch.* 37.

κοιλέμβολον, ου, τὸ, = *κοῖλον ἔμβολον, an order of battle*. *Ael. Tact.* 37, 7.

Κοίλη Συρία, ἡ, *Coele Syria*. *Aristot.* apud *Jos. Apion.* 1, 22, p. 454. *Beros.* apud *Jos. Apion.* 1, 19. *Sept. Esdr.* 1, 2, 16. *Macc.* 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.

κοιλία, ας, ἡ, *the stomach, strictly so called*. *Galen.* II, 238 D. — 2. *Ventricle*. *Id.* II, 49 D, of the brain, or of the heart.

κοιλιακός, ἡ, ὄν, *of the κοιλία, coeliacus*. *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα. *Galen.* II, 263 C, διάθεσις. *Porphyr.* V. *Plotin.* 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. *Diosc.* 1, 101. 116. *Ruf.* apud *Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* apud *Orib.* I, 383, 5.

κοιλιακῶς, adv. *in the belly*. *Achmet.* 17, ἀσθενεῖν

κοιλίδιον, ου, τὸ, *little κοιλία*. *Strab.* 14, 5, 14, p. 163, 22.

κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. *Clem.* A. I, 404 A.

κοιλιό-δουλος, ου, ὁ, *slave to his belly, glutton*. *Pallad. Laus.* 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.

κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. *Pallad.* V. *Chrys.* 46 D.

κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. *Cic. Att.* 10, 13.

κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. *Georon.* 10, 51 (titul.).

κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. *Nil.* 576 D. *Clim.* 1028 C.

κοιλιο-πονέω = ὠδίνω, *to be in travail*. *Leont. Cypr.* 1717 C.

κοιλιωμένος, η, ον, *convex??* *Porph.* Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπαντα ἀπὸ σκαρμαγγίου ἐξῶθεν τῆς κοιλιωμένης πόρτης.

κοιλίωσις, εως, ἡ, *hollow, cavity*. *Nicom. Harm.* 9, 18. 19.

κοιλο-κρόταφος, ου, *with hollow temples*. *Aret.* 58 D.

κοῖλος, η, ον, *hollow*. *Gemin.* 809 A, μῆνες of twenty-nine days.

κοιλοσταθιῶν (κοιλόσταθμος), *to make with a vaulted roof*. *Sept. Reg.* 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσθωθεν.

κοιλό-σταθμος, ου, *vaulted*. *Sept. Hagg.* 1, 4, οἶκος. *Cyrril. A.* IV, 1028 B

Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. *Diod.* Ex. Vat. 84, 4.

Κοιλόσυρος, ου, ὁ, = *preceding*. *Strab.* 16, 1, 12.

κοιλοφθαλμία, *to be κοιλόφθαλμος*. *Alex. Aphr.* *Probl.* 34, 5.

κοιλῶν, ὄσω, *to hollow, hollow out*. *Diod.* 3, 13. *Diosc.* 3, 48 (55), p. 397.

κοίλωμα, ατος, τὸ, (κοιλῶ) *hollow place, a hollow*. *Sept. Gen.* 23, 2. *Ezech.* 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, bed of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44. 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἥ, = κοιλωπή. *Antip.* S. 27, 5.
- κοιμάομαι, ἦθην, to sleep. — Metaphorically, to die. *Classical.* *Sept. Reg.* 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc. Act.* 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann. Mosch.* 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm. Vis.* 3, 5. *Clem. A. I.* 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept. Macc.* 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc. Act.* 12, 6 κοιμούμενος as v. l. *Apophth.* 172 C κοιμοῦ sleep thou.
- κοίμη, ης, ἥ, = κοίμησις, death. *Herm. Vis.* 3, 11.
- κοίμησις, εως, ἥ, sleep, the death of pious persons. *Sept. Sir.* 46, 19. 48, 13. *Herm. Vis.* 3, 11. *Hippol. Haer.* 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy *Deipara*, a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph. Cer.* 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol. Haer.* 456, 66. *Orig.* III, 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann. Mosch.* 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὅ, = κοιμιστής. *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμους, εως, ἥ, (κοιμίζω) a putting to sleep. *Schol. Dion. Thr.* 156, 9.
- κοιμισμός, ου, ὅ, = preceding. *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.
- κοίνα, ἥ, the Latin coena = δαίπνον. *Plut.* II, 726 E.
- κοινοβιακός, ἥ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὅ, (ἄρχω) chief of a cenoby. *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann. Mosch.* 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol. Tetrab.* 119. *Iambl.* V. P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr. Scit.* 1224 A. *Pallad.* Laus. 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* *Novell.* 5, 3. 123, 86. *Joann. Mosch.* 2856 B.
- κοινοβιῶτης, ου, ὅ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, as, ἥ, (κοινόβουλος) common council. *Cyrill.* A VII, 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὅ, (κοινός, βουλή) common counsellor. *Schol. Arist. Thesm.* 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημος, ου, public. *Philon I.* 678, 1.
- κοινο-δίκαιον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplex.* *Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon. D. Pron.* 386 A. 378 A. *Adv.* 580, 30. — *Theoph.* *Cont.* 318, 16, to use the language of common life.
- κοινολεξία, as, ἥ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἦσομαι, to commune with. *Classical.* *Sept. Macc.* 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, as, ἥ, consultation: conversation. *Sept. Macc.* 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion. H.* V, 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνια, as, ἥ, incorrect for κυνόμνια. *Hieron.* I, 867 (676).
- κοινονοημοσύνη, ης, ἥ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἑς, (πάσχω) having fellow-feeling. *Dion. H.* I, 106, 2.
- κοινο-ποιέω, ἦσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, αὐτὰ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist. Av.* 1073, to reveal, disclose. — **2.** To profane. *Leo. Novell.* 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet. Paphl.* 88 A.
- κοινοποιία, as, ἥ, profanation. *Leo. Novell.* 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to **ιδιοπραγέω**. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τῶν ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, as, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, as, ἡ, = preceding. *Simoc.* 192, 9. **κοινοπρεπής**, ἐς, (πρέπω) conjunctive. *Anast.* *Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast.* *Sin.* 45 D

κοινός, ἡ, ὅν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ or ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. *Synt.* 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in *Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος*, the verb is understood after Ἀπολλώνιος. *Herodn.* Gr. Schem. 594, 17. *Hermog.* Rhet. 52, 10. *Piippol.* 713 A. *Orig.* II, 136 B. C. — **2.** Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* *Cont.* 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* *Ephes.* apud *Porph.* *Them.* 42, 16. *διδλεκτος.* *Drac.* 10, 21. *Apollon.* D. *Pron.* 263 A. *Conj.* 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently *διδλεκτος* is omitted. — **4.** With ἔκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — **5.** Common, in grammar. *Dion.* *Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn.* Gr. *Philet.* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent.* M. 512. *Longin.* *Frag.* 4, 3. — *Dion.* H. I, 542, 5, ὄνομα, the Roman praenomen. — **6.** Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — **7.** Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion.* H. VI, 947, 11, common usage. *Apollon.*

D. *Synt.* 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ.

— **2.** Community of monks. *Stud.* 813 B.

κοινόστομον, ον, τό, (στόμα) = διμοῖρον, διχᾶς. *Heron.* *Jun.* 47, 20.

κοινοφαγία, as, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* Ant. 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc.* Act. 10, 15, to regard as unclean.

κοῖντίλιος, α, the Latin quintilis. *Dion.* H. III, 1639, 3, μήν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖντιλίων νῶν, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. **κοινωνηθῆναι**, to be received into communion. *Caius* 29 B. — **2.** To communicate, to receive the communion; to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* *Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann.* *Mosch.* 2885 C. *Doroth.* 1717 D. — **3.** Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἥλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καὶ κοινωνῆσαι. — **4.** To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ὁ, ὄν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, as, ἡ, communion, fellowship. Classical. *Luc.* Act. 2, 42. *Paul.* *Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster.* *Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — **2.** Communion, the participation of the consecrated bread and wine. *Paul.* *Cor.* 1, 10, 16, τοῦ αἵματος τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril.* H. 1124 B. *Greg.* *Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* *Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — **3.** Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* *Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim.* *Presb.* 57 A. *Justinian.* *Novell.* 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ὁ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* *Tim.* 1, 6, 18. — **2.** In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίον. *Pallad.* V. *Chrys.* 4 F. *Joann.* Ant. 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικά γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-

munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrrill. A.* X, 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrrill. H.* 1124 B.)

κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** Communicantly, as a communicant. *Const. Apost.* 2, 58.

κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — **2.** In the common dialect. *Apollon. D.* Synt. 159, 5. *Moer.* 23, 27.

κοινῶσις, εὖς, ἡ, (κοινῶ) pollution, defilement. *Orig.* I, 952 B. *Ephr.* I, 845 A.

κοινοῦτός, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.

κοινοφέλεια, ας, ἡ, (κοινοφελής) common utility. *Diod.* 1, 51, p. 61, 98.

κοινοφελής, ἐς, (ὀφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.

κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.

κοιτᾶριον, ου, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.

κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 Ὁς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.

κοιταστέος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).

κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . *Tzet.* Chil. 6, 479. *Mal.* 485, 22, of the sea.

κοιτίς, less correct for *κῆτις* = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.

κοιτών, ὦνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — **2.** The imperial treasury. *Porph. Adm.* 223, 8.

κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, little couch. *Apophth.* 109 B.

κοιτώνιον, ου, τὸ, small κοιτών. *Schol. Arist. Lys.* 160.

κοιτωνίσκος, ου, ὁ, little κοιτών. *Artem.* 357.

κοιτανίτης, ου, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.

κοκκᾶριον, ου, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf.* apud *Orib.* II, 275, 14.

κοκκηρός, ἄ, ὄν, = κόκκινος. *Dioclet.* C. 3, 30.

κοκκίν, see κοκκίον.

κοκκινίζω, ἰσω, (κόκκινος) to be red. *Schol. Opp. Hal.* 3, 25. 5, 271.

κόκκινος, η, ου, (κόκκος) coccinus, coccineus, scarlet, red. *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = διβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.

κοκκίον, ου, τὸ, little κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C κοκκίν, of barley. — **2.** Tessella, a little cube. *Mal.* 103, 14.

κοκκίς, ἰδος, ἡ, (κόκκος) = κεγχραμίς, fig-seed. *Achmet.* 243, p. 223.

κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9.

κόκκος, ου, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κύαμος. *Stud.* 1716 B, ἐκξστοί.

κόκκυς, υγος, ὁ, os coccygis. *Ruf.* apud *Orib.* III, 391, 4.

κολαβρίζω, ἰσω, (κόλαβρος) to despise, mock, treat with contempt. *Sept. Job* 5, 4. *Olymp.* A. 81 B = ἐπιτρίβω, ταπεινῶ, κατακλῶ. *Suid.* Κολαβρισθεῖη . . .

κολάζω, to damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.

κολακευτός, α, ου, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.

κολακευτής, οὔ, ὁ, = κολαξ. *Clim.* 949 D.

κολακευτικῶς (κολακευτικός), adv. flatteringly. *Strab.* 17, 1, 43.

κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.

κολακίς, ἰδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.

Κοβάρβασος, see Κολόρβασος.

κόλασις, εὖς, ἡ, damnation, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys. I.* 247 C (VII, 166 A). *Apophth.* 221 A. — **2.** Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.

κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 B. 450 A. 509 D.

κολάστειρα, ας, ἡ, female checker, punisher. *Antip.* S. 88.

κολαστήριος, ου, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.

κολαστής, οὔ, ὁ, punisher. *Classical.* *Plut.* II, 567 D. E. 1108 C, in hell.

κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).

κολαφίζω, ἰσω, (κόλαφος) to buffet, cuff. *Matt.*

- 26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.
- κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad. Laus.* 1202 D.
- κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.
- κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλυβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* Τῷ πρώτῳ σαββάτῳ τῶν νηστείων. — 2. In the *Ritual*, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τρωγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.
- κόληγον, incorrect for κολλήγον.
- κόλιανδρον, οὐ, τὸ, = κόριον, colliandrum, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιανδρος.
- κόλιδιον, οὐ, τὸ, little κολίας. *Xenocr.* 78.
- κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.
- κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryn.* 193. *Iamb.* V. P. 256.
- κόλλαθον, οὐ, τὸ, a liquid measure, = εἰκοσιπέντε ξέσται. *Ephr.* III, 292 B.
- κόλλάριον, οὐ, τὸ, the Latin collare, collaria. *Hes.* Κλοιός . . . *Schol. Arist. Vesp.* 897.
- κόλλᾶω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.
- κολλεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid.* Κολλεκτάριος . . . Τραπεζίτης . . .
- κόλλεον, τὸ, = κάλλαia, cock's comb. *Schol. Clem. A.* 792 B. C.
- κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.
- κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr.* 6376. Addend. 2007, f. *Dion C.* 38, 13, 2. *Pallad. Laus.* 1066 A. B. *Aporrh.* 377 C. D. 380 A. *Lyd.* 162, 12.
- κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.
- κολλητικός, ἡ, ὄν, (κολλᾶω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 254, τραυμάτων. *Plut.* II, 952 B.
- κολλίζω = κολλᾶω. *Georon.* 4, 14, 1.
- κολλίκιος, οὐ, in shape like α κόλλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.
- κόλλον, οὐ, τὸ, = τετράδιον? *Olymp.* 462, 16.
- κόλλοροβον, οὐ, τὸ, club? *Hipparch.* 1037 A.
- Κόλλουθιανοί, ὧν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 388 C.
- Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.
- κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κολλύρα . . . *Psell. Stich.* 397.
- κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.
- κόλλυβα, see κόλβα.
- κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.
- Κολλυριδιανοί, ὧν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Ephr.* II, 640 B.
- κολλυρίζω, ἰσω, to make α κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.
- κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc. Eupor.* 1, 207.
- κολλυριοποιέω, to make into collyria. *Diosc. Eupor.* 1, 207.
- κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.
- κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Ephr.* I, 172 B. II, 845 C. *Pallad. Laus.* 1138 A. *Cyrrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Doroth.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C Χιτώνας ἀχειριδῶτους, sleeveless tunics.)
- κολοβίον, ὠνος, τὸ, = κολόβιον. *Ephr.* I, 245 A. II, 205 C.
- κολοβο-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.
- κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys. IX,* 657 E.
- κολοβό-ρνι, υνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.
- κολοβόριμος, οὐ, = preceding. *Cyrrill. A.* I, 781 C.
- κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.
- Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Aporrh.* 204 C.
- κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.
- κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.
- κολοβο-τράχηλος, οὐ, short-necked. *Adam. S.* 392.
- *κολοβώω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. *Part. Animal.* 3, 8, 4. 4, 13, 1, is destitute of.

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναῖκος τὴν ρίνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβώδης, ες, *shortish. Polem.* 277.

κολοιδώδης, ες. (κολοῖος, ΕΙΔΩ) *jackdaw-like. Plut.* II, 93 E.

κολοκύνθα, ης, ἡ, = κολοκύντη, *L. cucurbita, gourd. Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryn.* 437.

*κολοκύνθη, ης, ἡ, = κολοκύντη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ον, of κολοκύνθη. *Lucian.* II, 132. κολοκύνθιον, ον, τὸ, = κολόκυνθα. *Cyrril. Scyth.* V. S. 291 C, ἄξους. 293 C. — Also, κολοκύντιον. *Apophth.* 184 B.

κολοκυνθίς, ἴδος, ἡ, *colocynthis, wild gourd. Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθιον.

Κολορβάσιοι, ων, οἱ, *Colorbasii*, the followers of Colorbasus. *Epiph.* I, 577 C. *Theod.* IV, 361 B.

Κολόρβασος, ον, ὁ, *Colorbasus*, a heretic. *Iren.* 593 A. *Epiph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ον, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσγαιῖος or κολοτταῖος, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) *colossicus, colossal. Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οὗ, ὁ, *colossus. Classical. Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἥλιου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a *colossus. Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ον, τὸ, *coluthium, colythium, corythium, or coryphium, a species of shell-fish. Plin.* 32, 53, 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ον, (κόλος, οὐρά) *dock-tailed. Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κολουσις. *Iambl. Adhort.* 364.

κολουστέος, α, ον, = ὃν δεῖ κολοῦεσθαι. *Clem.* A. I. 644 B.

κολοφών, ὄνος, ὁ, a kind of *plaything*, perhaps = βέμβιξ, *top. Plut.* II, 526 C.

κολῶ = κολοβῶ. *Achill. Tat.* Isagog. 977 B.

κολπίας, ον, ὁ, of a gulf. Κολπίας ἄνεμος, gulf-wind. *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, ον, ὁ, in or of a gulf. *Philostr.* 126, pirates.

κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) *gulf-like. Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, adv. in the form of a gulf. *Strab.* 9, 1, 1.

κόλπος, ον, ὁ, = τὸ γυναικεῖον αἰδοῖον, the vagina, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuous ulcer. Diosc.* 1, 186. *Galen.* II, 362 E.

κολπῶς, to inflate. *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κολπῶς) *sinuosity: a swelling. Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, *inflation, swelling. Aristaeas* 11. *Herodn.* 1, 15, 11.

κολπῶτός, ἡ, ὄν, formed into a bosom, folded, as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολούλιον.

κολυμβάς, ἄδος, ἡ, (κολυμβάω) *swimming. Κολυμβάδες ἐλαῖαι, colymbades, olives swimming in brine, = ἄλμαδες ἐλαῖαι. Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryn.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, to swim. *Classical. Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμὸν, swimming across the river.

*κολυμβήθρα, ας, ἡ, *bathing-place, pool, pond, reservoir. Classical. Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, piscina. *Paus.* 4, 35, 9. — 2. *Baptismal font. Clem. A.* II, 764 D. *Cyrril. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, εως, ἡ, (κολυμβάω) a swimming, diving. *Arr. P. M. E.* 35, τοῦ πινικίου κόγχου, diving after it.

κόλυμβος, ον, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir = κολυμβήθρα. Heron Jun.* 193, 16.

κολώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, ας, ἡ, the Latin *colonia* = *Ρωμαίων ἀποικία, a Roman colony. Luc. Act.* 16, 12 as v. l. *Dion. C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,

Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Eis Bheruton hken · h de estin en tē Phoinikē pōlis Rhomaion āpoukos.*)
 κολωνός, οὐ, ὁ, the Latin colonus = ἀπουκος. *Justinian.* 162, 2.
 Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. *Diosc. Eupor.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κουμβάριον.
 κομβάων, ὄνος, ὁ, a corruption of campagus, a kind of shoe. *Diclet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5. 8.
 κομβίνα, ας, ἡ, (combino) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304. 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, ευσα, the Latin combino. *Ibid.*
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνας. *Theoph. Cont.* 198, 19.
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιότομος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Curap.* 13, 9, τὼν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrrill. H. Catech.* 9, 10. [It seems to be of the same origin with κυβηστάω, κύμβη κύμβ-αχος, κυβ-ηρίδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]
 κομβόω, ὡσῶ, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes. Κομβώσασθαι, στολίσασθαι.* (See also ἀνακομβόω, ἐγκομβόω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβόω) equipment, dress. *Hes.*
 κομβωτής, οὐ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομεάτον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for κομμεάτον, κομμενταρήσιος, κ. τ. λ.
 κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομῆτας, κομίτιον.

κόμης, ἦτος, rarely ἴτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τὼν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiroph.* I, 409 D. 424 D. *Petr.* A. II, 1289 B, λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrrill.* A. X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for κομητατήσιος, κομητῆτον, κομητῆτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομεῖν. *Muson.* 207.
 κομήτιον, incorrect for κομίτιον.
 κομήτις, ἴδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C
 κομήτισσα, ἡς, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομῆατος, κομῆδιον, incorrect for κομμεῆατος, κομμεῆδιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομίρε, incorrect for κοῖρε, the Latin coire = συνελθεῖν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομητατήσιος, the Latin comitatensis, pertaining to the κομητῆτος. *Petr.* A. II, 1280 C, λαργιτιῶνες.
 κομητῆτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit. Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλεως συνοδία. — Also, κομετῆτος. *Mal.* 319, 6. — Also, τὸ κομητῆτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiroph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.
 κομίτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομέτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνῶθι σεαυτὸν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demet.* 6, 10. *Longin. Frag.* 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) comicus, of short sentences. *Hermog. Rhet.* 243, 11.

κόμματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatu* = ἡ ἀπόλυσις τῶν στρατιωτῶν, *furlough*. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμάτον. *Pallad. Laus.* 1194 A. *Hes. Κομιάτον* . . . *Suid. Κομιάτων* . . .

κομμέντον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin *commentariensis* = ὑπομνηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* Edict. 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes. Κομμενταρήσιος* . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* Cont. 853, 9. — 2. To tax property. *Tzym.* Novell. 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *commercialis* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κουμμερκιάριος*, write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *mercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κουμέρκιον*. *Tzym.* Novell. 301.

κομμάτον, see κομμεᾶτον.

κομμάδιον, ου, τὸ, = κόμμα, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμα), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμοδος) games celebrated in honor of the Emperor *Commodus*. *Inscr.* 248.

κομμουιτόριον, ου, τὸ, the Latin *communitorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* Novell. 128, 17. Edict. 12, 1. *Euagr.* 2553

C. *Suid.* Κομμουιτόριον, ἐπιστολή προστακτική ἀποστελλομένη εἰς χώρας.

κομμουλάτος, see *κουμμουλάτος*.

κομμουτής, ου, ὁ, (κομμούω) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμουτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμοδα, incorrect for κόμμοδα.

κομοδόμος, see *καμοδόμος*.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = *κομπασμός*. *Isid.* 393 D.

κομπαρίον, see *κουμπαρίον*.

κόμπαρος, ου, ὁ, the Latin *compas*, partner. *Suid.*

κομπασμός, ου, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπαστής, ου, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ἁ, ὄν, = *κομπαστικός*. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for κομβίνα.

κομπινεύω, εὔσα, the Latin *commino*, to join two and two. *Porph.* *Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίπνια.

Κομπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομπλετίων*. *Joann. Mosch.* 3073 B *κομπλατίονα* for *κομπλητίωνα*.

κομποκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλή, ρῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ἡσω, (κομπολόγος) = *κομπολακέω*. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422. 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98.

κομποποιέω = *κομπολακέω*. *Ephr.* II, 109 D.

κομπο-ρίαξ, ακος, ὁ, = *κομπολόγος*. *Nil.* 312 D.

κομπούμαι (κόμπος), to grow big. *Dion. C.* 43, 22. 4.

κομπωδῶς (κομπώδης), adv. boastfully. *Afric.* 64 A.

κομπωδία, ας, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομφευτός, ἡ, ὄν, (κομφεύω) = *κομφός*. *Dion. H.* V, 170, 1.

κομφοέπεια, *as, ἡ, (κομφοεπής) elegant diction or talk. Method. 373 B.*
 κομφοεπής, *ές, (κομφός, εἰπεῖν) talking elegantly. Cyrill. A. IV, 828 B.*
 κομφολογέω, *ἦσω, (κομφολόγος) to talk elegantly. Aristocl. apud Eus. III, 1249 B.*
 κομφολογία, *as, ἡ, = κομφοέπεια. Athan. I, 556 B.*
 κονβέντος, κονδάκιον, *see κομβέντος, κοντάκιον.*
 κονδάπτω, *αψα, = προσπαῖω, to stumble, to make a stumble. Mal. 309, 9, εἰς τι. — Also, σκονδάπτω. Hes. (See also κονδρίζομαι.)*
 κονδάριν, *incorrect for κοντάριν.*
 κόνδερε, *condere = κρίπτειν. Lyd. 143, 12.*
 κονδικτικός, *ον, condicticius or condictitius. Antec. 2, 1, 26.*
 κονδίτος, *ον, the Latin conditus, seasoned, spiced. Pseud-Athan. IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδῖτον, conditum = κονδίτος οἶνος. Mosch. 77. Galen. X, 599 C. Orib. I, 433, 12. Aporrhth. 376 C. Theoph. Cont. 142, 3.*
 κονδοειδής, *ές, (κονδός, ΕΙΔΩ) short of stature. Mal. 100, 17, et alibi.*
 κονδοήλικας, *ον, (ἡλικία) = κονδοειδής, short of stature. Apocr. Martyr. Barthol. 2.*
 κονδό-θριξ, *τριχος, ὁ, short-haired. Mal. 88, 18, 232, 13.*
 κονδο-κίρυντος, *ον, (κουρεύω) close-shorn. Vit. Clim. 608 C.*
 κονδομάνικος, *κονδός, incorrect for κοντομάνικος, κοντός.*
 κονδο-τζάγγιον, *incorrect for κοντοτζάγγιον, ου, τὸ, = κοντὸν τζαγγίον. Stud. 1720 B.*
 κόνδουρος, *incorrect for κόντουρος.*
 κονδοχέρης, *η, ὁ, (χείρ) short-handed. Theoph. 366, 6, a surname.*
 κονδρίζομαι = *κονδάπτω. Porph. Cer. 448, 14.*
 κόνδν, *ύος, τὸ, (Persian) cup. Sept. Gen. 44, 2, et alibi.*
 *κονδυλίζω, *ίσω, (κόνδυλος) to strike with the fist, simply to strike. Hyperid. apud Poll. 8, 76. Sept. Amos 2, 7. Malach. 3, 5. Longin. 44, 4. Basil. III, 312 B. Aster. 169 C. Pallad. Laus. 1058 C, tropically. Eus. Alex. 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. Eus. I, 305 D.*
 κονδυλισμός, *ου, ὁ, (κονδυλίζω) a striking. Sept. Sophon. 2, 8. Artem. 168.*
 κόνδυλος, *ον, ὁ, joint. Paul Aeg. 146, of reed. Theoph. Cont. 318, 17, καλάμον. Gloss. Jur. Καννία . . .*
 κονεῖλα, *ἡ, = γαβάθα. Dioclet. G. 15, 19.*
 κονιάω, *to reduce to dust. Steph. Diac. 1137 C. D.*
 κοινορτάω, *ἦσω, (κοινορτός) to dust, to brush. Stud. 1740 A.*
 κονσεκρατίων, *ωνος, ἡ, the Latin consecratio. Lyd. 193, 20.*

κονσένσος, *ου, ὁ, the Latin consensus = συναίνεσις. Antec. 1, 14, 1.*
 κονσίλια = *κονσουάλια. Mal. 183, 1.*
 κονσιλιάριος, *ου, ὁ, the Latin consiliarius = βουλευτής. Nic. II, 728 C. Porph. Them. 16, 19 κονσιλιάριος = κονσουλάριος?*
 κονσίλιον, *less correct for κωνσίλιον.*
 κονσιστωριανοί, *ων, οἱ, consistoriani = συστατήριοι. Justinian. Novell. 13, 3. Porph. Cer. 495, 11.*
 κονσιστώριον, *see κωνσιστώριον.*
 κονσοβρίνα, *as, ἡ, consobrina, first female cousin. Πρόπρια κονσοβρίνα, propria consobrina = μεγάλου θείου ἡ μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, second female cousin. Antec. 3, 6, 4. 5. 6.*
 κονσοβρίνος, *ου, ὁ, consobrinus, first male cousin. Πρόπριος κονσοβρίνος = μεγάλου θείου ἡ μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin. Antec. 3, 6, 4. 5. 6.*
 Κόνσος, κόνσουλ, *κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.*
 κονσουλάριος, *ου, ὁ, consularis = ὑπατικός. Chrys. III, 626 E. 682 A. Chal. 840 D. Justinian. Novell. 8, 1. 28, 5.*
 κόνσουλος, *ου, ὁ, = κώνσουλ. Suid. Ὑπατοι . . .*
 κονστιτουτιών, *ωνος, ἡ, constitutio = διάταξις, διατύπωσις. Antec. 1, 2, 6.*
 κοντάκιον, *ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. Typic. 24. Curop. 5, 2, τῆς χειροτονίας. 6, 8 ὁ ἀρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. Balsam. Concil. Laod. 15. Lex. Sched. 790. — 2. In the Ritual, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. Synax. Oct. 1. Curop. 57, 15.*
 κόνταξ, *ακος, ὁ, = κοντός, pole. Justinian. Cod. 3, 43, 1 Κυντανὸν κόντακα, Quintanum con-tum.*
 κονταράτος, *ου, ὁ, armed with a κοντάριον, L. hastatus. Pseud-Afric. Cest. 72, p. 313. Leo. Tact. 12, 41, et alibi.*
 κονταρέα, *as, ἡ, thrust with a κοντάριον. Theoph. 490, 6.*
 κοντάριον, *ου, τὸ, (κοντός) = δόρυ, spear. Mauric. 1, 1. 2, 9. 3, 14 κοντάριν. Chron. 701-ων. Theoph. 458, 17. Leo. Tact. 5, 3, et alibi. — 2. Pole, to push with. Porph. Adm. 76, 7.*
 κοντᾶτος, *ου, ὁ, (κοντός) = κονταράτος. Mauric. 2, 1. 5. 7.*
 κόντευρος, *see κόντουρος.*
 κοντεύω, *ευσα, (κοντός) to put on a spear. Mal. 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 εἰς*

κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)
κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph. Adm.* 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.
Κοντοβαυδίται, ὧν, οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.
κοντοβολέω, ἥσω, = κοντῷ βάλλω. *Strab.* 10, 1, 12.
κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph. Cer.* 641, 10.
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph. Cer.* 294, 15. 578, 20. 778, 3.
κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian. Cod.* 3, 43, 1.
κοντομούτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph. Cont.* 137, 8, a surname.
κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph. Diac.* 1104 B.
κοντός, ἡ, ὅν, = βραχύς, short. *Polem.* 268. *Leont. Cyp.* 1721 C. *Georon.* 10, 8, 2. *Leo. Tact.* 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
Κοντο-στέφανος, ου, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.
κοντουβερνάλιος, ου, ὁ, the Latin *contubernalis* = σύσκηρος, ὁμόσκηρος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p. 235. *Basilic.* 13, 1, 21.
κοντουβέρνιον, ου, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo. Tact.* 4, 2. 35. 6, 27 κοντουβέρνιον.
κόντουρος, less correct κούντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph. Adm.* 167 κόντουρος, incorrect? *Suid.* Κούθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (α) τὸ κούντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (β) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph. Adm.* 150, 11. 151, 19.
κοντοφόρος, ου, (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
κοντάρριος, α, ου, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.
κόντωσις, εως, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.
κοντωτός, ἡ, ὅν, furnished with, or propelled by a pole. *Diod.* 19, 13. *App.* I, 13, 96.
κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with *conyza*. *Georon.* 8, 10 (titul.).
κονφίρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . Κώληψα . . .
κοορτάλιος, α, ου, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.
κοόρτις, ἡ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτις. *Suid.*
κοπάδιον, ου, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad. Laus.* 1210 B. *Apophth.* 200 Α κοπάδιον. (Compare *Polyb.* 2, 15, 3 Ἰγίων ἱερείων κοπιόμενων.)
κοπάζω, to have rest from. *Classical. Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23, 46, 7.
κόπαιον, ου, τὸ, = κοπάδιον. *Alciphr.* 3, 7.
κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 174.
κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλήθιον . . .
κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul. Aeg.* 264. 268.
κόπασις, apparently = κόπωσις. *Achmet.* 243.
κοπενδάρριον, ου, τὸ, staff. *Doroth.* 1636 B.
κοπετός, οὐ, ὁ, lamentation, wailing. *Classical. Sept. Gen.* 50, 10, et alibi.
κοπεύς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. Chisel. *Diod.* 1, 35, p. 42, 40. *Apollon. D. Synt.* 301, 28. *Lucian.* I, 18.
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil. Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr. Probl.* 22, 9.
κοπιότης, οὐ, ὁ, (κοπιῶν) industrious person, worker. *Hippol. Haer.* 82, 35. — 2. *Vespillo*, fossarius, = ὁ τὰ σώματα περιστέλλον τῶν κεκοιμημένων, bearer. *Epiph.* II, 825 A. *Justinian. Novell.* 59, 2. Gloss.
κοπιῶν, ασα, politely used for ἐρχεσθαι, to come. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κ' ἰάσης ἕως τῶν ὠδῶν, you are an old man, and I do not wish that you should take the trouble to come as far as here.
κοπιήρμια, ας, ἡ, also τὸ κοπίδερμον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?
κόπος, ου, ὁ, labor, toil. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσὶ, they are fatigued. *Vit. Epiph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπῶ, ὥσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm. Esai.* 7, 13.
κόππα, see Q, below.
κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.
*κόπριον, ου, τὸ, commonly in the plural, (κό-

- πριος) = κόπρος. *Heracit. apud Strab.* 16, 4, 26, p. 341, 21. *Sept. Sir.* 22, 2. *Esai.* 5, 25. *Jer.* 32, 19. *Luc.* 13, 8. *Ruf. apud Orib.* II, 207, 1.
- κοπριο-σύλλεκτος, ον, (συλλέγω) to pick out of κόπρια. *Cosm. Carm.* Greg. 344.
- κοπροθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Geopon.* 2, 22, 3. *Theoph.* 679, 17. *Leo Gram.* 239, 21.
- κοπροπηλόφυρτος, ον, (πηλός, φύρω) covered with dung and mud. *Joann. Hier.* 472 A.
- κοπροφάγος, ον, = κόπρον ἐσθίων. *Schol. Arist. Pac.* 24.
- κοπρώω, ὠσω, = μυνθῶω, to besmear with dung. *Epict.* 4, 11, 18.
- Κοπρώνυμος, ου, ὁ, (ὄνομα) *Copronymus*, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes.* 100, 17. *Cedr.* II, 4, et alibi. [Compare *Damasc.* II, 337 A. *Theoph.* 615, 9. *Porph. Them.* 53. From some cause or other this emperor was surnamed *Caballinus*. But as this epithet suggested *καβαλλίνα*, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]
- κοπτήριον, ου, τὸ, little κοπή, lozenge, in confectionery. *Diosc.* 4, 187 (190). *Ruf. apud Orib.* II, 276, 12. *Archigen. apud Orib.* II, 271, 13.
- κοπτέον = δεῖ κόπτειν. *Diosc.* 2, 89, 118.
- κόπτης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc.* I, 768 D, τοῦ θεοῦ.
- κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn.* 3, 358, p. 1599.
- κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπή, c o p t a, a kind of cake or pie. *Diosc.* 2, 125. *Archigen. apud Orib.* II, 271, 10. *Strat.* 54. *Lyd.* 54, 15. *Schol. Arist. Nub.* 864.
- κόπτω, to cut. *Mal.* 387, 15 *Eis* δύο αὐτὸν κόψαι, to cut him in two. *Dorothe.* 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. *Philon* I, 63, 29. *Plut.* II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. *Porph. Adm.* 270, 14, τὰς δέκα λίτρας. — 3. To clarify. *Sept. Reg.* 3, 5, 11. — 4. To interrupt: to obstruct. *Dorothe.* 1716 C, τὴν ὁμίλιαν. *Mal.* 98, 14, τὴν ὁδόν.
- κόπωσις, εως, ἡ, (κοπῶω) weariness. *Sept. Eccl.* 12, 12. *Athan.* II, 1093 A.
- κοράκειος, ον, of a κόραξ. *Schol. Arist. Pac.* 628 = κορώνεως.
- κορακόφωνος, ον, (κόραξ, φωνή) crow-voiced, cawing like a crow. *Tatian.* 837 A.
- κοράλιον, ου, τὸ, = κοράλλιον. *Sext.* 28, 13.
- κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc.* 1, 12.
- κόραξ, ακος, ὁ, crow. *Sext.* 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὦόν. — 2. *Corax*, corvus, an engine for grappling ships. *Polyb.* 1, 22,
- 3 seq. *Diod.* 17, 44. *App.* II, 850, 19. — 3. An instrument of torture so called. **Apocr. Act. Philipp.* 19, 34. [*Barn.* 10 (Codex N) τὸν κόρακαν.]
- κοραξός, ἡ, ὄν, crow-like. *Strab.* 12, 8, 16, χροά, raven-black.
- κορασίδιον, ου, τὸ, little κοράσιον. *Epict.* 1, 18, 22.
- κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth* 2, 8. *Reg.* 1, 20, 30. *Tobit* 6, 12. *Judith* 16, 12. *Esth.* 2, 2. *Matt.* 9, 24, et alibi. *Poll.* 2, 17, condemned. *Phryg.* 73, condemned.
- κορασιώδης, ες, girl-like, girlish. *Plut.* II, 528 A. 645 D. *Clem. A.* I, 469 B.
- κορβάν, indeclinable, Hebrew קרבן = δῶρον, gift, oblation, offering. *Marc.* 7, 11. *Jos. Ant.* 4, 4, 4. *Apion.* 1, 22, p. 453. *Orig.* III, 929 B.
- κορβανᾶς, ᾶ, ὁ, (κορβάν) = γασοφυλάκιον, ὁ ἱερὸς θησαυρός, the sacred treasury. *Matt.* 27, 6. *Jos. B. J.* 2, 9, 4.
- κόρβος, see κόρουος.
- κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric.* 2, 2. *Theoph.* 571, 19. *Leo. Tact.* 6, 2. *Porph. Cer.* 669, 21.
- κορέννυμι, to sate. *Sept. Deut.* 31, 20 κορήσουσι = κορεῖ ἡσουται.
- κόρη, ης, ἡ, young and handsome married woman. *Plut.* I, 644 F. 647 C. D. *Euagr.* 2716 A. *Mal.* 62, 11. — 2. *Virgin* = παρθένος. *Liber.* 37, 11.
- κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, broom. *Lucian.* III, 61. *Artem.* 427. *Poll.* 6, 94.
- κορήκτωρ, incorrect for κορηκτωρ.
- κορικός, ἡ, ὄν, of a κόρη. *Poll.* 2, 17. *Nil.* 232 A. *Basil. Sel.* 517 C.
- κορικῶς, adv. like a girl. *Philon* II, 89, 28.
- κόρινα, ης, ἡ, = κόρη. *Philostr.* 74.
- Κορινθιακός, ἡ, ὄν, = following. *Philon* I, 666, 18, γλυφαί, in the capital of the column.
- Κορίνθιος, α, ον, Corinthian. *Jos. Ant.* 15, 11, 5, τρόπος, the Corinthian order of architecture. *Greg. Nyss.* III, 1100 A, εἶδος.
- Κορινθίως, adv. in Corinthian fashion. *Jos. Ant.* 8, 5, 2.
- κορυνθουργός, ες, (ΕΡΓΩ) of Corinthian workmanship. *Strab.* 4, 4, 6. 8, 6, 23.
- κοριο-ειδής, ες, like coriander. *Diosc.* 2, 207.
- κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex.* 16, 14, 31.
- κόρις, εως, ὁ, bedbug. [*Dorothe.* 1672 A κορίδων = κόρεων.]
- κορκορυγμός, οὔ, ὁ, = κορκορυγή. *Pseudo-Lucian.* III, 588.
- Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn.* 436. *Strab.* 1, 2, 37, et alibi.
- Κορκυραῖος, α, ον, = Κερκυραῖος. *Scymn.* 440. *Paus.* 1, 11, 6.

κόρμα, τὸ, = κοῦρμι. *Posidon. apud Athen.* 4, 36.

κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.

κορμός, οὐ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.

κορνίκλιον, ου, τὸ, the Latin corniculum, *Porph. Cer.* 7, 3.

Κορνικόλον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.

κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντὸς καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.

κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.

κορνοῦτοι, ὡν, οἱ, cornuti, a band of soldiers so called. *Philostr.* 7, 7. *Chron.* 549, 7.

κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.

κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.

κοροκότας, see κροκόττας.

κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216. κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.

κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.

κόρος, ου, ὁ, Hebrew כֶּרֶס, kor, a measure. *Sept.* Lev. 27, 16. Num. 11, 32. Reg. 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. Par. 2, 2, 10. Luc. 16, 7. Jos. Ant. 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiph.* III, 272 C.

κόρουος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .

κορρηκτήριος, ι, ὄν, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.

κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Συκελίας. *Isid.* 260 C. 404 C. *Martyr. Enpl.* 192.

Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.

Κορσίς, ἰδος, ἡ, = preceding. *Dion. P.* 459.

Κορσοί, ὡν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.

κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εὐτελὴς θυρωρὸς τοῦ πραιτωρίου.

κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.

κορτίνα, ας, ἡ, (cortina) curtain. *Cyrill.*

Scyth V. S. 357 A. *Porph. Cer.* 68, 19. 451, 8 τῆς κορτίνας.

κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. Cer.* 489, 20. *Curop.* 38.

κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.

κορυβαντιασμός, οὐ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.

Κορυβαντικός, ἡ, ὄν. (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.

κορυζόμαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.

κορύθιον, see κολούλιον.

κορυμβοειδής, ἐς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.

κορυμβόμαι, to be made into a bunch. *Nicol. Damasc.* 51.

κορύπτω = κυρίσσω *Strab.* 10, 3, 21.

κορυφαγελής, ἐς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.

κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.

κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαῖός * τατος.]

κορυφαῖότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαῖότης σου, to the bishop of Rome.

κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B τὸ κατὰ κορυφήν σημεῖον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.

κορύφιον, see κολούλιον.

κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι *Caesarius* 1009.

κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.

κορώνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.

κορώνη, ης, ἡ, = preceding. *Hes.*

κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.

κορωνίς, ἰδος, ἡ, = παρθένης. *Liber.* 36, 5.

κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνός, οὐ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εἴσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.
 κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκινίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.
 κοσμαγός, οὐ, ὁ, (κόσμος, ἡγέσμαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.
 κοσμηγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem.* A. I, 584 B.
 κοσμητεύω, εἴσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὐ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — 3. Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10 *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* Lycophr. 290.
 κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμήτρια, as, ἡ, cosmeta, female adorer. *Eriph.* II, 609 B.
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.
 κοσμητῶρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.
 κοσμιδὶν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.
 κοσμιζώ, ἴσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem.* R. 2, 9 τὰ κοσμικὰ ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem.* A. I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem.* A. I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic.* CP 857 A, παιδία, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr.* Scit. 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg.* Nyss. III, 1065 D, μαθητεύεσθαι. *Cyrill.* A. I, 192 A. *Joann.* Mosch. 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* Ecch 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμιος, α, ον, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.
 κοσμίτης, incorrect for κοσμήτης.
 κοσμιώδης, es, = κόσμος. *Clem.* A. I, 624 B.
 κοσμογένεια, as, ἡ, = following. *Clem.* A. II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg.* Naz III, 421 A, νοῖς.
 κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem.* A. II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, ου, cosmographus, describing the world. *Did.* A. 693 A. *Cosm.* Ind. 305 B. *Anast.* Sin. 780 D.
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg.* Naz. III, 401 A.
 κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet.* Paphl. 45 C.
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr.* Act. Philipp. 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, es, (λάμπω) enlightening the world. *Euchait.* 1143 A.
 κοσμο-ὀλεθρος, ου, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάνους, ου, ὁ, deceiver of the world, Antichrist. *Const.* Apost. 7, 32.

κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-ποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιία, ας, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.
 κοσμοποῖός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.
 κοσμο-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3: *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21. 14, 6. *Macc.* 2, 3, 12. *N. T. passim.* *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambl.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A.* I, 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
 κοσμόςωστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποῖός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.
 κοσμοτεχνίτης, ιδος, ἡ, = ἡ κοσμοποῖός. *Synes.* Hymn. 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
 κοσμοφορέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμον φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
 κοσσιζω (κόσσος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
 κόσσος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσούς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioclet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
 κόσυμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτών.
 κοιτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
 κοτρίγα for κοναδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
 κοττάναθρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
 κοττίζω, ἴσω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
 κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, dice-playing, dicing. *Gloss.*
 κοττιστής, οὔ, ὁ, = κυβευτής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνυθεύω? *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* Cod. 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr.* P. M. E. 44.
 κοναδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κοναιστορίσσαι, ης, ἡ, the wife of a κουαίστωρ. *Porph.* Cer. 67, 17.
 κουαίστωρ, see κναιίστωρ.

- κουβαλέω, ἦσω, = κοβαλέω. *Apophth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cyr.* 1717 C, τινί τι.
- κουβάριον, ου, τὸ, the Latin *cupa*, *cask*. *Porph.* Cer. 677, 9.
- κουβαρίς, ἰδος, ἡ, (κόμβος?) = ὄνος, ὄνισκος, *L. multipeda*, *milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew*, *ball* of thread or yarn.]
- κουβίκελιον, see κουβικούλιον.
- κουβικουλαρία, as, ἡ, the Latin *cubicularia*, *chamber-maid*. *Δετ.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 *κουβικουλαρέα*). *Cedr.* II, 26, 10.
- κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνούχος, the emperor's *chamberlain*, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cyr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, *κουβουκλάριος*. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου προεστῶτα. *Athanas.* I, 784 C. *Greg. Naz.* I, 1105 B.)
- κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's *bedchamber*. *Chron.* 578, 4. — Also, *κουβούκλιον*, incorrectly *κουβούκλειον*. *Inscr.* 6189, b, *κουβούκλιον*. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ *κουβικουλάριοι* of the emperor. — Also, *κουβίκλιον*, incorrectly *κουβίκελιον*. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph.* Cer. 8, 16. 485 *κουβούκλιον*. — 3. *Chest*, *box*, = *κιβωτός*. *Chron.* 69, 15 *κουβούκλιον*.
- κούβιτον, incorrect for ἀκκούβιτον. *Leo Gram.* 230, 5.
- κουβουκλάριος, *κουβούκλιον*, see *κουβικουλάριος*, *κουβικούλιον*.
- κουβουκλήσιος, more correctly *κουβουκλήσιος*, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.
- κουβούκλιον, see *κουβικούλιον*.
- Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epiph.* II, 36 B.
- Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.
- κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.
- κούκινος, ου, of *κούκι*. *Arr.* P. M. E. 33, φύλλα.
- *κουκοφόρος, ου, (κούκι, φέρω) bearing *cocoa-nuts*. *Theophrast.* H. P. 4, 2, 7.
- κουκκίον, ου, τὸ, (κόκκος) = *κύαμος*, *L. faba*. *Stud.* 1716 C.
- κούκκος, ου, ὁ, = *κόκκυξ*, *cuckoo*. *Suid.* Κόκκυξ . . . *Nom. Cotel.* 317.
- κούκκουδον, ου, τὸ, (κόκκος) *seed*, of apples, pears, and the like. Implied in *ξύλοκουκουδον*, which see.
- κουκκούμιον, *κουκκουνάριον*, incorrect for *κουκούμιον*, *κουκουνάριον*.
- κουκούλλαικος, ου, garment furnished with a *κουκούλλιον*. *Porph.* Cer. 678, 4.
- κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, *hood*, particularly a monk's *hood*. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.
- κουκουμάριον = *κουκούμιον*. *Porph.* Cer. 95, 14. 15.
- κουκουμίλιον, ου, τὸ, *quid*? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]
- κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle*. *Epict.* 3, 22, 71. — 2. *Pitcher*. *Porph.* Cer. 466, 5.
- κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.
- κουκουνάριον, see *κουνάριον*.
- κουκουρόν, οὔ, or *κούκουρον*, ου, τὸ, *cucurum*, = *φαρέτρα*, *quiver*, German *Köcher*. *Mauric.* 1, 2. *Theoph.* 360, 19 *κουρκουρόν*. *Leo. Tact.* 5, 3, 6, 2.
- κουλλίκιον, ου, τὸ, (κόλλιξ) = *κολλύριον*, *small roll of bread*, or *cake*. *Damasc.* II, 389 C.
- κουλλούριον, see *κολλούριον*.
- κουλουκής, η, ὁ, (κύλλας, σκύλαξ) = *κύων*, *dog*. *Theoph.* 689, 13, a surname.
- κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἴκημα, *hen-coop*. *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cuppa*.]
- κουμβάριον, ου, τὸ, (κύμβα, *cumba*) a kind of *ship* used by the *Saracens*. *Leo. Tact.* 18, 140. 19, 70. *Theoph.* Cont. 196, 17. 298, 7. 299, 17 *κομβάριον*. — Also, *κουμπάριον* and *κομπάριον*. *Cedr.* II, 225, 10. *Porph.* Them. 61, 13.
- κομμερκιάριος, *κομμέρκιον*, see *κομμερκιάριος*, *κομμέρκιον*.
- κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D *κομμουλάτος*.
- κουμπάρια, as, ἡ, = *κουμβάριον*. *Anon. Byz.* 1237 B.
- κουμπάριον, see *κουμβάριον*.
- κούνα, ἡ, also αἱ *κούναι*, ὦν, the Latin *cunae* = *λίκνον*, *cradle*. *Moschn.* 104.
- κούνα, ἡ, = *κουνίον*, *wedge*. *Mauric.* 11, 3, in military language.
- κουνάριον, ου, τὸ, (κονάριον) *pine-cone*, especially of the *stone-pine* (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, *κουκουνάριον*. *Theoph. Nonn.* II, 72.
κύνεος, ου, ὁ, the Latin *cuneus* = σφήν, wedge. *Strab.* 3, 1, 4.
κύνικλος, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
κουνίον, ου, τὸ, = *κούνα*, cradle. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
κουνίον, ου, τὸ, the Latin *cuneus*, wedge, in military language. *Mauric.* 12, 1. *Gloss.* — 2. Squad of monks in a cenoby. *Basil.* III, 1308 C. The chief of a *κουνίον* was called *ἀρχικουνίτης*.
κουντουβέρνιν, *κούντουρος*, see *κουντουβέρνιον*, *κόντουρος*.
κούπα, as, ἡ, the Latin *cupa*, cask. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
κουπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
κούπος, see *κούσπος*.
κούρα, ἡ, the Latin *cura* = φροντίς. *Dion C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
κουρά, ἄς, ἡ, tonsure. *Sophrns.* 3985 D Ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη *κουρά* (see γάραρα). *Quin.* 33, ἱερατική.
κουράν, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τὸ *κουράνιον*. *Barthol.* 1384 A.
κουράτιος, see *κουριάτος*.
κουρατιών, ὄνος, ὁ, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
κουρατορεία, see *κουρατωρία*.
κουρατορεύω, to be a *κουράτωρ*, = ἐπιτροπεύω. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere.* 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
κουράτωρ, ὄρος, ὁ, the Latin *curator* = φροντιστής, ἐπίτροπος, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
κουρατωρία, as, ἡ, *curatoria* = ἐπιτροπή, guardianship. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. Public treasury?? *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
κουρατωρίκιον, ου, τὸ, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
κουράω, ασα, quid? *Theoph.* 693, 9 Ὁ δὲ κουφότητι ἔγραψεν αὐτῷ κάκεινος μαθὼν ἐκούρασεν πάντας, he punished them?
κούρβα, as, ἡ, = πόρνη, harlot. *Gloss. Jur.* *Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent

to the vulgar Modern Greek *ποντάνα*, a prostitute.]
κούρβιον, ου, τὸ, (κούρβος) = ἐμπροσθοκούρβιον, ὀπισθοκούρβιον. *Gloss. Jur.* *Κούρβον* . . .
κούρβος, α or η, the Latin *curvus* = καμπύλος, bent, curved. *Gloss. Jur.*
κούρρε, see *κούρρω*.
κουρεακός, ἡ, ὄν, (κουρεύς) barber's, barber-like. *Polyb.* 3, 20, 5, λαλιά.
κούρευμα, ατος, τὸ, (κουρεύω) a shearing, tonsure. *Porph. Cer.* 620, 19.
κουρεύτρια, as, ἡ, female hair-cutter. *Plut.* I, 943 E.
κουρεύω, εὔσω, (κουρεύς) = κείρω, to shear, to cut one's hair. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ὡς ἀπέλθῃ εἰς μοναστήριον.
κουρητικός, οὔ, ὁ, = κρητικός (—). *Schol. Arist. Nub.* 651.
κουρητισμός, οὔ, ὁ, (Κουρήτες) the Salian dance. *Dion. H. I.* 388, 9.
κουρία, as, ἡ, the Latin *curia*. *Dion. H. I.* 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = φροντιστήριον.
κουρίας, ου, ὁ, (κουρά) with his hair cut. *Lucian.* I, 756, ἐν χρῶ, close shorn. *Poll.* 4, 133. *Phryg.* 60.
κουριάτις, ἰδος, ἡ, = *κουριάτη* from the following. *Dion. H. III.* 1870, 12, ἐκκλησία, *Comitia Curiata*, where however it may be *κουριάτη*.
κουριάτος, η, the Latin *curiatus*. *Dion. H. III.* 1854, 12. *App.* II, 524, 7, νόμος, *lex curiata*.
κουριάω (κουρά), to need shearing very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
κουρίκος, ἡ, ὄν, for shearing. *Clem. A. I.* 636 B, μάχαιραι, scissors.
κούρικος, ου, ὁ, *currus*, curriculum. *Epiph.* II, 741 A = δίφρος τετράγωνος.
κουρίσκος, ου, ὁ, = *κουρεύς*, barber. *Theoph.* 72. *Cedr.* I, 532, 19.
κουρίων, ὄνος, ὁ, the Latin *curio*, the president of a *curia*. *Dion. H. I.* 251, 2. 371, 4. *Lyd.* 128, 3.
κουριώσος, ου, ὁ, the Latin *curiosus* = λογοθέτης τοῦ δρόμου. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
κούρκωμον, ου, τὸ, *curcuma*, *cucurba*, curb, = κημός. *Hes. Ἐν κημῷ* . . . *Mal.* 395, 17 *κούρκωμον*.
κουρκουρόν, see *κουκουρόν*.
κούρμι, ἰδος, τὸ, *curmi*, a kind of beer. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) *the majordomo of the imperial palace*. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικός for κουροπαλατικός, ου, ὁ, *the office of κουροπαλάτης*. *Porph. Adm.* 210, 3. *κουρόσυνα*, ων, τὰ, (κουρόσυνος) sc. *ιερά*, *the festival on the κουρεῶτις ἡμέρα*. *Greg. Naz.* II, 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) *to nurse a child*. *Strab.* 10, 3, 11. *Philon* I, 441, 7. II, 463, 28. 29.

κουρούλιος, ὁ, *the Latin curulis or currulis, running*. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, *the Latin curro* = τρέχω. *Suid.* Κούρε . . .

κουρσάτωρ, ορος, ὁ, = κούρσωρ. *Leo. Tact.* 12, 27.

κουρσεύω, εὔσα, εὐθύν, ευμένος, (κοῦρσον) = ληΐζομαι, *to pillage, plunder*. *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. *To pursue the enemy*. *Leo Gram.* 235, 8. *Curp.* 32, 11 οἱ κουρσεύοντες, *skirmishers, irregular troops*.

κοῦρσον, ου, τὸ, (cursus) *marauding expedition: marauding party*. *Theoph.* 493, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = καταδρομή.

κούρσωρ, ορος, ὁ, *the Latin cursor* = ταχυδρόμος, *courier, messenger*. *Caesarius* 976. *Philostrog.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — 2. *Skirmisher*, = πρόμαχος. *Leo. Tact.* 4, 20.

κουρσώριος, α, ου, *the Latin cursorius*. *Dioclet. G.* 9, 14 τὸ κουρσώριον = τροχάδιον.

κουσσούλιον or κουσσούλιον, ου, τὸ, *a kind of garment, perhaps* = κασούλα. *Apophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A *κουσούλιον*.

κουσπισμός. ου, ὁ, (κουσπος) *the putting in the stocks*. *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = κύππος, ποδοκάκκη, *stocks for the feet of criminals*. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλιον, κουσσούλιον, see κουσούλιον.

κούστως, ὁ, *the Latin custōs* = φύλαξ. *Lyd.* 152, 2 τοὺς κουστωῶδες, *custodes*. *Suid.* κούστος, incorrect.

κουστωδία, ας, ἡ, *the Latin custodia* = φυλακή, *guard, watch*. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) *one of the officers of the circus*. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, *Cutzines*. *Mal.* 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = κολοβοδάκτυλος. *Theoph.* 689, 13, as a surname.

κουτζομύτης, η, ὁ, (κουτζός, μύτη) = κολοβόριν, *stump-nosed*. *Cedr.* II, 529, 25.

κουτζός, ἡ, ὁν, (κόπτω, cut) = κολοβός, *curtus, curta, cut off*. Implied in κουτζοδάκτυλος,

κουτζομύτης. (Compare the Hebrew חָצַר, *to cut off*.) — 2. *Lame, halt*, = χωλός. *Nom. Coteler.* 94.

Κούφης, η, ὁ, *Cuphes, a river*. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, *to relieve*, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εισφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I, 725 E. *Prisc.* 143, 4 τὴν βαρυντῆτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελείς ἐκ τοῦ βάρους.

κουφισμός, ου, ὁ, (κουφίζω) = κούφισις, *a lightening: remission of taxes*. *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod.* apud *Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad. Laus.* 1018 D. *Theod.* IV, 1221 A. *Justinian.* Cod. 10, 16, 13, *relevatio*. *Gloss.*

κουφόγλωσσος, ου, (κούφος, γλῶσσα) *light-tongued, flippant*. *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = κενοδοξία. *Nil.* 220 C. 472 C.

κουφό-λίθος, ου, ὁ, *pumice, or rotten-stone*. *Aët.* 2, 68.

κουφολόγέω, ἦσω, (κουφολόγος) *to talk lightly*. *App.* I, 121, 37.

κούφος, ου, ὁ, *the Latin cupa?* *Apophth.* 257 C.

κουφοσιτία, ας, ἡ, (κούφος, σίτος) *the living upon light food*. *Pallad. Vit. Chrys.* 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) *light taxation*. *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) *to bear aloft*. *Sext.* 408, 1, neuter.

κοφίνιον, ου, τὸ, *little κόφινος*. *Vit. Nil. Jun.* 52 D.

κοφίνις, ἴδος, ἡ, *little κόφινος, basket*. *Theod.* III, 1112 C.

κοφινῶς, ὡσω, (κόφινος) *to put a basket over one*. *Nicol.* D. 152.

κοφινῶδες, ες, *like a κόφινος*. *Schol. Arist. Ach.* 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up*. *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, ἄσω, = καχλάζω, *to boil*. *Apocr. Act.* et *Martyr. Matt.* 3 Βόρβορος κοχλάζων, *boiling mire*. *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = κάχληξ, *pebble*. *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = λίθος μυλῆτης.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare*, = λίστρον, *listron, spoon*. *Poll.* 6, 87. *Phryn.* 321. *P. S.* 51, 9. *Hes. Βιάτωρ* . . . — 2. *Cochlear or cochleare, a measure*. *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr.* apud *Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χερσαίος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱππικοῦ. *Codin.* 70.

κοχλιδίου, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.

κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.

κοχλίος, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.

κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.

κοχλιώρχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.

κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born. *Euagr.* 2452 C, Ἀφροδίτη.

κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos. Ant.* 3, 7, 7, p. 156.

κόχλος, ου, ὁ, ἦ, (ῥῥ) kohlol, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basili.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]

κραβαταρία, ἀς, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρεία.

κραβοσπυρία, ἀς, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr. Ignat.* (inedit) 3.

κράβατος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc. Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββατος.

κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.

κράββατος, ου, ὁ, = κράβατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.

κραββατοστρώσια, ὡν, τὰ, (στρώννυμι) = καταλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.

κράβρα, incorrect for κραῦρα. *Cedr.* II, 343, 12.

κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.

κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.

κραδηφορία, ἀς, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηφορία

καρδιαίος, α, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.

κραδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.

κράζω, to cry, etc. Classical. [Aor. ἐέκραξα = ἔκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]

κραιπαλώδης, ἐς, (κραπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.

κράκτης, ου, ὁ, = κεκράκτης, noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.

κρακτικός, ἡ, ὄν, l. clamorosus, noisy. *Lucian.* II, 709. III, 426.

κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.

κῤῥᾱμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* *Ant.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.

κραματίζω, ισα, (κῤῥᾱμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)

κραμάτιον, ου, τὸ, little κῤῥᾱμα. *Diosc.* *Eupor.* 1, 207.

κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Georon.* 12, 1, 2.

κραμβίζω, ίσω, to look like κῤῥᾱμβη. *Protop.* *Urin.* 267, 22.

κῤῥᾱμβιν for κῤῥᾱμβιον, ου, τὸ, = κῤῥᾱβη, cabbage. *Georon.* 12, 1, 8. *Ptoch.* 2, 195 κῤῥᾱμβίν.

κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.

κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.

κράνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E κῤῥᾱνα. *Philagr.* apud *Orib.* I, 384, 2.

κῤῥᾱς, the Latin cras = αὔριον. *Soz.* 1133 C. *Apophth.* 164 A.

κρασᾶς, ᾶ, ὁ, (κρασίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.

κρασείδιον, ου, τὸ, little κῤῥᾱσις. *Ruf.* apud *Orib.* II, 279, 1.

Κρασημέρης, η, ὁ, Crasemeris, a proper name. *Porph.* *Adm.* 150.

κρασίον, ου, τὸ, = κῤῥᾱσις, cup or draught of liquor. *Joann.* *Mosch.* 2977 C, ἔξως, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίῳ, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)

κῤῥᾱσις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ἕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod.* *Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish *kef*). *Max.* *Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἔγκρασις. *Theol.* *Arith.* 10. — **5.** In grammar, crasis, a species of συναλοιφή. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as *φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησ, καὶ ἐγὼ καὶ γὰρ, καὶ εἴτα, καῖτα, τῷ ἐμῷ τῷ ᾧ*. Tryph. 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 *Κατὰ κράσιν, by crasis.*

κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) *small wine measure*, used in monasteries. *Typic.* 47 *Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνθετες μέγα κρασοβόλιον.* 48 *Τῷ ἐλάττονι κρασοβολίῳ.* *Ptoch.* 1, 195. 2, 125. 281 *κρασοβόλιν.*

κράσος, the Latin *crassus* = *παχύς, κρεώδης.* *Lyd.* 138, 19.

κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus*, the first being the *κορυφαῖος*. *Plut.* II, 678 D. E.

κραταῖός, ὁ, ὄν, *mighty*. — *Οἱ κραταῖοι ἡγεμόνες, the mighty rulers*, in astrology. *Porphyr.* *Aneb.* 41, 18. *Iambl. Myst.* 266, 4. — **2.** *Hard*; opposed to *μαλακός*. *Lucian.* II, 910.

κραταιότης, ητος, ἡ, (κραταῖός) *might, power.* *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness.*

κραταόφρων, ου, = *κρατερόφρων.* *Porph.* *Them.* 33, 20.

κραταιώω, ὥσω, (κραταῖός) = *κρατύνω, to strengthen.* *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us.* *Par.* 2, 35. 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθαινεῖται, *he asserted, affirmed.*

κραταίωμα, ατος, τὸ, = *κραταίωσις.* *Sept. Ps.* 24, 15. 42, 2.

κραταῖως, adv. *mightily.* *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.

κραταίωσις, εως, ἡ, (κραταιώω) *strength, power.* *Sept. Ps.* 59, 9. 67, 36, et alibi.

κρατέστερος, α, ου, (as if from *κρατής*) *more powerful.* *Sinoc.* 286, 1.

κρατέω, ἥσω, *to seize, arrest, take, apprehend.* *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him.* 145 A, ἡμᾶς φαγεῖν *he detained us.* *Anast. Sin.* 756 C. — *Porph.* *Cer.* 488, 20, ὀψάρια, *to catch fish.* — **2.** *To prevail.* *Eus.* II, 320 C. IV, 941 D. — **3.** *To hold out, to last.* *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ' — **4.** *To carry, in arithmetic.* *Sophrms.* 3985 C. — **5.** *To keep a fast.* *Anast. Caes.* 521 C. 525 A, *νηστεῖαν.*

κράτημα, ατος, τὸ, (κρατέω) *handle.* *Galen.* XII, 232 E. — **2.** *Advantage in battle.* *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, *chalice.* *Greg. Naz.* I, 665 B, οἱ μυστικοί.

κρατήρια, ας, ἡ, = *κρατήρ, basin, etc.* *Diosc.* 4, 152 (155), p. 636.

κράτησις, εως, ἡ, *dominion, power.* *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept. Sap.* 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = *συνήθεια, usage.* — **2.** *Arrest of a criminal.* *Damasc.* II, 316 A. — *Jejun.* 1932 C, *holding back, prohibition.*

Κρατήτειος, ου, of *Κράτης.* *Strab.* 1, 2, 25.

κρατητικός, ἡ, ὄν, (κρατέω) *preventive.* *Aët.* 1, p. 10 b, 8, *συλλήψεως.* (Compare *Anon. Med.* 257 *Κρατεῖ τὴν κοιλίαν, prevents or checks diarrhoea.*)

κρατήτωρ, ορος, ὁ, *the lord of the nativity*, in astrology. *Ptolem. Tetrab.* 198.

Κρατίνειος, ου, of *Κρατίνος.* *Heph.* 16, 7. 15, 24, *μέτρον.*

κράτιστος, *most excellent*, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.

κράτος, εος, τὸ, *majesty*, as a title. *Athan.* II, 820 A *Δεομέθᾳ σου τοῦ κράτους.* *Cyrril. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.

κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening.* *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, *τινός.*

κραυγαστικός, ἡ, ὄν, (κραυγάζω) *vociferous.* *Schol. Arist. Pac.* 1078.

κραυγαστικῶς, adv. *vociferously.* *Schol. Arist. Eq.* 487.

κραύναζος, ου, (κραυγάζω) *vociferating.* *Ptol. Tetrab.* 164.

κραυγητικός, ἡ, ὄν, *loud.* *Anast. Sin.* 776 A. **κραυγικῶς** (κραυγή), adv. *vociferously.* *Theoph.* 579, 12, *ἐπαπειλεῖν.*

***κραῦρα**, ας, ἡ, *the name of a disease in swine and cattle.* *Aristot.* apud *Phot. Lex.* *Κραῦρον* . . .

κραυρόω, ὥσω, (κραῦρος) *to make hard.* *Philon* II, 174, 11 *-θῆναι.*

κρεανομία, ας, ἡ, (κρεανόμος) *L. visceratio, distribution of meat.* *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A *κρεωνομία*).

κρέας, ατος, τὸ, *meat.* [*Aster.* 380 C τοῦ κρέους.] *κρεαφαγέω*, see *κρεωφαγέω.*

κρεβατίζω or *κρεββατίζω*, ισα, (κράβατος, κράββατος) *to expose in a hearse, to disgrace publicly.* *Ephes.* 976 E. *Thalass.* 1476 A.

κρεδίτωρ, ορος, ὁ, *the Latin creditor* = *δανειστής.* *Antec.* 1, 6, 3. 4, 6, 7.

κρηβζορέω, see *κρεωβορέω.*

κρείος, ου, ὁ, *a kind of conch.* *Athen.* 3, 33.

κρείσσων or *κρείττων*, ου, *better, etc.* — **2.** *Substantively, τὸ κρείσσον or κρείττον, ου, τὸ, the higher power, God.* *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρεῖττώ, ὥσω, = βελτίω. *Leont.* II, 1796 B.
 κρεῖττώσις, εως, ἡ, = βελτίωσις. *Ibid.*
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept. Job* 26, 7.
 κρέμαμαι = κρεμάννυμαι. *Sept. Reg.* 2, 18, 10, ἐν τῇ δρυϊ.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστᾶριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Probl.* 62, 32.
 *κρεμαστός, οὔ, ὁ, hanging. — 'Ο κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos. Ant.* 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνυον, ου, τὸ, = κρόμνυον, οἰον. *Hes.*
 κρεμνάω = κρεμάννυμι. *Moer.* 134.
 κρεωβορέω, κρεωπόλιον, see κρεωβορέω, κρεωπόλιον.
 κρεουργέω, ἦσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos. Ant.* 13, 12, 6.
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
 κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
 κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεωβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr. C.* 1220 C. — Also, κρεωβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεοβόρος.]
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
 κρεωδοτέω, ἦσα, (διδωμι) to give meat. *Const. Apost.* 6, 20.
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const. Apost.* 6, 3.
 κρεανομία, κρεωπωλεῖον, see κρεανομία, κρεωπόλιον.
 *κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεωπωλικός, ἡ, ὁν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεωπόλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεωπόλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεωπωλεῖον. *Aster.* 373 B.
 κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγούντες.
 κρεωφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just. Tryph.* 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρημνίζω, ἴσω, (κρημνός) to hurl down a precipice. *Sept. Macc.* 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρημνισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* *Tetrab.* 151. 197.
 κρημνοβατέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηναῖος, α, ον, = κρηναῖος. *Theod.* III, 1393 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνοῦχος, ον, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηπιδάτος, η, ον, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
 κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
 κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B *Κρηπιδούμενος* ὁρθός, standing.
 κρηπίδωμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδωμα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταιεύς, εως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητᾶριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητᾶριν. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept. Sophon.* 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* *Jov.* 8. *Paul.* *Tit.* 1, 12.)
 Κρητικός, ἡ, ὁν, Cretan. — Γῆ Κρητική, creta. *Hippol.* *Haer.* 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — —. *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D.* *Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὐ, δ, (κρητίζω) *Cretan behavior, lying*. *Plut.* I, 268 F.
 κριανός, ἡ, ὄν, (κριός) *born under Aries*. *Basil.* I, 132 A.
 κριάριον, ου, τὸ, = κριός, *ram*. *Porph.* Cer. 487, 18.
 κριθάριον, ου, τὸ, = κριθή. *Porph.* Cer. 658, 10.
 κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse*. *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.
 κριθίζω, ἴσω, *to feed with barley*. *Babr.* 76, 2.
 κριθίνος, ου, of barley. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer*. *Plut.* II, 648 E. 752 B, πόμα.
 κριθολόγος, ου, (λέγω) *gathering barley*. *Plut.* II, 292 C.
 κριθόμαντις, εως, ὁ, *diviner by barley*. *Clem.* A. I, 69 A.
 κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley*. *Polyb.* 6, 38, 4.
 κριθοφάγος, ου, (ΦΑΓΩ) *eating barley, living on barley*. *Dion C. Frag.* 43, 33.
 κρικέλλιον, ου, τὸ, *little κρίκελλος*. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* Cer. 660, 3.
 κρικελλοειδής, ἐς, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.
 κρίκελλος, ου, ὁ, = κρίκος, *metallic ring*. *Codin.* 50, 13. *Gloss.*
 κρικηλασία, ας, ἡ, (κρίκος, ελαίνω) *hoop-trundling, a game*. *Antyll.* apud *Orib.* I, 521, 6.
 κρικίον, ου, τὸ, *little κρίκος, metallic ring*. *Method.* 384 A.
 κρικοειδής, ἐς, (ΕΙΔΩ) *ring-like*. *Plut.* II, 877 E. F. *Galen.* II, 373 D.
 κρίκος, ου, ὁ, *ring*. *Classical.* *Sext.* 169, 6, *nose-ring*. — 2. *Hoop, for trundling*. *Antyll.* apud *Orib.* I, 522, 1.
 κρικόω, ὥσω, *to ring, to fit (the nose or lips) with a ring*. *Strab.* 17, 2, 3.
 κρικωτός, ἡ, ὄν, (κρικόω) *armillary*. *Gemin.* 837 B, σφαῖρα. *Gell.* 3, 10.
 κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree*. *Sept.* Lev. 26, 46. *Par.* 2, 4, 7. *Esd.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5, 38, 22, 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. *Crime, sin, guilt*. *Epiph.* I, 1049 A. *Apopht.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty*. *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.
 κρίνινος, ου, (κρίνον) *made of lilies*. *Galen.* 81 E, ἔλαιον = 85 B, *μύρον*. *Athen.* 10, 53 as v. l. (*Clem.* A. I, 472 A Τὸ ἀπὸ κρίνων μύρον.)
 κρινῖτος, *crinitus*, = εὐπλόκαμος. *Lyd.* 60, 17.
 κρινοειδής, ἐς, (κρίνον, ΕΙΔΩ) *lily-like*. *Diosc.* 3, 133 (134).

κρινό-μυρον, ου, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
 κριοκέφαλος, ου, (κριός, κεφαλή) *ram-headed*. *Athan.* I, 20 B, *Zeus Ammon*.
 κριοκοπέω, ἥσω, (κόπτω) *to batter with a battering-ram*. *Polyb.* 1, 42, 9, *πύργους*. *App.* I, 692, 50.
 κριο-κρούω = preceding. *Cyrril.* A. X, 1089 B.
 κριομαχέω, ἥσω, (μάχομαι) *to fight with a battering-ram*. *Apollod.* Arch. 38.
 κριοπρόσωπος, ου, (πρόσωπον) *ram-faced*. *Lucian.* I, 537.
 κριός, οὐ, δ, *ram*. *Sept.* Par. 2, 17, 11 *Κριοὶ προβάτων*, = *κριοί, rams*.
 *κριοφόρος, ου, (φέρω) *carrying a battering-ram*. *Athen. Mech.* 3. *Diod.* 20, 48, 91. *App.* I, 439, 37. 749, 32.
 κρίσιμον, ου, τὸ, (κρίσιμος) *decree*. *Achmet.* 136.
 κρίσις, εως, ἡ, *interpretation of oracles or dreams*. *Sept.* Dan. 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment*. *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity*. *Sept. Reg.* 4, 1, 7 *Τίς ἡ κρίσις τοῦ ἀνδρός; what sort of a looking man was he?*
 κριστάτης, ου, ὁ, (crista) = *τριχοραχάτης*. *Theoph.* 619, 14.
 κριτάριον, *incorrect for κρητάριον*.
 κριτής, οὐ, δ, *judge*. — Οἱ *Κριταί, Judges*, the seventh book of the Old Testament. *Sept. Judic.* (titul.). *Jos. Ant.* 6, 5, 4.
 κριτιάζω, ὥσω, *to imitate Κριτίας*. *Philostr.* 502.
 *κριτικός, ἡ, ὄν, *skilled in judging*. *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical*. *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. Pron. 351 C. — Substantively, (a) ὁ *κριτικός, criticus, a critic*. *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem.* A. I, 793 A. — (b) ἡ *κριτική, sc. τέχνη, the art of criticism*. *Sext.* 655, 1. — 3. *Criticus, critical, in medicine*. *Greg. Naz.* II, 873 B, *ἰδρώς*.
 κριτικῶς, adv. *critically*. *Erotian.* 14. *Artem.* 311, *ἔχειν τινός, to be a judge in anything*. *Theophil.* 1133 A.
 κριώδης, ἐς, = *κριοειδής*. *Philon* I, 113, 18.
 κροκίας, ου, δ, (κρόκος) *crocias, saffron-colored stone*. *Plut.* II, 375 E.
 κροκίζω, ἴσω, *to look like saffron*. *Diosc.* 2, 195, 5, 128 (129).
 κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
 κρόκινος, ου, *crocinus, of saffron*. *Classical.*

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
 κροκοδείλιος, η, ου, of a κροκόδειλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
 κροκοδειλόδηκτος, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκόδειλος, ου, δ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ές, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
 κροκόμαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, δ, *crocottas*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδική ὕαινα. — Also, *κοροκότας*. *Dion C.* 76, 1, 3. — Also, *κροκούττας*. *Artem.* *Ephes.* apud *Strab.* 16, 4, 16.
 κροκιδισμός, ου, δ, (κροκιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκύφαντος, ου, δ, (κρόκη, ὑφαίνω) = *κεκρύφαλος*. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκάδης, ες, = *κροκοειδής*. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = *κρόμμυον*, *onion*. *Geopon.* 12, 1, 2 *κρομμύδιον*. *Achmet.* 206.
 κρομμυώδης, ες, (κρόμμυον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
 Κρονιάς, άδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, *νύκτες*.
 Κρονικός, ἡ, όν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, *ἑορτή*, the Roman *Saturnalia*. *Just. Apol.* 1, 67, *ἡμέρα*, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
 κρονόληρος, ου, δ, (Κρόνος, λήρος) old twaddler. *Plut.* II, 13 B.
 Κρόνος, ου, δ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου άστήρ, = φαίνων, the planet *Saturn*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni, Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, άν, οί, = *θύσανοι*, *tassel, fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 *κρωσσοί*.
 *κροσσωτός, ἡ, όν, (κροσσοί) *tasselled, fringed*. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, ου, δ, = δ *κροταλίζων*. *Nil.* 272 D. (See also *πανταλιστής*.)

κροταφιαίος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, *πληγή*.
 κροταφίζω, ίσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, δ, = *κροτάφιος*. *Galen.* II, 279 D, *μύες*, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ήσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = *συγκροτέω*. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, *σύνοδον*. 28, 4 *Πολέμον δημοσίον κροτηθέντος*.
 κρότῃσις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
 κροτιστής, ου, δ, *clapper*, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρῳβος, ου, δ, = *κρότος καὶ θύρῳβος*. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, δ, (crux?) *deserving crucifixion?* *Theoph.* 443, 16.
 κροῦμα, see *κροῦσμα*.
 κρουμάτιον, ου, τὸ, little *κροῦμα*. *Schol. Arist.* *Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
 κρουσιμέτρης, ου, δ, (κρούω, μετρέω) *false measurer*. *Schol. Arist.* *Nub.* 451.
 κροῦσμα, ατος, τὸ, (κρούω) *blow*. *Diosc.* 3, 6 (8), p. 349, *πληγών*. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, *σήμαντρον*). *Cyrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, *κροῦμα*. *Steph. Diac.* 1096 A *Τὸ κροῦμα δέδωκεν*, he struck the sounding-board.
 κρουσματικός, ἡ, όν, (κροῦσμα) *sonorous: high-sounding words*. *Polyb.* 2, 36, 3, *λόγοι*. *Plut.* II, 1138 B.
 κρουσμός, ου, δ, a *smiting, striking*. *Nil.* 500 C.
 κρούστων, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, όν, (κρούω) *struck*. *Nicom. Harm.* 5, *ὄργανον*, *stringed instrument*.
 κρούω, to strike the sounding-board. *Cyrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, *τὸ ξύλον*. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (*neuter*). 1717 C, *τὰ τρία*, = *τρίς*. — 2. To knock at a door, = *κόπτω τὴν θύραν*. *Apophth.* 124 C. 296 A, *κατὰ κελλίον*.
 κρυβή, ἡς, ἡ, = *κρύψις*. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, *κρυβῇ* = *κρυφῇ*. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = *κρύπτω*. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, *condemned*. *Hippol.* *Haer.* 140, 92. *Apoc. Mos.* 4 *Τί κρύβεσαι*;

κρυμός, οὐ, ὁ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.
 κρύος, α, ον, = ψυχρός, *cold*. *Attal.* 146 Κρύα Πηγὴ, *Cold Spring*, a place. *Scyl.* 691, 4.
 κρύος, ον, ὁ, α kind of transparent stone. *Schol. Arist. Nub.* 768.
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *proctos*. *Achmet.* 19, 157, p. 129. *Melamp.* 507.
 κρυπτῶς, *adv. secretly*. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. 1. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.
 κρυσταλλίζω = κρυστάλλω *ζοικα*. *Apoc.* 21, 11.
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλο-εἰδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. 1. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτῶν, *the crystalline lens or humor*. *Diog.* 8, 77.
 κρυσταλλοειδῶς, *adv. like ice or crystal*. *Plut.* II, 888 B.
 κρύσταλλον, ον, τὸ, *piece of ice*. *Jul.* 341 B.
 κρυσταλλόομαι, *to be frozen*. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.
 κρύσταλλος, ον, ὁ, *rock-crystal*. *Diod.* 2, 52. *Dion.* P. 724. 781. *Aristeas* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol.* *Tetrab.* 94.
 κρύφα, *adv.* = κρυφῇ, *λάθρα*. *Dion. H.* II, 642, 13.
 κρυφῇ, *adv. secretly*. — Ἐν κρυφῇ, *in secret*. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.
 κρυφιαστής, οὐ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil.* *Gen.* 41, 8, et alibi.
 κρυφιμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.
 κρυφιμαῖως, *adv.* = κρυφίως. *Schol. Arist. Pac.* 730.
 κρυφιογνωμέω, ἡσω, (γνώμη) = κρυφίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.
 κρυφιογνώμω, *adv.* = κρυφίνως, *slyly, cunningly*. *Steph. Diac.* 1177 B.
 • κρυφιοειδῶς (ΕΙΔΩ), *adv. mystically*. *Pseudo-Dion.* 260 A.
 κρυφίμυστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.
 κρυφιομύστως, *adv.* = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. *Steph. Diac.* 1161 A, v. 1. κρυφιοπνεύσως.
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεινός. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.
 κρυφιώτης, ητος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.
 κρυφιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol.* S. 884 A.
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the oscheon*.
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseudo-Athan.* IV, 1500 A.
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.
 κρωγμός, οὐ, ὁ, (κράζω) *the cawing of jackdaws*. *Antip.* S. 47.
 κρωσσοί, see κροσσοί.
 κτάομαι, *to acquire, to possess*. [Aor. pass. κτηθῆναι, *to be possessed*. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι *passively*. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.
 κτείνω, *to kill*. [Perf. ἔκταγα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, *condemned*.]
 κτεῖς, ἐνός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖον. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενᾶς, ᾱ, ὁ, (κτεῖς) *comb-maker, comb-seller*. *Porph.* *Adm.* 232, 18, a surname.
 κτένιον, ον, τὸ, *little κτεῖς, comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm.* *Esai.* 19, 9, λίνον. *Porph.* *Cer.* 465, 18, μαλλός.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem. A.* 792 C.
 κτήμα, ατος, τὸ, a *possession*. *Dion. H.* I, 218, 4, *flocks*. *Jos.* *Ant.* 6, 14, 3, a calf. — 2. *Estate: village, hamlet*. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph.* *Cer.* 720, 6.
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτήμονες, or to ὁ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ον, *quid?* *Porph.* *Cer.* 461, 2.

- κτῆνεις, *ον*, of a κτήνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, *όν*, = preceding. *Malch.* 267, 16, *beast.* *Anast. Sin.* 72 D.
 κτηνίτης, *ον*, *ό*, one who tends κτήνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβατία.
 κτηνοβάτης, *ον*, *ό*, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβατία, *as*, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *ές*, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.
 κτηνομισθιον, *ον*, τὸ, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.
 κτηνοπεπής, *ές*, (πρέπω) becoming a beast, beastly. *Cyrill. A. I.* 912 C.
 κτηνοσφαγία, *as*, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοτροφείον, *ον*, τὸ, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H. I.* 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.
 κτηνοτροφία, *as*, ἡ, the keeping or raising of animals. *Dion. H. I.* 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον*, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθορία, *as*, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πᾶν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, *ον*, (φθείρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, *es*, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.
 κτηνωδία, *as*, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, *ον*, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, *εως*, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *όν*, L. *possessivus*, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικεῖος. 636, 5, πῶσις, the possessive case, = γενικῇ πτῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, *adv.* possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.
 κτήτωρ, *opos*, *ό*, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I.* 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180, πλοῖα, to build vessels. [*Mal.* 204, 14 κεκτισμένους = ἐκτισμένους.]
 κτίννμι = κτείνω. *App.* II, 3, 32.
 κτίσις, *εως*, ἡ, L. *creatio*, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul. Rom.* 1, 20. *Just. Cohort.* 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil. IV.* 264 B. — 2. *Creatura*, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul. Gal.* 6, 15, καυή, tropically. *Iren.* 637 A.
 κτίσμα, *ατος*, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul. Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. *Settlement*, colony. *Dion. H. I.* 113, 11. *Strab.* 7, 5, 5. — 3. *The act of building.* *Mal.* 318, 15.
 κτισματο-λατρεία, *as*, ἡ, creature-worship. *Did.* A. 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.
 κτισματολατρέω, ἡσω, to be κτισματολάτρης. *Phot.* II, 592 B.
 κτισματολάτρης, *ον*, *ό*, = ὁ κτίσμασι λατρεύων. *Did.* A. 308 A. 529 C.
 κτίστης, *ον*, *ό*, (κτίζω) founder. *Diod.* 1, 2, 11, 60. *Dion. H. I.* 126, 3. *Clem. A.* II, 113 B, τῆς Στωϊκῆς αἰρέσεως. — 2. *Creator.* *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.
 κτιστικός, ἡ, *όν*, creative. *Epiph.* II, 412 B.
 κτιστικῶς, *adv.* creatively. *Epiph.* II, 604 D.
 κτιστολάτρης, *ον*, *ό*, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.
 κτιστός, ἡ, *όν*, created. *Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.
 κύπος, *ον*, *ό*, a blow. *Eust. Ant.* 624 A.
 κναβίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κναβίζειν ἐκ θαλάττης.
 κναθίσκος, *ον*, *ό*, little κύαθος. *Galen.* II, 97 B.
 κναθότης, *ητος*, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.
 κναιστήτωρ, *opos*, *ό*, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14, 19.
 κναιστίων, *ωνος*, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.
 κναιστιανάρης, *ον*, *ό*, quaestionarius = ποιῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.
 κναίστους, *ό*, quaestus = πόρος. *Lyd.* 140, 17.

- κναιίστωρ, ορος, ὁ, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.
- κναιιστώριος, ον, quaestorius, of a quaestor. *Justinian.* Cod. 1, 17, 3, § θ. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.
- κναιμαῖος, α, ον, of a κύματος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.
- κνάμιος, η, ον, of beans. *Diosc.* 5, 4, ἄλευρον, bean-floor.
- κναιμιστός, ἡ, ὄν, = κναιμευτός. *Plut.* II, 597 A, ἄρχων.
- κναιμοφαγία, ας, ἡ, (φαγεῖν) the eating of κύμασι. *Lucian.* II, 122.
- κναιναυγής, ἐς, blue. *Simoc.* 327, 6 Οἱ τοῦ κναιναυγῶς χρώματος = οἱ Βένετοι, the Blues.
- κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.
- κναινίζω, ἴσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryn.* P. S. 46, 27. *Caesarius* 1053 κναινίζομαι, to become blue.
- κναινο-βόστρυχος, ον, blue-haired. *Method.* 212 D.
- κναινός = κνάνεος. *Mal.* 178, 23. 176, 7.
- κναινωσις, εως, ἡ, blue color. *Plut.* II, 879 D.
- κύνβα, ἡ, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβα, σκύφος, cumba.)
- κύβεθρον, ου, τὸ, = κυνέλη. *Hes.* *Phot. Lex.* — Also, κυβερτον. *Hes.* Κύψελον . . . — Also, κυβέρτιον. *Suid.*
- κυβερνήσια, ων, τὰ, (κυβερνήσις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.
- κυβερνητήριος, α, ον, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).
- κυβερνήτης, ου, ὁ, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνήται, book-pilots, theoretical.
- κυβέρτιον, κυβερτον, see κύβεθρον.
- κυβετήριον, ου, τὸ, (κυβευτής) = σκιραφεῖον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.
- κυβευτικός, ἡ, ὄν, crafty, deceitful. *Orig.* I, 972 A.
- κυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.
- κυβεύω; to adulterate. *Joann.* *Mosch.* 3088 D.
- κυβίζω, ἴσω, to cube, to raise to the third power. *Theol. Arith.* 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.
- κυβικῶς, adv. like a cube. *Plut.* II, 404 F.
- κυβιστήμα, ατος, τὸ, (κυβιστάω) summerset. *Lucian.* II, 878.
- κυβιστής, οὔ, ὁ, = κυβιστήτήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβευτής. *Sophrns.* 3368 C.
- κυβιστήσις, εως, ἡ, the turning of a summerset. *Plut.* II, 401 C. *Lucian.* II, 895.
- κυβοειδής, ἐς, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.
- κυβό-κύβος, ου, ὁ, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* I, Defin. 1, p. 2.
- κυδέσπερος, irregular comparative of κυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.
- κυδωνάτον, ου, τὸ, (κυδώνιον) quince-jelly. *Aët.* 5, 139.
- *Κυδώνιος, α, ον, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κυδωνία μηλὶς or μηλέα, or simply Κυδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κυδώνιον μῆλον, or simply Κυδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.
- κυδωνίτης, ου, ὁ, of quince. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν Κυδωνίων οἶνος, wine flavored with quinces.
- κυδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.
- κυερήλα, ἡ, the Latin querela = μέμφις. *Lyd.* 141, 1.
- κυεριμανία, ἡ, querimonia = μέμφις. *Lyd.* 141, 1.
- κνέστωρ, incorrect for κναιίστωρ.
- κῆμα, ατος, τὸ, = κύμα, ὁ τῆς κράμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.
- κῆσις, εως, ἡ, parturition. *Chrys.* VII, 50 A.
- κητικός, ἡ, ὄν, (κνέω) of conception. *Clem. A.* I, 508 A, ὄργανον.
- κύθρα, see χύτρα.
- *κυθρίδιον, ου, τὸ, little κύθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.
- κύθριμος, η, ον, = χύτριμος. *Arr.* P. M. E. 44.
- κυθρόγαυλος, see χυτρώγαυλος.
- κυθρο-κακάβιον, ου, τὸ, caldron shaped like a κύθρα. *Porph.* Cer. 676, 6.
- κυνκενάλια, ων, τὰ, quinquenalια, quinquenal certamen. *Chron.* 569, 21. 572, 3.
- κυντίλιος, α, the Latin quintilis. Μὴν κυντίλιος, the fifth month, afterwards called Ἰούλιος, July. *Dion. H.* II, 1068, 15. *App.* II,

- 321, 14 *Plut.* I, 34 C, *ῥῶναι*. 144 C. II, 269 E, *εἰδοί*.
 Κυρίται, see Κυρίται.
 κυκήριός, οὐ, ὁ, = *κύκηρις*. *Max. Tyr.* 64, 24.
 *κυκήρις, οὐ, ὁ, (κυκάω) *agitator*. *Epicur.* apud *Diog.* 10, 8. *Ptol.* *Tetrab.* 166.
 κυκλῆριος, οὐ, ὁ, = *κυκλευτής*. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλεύω) *a roving, roaming*. *Damasc.* II, 369 A.
 κυκλευτής, οὐ, ὁ, *vagabond*. *Nil.* 1160 A, *μοναχός, Sarabaita*.
 κυκλεύω, εἰώ, (κύκλος) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, *ὁδούς*.
 κυκλῆδόν, adv. *in a circle*. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἴσω, *to surround*. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, *περίοδος*. *Plut.* II, 887 D, *κίνησις*. *Iren.* 640 A, *periodical*. — Κυκλικὸς αἰλητής, *a flute-player in a concert?* *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for κυκλίον, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*
 κύκλος, α, ον, *rounded period*. *Dion. H.* V, 558, 9 *Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον*.
 κυκλίσκιν, οὐ, τὸ, = *following*. *Diosc.* 2, 105.
 κυκλίσκος, οὐ, ὁ, *little κύκλος, lozenge, in pharmacy*. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἡσω, (κύκλος, γράφω) *to describe a circle*. *Sext.* 473, 3, et alibi. — *Tropically, to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, *coiled dragon*. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol.* *Haer.* 338, 28.
 κυκλοειδώς, adv. *circularly*. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορέω, ἡσω, (πόρος) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. l. *κυκλοπορεία*. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, *circular snow-shoe*. *Theoph.* 604, 9.
 κύκλος, οὐ, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, *τοῦ οὐρανοῦ, the vault of heaven*. *Sap.* 13, 2, *ἄστρον, heaven*. *Philon I.* 227, 14. II, 280, 1, *τοῦ ἐνιαυτοῦ* — Μέγιστος κύκλος, *great circle, in a sphere*. *Gemin.* 734 D. — Ὁ θερινὸς κύκλος, *the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle, the tropic of Capricorn*. *Cleomed.* 20, 25. *Philon I.* 493, 43. — Ὁ ἱσημερινὸς κύκλος, *the equator; called also ἑαρινὸς and μετοπωρινός*. *Philon I.* 493, 42.
 2. Bracelet, necklace, = *μανιάκης*. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's *Piad.* *Clem. A.* I, 865 B *Οἱ τοῦ κύκλου ποιηταί*, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. Course of treatment, in medicine. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλῳ, around. *Porph.* *Adm.* 139, 5, αὐτοῦ.
 κυκλοτερῶς (κυκλοτερής), adv. *circularly*. *Plut.* II, 892 E. F. *Achill. Tat.* *Isagog.* 941 B. *Nicet. Byz.* 720 D, *εἰλεῖσθαι, to whirl*.
 κυκλοφοινίκιος, α, ον, (φοίνιξ) *growing round a date-tree*. *Achmet.* 256, *δένδρα, date-suckers*.
 κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέομαι) = *κυκλοφορικός*. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 80 B. *Sext.* 126, 21, et alibi.
 κυκλοφορητικῶς, adv. = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.
 κυκλοφορικός, ἡ, ὄν, (φέρω) *moving in a circle*. *Philon I.* 623, 28. *Galen.* II, 27 C.
 κυκλοφορικῶς, adv. *by moving in a circle*. *Plut.* II, 881 F.
 Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea*, the title of the ninth book of the *Odyssey*. *Philostr.* 248.
 κυκλωτερῶς = *κυκλοτερῶς*. *Diosc.* 3, 94 (104).
 κύκνειος, ον, *swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 *τὸ κύκνειον*, sc. μέλος, *the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.
 κυκύζα, ἡ, = *γλυκεία κολόκυθα*. *Hes.*
 κυκνίας, οὐ, ὁ, = *κύκνειος*. *Paus.* 8, 17, 3, *ἄετός, white eagle*.
 κύκνος, οὐ, ὁ, *cucumis* = *σικνός, cucumber*. *Hes.*
 κυλινδρικῶς (κυλινδρικός), adv. *cylindrically*. *Plut.* II, 682 D.
 κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.
 κύλινδρος, οὐ, ὁ, *cylinder*. *Plut.* II, 682 D *ἡ κύλινδρος*. — 2. *Volumen, scroll*. *Diog.* 10, 26.
 κυλιοπονέω, incorrect for *κοιλιοπονέω*.
 κυλίσκη, ης, ἡ, = *κυλίχη*. *Dion. H.* I, 284, 1.
 κυλισμα, ατος, τὸ, = *κυλισμός*. *Petr.* 2, 2, 22 as v. l.
 κυλισμός, οὐ, ὁ, (κυλίω) *a wallowing: wallowing-place*. *Petr.* 2, 2, 22.
 κυλίστρα, ας, ἡ, = *ἀλυνθήρα*. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, *place where tumblers play their tricks*.

- κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
- κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κυλοῦκης.)
- κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.
- κῦμα, ατος, τὸ, κύμα = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.
- κυμαγωγή, ἦς, ἡ, incorrect for κυματογή. *Jos. Ant.* 15, 9, 6.
- *κυμάτιον, ου, τὸ, (κῦμα) moulding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.
- κυματοῶδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.
- κυμάτωσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.
- κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.
- κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.* 3, 66.
- κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.
- κύμβη, ἦς, ἡ, = κεφαλὴ, head. *Suid.*
- κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*
- κυμνέω, εῖσω, to sprinkle with κύμνον. *Lucian.* II, 234.
- κυναγεία, ας, ἡ, Doric, = κυνηγεία. *Antip.* S. 20.
- κυναγέτις, ἰδος, ἡ, Doric, = κυνηγέτις. *Antip.* S. 18.
- κυναγχή, ἦς, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.
- κυναγκικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.
- κυνάς, ἰδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)
- κυνάω, ἡσω, to be κύων. *Lucian.* II, 384.
- κύνειος, α, ου, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.
- κυνηγεία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.
- κυνηγέσιον, ου, τὸ, L. ludus bestiarum, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrill.* H. 1069 C. *Basil.* Sel. 529 B.
- κυνήγιον, ου, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiarum. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrill.* H. 1069 C. *Mal.* 339, 16, arena.
- κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, i. Gloss. *Jur.*
- κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
- κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.
- κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.
- κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.
- κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.
- κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.
- κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.
- κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.
- κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτης with Hipparchia.
- κυνογλωσσέω, ἡσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.
- κυνόδηκτος, ου, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176, 2, 33. *Hippol.* Haer. 464, 94.
- κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.
- κυνο-κομῶ, ἡσω, to keep dogs. *Synes.* 1173 C.
- κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.
- κυνοκτόνος, ου, (κτείνω) killing dogs. *Diosc.* 4, 78.
- κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.
- κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.
- κυνοπρόσωπος, ου, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
- κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.
- κυνουλός, ὄν, (ἐλκω) dog-leading. *Nicol.* D. 47.
- κυνοφαγέω, ἡσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyry.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κύνος ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.
 Κυντίλιανοί, ὧν, οἱ, *Quintilianii* = Πιπυτιανοί, Montanists. *Ephr.* I, 845 D.
 κυνώδης, ἐς, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.
 κυνοτοκία, ας, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.
 κυνοφορέω, to be pregnant. — Passive, κυνοφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.
 κυνοφόρησις, εως, ἡ, = following. *Nicom.* 50.
 κυνοφορία, ας, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did.* A. 832 D.
 κυνοφορικός, ἡ, ὄν, generative. *Ephr.* II, 717 B.
 κυνόφορος, ον, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.
 κυπαρίσσινος or κυπαρίττινος, ον, cupressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.
 κυπαρίσσιον, ον, τὸ, = κυπάρισσος. *Doroth.* 1737 A.
 κυπειρίζω, ἴσω, to resemble κύπερος. *Diosc.* 1, 6, p. 16.
 κύπη, ης, ἡ, = τράγλη, γύπη, hole. *Hes.*
 κύππος, ον, ὁ, cippus = κοῦσπος. *Suid.*
 Ποδοκάκη . . .
 Κυπριανὰ, ὧν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, οὗ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.
 Κυπριάρχης, ον, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.
 κυπρίζω, ἴσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.
 κυπριν-έλαιον, ον, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.
 κύπρινος, η, ον, of κύπρις, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.
 κυπρισμός, οὗ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.
 Κυπριώτης, ον, ὁ, = Κύπριος, native of Cyprus. *Vit. Ephr.* 97 B. *Vit. Euthym.* 82.
 κύπρος, ον, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph.* Cont. 247, 4.
 κυραννίδες, ὧν, αἱ, the title of a book of Hermes. *Syncell.* 64, 8. 97, 1.
 κυρεία, ας, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan. 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) Cyrenaicus, Cyrenaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaici, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17, 18, αἰρεσις, philosophia Cyrenaica.
 Κυρήνη, ης, ἡ, Cyrene. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης. = οἱ Κυρηναῖοι φιλόσοφοι.
 κυρία, ας, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn.* Dan. 11, 3. 4 as v. l. *Ptol.* Tetrab. 78.
 κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul.* Cor. 1, 11, 20, δέπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἁγίας ἑορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin.* Can. 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.
 κυριαρχέω, ἴσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ῥωμαίων.
 κυριαρχία, ας, ἡ, domination. *Pseudo-Dion.* 237 C.
 κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.
 κυριεύσις, εως, ἡ, = τὸ κυριεύειν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.
 κυριεύω, to rule over, in astrology. *Hermes Tr.* Iatrom. 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

- B. C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλιανοί, ὦν, οἱ, *Cyrelliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάλια, ὦν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.
- Κυρίνος, υ, ον, *Quirinalis*. *Dion. H.* I, 316, 7. 341, 1. 5.
- Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἦσω, to be κυριοκτόνος. *Cyrril.* A. III, 329 C.
- κυριοκτονία, as, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did.* A. 1192 B. *Cyrril.* A. I, 1049 C.
- κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did.* A. 432 A.
- κυριολεκτέω, ἦσω, (κυριόλεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριό-λεκτος, ου, said by the Lord. *Leo Isaur.* Novell. 50, φωνή.
- κυριολεκτῶς, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, as, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἦσω, = κυριολεκτέω. *Philon* I, 183, 5. II, 18, 37. 92, 46. *Just.* Cohort. 21. *Clem.* A. II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just.* Tryph. 56, p. 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, as, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon.* D. Adv. 603, 20. *Longin.* 28, 1.
- κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem.* A. II, 40 A. B.
- κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.
- κυριοπατρίκιος, incorrectly printed for κύρι ὁ πατρίκιος. *Steph.* Diac. 1124 B. 1141 C.
- *κύριος, α, ον, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot.* Rhet. 3, 2, 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon.* D. Adv. 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept.* Gen. 19, 2. *Num.* 11, 28 Κύριε Μωϋσῇ, my lord Moses. *Polyb.* 7, 9, 5 *Κυρηλιδόνους καὶ Ἀννίβαν τὸν στρατηγόν.* *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric.* Epist. 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C. ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg.* Naz. III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, Monsieur notre père. 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad.* Laus. 1058 B. *Cyrril.* A. X, 133 D. *Joann.* Mon. 305 A. — (b) Lord, the representative of יהוה. *Sept.* passim. *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept.* Esai. 33, 2.) *Did.* A. 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict.* Enchir. 40. *Inscr.* 4470, Ἀρτεμης. Addend. 4928, δ. 4930, δ, Ἰσις. *Plut.* I, 943 B. *Greg.* Naz. III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont.* Cypr. 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul.* Eph. 1, 21. Col. 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg.* Dec. 1204 C Ἡ σὴ κυριότης.
- κυριοστόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseud-Athan.* IV, 965 C.
- κυριοφόρος, ου, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κύρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελέθρογος. 1540 C. 1541 B Ὁ κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλ. *Joann.* Mosch. 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont.* Cypr. 1689 A. — Accusative τὸν κύριον or κύριον. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont.* Cypr. 1704 C. — Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κύρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrril.* Scyth. V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann.* Mosch. 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Dorothe.* 1648 A. *Leont.* Cypr. 1709 A. 1741 C. *Nic.* II, 880 D Κύρι ὁ μέγας, addressed to a bishop. *Theoph.* Cont. 350, 23 Κύρ Λέων.
- κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.

Κυρίται, ὧν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριωνυμία, ας, ἡ, (ὄνομα) *proper use of a word*. *Eudoc. M.* 307.
 κυρίως, adv. *properly, strictly*; opposed to καταχρηστικῶς, συμβολικῶς. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A. I.* 757 A.
 κύρος or κυρός, οὔ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C
 κυρῆ. *Joann. Mosch.* 3037 D. 3040 C
 κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypri.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
 κυρτία, ας, ἡ, (κύρτος) *wicker shield*. *Diod.* 5, 33.
 κυρτίδιον, ου, τὸ, little κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), *to stoop while walking*. *Pseudo-Chrys.* II, 792 A.
 κυρτότης, ητος, ἡ, *convexity*. *Classical.* *Cleomed.* 35, 18.
 κύρτωσις, εως, ἡ, (κυρτώ) *a bending*. *Ptol.* Tetrab. 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, ἡ, ὄν, (κυρώ) *confirmatory*. *Clem. A. II.* 580 A.
 κύταρον, ου, τὸ, (κύτος) = ζωμήρυσις, *spoon, ladle*. *Hes.*
 κυτίς, ἰδος, ἡ, *box*. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
 κυτρίς, ἰδος, ἡ, *a kind of medicine*. *Lucian.* II, 230. 258.
 κύφι, εως, τὸ, (Egyptian) *the name of a medicine*. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol.* Haer. 88, 44. *Alex. Trall.* Helm. 309, 12 Τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept. Job* 22, 29.
 κυφών, ὅ, = κυνάγχη. *Psell.* Stich. 387.
 κυφωνισμός, οὔ, ὅ, *a torturing on the κύφω*. *Schol. Arist. Plut.* 476.
 κυψέλη, ης, ἡ, *bee-hive*. *Plut.* II, 601 C. *Tzetz.* Chil. 8, 200. — 2. *Wax in the ear*, = ὁ ἐν τοῖς ὠταρίοις ρύπος. *Apollon. D.* Mirab. 198, 5. *Alex. Aphr.* Probl. 72, 16. *Nemes.* 693 B.
 κυψελίς, ἰδος, ἡ, *wax in the ear*. *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, ου, (κυψελίς, βύω) *ear stopped up with wax*. *Lucian.* II, 318.
 κύψελον, ου, τὸ, = κυψέλη. *Hes.*
 κυῶδης, ες, quid? *Soran.* 260, 19.
 κύων, υνός, ὅ, *dog*, applied to the Cynic philosophers. *Antip. S.* 82. 80, *Διογένης*. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praepetuii*. *Paul. Aeg.* 238.

κωβιῶδης, ες, *like κωβίος*. *Plut.* II, 980 F.
 κῶδεσις, εως, ἡ, quid? *Theod. Anc.* 1393 C.
 κωδικέλλιον, see κωδικίλλιον.
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph.* Cer. 254, 12.
 κωδικίλλιον, ου, τὸ, = κωδικίλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph.* Cer. 238, 11.
 κωδικίλλος, ου, ὅ, *the Latin codicillus*. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian.* Cod. 1, 17, 3, § 5'. *Chroch.* 610, 12.
 κωδίκιον, ου, τὸ, = κωδικίλλος. *Const.* III, 740 E.
 κῶδιξ, ικος, ὅ, *the Latin codex, a book of records*. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph.* Novell. 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Codex, code*. *Antec.* Prooem. 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
 κωδιοφόρος, ου, (κῶδιον, φέρω) *clad in sheepskin*. *Strab.* 17, 2, 3, p. 402.
 κωδωνάτος, η, ου, (κῶδων) *L. tintinnabulatus, carrying a bell or bells*. *Theoph.* 199, 8, as a surname.
 κῶδωνιον, ου, τὸ, little κῶδων. *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, οὔ, ὅ, (κωδωνίζω) *the ringing of a bell*. *Stud.* 841 A, *proclamation*.
 κωδωνοφόρος, ου, (κῶδων, φέρω) *carrying a bell*. *Strab.* 15, 1, 52. 55.
 κωθωνίζω (κῶθων), *to ply the cups, to tope, tipple*. *Classical.* *Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, ου, τὸ, *drinking-shop*. *Diod.* 5, 19.
 κωθωνιστής, οὔ, ὅ, *tope, tippler*. *Athen.* 10, 42 as v. l.
 κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist. Pac.* 180.
 κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) *colon, in anatomy*. *Petr. Ant.* 808 C. D.
 κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut.* 1128.
 κωλικευμός, οὔ, ὅ, *the colic*. *Sophrns.* 3428 A.
 κωλικεύομαι (κωλικός), *to have the colic*. *Alex. Aphr.* Probl. 79, 24.
 κωλικός, ἡ, ὄν, *pertaining to a κῶλον, in versification or rhetoric*. *Schol. Heph. Poem.* 8, 9, p. 127. — 2. *Colicus, colic, colical*. *Galen.* II, 264 A, *διάθεσις, colicus dolor*. — 3. *Afflicted with the colic*. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλάπα. *Artem.* 269.
 κωλομετρία, ας, ἡ, (μέτρον) *division of a strophe into κῶλα*. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, *L. membrum, part of a period*,

- longer than a *κόμμα*, but shorter than a *περίοδος*. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13, 156, 7. *VI*, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — **2.** *Line* in a strophe, smaller than a *στίχος*. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — **3.** *Colon*, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = *πρωκτός*. *Suid.* *Πρωκτός* . . . κῶλυμα, atos, τὸ, *hindrance*. *Plotin.* I, 394, 14. Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κῶλυμα, *interdicted him*, ecclesiastically.
- κωλυσιδειπνος, ου, (κωλύω, δεῖπνον) *preventing one from going to supper*, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, *they are waiting for you*).
- κωλυσιεργός, ἡσω, (κωλυσιεργός) *to prevent one from doing anything*. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) *preventing one from doing anything*. *Iambl. Adhort.* 356.
- κωλυτήρ, ἦρος, ὁ, = *κωλυτής*. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, *hindering, preventive*. *Dion. H.* IV, 2305, 18. *Diosc.* 1, 134 (135), p. 130. *Apollon. D.* *Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικός (κωλυτικός), adv. *by preventing*. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἡ, ὄν, *hindered, prevented*. *Epict.* 2, 5, 8, et alibi.
- κωλύω, *to hinder, prevent, forbid*. *Jos. B.* J. 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, *velo*, of the tribune.
- κωλώθων for κωλώθιον, τὸ, *barbarous*, = *κουλ-λίκιον*. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = *ἀσκαλαβώτης*. *Babr.* 132.
- κωμασία, as, ἡ, (κωμάζω) *festive procession*. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, *place of festive entertainment*. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἡ, ὄν, *jovial*. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. *jovially*. *Ael.* V. H. 13, 1 fin.
- κωματίζομαι (κῶμα), *to be lethargic*. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσάτον, the Latin supine *comessatum* (*comessor*) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. *in villages*. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.
- κωμητικός, ἡ, ὄν, *of a village*. *Synes.* 1348 D.
- κωμηῖτις, ιδος, ἡ, *belonging to the country*; opposed to *μητροπολίτις*. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, as, ἡ, = *μητροκωμία*. *Roman.* et *Porph.* *Novell.* 256.
- κωμκεύομαι (κωμικός), *to act the comedian*. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἡ, ὄν, *comicus, comic, comical*. *Classical.* *Dion. H.* V, 198, 10, *στίχοι*, *Aristophanean verses*. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — **2.** Substantively, ὁ κωμικός, *comic writer, comedian*. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to *Aristophanes*. *Lucian.* *Prometh.* 2. κωμικῶς, adv. *comice, comically*. *Philon* I, 473, 26.
- κωμίον or κῶμιον, ου, τὸ, *little κῶμη*. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἑως, ὁ, *town-clerk, town-notary*. *Inscr.* 4699 (*Egypt*). *Jos. Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, *to be a κωμοδρόμος*. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) *stroller*. *Theoph.* 347, 20. *Porph.* *Cer.* 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, ἑως, ἡ, *town*. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδριον, ου, τὸ, = *κωμίον*. *Greg. Naz.* III, 1059 A.
- κωμωδία, as, ἡ, *comedy*. The Attic comedy is divided into *old* (Cratinus, Eupolis, Aristophanes), *middle* (Alexis, Antiphanes), and *new* (Menander). — Ἡ ἀρχαία or παλαιὰ κωμωδία, *vetus comoedia, the old comedy*. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμωδία, *the middle comedy*. *Anton.* 11, 6. — Ἡ νέα κωμωδία, *the new comedy*. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμωδιογράφος, ου, ὁ, (γράφω) *writer of comedies*. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κωμωδιο-διδάσκαλος, ου, ὁ, = *κωμωδοδιδάσκαλος*. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμώδιον, ου, τὸ, = *κωμωδία*? *Serap. Aeg.* 933 A.
- κωμωδοποιία, as, ἡ, (ποιέω) *the writing of comedies*. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) *the pineal gland in the brain*. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) *flavored with pitch*. *Galen.* II, 95 C, οἶνος, = *πισσίτης οἶνος*.
- κωνιον, ου, τὸ, *little κῶνος*. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἐς, (ΕΙΔΩ) *conical*. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. *conically*. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = *πίσσα ὑγρά*. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for *Κωνσουάλια*.
- κωνσίλιον, ου, τὸ, the Latin *consilium* =

συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
 κωνιστώριον, less correct κωνιστώριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνιστόριν. Hes. Suid.*
 Κώνσος, ου, ὁ, *Consus. Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
 Κωνσυνάλια, ων, τὰ, *Consualia = ἱπποδρόμια. Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κονσυνάλια.*
 κώνσουλ, ουλος, ὁ, the Latin consul = ἵπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiaph. I, 961 C. Justinian. Cod. 1, 2, 24.*
 Κωνσταντινουπολίτης, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
 Κωνσυνάλια, for Κονσυνάλια.
 κωνωπεῖον, ου, τὸ, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνωπεών, ὄνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
 κωνωπίων, ὄνος, ὁ, = κωνωπεῖον. *Joann. Mosch. 3028 D.*
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
 κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
 κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
 κωπητήρ, ἥρος, ὁ, = ὁ σκαλὸς τῆς κώπης. *Agath. 326, 12. Hes.*
 κῶρος, see χῶρος.
 κῶρκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
 κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
 κῶφ, the Hebrew *p. Eus. III, 789 A.*
 κῶφευσις, εως, ἡ, (κῶφεύω) deafness. *Caesarius 856. Isid. 269 B.*
 κῶφεύω, εὔσω, (κῶφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέφει τὸν βασιλέα; Job 6, 24.*
 κῶφέω, ἥσω, = κῶφάω. *Philon II, 49, 20.*
 κῶφηςις, εως, ἡ, deafness. *Sophrns. 3448 B.*
 κῶφός, ἡ, ὄν, mute. — Κῶφὸν προσωπεῖον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
 κῶφῶω, ὥσω, = κῶφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sext. 606, 10.*

Λ

Α, λάμβδα, represented in Latin by *L.* — **2.**
 In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
 λάβαρον, ου, τὸ, the Latin *labarum*. *Germ. 149 A. — Also, λάβαρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
 λάβδ, the Hebrew *ל. Eus. III, 789 A.*
 λαβδακισμός, οὔ, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
 λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
 λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
 λαβιδῶω, ὥσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνουχίζω. Porph. Cer. 459, 19. 461, 19.*
 λαβίκλα, ἡ, quid? *Poll. 6, 84.*
 λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
 *λαβίς, ἰδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C.)*
 λαβνεῖον, ου, τὸ, quid? *Sophrns. 3600 B.*
 λάβουρον, see λάβαρον.
 λάβρα, τὰ, the Latin *labra* = χεῖλη. *Plut. II, 727 A.*
 λαβρᾶτον, incorrect for λαυρᾶτον.
 λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
 λαβροφαγέω, ἥσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
 λάβρυς, Lydian, = πέλεκυς. *Plut. II, 302 A.*
 λάβρων, see λάβαρον.
 λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*
 λάγανον, ου, τὸ, *laganum*, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
 λαγαρικόν, see λακαρικόν.
 λαγαρός, ἂ, ὄν, slack, etc. Classical. — Λαγαρὸς στιχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

- dee or dactyl, in the middle. *Plut.* II, 397
D. Drac. 7, 15, πάθος. *Herodn. Gr. Vers.* 86.
- λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
- λαγαρόδης, ες, rather λαγαρός. *Schol. Arist. Ach.* 246.
- λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.
- λαγήμιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.
- λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65. *Hippol. Haer.* 104, 92.
- λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. Rabbit. *Strab.* 3, 2, 6, p. 221, 18.
- λαγιδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.
- λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).
- λαγκεύω, εύσω, the Latin lanceo = λογγεύω. *Mauric.* 2, 9.
- λαγκία, ας, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.
- λαγκιάριος, ου, ό, lancearius = λογχοφόρος, άκοντοβόλος. *Inscr.* 4004 λανκιαρίων. *Lyd.* 157, 22. *Mal.* 330, 3.
- λαγκιδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.
- λαγκιολάτος, η, ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.
- λαγκούριος, α, ον, pertaining to λυγκούριον. *Ephr.* III, 297 D, λίθος. 300 A λαγούριος.
- λαγκικός, ή, όν, = λάνγος. *Clem. A.* I, 508 B.
- λάνγος, ον, = λάνγος. *Basil.* I, 172 C.
- λάνγος, ον, lecherous. [*Ephr.* II, 733 B λαγν-αίτερος = λαγνίστερος.]
- λάνγως, adv. lecherously. *Philon* I, 634, 3 λαγνίστερον. *Ephr.* I, 440 D λαγνεστέως.
- λαγογήρως, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος . . .
- λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώφθαλμος.
- λαγύνιον, ου, τὸ, little λάνγνος. *Moer.* 257 = όξίς.
- λαγνίς, ιδος, ή, = preceding. *Plut.* II, 614 F.
- λάνγνος, ου, ή, lagoena = λάνγνος. *Classical. Plut.* II, 509 D.
- λαγχνάω, to cast lots. *Leont. Cypr.* 1676 B. — 2. To allot. *Mal.* 14, 1.
- λαγωδάριον, ου, τὸ, = λαγώδιον. *Philon* I, 256, 3, et alibi.
- λαγωϊκός, ή, όν, of a hare. *Achmet.* 279, κύων, hare-hound.
- λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23. *Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35, 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ κρηνοῦ. *Hes. Δαγόνες* . . . Μεσοικέται . . .
- λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
- λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγός. *Agath. Epigr.* 37, 4.
- λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos, hare-eyed, unable to close the eye. *Cels. Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ λαγώφθαλμον, disease of the eyelid. — Also, λαγώφθαλμος. *Paul. Aeg.* 110.
- λαγώ-χειλος, ον, harelippped. *Galen.* II, 362 E.
- λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1, 128.
- Λαδικηνός, ή, όν, = Λαοδικηνός, Laodicean. *Dioclet. C.* 1, 30, 31.
- λαδωνίς, ιδος, ή, = δάφνη. *Lex. Botan.*
- Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.* 11, 1 seq. *Ephr.* II, 88 C. — Τὸ σάββατον τοῦ Λαζάρου, the Saturday before Palm-Sunday, celebrated in commemoration of the resurrection of Lazarus. *Porph. Cer.* 170, 6. — 2. Corpse = λείψανον, νεκρός. *Triod. Σαββάτ. τοῦ Λαζάρ.*
- λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave. *Theoph. Cont.* 468, 10.
- λαζάρομα, ατος, τὸ, shroud, winding-sheet. *Triod. Σαββάτ. τοῦ Λαζάρου.*
- λαζούριος, α, ον, Persian lazurdi, azure, blue. *Areth.* 773 A, χρῶμα.
- λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψιγαμία, clandestine marriage. *Laod.* 1. *Jejun.* 1896 A.
- λαθροδάκος, ον, = λαθροδέκτης. *Nil.* 196 A.
- λαθροδέκτης, ου, ό, = ό λάθρα δάκνων, one that bites secretly, as a dog. Hence, backbiter. *Ignat.* 649 B. *Phryn.* P. S. 50, 32, condemned; λάθαργος, recommended. — Also, λαθροδέκτης. *Pallad. V. Chrys.* 21 C, κύων.
- λαθρόδεικτος, incorrect for λαθρόδηκτος, ον, = preceding. *Pseud-Ignat.* 737 C. *Steph. Diac.* 1100 A.
- λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach secretly bad doctrine. *Iren.* 857 A.
- λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph. Diac.* 1125 C.
- λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly. *Metagen.* apud *Poll.* 6, 40 et *Antiatt.* 106, 12. *Stud.* 1748 C.
- λαθροφαγία, ας, ή, the eating secretly. *Basil.* III, 641 C.
- λαθροφάγος, ον, (φαγείν) eating secretly. *Basil.* III, 640 B.
- λαθροφονευτής, ου, ό, (φονεύω) = δολοφόνος, assassin. *Pseudo-Chrys.* IX, 778 A.
- λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
- λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II, 57 A, άπιστία. — 2. Laicus, laic, laical, lay, pertaining to the laity; as a substantive, layman; opposed to κληρικός. *Clem. R.* 1, 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.* III, 369 C. 553 B. *Can. Apost.* passim. *Const. Apost.* 2, 19. — 3. Profanus = βέβηλος, unhallowed. *Aquil. Reg.* 1, 21, 4.
- λαϊκῶς, ώσω, (λαϊκός) = βεβηλῶς. *Aquil. Deut.* 28, 30. *Ezech.* 7, 22.

λαϊλαπίζω, ἴσω, to sweep away as with a *laïlaψ*. *Aquil.* Ps. 49, 3. 57, 10.
 λαϊμαργέω, ἦσω, to be *λαίμαργος*. *Porphyr.* Abst. 90. *Cyrrill.* H. 596 A. *Greg. Nyss.* III, 185 C.
 λαϊμαργικός, ἦ, ὄν, = *λαίμαργος*. *Steph. Diac.* 1173 D.
 λαϊμαργότης, ἦτος, ἦ, = *λαϊμαργία*. *Philon* I, 686, 41.
 λαίνα, ἦ, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut.* I, 64 D.
 λακαρικόν, τὸ, laquear or laqueare? = *λακωνάριον*? *Theoph.* Cont. 140, 13. *Anon. Byz.* 1301 D τὰ *λαγαρικά*.
 λακάριον, οὐ, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = *φάραγγας*, ravines, gullies, gorges. *Hes.*
 λακιδόω, ὥσω, (λακίς) = *λακίζω*, to tear, rend. *Diosc.* Delet. p. 12.
 λακιναρίδιον, οὐ, τὸ, (*lacinia*) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Apophth.* Poemen. 169.
 λακκό-πεδον, οὐ, τὸ, = τὸ *χαλόμενον* τοῦ ὄσχεου. *Ruf.* apud *Orib.* III, 390, 11.
 λάκκος or λάκος, οὐ, ὁ, the Latin *lacus*. *Dion.* H. I, 326, 4, *Κούρτιος*, *Lacus Curtius*. *Xenocr.* 43, *Δουκρίνος*, *Lacus Lucrinus*.
 λακτικός, ἦ, ὄν, (λάξ) kicking. *Oenom.* apud *Eus.* III, 396 A ἡ *λακτική*, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = *λακτιστικός*.
 λακτιστικός, ἦ, ὄν, (*λακτιστής*) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, οὐ, ὁ, L. *lora* = *δευτερίτης* or *στεμφυλίας οἶνος*, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, α, ον, laqueatus, fretted, in architecture. *Eus.* II, 1092 C. — 2. Substantively, ἡ *λακωνάρια*, the Latin *lacunar*, lacunarium, fretwork. *Eus.* II, 1093 A.
 λακωνίζω, ἴσω, to speak laconically. *Plut.* II, 150 A. B.
 Λακωνικός, ἦ, ὄν, *Laconian*. *Heph.* 8, 4, μέτρον, verse.
 λαλάγγη, ἦς, ἦ, = *λάγανον*, pancake. *Suid.* *Κολλύρα* . . .
 λαλάγγων, οὐ, τὸ, = preceding. *Schol. Arist.* *Plut.* 138. 677, et alibi. *Suid.* *Κολλύρα* . . . *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph.* Cont. 235, 8 'Επ' εὐγενεία καὶ φρονήσει λαλουμένου, being spoken of. 391 *λαληθεῖς*, being spoken to.
 λάλησις, εως, ἦ, = *λαλιά*. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, ἦ, ὄν, (λαλέω) endowed with speech. *Sept.* Job 38, 14. *Iren.* 1237 A. *Eus.* VI, 36 A.

λαλητρίς, ἴδος, ἦ, female prattler. *Agath. Epigr.* 10, 7 = *κωτίδη*.
 λαμβάνω, to take, to receive. *Apollon.* D. Pron. 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται. although of the third person in form, they are used for the first person. — 2. To take, to capture a city, = *ελεῖν*. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = *γαμέω*. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, *Κλεοπάτραν*. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [*Aor.* ἔληψα, see ἀπολαμβάνω. — *Aor.* pass. ἐλήμφθην = ἐλήφθην. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex *κ*) ἀν-ἐλήμφθην. — *Fut.* λήψομαι = λήψομαι. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex *κ*) λήψῃ. — *Perf.* pass. ἐπι-έλημμαι. *Caesarius* 873.]
 λαμβδαραία, ας, ἦ, a *λάμβδα* made of two pieces of wood? *Leo.* Tact. 11, 26, v. l. *λαμπαδάρια*.
 λαμβδοειδής, ἐς, (ΕΙΔΩ) like a *λάμβδα*. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, ας, ἦ, the Latin *lamina*, sc. *utriusque materiae*, bullion. *Porph.* Cer. 717, 18.
 λάμνα, ας, ἦ, *lamna* = preceding. *Basilic.* 44, 15, 25. — 2. *Bar. Typic.* 59. *Schol. Lucian.* I, 130.
 λαμνίον, οὐ, τὸ, little *λάμνα*. *Moschn.* 138 *Λαμνία μολὺβδινα* (sic scribendum).
 λάμνη, ἦς, ἦ, a species of fish. *Opp.* Hal. 1, 370, et alibi.
 λαμνοειδής, ἐς, like a *λάμνα* (bar). *Theophyl.* B. IV, 353 D.
 λαμπαδεύω, εῖσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. λαμπαδεύομαι, to blaze. *Philon* I, 478, 23.
 λαμπαδηφόρεω, ἦσω, to be λαμπαδηφόρος. *Aristid.* I, 451, 24. *Pallad.* Laus. 1090 D.
 λαμπαδίας, οὐ, ὁ, *lampadias*, torch-like comet. *Plin.* 2. 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in Taurus. *Ptol.* Tetrab. 23.
 λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist.* Ran. 131.
 λαμπαδιστής, οὐ, ὁ, = λαμπαδηφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist.* Ran. 131, ἀγῶνες.
 λαμπαδοῦχέω, ἦσω, (λαμπαδοῦχος) to carry a torch. *Schol. Arist.* Ran. 1087.
 λαμπαδουχία, ας, ἦ, light. *Euchait.* 1170 A.
 λαμπαδοφανῶς (φαῖνω), adv. like a torch. *Pseud-Athan.* IV, 776 B.
 λαμπαδοφεγγέω, ἦσω, (φέγγος) to shine. *Sophrns.* 4004 B.
 λαμπάς, ἀδος, ἦ, torch. *Socr.* 689 B. *Porph.* Cer. 65, 13.
 Λαμπετιανοί, ὧν, οἱ, *Lampetiani*, the followers of

- λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμψη-ης, ἡ, *scut*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδογλωσσέω, ἥσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδηκόμος]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπηνικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἄμασαι.
- λαμπούθιος, ον, (λάμψη) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρὰς έορτής ημέρα, Easter. *Leont. Mon.* 704 A Τὴν άγίαν καὶ λαμπρὰν τῆς άναστάσεως ἡμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, ἔπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Apophth.* 181 C. *Cyrril. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Τὴν σὴν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφειγής, ές, (φέγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἥσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph.* Cont. 677, 18. — Ἡ κυριακή τῆς λαμπροφόρου (ἡμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφωνεύομαι, to be λαμπρόφωτος, = λαρυγγίζω. *Herodn. Gr.* Philet 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* Tetrab. 162.
- λαμπρυντής, οὐ, ό, = ό λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [Method. 377 A λελάμπρυνμαι.]
- λάμπρυσμα, atos, τὸ, bright thing. *Phryn.* P. S. 71, 17.
- λαμπρυσμός, οὐ, ό, = τὸ λαμπρύνειν. *Nicet. Parhl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.
- λανάτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph.* Cont. 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαβοῦσαν, = μὴ αἰσθομένην.
- λανκίριος, see λαγκίριος.
- λαξεία, as, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξευτήριον, ον, τὸ, (λαξέω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = do-latorium.
- λαξευτός, η, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξεύω, εύσω, εύσα, εύθην, ευμένος, (λᾶς, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- λαοδικίσσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαοσηγσία, as, ἡ, (ηγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm.* Prov. 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, η, όν, of a λαοξόος. *Greg. Nyss.* III, 1100 A.
- λαοξόος, ον, ό, (λᾶς, ξέω) stone-cutter. *Ptol.* Tetrab. 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανών τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὐ, ό, the common people; opposed to ἄρχοντες, ιερείς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάξω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. Tripe. *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τὸ, (λαπίσω) *babble, babbling.* Cic. Attic. 9, 13.
 λαπιστής, οὐ, ὁ, *babblers.* Sept. Sir. 20, 7.
 λαργιτών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.
 λάρδος, ου, ὁ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
 Λαρδύς, ὁ, *Lardys.* Simoc. 331. Bekker. 1195.
 Λάρης, ητος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.
 λάρμυρα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμυρον, ου. Strab. 16, 4, 19, p. 331, 10.
 λάρμις, ικος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.
 λαρκοφορέω, ἡσω, (φέρω) to carry a λάρκος. Dion C. 52, 25, 7.
 λαρνακίδιον, ου, τὸ, little λάρναξ. Steph. Diac. 1180 C.
 λαρύγγιον, ου, τὸ, = λάρνυξ. Apophth. 365 A.
 λαρύγγισμα, ατος, τὸ, (λαρνυγίζω) shout. Method. 373 B.
 λαρνυγισμός, οὐ, ὁ, vociferation. Plut. II, 129 A.
 λαρνυγοτομέω, ἡσω, (λάρνυξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
 λαρνυγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.
 λάσανον, ου, τὸ, lasanum. Epict. 1, 19, 17 "Ὅταν ὁ καίσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανόφορον.
 λασανόφορος, ον, carrying a lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 Ἀμίδα παρακρατεῖν.)
 λάσαρ, αρος, τὸ, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.
 λασιότριχος, ον, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
 *λάσταυρος, ὁ, = καταπύγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scapegallows. Phryn 195.
 λαταγέω, ἡσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.
 λατέρκουλον, ου, τὸ, the Latin laterculum = ὁππὴ πλίνθος. Cedr. I, 298, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.
 Λατιάριος, ου, ὁ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophyl. 1040 B. — Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατικλάβιος, α, ον, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.
 Λατινικός, ἡ, ὄν, = Λατινός. Dion C. 53, 18, 1, ῥήματα, Latin words.
 Λατινίς, ιδος, ἡ, = Λατινή. Simoc. 41, 8, φωνή.
 Λατινός, η, ον, Latinus, Latin. Polyb. 3, 22, 13. 3, 23, 13, χώρα, Latium. Nicol. D. 92, ἐορτή, feriae Latinae. Dion. H. II, 1264, 5, ἐορταί. III, 1640, 15, γλῶσσα, the Latin tongue. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, a Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem. — 3. Latinus, a member of the Western Church. Ceryl. 741 A.
 λατομέιον, ου, τὸ, = λατομία, quarry. Strab. 12, 2, 8.
 λατομέω, ἡσω, ἡσα, ἡθην, ημένος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.
 λατόμημα, ατος, τὸ, (λατομέω) quarried stone. Diod. 3, 13.
 λατομητός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.
 λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.
 λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.
 λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.
 λατομίς, ιδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.
 λατόμος, ον, ὁ, (λάας, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
 λᾶτος, the Latin latus = πλατύς. Anast. Sin. 84 D.
 λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.
 λατρευτέον, = δεῖ λατρεύειν. Cyrill. A. I, 196 D.
 λατρευτής, οὐ, ὁ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.
 λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.
 λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.
 λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.
 λατύπη, ης, ἡ, (λατύπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.

λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Apophth.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεᾶτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.

λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

λαυσαιικός, ἡ, ὄν, (Δαῦσος) of Lausus. — Substantively, τὸ Λαυσαιϊκόν, sc. βιβλίον, Lausai-cum, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C. Ἐκ τοῦ Λαυσαιϊκοῦ παραδείγματος, found in the Lausai-cum. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαῦτια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἡσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εύσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπωλεῖον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεΐα, as, ἡ, (λαχανεΐομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχανεΐας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεΐομαι, εύθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Dorothe.* 1705 A λαχάνιν.

λαχάνιον, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.

λαχανοειδής, ές, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, es, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, ου, ὁ, (λαγχάνω) = κλήρος, lot. *Just. Tryph.* 97 Λαχμόν βάλλοντες.

λαχυστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχυστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαῶδης, es, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

*λεαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, εως, ἡ, (λεαίνω) mastication. *Galen.* II, 373 B.

λεαντέον = δεῖ λεαίνειν. *Diosc.* 5, 103.

λεβηρίς, ιδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad.* Laus. 1099 D. 1138 A. *Apophth.* 193 D. 432 C. 196 B, ὁ στυνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic لَبَد, Hebrew לֶבֶט, לֶבֶטֶל.]

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, λεγατεύω, λεγάτον, λεγάτος.

λεγεντία, incorrect for λεκεντία.

λεγεών, see λεγιών.

λεγίτιμος, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ωνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἡν ἀνάθωνται. *Luc.* Act. 19, 4, ἵνα πιστεύσωσιν. *Jos.* Ant. 11, 5, 1, ἵμιν ὅπως μήτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Apophth.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph.* Cer. 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C τίς λέγῃ; what is your name? *Apophth.* Anton. 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.

λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελεισμένον.

λείανσις, εως, ἡ, (λείανω) *a smoothing, polishing.* Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, *suffering from λειεντερία.* Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ον, ὁ, (λείχω) *licker.* Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), *to be in error.* Nicet. Byz. 744 C.

Λειμών, ὄνος, ὁ, *Pratum*, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ον, τὸ, *Limonarium*, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the *Aporrothegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γερροντικόν, Παραδείσιον, Παραδείσιος.)

λείξαι, οἱ, *lixae, camp-followers.* Suid.

λειζούρα, as, ἡ, (λείχω?) = ὄρων. Hes. — 2. *Gluttony.* Suid. Λείξαι . . .

λειξουρεύομαι (λείξουρος), *luxurior, to live luxuriously.* Leo. Tact. 20, 83.

λείξουρος, ον, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, *covetous, greedy, gluttonous.* Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λείωγλωσσος, ον, (λείος, γλῶσσα) *smooth-tongued.* Aquil. Prov. 6, 24.

λειοκύμων, ον, (κύμα) *smooth, calm sea.* Lucian. I, 872.

λείος, α, ον, *dissolved, mashed, pounded, pulverized.* Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τριβω) *to mash.* Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) *to make smooth.* Clem. A I, 577 B.

λείω, ὡσω, (λείος) *to mash, to pound, pulverize.* Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειονδρέω, ἡσω, (λείπω, ἀνὴρ) *to be in want of men.* Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, *want or scarcity of men.* Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἡσω, (ἀνγῆ) *to be destitute of light.* Basil. Sel. 537 D. 604 A Ὁμματα λειπανγούντα, without the power of seeing.

λειποβοτανέω, ἡσω, (βοτάμη) *to be deficient in herbs.* Plut. II, 182 C.

λειπογράμματος, ον, (γράμμα) *wanting a letter.* Eudoc. II. 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειποδέρμος, ον, (δέρμα) *without prepuce.* Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἡσω, (θυμός) *to swoon, to faint.* Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, *swoon, fainting.* Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) *desertion of soldiers.* Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ον, ὁ, *deserter.* App. I, 467, 92.

λειποσφωμασία, as, ἡ, (σῶμα) = ἴσχανσις, *lean-ness of body.* Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) *to desert one's post.* Nicom. 106 λειποτακτουμένη = λειποτακτοῦσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Maz. Tyr. 84, 42.

λειποτάκτης, ον, ὁ, (τάσσω) *deserter.* Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, *desertion.* Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) *to be deficient in tone.* Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) *to be hairless.* Aët. 6, 57.

λειποφυχέω, ἡσω, = λιποφυχέω, ὠρακία. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποφυχία, as, ἡ, (ψυχή) *swoon.* Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. *desum, to be wanting.* Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἀρθροῖς, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὁς ἀπαγγεῖλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, *to wane.* Athan. II, 920 B, *to fail.* — Impersonal λείπει, *it is wanting, it wants.* Apocr. Act. Pet. et Paul. 35 Μηδὲν ἐτι λείπειν, εἰ μὴ ἵνα κατὰ-δῆλος γένηται. — 2. *To remain.* Just. Apol. 1, 32. 52 τὸ λείπον, *the rest.*

λειτουργέω, ἡσω, *to minister, to perform divine service.* Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. *To read the communion service, said of the priest, and in part of the deacon also.* Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρον, *to consecrate.*

λειτούργημα, ατος, τὸ, *service.* Sept. Num. 4, 32. 7, 9, *in the sanctuary.* Dion. H. II, 1131, 4, *office.* Plut. I, 616 B. II, 161 D. E.

Λειτουργήσιμος, *ον*, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεύη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig.* I, 1600 B.

Λειτουργία, *ας, ή*, service, in the sanctuary. *Sept. Num.* 4, 26. 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ή θεία. — *Dion. H.* III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III*, 1065 A. — 2. Divine service, in general. *Anc.* 1. 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινή λειτουργία, vespers, the evening service. *Theod. III*, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. * (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod. III*, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil. III*, 1629. *Greg. Naz.* II, 700. *Chrys. XII*, 776. *Cyrril. A. X*, 1291. *Procl. CP* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, *ή, όν*, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12. 26, σκεύη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig. III*, 633 D. *Greg. Naz.* II, 217 B, σκεύη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησις, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, *ού, ό*, servant, minister. *Sept. Josu.* 1, 1 as v. l. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon* II, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεών. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil. IV*, 488 B. *Pseudo-Dion.* 396 B.

Λειφαμία, *ας, ή*, (λείφαιμος) want of blood. *Philon* II, 512, 15.

Λείψανον, *ου, τό*, relic of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil. IV*, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrril. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector.* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ό νεκρός. *Martyr. Polyc.* 1041 B. *Orig. III*, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, *εως, ή*, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τρεχών.

Λειψό-θριξ, τριχος, *ό, ή*, deficient in hair. *Ael. N. A.* 14, 4.

Λειψοφωτέω (*φῶς*), to wane. *Anast. Sin.* 116 A.

Λειψυδρία, *ας, ή*, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, *εως, ή*, (λείω) a mashing, pounding, pulverizing. *Plut. II*, 129 D. *Galen. II*, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειοῦν. *Georon.* 9, 5, 6.

Λεκανίδιον, *ου, τό*, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, *ας, ή*, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λεκανό-μαντις, *εως, ό*, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew לִחַל = γομόρ. *Epiph.* III, 272 C. 273 A.

Λεκεντία, *ας, ή*, the Latin licentia, indulgence, amnesty. *Gloss Jur.* — *Suid. Λεγεντία.*

Λεκτικάριος, lecticarius = δεκανός. *Theod. IV*, 1305 A. *Justinian.* Novell. 43, Prooem. *Ibid.* 59, 1.

Λεκτικιον, *ου, τό*, the Latin lectica = φορείον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth. Gelas.* 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 Σκιμποδίου καταστέγου.)

*Λεκτικός, *ή, όν*, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, *adv.* skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

Λεκτίς, *ίδος, ή*, = λεκτίκιον. *Symm. Esai.* 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem.* A. II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg.* Naz. III, 1390 A ὁλέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαιμίν, ον, τὸ, (λαιμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαιμός, οὐ, ὁ, throat. *Hes.* λένς, lens = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr.* P. M. E. 6. *Aporphth.* 237 A. *Parad.* 449 D. *Hes.* *λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just.* Tryph. 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem.* A. I, 712 B Λεξιδίων θηράτορες, word-hunters. *Greg.* Nyss. II, 252 C. λεξειδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad.* Vit. Chrys. 16 E. λεξίδιον, see λεξείδιον. λεξιθήρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 312 D. λεξιθέρειν, ἥσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did.* A. 688 C. *Epiph.* I, 448 B. 836 A. λεξιθηρία, ας, ἡ, a hunting after words. *Clem.* A. I, 304 B. λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4. λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc.* M. 165. *λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot.* *Elench.* 4, 9. *Dion.* Thr. 633, 31. *Polyb.* 2, 22, 1. *Dion.* H. V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion.* H. VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem.* A. II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244. λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558. λεοντηδόν, adv. like a λέων. *Sept.* Macc. 2, 11, 11. λεοντιαῖος, α, ον, lion-like. *Steph.* *Diac.* 1173 D. λεοντικός, ἡ, ὄν, of a lion. *Porphyr.* Abst. 351. Antr. Nymph. 92, 30 τὰ λεοντικά, certain Egyptian mysteries. λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9. λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann.* Hier. 432 C.

λεοντοειδής, ἐς, lion-like. *Ael.* N. A. 12, 7. *Orig.* I, 1340 A. λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786. λεοντοκόμος, ον, (κομέω) tending lions. *Opp.* Cyn. 3, 53. *Philostr.* 712. λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max.* Conf. Schol. 37-D. λεοντοπάρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273. λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philost.* 496 C. λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael.* N. A. 6, 8. λεοντοῦχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C. λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion. λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph.* Cont. 141, 21. λεοντωδῶς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36. λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann.* Hier. 432 C, Leo the Isaurian. *Vit.* Nicol. S. 889 A. λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr.* Act. Philipp. 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet.* G. 8, 39. λεπιδοειδής, ἐς, like λεπίς. *Paul.* Aeg. 84. λεπίς, ιδος, ἡ, blade. *Proc.* II, 153, 11. λέπισμα, ατος, τὸ, (λεπίω) = λέμμα. *Sept.* Gen. 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22. λεπριάω = λεπράω. *Diosc.* 1, 102. λεπρικός, ἡ, ὄν, good for the λέπρά. *Diosc.* 1, 50. φάρμακον. 2, 67. 3, 92 (102), δυνάμεις. λεπρώω, ὥσω, to make λεπρός. *Sept.* Reg. 4, 5, 1 -σθαι, to become leprous. *Anc.* 17. λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11. λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (Anmian. 17). *Phryg.* P. S. 49, 31. *Mal.* 232, 12. λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give a minute account. λεπτίζω, ἴσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C. λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril.* A. VI, 417 B. λεπτόβυρσος, ον, (βύρσα) with a thin hide. *Schol.* Arist. 316. λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖοι, an apocryphal book. *Epiph.* I, 672 B. λεπτόγραμμα, ον, (γράμμα) = following. *Lucian.* III, 431. λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563. λεπτό-ζήλος, ον, of fine texture? *Porph.* Cer. 469, 7, ἐσωφάρια. (Compare μεγαλόζήλος, μεσάζήλος.)

- λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτόκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτόκημος, ου, = λεπτὰς ἔχων τὰς κήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἥσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.
- λεπτο-λάχανον, ου, τὸ, L. *comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 *Συρμαίαν*, Ἀρτικῶς, τὰ λεπτὰ λάχανα. *Hieron.* II, 33 A.)
- λεπτολόγος (λεπτολόγος), adv. subtly. *Epiroph.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.
- λεπτομερμύια, as, ἡ, (μερίμνα) subtle study or investigation. *Cornut.* 98. *Eudoc.* M. 347. (Compare *Arist.* *Nub.* 1404 *Γνώμῃς* δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)
- λεπτομυθῶ, ἥσω, (μῦθος) = λεπτολογέω. *Cyrrill.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrrill.* A. II, 97 B. C.
- λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* Av. 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol.* *Arist.* *Eq.* 1368.
- λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex.* *Aphr.* *Probl.* 34, 4. 26, 6).
- λεπτό-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρινος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὅν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (').
- λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἥσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτοουργία, as, ἡ, (λεπτοουργός) fine work in wood. *Jos.* *Ant.* 3, 6, 4, p. 135. *Clem.* A. I, 525 A.
- λεπτοουργός, ὅν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοῦφής, ἐς, (εὐφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχάρκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.
- λεπτυντικός, ἡ, ὅν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]
- λεπτυνμός, οὔ, ὁ, = λεπτύνσις, a thinning. *Ael.* *Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.
- λέσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.
- λευιαθάν, ἰνιῖλ, leviathan, = μέγα κῆτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου, ὁ, a Levite. *Sept.* *Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.
- Λευιτικός, ἡ, ὅν, Levitical. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- λευιτωνάριον, incorrect for λεβιτωνάριον.
- λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκάναι. *Procl.* *Par.* 571 (164) λελευκάσμαι]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, ἀδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.
- λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, as, ἡ, Lutetia (Paris). *Jul.* 340 C.
- λευκογραφίς, ἴδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νότος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπαρύφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφύωδες μὲν χρώμα λέγεται τὸ λευκοπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, ον, (πορφύρα) *purple-white*. *Soz.* 1601 A.
 λευκόπυγος, ον, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.
 λευκός, ἡ, ὄν, *white*. — 2. Substantively, (α) οἱ λευκοί, *the albat* of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 'Ο δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (b) τὸ λευκόν, *the white* of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, ον, *with white sάρξ*. *Xenocr.* 38.
 λευκόστολος, ον, (στολή) *white-robed*. *Clem. A.* II, 80 B (quoted).
 λευκότης, ητος, ἡ, *clearness, perspicuity*. *Athan.* I, 516 C.
 λευκοτριχέω, ἡσω, *to be λευκότριξ*. *Strab.* 6, 1, 13.
 λευκουργέω, ἡσω, (ΕΡΓΩ) *to make white*. *Inscr.* 2749.
 λευκό-φλοιος, ον, *white-shelled*. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφόρέω, ἡσω, (λευκοφόρος) *to wear white garments*. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, ον, (φύλλον) *with white leaves*. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, ον, *green-white*. *Aret.* 45 D.
 λευκόχροια, ας, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.
 λευκώω, ὥσω, *to whiten*. *Dion C. Frag.* 109, 12 *Λελευκωμένος πίναξ*, = λεύκωμα.
 λεύκωμα, ατος, τὸ, L. *album, whitened tablet*. *Classical.* *Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκοματώδης, ες, *having a λεύκωμα* in his eye. *Erotian.* 66.
 λευκῶς (λευκός), adv. *clearly, openly*; opposed to ἐπιτεκαλυμμένος. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrill. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
 λεύκωσις, εως, ἡ, (λευκώω) *a bleaching*. *Diosc.* 5, 151 (152).
 λεχώς, οὗς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.
 λεωπετρία, ας, ἡ, (λεῖος, πέτρα) = λεῖος λίθος, *smooth or flat stone*. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 λεγατάριος, less correct λεγατάριος, ον, ὁ, *the Latin lēgatus, legatee*. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid.* *Synax.* *Nov.* 28.
 λεγατεύω, less correct λεγατεύω, εῖσα, lēgo, *to leave by will*. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph.* *Novell.* 240.
 λεγᾶτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, *lieutenant*. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ λεγᾶτον, less correct λεγάτον, ον, τὸ, legatum, *legacy*. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* *Λεγατάριος* . . .
 λῆγον, L. *desino, to end*, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς ἔν. *Apollon. D. Pron.* 272 A, εἰς E. — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, *the final syllable* of a word. *Drac.* 15, 21. *Porphyr. Prosod.* 112. — (b) τὸ λῆγον, sc. λῆμμα, *the consequent, the apodosis* in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, *the second sentence is the λῆγον*, and the first the ἡγουμένον. *Sext.* 82. 11. 15 Τὸ λῆγον ἐν τῷ ἡγουμένῳ περιέχεται δυνάμει, *potentially*.
 λῆδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λῆδον, ον, τὸ, a species of κίστος, *the leaves of which produce the λάδανον*. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, α, ον, *oblivious: stupid*; opposed to ἔμψρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἡσω, (λήθαργος) = ἐπιλανθάνομαι, *to forget*. *Inscr.* 2804, 13. *Apophth.* 317 A, τὴ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ λεληθαρημένοι, *paralyzed*.
 ληθαργικός, ἡ, ὄν, *lethargicus, lethargic*. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, ες, *lethargic*. *Diosc.* *Iobol.* 15.
 ληθεδανός, ἡ, ὄν, (ληθεδάν) = ἐπιλῆθος, *causing forgetfulness*. *Lucian.* II, 310.
 ληθεδών, όνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθῶ, οὗς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
 ληϊτήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 7.
 ληκτικός, ἡ, ὄν, (λήγω) *ending*. *Apollon. D. Synt.* 7, 10, μερῶν λόγον, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in αλς, μάκας, τί-ρυνς).
 ληκυθίζω, ἴσω, (λήκυθος) L. *ampullor, to talk pompously, to use an inflated style*. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.
 ληκυθιον μέτρον, τὸ, *the trochaic dimeter catalectic, called also Εὐριπίδειον*. *Heph.* 6, 2.
 ληκυθισμός, οὗ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Dorothe.* 1688 A).
 ληκυθοποιός, όν, (λήκυθος, ποιέω) *maker of oil-jugs*. *Strab.* 15, 1, 67.
 λημαλέος, α, ον, (λήμη) *blear*. *Lucian.* II, 327.
 λῆμμα. ατος, τὸ, *assumption: premise, the major*

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept.* Reg. 4, 9, 25. *Nahum* 1 Ἀῖμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίου. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήγονται.)
- λημματίζω, ἰσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = λήμματα. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμμιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ον, ὁ, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark —. *Epiph.* III, 248 B. C, written λυμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ἡ, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ἡ, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἰσω, to celebrate the Λήναια. *Clem.* A. I, 53 B.
- ληναιών, ὥνος, ὁ, (Λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ἡ, = τὸ λήνος, lāna, wool. *Schol. Clem.* A. 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ον, ὁ, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ον, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ἡ, (λαγχάνω) lot. *Eus.* II, 1105 C, ἡ κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian.* Novell. 7, Prooem. Δέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδόρας.
- λήξις, εως, ἡ, (λήγω) = κατὰ λήξις. *Apollon. D. Synt.* 104, 27.
- ληζο-πύρετος, ον, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ἡ, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = λήρος γέγονα. *Vit. Nil. Jun.* 148 A -άσαι.
- ληρολόγημα, ατος, τὸ, (ληρολόγῳ) = λήρημα. *Epiph.* II, 101 A. 745 D.
- ληρολογία, ας, ἡ, (ληρολόγος) nonsense. *Epiph.* I, 545 C. 669 D.
- ληρολόγος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ἡ, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ἡ, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epiph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ἡσω, to be λήσταρχος. *Mal.* 363, 15.
- ληστάρχης, ον, ὁ, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ον, ὁ, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem.* A. II, 648 D.
- ληστήριον, ον, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ον, ὁ, pursuer of robbers. *Justinian.* Novell. 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ἡσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστουργία, ας, ἡ, (ΕΡΓΩ) = ληστεία, robbery. *Porph.* Them. 33, 12.
- ληψοδοσία, ας, ἡ, = λήψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.
- λιβάδιον, ον, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.
- λιβανίζω, ἰσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ἰδος, ἡ, = ἀβρότονον? *Epiph.* I, 889 C.
- λιβανοειδής, ἐς, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανόω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ἐς, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἰσω, (λιβανωτός) = λιβανόω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Apoc.* 8, 3.
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
 λιβανωτρίς, ἰδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κοιλιάδες* . . . *Suid.* Λιβάδα . . .
 λιβελλάριον, ου, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.
 λιβελλήσιος, α, ον, the Latin libellensis, a sort of clerk. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.
 λιβελλικῶς, adv. by a λίβελλος. *Const.* (536), 1204 B.
 λίβελλος, ου, ὁ, the Latin libellus = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epirh.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad. Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril. A.* X, 88 B. *Gelas.* 1244 B.
 λίβερ, liber = βιβλος. *Cedr.* I, 298, 21.
 λίβερ, ὁ, Liber. *Plut.* II, 288 F *Λίβερον* πάτερ, *Libertum patrem*. *Lyd.* 72, 8 = Διόνυσος.
 λίβερον, see λίβυρον.
 λιβερίνιος, ου, ὁ, the Latin libertinus. *Luc.* Act. 6, 9.
 λίβερος, ου, ὁ, libertus = ἀπελευθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
 Λιβιτίνη, ης, ἡ, Libitina, a goddess. *Dion. H.* II, 676, 3.
 λίβος, ου, ὁ, libus or libum, a kind of cake. *Athen.* 3, 100. 14, 57.
 λίβρα, as, ἡ, libra. *Hes. Δίτρα* . . .
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol. Tetrab.* 184.
 Λιβυρικός, ἡ, ὄν, Liburnicus. *Plut.* I, 785 E, πλοῖον.
 Λιβυρνίς, ἰδος, ἡ, (Λιβυρνοί) sc. ναῦς, liburna (navis), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
 λίβυρον, ου, τὸ, sc. πλοῖον, = preceding. *Hes. Λίβυρον*, πολεμικὸν πλοῖον. — Also, λίβερον. *Zos.* 274, 10. *Mal.* 373. *Phot. Lex.* Λίβερα, καράβια. *Suid.*
 λιβυστικῶν, ου, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex. Trall.* 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.
 λιγᾶρε, the Latin ligare = δῆσαι. *Plut.* I, 34 A. II, 280 A.
 λίγγωνα, the Latin lingua = γλῶσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμῶ, λιγμίζω, λιγμός, see λυγγοῖριον, λιγκμῶ, λιγκμίζω, λιγκμός.
 λιγύθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion. P.* 574. *Sibyll. Frag.* 2, 9.
 λιγυπτερόφανος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll. Frag.* 2, 10.
 λιγυρίζω, ἰσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.
 λιγύριον, see λυγγοῖριον.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast. Sin.* 1075 C.
 λίγυρος, ου, ὁ, see λυγγοῖριον.
 λιγυφωρία, as, ἡ, (λιγύφανος) shrill voice. *Schol. Clem.* 790 A.
 λιθάξω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept. Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
 λιθαργυροφανής, ἑς, (λιθάργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.
 λιθάριον, ου, τὸ, = λίθος, πέτρα, stone. *Porph.* *Adm.* 76, 20. — 2. Gem, precious stone. *Curop.* 91, 17.
 λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάξω) a stoning. *Greg. Naz.* III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = ὁ λιθάξων. *Apollon. D.* *Adv.* 545, 24.
 λιθεία, as, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos. Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr. P. M. E.* 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθέα. *Basilic.* 20, 1, 13, § 5.
 λιθιον, ου, τὸ, little λίθος. *Paus.* 2, 25, 8.
 λιθοβολέω, ἦσω, (λιθοβόλος) = λιθάξω, λείω, to stone. *Sept. Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
 λιθοβολία, as, ἡ, (λιθοβόλος) a stoning. *Diód.* 3, 49.
 λιθοβολίστρα, as, ἡ, = λιθοβόλος καταπέλτης. *Anast. Sin.* 144 C.
 *λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon B.* 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept. Macc.* 1, 6, 51.
 λιθογλύφος, ου, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.
 λιθογνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph. Diac.* 1132 A.
 λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* *Eupor.* 2, 111, p. 310, ὕδατα.
 λιθόδημος, ον, (δέμω) built of stone. *Jos. Ant.* 15, 11, 5.

λιθοθεσία, *as, ἡ, (τίθημι) the placing of stones. Eus. III, 729 A.*
 λιθοκάρδιος, *ον, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.*
 λιθοκόλλα, *ης, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).*
 λιθοκόλλος, *ον, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.*
 λιθοκοπικός, *ἡ, ὄν, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.*
 λιθολάβος, *ον, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.*
 λιθολευστώ, *ἦσω, (λιθόλευστος) = λιθάζω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.*
 λιθολογέω, *ἦσω, (λιθολόγος) to collect stones. Poll. 7, 118.*
 λιθολογία, *as, ἡ, collection of stones. Aquil. Ps. 78, 1.*
 λιθομανής, *ές, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.*
 λιθο-μανία, *as, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.*
 λιθό-ξυστος, *ον, of sculptured stone. Sibyll. 4, 7.*
 λιθοῦδος, *ου, ὁ, (ξέω) sculptor. Plut. II, 74 E. Diognet. 1169 A. Theophil. 1048 B. Clem. A. I, 148 B. II, 436 C.*
 λιθοποιός, *όν, (ποιέω) converting into stone. Lucian. II, 459.*
 λιθο-πρόσωπον, *ον, τὸ, Stoneface, a mountain. Mal. 485, 15.*
 λίθος, *ου, ὁ, stone. Sept. Josu. 10, 11, χαλαῖς, hailstones. Plut. I, 439 C, meteoric stones. Dion C. 40, 47, 2.*
 λιθό-στρωτος, *ον, lithostrotus, paved with stones. Classical. Aristes 11, ἔδαφος. — Τὸ λιθόστρωτον, pavement. Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.*
 λιθοτομέω, *ἦσω, (λιθοτόμος) to quarry. Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus. Paul. Aeg. 252.*
 λιθοτομία, *as, ἡ, lithotomy. Paul. Aeg. 250.*
 λιθοτομικός, *ἡ, ὄν, belonging to stone-cutting. Porphy. apud Cyrill. A. IX, 817 C.*
 λιθοτόμος, *ον, cutting stones. Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.*
 λιθο-τράχηλος, *ον, stone-necked: stiff-necked. Jul. Frag. 213 B.*
 λιθουλκός, *όν, (ἐλκω) extracting stones. Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.*
 λιθουργέω, *ἦσω, (λιθουργός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.*

λιθουργία, *as, ἡ, a working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.*
 λιθουργικός, *ἡ, ὄν, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.*
 λίθωσις, *εως, ἡ, (λιθώω) petrification. Plut. II, 953 E. — Aristes 10, mosaic-work?*
 λίκμησις, *εως, ἡ, (λικμάω) a winnowing. Greg. Naz. I, 1108 A.*
 λικμητήριος, *ον, winnowing. Caesarius 1040, τινός.*
 λικμητός, *οὔ, ὁ, = λίκμησις. Lyd. 297, 23.*
 λικμητῶρ, *ορος, ὁ, winnower. Sept. Prov. 20, 26. Clim. 953 B.*
 λικμίζω = λικμάω. *Simoc. 180, 17. — Sept. Amos 9, 9 λικμίζω, λικμάω, as v. 1.*
 λικμός, *οὔ, ὁ, = λίκνον, winnowing-fan. Sept. Amos 9, 9, v. 1. λικμός.*
 λικνοειδής, *ές, (λίκνον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.*
 λικουᾶμεν, *the Latin liquāmen, a kind of sauce. Geopon. 20, 46, 1.*
 λικτῶρ, *ορος, ὁ, licitor = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτῶρεῖς; Plutarch probably wrote λικτῶρης, licitorēs.*
 λιμαγχοῖα, *as, ἡ, (λιμός, ἀγχονή) starvation. Vit. Nil Jun. 120 A.*
 λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet. Hes. Λιχνεύειν . . .*
 λιμβία, *as, ἡ, = λιχνία, greediness, insatiableness. Hes. Λιχνία . . .*
 λιμβίζομαι, *ίσθην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, τῆς μετὰλλον καθαρότητος, = ἐρασθείς.*
 λιμβός, *ἡ, ὄν, = λίχνος, greedy, insatiable. Hes. Λιμβόν . . . Λιχνός . . . Phot. Lex. Λίχνος . . . — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]*
 λιμβός, *οὔ, ὁ, limbus, a kind of garment. Lyd. 169, 12.*
 λιμενάριον, *ον, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.*
 λιμενηρός, *α, ὄν, = εὐλιμενος. Coined by Strab. 8, 6, 1.*
 λιμενητικός, *incorrect for λιμεντικός.*
 λιμενίζω, *ίσω, to form a λιμήν. Polyae. 4, 7, 7.*
 λιμένιον, *ον, τὸ, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.*
 λιμενίσκιον, *ον, τὸ, = preceding. Synes. 1337 C.*
 λιμεντικός, *ἡ, ὄν, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.*
 λιμενο-ειδής, *ές, like a harbor. Strab. 5, 1, 9.*
 λιμήν, *ένος, ὁ, Thessalian, = ἀγορά. Galen. VI, 29 D.*
 λιμιτάνεος, *α, ὄν, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιῶται. Suid.*

λίμιτον, ου, τὸ, the Latin limes, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.

λιμνάζω, ἄσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.

λιμνίσκος, see λημνίσκος.

λιμνό-βιος, ου, living on the borders of a lake. Ael. N. A. 6, 10.

λιμουργός, ὄν, (EPTΩ) working in a lake. Plut. I, 427 C.

λιμοδοξέω, ἥσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.

λιμοδοξία, as, ἡ, hunger after fame. Philon I, 290, 1.

λιμοποιός, ὄν, (ποιέω) causing hunger. Erotian. 244. Oenom. apud Eus. III, 444 A.

λιμόψωρος, ου, ὁ, (ψώρα) scurvy arising from want of wholesome food. Polyb. 3, 87, 2.

λιμπάνω = λείπω. Arcad. 161, 22. 196, 2.

λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οἰκέτας.

λιμωτόν, see λίμιτον.

λίμαριον, ου, τὸ, = λίνον, flax : linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λι-νάριν.

λιμευτής, οὔ, ὁ, (λινεύω) one who catches with nets. Antip. S. 13.

λινηφικός, incorrect for λινυφικός.

λινο-βένετος, ου, blue linen cloth. Porph. Cer. 465, 17. 487, 6.

λινο-ειδής, ἐς, like flax. Ammon. Presb. 1576 A.

λίνοι, ου, οἱ, a name given to certain stars. Gemin. 768 D.

λινώκλωστος, ου, (κλώθω) that spins flax. Anthol. IV, 228, ἡλακάτη.

λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.

λινόπληγος, ου, = following. Pseudo-Cyrill. A. X, 1084 B.

λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. Plut. II, 642 A.

ληνοπλήξ, ἦγος, ὁ, ἡ, = preceding. Chrys. X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.

λινοστασία, as, ἡ, (ἵστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.

λινοστολία, as, ἡ, (λινόστολος) linen clothing. Plut. II, 352 C.

λινουργεῖον (λινουργός) linen-factory. Strab. 16, 1, 7.

λινουργία, as, ἡ, linen-manufacture. Strab. 11, 2, 17.

λινούφειον, see λινυφείον.

λινόχλαινος, ου, with a linen χλαίνα. Dion. P. 1096.

λινό-χρυσος, ου, linen interwoven with gold. Mal. 457, 16. 18.

λινυφαρία, as, ἡ, (ὑφαίνω) female linen-weaver. Vit. Epiph. 24 B.

λινυφείον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινούφειον. Eus. II, 1012 A.

λινυφικός, οὔ, ὁ, (ὑφαίνω) linen-weaver. Gregent. 616 B.

λινωμαλωτάριον, incorrect for λινωμαλλωτάριον.

λίξ, λίx, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.

λιπαίνω, to fatten. [Sept. Ps. 22, 5 ἐλίπανα. Erotian. 104 λελίπασμαι.]

λίπανσις, εως, ἡ, an oiling : fattening. Antyll. apud Orib. II, 450, 10. Achmet. 77.

λιπαρός, ἄ, ὄν, fatty, oily, etc. Diosc. 1, 155, sc. ἔμπλαστρος.

λιπάρεια, as, ἡ, (λιπαρής) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.

λιπαρής, ἐς, cringing, fawning upon. Plut. II, 776 B, τῶν ἐν ἐξουσίᾳ.

λιπαρῆσις, εως, ἡ, (λιπαρέω) supplication. Dion. H. I, 211, 4.

λιπαρία, as, ἡ, (λιπαρός) fatness. Diosc. 1, 49.

λιπαρός, ἄ, ὄν, lusty, strong. Sept. Judic. 3, 29.

λιπασμός, οὔ, ὁ, (λιπαίνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orib. III, 633, 8.

λιπανγέω, see λειπανγέω.

λιπόγεις, ου, (λείπω, γῆ) deficient in soil. Macar. 676 D.

λιπό-θριξ, τριχος, ὁ, ἡ, deficient in hair. Ael. N. A. 17, 4.

λιποθυμώδης, es, = λιποθυμικός. Archigen. apud Orib. II, 152, 10.

λιπό-μαστος, ου, weaned. Greg. Naz. III, 1387 A.

λιπό-πouλος, ου, ὁ, a species of bird? Achmet. 292.

λιποτακτέω, see λειποτακτέω.

λιπότακτος, ου, = λειποτάκτης. Greg. Nyss. III, 945 D, τῆς πίστεως.

λίρινος, η, ου, of λίριον = κρίνινος. Galen. II, 96 A.

λίσγαριον, ου, τὸ, = λίσγον. Suid. Σκαφεία....

λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.

λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.

λιτανεία, as, ἡ, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία). Dion. H. II, 709, 1. 711, 14. III, 1852, 10. Cornut. 37. Clem. A. II, 648 A. Porphyry. Aneb. 31, 11. Jul. 436 D. Basil. IV, 764

- B. — **2.** *Litany.* Eustrat. 2381 C. Porph. Cer. 219, 20. — **3.** *Religious procession.* Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.
- Λιτάνευμα, ατος, τὸ, = λιτανεία. Simoc. 322, 1.
- Λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — **2.** To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.
- Λιτανία, see λιτανεία.
- Λιτανίκιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανικὺν. (See also κηρολιτανικὺν.)
- Λιτανικός, ἡ, ὄν, processional. Porph. Cer. 116, 22, et alibi.
- Λιτή, ἡς, ἡ, = λιτανεία, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.
- Λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. Lyd. 205, 13.
- Λιτιγῖστος, litigious = φιλόδικος, litigious. Justinian. Novell. 112, 1.
- Λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.
- Λιτοδίατος, ον, (διάτα) = preceding. Dion. H. I, 340, 13.
- *Λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.
- Λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.
- Λίτουον, see λίτουν.
- Λίτουον, the Latin lituus. Dion C. Frag. 6, 1.
- λίτρα, as, ἡ, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.
- Λιτριάος, α, ον, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτριάος.
- Λιτρισιμός, οὔ, ὁ, a weighing by pounds. Epiph. III, 285 A as v. 1.
- λίτουν, ου, τὸ, the Latin lituus = ῥάβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτουον. Lyd. 85, 7.
- λιτῶς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.
- Λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.
- Λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.
- Λιχνεύω, εὔσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.
- Λιχνίζομαι, ἴσθην, = preceding. Apophth. 149 A.
- Λιχνόδης, es, = λίχνος. Clim. 641 D.
- λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.
- λίψ, υβός, ὁ, the southwest wind. Sept. Gen. 13, 14. — Plural, οἱ λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.
- λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. Hes.
- λόβιον, ου, τὸ, = following. Diosc. 2, 175 (176).
- λοβός, οὔ, ὁ, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.
- λογαῖος, α, ον, (λογάς) = ἐκλεκτός. Strab. 1, 3, 18, p. 89, 23.
- λογαιοδικός, ἡ, ὄν, (λόγος, ἀοιδή) logaoedic. Drac. 167, 8. Heph. 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.
- λογαριάω, ασα, (λογάριον) = λογιζομαι, to calculate. Porph. Cer. 477, 7 λογαριάζομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.
- λογαριασμός, οὔ, ὁ, (λογαριάω) calculation, computation. Schol. Lucian. I, 624.
- λογάριον, ου, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — **2.** Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάριν. Ptoch. 2, 89.
- λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.
- λογγίνος, ου, ὁ, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.
- Λογγοβαρδία, as, ἡ, Lombardy. Genes. 116, 1. Λογγοβαρδος, ου, ὁ, Lombard. Simoc. 103, 23. — Caesarius 985 Λογγουβάρδοι.
- λόγγος, ου, ὁ, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 εἰς κλεισούρας καὶ λόγγους.
- λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.

λογγώδης, *es*, (λόγος) *woody*. Nicet. 813, 25, τόπος.
 λογεῖον, *ou*, τὸ, *logeum*, *pulpitum*, of a theatre. Plut. I, 7 A. II, 823 B. Poll. 4, 124. — **2.** The gorget of the Jewish high-priest, = ἐσσήνης. Sept. Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10. Jos. Ant. 3, 8, 9. — Also, λόγιον. Sept. Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10 as v. l. Philon I, 111, 7. Patriarch. 1057 B.
 λογέμπορος, *ou*, *trader in words* (speaking or writing). Artem. 258.
 λογεύς, *éws*, *ó*, *speaker*. Plut. II, 813 A.
 λογία, *as*, *ή*, *account*, *exposition*. Aristetas 18. — Paul. Cor. 1, 6, 1. 2, collection of money. Cyrill. A. I, 337 C.
 λογίατρος, *ou*, *ó*, *physician only in words*, not real. Galen. I, 37 D. VIII, 670 F.
 λογίδριον, incorrect for λογύδριον.
 λογίζομαι, to resolve. Clementin. 313 A, ἵνα μάνω. Aporphth. 365 C, ἵνα ρίψῃ. [Clim. 961 D λελόγισομαι.]
 λογικός, *ή*, *όν*, *belonging to words*, *speaking*, *speech*, or to *prose*. Dion. H. V, 64, 15, *prose*. Pseudo-Demetr. 1, 6. — **2.** *Belonging to reason*. Classical. — **3.** *Logicus*, *logical*. Ἡ λογική ἐπιστήμη, *logice*, the art of logic, *logic*. Cic. Fin. 1, 7. Sext. 616, 32. — Ἡ λογική αἵρεσις, = ἡ δογματική αἵρεσις, of medicine. Galen. II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. Galen. II, 303 C. 286 B. C. Sext. 320, 30. 359, 15.
 λογικότης, *ητος*, *ή*, *rationality*. Athan. I, 65 A.
 λόγιον, *ou*, τὸ, (λόγιος) *oracle*, the word of God. Sept. Ps. 11, 7, κυρίου. Luc. Act. 7, 38. Paul. Rom. 3, 2. Hebr. 5, 12. Petr. 1, 4, 11. — Τὰ δέκα λόγια, the ten commandments. Philon II, 208, 32. Const. Apost. 2, 36. — Applied to the Old and New Testaments Papias 1257 B Ματθαῖος μὲν οὖν Ἐβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. Iren. 521 A, κυριακά. Clem. A. I, 853 A. 949 A, scriptural passage. Orig. I, 364 B. III, 845 D. Eus. III, 140 A. Tit. B. 1252 B. Basil. III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. Serap. Aeg. 908 C. 909 B. Chrys. IX, 478 A. Proc. I, 504, 18. 522, 4. II, 364, 8. — **2.** In the plural, τὰ λόγια, *forms*. Vit. Nil. Jun. 97 D. — **3.** Another form of λογεῖον, which see.
 λόγιος, *a*, *on*, = *πολυῖστωρ*, *learned*. Classical. Strab. 13, 2, 4. 14, 1, 42. — **2.** *Eloquent* = *δευνὸς εἰπεῖν*, *lecticós*. Plut. II, 506 A. Lucian. I, 709. Phryn. 198, condemned in this sense. Moer. 229. — **3.** Superlative, *λογιώτατος*, as a title. Inscr. 4815 C (Addend.). Basil. IV, 440 B. Greg. Naz. III, 52 A. Lyd. 222, 2. 223, 16.

λογότης, *ητος*, *ή*, (λόγιος) *eloquence*, power of expression. Philon I, 253, 30. Plut. II, 348 D, et alibi. — **2.** As a title. Basil. IV, 221 B. 244 D Τῇ λογιότητὶ σου. 452 C, ἡ σή. Greg. Naz. III, 253 B. Greg. Nyss. III, 1041 C. 1085 B. — **2.** Reason = λόγος. Epiph. I, 188 A. Pseudo-Dion. 140 C. Max. Conf. Schol. 40 C.
 λόγισις, *εως*, *ή*, = *λογισμός*. Phryn. P. S. 36, 29.
 λογισμός, *ου*, *ó*, *intention*. Leo. Novell. 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
 λογιστεία, *as*, *ή*, (λογιστεύω) *office of λογιστής*: accounts. Inscr. 2741, 9. Orig. I, 81 A. Justinian. Cod. 10, 55, 1 -ia.
 λογιστεύω, *εύσω*, = *λογιστής εἰμι*, to calculate: to take into account. Clementin. 3, 36. Philostr. 512. Eus. II, 804 A, τῶν κατὰ τὴν πόλιν. Socr. 793 C.
 λογίως (λόγιος), *adv. eloquently*. Plut. II, 968 A.D.
 λογογραφέω, *ήσω*, (λογογράφος) to write speeches. Plut. I, 848 C, et alibi.
 λογογράφος, *ou*, *ó*, *secretary*. Anast. Sin. 188 D.
 λογοδιάρροια, *as*, *ή*, *word-flux*, *incessant talk*. Athen. 4, 50.
 λογοειδεια, *as*, *ή*, the being λογοειδής. Dion. H. V, 214, 11.
 λογοειδής, *és*, (ΕΙΔΩ) *prose-like*. Strab. 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεια. Drac. 142, 6. Herodn. Gr. Vers. 86, στίχος. Hermog. Rhet. 208, 11. 302, 25. — Philostr. 23 τὸ λογοειδές, the power of expression.
 λογοθεσία, *as*, *ή*, = *λογοθέσιον*, *εὐθύνη*, *audit*. Justinian. Cod. 10, 55, 1. Basilic. 56, 10, 5, p. 169 fin.
 λογοθέσιον, *ou*, *ó*, the office of λογοθέτης. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 17. 18. Edict. 12, Proem. Theoph. 562, 10. — **2.** *Ratiocinium* = *εὐθύνη*, *audit*. Chrys. V, 19 B. Aster. 181 B. Nil. Epist. 2, 22. Basil. Sel. 316 B. Clim. 721 B. Basilic. 56, 10, 5, p. 169 fin.
 λογοθετέω, *ήσω*, (λογοθέτης) = *λογίζομαι*, *εὐθύνω*, L. *ratiocinor*, to reckon, calculate, compute. Nil. 537 A. Antip. B. 1769 B. Justinian. Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 18. Clim. 721 B. Basilic. 56, 10, 2. 5.
 λογοθέτης, *ou*, *ó*, (τίθῃμι) L. *ratiocinator*, *discussor*, *intendant of finance*, *chancellor*. Pseudo-Cyrril. A. X, 1073 B. Lyd. 229, 17. Justinian. Cod. 1, 4, 26, § a'. 10, 30, 4. Proc. II, 254, 5. 368, 4. Clim. 848 B. Basilic. 56, 10, 2. 5. Stud. 1324 A, γενικός. Nic. CP. Hist. 42, 17 = τῶν δημοσίων (φόρων) λογιστής. Nicet. Paphl. 533 D, τῶν γενικῶν. (Compare Agath. 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζων,

a sort of delator. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also κουριδῶσος.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπεία λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37, 38.

λογοκλοπεία, ας, ἡ, (κλοπέω) plagiarism. *Diog.* 8, 54.

λογολέσχη, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολέσχια, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp. A.* 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἥσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr.* *Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare πνευματομάχος).

λογοπείθεια, ας, ἡ, (πείθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ἥσω, to fabricate a report. *Classical.* *Dion C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγία, ἥσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχῃ, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωνκε. *Dion. H.* V, 488, 4, ρητορικὸς. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤτησεν, permission to speak. *Epiet.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περὶ τινος. *Ench.* 1, 1, Ἐνὶ λόγῳ, en un mot, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρώτον ὡς θεοῦ τινος ἀνευρηκοῖ βωμόν. *Just. Apol.* 1, 67 Διὰ λόγου, orally. — Τὰ μέρη or μέρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* *Pron.* 262 B. *Adv.* 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Δόγου χάριν, = οἶον, L. verbi gratia, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἶον λόγου χάριν, as for instance; where οἶον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Δόγου ἔνεκεν, = λόγου χάριν. *Ptol.* *Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον δίδόναι, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδεὶς ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέφαι αὐτὰ, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὔτε σφαιμάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιωμα; as οἱ ποταμοὶ ρέουσιν. *Plat. Soph.* 462 B. *Aristot.* *Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὅως ἄγχιος. *Dion. H.* VI, 791, 1. *Pseudo-Demetr.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (fiscus). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἀν' ἐξαιροῦτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεταί πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόσια. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph.* *Adm.* 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὐ ἐταπείνωσε Θημάρ, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5 *κατὰ λόγον*, reasonably. 5, 110, 10 *Ἐκ τοῦ κατὰ λόγον*, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὁρθός, sound reason or sense. — *Εἰς λόγον*, = χάριν, ἔνεκα. *Sept. Macc.* 2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, τιμῆς. *Orig.* III, 929 A. 1313 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλογίων, as presents. *Pallad.* Laus. 1011 B, τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκοπῆς, to make him a bishop. *Aporophth.* Anton. 20 *Εἰς λόγον* ἑαυτοῦ, for himself. *Joann.* Colob. 40 *Εἰς λόγον* τῶν πατέρων τῆς Σκίτεως. *Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπισκοπείου, for the bishop's privy chamber. *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = *εἰς λόγον*, for. *Just.* Apol. 1, 13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill.* Scyth. V. S. 264 A. *Joann.* Mosch. 2876 B, τῶν ἀδελφῶν, for the brethren. *Leont.* Cypr. 1737 B. *Chron.* 585, 15, σιτανικοῦ. 733, τῶν πρεσβυτέρων. *Theoph.* 40, 11. *Porph.* Cer. 209, 9. *Adm.* 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called also λόγος ἐνδιάθετος, in contradistinction to λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem.* A. II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — 10. The Divine Logos. According to the philosophers: *Hermes Tr. Poem.* 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iambl.* Myst. 292, 7, ὁ αἰδιος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. Apol. 2, 6. 8. 10. 13. *Tryph.* 61. 105. 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem.* A. I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.* Apol. 21, p. 399 A. *Prax.* 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C. 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg.* Th. 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg.* Naz. II, 424 B. — For the λόγος of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words. *Pallad.* Vit. Chrys. 21 B. (Compare ἔργο-σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰς τὴν Πλάτων, ἀναπνεῖ Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον. *Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογόω, ὥσω, (λόγος) to endow with reason. *Plotin.* I, 482, 4 λελόγωται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon. *Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II, 34.

λόγχη, ης, ἡ, the head of a spear. — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — 2. A little spear with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.* Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597, 14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἴσω, (βάλλω) = λογχιάζω, λογχίζω. *Pseudo-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-shaped head, a military weapon. *Mal.* 35, 21 Λογχοδρεπάνῳ ξίφει, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146), φύλλον.

λογχώω, ὥσω, to furnish with a spear-head. *Classical.* *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 Χρυσῷ λελογχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul.* Aeg. 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet.* *Paphl.* 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max.* *Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept.* Reg. 1, 1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.* 21, 24. *Luc.* Act. 24, 5. *Barn.* 10, p. 753 A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wickedness, malignity. *Sept.* Esth. 8, 13, 15. *Ant.* Mon. 1841 D.

λοιμώσσω or λοιμώττω, ὤξω, (λοιμός) to have the plague. *Max.* *Tyr.* 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm.* Ind. 197 A -σθαι, to be wanting.

λοιπάς, ἀδος, ἡ, the rest, remainder: arrears.

Apophth. 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).

λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — **2.** Adverbially, λοιπόν, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 *Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς.* 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 *Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχίλων.* 8, 7, 10 *Λοιπὸν, ὅτε συνεγγίζοιεν αἱ σκαμβύκαι . . . ἀφίσταν.* *Matt.* 26, 45 *Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε.* *Marc.* 14, 41 *Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε,* implying a mild rebuke. *Diosc.* 2, 105, p. 232 *Λοιπὸν, λίνφ διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον.* *Epiet.* 1, 24, 1. 2, 6, 23 *Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; Just. Tryph.* 56 *Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν.* *Clementin.* 345 C *Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς.* *Alex. Aphr.* *Probl.* 23, 24. 69; 33 *Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ.* *Iambli.* *Adhort.* 14 *Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων.* *Athan.* I, 865 B *Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια.* *Macar.* 457 C *Τὸ λοιπὸν, ᾧ συγγέγραται, καὶ συνήνεται ἡ ψυχὴ ἐν τοῖς θελήμασιν.* *Did.* A. 489 A *Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous.* *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.

λοκάνικον, see **λουκάνικον**.

λοξοπορεύω, ἡσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.

λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.

λοξότης, ητος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζωδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.

λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.

λόξωσις, εως, ἡ, = **λοξότης**. *Ptol.* *Tetrab.* 98.

λοπαδίσκος, ου, ὁ, *little loπάς.* *Schol. Arist.* *Vesp.* 968.

λοπάς, ἀδος, ἡ, *dish.* *Diosc.* 2, 171 (172) *Λαχυνεύεται δὲ καὶ ὠμόν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, served in a dish.* 4, 172 (175) *Ἐν λοπάδι.*

λοποδεικτος, ου, perhaps a mistake for **λοποειδής**, *és, like onion-peel.* *Nil.* 192 A, ὅρια καὶ μεθόρια, of the Valentinian Aeon.

λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμιστής, ου, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.

λούδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.

λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἀλλὰς, sausage. *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 **λοκάνικον**.

Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.

λούκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.

Λουκάς, ᾱ, ὁ, *Lucas, Luke*, the Evangelist. *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also **εἰκών**.)

Λουκιανισταί, ὧν, οἱ, *Lucianistae*, the followers of *Lucianus* of Antioch. *Epiph.* I, 580 D.

Λουκιανός, ου, ὁ, *Lucianus*, a heretic, apparently identical with **Λουκᾶνος**. *Hippol.* Haer. 346, 21. *Epiph.* I, 817 C. — **2.** *Lucianus*, an ascetic and martyr. *Eus.* H. E. 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.

Λουκίνα, ης, ἡ, *Lucina*, an epithet of Juno, = *φαινή, φωρίζουσα.* *Plut.* II, 282 C.

Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.

Λουκιφεριανοί, ὧν, οἱ, *Luciferiani*, the followers of *Lucifer.* *Socr.* 404 C.

λούκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.

Λουκούλλεια, ὧν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.

λούκουντλος, ου, ὁ, the Latin lucuns, *lucuntulus*, a kind of *pastry.* *Athen.* 14, 57.

λούμα, see **λούσμα**.

λουξ, the Latin lux = φῶς. *Strab.* 3, 1, 9, p. 214, 27 *Λουκεμ δουβίαν, lucem dubiam*

λάυπα, ἡ, the Latin lupa = λύκαινα. *Dion.* H. I, 218, 12. 219, 1. *Plut.* I, 19 F.

λούπαξ, ὁ, quid? *Cosm.* Carm. Greg. 548.

Λουπερκάλια, ὧν, τὰ, *Lupercalia.* *Dion.* H. I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.

Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem.* A. I, 833 B.

λούπερκος, ου, ὁ, *lupercus* = Πανὸς ἱερεὺς. *Plut.* II, 280 B.

λούπης, ὁ, the name of a bird. *Achmet.* 291.

Λουπινάριον, ου, τὸ, = following. *Porph.* Cer. 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, *Λυπινάριον.* *Suid.*

λουπίνον, ου, τὸ, the Latin lupinum, *lupinus*, = *θέρμος, lupine.* *Diosc.* 2, 132. 133 **λουπίνουμ.** *Theoph.* 646, 19.

λούπος, ου, ὁ, the Latin lūpus = λύκος, wolf. *Plut.* II, 280 C.

λουρικᾶτος, see **λωρικᾶτος**.

λουρίκιν for **λουρίκιον**, ου, τὸ, = **λωρίκιον.** *Schol. Arist.* *Plut.* 450.

λουρίον, see λωρίον.

λουρόπους, ουν, (λῶρος, ποῖς) loripes = ἱμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουῖσις, εως, ἡ, (λούω) a bathing. *Achmet.* 175.

λουῖσμα, ατος, τὸ, = λουτρόν. *Hippol.* Haer. 300, 3. *Aster.* 441 C. — Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph. Cont.* 822.

λουστρον, ου, τὸ, the Latin *lustrum*, purifying sacrifice. *Dion. H.* II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσῳρίος, α, ον, the Latin *lusorius*. *Epirh.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem. A.* I, 617 C.

λουτήρ, ἵρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lév.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτρόν, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτηρίδιον, ου, τὸ, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptism.

λουτιάω = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, οὔ, sometimes λούτρον, ου, τὸ, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61. 62. 66. *Clem. A.* I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρόν, ὄνος, ὁ, = λουτήρ, baptism. *Proc.* III, 101, 16.

λουτρονικός, ἡ, ὄν, (λουτρόν) pertaining to the public baths. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61. 65. 66. *Clem. A.* I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael. N. A.* 16, 15.

λογαγός, οὔ, ὁ, the Roman *curio*, or *centurio*, = κουρίων, φρατρίαρχος, ἑκατόνταρχος. *Dion. H.* I, 271, 1. 266, 3. *App.* II, 516, 56.

λογαγῶς, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 λοχᾶσθαι, to be adapted to ambush.

λόχεια, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαῖος, α, ον, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam. S.* 371.

λοχισμός, οὔ, ὁ, (λοχίζω) ambush. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a centuria. *Dion. H.* II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεμα, ατος, τὸ, a kind of beverage drank to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρια, the Roman curia or centuria. *Dion. H.* I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οὔ, ἡ, = λεχά. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυκούριον, ου, τὸ, *lyncurium*, lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2

λεγγούριον, λεκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sezt.* 28, 12. — Also, λυγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λήγυρος). *Epirh.* III, 277 D. 300 A.

λύγδινος, ον, (λύγδος) *lygdinus*, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Att. P. M. E.* 24.

λύνισμα, ατος, τὸ, (λύνιζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυνισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυκούριον, see λυγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the agnus castus. *Diosc.* 4, 144 (146). — 4, 81 λυγῶδης.

λυγῶω, ὥσω, = λύνιζω. *Antip. S.* 94.

λυγῶδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγῶδης, see λυγοειδής.

λυδίων, ὄνος, ὁ, the Latin *ludio* or *ludius*, pantomime. *Dion. H.* I, 388, 16.

λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion. H.* I, 87, 9.

λυθρός, ὥσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.

λυθράδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ἥς, ἡ, L. *lupa*, she-wolf. *Nicol. D.* 77. *Dion. H.* I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, afflicted with *lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

- λυκαυγές, έος, τὸ, (ΛΥΚΗ, αἰγή) *twilight*. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
- Λυκιάρχης, ου, ό, (Λυκία, ἄρχω) *president of the Lycian confederacy*. *Strab.* 14, 3, 3.
- λυκόθηρ, ηρος, ό, = λύκων θηρατής, *wolf-hunter*. *Method.* 393 C. [The analogical form would be λυκοθήρας.]
- λυκοκτονέω, ήσω, (λυκοκτόνος) *to kill wolves*. *Schol. Arist.* Av. 369.
- λυκοπάνθαρος, ου, ό, (λύκος, πάνθηρ) *wolf-panther*, probably an imaginary animal. *Achmet.* 277.
- λύκος, ου, ό, *wolf*, an epithet of Marcion. *Rhodon* 1336 A.
- λυκόστομος, ου, (στόμα) *wolf-mouthed*. *Ael.* N. A. 8, 18 = ἔγγραυλις, a fish.
- λυκ-όφθαλμος, ου, *wolf-eyed*. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.
- λυκο-φιλία, as, ή, *wolf's friendship*, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
- λυκοφόρος, ου, (φέρω) *bearing a wolf*. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
- λυκό-φως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc.* M. 280. *Schol. Arist.* Ran. 1344 = κνέφας.
- λύμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — **2.** *A loosing* = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
- λύμανσις, εως, ή, (λυμαίνομαι) *injury, outrage*. *Sophrns.* 3305 D.
- λυμαντικός, ή, όν, *injurious, destructive*. *Epict.* 3, 7, 20, et alibi. *Clem.* A. I, 1008 A.
- λυπέω, *to grieve*. *Athan.* I, 257 B -σθαι εἰς τινα, *to be angry against*. *Mal.* 43, 14 -θῆναι πρὸς τινα, *to feel pity for one*.
- λυπηρός, ά, όν, *sad*; opposed to εὐφραϊνόμενος. *Sept.* Prov. 17, 22.
- λυπητικός, ή, όν, *causing grief or trouble*. *Plut.* II, 657 A.
- λυπτικός, ή, όν, = λυπηρός, *painful*. *Damasc.* III, 688 A.
- λυπνάριον, see λουπνάριον.
- λυπρόβιος, ου, (λυπρός, βίος) *living wretchedly*. *Strab.* 7, 5, 12.
- λυπρόγεως, ων, (γῆ) *with poor soil*. *Philon* II, 249, 1. 294, 1. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
- λυπρότης, ητος, ή, (λυπρός) *poorness of soil*. *Strab.* 2, 5, 32.
- λυπρόχωρος, ου, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.
- λυρ-αιδός, ου, ό, *singer to the lyre*. *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
- λυρίζω, ίσω, *to play on the lyre*. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem.* A. II, 336 A. *Diog.* 2, 32.
- λυρικός, ή, όν, (λύρα) *lyricus, lyric*. *Dion.* Thr. 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, *lyrici, the lyric poets*. *Cic.* Orator 183. *Plut.* I, 62 D. II, 1142 B.
- λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
- λυρισμός, ου, ό, *a playing on the lyre*. *Schol.* Arist. *Plut.* 242.
- λυριστής, ου, ό, *lyristes, player on the lyre*. *Plin.* Epist. 1, 15, 2. *Artem.* 387.
- λυρῳδός, see λυραοῖδός.
- Λυσιακός, ή, όν, *Lysiacus, of Lysias the orator*. *Dion.* H. V, 477, 15.
- λυσίγαμος, ου, (λύω, γάμος) *dissolving marriage*. *Agath.* Epigr. 28, 14.
- λυσίζωνος, ου, (ζώνη) *ungirded*. *Polyaen.* 8, 24, 3.
- λυσί-θριξ, τριχος, ό, ή, *with loose hair*. *Solom.* 1333 C. D (corrupt passage).
- λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul.) Τὰ λύσιμα τῶν νόμων, *examination in the law-studies*.
- Λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
- λυσί-ποθος, ου, *delivering from love*. *Agath.* Epigr. 14, 6.
- λύσις, εως, ή, *a loosing, loosening*. *Diosc.* 1, 77, p. 80, κοιλίας, *loosening of the bowels*. — **2.** *Divorce*. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — **3.** *Absolution, forgiveness*. *Philon* II, 151, 22, ἁμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — **4.** *Barley-meal*: accompanied by ὠμή. *Diosc.* 2, 204. 8, 26 (29). — **5.** *Resolution of a long syllable into two short ones*; as — — — for — — or — —. *Heph.* 5, 6, 13, 1. — **6.** *Omission of the conjunction*. *Pseudo-Demet.* 33, 16. (Compare ἀσύνδετον.) — **7.** *Rescriptum* = ἀντιγραφή, *rescript*, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορᾶς. *Con.* Duc. 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — **8.** *Seminal emission*. *Alex.* Aphr. 43, 10. — **9.** *Permission, leave*. *Vit.* Nil. Jun. 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
- λυσιτέλεια, as, ή, (λυσιτελής) = τὸ λυσιτελές, *advantage, profit*. *Sept.* Macc. 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos.* Ant. 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
- λυσιτελέω, *to profit*. — Impersonal λυσιτελεῖ, *it is better*. *Luc* 17, 2, αὐτῷ εἰ λίθος ὀνικός περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἥ ἵνα σκανδαλίσῃ τῶν μικρῶν τούτων ἓνα.
- λυσι-φάρμακον, ου, τὸ, *antidote*. *Alex.* A. 569.
- λυσόπορτα, τὰ, *a kind of sport*. *Leont.* Cypr. 1713 D.
- λύσσα, ης, ή, *rabidness*. — **2.** *Heresy*. *Greg.* Naz. I, 1096 A. *Philostrog.* 508 A, τῶν Μανιχαίων. *Procl.* CP. 869 B, of Macedonius.

λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.
 λησσοδόκητος, ου, (λύσσα, δάκνω) = ὑπὸ λυσσάντος κυνὸς διηθείς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
 λυσσομανία, as, ή, *frenzy*. *Jul.* 436 B.
 λυτόν, οὐ, τὸ, quid? *Agath.* *Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτρών, ὠνος, ὁ, (λύω) *draught-house*. *Sept.* *Reg.* 4, 10, 27.
 λύτρωσις, εως, ή, (λυτρόω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.
 λυτρωτήριος, α, ου, *delivering*. *Chron.* 18, 20.
 λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 31, 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
 λυτρωτός, ή, ὁν, *redeemable*. *Sept. Lev.* 25, 31, 32, τοῖς Λευῖταις.
 λυχναῖος, α, ου, = λυχναῖος. *Joann. Mosch.* 2908 A.
 λυχνάπτης, ου, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell.* *Stich.* 319.
 λυχνάπτρια, as, ή, *female lamplighter*. *Inscr.* 481
 λυχναψία, as, ή, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.
 λυχνεών, ὠνος, ὁ, *lamp-repository*. *Lucian.* II, 92.
 λυχνία, as, ή, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.
 λυχνιαῖος, α, ου, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr.* *Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
 λυχνικός, ή, ὁν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual, the lamplight service, the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός*. *Pallad.* *Laus.* 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Doroith.* 1725 B. *Stud.* 1688 C. *Porph.* *Cer.* 115, et alibi. (See also ἐπὶ λυχνίος.)
 λυχνίς, ἴδος, ή, *lychnis, a gem*. *Dercyll.* *apud Lyd.* 36, 2.

λυχνίσκος, ου, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.
 λυχοειδής, ἐς, *lamp-like*. *Iamb.* *Adhort.* 360.
 λυχοκαυτέω, ήσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
 λυχοκαυτία, as, ή, = λυχναψία. *Athen.* 15, 61.
 λύχνος, ου, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.
 λυχοφανής, ἐς, (φαίνω) *shining like a lamp*. *Petr. Sic.* 1296 B.
 λυχοφόρος, ου, = λύχνον φέρων. *Posidon.* *apud Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.
 λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist.* *Ach.* 1174.
 λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, ρίγη τεταρταῖα, *breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χιόνας, *melt*. *Just. Imper.* *Novell.* 6 -σθαι τοὺς γάμους. — Δύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
 3. *To resolve a long syllable into two short ones* (— for — —). *Drac.* 131, 18. *Heph.* 5, 6, 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvo, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C. τὴν νηστείαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday* (in *Passion-week*).
 λωβάομαι, *to mutilate, etc.* — Participle, λεωβημένος, η, ου, = λεπρός, *leprous, leper*. *Maneth.* *apud Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* *Laus.* 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
 λῶβη, ης, ή, = λέπρα, *leprosy*. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
 λῶβησις, εως, ή, *injury*. *Ptol. Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα.
 λωβόομαι = λεπρόομαι. *Gregent.* 613 D. *Achmet.* 107.
 λωβός, ή, ὁν, (λῶβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* *Cer.* 180, 6. *Cedr.* I, 698, 24.
 λῶβωσις, εως, ή, = λῶβη. *Sophrns.* 3409 C.
 λωγάνιον, ου, τὸ, *L. paleare, dewlaps*. *Lucian.* II, 324.

λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Epiph.* II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr.* P. M. E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept.* Ex. 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.* J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos. B.* J. 4, 3, 4. *Clem. A.* II, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioclet.* G. 8, 8.
 λωρίζω, ἰσω, (λῶρος) to scourge, flog. *Leont.* *Cypr.* 1725 D.
 λωρικᾶτος, ὁ, loricatus = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo.* *Tact.* 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian.* *Novell.* 85, 4. *Theoph.* 490, 15. 594, 3. *Leo.* *Tact.* 5, 4. 15, 9 (6, 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 8988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo.* *Tact.* 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. *Psell.* *Stich.* 362.

λῶρος, ου, ὁ, the Latin lorum = ἰμάς, thong. *Moer.* 180. *Macar.* 869 B. 740 D. Λῶροις αὐτὸν βασανίζει. *Gregent.* 604 B' Ἀνὰ εἰκοσι-τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont.* *Cypr.* 1716 D. *Genes.* 83, 7 Σ' λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.* *Cer.* 25, 15, et alibi. — 3. Belt = ζώνη. *Steph.* *Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
 λωρόσκοκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σόκκος and the thong attached to it. *Mauric.* 1, 2. *Leo.* *Tact.* 6, 10.
 λωροτομέω, ἦσω, (λωροτόμος) = σκυτοτομέω. *Schol.* *Arist.* *Eq.* 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.* *Σκυτοτόμος*
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* *Cer.* 469, 9, τρίμυτα. 473, 7, μεταξωτά. *Achmet.* 220, ἰμάτια
 λῶταξ, ου, ὁ, λῶταξ, ατος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const.* *Apost.* 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωρός. *Cosm. Ind.* 117 B.

M

M, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, M, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, M sometimes stands for μύριοι. *Syncell.* 96, 15 ζτη Mγ' = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13 Μὰ τὴν σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγάς. *Lucian.* *Deor.* *Dial.* 7, 4.
 μαγαρίζω, ἰσα, ἰσθην, ἰσμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom.* *Coteler.* 48. — 2. A travesty of ἀγαρίζω. *Method.* *CP.* 1316 C. *Theoph.* 614, 11. *Theoph.* *Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מַגָּרִיחַ, draught-house; מִגָּרִיחַ = σκῶρ.]
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel. *Porph.* *Cer.* 467, 2. 673, 4.
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph.* *Cont.* 480, 8.
 μαγάς, ἀδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes.* *Suid.*
 μαγγάνα, ἡ, vagna, wine-cask. *Suid.* *Gloss.* *Jur.*
 μαγγανάριος, ου, ὁ, (μάγγανον) engineer. *Leo.* *Tact.* 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo.* *Tact.* 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.* *Cypr.* II, 1980 B.
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus.* II, 617 C. *Epiph.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol.* *Arist.* *Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγανεία, γοήτευμα. *Hes.* *Suid.*
 μάγγιψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκιψ, μαγκλάβιον, μαγκλαβίτης.

μαγειρεία, *as, ἡ*, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.

μαγειρίσσα, *ης, ἡ*, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.

μαγειρώδης, *ες*, *like a cook.* Eunap. V. S. 63 (110).

μαγευτής, *οὔ, ὁ*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.

μαγεύτρια, *ας, ἡ*, *enchantress.* Achmet. 275.

μαγεύω, *εὖσω*, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.

μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.

μαγίδaris = σίλφιον. Lex. Botan.

μαγίδιον, *ου, τὸ*, *little magis, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.

μαγικός, *ἡ, ὁ*, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . .

μαγίσδιον, *see* μασιγίδιον.

μαγίστερ, *ερος, ὁ*, *the Latin magister, = μάγιστρος.* Justinian. Novell. 30, 2, 4.

μαγιτέρσιος, *α, ου*, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.

μαγιτέριον, *less correct* μαγιστήριον, *ου, τὸ*, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, μαγιστόριον. Martyr. Hippol. 553 A. — Also, μαγίστριον. Theoph. 211, 19.

μαγιστράτον, *ου, τὸ*, *the Latin magistratus.* Proc. III, 97, 5 *as v. l.* Porph. Adm. 208, 10. 210, 3.

μαγιστριανός, *ου, ὁ*, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.

μαγίστριον, *see* μαγιστέριον.

μαγίστρισσα, *ης, ἡ*, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.

μαγιστρό-κηνσος, *ου, ὁ*, = μάγιστρος τῶν κήνσεων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.

μάγιστρος, *ου, ὁ*, *magister = ἄρχων, master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσεων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A.

X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.

μαγιστρότης, *ητος, ἡ*, *the office of μάγιστρος.* Eus. II, 769 A.

μάγιστρον, *ορος, ὁ*, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, μαῖστρον. Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curoper. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*

μαγκίπατος = ἐμαγκίπατος. Suid.

μαγκίπιον, *ου, τὸ*, (manucipium) *bakery where coarse bread is sold.* Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.

μαγκίπισσα, *ης, ἡ*, *the wife of a μάγκυψ.* Ptoch. 1, 177. 182.

μάγκυψος, *ου, τὸ*, = μάγκυψ. Ptoch. 1, 174.

μάγκυψ, *ιπος, ὁ*, *manceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.

μαγκλάβιον, *ου, τὸ*, (manus, clavus) *strap for chastising offenders.* Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἐν-ψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.

μαγκλαβίτης, *ου, ὁ*, (μαγκλάβιον) *strap-bearer. The emperor's strap-bearers were certain officers furnished with straps or thongs.* Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)

μάγλα, *τὸ*, *a kind of spice.* Arr. P. M. E. 12.

μαγλᾶβιον, μαγλαβίτης, *incorrect for μαγκλάβιον, μαγκλαβίτης.*

μάγμα, *ατος, τὸ*, (μάσσω) = φύραμα. Galen. II, 96 B.

Μαгнаύρα, *ας, ἡ*, Magnaura, *a magnificent palace in Constantinople.* Theoph. 423, 11, et alibi. — Also, Μανναύρα. Porph. Cer. 125, 11.

μάγνησσα, *ης, ἡ*, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.

μαγνήτις, *ιδος, ἡ*, *magnet.* Diosc. 5, 143 (144), p. 812.

μάγνος, *ου*, *the Latin magnus = μέγας.* Nicol. D. 101. Strab. 13, 2, 3.

μάγος, *ου, ὁ*, *magus, Persian philosopher.* Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical = μαγικός, an adjective.* Philostr. 4, τέχνη.

μάγουλον, *ου, τὸ*, *the Latin mala = γνάθος, jaw. Implied in κατωμάγουλον, ὀνομάγουλος.*

— 2. *Cheek* = παρειά. *Melamp.* 503.

Ptoch. 1, 324.

μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epiph.* 41 C.

μαγυδία, as, ἡ, (μαγυδός) a kind of *pantomime*. *Athen.* 14, 14. *Eudoc. M.* 352.

μαγυδός, ου, ὁ, (μάγος, φῶδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.

μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.

μαδαρώω, ὠσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτοὺς, I plucked off their hair.

Μαδιανῖται, ὧν, also Μαδιηναῖοι, ὧν, οἱ, *Midianites*. *Cyrril. A. I.* 324 C.

μάζα, ης, ἡ, *massa*, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζει σόκων.

μαζάριον, ου, τὸ, quid? *Joann. Mosch.* 3028 B.

μαζίν for μαζιον.

μαζιον, ου, τὸ, little μάζα. *Apophth.* 88 A Τὸ μαζιον τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία . . .

μάζομαι = μάζομαι. *Schol. Arist. Pac.* 1.

μαζονομῖον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.

μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50. μαζούρκας, α, ὁ, perhaps = μανζήρος. *Theoph.* *Cont.* 673, 21. 674.

μαζουρώθ, Hebrew מַזְוִיּוֹת, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron.* I, 618 (367). *Eus. Alex.* 453 B.

μάθημα, ατος, τὸ, plural τὰ μαθήματα, *mathematics*. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon* I, 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian.* *Cod.* 1, 7, 6, § 8. *Leont.* I, 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig.* I, 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)

μαθηματικός, ἡ, ὄν, *mathematical*: *astrological*. *Sext.* 745, 4. *Porphyr.* V. *Pyth.* 12. *Hierocl.* C. A. 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, *mathematician*: *astrologer*. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon* I, 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (β) ἡ μαθηματική, sc. ἐπιστήμη, *astrology*. *Sext.* 616, 20. 728, 20. *Iambl.* *Myst.* 277, 2. — (γ) τὰ μαθηματικά, *mathematics*. *Strab.* 7, 3, 1.

μαθητεία, as, ἡ, (μαθητεύω) *discipleship*: *instruction*. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig.* I, 544 C. 773 C.

μαθητεύω, εὔσω, to be a μαθητής. *Plut.* II, 832 C, τινί. *Clem. A. I.* 761 B. *Orig.* I, 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig.* I, 957 B -θῆναί τι.

μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.

μαθήτρια, as, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.

μαθήτρίς, ἰδος, ἡ, (μαθητής) female disciple or pupil. *Philon* I, 273, 24. 25. *Moer.* 242.

Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.

μαῖα, as, ἡ, grandmother. *Iambl.* V. P. 114.

μαϊανδρος, ου, ὁ, winding figure. *Strab.* 12, 8, 15. *Aristaeus* 9.

Μαϊκίνας, α or ου, ὁ, *Maecenas*. *Philon* II, 597, 25. *Dion C.* 52, 1, 2.

μαϊμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.

Μαῖνη, ης, ἡ, *Maine*, a town near the cave of *Taenarum*. *Porph. Adm.* 224, 4. [Several centuries after the time of *Porphyrogenitus*, the French erected in the vicinity of this cave the fort Μαῖνη, Μάινη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient *Laconia*, and including the site of Μαῖνη.]

μαῖος, α, the Latin *maius*. *Dion. H.* IV, 2149, 6, εἰδοῖς, *idibus maiis*. *Plut.* I, 161 D, καλανδῶν. *Theophyl.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μαῖος μήν, *mensis maius*, or *maius*, *May*, the month of *May*. *Dion. H.* I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.

μαῖούλιον, see μαρούλιον.

μαῖουμάς, ᾧ, ὁ, *majuma*, *May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4.

— 2. *Largitio*, largess, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.

Μαῖουμᾶς, ᾧ, ὁ, *Majuma* or *Majoma*, a place near *Gaza*. *Hieron.* II, 30 C. *Soz.* 948 B.

μαῖουμίζω, ἰσα, to celebrate *May-day*. *Lyd.* 91.

Μαῖουμίτης, ου, ὁ, a native of *Majuma*. *Socr.* 1221 C.

μαῖούνιον, μαῖιστωρ. see μαρούλιον, μαγίστωρ.

μαῖώρης, maiores = μέγες. *Plut.* I, 72 D.

μαιωτικός, ἡ, ὄν, = *μαιευτικός*. *Antyll.* apud *Orib.* II, 425, 6, δίδφος.

μαῖωτρα, ὧν, τὰ, (μαῖόμαι) *midwife's pay*. *Lucian.* I, 226.

μακάρι (μακάριον) = εἶθε, *utinam*! would that! O that! *Hes. Aἶθε* . . . *Suid.* *Ὁφελος καὶ *Ὁφελον . . .

μακάριος, α, ὢν, happy. — Superlative μακαριώ-

τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.

μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμωv. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 141 A. *Chal.* 835 B. *Justinian. Cod.* 1, 1, 7, § 5'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αύτου. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of έκκλησιαστικός. *Iren.* 449 B.

μακαριώω to render μακάριος. *Pseudo-Chrys.* IX, 862 A.

μακαρισμός, ού, ό, υ blessing. — Οι μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5. 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαρίστρια, as, ή, = ή μακαρίζουσα. *Clim.* 860 A.

μακαριστώς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.

μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 Ὁ μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 Ὁ μακαρίτης ό βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναικα.

μακεδονήσιον, incorrectly μακεδονίσιον, ου, τὸ, (Μακεδονία) = σέλινον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλινον, τὸ καὶ πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήνι τοῖσι.)

Μακεδονιανός, ή, όν, (Μακεδόνης) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius*. *Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians*. *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ή, όν, of *Μακεδόνιος*. *Cyrril.* A. X, 229 A.

Μακεδόσιος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did. A.* 548 B Μακεδόσιοι = Μακεδονιοί.

μακεδονίσιον, see μακεδονήσιον.

μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.

μάκειρ, see μάκερ.

μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .

μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust. Thessalon. Capt.* 413, 18.

μακελλέιον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.*

Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul.* Cor. 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad. Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.

μάκελλος, ου, ό, = preceding. *Schol. Arist. Eq.* 137.

μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII 205 C.

Μάκεχ, also Μάκάχ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ή, όν, (Μακκαβαίος) of the *Macca-bees*. Τὰ Μακκαβαϊκά, the book of *Maccabees*. *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαίος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees*. *Orig.* I, 186 B.

μακράν, adv. L. *procul*, far. *Sept. Ps.* 21, 1, από τυνος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, από τοῦ χρῆσθαι τούτοις, far from using.

μακροβίωσις, εως, ή, (βίωω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.

μακροβιστία, as, ή, = μακροβιότης. *Clem. A.* I, 416 A.

μακροβολία, as, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, ον, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.

μακρο-γέννυς, υ, = μακράν τὴν γέννυ ἔχων. *Adam.* S. 396.

μακρόγηρος, ον, (γῆρας) very old. *Diosc.* 2, 18. *Lucill* 45 -ήρως.

μακρογῆρως, adv. in very advanced age. *Artem.* 425.

μακροπατής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τὸ μακροδαπές, great extent of territory.

μακροδία, as, ή, = μακρά όδός. *Επιρῆ.* I, 1036 C.

μακρο-ειδής, ἐς, *rather long*. *Erotian*. 208.

μακρο-εἶκελος, *ον*, = preceding. *Epiph.* I, 953 C.

μακροεἰζώ, ἴσω, (ἔτος) *to continue long*. *Stud.* 1228 C.

μακροήμεναι, εως, ἡ, (μακροήμερεύω) *length of life*. *Sept. Sir.* 1, 12. 30, 22.

μακροήμερεύω, εἰσω, (μακροήμερος) *to be long-lived*. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172

μακροήμερος, *ον*, (ἡμέρα) *long-lived*. *Sept. Deut.* 4, 40.

μακροζωία, *as*, ἡ, (ζωή) = μακροβιότης. *Caesarius* 1148.

*μακρόθεν (μακρός), *adv. from afar* *Chrysipp.* *apud Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Ἐκ γῆς μακρόθεν ἦκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, *from afar*. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. *Long before*, of time. *Polyb.* 1, 65, 7.

μακροθυμέω, ἴσω, ἡσα, *to be μακρόθυμος, to forbear*. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.

μακροθυμία, *as*, ἡ, (μακρόθυμος) *long-suffering, forbearance*. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.

μακρό-θυμος, *ον*, *long-suffering, forbearing*. *Sept. Ex.* 34, 6. *Num.* 14, 18.

μακροθύμως, *adv. with forbearance*. *Luc. Act.* 26, 3.

μακροκατάληκτέω, ἴσω, = μακροκατάληκτός εἰμι. *Drac.* 19, 17. *Arcad.* 193, 5.

μακροκατάληκτος, *ον*, (καταλήγω) *ending in a long syllable*. *Drac.* 58, 9. *Apollon. D.* *Pron.* 272 A. 363 C. *Arcad.* 193, 1.

μακροκαταληξία, *as*, ἡ, *the being μακροκατάληκτος*. *Cramer.* IV, 381, 10.

μακρό-κάνλος, *ον*, *with a long stalk*. *Diosc.* 2, 206.

μακρόκενσον, *ον*, τὸ, (cessus) *long progress (journey) performed by the emperor*. *Porph.* *Adm.* 235, 4. (Compare πρόκενσον.)

μακροκόμειω, ἴσω, (κόμη) *to have long hair*. *Strab.* 11, 11, 8, p. 478, 23.

μακρόκωλος, *ον*, (κῶλον) *with long strings, as a sling*. *Strab.* 3, 5, 1, p. 262, 2.

μακρολογητέον = δεῖ μακρολογεῖν. *Clem. A.* I, 461 C.

μακρομεγέθης, *es*, (μέγεθος) *large in size*. *Orig.* III, 852 B.

μακρο-νοσέω, ἴσω, *to be sick a great while*. *Epict.* 3, 16, 12.

μακρονοσία, *as*, ἡ, *long or continued sickness*. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D.

μακρόουρος, *ον*, (οὐρά) *long-tailed*. *Achmet.* 152. μακροπαράληκτέω, ἴσω, (παράληγω) *to have a long penult*. *Drac.* 30, 6.

μακροπεριοδεύτως (περιοδεύω), *adv. in a round-about way*. *Apollon. D. Pron.* 261 B.

μακρο-περίοδος, *ον*, *of long periods, using long periods, in style*. *Did. A.* 781 B.

μακρόπνοια, *as*, ἡ, (μακρόπνοος) *long breath*. *Antyll.* *apud Orib.* I, 535, 10.

μακροπορεύω, ἴσω, (μακρόπορος) *to travel far*. *Strab.* 8, 3, 29, p. 136, 1.

μακροπορία, *as*, ἡ, *long journey*. *Strab.* 14, 1, 9. μακρό-πορος, *ον*, *of long extent, long*. *Procl.* *Parm.* 472 (5).

μακρό-πους, *ον*, *long-footed*. — 2. Substantively, ὁ μακρόπους, *a species of insect injurious to vegetation*. *Euchol.* p. 498.

μακροπρόσωπος, *ον*, (πρόσωπον) *long-faced*. *Andr. C.* 1304 C. *Theoph. Cont.* 468, 17.

μακρο-πώγων, *ωνος*, ὁ, *long-bearded*. *Strab.* 11, 2, 1.

μακρόρρινος, *ον*, (ρίς) *long-nosed*. *Mal.* 105, 8, et alibi.

μακρό-ρρυγχος, *ον*, *long-beaked*. *Galen.* IV, 27 E.

*μακρός, *ά, όν*, *long sounds, vowels, and syllables*. *Aristot. Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demetri.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (α) ἡ μακρά, *sc. προσφωδία, the mark (") placed over a long vowel (ā, ī, ū)*. *Sext.* 624, 15. — (β) τὸ μακρόν, *the macron of the parbasis of a comedy; called also πνίγος*. *Heph.* *Poem.* 14, 2.

μακρο-σκαμνίον, *ον*, τὸ, *long seat, bench (settee?)*. *Porph.* *Cer.* 531, 15.

μακρόσκιος, *ον*, (σκιά) *casting a long shadow*. *Orig.* I, 469 D.

μακρό-στιχος, *ον*, *of many lines*. *Soz.* 1060 B.

μακροσύλλαβος, *ον*, (συλλαβή) *consisting of long syllables*. *Dion. H.* VI, 1069, 4.

μακρο-τξάγγιον, *ον*, τὸ, = μακρόν τξάγγιον. *Stud.* 1720 B Μακροτξάγγια υποδήματα, *where υποδήματα seems to be superfluous*.

μακρότης, *ητος*, ἡ, *length*. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, *of vowels and syllables*.

μακροτονέω, ἴσω, = μακρότονός εἰμι. *Sept. Macc.* 2, 8, 6 *as v. l.* = μακροθυμέω.

μακροτονία, *as*, ἡ, (μακρότονος) *long stretch*. *Antyll.* *apud Orib.* I, 534, 4 = μακρόπνοια.

*μακρό-τονος, *ον*, *stretched out*. *Philon B.* 53. *Philipp.* 27.

μακροτόνως, *adv. by being stretched out*. *Sext.* 627, 3, *with long quantity, as the penult of*

"*Ἀρης*.

μακρο-τράχηλος, *ον*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφλυναρητής, *οὔ, ὅ*, (φλυνάρῳ) great babbler. *Lucill.* 74.
μακροφύλλος, *ον*, = μακρὰ ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).
μακρό-χειλος, *ον*, long-lipped. *Strab.* 17, 3, 19 as v. l.
μακροχαρακτήρος, *ον*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.
μακροχρονέω, ἥσω. (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B.
μακροχρόνιος, *ον*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.
μάκροφνις, ὅ, (ὄφνις) = μακροπρόσωπος. *Mal.* 104, 7.
μακροψυχία, *ας, ἡ*, = μεγαλοψυχία. *Cic. Att.* 9, 11.
μάκρυμμα, *ατος*, τὸ, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations.
μάκρυνσις, *εως, ἡ*, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.
*μακρύνω, *υνῶ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3. To make long, to lengthen. *Sept. Ps.* 128, 3 μακρύς, εἶα, ὕ, = μακρός, long. *Apocr. Martyr.* Barthol. 2. [The classical μάκρος comes from μακρύς after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]
μακρυσμός, *οὔ, ὅ*, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.
μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190.
μάκρωσις, *εως, ἡ*, the spinning out of a narrative. *Polyb.* 15, 36, 2.
μακτήριον, *ον*, τὸ, = μάκτρα. *Plut.* II, 159 D.
μακτός, ἡ, *όν*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.
μαλαβάθρινος, *η, ον*, of μαλάβασθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.
μαλάβασθρον, *ον*, τὸ, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)
μαλαγῇ, *ἡς, ἡ*, = μάλαξις. *Caesarius* 1052.
μαλαγία, *ας, ἡ*, weakness, sickness, disease. *Sept. Gen.* 42. 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion. C.* 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill. A.* X, 1076 A. — 3. Onanism. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epiaph.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλάν.)
μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrrill. A.* X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C.
μαλάκιν for μαλάκιον. *Aporphth.* 373 D.
μαλάκιον, *ον*, τὸ, small bag or basket made of palm-leaves. *Pallad. Laus.* 1105 B. *Aporphth.* 300 D. 381 C. *Cyrrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.
μαλακισμός, *οὔ, ὅ*, (μαλακίῳ) effeminacy. *Cyrrill. A.* I, 160 B. 301 C. — 368 C. D μαλθακισμός.
μαλακόγειος, *ον*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.
μαλακο-εὐδής, *ές*, soft, smooth. *Drac.* 141, 19, στίχος. *Herodn. Gr.* Vers. 86.
μαλακό-κισσος, *ον*, ὅ, the name of a plant. *Georon.* 2, 6, 31.
μαλακός, ἡ, *όν*, gentle. *Diosc.* 5, 142 (143), ἀνθρακιά. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.
μαλακόφωνος, *ον*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.
μαλακοψυχέω, ἥσω, = μαλακόψυχός εἰμι. *Pseudo-Jos.* Macc. 6.
μαλακόψυχος, *ον*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.
μαλακός, ὡσω, = μαλακὸν ποιῶ. *Caesarius* 865.
μαλακτήρ, ἥρος, ὅ, = ὁ μαλάσσκων. *Plut.* I, 159 C.
μαλακύνσις, *εως, ἡ*, = τὸ μαλακύνειν, a softening. *Alex. Aphr.* Probl. 31, 18.
μαλακώδης, *ες*, soft, effeminate, weak. *Chrys.* VII, 511 A.
μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.
μάλαξις, *εως, ἡ*, (μαλάσσω) a softening, relaxing, emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B. *Antyll.* apud *Orib.* II, 382, 1.
μάλθα, ἡ, malva = μαλάχη. *Diosc.* 2, 144.
μάλθαξ, *ακος, ἡ*, probably = preceding. *Lucian* II, 234.
μαλθακισμός, see μαλακισμός.
μαλιασμός, *οὔ, τὸ*, = μαλίη. *Suid.*
μαλίη, *ἡς, ἡ*, = ἀφθα, eruption in the fauces of beasts of burden. Also, μαλίσ. *Hes.*
μαλλίον, *ον*, τὸ, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.
μαλλωτάριον, *ον*, τὸ, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.
μαλλωτός, ἡ, *όν*, (μαλλώω) fleecy, woolly, shaggy.

Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπώμιον*. *Schol. Arist. Vesp.* 1142.

Μάμεδ, *δ*, see Μουάμεδ.

μαμζήρ, the Hebrew מַמְזֵר = νόθος, bastard. *Aquil.* Deut. 23, 2.—Also, *μανζήρ*. *Cedr.* I, 799, 11. (See also *μανζήρός*.)

μαμηρά, *ās*, *ή*, a kind of medicinal plant. *Leo Med.* 129.

μάμμη, *ης*, *ή*, = τίτθη, grandmother. *Philon* II, 301, 44. *Paul.* Tim. 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, *ον*, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.

μαμμωνάς, *ᾱ*, *δ*, = πλούτος, mammon. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, *ον*, *δ*, *Mamurius*. *Lyd.* 44, 14.

μαμπάριος, incorrect for μαππάριος.

μάν, see μάννα. — μάννα, *ή*, incorrect for μάννα, mother.

μανά, מָנָה = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μαναά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46.—Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.

μανασίς, see μνασίς.

μάνδαλος, *ον*, *δ*, *bolt* for a door. *Erotian.* 86. *Artem.* 149. *Hes.* Λύκος . . . Τύλαρος . . .

μανδάτον, *ον*, τὸ, the Latin *mandatum*, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. *News* = ἀγγελία. *Achmet.* 254, ἡδύ, good news.

μανδατορεύω, *εύσω*, (μανδάτωρ) to become surety? *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, *ορος*, *δ*, the Latin *mandator*, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo.* Tact. 4, 16. *Suid.* Πευθὴν . . . Μανδάτορες . . . — 2. *Surety*. *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδατωρεύω, *μανδηλα*, *μανδηλίον*, *μανδύλιν*, *μανδύλιον*, incorrect for *μανδατορεύω*, *μαντήλα*, *μαντήλιον*, *μαντίλιν*, *μαντίλιον*.

μάνδρα, *us*, *ή*, *mandra* = μονή, μοναστήριον, monastery. *Epirh.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόριος, *η*, *ον*, of *μανδραγόρας*. *Theoph.* Nonn. I, 454.

μανδραγορίτης, *ον*, *δ*, of *mandrake*. *Diosc.* 5, 81 *Μανδραγορίτης οἶνος*, wine flavored with mandrake.

μανδρείον, incorrect for *μανδρίον*.

μάνδρευμα, *ατος*, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.

μανδριάρχης, *ου*, *δ*, = ἀρχιμανδρίτης. *Theoph.* Cont. 799, 20.

μανδρίον, *ου*, τὸ, = μάνδρα. *Euagr.* 2881 A. *μανδρίτης*, *ου*, *δ*, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, *ου*, *δ*, = *μανδύη*. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. *Mantle*, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, *ης*, *ή*, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare *γῆ*, garment.)

μανδύης, *ου*, *δ*, = preceding. *Lyd.* 178, 14. 19.

μανδύλιν, *μανδύλιον*, incorrect for *μαντίλιν*, *μαντίλιον*.

μανδύον, *ου*, τὸ, = *μανδύας*. *Theoph.* 266, 6. *μανδυνώδης*, *es*, like a *μανδύας*. *Schol. Clem. A.* 791 A.

μανζήρ, see *μαμζήρ*.

μάνζηρος, *ον*, or *μανζήρός*, *ᾱ*, *όν*, the Greek form of the Shemitic *μαμζήρ*. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon *Μανσοῦρ*, his real surname.—Also, *μάντζηρος*. *Leont. Cypr.* 1736 D. [For the change of M into N compare *πέμπε*, *πέντε*.]

Μάνης, *η*, or *ον*, *δ*, *Manes*, = *Μανιχαῖος*. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epirh.* II, 41 B. *Theod.* IV, 377 A. [As *Μάνης* has the appearance of being a derivative of *μαίνομαι*, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus.* II, 720 C 'Ο *μανεῖς τὰς φρένας*. *Cyrrill. H.* 571 A Τὸν τῆς *μανίας ἐπώνυμον*.] *μάνης*, *οἱ*, *manēs* = *χθόνιοι θεοί*. *Zos.* 65, 22.

μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ἐτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.

μανία, *as*, *ή*, *madness*. *Hippol. Haer.* 2, 17 Τὴν ὑπερβάλλουσαν τῶν αἰρετικῶν *μανίαν*. — Often used in the sense of *heresy*. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανῖται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also *λύσσα*.)

μανιακάτος, *η*, *ον*, wearing or having a *μανιάκης*. *Porph. Cer.* 469, 15.

μανιάκης, ου, δ, bracelet, collar, necklace. *Sept. Dan.* 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes. Κλειός* . . . (Compare the Shemitic *גְּמָרָה*, chain for the neck or arm.)

μανιάκιον, ου, τὸ, little μανιάκης. *Aporphth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηνίσκοι* . . . *Porph.* Adm. 114, 11. *Achmet.* 258. 230.

μανιάω = μαίνομαι. *Jos. B. J.* 1, 7, 5.

μανητόκος, ου, (μανία, τεκεῖν) frenzied. *Greg. Naz.* III, 1571 A.

μάνικα, ας, ἡ, the Latin *manica* = χεῖρίς, περιχεῖρίς, sleeve. *Lyd.* 134, 11.

μανικᾶτος, η, ου, manicatus; with sleeves. *Porph.* Cer. 473, 9.

μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo. Tact.* 6, 25. 35. *Achmet.* 156.

μανίκιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21. *Leo. Tact.* 6, 13. *Porph.* Adm. 167, 2.

μάνιξ, ικος, δ, = μανιάκης. *Porph.* Cer. 441, 3. *μανιουργέω*, ἡσω, (μανία, ΕΡΤΩ) to render mad. *Polyaen.* 8, 43.

μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.

μανιπλάριος, ου, δ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.

μανίπλοι, ων, δ, manipuli = σηματοφόροι. *Lyd.* 128, 8.

μανιχαῖζω, ἰσω, to side with *Μανιχαῖος*. *Did. A.* 548 B.

Μανιχαῖκός, ἡ, ὄν, Manichean. *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian. Cod.* 1, 5, 16. *Anast. Sin.* 253 B.

Μανιχαῖος, ου, δ, Manichæus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.

μανιχαῖσμός, οὔ, δ, Manicheism. *Greg. Nyss.* II, 225 C.

μανιωδῶς (μανιώδης), adv. madly. *Did. A.* 548 B.

μάννα, ης, ἡ, מַנָּה, manna, the miraculous food. *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept. Num.* 11, 7 (Sap. 16, 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 700 C. *Doroth.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol.* Haer. 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. *Clem. A.* I, 300 A.

μάννα, see μαναά.

μάννα, ας, ἡ, m a m m a, mother. *Theoph. Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.

μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket. *Aporphth.* 112 A. Compare the F. manne, hamper.

μαννάκιον, ου, τὸ, little μάννος, necklace. *Schol. Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)

μανναδοτέω, ἡσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαννοδοτέω. *Const. Apost.* 6, 3, τινί.

μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 292, 298.

Μανναῖρα, μάννη, μαννοδοτέω, see Μαγναῖρα, μάννα, manna, μανναδοτέω.

μαννο-δότης, ου, δ, giver of manna. *Sibyll.* 2, 348.

μαννοφόρος, ου, = μάννα φέρων. *Leont. Cypr.* 1608 A, στάμνος.

μανουάδιον, ου, τὸ, (manualis) L. candlelabrum, large candlestick used in churches. *Porph.* Cer. 75, 3. *Typic.* 59.

μανούθιον, ου, τὸ, (manuatus) fagot: shrub = θάμνος. *Cyrril. Scyth.* V. S. 229 C 283 A.

Μανσοῦρ, δ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph. Diac.* 1120 A.

μαντεῖα, ων, τὰ, reward of divination, presents for the soothsayers. *Sept. Num.* 22, 7.

μαντευτής, οὔ, δ, = δ μαντευόμενος, μάντις. *Heliod.* 9, 1.

μαντευτικός, ἡ, ὄν, (μαντευτής) able to divine. *Plut.* II, 432 E.

μάντζηρος, see μάνζηρος.

μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit. Nicol.* S. 888 B.

μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief. *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιν. *Porph.* Cer. 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Cuop.* 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph. Cont.* 432, 12. *Horol.* Aug. 16. (See also ἀχειροποίητος. For the legend, see *Apocr. Act.* Thadd. 3.)

μαντίριον, ου, τὸ, = μανδύη. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, a cloak made of palm-leaves. *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph.* Cer. 495, 8.

μαντομάγος, ου, δ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc. M.* 287.

μανωτικός, ἡ, ὄν, (μανώω) slacking, relazing. *Ptol.* Tetrab. 29.

μαξιλλάριος, *ον*, maxillaris. *Porph. Cer.* 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672; 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, *ον*, δ. (maxilla, pluma-cium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, *ης, ἡ*, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol.* Haer. 436, 67, et alibi. *Athan.* II, 688 A. *Epiph.* II, 741 A.

μάξιμος, *ον*, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, *ας, ἡ*, the Latin mappa = ἐκμαγεῖον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — 2. Horse-race at the hippodrome. *Justinian.* Novell. 105, 1.

μαππάριος, *ον*, δ. mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. *Pseudo-Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15, 19.

μαππίον, *ον*, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὀδύνη.

μαραθρίτης, *ον*, δ, of μάραθρον. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθρο-ειδής, *ές*, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδής, *adv.* like fennel. *Diosc.* 2, 168 (169).

μαραίνειν, to cause to wither. [*Diosc.* 1, 131 μαράσμαι = *Clem. A.* I, 69 A. 500 C.]

μαρὰν ἀθά, Syriac, dominus noster venit. *Paul.* Cor. 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, *ἡ, ὄν*, (μαραίνω) causing to wither. *Phryn.* P. S. 32, 4.

μαρασμός, *οὔ, δ*, a withering, wasting away. *Diosc.* 2, 196, 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρασμώδης, *ες*, (μαρασμός, ΕΙΔΩ) like withering. *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαρανγέω, ἥσω, (μαραίνω? αἰγῇ) to be dazzled. *Plut.* II, 376 F, et alibi.

μαργαρίς, ἶδος, *ἡ*, = μαργαρίτης. *Philostr.* 137, 139, λίθος.

μαργαριτάριν for μαργαριτάριον, *ον*, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, *ον*, δ, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys.* XII, 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, *ον*, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig.* III, 852 B.

μάργαρος, *ον*, δ, = μάργαρον. *Ael. N. A.* 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, *εως, ἡ*, = μαργαρίτης. *Philostr.* 770.

μαργάριον, *ον*, τὸ, bag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, *ἡ, ὄν*, of Μαρδοχαῖος. *Sept. Macc.* 2, 15, 36, ἡμέρα, Purim. *Orig.* I, 453 C.

Μαρδοχαῖος, *ον*, δ, Mordecai. *Sept. Esth.* passim.

μάρης, *δ*, an Egyptian measure = 20 ξέσται. *Epiph.* III, 292 A.

Μαρία, *ας, ἡ*, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul. Frag.* 262 D. *Athan.* I, 332 B. *Cyrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Epiph.* I, 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19, 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did. A.* 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod.* IV, 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκεται καὶ παρθενεύεις καὶ μένεις δι' ἀφοστέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph.* II, 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρρίαν μηδεὶς προσκυνεῖτω. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281, 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or Μαριάμνη, *ης, ἡ*, = Μαριάμ, Maria. *Hippol.* Haer. 134, 79, et alibi. *Orig.* I, 1281 A.

Μαριμώθ, מרימא = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, *ης, ἡ*, Marina, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17.

— 2. Marina, a Roman lady. Ὁ οἶκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371, 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, *η, δ*, dear Μαρίνος. *Theoph.* 677.

μάρις, *δ*, the Shemitic מרי = κύριος. *Philon.* II, 522, 47.

Μάρις, *ι, δ*, Maris. *Chryss.* III, 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, *δ*, Celtic, = ἔππος. *Paus.* 10, 19, 12.

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Marcellina*. *Orig.* I, 1281 A (*Iren.* 685 B).

Μαρκελλιανοί, ὧν, οἱ, *Marcelliani, the followers of Μάρκελλος*. *Const.* II, 1. *Epiph.* II, 336 C.

Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiph.* II, 336 C.

μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.

Μαρκανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.

Μαρκανός, οὔ, ὁ, *Marcianus*, the founder of the sect of *Δοκηταί*. *Serap.* 1373 C. — Οἱ *Μαρκανοί*, the followers of *Marcianus*. *Iust. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of *Εὐχῖται*. *Tim. Presb.* 48 A.

Μαρκίων, ὄνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Iust. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.

Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of *Marcion*. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiph.* I, 580 C. — Also, *Μαρκιωνῖται*, *Marcionitae*. *Tertull.* II 58 A, et alibi.

Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.

Μαρκώσιοι, ὧν, οἱ, *Marcosii*, the followers of *Marcus* the impostor. *Epiph.* I, 577 C.

μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) *sculpture in marble*. *Strab.* 10, 5, 7.

μαρμαροκοπέω, ἥσω, (κόπτω) *to hew marble*. *Solom.* 1332 C.

μάρμαρος, ου, ἡ, *marmor, marble*. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.

μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπύνειον) *cake of soap*. *Euchol.*

μαρμαρώω, ὥσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph.* Cont. 140, 14.

μαρμαρύσσω = *μαρμαίρω*. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.

μαρμάρωσις, εως, ἡ, (μαρμαρώω) *a paving*. *Basilic.* 58, 2, 13.

μαρμαρωτός, ἡ, ὅν, *paved with marble*. *Porph.*

Cer. 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiph. Mon.* 268 C.

Μαροῦ, οὖς, ἡ, *dear Μαρία, Molly, Polly*. *Sophrns.* 3449 D.

μαρούλιον, ου, τὸ, = *θρίδαξ, θριδακίνη, lettuce*. *Alex. Trall.* Helm. 308, 28 *μαρουλλα*, write *μαρούλια*. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαϊούλιον*. *Hes.* *Θριδακίνα* . . . *Anom. Med.* 247. — Also, *μαϊούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of *μαρούλιον*. If so, *μαρούλιον* means *the bitter herb*, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα, succory, dandelion, ox-tongue*. Compare the Hebrew *רַבִּי*, *bitter*.]

μαρρόν, οὔ, τὸ, the Latin *marra, mattock, pickaxe*, and the like. *Hes.*

μαρρουνῆς, ου, ὁ, = *δῖος*, a month. *Jos. Ant.* 1, 3, 3.

μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.

Μαρτινάκης, η, ὁ, *dear Μαρτῖνος, Martinus*. *Theoph.* Cont. 870, 10.

μάρτιος, α, the Latin *Martius, of Mars*. *Strab.* 5, 3, 8, p. 373, 2, *Κάμπος, Campus Martius*. *Plut.* I, 461 A, *καλάνδαις, Kalendis Martiis*. *Afric.* 88 C. — Ὁ *μάρτιος μῆν, Martius mensis, March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.

μάρτυρ, υρος, ὁ, see *μάρτυς*.

μαρτυρέω, ἥσω, *to bear witness, to attest, to testify that Jesus is the Christ*. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ *χριστιανισμῷ*. — 3. *To commend*. *Theoph.* 88, 7 *Διὰ κάλλος μαρτυρήθεισαν ὑπὸ Σεβήρης*.

μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.

μαρτυρία, ας, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' *αἵματος*. — 2. *Martyrdom* = *μαρτύριον*. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.

Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiph.* II, 760 B.

μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostr.* 545 C, *στέφανος*. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, *βίβλοι*, the books of martyrs, *martyrologies*. *Pseudo-Nil.* 545 A τὰ *μαρτυρικά*, sc. *βιβλία, martyrologies*. *Stud.* 1708 A τὸ *μαρτυρικόν*, sc. *τροπάριον*, a *troparion* addressed to, or in honor of, a martyr.

- μαρτύριον**, ου, τὸ, *testimony to the truth of Christianity*. Polyc. 1012 B, τοῦ σταυροῦ. Clem. A. I, 1261 B, τοῦ κυρίου. — **2.** *Martyrium, martyrdom*. Ignat. 645 A. *Martyr*. Polyc. 1029 B. 1044 A. Aster. Urb. 153 B. Clem. A. I, 1020 C. 1213 C. 1284 C. Tertull. II, 63 A. 125 A. Orig. III, 1381 B. 1384 B. Eus. II, 1369 C. — **3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ*. Eus. II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. Laod. 9. Athan. I, 397 C. 736 D. Basil. III, 1020 B. Greg. Nyss. III, 1093 C. Soz. 1008 B. (See also Jul. Frag. 335 C.) — **4.** *A book containing an account of the life and martyrdom of a martyr*. Nic. II, 861 D. Porph. Them. 16, 20.
- μαρτυρολόγιον**, ου, τὸ, (μάρτυς, λέγω) *martyrology*. Quin. 63.
- μαρτυρο-ποιέομαι**, to call to witness. Cornut. 72, τὸν Ἑρμῆν.
- μαρτυροποιία**, as, ἡ, a calling to witness. Ptol. Tetrab. 183.
- μάρτυς**, υπος, ὁ, ἡ, martyr. Luc. Act. 22, 20. Paul. Hebr. 12, 1. Apoc. 2, 13. 11, 3. 17, 6. *Martyr*. Polyc. 1032 A, τοῦ Χριστοῦ. Martyr. Poth. 1421 A. 1449 A. Polycrat. 1360 A. Aster. Urb. 153 A. Clem. A. I, 1060 B. II, 492 B. Tertull. II, 16 B. 147 B. Orig. III, 412 C. Eus. II, 1441 A. Eunap. V. S. 45 (78). — Sometimes it is applied to confessors. Hippol. Haer. 454, 45. — Also, μάρτυρ, υπος. Clem. A. I, 1228 A. Marc. Erem. 1092 C. Epiph. I, 829 D.
- Μάρων**, ωνος, ὁ, Maro, Virgil's cognomen. Eus. II, 1296 B. — **2.** Maron of Edessa, a monophysite. Anast. Sin. 248 C. 293 D.
- Μασθοθαῖος**, ου, ὁ, Masbothaeus, the supposed founder of a Jewish sect. In the plural, οἱ Μασθοθαῖοι, the followers of Masbothaeus. Heges. 1324 A. 1325 A. Theod. IV, 345 B. Written also Βασμώθεοι.
- μασγίδιον**, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, mosk or mosque. Theoph. 524, 8 as v. l. Porph. Adm. 102, 1. Barthol. 1405 B. 1445 C. Canan. 471, 4.
- μασθός**, οὐ, ὁ, = μαστός. Apoc. 1, 13 as v. l. Diosc. Eupor. 1, 132. 133. Pseudo-Jacob. 19, 2. Artem. 30.
- μασμαράθ**, αἱ, the Hebrew מוֹמָרוֹ = ψαλτήρια. Sept. Jer. 52, 19.
- μασναεμφής**, η, ης, η, the turban of the high-priest. Jos. Ant. 3, 7, 3.
- μασουργός**, ἡ, ὡν, quid? Porph. Cer. 470, 7.
- μασσαβαζάνης**, ης, ης, η, מוֹשָׁבָאֵן = βρογχωτήρ. Jos. Ant. 3, 7, 2.
- Μασσαλιανοί** or **Μεσσαλιανοί**, ὧν, οἱ, Massaliani or Messaliani, who maintained that men ought to pray always; called also Εὐκρίται or Εὐχίται. Epiph. II, 640 C. 756 B.
- Hieron.** II, 496 A. Theod. III, 1141 D. IV, 429 B. Damasc. I, 728 B. Theoph. 99, 10. — Also, **Μεσσαλίται**. Cyrill. A. X, 376 A. (Compare Luc. 18, 1. Paul. Thess. 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by sleeping incessantly. — Derived from the Semitic מָצָא, לחץ.)
- μασσάομαι**, to chew. Diosc. 2, 127 μασσηθῆναι, passive in sense.
- μάσσημα**, ατος, τὸ, (μασσάομαι) bit for a horse? Porph. Cer. 463, 4.
- μάσσινος**, ου, quid? Mal. 186, 20.
- μασσίον**, ου, τὸ, quid? Porph. Cer. 352, 10.
- μαστάριον**, ου, τὸ, little μαστός. Alciplhrn. 1, 31. 39. Anon. Med. 243.
- μαστήγιον**, ου, τὸ, little μαστίξ. Anton 10, 38.
- μαστιγονέομαι**, ἤθην, (μαστιγονόμος) to be governed by the lasher. Diod. Ex. Vat. 14, 11.
- μαστιγονόμος**, ου, (μάστιξ, νέμω) wielding the lash, scourging. Plut. II, 553 A.
- μαστιγόπληκτος**, ου, (πλήσσω) scourged, lashed. Mal. 123, 13.
- μαστιγοφόρεω**, ἤσω, = μαστιγοφόρος εἰμί. Diod. Ex. Vat. 14, 16.
- μαστιγώσιμος**, ου, = ἄξιος μαστιγώσεως. Lucian. I, 838.
- μαστιγώσις**, εως, ἡ, (μαστιγώω) a scourging, whipping. Athen. 8, 42, p. 350 C.
- μαστικτέον** = δεῖ μαστίξω. Pseudo-Just. 1200 D.
- μαστικήρ**, ἡρος, ὁ, (μαστίξω) scourger. Sibyll. 2, 345.
- μαστιχάτος**, η, ου, (μαστίχη) prepared or flavored with mastich. Alex. Trall. 566.
- μαστι-χέλαιον**, ου, τὸ, = μαστίχινον ἔλαιον. Diosc. 1, 51 (titul.).
- μαστίχωνος**, ου, mastichinus, of mastich. Diosc. 1, 51, ἔλαιον, oil prepared with mastich. Philagr. apud Orib. I, 380, 13.
- μαστοφαγής**, ὁ, the name of a bird. Doubtful. Clem. A. I, 653 A.
- μαστώδης**, es, = μαστοειδής. Herm. Sim. 9, 1.
- μαστρομίλης**, ὁ, the Latin magister militum. Porph. Adm. 121, 17.
- μαστροπότης**, ητος, ἡ, the being μαστροπός. Leont. II, 1980 C.
- *ματαιάζω**, άσω, (μάταιος) to act or talk foolishly. Epicur. apud Diog. 10, 67. Philon I, 145, 2. 222, 24. Lucian. Luct. 16. Sext. 447, 3. 719, 18. Hippol. Haer. 88, 29.
- ματαιῶω** = preceding. Jos. B. J. 6, 2, 10.
- ματαιοεργία**, as, ἡ, (ΕΡΓΩ) = ματαιοποιία. Epiph. I, 417 A.
- ματαιοκηρυξία**, as, ἡ, (κηρύσσω) vain preaching. Nicet. Byz. 756 C.
- ματαιό-κοπος**, ου, vainly boasting. Schol. Arist. Ach. 589
- ματαιο-κόπος**, ου, = ματαιόπονος. Ant. Mon. 1469 A.

ματαταιολογέω, ἥσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
 ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul. Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* Abst. 354. *Athan.* I, 101 A.
 ματαιολόγος, ον, (λέγω) talking at random. Classical. *Paul. Tit.* 1, 10.
 ματαιοποιός, ὄν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
 ματαιο-πυνέω, ἥσω, to labor in vain. *Polyb.* 9, 2, 2. 25, 5, 11. *Clementin.* 60 B.
 ματαιοπόνημα, ατος, τὸ, (ματαιοπυνέω) useless work. *Tambl.* V. P. 58.
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* Dial. Mort. 10, 8.
 ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just. Frag.* 1585 A. *Chrys.* VII, 511 A.
 ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
 ματαιοσπυδέω, ἥσω, (σπυδή) = κενοσπυδέω. *Philostrog.* 593 B.
 ματαιοσπυδία, ας, ἡ, = κενοσπυδία. *Olym. A.* 541 C.
 ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epiroph.* I, 892 C.
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul. Rom.* 8, 20. *Poll.* 6, 134.
 ματαιουργός, ὄν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.
 ματαιοφρονέω, ἥσω, = μάταιόφρων εἰμί. *Tim.* Ant. 264 D.
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
 ματαιόφρων, ον, (φρήν) frivolous. *Sept. Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
 ματαίω, ὥσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαίουσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions. — 2. Mid. ματαίουμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul. Rom.* 1, 21.
 ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
 ματερτέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρός θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
 ματζούκα, ας, ἡ, It. mazzā, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Curop.* 25, 21.
 ματζούκιον, ου, τὸ, = ματζούκα. *Leo. Tact.* 6, 27. 14, 84.

ματζώω, ὥσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά-
 μάτην, in vain. *Theoph.* 705, 16 Στέφανος αὐ-
 τὸν εἰς μάτην, shamming, he not being the real king.
 Ματθαῖος, ου, ὁ, *Matthaeus*, *Matthew*, the Evan-
 gelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
 Μάτθειος, α, ον, of *Matthaeus*. *Greg. Naz.* III, 488 A, βίβλος, Matthew's gospel.
 Ματθίας, ου, ὁ, *Matthias*. *Luc. Act.* 1, 23, 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol. Haer.* 356, 65. *Eus.* II, 269 B.
 μάτιν or ματίν for μαρίον, ου, τὸ, = μάτιον. *Aporophth.* 381 C. 128 C, μετίν. *Joann. Mosch.* 3029 A.
 μάτιον, ου, τὸ, (Hebrew מִדָּה) a kind of measure. *Schol. Arist. Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰδῶσι λέγεται . . . Μάτιον γὰρ εἶδος μέτρου.
 ματλίον, ου, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
 Ματούτα, ἡ, *Matula*. *Plut.* II, 492 D.
 ματρικάριος, ου, ὁ, the Latin *matricarius* = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
 ματρικίον, ου, τὸ, (matrix) = σάνις, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz. Chil.* 12, 342. — 2. *Matricula*, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. *Cathedral* = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E. .
 ματρικουλάριος, ου, ὁ, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
 μάτριξ, ικος, ἡ, matrix = ἀπογραφὰι τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
 ματρῶνα, ας, ἡ, the Latin *matrona* = εὐγενίς, οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
 ματρωνάλια, ων, τὰ, *matronalia*. *Plut.* I, 30 F.
 ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
 ματτιάριος, ου, ὁ, carrier of a materis, mat-taris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
 μαύζηρος, incorrect for μάνζηρος.
 μαυλίζω, ἴσα, (μαυλῖς) = μαστροπέω, to pimp, pander. *Schol. Arist. Nub.* 980. *Nom. Coteler.* 547.
 μαυλῖς, ἴδος, ἡ, = μαυλίστρα. *Hes.*
 μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
 μαυλιστής, οὔ, ὁ, (μαυλίζω) = μαστροπός, pimp, pander, procurer. *Hes.* Μαυρύλλιον . . . *Phot. Lex.* Μαστροπός . . .

μαυλίστρια, as, ἡ, *bawd*, *procuress*. Schol. Arist. Nub. 980. Suid. Πυροστόλος . . . Nom. Cotelier. 250.

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black*. Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cypr. 1716 A. Porph. Adm. 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria*.

μαυρότριχος, ου, (μαῦρος, θρίξ) = μελανόθριξ, μελάνθριξ, *black-haired*. Apocr. Martyr. Barthol. 2.

μαυροφόρος, ον, (φέρω) = μελανεῖμων, *black-clad, clothed in black*. Theoph. 654. 655. 658, as a national appellation.

μαφόριον, ου, τὸ, *mafors, maforte, mafors*, a kind of hood or veil. Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 Τὸ δὲ κρήδεμον κεφαλῆς ἦν κάλυμμα παρεμὸνον μέχρη τῶν ὤμων). Cant. I, 201, τοῦ πατριάρχου.

μάχαιρα, as, ἡ, *sword*. Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχίρας, = οἱ δορυφόροι. (Compare σπαθίος.)

μαχαιρᾶς, ᾶ, ὁ, (μάχαιρα) *dealer in, or maker of, knives*. Genes. 97, 2, as a surname.

μαχαιρίδιον, ου, τὸ, *little μάχαιρα*. Philon II, 530, 25.

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα*. Polyb. 10, 20, 3.

μαχαιροπωλεῖον, ου, τὸ, (μαχαιροπώλης) *cutler's shop*. Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.

μαχαιοφορέω, ἦσω, *to be μαχαιοφόρος*. Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, τὸ, מַכְבָּר = στρώμα? Sept. Reg. 4, 8, 15.

μαχείρ or μαχίρ, מַכִּיר = τροφή, *food*. Sept. Josu. 13, 31. Reg. 3, 5, 11.

μάχη, ης, ἡ, *contradiction in terms; opposed to ἀκολουθία*. Epict. Ench. 51, 1. Sext. 275, 22.

μαχησμός, οὔ, ὁ, = μάχη, *fight*. Attal. 35, 23. μαχητις, ιδος, ἡ, (μαχητής) *female fighter*. Anast. Sin. 1076 A.

μάχιμος, ον, *disputable*. Sext. 297, 6.

μαχλάς, ἄδος, ἡ, = μάχλος γυνή. Philon I, 568, 39. II, 551, 46. Artem. 325.

μαχλάω, *to be μάχλος*. Clem. A. I, 105 B.

μάχομαι, *to quarrel, oppose, etc*. Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory*. Sext. 44, 28. 313, 32. 698, 25.

μαχομένως, *adv. so as to be disputed*. Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.

μαχο-σύμβουλος, ου, ὁ, *one who instigates strife*. Ant. Mon. 1528 B.

μαωζείμ, מַוְזַיִם = φρουρίων. Theodtn. Dan. 11, 38 Θεὸν μαωζείμ, *the god of fortresses*, a Syrian deity.

μέ = μετά, *with*. Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, as, ἡ, (αἰχὴν) *arrogance*. Sibyll. 8, 76.

μεγαλαύχημα, atos, τὸ, (μεγαλαυχέω) = μεγαλαυχία. Philon II, 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. Philon I, 217, 35.

μεγαλεῖον, ου, τὸ, (μεγαλείος) *greatness, mighty deeds*. Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἑλισαί.) — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. *The Magnificat*? Stud. 1733 D.

μεγαλεῖον, *incorrect for μέγαλλον*, ου, τὸ, a kind of perfume. Diosc. 1, 69.

μεγαλεῖον, ου, τὸ, (מַגְלֵי, *volumen*) = εὐαγγέλιον, *gospel, evangelistary*. Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.

μεγαλειόμαι = μεγαλύνομαι. Genes. 94, 2.

μεγαλειότης, ητος, ἡ, *greatness*. Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, ου, ὁ, *wholesale merchant*. Greg. Naz. I, 728 B.

μεγαλ-επίβολος, ον, *aiming at (or attempting) great objects*. Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαι μέγαλοις.)

μεγαλ-επιφανής, ἐς, = μέγαλως ἐπιφανής. Theophyl. B. IV, 525 D -έστατος.

μεγαληγώρος (μεγαλήγορος), *adv. magniloquently*. App. I, 122, 55. 744, 43. Poll. 9, 147.

μεγαλήσια, ων, τὰ, the Latin *megalensia*, a festival. Dion C. 37, 8, 1. 59, 11, 3.

μεγάληχος, ον, *high-sounding, loud*. Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.

μεγαλοβόας, ου, ὁ, (βοῶ) *loud-voiced*. Agath. 206, 10.

μεγαλογράφος, ον, (γράφω) *that writes on great subjects*. Did. A. 396 B.

μεγαλο-δαίμων, ονος, ὁ, *great demon*. Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.

μεγαλόδενδρος, ον, (δένδρον) *full of large trees*. Strab. 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory*. Sept. Macc. 3, 6, 39.

μεγαλό-δουλος, ου, ὁ, *great slave*. Epict. 4, 1, 55.

μεγαλο-δωρεά, ᾶς, ἡ, *great gift*. Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil.

III, 221 C. Did. A. 524 C.

μεγαλο-δωρέομαι, *to give munificent presents*. Jos. Ant. 12, 4, 9.

μεγαλοδωρία, *as, ἡ*, (μεγαλόδωρος) *magnificence. Lucian. III, 388. Herodn. 2, 6, 10, et alibi.*
 μεγαλοεργία, *as, ἡ*, (ΕΡΓΩ) *magnificence. Polyb. 31, 3, 1. — Contracted μεγαλουργία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.*
 μεγαλόζηλος, *ον*, of coarse texture?? *Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσό-ζηλος.)*
 μεγαλό-ηχος, *see* μεγάληχος.
 μεγαλοθύμων, *ον*, = μεγαλόθυμος. *Eus. Emes. 517 A.*
 μεγαλοκέφαλος, *ον*, (κεφαλή) *large-headed. Theoph. Cont. 656, 21.*
 μεγαλό-κλονος, *ον*, *loudly sounding. Clem. A. I, 236 B.*
 μεγαλοκράτωρ, *oros, ὁ*, = οὐ τὸ κράτος ἐστὶ μέγα. *Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.*
 μεγαλόκωλος, *ον*, (κῶλον) *with large limbs or members. Diosc. 2, 57.*
 μεγαλο-μάρτυς, *υρος, ὁ, ἡ*, *great martyr, a distinguished martyr. Nectar. 1829 C. Simoc. 231, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.*
 μεγαλό-μικρος, *ον*, *great and small at the same time. Philon II, 61, 14.*
 μεγαλό-μισθος, *ον*, *demanding high pay. Lucian. I, 797. Poll. 4, 43.*
 μεγαλόνοια, *as, ἡ*, *great mind. Classical. Orig. III, 1192 B. — Basil. IV, 452 A. 653 C, as a title.*
 μεγαλό-νοος, -ους, -ουν, *endowed with great mind. Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονούστερος. Dion C. 59, 2, 4.*
 μεγαλοπάθεια, *as, ἡ*, (παθεῖν) = μακροθυμία, *long-suffering. Plut. II, 551 C.*
 μεγαλό-ποιέω, *to do great things. Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.*
 μεγαλοπόλεμος, *ον*, = μέγας ἐν πολέμῳ. *Jos. Ant. 12, 11, 2.*
 μεγαλοπολίτης, *ου, ὁ*, (μεγαλόπολις) *native or inhabitant of a great city. Philon I, 34, 37.*
 μεγαλοπραγία, *as, ἡ*, (πράσσω) *the doing of great things. App. II, 780, 29.*
 μεγαλοπραγμοσύνη, *ης, ἡ*, *the being μεγαλοπράγμων. Plut. II, 243 C.*
 μεγαλοπρέπεια, *as, ἡ*, *magnificence, as a title. Chrys. III, 616 B, ἡ σή. Ephes. 1120 E, ἡ ὑμετέρα. Nestor. apud Euagr. 2441 B. Chal. 1537 C. Theod. 1229 B.*
 μεγαλοπρεπής, *ές*, *magnificent. Superlative μεγαλοπρεπέστατος, as a title. Synes. 1360 B. Cyrill. A. X, 136 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!*
 μεγαλοπτέρυγος, *ον*, = μεγάλας ἔχων τὰς πτέρυγας. *Sept. Ezech. 17, 3, 7.*
 μεγαλό-πύγων, *ωνος, ὁ*, *with a full beard. Mal. 291, 8.*
 μεγαλόρεκτος, *ον*, (ὀρέγομαι) *eager for great things. Adam. S. 425.*

μεγαλορρημονέω, ἦσω, (μεγαλορρήμων) *to be a boaster, to boast. Sept. Judith 6, 17, τὶ εἰς τινα. Ps. 34, 26. Strab. 13, 1, 40.*
 μεγαλορρημοσύνη, *ης, ἡ*, *arrogant talking, boastfulness. Sept. Reg. 1, 2, 3. Polyb. 39, 3, 1. Ignat. 653 A. Philostr. 692, great words, in a good sense.*
 μεγαλορρήμων, *ον*, (ρῆμα) *talking big, boastful. Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.*
 μεγαλό-ρρωξ, *ωγος, ὁ, ἡ*, *with large grapes. Strab. 15, 2, 14.*
 μέγας, *η, ον*, = μέγας. *Porphyr. V. Plotin. 67, 3. Theoph. 479, 3. [Comparative μεγαλώτερος. Apocr. Martyr. Barthol. 8. Pseudo-Nicod. I, B, 4, 3. Leo. Tact. 11, 16, 12, 62.]*
 μεγαλόσαρκος, *ον*, (σάρξ) *corpulent. Sept. Ezech. 16, 26.*
 μεγαλόσθενος, *ον*, = μεγαλοσθενής. *Sibyll. 5, 63.*
 μεγαλοσμάραγος, *ον*, (σμαραγή) *loud-resounding. Lucian. II, 643 (probably quoted).*
 μεγαλο-σοφιστής, *ου, ὁ*, *great sophist. Athen. 3, 80.*
 μεγαλό-σταχυς, *υ*, *with large ears of corn. Diosc. 1, 6, p. 16.*
 μεγαλό-στηθος, *ον*, *large-chested. Mnesitih. apud Orib. III, 24, 14.*
 μεγαλοσύνη, *see* μεγαλωσύνη.
 μεγαλόσχημος, *ου, ὁ*, (σχῆμα) *a monk who wears the great habit (τὸ μέγα σχῆμα). Jejuni. 1921 D. Stud. 1753 D, μοναχός.*
 μεγαλοσώματος, *ον*, (σῶμα) *large-bodied. Eudoc. M. 396.*
 μεγαλόσωμος, *ον*, = preceding. *Eus. III, 100 B.*
 μεγαλοτίμως (μεγαλότιμος) *in a costly manner. Diog. 8, 88.*
 μεγαλότολμος, *ον*, (τόλμα) *of great daring. Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 548, 3. Iren. 589 A.*
 μεγαλουργέω, ἦσω, = μεγαλουργός εἰμι. *Philon II, 21, 46, et alibi.*
 μεγαλουργημα, *ατος, τὸ*, *great deed or work. Philon II, 105, 16. Eus. II, 1380 B. Nectar. 1825 A.*
 μεγαλουργής, *ές*, = μεγαλουργός. *Lucian. II, 212.*
 μεγαλουργία, *see* μεγαλοεργία.
 μεγαλουργος, *όν*, (ΕΡΓΩ) *doing great things; magnificent. Plut. I, 735 A. App. I, 14, 7.*
 μεγαλουργῶς, *adv.* *magnificently. Simoc. 5, 2, et alibi.*
 μεγαλοῦχος, *ον*, (ἔχω) *possessing great things. Clem. A. I, 1152 B.*
 μεγαλοφυΐης, *ές*, (φύω) *of noble nature. Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 23, 15. Sext. 5, 9.*
 μεγαλοφυΐα, *as, ἡ*, *nobleness of nature. Apollod. Arch. 14. Iambl. V. P. 222. Basil. IV, 468*

Β τῆς σῆς μεγαλοφυνίας, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυνῶς, adv. nobly. *Cleomed.* 58, 12.
Orig. I, 644 C. 705 B.
 μεγαλο-φυνῶ, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφυνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did. A.* 901 C.
 μεγαλοφῶως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, on, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-ψοφος, on, loud-sounding. *Schol. Arist. Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σῆ.
 μεγαλῶω, ὥσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγασματάριον.]
 μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil Ps.* 143, 12 μεμεγαλμμένος.]
 μεγαλῶμα, atos, τὸ, (μεγαλῶω) greatness. *Sept. Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.
 μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esd.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελῶ) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.
 μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epirh.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 28. 38, 11. *Apopht.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἔως μεγάλου. — 3. Great: sir, lord. *Pallad.* Laus. 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύρι ὁ μέγας. *Theoph.* 216, 13, ὁ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]
 μέγα-τίμιος, on, = μεγαλότιμος. *Simoc.* 139, 9. μεγά-τρουλλος, on, with a large dome. *Method.* Conf. Martyr. *Dion.* 681 D, οἰκοδομή.
 μεγεθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγεθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγεθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, εως, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C τὸ μέγεθος σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγεθῶω, ὥσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγεθύνω, νῶω, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. *Pron.* 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστάνες. on, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grandees. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esd.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.
 μέδιος, medius = μέσος. *Epirh.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian μέд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστιά μεθῆπται.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters

μεθ-αύριον, *adv. the day after to-morrow.* *Pallad.* Laus. 1156 C.
 μεθεκτῶς (μεθεκτός), *adv. communicably.* *Did.* A. 801 C. *Pseudo-Dion.* 956 A.
 μεθ-έλκω, *to draw to or over.* *Philon* I, 231, 3. 387, 1.
 μεθέορτος, *on, after the feast.* *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = *ή καυή κυριακή, dominica in albis.* *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast.*
 μεθερμηνεύς, οὐ, ὁ, (μεθερμηνεύω) *interpreter, translator.* *Iren.* 946 A. *Eus.* II, 1181 A.
 μεθερμηνευτικός, ἡ, ὄν, *interpreting.* *Schol. Arist.* Nub. 1233.
 μεθ-ερμηνεύω, *εύσω, to interpret, translate.* *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
 μέθεσις, *εως, ἡ, (μεθίημι) relaxation.* *Philon* I, 354, 26.
 μεθελικέστερος, *on, (ἡλιξ) = μεταγενέστερος.* *Aster.* 173 C.
 μεθελικίζομαι, *ώσσομαι, (ἡλικία) to pass from one age to another.* *Athan.* II, 1272 C. *Basil.* II, 25 B.
 μεθελικίωσις, *εως, ἡ, the passing from one age to another.* *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
 μεθ-ιδρύσις, *εως, ἡ, change of residence, migration.* *Strab.* 8, 6, 10. *Plut.* II, 927 A. B.
 μεθ-ιπτεύω, *to ride to another place.* *App.* I, 356, 97.
 μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.
 μεθίστημι, *to remove from one place to another.* *Longin.* 16, 2 μεθεστακώς, *active.* — *Mid.* μεθίσταμαι, *to change one's place.* *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. *Participle μεθεστώς, ὡσα, ὡς, exile: dead.* *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, *dead.*
 μεθοδεία, *as, ἡ, (μεθοδεύω) pursuit, occupation, business, employment, trade.* *Justinian.* Novell. 122, Prooem. — *Tropically, craft, wile, artifice, trickery.* *Paul.* Eph. 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
 μεθοδευτής, οὐ, ὁ, = ὁ μεθοδεύων. *Ptol.* Tetrab. 165.
 μεθοδευτικός, ἡ, ὄν, = μεθοδικός. *Agathar.* 159, 21.
 μεθοδευτικῶς, *adv. artfully.* *Leont. Cypr.* 1728 C.
 μεθοδεύω, *εύσω, (μέθοδος) to treat methodically: to contrive, invent.* *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II,

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. *To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt.* *Sept. Reg.* 2, 19, 27 Μεθώδευσεν ἐν τῷ δοῦλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, *he hath slandered thy servant unto my lord the king.* *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
 μεθοδικός, ἡ, ὄν, *methodicus, methodic, methodical.* *Polyb.* 1, 84, 6. 9, 12, 6, *et alibi.* *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοὶ ἱατροί, *methodici medici, methodists, physicians of the methodic school.* *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, *the methodic school of medicine.* *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
 μεθοδικῶς, *adv. methodically.* *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
 μεθόδιον, *on, τὸ, L. viaticum, supplies, provisions for a journey.* *Inscr.* 3137, 31.
 μέθοδος, *on, ἡ, art, policy.* *Sept. Macc.* 2, 13, 18.
 μεθολκή, ἡς, ἡ, (μεθέλκω) *diversion, distraction.* *Philon* I, 459, 20. 21. *Plut.* II, 517 C.
 μεθ-ορίζω, *to deport.* *Philostrog.* 529 B.
 μεθ-ορκῶ, *to bind by a new oath.* *App.* II, 611, 69.
 μεθ-ορμάω, *to rush after.* [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]
 μεθ-ύπαρξις, *εως, ἡ, after-existence; opposed to προὔπαρξις.* *Caesarius* 1049. *Pseudo-Just.* 1264 B.
 μεθ-υπάρχω, *to exist after; opposed to προὔπαρχω.* *Pseudo-Just.* 1264 B.
 μεθυπλανής, *ές, (μέθυ, πλανάω) staggering from drunkenness.* *Greg. Naz.* III, 1006 A.
 μεθύσις, *on, ὁ, = μέθυσος.* *Lucian.* III, 562, condemned.
 μέθυσμα, *ατος, τὸ, (μεθύσκω) = ρψ, intoxicating drink.* *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. *Intoxication.* *Achmet.* 197.
 μέθυσος, *η, on, = μεθυστικός, given to intoxicating drink.* *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.
 μεθυστέον = δεῖ μεθύειν. *Cleom. A.* I, 209 A.
 μεθυστής, οὐ, ὁ, (μεθύω) *drunkard.* *Epict.* 4, 2, 7. *Nil.* 212 D.
 μεθύστρια, *as, ἡ, female drunkard.* *Inscr.* 5760 Γραῦ μεθύστρια, *ζήσους!*
 μειδίημα, *ατος, τὸ, (μειδιάω) smile.* *Cornut.* 134. *Plut.* II, 43 F, *et alibi.*
 μειδιάσις, *εως, ἡ, a smiling.* *Porphyr.* Abst. 312.

- μειδιασμός, οὐ, δ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist. Plut.* 165.
- μειδιαστικός, ἡ, ὄν, *smiling*. *Schol. Arist. Plut.* 27.
- μειζονάκις (μείζων), *adv. more times*. *Nicom.* 131.
- μειζονότης, ητος, ἡ, *the being μείζων*. *Iambl.* V. P. 248.
- μειζότερος, α, ον, = μείζων, *greater*. *Joann.* *Epist.* 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
- μειλικτικῶς (μειλίσσω), *adv. mildly*. *Schol. Arist. Plut.* 233.
- μειλικτός, ἡ, ὄν, *to be soothed*. *Psell.* 1132 D (quoted).
- μειουρίζω, ἴσω, (μείουρος) *to bring to a point*. *Nicom.* 124. 126. — 2. *To be μείουρος, curtailed*. *Protop. Puls.* 35.
- μείουρος, ον, (μείων, οὐρά) *miurus, curtailed, applied to hexameters ending in a pyrrhic or an iambus*. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
- μειρακτεύομαι (μειράκιον), *L. adolescentior, to act like a youth*. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 *μειρακτεύομαι*.
- μειρακίζομαι = *μειράκιον γίγνομαι*. *Arr. Anab.* 4, 13, 1.
- μειράκιον, ον, τὸ, *girl*. *Sophrns.* 3681 C.
- μειρακοειδής, ἐς, *like a μειράκιον*. *Caesarius* 1073.
- μειωτέον = *δεῖ μειοῦν*. *Herod. apud Orib.* I, 410, 9.
- μειωτικός, ἡ, ὄν, (μειώω) *diminishing, lowering*. *Clem. A.* I, 365 A. *τινός*. *Longin.* 42, 1.
- μειωτικῶς, *adv. by diminishing*; *opposed to παρὰνθητικῶς*. *Sext.* 595, 4. 704, 26.
- μελάγγεος, ον, = *μελάγγειος*. *Heron Jun.* 222, 10.
- μελάγχλωρος, *see μελανόχλωρος*.
- μελαθρον, ὡσω, (μέλαθρον) *to fasten by beams?* *Sept. Reg.* 3, 7, 42.
- μελαίνω, *to blacken*. [*Orig.* I, 392 B *μεμέλασμαι*.]
- μελαμ-βόρειος, ον, *of the black north wind*. *Μελαμβόρειον πνεῦμα, violent north wind*. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.
- μελαμ-ψίθιος οἶνος, ον, ὁ, *black ψίθιος wine*. *Diosc.* 5, 9.
- μελαμφός, ἡ, ὄν, (μέλας) *dark, brown*. *Cosm. Judic.* 445 D.
- μελανιδέω (ΕΙΔΩ) = *μελανίζω*. *Doubtful*. *Galen.* II, 107 C.
- μελανειμονέω, ἡσω, = *μελανεῖμων εἰμί*. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, *of the monks*.
- Μελάνη, ης, ἡ, *Melane, a saintess*. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
- μελανθ-έλαιον, ον, τὸ, = *μελάνθινον ἔλαιον*. *Diosc.* 1, 46 (titul.).
- μελάνθινος, η, ον, *of μελάνθινον*. *Diosc.* 1, 46, *ἔλαιον*.
- μελανθράκιν for *μελανθράκινον*, ον, τὸ, (*ἄνθραξ*) = *δοθίων, δοθῆν*. *Leo Med.* 209.
- μελανία, ας, ἡ, *blackness*. *Classical. Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
- μελανίζω, ἴσω, *to be or look black*. *Diosc.* 1, 141, 5, 43.
- μελανο-δοχείον, ον, τὸ, *inkstand*. *Aquil. Ezech.* 9, 2.
- μελανοδόχος, ον, (δέχομαι) *holding ink*. *Poll.* 10, 60 *τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand*.
- μελανός, ἡ, ὄν, *dark-colored*. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.
- μελανόστολος, ον, (στολή) *clad in black*. *Plut.* II, 372 D.
- μελανότης, ητος, ἡ, = *μελανία, blackness*. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
- μελαν-όφθαλμος, ον, = *μελανόμματος*. *Poll.* 2, 61. *Polem.* 182.
- μελανοφορέω, ἡσω, (φορέω) *to wear black*. *Plut.* II, 557 C.
- μελανό-χλωρος, ον, *darkly pale or green*. *Polem.* 185. — *Also, μελάγχλωρος*. *Diosc.* 1, 58.
- μελανώω, ὡσω, *to blacken*. *Sept. Cant.* 1, 6 *-ῶσθαι*. *Epist Jer.* 20. *Orig.* III, 112 D.
- μελάνωσις, εως, ἡ, = *μέλανσις*. *Ephr.* III, 27 C.
- μέλας, αινά, αν, *black*. *Plut.* I, 510 C, *ἡμέραι, atri dies*. *Sext.* 756, 22, *φωνή*. — *Barn.* 4 (Codex N) ὁ μέλας, *the devil?* — 2. *Substantively, τὸ μέλαν, (a) black ink*. *Classical. Philon* II, 3, 6. *Diosc.* 1, 86, *γραφικόν*. 2, 23, *of the sepia*. *Plut.* II, 565 C. *Hippol. Haer.* 92, 13, *Ἰνδικόν, atramentum Indicum*. — (b) = *σκότος, darkness*. *Barn.* 780 B.
- μέλασμα, ατος, τὸ, (μελαίνω) *a blacking: black spot*. *Cleomed.* 56, 13, *black spots in the moon*. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, *et alibi*.
- μελασμός, οὐ, ὁ, *a blacking, blackness*. *Classical. Diosc.* 1, 155, p. 146.
- μελεάζω, ἄσω, (μέλος) *to modulate*. *Nicom. Harm.* 4.
- μελεῖζω = *μελίζω, to cut to pieces*. *Apollod.* 1, 9, 12, 5.
- μελεμβαφής, ἐς, *incorrect for μελαμβαφής*. *Steph. Diac.* 1169 D.
- μελετάω, ἡσομαι, *to write, read, or deliver, a μελέτη*. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, *λόγους*. *Philostr.* 529.
- μελέτη, ης, ἡ, *declamation, theme, dissertation, such as the later rhetoricians used to deliver*. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,

13, ἀγώνων. *Philostr.* 519. — 2. *Plan, project.* *Mal.* 493, 6.

μελέτησις, εὖς, ἡ, = τὸ μελετᾶν, μελέτη. *Cyrril.* A. I, 225 C.

μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.

Μελετιανοί, less correct for Μελητιανοί.

μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc.* M. 381.

Μελίτιος, less correct for Μελήτιος.

μεληγορέω, ἡσώ, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.

Μελητιανοί, ὧν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epiroph.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.

Μελήτιος, οὐ, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epiroph.* II, 184 B. 196 A. *Theod.* III, 984 D.

μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.

μελίμβρος, οὐ, ὁ, (μέλος, ἱμβρος) a species of verse. *Diog.* 6, 76.

μελιάρσιον, incorrect for μιλιάρσιον.

μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.

Μελιγγοί, also Μεληγγοί, ὧν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μεληγγόν or Μεληγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 *Μιληγγοί*.

μελί-εφθος, οὐ, dressed with honey. *Arr. P. M.* E. 6.

μελίζω, ἰσώ, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.

μελικήριον, οὐ, τὸ, = μελίκηριον. *Aquil. Ex.* 16, 31.

μελικήρις, ἰδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.

μελικός, ἡ, ὄν, (μέλος) melicous, lyric. *Dion. H. V.* 65, 1. 220, 11, ποιήσεις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.

μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.

μελικῶς, adv. in lyrics. *Eudoc. M.* 383.

μελί-μηλον, οὐ, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.

μελίνη, ης, ἡ, perhaps a modification of the Latin meles, a quadruped. *Dioclet. G.* 8, 29.

μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion. H. V.* 474, 1. *Strab.* 15, 1, 42, p. 212, 17.

μελίσπονδα, ὧν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.

μελίσσιος, υ, ὄν, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελίσσιον, sc. σμήνος ἑσμός or ἑσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.

μελισσοῦργεῖον, οὐ, τὸ, (μελισσοῦργός) L. *ariarium, apiary.* *Nil.* 180 B.

μελισσοῦργεω, ἡσώ, to be μελισσοῦργός. *Poll.* 1, 254.

μελισσοῦργικός, ἡ, ὄν, of a μελισσοῦργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσοῦργία.

μελισσών, ὧνος, ὁ, (μέλισσα) *apiary.* *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.

μελισταγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.

μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.

μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.

Μελιτιανοί, incorrect for Μελητιανοί.

μελίτιον, οὐ, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* Abst. 32.

Μελίτιος, incorrect for Μελήτιος.

μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.

μελιτίτης, οὐ, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.

μελιτοῦργεῖον, οὐ, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.

μέλκα, ἡ, = δξύγαλα? *Galen.* VI, 438 C.

μέλλα, see μίλαξ.

μελλάκιον, οὐ, τὸ, (μέλλαξ) servant. *Pallad. Laus.* 1042 C.

μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* Μέλακες, νεώτεροι. (See also μίλαξ, and compare μείραξ.)

μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem. A. I.* 649 B.

μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epiroph.* I, 752 C.

μέλλ-ιέρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.

μελλο-βασιλεύς, ἑως, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.

μελλο-θάνατος, οὐ, about to die, on the point of death. *Schol. Arist. Plut.* 277.

μελλό-πλουτος, οὐ, about to become rich. *Eunap.* 79, 3.

*μέλλω, to be about to do anything. *Herm. Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI.* 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεῦτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,

- paulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
- μελογραφέω** (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
- μελογραφία**, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
- μελογράφος**, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 3661 C.
- μελογράφω** = **μελογραφέω**. Dubious. *Caesarius* 1132, τὸ θεῖον.
- μελοκοπέω**, ἦσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.
- μελοποιητής**, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.
- μελοποιία**, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.
- μέλος**, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκραίνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἐὰν μέλη μέλη κατακόπτοιμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
- Μελχί**, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.
- Μελχισεδέκ**, ὁ, *Melchisedek*. *Pseud-Athan.* IV, 525 seq.
- Μελχισεδεκανοί**, ὧν, οἱ, (Μελχισεδέκ) = following. *Epirh.* I, 848 D. *Theod.* IV, 392 D.
- Μελχισεδεκίται**, ὧν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrill. A.* II, 84 C. D. *Apophth.* 160 A.)
- Μελχίται**, ὧν, οἱ, (מלכיתאי) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
- μέλω**, to be a care to. *Pseudo-Jacob.* 13, 2 Με-μελημένην τῷ θεῷ, may God call you to account!
- μελῳδήμα**, ατος, τὸ, (μελῳδέω) a song. *Plut.* II, 1145 B.
- μελῳδητός**, ἡ, ὅν, to be sung. *Plut.* II, 389 F.
- μελῳδικός**, ἡ, ὅν, (μελῳδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.
- μελῳδικῶς**, adv. melodiously. *Nectar.* 1821 A.
- μεμβράνα**, ἡ, the Latin *membrana*, parchment. *Paul.* *Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
- μέμβρανον**, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.
- μεμελετημένως** (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.
- μεμελλημένος** (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 3.
- μεμερημένος**, η, ον, (ΜΕΙΡΩ) having obtained. *Epirh.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
- μεμερισμένος** (μερίζω), adv. in part. *Cyrill. A.* I, 1105 C.
- μεμετρημένος** (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
- μεμηνότως** (μέμνηνα), adv. madly. *Jos. Ant.* 16, 7, 3.
- μεμονωμένως** (μονόω), adv. solitarily. *Cornut.* 53.
- μεμοράδιος**, incorrect for **μεμοριάλιος**.
- μεμορημένος**, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*
- μεμόρια**, ἡ, the Latin *memoria* = μνήμη. *Plut.* I, 69 B Οὐτέρεμ μεμόριαμ, veterem memoriam.
- μεμοριάλιος**, ου, ὁ, the Latin *memorialis* = ὑπομνηματιστής, recorder, historiographer. *Epirh.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
- μεμόριον**, ου, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριον.
- μεμορίτης**, ου, ὁ, (μεμόριον) anchorite living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
- μεμορο-φύλαξ**, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
- μεμπτός**, α, ον, = ᾧ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* *Fron.* 322 A. *Iust. Apol.* 1, 43.
- μεμπτικός**, ἡ, ὅν, (μέμφομαι) apt to blame. *Pseudo-Just.* 1184 A.
- μέμνξ**, υκος, ὁ, = βέμβιξ? *Epirh.* I, 693 D.
- Μεμφίτης**, ου, ὁ, *Memphites*, of *Memphis*. *Diosc.* 5, 157 (158), λίθος.
- μέμφομαι**, to blame. — Aor. pass. **μεμφθῆναι**, to be blamed. *Philon* II, 30, 31. *Apollon. D.* *Synt.* 67, 22.
- μέν**, see **μήμ**.
- Μενανδριανοί**, ὧν, οἱ, *Menandriani*, the followers of *Μένανδρος* the heretic. *Epirh.* I, 281 A. — Also, *Μενανδρισταί*, ὧν. *Heges.* 1324 A.
- Μένανδρος**, ου, ὁ, *Menander*, an early heretic. *Iust. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.
- μενάται**, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
- μέναυλον**, ου, τὸ, (*venabulum*) spear. *Leo. Tact.* 6, 32. *Porph.* *Adm.* 116, 9. *Cer.* 657, 14 **μενάυλιον**. — Also, ὁ **μέναυλος**. *Theoph.* 342, 20. (See also **βήναβλον**.)
- Μενδήσιος**, α, ον, of *Mendes*. *Erotian.* 254. *Diosc.* 1, 72, **μύρον**.

Μενεκράτης, εος, ὁ, *Menecrates*. [Inscr. 1153 & Μενεκράτης.]

μενεμάχος, ου, (μένω, μάχη) *steady in battle*. App. I, 163, 57.

μενετικός, ή, ὄν, (μένω) *steady, constant*. Anton. 1, 16.

Μενέφραδον, τὸ, *Venafratum, of Venafrum*. Lex. Botan. Μενέφραδον ἔλαιον, τὸ πρᾶσινον καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.

Μενουθής, εός, ή, *Menuthes*, an Egyptian divinity. *Sophrns*. 3409 D. 3688 D.

μὲνς, ή, the Latin *mens* = νοῦς, γνώμη. Plut. I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.

μὲνσα, ή, the Latin *mensa* = τράπεζα. Plut. II, 72 F.

μενσάλιον, also μεσσάλιον, ου, τὸ, (*mensalis*) *table-cloth*. Porph. Cer. 463, 10. Theoph. Cont. 661, 8. Gloss. Jur. Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. Curopr. 62, 21.

μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. Leo. Tact. 9, 7. 12, 57. 20, 174 448, 9. 464, 18. Phoc. 218.

μὲνσωρ, ορος, ὁ, the Latin *mentor*, *quarter-master*. Gloss. Jur. Μέντορες . . . — Less correct μήνσωρ, μίνσωρ. Lyd. 157, 14. Mauric. 2, 11. Leo. Tact. 4, 22.

μὲνω, to keep, not to perish or be impaired. Polyb. 12, 2, 8.

μεράρχης, ου, ὁ, (μέρος, ἄρχω) *commander of a μεραρχία*. Ael. Tact. 9, 7. Mauric. 2, 3. 7, 2. Leo. Tact. 4, 8. 43. Porph. Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. Ael. Tact. 23, 1.

μεραρχία, as, ή, (μεράρχης) *two χίλιαρχιαί*, = 2048 men. Ael. Tact. 9, 7.

*μερεία, as, ή, = μέρος, *part, side*. Inscr. 5774. 5775, I, 18.

μεριδάρχης, ου, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. Sept. Macc. 1, 10, 65. Jos. Ant. 12, 5, 5.

μεριδαρχία, as, ή, *the office of μεριδάρχης*. Sept. Esdr. 1, 1, 5. 1, 5, 4. 1, 8, 28. Jos. Ant. 15, 7, 3.

μερίδιον, ου, τὸ, *little μερίς*. Epict. 2, 22, 23.

μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. Apollon. D. Adv. 533, 2. 538, 27. Iren. 1241 A. Achmet. 267.

μεριμνηματικός, ή, ὄν, (μερίμνημα) *meditative*. Artem. 19. 318.

μεριμνητικός, ή, ὄν, (μεριμνάω) = δυνάμενος μεριμνᾶν. Cyrill. A. X, 56 C.

μεριμνοτόκος, ου, = μερίμνας τίκτων or rather τίκτουσα. Agath. Epict. 93, 20.

μερίς, ιδος, ή, *party of the circus*. Greg. Naz. II, 304 A. — 2. In astrology, ή κάτω μερίς,

= μονομοιρία. Sext. 731, 9. — 3. *A small portion of the sacramental bread*. Basil. IV, 485 A. Greg. Nyss. II, 225 C. D, τοῦ ἀγιάσματος. Euagr. 2769 A. Joann. Mosch. 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.

μερισία, as, ή, = μερισμός. Anast. Sin. 557 B.

μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. Polyb. 9, 34, 7, et alibi. Dion. H. V, 486, 9. 487, 7. 590, 9, in rhetoric. Ignat. 697 B. 700 A. 713 A, *disunion, schism*. Apollon. D. Adv. 531, 15. 554, 26. Herod. Gr. Schem. 594, 22. Tatian. 816 A, opposed to ἀποκοπή. Sext. 635, 19. 637, 9. 638, 21, *syllabication or scanning*. Clem. A. II, 88 A.

Μερισταί, ὧν, οἱ, *Meristae*, a Jewish sect. Just. Tryph. 80.

μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. Luc. 12, 14. Epiph. II, 529 A. — 2. *Sharer in (μερίζομαι)*. Basil. IV, 312 B.

μεριστικός, ή, ὄν, = δυνάμενος μερίζειν. Iren. 476 A.

μεριστός, ή, ὄν, *divided, separated: divisible*. Classical. Max. Hier. 1341 C. Clem. A. I, 1169 C. Iambl. Myst. 26, 5. 200, 12. Mathem. 205. Athan. II, 69 C.

μεριστῶς, adv. *by division, in part, separately*. Iambl. Myst. 22, 13. 243, 5.

μεριτεία, as, ή, (μερίτης) *division, apportionment*. Epiph. I, 297 C.

μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. Sept. Job 40, 25, αὐτόν.

μερκηδίνος, also μερκηδόνιος, ου, ὁ, the Latin *mercēdonius*. Plut. I, 72 A. 735 E. Lyd. 108, 19.

μέρμυς, ιθος, ή, *string, etc*. Classical. [Agathar. 139, 17 ταῖς μερμίθαις.]

μέρος, εος, τὸ, *casta, caste*, in India. Strab. 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. Socr. 761 A. Euagr. 2761 B. Joann. Mosch. 3020 A. Mal. 175, 21, et alibi. Theoph. 256, 16, et alibi. Porph. Cer. 12, 16, et alibi. — 3. *Brigade of troops containing three δρούγγοι*; called also τούρμα. Leo. Tact. 4, 9. — 4. *Party, a person concerned in an affair*. Leo. Novell. 119.

μέρουλος, ου, ὁ, the Latin *merulus* or *merula* = κόσσυφος. Porphy. Abst. 352.

μερσύνη, incorrect for μερσίνη or μυρσίνη, ή, *myrtle*. Porph. Cer. 499, 12. .

μεσ-ἀγροικος, *ον*, (μέσος, ἀγροικός) *half rustic*. Strab. 13, 1, 25.

μεσάζω, *άσω*, = μέσος εἶμι or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὄλων διοίκησιν, *participating in*. — 2. Transitiuely, to place in the middle, to surround. Apollon. D. Conj. 523, 26 -σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophists. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. Mal. 175, 12. 185, 15. 298, 1. 331, 3.

μεσαυδιον, incorrect for μεσαυδιον. Afric. 85 D.

μεσαίχμιον, *ον*, τὸ, = μεταίχμιον. Jos. B. J. 5, 1, 4. Dion C. Frag. 5, 5.

μέσακλον, *ον*, τὸ, = מֵסַכְלָן, translated *weaver's beam*, ἀντίον. Sept. Reg. 1, 17, 7.

μεσάλιον, incorrect for μενσάλιον.

μεσάλλαγον, *ον*, τὸ, (μέσος, ἀλλαγή) *half-stage* (stage denoting the distance between two places). Porph. Cer. 497, 6.

μεσάραιον, *ον*, τὸ, (ἀραιά) = μεσεντέριον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.

μέσασμα, *ατος*, τὸ, (μεσάζω) = τὸ μέσον, *the middle*. Stud. 25 D.

μεσασμός, *ου*, ὁ, *participation in*. Cedr. II, 644, 23.

μεσατώριον = μηγατώριον. Euchol.

μεσαυλως, *ον*, ἡ, = μέσαυλον. Philon II, 327, 33.

μεσ-εμβάλλω, to throw into the middle. Iambl. V. P. 260.

μεσεμβολέω, ἡσω, (βάλλω) to interpose, *intercalate*. Nicom. 97. Syncell. 218, 14.

μεσ-ευθύς, *εός*, ὁ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.

μεσ-ἡλιξ, *ικος*, ὁ, ἡ, middle-aged. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.

μεσημβριάω, *ίσω*, = μεσημβριάζω. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.

μεσημβρινός, ἡ, ὅν, belonging to midday. — Ὁ μεσημβρινὸς κύκλος, *the meridian*. Cleomed. 39, 10. Strab. 1, 4, 2, 1, p. 96, 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαίμωνιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantiue, τὸ μεσημβρινόν = μεσημέριον, *midday*, *noon*. Mal. 397, 6.

μεσήμβριος, *α*, *ον*, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantiue, τὸ μεσήμβριον = μεσημέριον, *noon*. Mal. 396, 19.

μεσημερία, *ας*, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.

μεσήπειρος, *ον*, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.

μεσθάαλ, the Hebrew חֲרָדִית, *wardrobe*. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσιάυλον, see μεσόαυλον.

μεσιτεία, *ας*, ἡ, (μεσιτεύω) *the lying between*. Nicom. 74. — 2. Mediation, intercession. Eus. VI, 725 A. Tim. Hier. 248 B.

μεσιτεύω, *εύσω*, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophil. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμον. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, *interceded for*. — 3. To pimp. Gregent. 558 D.

μεσίτης, *ον*, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19, 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγυος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Interventor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μαυλιστής. Pallad. Vit. Chrys. 57 B.

μεσίτης, *ιδος*, ἡ, female mediator, etc. Lucian. Amor. 27, φίλιās. — 2. Procuress = μαυλίστρια. Theoph. Cont. 459, 11.

μεσόαυλον, *ον*, τὸ, = μέσαυλον. Theoph. 271, 14. — Also, μεσιάυλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.

μεσο-βασίλειά, *ας*, ἡ, *interregnum*. Plut. I, 61 A. Dion C. 39, 31, 1.

μεσοβασίλειος, *ον*, pertaining to a μεσοβασιλεύς. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλειά.

μεσο-βασίλειος, *εως*, ὁ, *interrex*. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, *ων*, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.

μεσό-δομος, *ον*, ἡ, = μεσόδομη. Schol. Arist. Ran. 566.

μεσόζηλος, *ον*, of medium texture? Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγάλο-ζηλος.)

μεσόθεν = μέσῳ. Leont. Mon. 677 B Ἐν μεσόθεν τῆς ἀγίας συνόδου.

μεσό-θριξ, τριχος, δ, ἡ, with middling hair, as to length or color. *Ptol. Tetrab.* 143.
 μεσοίκειος, incorrect for μισοίκειος.
 μεσοκάρδιον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.
 μεσο-κήπιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.
 μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.
 μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.
 μεσό-κοῖλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.
 μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf. apud Orib.* III, 389, 3.
 μεσολαβέω, ἥσω, (μεσολαβής) to interrupt, interrupt. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπωμένης. *Philon* II, 26, 21.
 μεσομηνία, ας, ἡ, (μῆν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήνιον. *Gloss.*
 μεσομήρια, ων, τὰ, = τὰ μεταξύ τῶν μηνῶν. *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.
 μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μηνονήστιμος ἐβδομάς, the middle week in Lent. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.
 μεσο-νυκτικός, ἡ, ὄν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept.* Ps. 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)
 μεσονύκτιος, ου, of midnight. *Typic.* 38, ἀκολουθία, ὕμνοδία, = μεσονυκτικόν.
 μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 41 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Cotel.* 291.
 μεσοπετής, ἐς, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.
 μεσόπλατος, ου, (πλατύς) middling flat? *Agathem.* 230.
 μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E.
 — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.
 μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.
 μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21. 24. *Phut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.
 μεσο-ποτάμιος, α, ου, between rivers : in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.
 μεσο-πτερύγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.
 μεσοπύγιον, ου, τὸ, (πυγή) = ὄρπος. *Schol. Arist. Plut.* 122.
 *μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.
 μεσο-οπωρέφ, ἥσω, (ὀπώρα) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.
 μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.
 Μεσορομάσσης, ου, ὁ, = Ὁρομάξης. *Plut.* II, 780 C.
 *μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (α) ὁ μέσος, pimp. *Justinian. Cod.* 9, 9, 37. — (b) ἡ μέση, the midst, the middle of anything. *Aporith.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσον, to put out of the way. *Attal.* 9, 3 Ἐκ μέσον γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσον πεποίηκε, to do away, to put out of the way. — (d) τὸ μέσον, the middle accent, = ἡ περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (α) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρον. — (b) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. Porph. Cer. 582, 17.

μεσό-στενος, ου, *narrow in the middle*. Apollod. Arch. 18.

μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (στύλος) L. *intercolumnium*, space between the pillars. Agathar. 190, 11.

μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.

μεσοσυλλαβέω, ἥσω, (συλλαμβάνω) *to hold by the middle*. Alex. Aphr. Probl. 58, 12.

μεσόσφαιρον, ου, τὸ, (σφαῖρα) *the middle-sized maláβαθρον*. Arr. P. M. E. 65. (See also μικρόσφαιρον.)

μεσοτείχιον, ου, τὸ, (τείχος) *the space between the wall and the besiegers*. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, L. *medietas*, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, *proportion*. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἁρμονική. — 3. *Medietas*, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.

*μεσό-τοιχος, ου, ὁ, *partition-wall*. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. Paul. Eph. 2, 14.

μεσουρανέω, ἥσω, *to be in mid-heaven or in the meridian*. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. Apoc. 8, 13, et alibi. — 2. *The meridian*. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, *the being in the meridian*. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.

μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. Dion P. 17.

μεσο-φάλακρος, ου, *bald on the crown*. Ptol. Tetrab. 143.

μεσόφρουν, ου, τὸ, (ὄφρυς) *the space between the eyebrows*. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.

μεσό-χθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.

μεσό-χορος, ου, ὁ, *mesochorus*, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.

μεσοχρονία, ας, ἡ, (χρόνος) *intermedial or middle*

time, the time between the beginning and the end. Iren. 4, 36, 7.

μεσόχροος, ου, (χρῶα) of middling color. Ptol. Tetrab. 145 τοὺς μεσόχροας.

μεσόχωρον, ου, τὸ, (χωῶς) *middle space*. Apollod. Arch. 42.

μεσοσάβ, צבצ, station, garrison. Sept. Reg. 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.

μεσσί, צב = μέταξα? Theodtn. Ezech. 16, 13.

Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.

μεσοπαγής for μεσopaγής, ἐς, (πήγνυμι) *fixed in the middle*. Synes. Hymn. 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.

μεστοτής, ητος, ἡ, (μεστός) *fulness*. Hermog. Rhet. 258, 10 (titul.).

μέστωμα, ατος, τὸ, (μεστόω) *fulness*. Eus. III, 253 A (quoted).

μεσύμνος, ου, (ὕμνος) *in the middle of a hymn*. Heph. Poem. 11, 1 τὸ μεσύμνιον, like Ὑμνῶναιον in Sapph. 91 (73).

μεσφωδικός, ἡ, ὅν, *belonging to a μεσφωδός*. Heph. Poem. 8, 3, 6, ποιήματα. Schol. Arist. Nub. 804.

μεσφωδός, οὔ, ὁ, (ὥδή) *in the middle of an ode*, a short verse between two longer verses. Heph. Poem. 12, 3.

μεσώριον, ου, τὸ, (ῥα) *the half-hour service*, in the Ritual. Every canonical hour has its μεσώριον. Horol.

μέσως, adv. *in the middle voice*. Apollon. D. Synt. 276, 21.

μετά, prep. *after*, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years*. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθεσθαι πρὸς αὐτοὺς διαθήκη. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about*. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφελον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν οὐδόφ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμη δὲ ὑστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οὔτην ἐπεχείρησε κατὰ Ἡράκλειον.)

2. *After*, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch*. 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epirh.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the *instrument*; with the *accusative*. *Nicot. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον. *Porph.* Cer. 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* passim. — *With* the *genitive*. *Pseudo-Nicot.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cyr.* 1712 B "Ἐδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it*.

μετα-βαίνω, to pass to another place. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ῥωμαϊκῶν μεταβληθείσης, from the Latin. *Leont. I.* 1369 B.

μετα-βάπτω, to change the color by dyeing. *Lucian.* II, 914. *Hippol. Haer.* 390, 73.

μετάβασις, εὖς, ἡ, transition. *Apollon.* D. Pron. 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἔγκλημα μετάβασις προσώπων σημαίνει, an enclitic pronoun retains its personal force. — **2.** Translation of a bishop, = μεταθέσις. *Carth.* 48 (titul.), ἐπισκόπων. *Blasar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (μεταβαίνω) one who passes over. *Const.* (536), 1180 E, apparently applied to bishops uncanonically translated.

μεταβατικός, ἡ, ὄν, = δυνάμενος μεταβαίνειν. *Plut.* II, 899 B, κίνησις, from one place to another. *Apollon.* D. Pron. 302 A. *Sext.* 431, 17, et alibi. — **2.** Transitive, in grammar. *Apollon.* D. Pron. 315 C. 316 C. 375 A. 289 C, ῥῆμα.

μεταβατικῶς, adv. by changing place. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem.* A. I, 1056 A. — **2.** Transitive, in grammar. *Apollon.* D. Pron. 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, to translate from one language into another. *Dion.* H. II, 635, 11 -σθαί εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάζειν. *Orig.* I, 1505 C.

μετα-βιώω, to survive. *Plut.* II, 908 D.

μεταβλητός, ἡ, ὄν, (μεταβάλλω) mutable, changeable. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem.* A. I, 1045 B. *Hippol. Haer.* 122, 14.

μετα-βοθρεύω, to transplant. *Cyrrill.* A. I, 612 B.

μεταβολή, ἡς, ἡ, = μετάνοια, repentance. *Orig.* I, 988 C. — **2.** Translation from one lan-

guage into another. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.

μεταβολία, ἡς, ἡ, = μεταβολή, exchange, barter. *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὄν, (μετάβολος) mutable, changeable. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, ου, (μεταβάλλω) changeable. *Plut.* II, 428 B. — **2.** Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader. *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπορίας. *Moer.* 242. *Schol. Arist. Nub.* 1198. μετα-βούλευμα, ατος, τὸ, change of counsel. *Symt.* Job 21, 2.

μεταγγίζω, ἰσω, (ἀγγεῖον) to transfer fluids from one vessel into another. *Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Geopon.* 3, 5, 2. — **2.** With reference to metempsychosis. *Clem.* A. I, 1116 B. *Archel.* 1441 C. *Epirh.* II, 112 A.

μεταγγισμός, ου, ὁ, a pouring into another vessel. *Epirh.* I, 369 A. 701 A. II, 112 A, metempsychosis.

μετα-γελᾶω = καταγελᾶω. *Vit. Nil. Jun.* 48 A.

μετα-γεννᾶω, to regenerate. *Jos. Ant.* 11, 3, 3, τὰς ψυχὰς.

μετα-γίνομαι, to come after. *Sept. Macc.* 2, 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, εὖς, ἡ, = μετάνοια, repentance. *Caesarius* 1157. *Nil.* 156 D. *Cyrrill.* A. I, 133 A.

μεταγραφτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφή, ἡς, ἡ, the altering of a reading, in a book. *Strab.* 12, 3, 22. *Apollon.* D. Synt. 156, 2. *Schol. Arist. Pac.* 123. — **2.** Transcription. *Aristeas* 2. *Clem.* A. II, 356 A. *Longin.* Frag. 5, 5. *Jul.* 378 C. — **3.** Versura, a borrowing of money. *Plut.* II, 831 A.

μεταγράφω, to alter a reading, in a book. *Apollon.* D. Pron. 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** To transcribe, to copy. *Dion.* H. II, 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem.* A. II, 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** To translate into another language. *Lucian.* II, 29.

μετ-άγω, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** To translate a work. *Sept. Sir.* Prolog.

μετ-αγωγεύς, εὖς, ὁ, L. circumductor, circumscriber, an epithet of the Valentinian ὄρος. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ἡς, ἡ, transference. *Diod.* 18, 3, p. 260, 31. *Dion.* H. III, 1870, 9. V, 614, 17, different arrangement. *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. *Galen.* II, 281 C, setting a bone.
- μετα-διδιαιτώ, to change one's way of life. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* I, 383.
- μεταδιδάκτεον = δέι μεταδιδάσκειν. *Muson.* 231.
- μετα-διδάσκω, to unteach. *Diod.* II, 494, 32. 565, 27. *Philon* I, 172, 41. *Plut.* I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. *Plut.* II, 784 B, μάθημα. *Paus.* 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. *Pseudo-Marc.* Liturg. 307. *Porph.* Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. *Const.* (536), 1201 A. *Theoph.* 703, 11, τῷ λαῷ. *Nic. CP.* 857 B. *Porph.* Cer. 254, 18. [*Orig.* I, 1273 C μεταδεδώκετω, perf. imper.]
- μετα-διωκτός, οὐ, ὁ, to be pursued. *Iambl.* Mathem 197.
- μετα-δίωξις, εως, ἡ, pursuit. *Nicom.* 67. *Poll.* 5, 165.
- μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. *Diod.* 1, 70. *Anton.* 1, 3. *Orig.* I, 1021 C. *Basil.* III, 324 A.
- μεταδότις, ιδος, ἡ, giving freely. *Pseudo-Dion.* 589 C.
- μετα-ζάω, to revive. *Eus.* II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.
- μετα-ζωγραφέω, to retouch. *Method.* 57 A.
- μεταθέσιμον, οὐ, τὸ, = μετάθεσις, translation of a bishop. *Theoph.* 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. *Cornut.* 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). *Apollon.* D. Adv. 555, 3, τοῦ I εἰς τὸ E. 611, 32 Ἐκ μεταθέσεως τοῦ E εἰς τὸ Y. — 2. Metathesis, transposition of letters (καρδία, κραδία). *Tryph.* 4. *Apollon.* S. 4, 16. — 3. Translation of a bishop. *Theod.* III, 968 D. 1209 A. — 4. Death. *Pallad.* Laus. 1139 B. *Eustrat.* 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. *Epirh.* III, 113 A.
- μετά-θετος, οὐ, changeable, mutable. *Polyb.* 15, 6, 8, τύχη.
- μετ-αίτης, οὐ, ὁ, = ἐπαίτης. *Philon* II, 289, 23. 526, 42.
- μετ-αιωρέω. Dubious. *Schol.* Arist. Av. 433 μετρήρημαι.
- μετα-καθέζομαι, to change one's seat. *Lucian.* II, 783.
- μετα-καθίζω, to shift one's position. *Sext.* 647, 27. *Schol.* Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. *Polyb.* 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, οὐ, τὸ, (καρπός) the part between the wrist and the knuckles. *Galen.* II, 370 A. *Soran.* 252, 7.
- μετα-κενῶ, ὥσω, to empty into another vessel. *Iren.* 581 A, ἀπὸ τινος εἰς τι.
- μετακενωτέον = δέι μετακενοῦν. *Georon.* 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγγίζω, μετακενῶ. *Diosc.* 1, 62, p. 64. *Plut.* II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. *Carth.* Can. 48.
- μετακινήτεος, α, οὐ, = ὃν δέι μετακινεῖσθαι. *Lucian.* I, 496.
- μετα-κινάω = μετακεράννυμι. *Sept.* Sap. 16, 21.
- μετα-κλάω = συγκλάω. *Symm.* Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. *Jos. Ant.* 17, 3, 3. B. J. 1, 31, 1. *App.* II, 408, 55. *Athan.* I, 272 B. C. *Cyrill.* A. I, 160 A.
- μετά-κλητος, οὐ, invited: summoned. *Apollon.* D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. *Jos. B. J.* 6, 1, 7, p. 372. *Aret.* 49 D.
- μετακολουθέω = ἀκολουθέω. *Iambl.* V. P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. *Athan.* I, 265 A.
- μετακομιστέος, α, οὐ, = ὃν δέι μετακομίζεσθαι. *Plut.* II, 710 E.
- μετα-κόπτω, to recoin. *Polyaen.* 6, 9, 1.
- *μετακόσμος, α, οὐ, (κόσμος) ultramundane. *Philon* I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμη, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. *Epicur.* apud *Hippol.* Haer. 42, 68. *Plut.* II, 731 D, et alibi. *Achill.* Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. *Vit. Nil.* Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. *Plut.* II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δέι μετάγειν. *Sext.* 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. *Strab.* 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμος) the space between the waves. *Numen.* apud *Eus.* III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. *Just.* Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. *Iren.* 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. *Basil.* IV, 485 A. *Cyrill.* H. 1100 A. *Pallad.* Laus. 1147 C. *Apophth.* 157 A, ἄρτον. *Joann.* Mosch. 2856 B. C. *Damasc.* II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. *Theoph.* 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. *Apollon.* D. Pron. 368 A Ἡ αὐτόν εἰς τὴν μὴν μεταλαμβάνεται. *Eudoc.* M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. *Iren.* 584 B, προφήτηδα ἐαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. *Sept.* Macc. 2, 4, 21. 2,

11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.

μετάληψις, εως, ἡ, = μετάληψις. *Paul. Tim.* 1, 4, 3.

μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhet.* 138, 8, *metaleptic*, belonging to *metalepsis*, in rhetoric.

μεταληπτικῶς, adv. by participation. *Cyrril. A.* VI, 280 B. — **2.** By *metalepsis*, in grammar. *Tryph.* *Trop.* 273.

μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.

μετάληψις, εως, ἡ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (ροί σοί, αἰμπότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. Pron. 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** *Metalepsis*, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσεις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion.* P. 142, 30.

μεταλλαγῇ, ἡς, ἡ, change. — Μεταλλαγῇ βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εως, ἡ, = preceding. *Longin.* *Frag.* 8, 9.

μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ἰσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.

μεταλλικός, ἡ, ὄν, belonging to the mines. Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* *Tetrab.* 13. *Chrys.* I, 428 A.

μετάλλιον, ου, τὸ, probably a mistake for μεγάλιον. *Clem. A.* I, 469 B.

μεταλλοῖω = ἀλλοῖω. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τὸ, L. *cuniculus*, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** *Metallum*, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.

μεταλλουργέω, ἥσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμελεια, as, ἡ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.

μετα-μελετάω, ἥσω, = μεταμέλομαι. Dubious. *Pseud-Athan.* IV, 973 B.

μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, άσω, to distort. *Iren.* 641 B. — Also, μεταμορφώω. *Achmet.* 198, p. 173.

μετα-μορφόω, ώσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινά εἰς τι.

μεταμορφώω, see μεταμορφάζω.

μεταμόρφωσις, εως, ἡ, (μεταμορφώω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph. Cer.* 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.

μετα-μυθεύομαι, to be made fabulously identical with. *Schol. Dion. P.* 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.

μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* *Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφίασις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μετ-αμφιέζω, see μεταμφιάζω.

μεταναστεύω, εύσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.

μετανάστις, ἰδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. *Agath. Epigr.* 39, 1.

μετ-ανθῶ, to change one's color. *Philostr.* 779.

μετανοῶ, to repent of one's sins. *Sept. Sir.* 48, 15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm.* Mand. 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just. Apol.* 1, 61. *Clem. A. I.* 288 B. 1012 B. *Orig. I.* 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflexion. *Apophth.* 140 A. 148 D, τῷ Ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοῶ) *fickle-minded*. *Max. Tyr.* 40, 27.

μετάνοια, ας, ἡ, *repentance*. *Sept. Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7. Mand. 4, 3. *Just. Cohort.* 35. *Tatian.* 840 A. *Clem. A. I.* 961 B. II, 320 A. 332 A. *Orig. I.* 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετανοίᾳ, the penitents, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. *Socr.* 613 A. (*Sqz.* 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος) — Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel or messenger of repentance. *Herm. Vis.* 5 fin. Mandat. 4, 2.

2. Penance. *Apophth.* 272 A. — 3.

Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil. IV.* 724 A. — 4. Congee, obeisance, bow, or genuflexion. Βάλλω, δίδωμι, or ποιῶ μετόνοια, to make a congee, to make obeisance, or to make a genuflexion before any one or anything. *Apocr. Act. Barn.* 6 Μετόνοιαν δὲ ἐδίδον ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παῦλῳ *Apophth.* 93 B. 85 B Ἐβαλον μετόνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἐβαλεν τῷ γέροντι μετόνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προσεστώτι. *Stud.* 1709 C. 1733 D.

Μετόνοια, ας, ἡ, Penitentiary, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrill. A. X.* 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγγίζω. *Doctr. Orient.* 680 D.

μέταξα, ης, ἡ, metaxa, silk. *Lyd.* 169, 8. *Proc.* I, 106, 7. II, 546, 19. *Men. P.* 295, 23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes. Σῆπες* . . . *Achmet.* 222. (See also *Dion. P.* 752 seq. *Simoc.* 288, 8. *Theoph. B.* 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, purple silk-cloth. *Dioclet.* C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.

μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329 D.

μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5

μεταξύ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ μεταξύ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem. R.* 1, 44.

μεταξύλογια, ας, ἡ, (μεταξύ, λέγω) digression. *Theon. Prog.* 188, 5.

μεταξύτης, ητος, ἡ, interval. *Nicom. Harm.* 11. 24. *Theol. Arith.* 50. *Sezt.* 742, 6. *Orig.* III, 1161 C. *Iambl.* V. P. 248.

μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικός, of silk, silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam.* ad Concil. VII, 16.

μετα-παιδεύω, to educate differently. *Pseudo-Jos. Macc.* 3. *Lucian.* II, 346. *Athan.* I, 237 D.

μετα-παράδιδωμι, to transfer, transmit. *Iambl.* V. P. 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.

μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.

μετά-πεμψις, εως, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.

μετα-περισπάω, to distract, divert. *Clem. A. I.* 1168 D.

μετα-πέτομαι, to fly to another place. *Lucian.* II, 61.

μετα-πήγνυμι, to fix in another place. *Dion. Chrys.* II, 387, 29. *Basil. I.* 320 D -σθαί εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, to jump to another place: to jump about. *Agathar.* 143, 12. *App. I.* 216, 47. *Sezt.* 413, 15.

μετα-πήδησις, εως, ἡ, a leaping to another place. *Plut.* II, 739 E. *Clem. A. II.* 309 C.

μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sezt.* 112, 24. *Diog.* 7, 195.

μεταπλάσμος, ου, ὁ, (μεταπλάσσω) transformation, change. *Cyrill. A. I.* 140 C. — 2. Metaplasma, metaplasma, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἄϊδος Ἄϊδος). *Drac.* 36, 19. 37, 23. *Apollon. D.* Adv. 596, 12. *Arcad.* 129, 9.

μετα-πλάσσω, to remould, with reference to metaplasma. *Arcad.* 129, 6 Αἱ μεταπεπλασμένα δοτικαί. *Theodos.* 1003, 28.

μετα-πλέκω, to unknit. *Greg. Naz.* III, 431 A.

μετ-απλικάω, ευσα, L. castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.

μεταπνέω = μεταπνέω. *Greg. Naz.* I, 448 A.

μετα-ποιέω, to alter, to refashion. Classical. Canon 1. Phryn. P. S. 39, 22.
 μεταποιήσις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.
 μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
 μετα-πορθμεύω, to ferry over to another place. Archel. 1440 B.
 μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.
 μετα-πρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.
 μετα-πράτης, ου, ὁ, retailer. Schol. Arist. Plut. 1156.
 μετά-πτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.
 μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1013 C.
 μετά-πτωτος, ου, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 -τή. Orig. III, 1172 C -τή. Alex. A. 560 C -ώτη.
 μεταπτώτως, adv. inconstantly. Epict. 2, 22, 8.
 μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.
 *μετα-πωλέω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.
 μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.
 μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.
 μεταρρυθμέω = μεταρρυθμίζω. Clem. A. I, 1358 C. Philostr. 246.
 μεταρσιολογέω = μετεωρολογέω. Schol. Arist. Nub. 320.
 μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.
 μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.
 μετα-σκηνή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.
 μετα-σκηνώ, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.
 μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.
 μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430. 472, 19.
 μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII, 762 D. Aster. 173 B.

Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iambl. Myst. 114, 10.
 μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.
 μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.
 μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. l.
 μετα-στοιβάζω, to re-pack. Stud. 1740 A.
 μετα-στοιχειώω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.
 μετα-στοιχειώσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.
 μετα-στολίζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.
 μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.
 μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15.
 μεταστύλιον, ου, τὸ, (στύλος) colonnade. Dion. C. 68, 25, 3.
 μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47. 5, 11, p. 699. Clementin. 452 A -θῆναι, to be purified. Galen. X, 86 A.
 μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.
 μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυγκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157). 5, 130.
 μετασυγκριτικῶς, adv. by μετασύγκρισις. Diosc. 2, 195 as v. l.
 μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.
 μετα-συντιθέμην, to put together differently. Pseudo-Demetr. 8, 8. 32, 12. 82, 16.
 μετασφαιρισμός. ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.
 μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθῆτων.
 μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D. Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.
 μετασχηματιστέον = δεῖ μετασχηματίζεω. Antyll. apud Orib. II, 50, 3.
 μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.

μετᾶτον, μεταωρικός, μεταώριον, see μητᾶτον, μηταωρικός, μηταώριον.
 μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.
 μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.
 μετα-τρύπῳ, to bore again. Nil. 321 A.
 μετα-τυπῶ, to transform. Philon II, 360, 23. Clem. A. I, 1357 C. Caesarius 873 -σθαι.
 μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.
 μετα-φαιτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust. Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.
 μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.
 μεταφορά, ᾧς, ἡ, change. Plut. II, 923 C, of the moon.
 μετα-φράζω, ᾧσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A. Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505, τὶ εἰς τὴν Ἑλλάδα γλώσσαν. Jos. Ant. 9, 14, 2. Apion. 1, 14.
 μετάφρασις, εως, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.
 μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.
 μεταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.
 μεταφυτεύσις = ὃν δεῖ μεταφυτεύεσθαι. Geopon. 5, 13, 3.
 μεταχαλκευσις, εως, ἡ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.
 μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B. III, 965 C.
 μετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.
 μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.
 μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.
 μεταχειρισμός, οὔ, ὅ, = preceding. Cornut. 161.
 μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.
 μεταχειριστικός, ἡ, ὃν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.
 μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.
 μετα-χρηματίζω, to change the name. Diod. II, 629, 52.
 μεταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.
 μετάχρονος, ον, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.
 μεταχρωστέον = δεῖ μεταχρῶνίνου, it is necessary to change the color. Clem. A. I, 637 B.
 μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τι.
 μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.
 μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.
 μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.
 μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.
 μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.
 μετ-ἐκκλητος, ου, ἡ, L. appellatio, an appeal. Lyd. 180, 22.
 μετ-εκχωρέω, to sell. Simoc. 54, 8.
 μετ-ἐλέγχω, to reprove. Iamb. V. P. 436.
 μετ-ἐλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursuit].
 μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376. Isid. 845 D.
 μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.
 μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit. 1229 C.
 μετ-εμψυχῶ, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.
 μετεμψύχωσις, εως, ἡ, (μετεμψυχῶ) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphy. Abst. 350.
 μετένδεσις, εως, ἡ, (μετενδῶ) = μετενσωμάτωσις. Clem. A. II, 445 A.
 μετ-ενδῶ, to bind to another body. Clem. A. I, 1116 B = μετενσωματώσας.
 μετ-ενδημέω = ἐνδημέω. Stud. 805 B.
 μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.
 μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκους.
 μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.
 μετ-ευθρονίζω, to translate a bishop. Theoph. 199, 10.
 μετ-ενσωματώω, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C. Μετενσωματοῦται ἡ ψυχὴ. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.
 μετενσωμάτωσις, εως, ἡ, metensomatosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, atos, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΣΩ is not used. Compare ἐξ-εράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεώρῳ = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ἡ, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ἡ, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, atos, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ὁ, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ἡσω, to be μετεωρολέσχη. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ἡ, ὄν, astronomical or astrological, not meteorological in the English acceptance of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ἡσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iamb.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ἡσω, to be μετεωροπόρος. *Classical.* *Philon* II, 242, 24. *Ael. N.* A. 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ἡ, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ἡσω, to think of things above the earth. *Schol. Arist.* Eq. 824.

μετῆλλαγμένως (μεταλλάσσω), adv. in an altered state. *Euphr.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ἡ, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. *Par.* 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ἡ, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ὁ, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ὁ, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ἡ, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπαρίζω, ίσω, (μετόπαρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπαρινός, ἡ, ὄν, autumnal. *Philon* I, 493, 42, κύκλος, = ἰσημερινὸς κύκλος.

μετουσιαστικός, ἡ, ὄν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχετεύσις, εως, ἡ, (μετοχετεύω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, εως, ὁ, (μετέχω) participator, an epithet of the Valentinian ὄρος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ἡ, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ἡ, ὄν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, τῆς ζωῆς. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ἡσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτὸν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B. Ἐμavτὸν μετρῶ, I keep within moderate bounds. *Orig.* I, 1073 B. Ἐαυτοὺς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B. Τὸ μὴ μετρεῖν ἑαυτὸν, not to overrate one's self.

μετρητής, οὐ, ὁ, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαῆσαι. — 2. To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἰ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

*μετρικός, ἢ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἦσω, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτριον, ου, τὸ, measure of length or capacity. *Synce.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπατέω, ἦσω, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίω-πλουτος, ου, moderately rich. *Achmet.* 200.

μετρίότης, ητος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετρίότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετρίότητός σου.

μετριοφρονέω, ἦσω, = μετριοφρῶν εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετριοφρῶν, modesty. *Simplic. Epict.* 249, 49.

μετριοφρῶν, ου, (φρῆν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, ου, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — 4. Measure, a factor in a product ($3 \times 4 = 12$). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus.* III, 393 A.

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετρίκισμα, atos, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνυμα, ὄνομα) change of name (Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετώπιας, ου, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ου, τὸ, metopium, = ἀμυγδαλινὸν ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ornament. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ου, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol.* Apparent. 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4. συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗτου . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ιστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*, 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J.* 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερεταίου. *Ant.* 14, 9, 3, πότε; *until when? how long?* *Just. Tryph.* 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. *Clementin.* 189 C. *Sext.* 248, 13, τοῦ δεῦρο, *until the present time*. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes.* 1433 A Τὸ μέχρι οὗ γράφω. — With the *subjunctive* and *optative*. *Polyb.* 5, 56, 2 Μηδ' ἔως τούτου περιμεῖναι μέχρις ἂν οὐ παλαιῇ. *Diod.* 16, 6 Μέχρις ἂν οὐ ἐκτίσῃσι. *Sext.* 733, 3 Παρήδρευε μέχρις ἀποτέξαιτο, *until she should bring forth*. — With the *infinitive*. *Sept. Esdr.* 1, 1, 54 Μέχρις οὐ βασιλεύσει Πέρσας. 1, 6, 6 Μέχρις οὐ ἀποσημανθῆναι. *Tobit* 10, 13. Here the infinitive has the force of the genitive.

3. While, so long as, as long as. *Polyb.* 1, 62, 4 Μέχρι γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. *Philon* I, 36, 34 Μέχρι γὰρ εἰς ἦν. *Epict.* *Ench.* 11 Μέχρι δ' ἂν διδῶ, *while he allows you to use it*. *Just. Apol.* 1, 8 Μέχρις οὐ ἐξελεγχόμεθα. *Clementin.* 420 B. C Καὶ μέχρι μὲν ὅτε οὐκ ᾔδειν σε. *Sext.* 594, 5 Μέχρις οὐ πηρὸς ἔστι.

μεχωνώθ, the plural of the Hebrew מְנוּחָה, place, base, stand. *Sept. Reg.* 3, 7, 27. 4, 16, 17.

μή, not. With the present *subjunctive* in prohibitions. *Sept. Tobit* 3, 3 Μὴ με ἐκδικῆς. *Sard.* 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμίλῃ. *Cyrill. H. Procat.* 2, ἐνοχλῇ. *Nil.* 552 B, διάκησαι. *Eus. Alex.* 324 C, παραλείψης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the *subjunctive* is condemned by *Herodn. Gr. Philet* 437. [*Sept. Sir.* 11, 2 Μὴ αἰνέσεις. *Herm.* 1, 3 Μὴ ραθυμύσεις. 4, 1 Μὴ διψυχῆσεις: mistakes in spelling, for αἰνέσης. ραθυμύσης. διψυχῆσης.]

— **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed.* 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ *Joann.* 3, 18 Ὅτι μὴ πεπίστευκεν. *Jos. Ant.* 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just. Cohort.* 1. *Apol.* 1, 26. *Ptol. Gn.* 1281 C. *Sext.* 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. *Clem. A. I.* 393 A. *Athen.* 7, 50, p. 297 D. *Eus. II.* 293 C. — **3.** Interrogatively, the answer expected being *no*. *Joann.* 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nys.* III, 736 A Μὴ γὰρ ἐκείνους μόνους ἐπέλαμψεν; *Chal.* 1401 A Ἡ σύνοδος διὰ εὐτυχίας ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; *μηδαμνός*, ἡ, ὄν, (μηδαμὸς) *loui*, insignificant. *Chrys.* I, 240 B. *Dorothe.* 1632 B. 1656 A. *Theoph.* 496, 6. *Hes.*

μηδέ, neither, nor, in prohibitions, with the present *subjunctive*. *Polem.* 202 Μηδὲ γείτονα ἔχης. *Damasc.* II, 324 A Μηδὲ ἀτιμάξης αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μήδεια, as, ἡ, *Medea*. *Proc.* II, 512 Μηδείας ἔλαιον, = νάφθα (*Plut.* I, 686 A).

μηδαίς, μηδεμιά, μηδέν, = οὐδαίς. *Jos. Ant.* 11, 5, 5. 11, 6, 10.

μηδικάριον, ον, τὸ, = πῶα *μηδική*. *Achmet.* 208.

Μηδικός, ἡ, ὄν, *Median*. *Plut.* II, 733 E, μῆλον = κίτριον, *citron*.

μηδοφόνος, ον, (Μῆδος, ΦΕΝΩ) *Mede-slaying*. *Plut.* II, 349 B. C.

μηρεύς, incorrect for *μερεύς*.

μηθαμῶς = *μηδαμῶς*. *Clem. R.* 1, 33. 53.

μηθέτερος, ον, = *μηδέτερος*. *Sext.* 134, 1.

μήκοθεν (μήκος), adv. *from afar*: *far from*.

Epirh. II, 829 A Ἀπὸ μήκοθεν. *Aprophth.* 125 B Ἀπὸ μήκοθεν ἔστι. *Gregent.* 776 B, τοῦ συνεδρίου. *Sophrns.* 3705 B. *Chron.* 719, 21. *Porph.* *Adm.* 125, 12 *μηκόθεν*.

*μήκος, εος, τὸ, *length of vowels and syllables*. *Aristot.* *Poet.* 20, 4. *Dion. H.* V, 85, 15. VI, 1101, 10. *Pseudo-Demetr.* 80, 4. *Sext.* 621, 18. 623, 9. — **2.** *Longitude*. *Cleomed.* 59, 16. *Strab.* 1, 4, 5.

μήκυνσις, εως, ἡ, (μηκύνω) *a lengthening*. *Schol. Dion. Thr.* 822, 23.

μηκυντικός, ἡ, ὄν, *apt to lengthen, lengthening*. *Apollon. D. Adv.* 577, 26. *Schol. Heph.* 1, 2, p. 2.

μηκύνω, νῶ, *to lengthen a vowel or syllable*. *Dion. H.* V, 75, 9. *Strab.* 10, 5, 8. *Plut.* II, 275 F. *Heph.* 1, 7. *Apollon. D. Pron.* 384 A. *Porphyr.* *Prosod.* 113 -σθαι, *to have a long vowel*. [*Cleomed.* 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) *apple-blossom*. *Philostr.* 803. (Compare οἰνάνθη.)

μηλίζω, ῖσω, *to be or look like a μῆλον*. *Diosc.* 1, 173. 2, 107.

μήλινος, ον, L. *luteus, orange-colored?* *Diod.* 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ον, of Μῆλος. *Diosc.* 5, 179 (180), γῆ, *a kind of earth used by painters*.

μηλίτης, ον, ὁ, of μῆλον. Μηλίτης οἶνος, = *κυδωνίτης οἶνος*. *Diosc.* 5, 28. *Plut.* II, 648 E.

μηλιωτός, ἡ, ὄν, *in shape like a μῆλη*. *Paul. Aeg.* 376.

μηλοβολέω = μῆλω βάλλω (τινά). *Schol. Arist. Nub.* 997.

μηλο-ειδής, ἐς, *apple-like*. *Diosc.* 4, 69 as v. 1.

μηλο-κίτριον, ον, τὸ, *citron*. *Galen.* XIII, 615 D.

μηλο-κυδώνιον, ον, τὸ, *quince*. *Diosc. Eupor.* 2, 12. *Theoph. Nonn.* I, 358, et alibi.

μηλολόνητον, ον, τὸ, *little μηλολόνη*. *Schol. Arist. Vesp.* 1341.

μηλό-μελι, ιτος, τὸ, = *κυδωνόμελι*. *Diosc.* 5, 29. *Artem.* 93.

μήλον, ου, τὸ, m a l a, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μήλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, melo pēpo, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οὐντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 *Εκ τε μήλων ξηρῶν κοπέτων ποιοῦσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) *slaughter of sheep*. *Cyrill.* A. I, 417 D.

μηλόδης, ες, = *μηλοειδής*. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = *μηλωτή*. *Aprophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς*. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = *μήλη*, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epiroph.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept. Gen.* 29, 14 *Μῆνα* ἡμερῶν, = ἡμέρας μηνός, the space of a month. *Num.* 28, 14 *Μῆνα* ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, every month throughout the year. *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης*. *Eus.* III, 149 C.

μηναγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μῆν) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κα- νόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηναιός, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μῆν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηναια = καταμήνια. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνυγγο-φύλαξ, ακος, ὁ, protector of the μῆνυξ, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. *Necklace* = *μανιάκης*. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) *wrathful man*. *Epict.* 4, 5, 18.

μηνιάω, to be wroth. [Fut. μηνιῶ. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνουειδῶς (μηνουειδής), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μῆν, λέγω) *calendar*. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μῆνισωρ, see μένσωρ.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, prodigy. *Sext.* 520, 26. — 2. *Indictio* = *ἰνδικτιών*. *Phot.* I, 737 D. — 3. *Summons*. *Leo. Novell.* 210.

μηνυτέον = δεῖ μηνύειν. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) *indicative*, indicating, denoting. *Just. Apol.* 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C Μήνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, announce me to father Eulogius, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα Porph. *Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δι' ὀράματος μηνυθεῖς, being informed.

μήποτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept. Gen.* 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; *Tobit* 10, 2 Μήποτε κατήσχυνται; ἢ μήποτε ἀπέθανε Γαβαῆλ;

μηνρίζω = τοὺς μηροὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A. *μηρυκίζω*, ἴσω, = *μηρυκάζω*, to chew the cud. *Ael. N. A.* 5, 41.

μηρυκισμός, οὔ, ὁ, (μηρυκίζω) *rumination*. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, cobweb.

μυσεύω, μυσούριον, incorrect for μυσσεύω, μυσούριον.
 μηταίνός, ή, όν, belonging to μητᾶτον. *Porph. Cer.* 462, 8.
 μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 *D. Justinian.* *Cod.* 1, 4, 26, § ή. 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 *B. Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, *castra metata. Porph. Cer.* 393. 458, 19.
 μητατόριον, incorrect for μητατόριον.
 μητάτωρ, ορος, ό, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.
 μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.
 μητατωρικός, ή, όν, = μηταίνός. *Mauric. Novell.* 32.
 μητατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 *B. Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναίρας, quid?
 μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.
 μήτηρ, μητρός, ή, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 *B. Pallad. Laus.* 1107 *A. πνευματικά.*
 μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις ἔστω = ᾗ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 *C. Καὶ μή τι ή γνώσις ἰδίωμα ψυχῆς τυγχάνει.* — 2. Interrogative, the answer expected being *no.* *Sept. Gen.* 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be = ἄρα.
 μητρεγγύτης, ου, ό, (μήτρα, ἐγγέω) womb-syringe. *Antyll. apud Orib.* II, 442, 11.
 μητρίζω, ἰσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphyr. Aneb.* 33, 16. *Iambl.* 117, 16.
 μητρικός, ή, όν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 *B.*
 μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 *A. Caesarius* 980. *Greg. Nyss.* II, 169 *B.*
 μητρογαμία, as, ή, the marrying of one's own mother. *Eus.* III, 512 *A.*
 μητρο-διδάκτος, ου, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 *A. Diog.* 2, 83.
 μητρό-θειος, ου, ό, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.
 μητρο-κολώνεια, as, ή, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 *C. Ἐν κολωνία Αἰδία μητροπόλει τῇ καὶ Ἱεροσολύμοις).*
 μητροκτονία, as, ή, (μητροκτόνος) matricide. *Plut.* II, 810 *F. Tatian.* 860 *A.*
 μητροκομία, as, ή, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 *A. II,* 801 *B.*
 μητρο-μανία, as, ή, hysterics. *Philostrog.* 520 *C. Solom.* 1345 *B.*
 μητρομιξία, as, ή, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
 μητρο-όμοιος, ου, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 *B.*
 μητρο-πάρθενος, ου, ή, virgin-mother. *Theod. Anc.* 1396 *A. Jos. Hymnog.* 1009 *C.*
 μητρο-πάτωρ, ορος, ό, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 *B. Theod.* IV, 357 *B.*
 μητρόπολις, εως, ή, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 *C.*
 μητροπολίτης, ου, ό, (μητρόπολις) = ό τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 *B. Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euaagrius (4, 11), were under the ἑξαρχοί. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)
 μητροπολιτικός, ή, όν, belonging to a metropolis. *Soz.* 1195 *A. Cyrill. A.* X, 361 *A. δίκαιον τῆς ἐνορίας, the privileges of the metropolis.*
 μητροπολίτις, ἰδος, ή, of a metropolis. *Synes.* 1417 *A. ἐκκλησία, the church of the metropolis.*
 μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 *A.*
 μητροφθόρος, ου, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.
 μητρόχος, ου, if from μήτρα and ἔχω, should be written μιτροῦχος = μιτροφόρος. *Lyd.* 71, 17.
 μητρυνώδης, es, (μητρυνά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 *A. τὸ μητρυνώδες, step-mother's treatment.*
 μητρφακός, ή, όν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βεβλίω, of Proclus, concerning the gods.
 μητρώος, a, ου, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 *C. τὸ μητρώον, temple of the Mother.*
 μηχανήμα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
 μηχανήσις, εως, ή, = μηχανή. *Polyb.* 1, 22, 7.
 μηχανητής, ου, ό, L. machinator, machinist. *Schol. Arist. Ach.* 850.

- *μηχανοποιία, *as, ἡ*, (μηχανοποιός) *construction of machines. Athen. Mech. 3.*
- *μηχανουργία, *as, ἡ*, (μηχανουργός) = preceding. *Athen. Mech. 9.*
- μηχανοφόρος, *ον*, (μηχανή, φέρω) *carrying engines. Plut. I, 933 C. Arr. Anab. 2, 22, 6.*
- μαιβαδία, *as, ἡ*, (μαίνω, βάδος) *unlawful walk? Caesarius 992.*
- ματ-βίω, *to live abominably. Caesarius 981.*
- μαιγαμία, *as, ἡ*, (γάμος) *unlawful marriage. Caesarius 920.*
- μαίνω, *to stain, pollute. [Perf. μερίαγκα. Plut. I, 834 D. — Perf. pass. μερίαμμαι and μερίασμαι. Sept. Tobit 2, 9. Sap. 7, 25. Macc. 3, 7, 14 -σμαι. Eus. VI, 705 A.]*
- μαιφθορέω (φθείρω), *to commit incest. Caesarius 981.*
- μιάσις, *εως, ἡ*, (μαίνω) *pollution, defilement. Sept. Lev. 13, 44.*
- μιαντικός, *ἡ, ὄν*, = *δυνάμενος μαίνειν. Pseudo-Ignat. 1277 A.*
- μαρός, *ά, ὄν*, *unclean. Pseudo-Jos. Macc. 4, p. 503, in the Jewish sense. Dion C. 47, 19, 1. 51, 19, 3. Frag. 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μαρόν, travesty of ἱερὸν, heathen temple. Const. Apost. 2, 61. — Also, μιερός. Apocr. Act. Barn. 19, 20.*
- μαρουργία, *as, ἡ*, (ΕΡΓΩ) *foul act. Basil. Sel. 540 D.*
- μαροφαγέω, ἥσω, (φαγεῖν) *to eat of anything unclean, in the Jewish sense. Pseudo-Jos. Macc. 5, 8, 13.*
- μαροφαγία, *as, ἡ*, *the eating of anything unclean. Pseudo-Jos. Macc. 5, p. 504, et alibi. Phot. II, 788 B, as dog's flesh*
- μασμός, *οὔ, ὁ*, = *μίανσις. Sept. Sap. 14, 26. Macc. 1, 4, 43. Petr. 2, 2, 10. Herm. Sim. 5, 7. Patriarch. 1065 C. D. Plut. II, 269 B, et alibi.*
- μίγνυμι, *to mix. [Polyb. 38, 5, 5 συμ-μέμχα.]*
- μίγω = *μίγνυμι. Stud. 1229 B. C.*
- μιερεὺς, *εως, ὁ*, (μιερός) *travesty of ἱερεὺς, unholy priest, heathen priest. Const. Apost. 2, 28 (Pallad. Laus. 1140 C Οἱ μαροὶ ἱερεῖς). Apocr. Barthol. 8 bis. Petr. Sic. 1301 C.*
- μιερός, *see μαρός.*
- Μιθραϊκός, *ἡ, ὄν*, *of Mithras. Orig. I, 1325 B.*
- Μιθριδάτειος, *ον*, *of Μιθριδάτης. Diosc. Delet. 34, p. 41, ἀντιδοτος, antidotum Mithridaticum. App. I, 812, 72, φάρμακον.*
- Μιθριδατικός, *ἡ, ὄν*, = *preceding. Nicol. D. 124.*
- μιθριδατισμός, *οὔ, ὁ*, *the siding with Mithridates. Strab. 13, 1, 66.*
- μικραίτιος, *ον*, (μικρός, αἰτία) *complaining of trifles. Lucian. III, 375.*
- μικρ-έμπορος, *ον*, *petty merchant. Babr. 111, 1.*
- μικρό-βωλος, *ον*, *consisting of small lumps. Diosc. 1, 77, p. 80.*
- μικρογένειος, *ον*, (γένειον) *with small chin. Polem. 257.*
- μικρο-γένυς, *υ*, = *preceding. Adam. S. 396.*
- μικροδοσία, *as, ἡ*, (δίδωμι) *a giving of small presents; correlative of μικροληψία. Polyb. 5, 90, 5.*
- μικρό-δουλος, *ον*, ὁ, *mean slave. Epict. 4, 1, 55.*
- μικροθαύμαστος, *ον*, (θαυμάζω) *admiring trifles, wondering at trifles. Hippol. Haer. 114, 60. Clim. 1064 B.*
- μικροθυμία, *as, ἡ*, (μικρόθυμος) = *μικροψυχία, pusillanimity. Plut. II, 906 F.*
- μικρό-θυμος, *ον*, = *μικρόψυχος, pusillanimous. Dion. H. IV, 2185, 3.*
- μικροκαμπής, *ές*, (κάμπω) *moderately bent. Paul. Aeg. 126.*
- μικρο-κλέπτης, *ον*, ὁ, *petty thief. Schol. Arist. Vesp. 968.*
- μικρό-κομψος, *ον*, *pretty, having diminutive beauty. Dion. H. V, 27, 15.*
- μικροκωμία, *as, ἡ*, = *μικρά κόμη. Basil. IV, 697 C.*
- μικροληψία, *as, ἡ*, (λαμβάνω) *a receiving of small presents; correlative of μικροδοσία. Polyb. 5, 90, 5.*
- μικρόλυπος, *ον*, (λύπη) *vexed at trifles. Plut. II, 129 C, et alibi.*
- μικρομεγέθης, *ες*, (μέγεθος) *of small size. Xenocr. 53.*
- μικροποιέω = *μικρόν ποιῶ. Longin. 41, 1.*
- μικροποιός, *όν*, = *μικρόν ποιῶν. Longin. 43, 6, et alibi.*
- μικρο-πολιτεία, *as, ἡ*, = *μικρά πόλις. Basil. IV, 697 C.*
- μικροπολίτις, *ιδος, ἡ*, (μικροπολίτης) *belonging to a small city. Synes. 1401 D.*
- μικρός, *ά, ὄν*, *small, little. Sept. Ex. 17, 4 "Ἐτι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. Strab. 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. Paul. Cor. 1, 4, 3 "Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Apophth. 257 D "Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. Theoph. 277 Ἀπλικούντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. Sept. Gen. 25, 23. Josu. 6, 26. Jer. 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. Carth. 47. Apophth. Carion. 2 ὁ μικρός, the boy. Mal. 80, 9. 102, 13. Porph. Cer. 68, 23.*
- μικρόσαρκος, *ον*, (σάρξ) *with little flesh. Xenocr. 48.*
- μικρό-σιμος, *ον*, = *ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. Mal. 106, 20.*
- μικρό-σοφος, *ον*, *L. sciolus, smatterer. Dioc. II, 513, 59. 60.*

μικρόσπλαγχος, *ον*, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, *ον*, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμος, *ον*, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, *ου*, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
 μικρό-σφυγμος, *ον*, = following. *Hermes Tr.* Iatrom. 389, 13, 25.
 μικρόσφυκτος, *ον*, (σφύζω) *with weak pulse.* *Diosc.* 5; 17.
 μικρόσχημος, *ον*, ὁ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, *ον*, ὁ, *petty artist.* *Clem.* A. I, 212 B.
 μικροφανής, *ές*, (φαίνομαι) *small in appearance.* *Solom.* 1328 B.
 μικροφροσύνη, *ης*, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
 μικρόφρων, *ον*, (φρήν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύης, *ές*, (φύω) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
 μικροφυνία, *ας*, ἡ, (μικροφύης) *smallness of stature.* *Strab.* 17, 2, 1.
 μικρόφυλλος, *ον*, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
 μικροχαρής, *ές*, (χαίρω) *affording small pleasure.* *Longin.* 4, 4, 41, 1.
 μικρόχωρος, *ον*, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, *υνῶ*, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
 μικροσμός, *ου*, ὁ, (μικρύνω) *a making small.* *Clim.* 981 C.
 μικρῶς, *adv.* *in a small degree.* *Sept. Macc.* 2, 14, 8.
 μικρῶς, *adv.* *promiscuously.* *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μελιγγοί.
 Μιλησιακός, *ής*, ὄν, *of Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia*, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιληρήσιον, *ου*, τὸ, (milliarensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιληρησιῶν. *Cosm.* Ind. 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, *ον*, τὸ, *the Latin milliare, miliarium, = μίλιον.* *Lyd.* 84, 17.
 μιλιάριον, *ον*, τὸ, *miliarium = ἱππολέβης, caldron.* *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιληάρισιον, less correct for μιληρήσιον.
 μιλιασμός, *ου*, ὁ, (μιλιάω) *a measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
 μιλιάω, *άσω*, (μιλίον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 μεμυλᾶσθαι. (See also βηματίζω.)
 Μίλων for Μίλιον. *Ptoch.* 2, 477.
 μιλιοδρομέω, *ησα*, (μίλιον, δρόμος) *to run a mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, *ον*, τὸ, *milliare, miliarium, the Roman mile.* *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did.* A. 1621 B. — Τὸ χρυσοῦν μίλιον, *miliarium aureum*, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, *ον*, τὸ, *Milium*, a place in Constantinople. *Justinian.* Cod. 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP. Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική . . . Tzetz. Chil. 3, 343.
 μίλιτες, *οί*, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18, 20.
 μιλιτία, *ας*, ἡ, *militia = στρατιά.* *Lyd.* 56, 21. *Cedr.* I, 296.
 μίλτινος, *ής*, *ον*, *of μίλτος.* *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μίλφαι, *ων*, *αί*, *a disease of the eyes causing the falling of the eyelashes.* *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μίλφους.
 μίμας, *άδος*, ἡ, (μίμος) *mima*, actress: prostitute. *Ael.* apud *Suid.* Κρίσεως . . . *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, *ης*, ἡ, = μίμησις. *Pseudo-Cyrrill. H.* p. 331, 25, 29 (Milles).
 μιμήκυλον, *ον*, τὸ, *also ἡ μιμήκυλος, = μιμαῖκνον.* *Galen.* VI, 357 B. D.
 μιμηλάζω, *άσω*, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίζω, *ίσω*, = μιμέομαι. *Philon* I, 610.
 μιμηλός, *ής*, ὄν, (μιμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem.* A. I, 445 C. — *Plut.* I, 596 F, εἰκῶν, *likeness, portrait.*
 μιμητικῶς (μιμητικός), *adv.* *imitatively.* *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*
 μιμία, *ας*, ἡ, *mimicry.* *Philon* II, 598, 33.
 μιμ-ιαμβοί, *ων*, *οί*, *mimiambi, mimic iambs.* *Plin.* Epist. 6, 21, 4.
 μιμικός, *ής*, ὄν, (μίμος) *mimicus.* *Lyd.* 152, 18, κωμῳδία.
 μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, *ον*, ὁ, (μίμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μιμολογέομαι (μιμολόγος), *to be recited on the stage.* Strab. 5, 3, 6, p. 368, 11.
 μιμολόγημα, atos, τὸ, = following. Epirh. I, 645 A.
 μιμολογία, as, ἡ, *recitation of mimes.* Epirh. I, 636 D, et alibi.
 μιμολόγος, on, (μῖμος, λέγω) *reciting mimes.* Philon II, 345, 28. Jos. Vit. 3. Anast. Sin. 96 D.
 μῖμος, on, ὁ, ἡ, m i m u s, *mime, buffoon.* Classical. Philon I, 305, 30. Plut. II, 621 C. I, 474 D, γυνή. Afric. Epist. 44 A. — 2. M i m u s, *mime, a kind of farce.* Plut. II, 712 E. Sext. 655, 28, et alibi. Diomed. 491, 15.
 μῖμῶ, οὖς, ἡ, (μῖμέομαι) = πίθηκος, ape, monkey. Achmet. 135. 282 τῇ μῖμῶ. Suid. Πίθηκος, ἡ μῖμῶ. (Compare Epict. Ench. 29, 3 Ὡς πίθηκος πᾶσαν θεάν, ἐὰν ἴδῃς, μῖμῇ. Nemes. 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)
 μῖμῶδης, es, (μῖμος, Εἰδω) mimicus, mimical. Pseudo-Just. 1193 B.
 μιμ-φῶδός, οὐ, ὁ, *singer of mimes.* Plut. I, 452 B.
 μῖνσα, μισάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.
 μινσουράκιον, on, τὸ, little μινσούριον. Porph. Cer. 472, 8.
 μινσουράτωρ, see μενσουράτωρ.
 μινσούριον, on, τὸ, (μίσσος) dish, plate. Porph. Them. 15, 14. Cer. 582, 17. — Written also μινσώριον. Anthol. IV, 197. 198. Antec. 2, 1, 44. — Ptoch. pp. 110. 114 μινσούριον.
 μίνσων, μινσωράτωρ, μινσώριον, see μένσων, μενσουράτωρ, μινσούριον.
 μῆ-άνθρωπος, on, ὁ, = μικτὸς ἄνθρωπος, half man, half brute. Themist. 344, 21.
 μῆ-ἐλλήνης, on, οἱ, mongrel Greeks. Polyb. 1, 67, 7. Diod. II, 509, 23. 24.
 μῆξις, eos, ἡ, Mixis, a female Aeon, the counterpart of Βύθιος. Iren. 449 A.
 μῆξό-θηλυς, u, partly female. Philostr. 623. Greg. Naz. II, 261 A.
 μῆξόθηρος, on, = μῆξόθηρ. Athenag. 989 B. Themist. 344, 21.
 μῆξό-λευκος, on, mixed with white. Lucian. II, 800.
 μῆξο-λύδιος, on, mixed Lydian. Strab. 12, 8, 3. Plut. II, 1136 C, ἀρμονία, the mixolydian mood. Clem. A. I, 789 A.
 μῆξο-πᾶλιος, on, half gray, half grizzled. Mal. 246, 6. 257, 5, et alibi. Achmet. 20. Cedr. I, 700, 24.
 μῆξο-φρύγιος, on, mixed Phrygian. Strab. 12, 8, 3. 13, 4, 13. Clem. A. I, 789 A, ἀρμονία.
 μῆξοφυσιτής, on, ὁ, (φύσις) mixer of natures, an epithet of Severus the monophysite. Leont. II, 1841 B.

μισαγαθία, as, ἡ, (μισάγαθος) *hatred of good.* Plut. I, 753 D. E.
 μισάγαθος, on, (μισέω, ἀγαθός) *hating good.* Chrys. V, 62 C.
 μισ-άγιος, on, *hating the holy.* Steph. Diac. 1100 B.
 μισαδελφία, as, ἡ, (μισάδελφος) *hatred of one's brother.* Patriarch. 1145 B. Plut. II, 478 C. Athan. I, 305 B. Basil. II, 820 B.
 μισ-ἀδελφος, on, *hating his own brother.* Dion. H. I, 464, 9. Philon I, 671, 47. Plut. II, 482 C.
 μισ-ἀδικος, on, *hating injustice.* Ant. Mon. 1760 B.
 μισ-αλαζών, όνος, ὁ, *hating boasters.* Lucian. I, 590.
 μισ-αλέξανδρος, on, *hating Alexander.* Plut. II, 344 B.
 μισ-αλήθης, es, *truth-hating.* Arcad. 27, 15.
 μισάλληλος, on, (ἀλλήλων) *hating one another.* Dion. H. II, 1004, 12. Just. Apol. 1, 14.
 μισ-άμπελος, on, *vine-hating.* Soti. 186, 18.
 μισανθρωπέω, ἡσω, = μισάνθρωπός εἰμι. Diog. 1, 107. 9, 3.
 μισαργυρία, as, ἡ, (ἀργυρος) *hatred of money; opposed to φιλαργυρία.* Diod. 15, 88.
 μισάρετος, on, (ἀρετή) *hating virtue.* Philon I, 261, 9. 313, 7. Pseudo-Jos. Macc. 11.
 μισ-εὐλαβής, ές, *hating piety.* Pallad. Vit. Chrys. 60 A. Vit. Nil. Jun. 144 B.
 μισεῖν, incorrect for μισσεῖν.
 μισέω, *to hate.* Sept. Tobit 4, 15 καὶ ὁ μισεῖς, μηδενὶ ποιήσης (Matt. 7, 12). Clem. A. I, 1089 A °Ο μισεῖς, ἀλλὰ οὐ ποιήσεις. Const. Apost. 1, 1. Nil. 316 A °Οπερ αὐτὸς μισεῖς, ἐτέρω μὴ ποιήσης.
 μίσθητρον, see μίσθητρον.
 μισητικός, ἡ, όν, (μισέω) *apt to hate.* Epict. 1, 18, 10. Orig. I, 1105 A.
 μισητικῶς, adv. *by hating.* Basil. I, 385 B.
 μίσθητρον, on, τὸ, *charm to produce hatred; opposed to φίλθητρον.* Galen. XIII, 275 C. Orig. I, 1517 C. — Lucian. III, 288 μίσθητρον.
 μισθαποδοσία, as, ἡ, (μισθαποδοτής) *the paying off of wages, recompense, requital.* Paul. Hebr. 2, 2, et alibi. Const. Apost. 6, 11.
 μισθαποδοτής, on, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder.* Paul. Hebr. 11, 6. Eustrat. 2364 A.
 μίσθιος, on, hired. Sept. Tobit 5, 12. Job 7, 1. Sir. 7, 20. Luc. 15, 17. Plut. I, 50 A.
 μισθο-κομίζομαι = μισθοφορέω. Achmet. 187.
 μισθο-ποιέω = μισθοδοτέω. Achmet. 227.
 μισθο-ποιία, as, ἡ, = μισθοδοσία. Achmet. 227.
 μισθοπορία, as, ἡ, (πόρος) = μισθοδοσία. Sophrns. 3648 D.
 μισθοφορία, as, ἡ, *payment by a freedman to his former master.* Apophth. 301 C.

μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, as, ἡ, = μισητή ιεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*

μικῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.

μισογόης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.

μισογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ου, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.

μισο-οἰκος, ου, = preceding. *Ptol.* Tetrab. 164.

μισο-ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, apos, ὁ, hating Caesar. *Plut.* I, 791 E.

μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.

μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αἰδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-παρθενος, ου, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?

μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.

μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.

μισοπονηρέω, ἡσσω, to be μισοπόνηρος. *Classical. Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, as, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.

μισό-πονος, ου, hating labor. *Dion C.* 72, 2, 2.

μισο-πώγων, ανος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισοσάματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.

μισοτεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.

μισοῦρις, see μισοῦριον.

μισοφαίς, ἐς, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, οὔ, ὁ, = ὁ τοὺς Χριστιανούς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrill. H.* Catech. 6, 12.

μισο-ψευδής, ἐς, hating lies. *Lucian.* I, 590.

μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21.

Chron. 624, 2 *ἔδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo.* Tact. 12, 115.

Porph. Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, εὔσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.

μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259.

— Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid?

— 2. M I S S U S, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μισχίλιον, write μισχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.

μιτάτον, μιτατωρίκιον, μιτατόριον, incorrect for μητάτον, μητατωρίκιον, μητατόριον.

μιτρόομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾧ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.

μνασίς, also μανασής, a Cyprian measure. *Epirh.* III, 273 B. 276 A.

μνεία, as, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνήμη) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epirh.* II, 513 B Δικαίῳν ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph.* Adm. 106. — Αἰωνία ἡ μνήμη (τοῦ δεῖνος)! may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנה, a weight. *Epirh.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονεύεον = δεῖ μνημονεύειν. *Cyrill.* H. 1113 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol.* Tetrab. 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill.* H. 1116 A. *Cyrill.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, memory. *Philon* I, 477, 28.

μνησικακητικός, ἡ, ὄν, (μνησικακέω) = μνησικάκος. *Epict.* 4, 5, 12.

μνησικακία, as, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Phut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, as, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, es, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, as, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey*. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basili.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ου, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, ἐς, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλалиа, as, ἡ, the being μογилалос. *Euagr. Scit.* 1265 C.

μογилалос, ου, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol.* Tetrab. 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστης. *Epirh.* III, 280 B, a Hebrew word (מד).

μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδιόλον ου, τὸ, = μοδιόλος. *Theoph. Cont.* 18, 16.

μοδιόλος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, modius. *Classical. Pallad.* Laus. 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδισμός, οὔ, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.

μοῖρα, as, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἀρχω) = δρογγάριος. *Leo. Tact.* 4, 8. 42.

μοιράω, to share, divide. *Classical. Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοριαῖος, α, ου, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.

μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.

μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.

μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.

μοιρονόμος, ὄν, (νέμω) dispensing fate. *Aristid.* I, 473, 4.

μοιχαλῖς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλὶν.]

μοιχάομαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.

μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.

μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.

μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.

μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.

μοιχιαῖος, α, ὄν, = following. *Basil.* II, 821 C.

μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.

μοιικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.

μοιχο-γέννητος, ὄν, begotten in adultery. *Mal.* 87, 6.

μοιχοζεύκτης, ὄν, δ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.

μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.

μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.

μοιχοκτόνος, ὄν, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.

μοιχολέτης, ὄν, δ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.

μοιχός, ὄν, = μοιχικός. *Caesarius* 976.

μοιχο σύνοδος, ὄν, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.

μοιχῶδης, es, = μοιχικός. *Ptol. Tetrab.* 184. *μοκρότου*, a kind of frankincense. *Arr. P. M.* E. 9. 10.

μολέω = βλώσκω. *Cosm.* 465 C.

μόλητις, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.

μολιβθεος, οὐς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.

μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, ἡ, ὄν, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.

μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.

μολιβδος, ὄν, ὁ, = μολιβσος. *Sept. Zach.* 5, 7.

μολιβδουργός, ὄν, (ΕΡΤΩ) working in lead. *Apollod. Arch.* 21.

μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* II, 261 A.

μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.

μολίβδεος οὐς, εἰ ἡ, εὐν οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.

μολίβιον, ὄν, τὸ, = μολυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.

μῶλος, incorrect for μῶλος.

μολοσσ-ιαμβος, ὄν, δ, = μολοσσός καὶ ἱαμβος. *Dioned.* 428, 21.

μολοσσός, οὐ, δ, molossus (— —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.

Μολόχ, δ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)

μολόχινος, ὄν, (μολόχη) mallow-colored. *Arr.* P. M. E. 6.

μολυβδίτις, ἰδος, ἡ, (μολυβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.

μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.

μολυβδόχροος, οὐς, (χροά) lead-colored. *Diod.* 5, 100.

μολυβδόχρως, ὡτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.

μολυβδόδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.

μολύβδεος, οὐς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.

μολυβίς, ἰδος, ἡ, = μολυβδῖς. *Basil.* III, 500 B.

μολυβδος, ὄν, δ, = μολυβδος. *Moer.* 235.

μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.

μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]

μολυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C.* A. 164, 2.

μολυσμός, οὐ, δ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul.* Cor. 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.

μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 7. *Soz.* 893 B.

μονάγριον, ὄν, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29. 30.

μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

- Clem. A. I.* 200 B. 1105 A. 1365 B. *Athan. II.* 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 A. 1088 A. *Bios. Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.
- μοναδικῶς, adv. singly, in unity. *Philon II.* 19, 32. *Plut. II.* 744 E. *Apollon. D. Synt.* 63, 20. *Basil. IV.* 688 B.
- μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.
- μοναξέομαι, εὔτην, = μονάζω, to be alone. *Theoph. Cont.* 697, 16, μετά τινος.
- μονάω, άσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iamb. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (a) ὁ μονάζων, = μοναχός, monk. *Athan. I.* 229 A. II, 964 A. 1168 C. *Basil. IV.* 293 B. 485 A. 720 C. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 577 A. 596 A. *Pallad. V. Chrys.* 60 C. — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.* 824 A. *Nil.* 249 D.
- μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.* 35, 16.
- μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.* 1289 A. *Chrys. I.* 349 C (titul.).
- μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.
- μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull. II.* 158 A. 164 A.
- μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A. *θηρσκειά*, the worship of one God. *Tatian.* 868 A *Τῶν ὁλων τὸ μοναρχικόν.* *Eus. VI.* 844 D, ἐξουσία.
- μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.
- μόναρχος, ου, ruling alone, sole ruler. *Eus. II.* 1177 C, θεότης.
- μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (a) monasterium, the cell of a Therapeutes. *Philon II.* 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.* 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph. II.* 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.* 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan. I.* 532 A. 781 A. *Basil. IV.* 408 B. *Macar.* 848 C. *Greg. Naz. II.* 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth. Can.* 80. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.* 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.* 111 A. *Aporphth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.* 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μοναστρίαι οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἀρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.
- μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.* 645 A. *Greg. Naz. II.* 541 C. III, 958 A. 1133 A. *Chal.* 7.
- μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.* 192 C *Τὸ μοναστικόν αὐτοῦ τῆς ζωῆς.* III, 932 C, ζωή. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.
- μονάστρια, as, ἡ, monastria, nun. *Chrys. III.* 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.
- μονάτωρ, opos, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.
- μοναυλέω, ἡσω, (μόναυλος) to play a solo on the flute. *Plut. I.* 732 D.
- μοναῦλιος, ου, (αὐλή) = μονήρης. *Philostrog.* 484 A, βίος.
- μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.* 1189 A, φιλοσοφία. *Aporphth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἐνδύμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (a) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.
- μοναχικός, adv. monastically. *Theod. III.* 1384 C. D. *Jejun.* 1913 A. *Nicet. Papyl.* 492 A.
- μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).
- μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.* 1004 A, βίος. — **2.** Substantively, (a) ὁ μοναχός, monachus, monk. *Athan. I.* 532 A. II, 865 B. C. *Basil. IV.* 348 B. *Greg. Naz. III.* 1350 A. *Chrys. I.* 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron. I.* 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.

μοναχούσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μοναχῶς, ὡς, (μοναχός) = ἐνῶ. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* Laus. 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* Cont. 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ου, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ου, = μονήμερος. *Justinian.* Novell. 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ου, (ἡμέρα) of one day. *Ael. N.* A. 5, 43. *Pallad.* Laus. 1161 C Ἐν μονημέρῳ, in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ου, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph.* Cont. 76, 23. (Compare τριήρης, πεντήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* Cer. 105, 24. — 3. Moneta, mint. *Mal.* 308, 1, 2.

μονητάριος, ου, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ἡ, ὅν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ου, ὁ, solitary. *Ael. N.* A. 15, 3. 16, 20. 7, 47 Οἱ μονίαί ὄν. *Lyd.* 109, 8.

μονίδιον, ου, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὄν, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλλανος, ου, with one βάλλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ου, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ου, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* Cod. 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ου, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* Cod. 3, 43, 1. (See also κοντομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A. μονογαμία, ου, τὸ, = μονογαμία. *Clem. A.* I, 1092 A.

μονογαμής, ιδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ου, ὁ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενής θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενής υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἦσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονο-γνώμων, on, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158, 168.

μονογράμματος, on, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμα, on, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμα, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, on, one-fingered. *Lucian.* II, 89.

μονοδιαιτησία, as, ἡ, (διαίτασμαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδεια, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, on, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθελήται or Μονοθεληταί, ὡν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17, 531, 1.

μονοθέλητος, on, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονό-θρονος, on, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόιμος, on, ὁ, *Monoimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, on, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, on, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερος, on, with but one horn. — Substantively, ὁ μονόκερος, *monoceros*, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, on, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, on, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocicionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, on, ὁ, sole heir. *Pallad.* 1234 D. *μονόκλωνος*, on, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, on, τὸ, (κοιτὴς) a kind of javelin. *Justinian.* Novell. 85, 4.

μονό-κουρσον, on, τὸ, marauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἦσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἦσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, opor, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτῆτωρ, opor, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, on, the only created; after the analogy of *μονογενής*. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, on, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epiph.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, on, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22, 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, on, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογιστάς, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, on, with but one breast. *Eudoc. M.* 38.

μονομάχης, on, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, on, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, on, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, as, ἡ, (μονομερής) one-sidedness. *Athan.* I, 288 A. 380 C Κατὰ μονομέρειαν, with partiality, partially, favoring only one side. *Socr.* 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ἐς, (μέρος) consisting of one part, simple. *Hermog.* *Rhet.* 7, 15. *Isid.* *Gnost.* 1269 B. *Tatian.* 837 A. *Sext.* 191, 10. — Tropically, one-sided, partial. Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. *Lucian.* *Calumn.* 6. *Socr.* 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. *Macar.* 208 C.

μονόμετρος, ον, (μέτρον) monometer, consisting of one measure, in versification. *Dion.* H. V, 213, 12. *Drac.* 134, 12.

μονομοιρία, as, ἡ, (μοῖρα) single portion, in astrology. *Sext.* 731, 9 = τὸ πραάγον (ζῳδίου) τοῦ μεσουρανοῦτος

μονό-μοσχος, ον, with one stalk. *Diosc.* 4, 184 (187), φύλλα.

*μονόξυλος, ον, consisting of a single piece of timber. *Xen.* *An.* 5, 4, 11, πλοῖα, canoes. *Polyb.* 3, 42, 2. *Arr.* P. M. E. 15. — Substantively, τὸ μονόξυλον, sc. πλοῖον, canoe. *Polyb.* 3, 43, 2. *Strab.* 3, 3, 7, p. 240, 19. *Zos.* 219, 17. 220, 5. *Chron.* 720, 20. *Porph.* *Adm.* 74, 19.

μονοούσιος, ον, (οὐσία) singular in its kind? *Pseudo-Jacob.* 6, 3, καρπός. — 2. Of single essence or substance. *Hippol.* *Haer.* 536, 11. *Athan.* I, 204 A, the Sabellian Son-Father.

μονοπάθεια, as, ἡ, (παθεῖν) affection of one side. *Alex.* *Aphr.* *Probl.* 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ον, τὸ, (πάτος) footpath. *Mal.* 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. *Basilic.* 58, 2, 1.

μονό-πατος, ον, ὁ, = μονοπάτιον. *Theoph.* 285, 15, τοῦ καθίσματος.

μονοπάτωρ, ορος, ὁ, (πατήρ) one who is his own father. *Iambl.* *Myst.* 261, 13.

μονόπελμος, ον, (πέλημα) L. monosolis, single-soled. *Dioctet.* G. 9, 13.

μονόπλευρος, ον, (πλευρά) with one flank. *Ael.* *Tact.* 36, 4.

μονοποδάρια, as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony. *Pseudo-Clem.* R. 1437 D. (Compare *Orig.* I, 380 B. C.)

μονοποδία, as, ἡ, (μόνπους) one foot in a verse. *Drac.* 167, 4. *Schol.* *Heph.* 6, 1, p. 35. *Schol.* *Arist.* *Nub.* 275.

μονόποιος, ον, (ποιός) of single quality, simple. *Sext.* 22, 33. 625, 21, et alibi.

μονόπορτον, ον, τὸ, (πόρτα) an only door. *Chron.* 626, 16.

μονό-πους, ουν, one-footed. *Poll.* 10, 69.

μονοπρόσωπέω, ἡσω, = μονοπρόσωπός εἰμι. *Apollon.* D. *Pron.* 266 A.

μονοπρόσωπος, ον, (πρόσωπον) with one face.

Artem. 213. *Anast.* *Sin.* 117 C. — Tropically, sincere. *Patriarch.* 1121 C. *Clem.* A. I, 437 A. 628 A. — 2. Of one person (οὗτος, ἐκεῖνος). *Apollon.* D. *Pron.* 280 B. 301 C. 401 A. *Arcad.* 143, 21.

μονοπροσώπως, adv. sincerely. *Patriarch.* 1124 B.

μονόπτερος, ον, (πτερόν) with but one wing. *Solom.* 1356 C.

μονόπτωτος, ον, (πτῶσις) having but one case (ἔναρ). *Drac.* 113, 11.

μονο-πύργιον, ον, τὸ, a single tower, a fortress consisting of a single tower. *Proc.* III, 286, 9.

μονοπωλείον, ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly. *Scyl.* 714, 12.

μονοπωλέω, ἡσω, (μονοπώλης) to enjoy a monopoly. *Polyb.* 34, 10, 14.

μόν-ορχις, εως, ὁ, with but one ὄρχις. *Sept.* *Lev.* 21, 20. *Plut.* II, 917 D.

μόνος, η, ον, alone, only. *Epict.* 2, 9, 32 οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἀπάντων, the only thing. — 2. Adverbially, μόνον, (a) only. *Eus.* *Alex.* 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) as soon as. *Did.* A. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἴλεως εὐρίσκειται. *Theoph.* 38, 10 Μόνον γὰρ ἡγγίσε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) provided that. *Rhodon* 1336 A Μόνον ἐὰν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) except, with the single exception of. *Aporith.* *Poemen.* 152, τοῦ βαυκαλίου. *Chron.* 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) with one sandal. *Apollod.* 1, 9, 16, 3.

μονό-σεπτος, ον, the only worshipful. *Greg.* *Naz.* III, 1256 A.

μονοσιτίζω, ἴσα, = μονοσιτέω, to eat but once a day. *Aporith.* *Poemen.* 168.

μονοσκελής, ἐς, (σκεῖλος) one-legged. *Strab.* 15, 1. 61, standing on one leg.

μόνστηγος, ον, (στέγη) of one story. *Dion.* H. I, 583, 17. *Strab.* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, with one trunk, of trees. *Basil.* I, 109 B.

μόνo-στιχος, ον, consisting of one line. *Plut.* I, 633 B τὸ μόνoστιχον, one single verse. *Lucian.* II, 389, ἐπίγραμμα.

μονοστοιχέω *Sophrns.* 3349 D μονοστοιχουντες, read μόνoφ στοιχούντες? following only the letter of the Law.

μόνo-στοιχος, ον, in or of one row. *Athen.* apud *Orib.* I, 26, 4. *Drac.* 56, 5.

μόνo-στόμος, ον, (στόμα) with a single mouth. *Antyll.* apud *Orib.* III, 631, 9.

μονο-στράτηγος, ον, ὁ, sole commander of an army, generalissimo. *Theoph.* 613. 643, 20. *Porph.* *Them.* 16, 9. 34, 7. *Theoph.* *Cont.* 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2. 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἴσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ὄν, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλῳ μονοσύλλαβος, uses *monosyllables*.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ὄν, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ὄν, (σχήμα) of one form. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, οὖς, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ὄν, in one τεῦχος. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) *L. solitus*, aloneness, onliness, oneness. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Doroth.* 1673 C.

μονό-τονος, ὄν, of uniform tension: uniform. *Clem. A.* II, 465 C.

μονοτόνως, adv. uniformly. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being μονότροπος. *Basil.* IV, 865 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A.* II, 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἴσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπος (τύπος), adv. in one form. *Epiph.* I, 997 C.

μονό-τυφλος, ὄν, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ὄν, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, as, ἡ, a single φάλαγξ. *Ael. Tacit.* 36, 4.

μον-όφθαλμος, ὄν, = ἑτερόφθαλμος, μονόμματος.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phrygn.* 186, condemned. *Moer.* 141.

μονό-φθογγος, ὄν, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ὄν, (φέρβω) feeding alone. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ὄν, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ὄν, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Οἰοχίτων* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέκρητο.)

μονοχιτώνέω, ἴσω, = μονοχίτων εἰμί. *Abuc.* 157 A.

μονοχιτώνία, as, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the μονόχορδον. *Aristid.* Q. 116.

μονόχορδον, ὄν, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl.* V. P. 256.

μονόχροιος, ὄν, = μονόχροος. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ὄν, consisting of one time (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin.* *Frag.* 3, 14. *Porphyr.* *Prosod.* 113.

μονό-ψοφος, ὄν, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὗ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did.* A. 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὗ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοὶ = Μοντανισταί.

μονώνυμος, ὄν, (ὄνυμα) of or with one name. *Epiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονώω) *solitary*, not gregarious. *Philon.* I, 551, 14. *Esai.* 1213 A.

μόριον, ὄν, τὸ, = μέρος, part. — τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ὄν, ὁ, a kind of stone. *Galen XII*, 255

D. *Aët.* 2, 16. — Written also *μόροχθος*.
Diosc. 5, 151 (152).

μορρίνη, *μόρριος*, see *μουρρίνη*, *μούρριος*.
μορφοειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) in form, literally
form-like. *Plut.* II, 335 D. 735 A, et alibi.
μορφο-ποιέω, *ήσω*, to give form. *Iust. Apol.* 1,
9. *Pseudo-Dion.* 140 C.

μορφοποιία, *ας*, *ή*, the giving of form to a thing.
Pseudo-Dion. 141 A.

μορφοποιός, *όν*, (*μορφή*, *ποιέω*) giving form.
Pseudo-Dion. 328 A.

μορφοσκοπός, *ον*, (*σκοπέω*) observing forms,
divining by the form of a person. *Artem.*
250.

μόρφων, *ωνος*, *ός*, (*μορφή*) = *ὑποκριτής*, *εἴρων*,
L. simulator, dissembler. *Pseud-Ignat.* 761
B.

μορφωτέον = *δεῖ μορφοῦν*. *Method.* 56 C.

μορφωτικός, *ή*, *όν*, (*μορφώω*) formative, giving
form. *Hippol. Haer.* 274, 10, *οὐσίας*. *Procl.*
Parm. 624 (27). *Pseudo-Dion.* 121 C.

μορφωτικῶς, adv. formatively. *Pseudo-Dion.*
208 C. *Psell.* 1140 C, by their forms.

μοσχάριον, *ου*, τὸ, *λίττε μόσχος*, calf. *Sept. Gen.*
18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I,
357 A.

μοσχο-ποιέω, *ήσω*, to make a calf, with reference
to the molten calf. *Luc. Act.* 7, 41. *Iust.*
Tryph. 19. 102. *Orig.* I, 664 A. *Tit. B.*
1233 B.

μοσχοποίησις, *εως*, = following. *Aster.* 376 D.
μοσχοποιία, *ας*, *ή*, the making of a calf (the
molten calf). *Iust. Tryph.* 7, p. 648 C.
Clem. A. I, 1009 A. *Hippol.* 792 B. *Orig.*
I, 1000 A. III, 397 C.

μόσχος, *ου*, *ός*, calf. *Dioclet.* G. 8, 37, *θαλάσ-*
σιος, sea-calf = *φώκη*.

μόσχος, *ου*, *ός*, *muscus*, musk, an animal.
Cosm. Ind. 444 D. 445 D. — Also musk, the
scented substance. *Apocr. Act. et Martyr.*
Matt. 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26.
27. — Also any fragrance. *Pseudo-Diosc.*
Eupor. 1, 154, p. 174, of strawberries.

μοσχοφάγος, *ον*, (*μόσχος*, *φαγεῖν*) eating calves.
Schol. Arist. Ran. 357.

μοτάριον, *ον*, τὸ, = *μοτός*. *Galen.* I, 92 D.

μοτός, *ον*, *ός*, lint for dressing wounds. *Erotian.*
78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D.
Galen. II, 89 E.

μοτοφυλάκιον, τὸ, (*φυλάσσω*) that which protects
the *μοτός*. *Antyll.* apud *Orib.* III, 633, 10.
Paul. Aeg. 172, *φάρμακον*.

μοτώω, *ώσω*, (*μοτός*) to dress a wound with lint.
Sept. Hos. 6, 1.

Μουάμεδ, *ός*, indeclinable, the Arabic *محمّد*,
Mohammed, the prophet. *Damasc.* I, 765 A.
Μάμεδ. 1596 C *Μουχάμεθ*. *Abuc.* 1544 A.
Μωάμεθ. *Theoph.* 471, 14 *Μάμεδ*. 475, 9
Ἀμέδ. 503 *Μουάμεδ*. *Greg. Dec.* 1209 D.
Μωάμεθ. *Nicel. Byz.* 673 *Μωάμετ*.

μουζακίτης, *η*, *ός*, = *ἀνθρωπίσκος*, *ἀνθρώπιον*
ἀνθρωπάριον, *mannikin*. *Leo Diacon.* 92.

[The primitive of *μουζακίτης* is the Russian
μούζη, man, *ἄνθρωπος*. The Grecized form
of *μούζ* would be *μῦζος*, its diminutive *μου-*
ζάκης, double diminutive *μουζακίτης*. In
modern Greek *μούτζος* means cabin-boy,
swabber, and may be compared with the
French *mousse*, Spanish *mozo*.]

μουζίκιον, *ου*, τὸ, quid? *Joann. Mosch.* 2936
D.

μουία, *ας*, *ή*, (*μυῖα*) maggot. *Hes.*

μουκίζω, *ίσω*, = *μωκάομαι*, to mock. *Leont.*
Cypr. 1721 A. 1724 A. *Hes. Μουκήζει* ...

μούλα, *ας*, *ή*, the Latin *mula*. *Schol. Antec.*
4, 3, 8.

μουλικός, *ή*, *όν*, (*μούλα*) resembling a mule.
Theoph. 657, 17.

μουλίων, *ωνος*, *ός*, *mulio* = *ὁ ἰθύνων τὰς μούλας*
ἐν ὁχήματι. *Basil.* IV, 861 C. *Antec.* 4,
3, 8.

μουλιωνικός, *ή*, *όν*, *mulionicus*. *Dioclet.*
G. 9, 5.

μούλος, see *μῶλος*.

μουλτεύω, *ευσά*, (*μούλτος*) to rebel, to be in a
state of rebellion. * *Theoph. Cont.* 622.

μουλτίων, *ωνος*, *ός*, (*μούλτος*) rebel. *Genes.*
35, 8.

μούλτος, *ου*, *ός*, the Latin *tumultus*, rebel-
lion, riot. *Theoph.* 735, 12. *Theoph. Cont.*
240, 9. — *Achmet.* 154 τὸ *μούλτον*.

μουνδος, *ου*, *ός*, the Latin *mundus* = *κόσμος*.
Plut. I, 23 D. *Proc.* II, 34, 6.

μουνεράριος, *ου*, *ός*, *munerarius* = *λειτουρ-*
γός. *Lyd.* 157, 28.

μουν-ερέτης, *ου*, *ός*, single rower. *Antip. S.* 96.
μουρζούλιν for *μουρζούλιον*, *ου*, τὸ, a species of
fish. *Theoph.* 545, 15.

Μουρκία, *ας*, *ή*, Murcia or Murtia, an epithet
of Venus. *Plut.* II, 268 E.

μουρρίνη or *μορρίνη*, *ης*, *ή*, *murrha*, porce-
lain? *Arr. P. M. E.* 6. 48.

μούρριμος, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21.
— *Paus.* 8, 18, 5 *μόρριος*.

μούσα, *ης*, *ή*, a kind of soft brush, used by the
priest at the Eucharist. *Euchol.* p. 42.

μουσαῖον, see *μουσεῖον*.

Μουσαῖος, *ου*, *ός*, = *Μωϋσῆς*, Moses. *Numen.*
apud *Eus.* III, 696 B.

μουσάριον, *ου*, τὸ, = *μουσεῖον*. *Mal.* 302, 9. —
Eustrat. 2333 D *μούσαρον*.

μουσεῖον or *μουσίον*, *ου*, τὸ, *musivum*, mosaic-
work. *Pseud-Hippol.* 852 A. *Eustrat.* 2333
D. *Mal.* 479, 16. *Nic.* II, 1036 E *πᾶσαν*
εἰκονικὴν διαζωγράφησιν εἴτε ἐν σανίσιν, εἴτε
διὰ μουσεῖων ἐν τοίχοις. — Also, *μουσαῖον*.
Theoph. 686, 3. (Compare *Philon* I, 157, 43.
Sext. 748, 19.)

μουσικεύομαι (*μουσικός*), to be a connoisseur in
music. *Sext.* 754, 14.

μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D
ἡ μουσική, *a singing woman*.
μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.*
Cont. 146, 7.
μουσοῦν, μουσιῶν, see μουσεῖον, μουσόω.
μουσιῶμα, ατος, τὸ, = μουσῶσις. *Codin.* 147,
13.
μούσμων, υνος, ὁ, *muimo* or *musmo*, a mon-
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
μουσο-κόλαξ, *flatterer of the muses*. *Dion. H.*
III, 1332, 10.
μουσολήπτος, ον, *under the influence of the*
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,
19.
μουσομανέω, ἡσω, = μουσομανής εἰμι. *Pseudo-*
Lucian. III, 639.
μουσομανία, ας, ἡ, *the being μουσομανής*. *Plut.*
II, 706 C.
μουσοπάτακτος, ον, (πατάσσω) = μουσολήπτος.
Cic. *Quint. Frat.* 2, 10.
μουσό-πνευστος, ον, *muse-inspired*. *Greg. Naz.*
III, 1340 A.
μουσότηευκτος, ον, (τεύχω) *made by the muses*.
Cosm. Carm. Greg. 539 = ὁ ἄγαν εὐμορφος.
μουσουλμημίτης, ον, ὁ, (Arabic) *musulman*.
Porph. *Cer.* 689, 17 Ἐξουσιαστής τῶν μου-
σουλμημιτῶν, = *amir al-muslimin*.
μουσουργέω, ἡσω, = μουσοποιέω. *Poll.* 4, 57.
Philostr. 871.
μουσουργήμα, ατος, τὸ, *song*. *Damasc.* II, 384
C. D.
μουσουργίη, ης, ἡ, *Ionian for μουσουργία*, ας, ἡ,
(μουσοργός) *music*. *Lucian* I, 543.
μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
μουσουργικός, ἡ, ὄν, (μουσεῖον, ΕΡΤΩ) *musivus*,
relating to mosaic-work. *Damasc.* II, 348 D,
ψηφίδες.
μουσῶν, ὡσα, (μουσεῖον) *to inlay with mosaic*.
Mal. 223, 4. — Also, μουσιῶν. *Codin.* 141, 7.
μουστάκια, ὡν, τὰ, *the Latin mustacea*,
a kind of cake. *Athen.* 14, 57.
μούστον, ον, τὸ, or μούστος, ον, ὁ, *mustus*, or
mustum, *sweet new wine*. *Lyd.* 3, 9.
Geopon. 9, 20. *Theoph.* 82, 12. *Anon.*
Med. 267.
μούσσωσις, εως, ἡ, (μουσῶν) *an inlaying with*
mosaic. *Mal.* 232, 20. 339, 7.
μουσῶτης, οὔ, ὁ, *worker in mosaic*. *Eustrat.*
2336 A.
Μουχάμεθ, see Μουάμεθ.
μοχθηρός, ὁ, ὄν, *vicious, faulty, fallacious, un-*
sound; opposed to ἀληθής, ὑγίης. *Sext.* 82,
12, et alibi.
μοχθηρῶς, adv. *fallaciously*; opposed to ὀρθῶς.
Sext. 237, 13.
μοχθηρόμαι, *to be μοχθηρός*. *Aquil.* *Job* 6,
25.
μοχθηρικός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841
C.
μοχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.*
apud *Orib.* I, 436, 4.
μοχλευτικός, ἡ, ὄν, = δυνάμενος μοχλεῖν.
Antyll. apud *Orib.* I, 517, 10.
μοχλο-ποιέω, *to bar a door*. *Pseudo-Nil.* 545
C.
Μοψουεστιεύς, ἑως, ὁ, (Μόψου Ἑστία) *a native*
of Mopsuestia. *Jos. Ant.* 13, 13, 4.
μυαῖον, ον, τὸ, = μυοπάρων? *Diod. Ex. Vat.*
98, 19.
μυακάνθινος, η, ον, of μνάκανθα. *Orib.* I, 202, 2.
μνάκιον, ον, τὸ, *little μύαξ*. *Pallad. Laus.* 1082
C.
μυαλός, οὔ, ὁ, = μυελός. *Phryn.* 309, implied
and condemned.
μυαλόω, ὥσω, (μυελός) *to fill with marrow*.
Sept. Ps. 65, 15.
μύαξ, ακος, ὁ, (μύς) *a species of shell-fish*.
Xenocr. 51. *Erotian.* 394. *Diosc.* 2, 7, 1,
38. 39, *the shell*. *Galen.* II, 101 F. — 2.
The upper part of the κόγχη of a church.
Sophrns. 3984 A. B.
μυγμός, οὔ, ὁ, *a muttering, of the sound of M*.
Dion. Thr. 631, 18. *Sext.* 621, 30.
μύδησις, εως, ὁ, (μυδάω) *ulceration, sore*. *Diosc.*
1, 23, 6, p. 17. *Plut.* II, 915 C.
μύδιον, ον, τὸ, *a sort of surgical pincers*. *Paul.*
Aeg. 104. 158.
μυδρίασις, εως, ἡ, = ἀμαύρωσις τοῦ ὀρατικοῦ,
dimness of the eyes. *Cels. Med.* 6, 6, 37.
Aret. 34 E. *Galen.* II, 269 D.
μυελός, οὔ, ὁ, = ἐγκέφαλος, *brain*. *Galen.* VI,
378 E, condemned. *Achmet.* 57.
μνέω, ἡσω, *to initiate, in the sense of baptize*
and admit to the use of the sacred offices
and knowledge of the mysteries of the
Christian religion. *Const. Apost.* 6, 15, 7,
38. 8, 7. 8 ὁ μνούμενος, *one who is about to be*
baptized, a candidate for baptism. *Socr.* 325
A. *Soz.* 1436 A.
μυζήτης, ον, ὁ, (μυζάω) *an insect injurious to*
vegetation. *Symm. Ps.* 77, 46.
μύημα, ατος, τὸ, = μύησις. *Iambl.* V. P. 38.
μύησις, εως, ἡ, (μνέω) *initiation*. *Philon* I, 156,
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.
Soz. 1008 C, *baptism*.
μυθάριον, ον, τὸ, *little μῦθος*. *Cleomed.* 69, 28.
Strab. 13, 1, 69. *Plut.* II, 14 E. *Nicet.*
Byz. 757 A.
μύθευμα, ατος, τὸ, *tale*. *Classical.* *Dion. H.* II,
637, 5.
μυθήρια, ὡν, τὰ, *travesty of μυστήρια, coined by*
Clem. A. I, 73 A.
μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.
μυθ-ιαῖσος, ον, ὁ, *fable in iambic verse*. *Babr.*
108, Prolog. 8.
μυθίδιον, ον, τὸ, = μυθάριον. *Lucian.* III, 31.
Athan. II, 24 C.
μυθογραφέω, ἡσω, (μυθογράφος) *to write legends*
Strab. 3, 4, 4.

- μυθογραφία, as, ἡ, *the writing of legends*. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
- μυθογράφος, ου, ὁ, (γράφω) *writer of legends*. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
- μυθοεπία, as, ἡ, (εἰπεῖν) = *μυθολογία*. Nicet. Byz. 729 C.
- μυθο-θρησκεία, as, ἡ, *religion based on fables*. Theod. Anc. 1408 C.
- μυθολέσχης, ου, ὁ, = *μυθολόγος*. Caesarius 976.
- μυθό-πλασμα, atos, τὸ, = *μυθοποίημα*. Did. A. 548 B.
- μυθοπλαστέω, ἥσω, = *μυθοπλάττης εἰμί*. Philon I, 235, 22.
- μυθοπλαστία, as, ἡ, *fiction or figment*. Athan. II, 148 B. 465 B. C. 605 A.
- μυθο-ποιέω, to *invent fables*. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, ἑαυτοῖς ὑποθέσεις.
- μυθοποίημα, atos, τὸ, *fiction*. Plut. II, 17 A.
- μυθοποίησις, εως, ἡ, *invention of fables*. Sext. 430, 30.
- μυθοποιία, as, ἡ, = *preceding*. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
- μυθοποιός, οὔ, ὁ, *fabulist*. Schol. Arist. Pac. 129, Αἰσωπος.
- μνία, as, ἡ, *muschetta* (from musca), a kind of arrow to be shot with a τοξοβαλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
- Μνιάγρος, ου, ὁ, (μνία, ἄγρα) Myiagros, *Flycatcher*, an Elean god. Plin. 10, 28 (40), 75.
- μνίδιον, ου, τὸ, *little μῦς*. Epict. 1, 23, 4. Anton. 7, 3.
- μνίνος, ου, ὁ, = *μῦς*, mouse. Doroth. 1681 D.
- μνιο-ειδής, ἐς, *like a fly*. Cass. 151, 22.
- μνιοφόρος, ου, (μνία, φέρω) *producing flies*. Sophrns. 3489 B.
- μνικαρός, ᾶ, ὄν, (μνικάσμαι) *lowing*. Caesarius 1072.
- μνικήτης, ου, ὁ, = *μύκης*. Galen. VI, 429 C.
- μνικητικός, ἡ, ὄν, (μνικάσμαι) *capable of bellowing*. Sext. 553, 23. Pseudo-Dion. 137 C.
- μνικήτινος, η, ου, (μύκης) *made of mushroom*. Lucian. II, 83.
- μνικήτρ, ἥρος, ὁ, *sneer*. Lucian. I, 24. Longin. 34, 2.
- μνικήτρίζω, ἴσω, to *sneer at*. Sept. Esdr. 1, 1, 49, et alibi.
- μνικήτριμός, οὔ, ὁ, a *sneering, sneer*. Sept. Ps. 34, 16. Macc. 2, 7, 39.
- μύλη, ης, ἡ, plural αἱ μύλαι, *molaes, the grinders, molar teeth*. Sept. Job 29, 17. Ps. 57, 7.
- μυλῖαιος, α, ου, = *μυλικός*. Dion. Alex. 1297 A.
- μυλίας, ου, ὁ, = *μυλότης*. Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.
- μυλικός, ἡ, ὄν, (μύλος) *belonging to a mill*. Marc. 9, 42. Luc. 17, 2, λίθος, *mill-stone*. Apoc. 18, 21 as v. l.
- μύλινος, ου, *made of λίθος μυλότης*. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = *μυλικός*.
- μυλότης, ου, ὁ, *belonging to a mill*. Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. *Molar tooth*. Galen. II, 375 E.
- μυλλός, ἡ, ὄν, *distorted*. Polem. 252, στόμα.
- μυλοειδῶς (μυλοειδής), adv. *like a mill-stone*. Theod. IV, 904 B.
- μύλος, ου, ὁ, = *μύλη*, mill. Sept. Ex. 11, 5. Deut. 24, 8, et alibi.
- μυλοστομῖς, ἰδος, ἡ, (μύλος, στόμα) *quid?* Epirh. I, 632 D.
- μυλωθρικός, ἡ, ὄν, (μύλωθρος) *befitting a miller*. Plut. II, 159 D.
- μυλωνάρχης, ου, ὁ, (μύλων, ἄρχω) *müller*. Schol. Arist. Eq. 253.
- μυλώνιον, ου, τὸ, = *μυλόν*. Soz. 1529 C.
- μύξα, ης, ἡ, m y x u m, a kind of plum. Diosc. Eupor. 2, 67, p. 283.
- μυξάριον, ου, τὸ, *little myxum*. Anton. 4, 48, 6, 13. Aporhth. 225 C.
- μυξόρροος, ου, (μύξα, ρέω) *snotty-nosed*. Ruf. apud Orith. III, 158, 10.
- μυογαλή, ἡς, ἡ, = *μυγαλή*. Diosc. 2, 73.
- μυογαλίδιον, ου, τὸ, *little μυογαλή*. Epirh. I, 988 A.
- μυοθρέω, ἥσω, = *μῦς θηρεύω*. Strab. 3, 4, 18.
- μυοκέφαλον, ου, τὸ, (μῦς, κεφαλῇ) *the name of a disease of the eye*. Galen. II, 269 B.
- μυοξός, οὔ, ὁ, L. glis, *dormouse*. Charis. 546, 22.
- μυοπάρων, ωνος, ὁ, m y o p a r o, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.
- μυότρωτος, ου, (μῦς, τιτρώσκω) *wounded in the muscles*. Diosc. 1, 68, p. 73.
- μυουρίζω, ἴσω, = *μύνουρός εἰμι*. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124, 126 as v. l. Galen. II, 259 A Μυουρίζων σφυγμός. Antyll. apud Orith. III, 629, 15.
- μυοφόρος, incorrect for *μνιοφόρος*.
- μυόχοδον, ου, τὸ, (χέζω) = *μυοσκελενδρον*, mouse-dung. Diosc. 2, 98, p. 226. Moer. 242.
- μύω, ωσα, (μῦς) to *render muscular*. Antyll. apud Orith. I, 532, 9.
- μυραλείφιον, ου, τὸ, (μύρον, ἀλείφω) *ointment*. Dubious. Epict. 4, 9, 7.
- μυραλοιφέω, ἥσω, (ἀλοιφή) to *apply ointment*.

- Poll.* 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
- μυραλοιφία, *as*, ἡ, application of ointment. *Plut.* II, 662 A *as v. l.* *Poll.* VI, 105.
- μυρ-απίδιον, *ον*, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.
- μυράφιον, *ον*, τὸ, a little μύρον. *Epict.* 4, 9, 7 *as v. l.*
- μυρέψης. *ου*, ὁ, = μυρεψός. *Euagr.* 2496 C.
- μυρεψητήριον, *ον*, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.
- μυρέψιον, *ον*, τὸ, = μύρον. *Symm.* Esai. 57, 9.
- μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.
- μυριαδισμός, οὗ, ὁ, a reckoning by μυριάδες. *Syncell.* 62, 9. 63, 20.
- μυρίζω, *ισω*, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)
- μυρίαμον, τὸ, = μύριοι ἄνθρωποι. *Caesarius* 1004.
- μυριοβόλος, *ον*, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.
- μυριόγλωσσος, *ον*, (γλῶσσα) with ten thousand tongues. *Sophrns.* 3224 A.
- μυριόδοτος, *ον*, = following. *Nil.* 1144 C.
- μυριόδοτος, *ον*, (ὀδοὺς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).
- μυρίσεις, *εσσα*, *εν*, = μύριος. *Sibyll.* 1, 224, et alibi.
- μυριοκίς, ἴδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.
- μυριοκέφαλος, *ον*, (κεφαλὴ) with ten thousand heads. *Clim.* 924 C.
- μυριο-μακαρίτης, *ητος*, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.
- μυριο-μακάριστος, *ον*, infinitely happy or blessed. *Nil.* 96 B.
- μυριόμματος, *ον*, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.
- μυριόμορφος, *ον*, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — 2. Substantively, τὸ μυριόμορφον = ἀχίλλειος, a plant. *Diosc.* 4, 36.
- μυριό-νεκρος, *ον*, in which myriads died. *Plut.* I, 665 A.
- μυριονταπλάσιος, *ον*, = μυριοπλάσιος. *Epirh.* II, 28 C.
- μυριονταπλασίως = μυριοπλάσιως. *Epirh.* III, 100 C.
- μυριοπαθής, *ές*, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.
- μυριοπλασίως (μυριοπλάσιος), *adv.* ten-thousand-fold. *Clem. A.* I, 516 B.
- μυριοπλεθρος, *ον*, (πλήθρον) of innumerable plethora. *Diod.* II, 523, 80.
- μυριότης, *ητος*, ἡ, = μυριάς. *Sept. Sap.* 12, 22.
- μυριότμος, *ον*, (τιμή) of immense value. *Damasc.* III, 693 B.
- μυριό-φίλος, *ον*, with ten thousand friends. *Themist.* 328, 35.
- μυριόφυλλος, *ον*, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
- μυριό-χείλος, *ον*, with ten thousand lips. *Sophrns.* 3224 A.
- μύρισμα, *ατος*, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.
- μυρισμός, οὗ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
- μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.
- μυριώνυμος, *ον*, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.
- μυρμηκία, *as*, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
- μυρμηκίασις, *εως*, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.
- μυρμηκίαω, *άσω*, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.
- μυρμηκίζω, *ισω*, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.
- μυρμηκίον, *ον*, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.
- μυρμηκ-οειδής, *ές*, ant-like. *Cass.* 151, 22.
- μυρμηκο-λέων, *οντος*, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.
- μυρμηκώδης, *ες*, = μυρμηκοειδής. *Plut.* II, 458 C.
- μυροβάλανος, *ον*, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.
- μυροβαφής, *ές*, (βάπτω) dipped in perfume. *Clem. A.* I, 528 A.
- μυροβλύτης, *ον*, ὁ, (βλύω) flowing with odorous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).
- μυροβρεχής, *ές*, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.
- μυροδοτέω, *ήσω*, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.
- μυροδότης, *ον*, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.
- μυροδόχος, *ον*, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.
- μυρο-θήκη, *ης*, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.
- μύρον, *ον*, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532, 8.
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.
 μυρώ, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.
 μυρσινάτος, η, ου, = μυρσίνος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνιον ἔλαιον.
 μυρσιν-έλαιον, ου, τὸ, = μυρσίνιον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινεών, see μυσινών.
 μυρσίνος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.
 μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινειδὴς (μυρσινουειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὠνος, ὁ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεών. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτόχειλα, αν, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρώδης, es, like μύρον. *Schol. Lucian.* II, 333.
 μυσαρο-ποιία, as, ἡ, (μυσαρός, ποίω) abominable practice *Eus.* II, 320 A.
 μυσάρχης, ου, ὁ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, ὁ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, á, óν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.
 μυσιᾶω = κεκορησθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγωγέω, ἡσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.
 μυσταγόγημα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, as, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did.* A. 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.
 μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem.* A. I, 84 B. *Method.* 360 C. *Did.* A. 624 C. — 2. In Christian writers, = ἱερεὺς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογέω, ἡσω, (λέγω) = ὀργιάζω. *Schol. Clem.* A. I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem.* A. I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem.* A. II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.
 μυστικός, ἡ, óν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

II, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δειπνον, the last supper. *Synes.* 1569 C, σκεῦη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθῆς, the baptismal garments. *Cyrill.* A. I, 289 B. *Leo Diac.* 134, 23, δειπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (α) = ἀσηκρήτις, σηκρητάριος. *Porph.* Adm. 234, 22. *Theoph.* Cont. 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερό. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem.* A. II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. *Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστις) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδῆ, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist.* *Plut.* 627.

μύστρον, ου, τὸ, L. ligula, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ἐς, = μυσάρος. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοιτομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτιλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, ου, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the penates.

μυχόεις, εσσα, ἐν, = μύχιος. *Greg. Naz.* III, 444 A.

μυῶδης, ἐς, (μύς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.

μυωπάζω, άσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil.* II, 825 B. *Epiph.* I, 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, near-sightedness. *Galen.* II, 270 A.

μυωτός, ἡ, ὄν, (μύς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μονάμεδ.

μωκάσμαι, ἡσσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael.* V. H. 3, 19.

μωκίζω = μωκάσμαι. *Vit. Nil. Jun.* 17 A.

μώκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μουλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἰσω, (μώλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάσμαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon* I, 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ανῶ, to make foolish. — *Mid.* μωραίνονται, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἅλας μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἅλας ἀναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοθήης, ἐς, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip.* Frag. Incert. 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς ποτηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ον, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ον, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. Joann. Mosch. 3097 B.

μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. Apophth. 121 C. Leont. Cyp. 1736 A.

μωροποιός, ὄν, (ποιέω) making foolish. Basil. I, 444 C.

μωρο-πόνηρος, ον, = μωροκακόηθης. Polem. 294.

μωρός, ἄ, ὄν, foolish. Epict. 3, 22, 85 μωρέ, used playfully. — 2. Insipid. Diocl. apud Orib. I, 277, 2. Diosc. 4, 19.

Μῶρος, ου, ὅ, Morus, a place. Basil. Porph. Novell. 319.

μωρό-σοφος, ον, foolishly wise. Lucian. II, 246. (Compare Epict. 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)

μωσ, and μων, Egyptian, = ὕδωρ, water. Philon II, 83, 21. Jos. Apion. 1, 31, p. 465. Ant. 2, 9, 6. Clem. A. I, 897 B.

μωσαῖζω, ἴσω, to work in mosaic. Sophrns. 3409 A.

Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. Greg. Naz. II, 528 C. Synes. 1344 A. Cyrill. A.

II, 104 D. Theod. III, 1392 D. Porph. Cer. 6, 24, ράβδος.

Μωσῆς, see Μωϋσῆς.

μῶσις, εως, ἡ, (ΜΑΩ) = ζήτησις. Cornut. 43. 170.

μων, see μωσ.

Μωϋσῆς, ἡ, ὁ, Moyses, Moses, the great prophet. Sept. Ex. 2, 10. Num. 9, 23. Josu. 1, 1, 9, 5. Tobit 6, 13, et alibi saepissime. Nicol. D. 122. Numen. apud Clem. A. I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεί, τὸν Μωϋσέα. Sept. Tobit 7, 12. Diod. II, 525, 52. Apion. apud Clem. A. I, 821 A. Matt. 17, 4. Marc. 12, 26. Luc. Act. 16, 29. 31. Joann. 9, 28. 29. Jos. Ant. 4, 8, 48. Just. Apol. 1, 32. Tryph. 60. Clem. A. I, 900 A. Orig. I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. Patriarch. 1052 C. Galen. VIII, 43 E. 68 B. — Also, Μωσῆς, εως. Sept. Dan. 9, 10 τοῦ Μωσῆ. Diod. II, 543, 17. Strab. 16, 2, 35. Philon I, 6, et alibi. Galen. IV, 576 C. Greg. Naz. III, 399 A τῷ Μωσῇ. Porph. Cer. 640, 6 Ἡ τοῦ Μωσέως ράβδος. Codin. 102, 18.

N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, ΝΦ, respectively. Inscr. 3 AMENΦΕΣ. 11 ΟΑΥΝΠΠΟΙ. 71, α, 41 ΔΑΝΒΑΝΕΝ. 99. 6 ΟΑΥΝΠΠΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. Franz. 49 ΔΑΝΦΣΑΚΕΝΟΙ. Rang. 48 ΔΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. Inscr. 75, 5 τομ πολεμον, τομ φορον. 76, 10. 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3. 20 εστιμ περι. 105, 6 ταμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. Inscr. 84, 11 τογ γραμματεα. 101, 6. 26 ταγ καιρων, αγ και. 147, 2 ιερογ χρηματων. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωρων. — Sometimes, N at the end of a word before a liquid is changed into that liquid. Inscr. 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φιλίππον, φοβερόν προσπολεμῆσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμυνσιών, ἀδμυνσουνάλιος, ἀντικλήνωρ, μίνσα, μίνσος, μινσύριον, πρόκευσος, σένσος.]

2. In the later numerical system, N stands for πενήκοντα, fifty, or πεντηκστός, fiftieth. N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. Inscr. 4 MINKON. 22 ENΓΥΣ. 41 ENKAIPOΣ. 93 ENΓΡΑΨΑΙ. 107, 10 ΕΠΑΝΤΕΛΑΤΑΙ. 401 ENENKAMENΟΥ. 1001 ANANKHΣ 2556, 54 ΔΑΝΧΑΝΟΝΤΩΝ.

νά = ἵνα. Eus. Alex. 433 B Ὅντως, ἀδελφέ, ὁ θεὸς καλὰ νὰ (v. l. ναί) ποιήσῃ μετὰ τοῦ δέινοσ. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; Porph. Cer. 693, 5 Ὅφειλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νὰ is very common in Ptocho-prodromus.

ναάς, ψπγ = θῆφις. Hippol. Haer. 132, 54. Nil. 304 C. — Also, νὰς. Just. Tryph. 102. Ναασσηνοί, ὦν, (ναάς) Naasseni, = Ὀφianoί, Ὀφίται. Hippol. Haer. 130, 23, et alibi. — (See also Νοχα-ῖται.)

νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. Suid. νάβαλ, 77γ = ἄφρων. Sept. Reg. 1, 25, 25.

νάβαλος, ὁ, תְּבִילָה = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.
 Ναβᾶτος, see Νοουᾶτος.
 νάβλα, ἡ, the Hebrew לַבְלָה, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51. *Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A. I.* 788 A.
 ναγέβ, בְּנֵי = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.
 νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B. J.* 1, 21, 7.
 ναζαραῖος, see ναζιραῖος.
 ναζιραῖος, ου, ὁ, the Hebrew נָזִיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. l. 13, 5 ναζίρ. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon I.* 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C ναζαραῖος. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.
 Ναζωραῖοι, ων, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.
 ναθινίμ, οἱ, the Hebrew נְתִינִים, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.
 ναῖδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.
 ναῖσκᾰριον, ου, τὸ, = preceding. *Gloss.*
 νακοτάπης, ητος, ὁ, (νάκος, τάπης) = ἐπέυχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.
 νᾶμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.
 ναματίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.
 ναματοφόρος, ου, (φέρω) stream-producing. *Pseud-Afric.* 104 C.
 νανά, an exclamation. *Porph.* Cer. 238, et alibi.
 Ναναία, ας, ἡ, the Hebrew נָנַי = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).
 νάννας, ὁ, = θεῖος, uncle. *Hes.*
 νάννη, ης, ἡ, = μητρός ἀδελφή. *Hes.*
 ναννούδιον, ου, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.
 Ναξία, ας, ἡ, = Νάξος, Naxos. *Šchol. Dion. P.* 333, 4.
 ναοποιέω, ἦσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.
 ναός, οὔ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.
 ναουργέω, ἦσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasce.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.
 ναοφόρος, ου, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναὸς θεοῦ εστε.)
 ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.
 νάρδιον, τὸ, = νάρδος. *Euchol.*
 ναρδό-στάχυς, vos, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr. Iatrom.* 433, 15. *Galen.* VI, 148 F.
 ναρδοφόρος, ου, (φέρω) producing nard. *Diosc.* 2, 10.
 ναρθηκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.
 ναρθηκίον, ου, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.
 ναρθηκισμα, ατος, τὸ, (ναρθηκίζω) = following. *Apollod. Arch.* 25.
 ναρθηκισμός, οὔ, ὁ, a splinting with νάρθηξ. *Id.* 25.
 ναρθηκο-ειδής, ές, like νάρθηξ. *Diosc.* 3, 55 (62).
 ναρθηκοφανής, ές, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.
 νάρθηξ, ηκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.
 ναρκίω = ναρκάω. *Pseud-Athan.* IV, 908 C.
 ναρκίσσινος, ου, of νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A. I.* 488 C.
 ναρκισσίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.
 νᾶς, see ναάς.
 νασέφ, ὁ, נָסִיף, prefect. *Sept. Reg.* 3, 4, 19.
 νασίβ, οἱ, נָסִיב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.
 νασίτις, ἰδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.
 *ναστός, ἡ, ὄν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon I.* 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.
 νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.
 ναυαρχίς, ἰδος, ἡ, sc. ναὺς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.
 Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοιάριον. *Mauric.* 9, 1. 12, 21.
 ναυκραττικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, *quid?* *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλόω, ὥσω, (ναύλων) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἑμβολοί, Ἑμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναυπλίς, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr.* P. M. E. 17.
 ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
 ναυσηρός, ἁ, ὄν, = ναυσιώδης, ναυτιώδης. *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτῖάω) = ναυσία. *Isid.* 280 A. *Cyrril.* A. X, 49 B.
 ναυτικῶς (ναυτικός), *adv. on bottomry.* *Diog.* 7, 13, δανείζειν.
 ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi.
Galen. VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιωδῶς, *adv. nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.
 ναυτολόγος, ου, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναναγία, *shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἥσω, (νέος, λέγω) *to introduce innovations.* *Did.* A. 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is νεανειεία.]
 νεανιότης, ητος, ἡ, *youth.* *Ephr.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἥσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* *Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.
 Νέα Ρώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
 νέβελ, *Hebrew* נֶבֶל, a kind of *wine-bottle.* *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Ephr.* III, 284 A = 150 ξέσται.
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, נֶעְלָסָה = ἀγαλλομένη. *Sept. Job* 39, 13.
 νέσσα, v. l. νέεσσα, נֶסְסָה = πτερόν, πτίλον. *Sept. Job* 39, 13.
 νεεσσαράν, נֶעְסָרָה = συνεχόμενος. *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.
 νεζέρ, נֶזֶר = διάδημα, *diadem.* *Sept. Reg.* 4, 11, 12.
 νειλαγαθία, ων, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, νελοσκοπίον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νελοσκοπίον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νειοτομέυς, ἐως, ὁ, (νεῖός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἥσω, (ἀγῶγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρά Θάλασσα, ἡ, the *Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Ephr.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, *adv. in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = κενέβριεος, θησημαῖος, *dead, that died a natural death.* *Erotian.* 204. *Aquil.* *Deut.* 14, 8. *Iust. Tryph.* 20.

νεκροβόρος, *ον*, (βιβρώσκω) *devouring the dead*. *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.

νεκρο-δοχείον, *ον*, τὸ, = τάφος. *Lucian.* I, 518.

νεκροδρομία, *ας*, ἡ, (νεκροδρόμος) *the running of the dead*. *Ephr.* III, 472 A.

νεκρο-δρόμος, *ον*, ὁ, *dead runner or courier*. *Lucian.* III, 362.

νεκροθάπτης, *ον*, ὁ, (θάπτω) *undertaker, at funerals*. *Schol. Arist. Nub.* 846.

νεκροκόμος, *ον*, (κομέω) *taking care of the dead (corpses)*. *Greg. Naz.* IV, 109 A.

νεκρο-κορίνθια, *ων*, τὰ, *works of art found in tombs at Corinth and brought to Rome*. *Strab.* 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, *ον*, = νεκροστόλος. *Plut.* II, 994 E.

νεκρο-λατρεία, *ας*, ἡ, *worship of the dead*. *Cyrrill.* A. III, 817 B.

νεκρο-μαντεία, *ας*, ἡ, *necromantia* = νεκουμαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes. Νεκρομαντία* . . .

νεκρομαντεῖον, *ον*, τὸ, = νεκουμαντεῖον. *Cic. Tusc.* 1, 16.

νεκρο-ποιέω, ἴσω, *to kill*. *Iren.* 1151 C.

νεκροποιός, *ον*, (ποιέω) *killing*. *Eus.* II, 853 C.

νεκροπρεπῶς (πρέπω), *adv. in a manner befitting the dead*. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.

νεκρός, *ά*, *ον*, *dead*. *Diog.* 1, 48 *Ἐδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἴσω, (νεκροστόλος) *to ferry the dead*. *Lucian.* I, 524.

νεκροστόλος, *ον*, (στέλλω) *L. pollinctor, laying out corpses for burial*. *Artem.* 369.

νεκροτάφιον, *ον*, τὸ, (νεκροτάφος) *shroud, winding-sheet*. *Amphil.* 65 B. — 2. *Burial-place*. *Nil.* 92 D.

νεκρο-τάφος, *ον*, = νεκροθάπτης. *Pallad. Laus.* 1122 C. *Parad.* 448 D.

νεκρότης, *ητος*, ἡ, *death*. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.

νεκροτοκέω (τόκος), *to miscarry*. *Caesarius* 968.

νεκροτόκιον, *ον*, τὸ, = ἀμβλωθρίδιον, *still-born child*. *Max. Conf. Schol.* 141 B. C.

νεκροφαγέω, ἴσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.

νεκρο-φάγος, *ον*, *eating carrion*. *Dion C.* 47, 40, 8.

νεκροφανῶς (φαίνω), *adv. like a corpse*. *Pseud-Athan.* IV, 988 C. D.

νεκροφόνος, *ον*, (ΦΕΝΩ) *murdering the dead*. *Greg. Naz.* IV, 112 A = τυμβωρύχος.

νεκροφορέω, ἴσω, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.

νεκροφόρος, *ον*, (φέρω) *bearing corpses: bearer, undertaker*. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.

νεκρο-φύλαξ, *ακος*, ὁ, *guardian of the dead*. *Philon* I, 417, 1.

νεκρο-χειροτόνητος, *ον*, *ordained by a dead bishop*. *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.

νεκρώω, ὥσω, *to make dead: to deaden, to mortify*. *Paul.* Rom. 4, 19, et alibi. *Diosc.* Eupor. 2, 132. *Epict.* 1, 5, 7. *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.

νεκρώδης, *ες*, (ΕΙΔΩ) *deathlike, deadly*. *Lucian* III, 409. *Galen.* II, 253 C.

νεκρών, ὠνος, ὁ, *abode of the dead, burial-place*. *Palladas* 146.

νεκρώσιμος, *ον*, (νέκρωσις) *relating to the dead*. *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, *the funeral κανών*. *Euchol.* Νεκρώσιμος ἀκολουθία, *the funeral service*.

νέκρωσις, *εως*, ἡ, (νεκρῶω) *a dying, death: mortification*. *Paul.* Rom. 4, 19. *Cor.* 2, 4, 10. *Iren.* 933 C. *Galen.* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.

νεκρωτικός, ἡ, ὄν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.

νεκτάριος, *ον*, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλένιον.

νεκταρίτης, *ον*, ὁ, *of νεκτάριος πόα*. *Diosc.* 5, 66, οἶνος, *flavored with*.

νεκταριώδης, *ες*, *like nectar*. *Greg. Nyss.* III, 1105 D.

νεκταρώδης, *ες*, = preceding. *Geopon.* 5, 2, 10.

νεκνία, *ας*, ἡ, (νέκς) *essentially* = νεκουμαντεία. *Herodn.* 4, 12, 8. — 2. *The title of the eleventh book of Homer's Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.

νεκυο-μαντεία, *ας*, ἡ, *necromancy*. *Just.* *Apol.* 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrrill. A.* I, 429 C. (Compare *Sept. Deut.* 18, 11.)

νεκυο-μαντεῖον, *ον*, τὸ, *oracle of the dead*. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4, 4. *Plut.* I, 482 C.

νεκυό-μαντις, *εως*, ὁ, = νεκρόμαντις, *necromancer*. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.

νεκυο-πομπός, *ου*, ὁ, = νεκροπομπός. *Mal.* 121, 8.

νεκυο-φάγος, *ον*, *eating the dead*. *Epiph.* II, 797 C.

νεκύσια, *ων*, τὰ, *obsequies of the dead*. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.

νέμησις, *εως*, ἡ, *L. largitio, largess*. *Plut.* II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὧν, οἱ, *Nemitz, Austrians, Germans*. *Pseudo-Theophyl.* B. IV, 1217 C.

νεοθευμένως (νοθεύω), *adv. spuriously*. Basil. Sel. 385 B.

νενομισμένως (νομίζω), *adv. in the established manner*. Callistr. 897.

νεός = εὐήθης, *childish, foolish*. Hes. [Compare νινίον, and the English ninny.]

νεό-βλαστος, *ον, with new branches*. Simoc. 89, 22.

νεόβουλος, *ου, δ (νέος, βουλή) new senator*. Synes. 1364 B.

νεογενία, *ας, ή, (νεογενής) new birth*. Theod. Anc. 1393 B.

νεόγραφος, *ον, (γράφω) newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.

νεο-διδάκτος, *ον, newly taught*. Lucian. I, 159, *newly brought forward, newly published*.

νεοδόμητος, *ον, = νεόδμητος*. App. I, 697, 35.

νεόδωρος, *ον, (δέρω) = νεόδαρτος, newly stripped off*. Jos. B. J. 3, 7, 10.

νεοδρεπής, *ές, = νεόδρεπτος*. Aret. 75 B. Ael. N. A. 4, 10.

νεό-δρομος, *ον, in a recent course*. Babr. 106, 15, θήρη, *a recent hunt*.

νεοθανής, *ές, (θνήσκω) recently dead*. Agath. 133, 16.

νεόθλιπτος, *ον, (θλίβω) newly pressed*. Diosc. 5, 41.

νεό-καστρον, *ου, τό = νέον τείχος, new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλουμένῳ Καινῷ Φρουρίῳ.)

νεοκατάγραφος, *ον, newly enlisted*. App. I, 195, 10.

νεο-κατασκεύαστος, *ον, newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.

νεοκατάχριστος, *ον, (καταχρίω) newly plastered*. Diosc. 4, 43.

νεοκατήχητος, *ον, (κατηχέω) lately instructed, newly catechised*. Clem. A. I, 293 A. Acac. apud Epiph. I, 157 A.

νεοκέντητος, *ον, (κεντέω) newly grafted?* Heron Jun. 222, 19, ἄμπελος.

νεοκληρονόμος, *ου, δ, = νέος κληρονόμος*. Greg. Naz. IV, 114 A.

νεό-κλητος, *ον, newly called*. Leont. I, 1720 B.

νεό-κοσμος, *ον, of the new world*. Sibyll. 9, 241.

νεόκρατος, *ον, (κεράννυμι) newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.

νεό-κτητος, *ον, newly acquired*. App. I, 662, 42.

νεό-κτιστος, *ον, newly created*. Sept. Sap. 11, 19.

νεό-κτυπος, *ον, newly pealing*. Greg. Naz. IV, 13 A, βροντή.

νεολαμπής, *ές, (λάμπω) shining with new light*. Greg. Naz. III, 1234 A.

νεό-λεκτος, *ον, newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.

νεό-ληπτος, *ον, newly taken or occupied*. App. II, 241, 20.

νεόλοχος, *ον, ή, = λεχώ*. Celsarius 1044.

νεό-ξεστος, *ον, newly polished*. Greg. Nyss. III, 1081 C.

νεοπαγής, *ές, (πήγνυμι) newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 C. Clem. A. I, 300 A. Eus. II, 849 C. Isid. 337 B, novice. Stud. 808 C.

νεόπηξ, *ητος, δ, = preceding*. Greg. Naz. III, 400 A.

νεό-πιστος, *ον, newly converted to the faith*. Aster. Urb. 148 A.

νεό-πλαστος, *ον, newly formed*. Leont. I, 1720 B.

νεο-ποιέω, *to renew, renovate*. Poll. 1, 221. Clem. A. I, 577 C.

νεο-πολίτης, *ου, δ, new citizen, freedman*. Diod. 14, 7. Dion. H. I, 355, 14.

νεο-πολίτης, *ιδος, ή, that has recently obtained the rights of Roman citizenship*. App. II, 106, 81.

νεό-πους, *odos, δ, new shoot*. Geopon. 4, 3, 6, et alibi.

νεο-προσήλυτος, *ον, newly converted to Christianity*. Aster. 272 D.

νέος, *α, ον, new*. Dion. H. I, 358, 14 (II, 709, 10), novus homo. Heph. 12, 5 *οι νεώτεροι, the later authors, the authors of the Alexandrian period*. — Τὰ νέα, corresponding to the Hebrew עֶרְבָא, *ear of corn*. Sept. Ex. 23, 15. 34, 18. Deut. 16, 1, *the month of Abib*. Num. 28, 26.

νεοσπάρακτος, *ον, (σπαράσσω) newly torn*. Schol. Arist. Eq. 345.

νεοσσοκόμος, *ον, (νεοσσός, κομέω) rearing young birds*. Antip. S. 63.

νεοσσο-ποιέομαι *οι νεοσσο-ποιέομαι, L. nidifico, to build a nest*. Longin. 44, 7.

νεοσσοποιία, *ας, ή, a hatching*. Diosc. 2, 60.

νεοσσοτροφία, *ας, ή, (τρέφω) the rearing of young birds*. Anton. 9, 9, p. 269, 4.

νεοσταθής, *ές, (ἵστημι) newly settled or established*. Plut. II, 321 D.

νεοστράτευτος, *ον, δ, (στρατεύω) L. tiro, recruit*. App. II, 252, 12.

νεοσύλλεκτος, *ον, (συλλέγω) newly collected or levied soldiers*. Dion. H. III, 1591, 13. IV, 2214, 15, et alibi. Jos. Ant. 14, 15, 10. Plut. I, 720 A.

νεοσύλλογος, *ον, = νεοσύλλεκτος*. Polyb. 1, 61, 4. 3, 70, 10, et alibi. Diod. Ex. Vat. 115, 21. App. II, 459, 10.

νεοσύστατος, *ον, (συνίστημι) newly put together*. Jos. B. J. 2, 8, 9, novices, of the Essenes. Herod. apud Orib. II, 420, 3.

Νεότης, *ητος, Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion C. 54, 19, 7.

νεοτελής, *ές, newly initiated, in the sense of newly baptized*. Const. Apost. 8, 15.

νεό-τρητος, *ον*, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.
νεό-τρωτος, *ον*, newly wounded. *Diosc.* 4, 9, 2, 195, p. 308 *Basil.* I, 212 A.
νεουργέω, ἴσω, (νεουργής) to renovate. *Theod.* I, 1248 B.
νεουργής, ἐς, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
νεουργία, *ας*, ἡ, newness, novelty. *Eus.* II, 1468 A.
νεοφανής, ἐς, (φαίνω) newly come to light. *Stud.* 1580 A.
νεοφανώς, *adv.* by newly appearing. *Clim.* 896 D.
νεοφύης, ἐς, (φύω) new-grown. *Clem.* A. I, 300 A.
νεοφυΐα, *ας*, ἡ, recent growth. *Clem.* A. I, 500 B.
νεόφυτος, *ον*, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 Νεόφυτα ἔλαιων. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
νεοφωτιστικός, ἡ, ὄν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann.* *Mosch.* 3099 B, ἐνδύματα.
νεοφώτιστος, *ον*, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr.* *Poth.* 1421 B. *Method.* 148 C. *Greg.* *Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit.* *Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικός.
νεο-χειροτόνητος, *ον*, newly ordained priest. *Pallad.* *Vit.* *Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
νεό-χροος, *ον*, with the first down on the cheeks. *Greg.* *Naz.* III, 1394 A. IV, 78 A.
νεό-χριστος, *ον*, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
νέπας, *α*, ὁ, νεπα, *Scorpio.* *Lyd.* 154, 8.
νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
νέπως, *ωτος*, ὁ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσωτος. *Eust.* 1502, 36 νέπους, incorrectly.
Νέπως, *ωτος*, ὁ, Nepos, a millenarian. *Dion.* *Alex.* 1237 A.
Νερίνη, *ης*, ἡ, Neriēne. *Lyd.* 75, 20, 22.
νερόν, see *ιηρός*.
νεροφόρος, *ον*, ἡ, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
νερτεροδρόμος, *ον*, ὁ, (νέρτερος, δραμεῖν) courier of the dead *Lucian.* III, 362.
νέρων, *ωνος*, ὁ, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
Νεστοριανός, ἡ, ὄν, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανῶς, *adv.* after the manner of Nestorius. *Anast.* *Sin.* 148 B.
Νεστόριος, *ου*, ὁ, Nestorius, a heresiarch. *Theod.* IV, 432 C.
νεῦμα, *ατος*, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
νευμάτιον, *ον*, τὸ, little νεῦμα, wink. *Epict.* 4, 13, 22.
νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion.* *Alex.* 1593 A.
νευρικός, ἡ, ὄν, belonging to the sinews. *Diosc.* 1, 67.
νευρίον, *ον*, τὸ, little νεῦρον. *Galen.* IV, 83 B, et alibi.
νευροκοπέω, ἴσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept.* *Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τινων τὰ νεῦρα ὑπέκοπτον)
νεῦρον, *ον*, τὸ, sineu. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
νευροσπαστός, ἴσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2, 7, 3. *Clem.* A. I, 941 C.
νευροσπαστία or **νευροσπαστεία**, *ας*, ἡ, the playing of puppets. *Anton.* 6, 28, 7, 29. *Amphil.* 60 D.
νευροτενής, ἐς, (νεῦρον, τείνω) stretched by strings. *Antip.* S. 17, παγίδες.
νευρό-τμητος, *ον*, = νευροκοπημένος, hamstringed. *Gregent.* 584 C.
νευροτομέω, ἴσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
νευρό-τρωτος, *ον*, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex.* *Aphr.* *Probl.* 18, 6.
νευρο-χονδρώδης, *ες*, sinewy and cartilaginous. *Galen.* IV, 157 C.
νευρώω, ὥσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
νεύρωσις, *εως*, ἡ, (νευρώω) a nerving. *Cyrril.* H. 1145 C.
νεφάριος, *ον*, the Latin nefarius = ἀθέμιτος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
νεφέλιον, *ον*, τὸ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
νεφελο-ειδής, ἐς, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
νεφελόμοι, to be clouded. *Eudoc.* M. 440.
νεφελοσύστατος, *ον*, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
νεφελοφόρος, *ον*, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds.* Lucian. II, 85.

νέφθους, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.

νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic.* Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)

νεφομήκης, es, (μῆκος) *reaching the clouds.* Caesarius 1004.

νεφώω, ὥσω, (νέφος) *to cloud.* Nicol. D. 66. Philon II, 21, 17.

νεφριάϊος, α, ου, = νεφρίδιος. Diosc. 2, 87.

νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.

νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys.* Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys.* Basil. IV, 365 C, χωρία, *the region of the kidneys.*

νεφρός, οὐ, ὁ, *kidney.* — *Tropically, the heart.* Sept. Ps. 15, 7. Sap. 1, 6.

νεφύδιον, ου, τὸ, *little νέφος.* Socr. 416 A.

νέφουςι, εως, ἡ, (νεφώω) *a clouding.* Philon I, 13, 15, 27, 43.

νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה בֵּית, *his treasure-house, treasury.*

νεωκορία, as, ἡ, *the being νεωκόρος.* Philon I, 695, 3. Plut. II, 351 E.

νεωλκέω, ἥσω, (νεωλκός) *to haul a ship up on land.* Polyb. 1, 29, 3. Frag. Histor. 67.

νεώλκιον, ου, τὸ, *dry-dock.* App. II, 843, 95.

νέωμα, ατος, τὸ, (νέω) = νεῖός, L. *novale, fallow land.* Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.

νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.

νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful.* Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.

νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation.* Philon II, 633 (Eus. III, 641 B).

νεωτερισμός, οὐ, ὁ, *youthfulness.* Patriarch. 1041 B.

νεωτεριστής, οὐ, ὁ, *innovator.* Dion. H. II, 1029, 9. Jos. Ant. 17, 9, 3.

νή, ὕ, in *obtestations.* Cyrill. A. I, 472 D Νὴ τὸ φῶς, νὴ τὸν λύχον, νὴ τὸν οὐρανόν, νὴ τὴν δίκην.

νηκτικός, ἡ, ὄν, = *δυνάμενος νήχεσθαι.* Sext. 427, 7.

νηκτός, ἡ, ὄν, (νήχομαι) *swimming.* Sept. Sap. 19, 18. Plut. II, 976 C.

νηκτρίς, ἰδος, ἡ, *swimming.* Poll. 6, 45, ἐλάαι, = *κολυμβάδες.*

νηγία, the Latin *nenia, dirge.* Lyd. 146, 1.

νηπιοκτόνος, ου, (νήπιον, κτείνω) *infant-slaying.* Sept. Sap. 11, 8. Pseud-Ignat. 929 A.

νήπιον, ου, τὸ, *infant.* Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, *from infancy.* — Τὰ ἅγια νήπια, *the Holy Innocents.* Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents, in Constantinople.* Porph. Cer. 496, 1.

νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile.* Cyrill. A. I, 141 D. 224 A.

νηπιοπρεπῶς, adv. *like an infant.* Anast. Sin. 221 A.

νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant.* Tim. Hier. 240 C.

νηπιόφρων, ου, (φρήν) *of childish mind.* Strab. 1, 2, 8, p. 30, 1.

νηπιώδης, es, *childish.* Ephr. III, 326 E.

νήπτης, ου, ὁ, (νήφα) *sober, discreet person.* Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.

νηπτικός, ἡ, ὄν, *sober, temperate.* Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance.*

νηρός, ὄν, *contracted from νεαρός = πρόσφατος, ἀκραφνής.* — *Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring.* Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cyrp. 1713 C Θερμὸν καὶ νερόν, *warm water and fresh or cold water.* Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκατός.)

νήρος, ου, ὁ, *neros, a period of 600 years.* Syncell. 30, 8.

νησιάζω = νησιίζω. Strab. 1, 3, 18. Philon I, 622, 45.

νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.

νησιζω (νήσος), *to be or form an island.* Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18, 192.

νησίον, ου, τὸ, *little νήσος, islet.* Strab. 1, 2, 14.

νήσις, εως, ἡ, (νέω) *a heaping.* Vit. Clim. 600 B.

νησοειδής, ἐς, (νήσος, ΕΙΔΩ) *like an island.* Strab. 3, 1, 7.

νησομαχία, as, ἡ, (μάχη) *the battle of the islands, an imaginary fight.* Lucian. II, 104.

νησο-ποιέω, *to make into an island.* Oenom. apud Eus. III, 377 B.

νηστεία, as, ἡ, *religious fast.* Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — *Particularly, the fast, the annual fast of the Jews.* Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296; 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also Sept. Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* Iren. 1228 C seq. Method. 384 B αἱ νηστεῖαι. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiroph. I, 465 A, ἡ μεγάλη. Pallad. V. Chrys. 32 E ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Caes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see Apocr. Act. Philipp. 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jej. 22. — Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Caes. 520 A. Horol. Aug. 1. — Ἡ νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψώσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.

νηστευτής, οὗ, ὁ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.

νηστεύω, εἶσω, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.

νήστις = νήστις, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστις) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.

νήστιος, ὄν, (νήστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιος = νηστεία.

νηστοποσία, ας, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 13. Antyll. apud Orib. I, 417, 2.

νηστοποτέω, ἦσω, to drink before eating. Herod. apud Orib. I, 410, 4 — θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.

νηφάλιος, α, ὄν, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλῶς. Aret. 32 A. Did. A. 765 B.

νηφάλιος, α, ὄν, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.

νηφαλῶς, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.

νηχαλέος, α, ὄν, (νίχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.

νήψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.

νίγρος, α, ὄν, the Latin niger = μέλας. Dion C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.

Νικάδιον, οὗ, τὸ, little Νίκη. Inscr. 4558.

νικαῖος, α, ὄν, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, οὗ, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — **2.** A kind of κολλούριον. Alex. Trall. 132.

νικέω = νικάω. Apoc. 2, 7. 17. 15, 3.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. I, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.

νικητής, οὗ, ὁ, conqueror. Eus. II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.

Νικόλαος, οὗ, ὁ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.

νικοποιέω, ἦσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.

νικοποιός, ὄν, (νίκη, ποίεω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νίκος, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.

νίμα, ατος, τὸ, (νίπτω) = ἀπόνιμμα, ἀπόνιπτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Dorothe.* 1640 B.

νινάτος, ου, ὅ, = νύνιον. *Hes.*

νινίον, ου, τὸ, babe. *Theoph.* *Cont.* 90, 23. 629, 13.

Νιοβίται, ὧν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιπτήρ, ἦρος, ὅ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* *Laus.* 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.

νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Dorothe.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νιφθήσεται, 2 fut. pass.]

νισάν, ὅ, נִסָּן, nisan, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, as, ἡ, nitraria, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, as, ἡ, Nitria, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρίτις, ἰδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.

νιτρώ, ὦσω, to cleanse with νίτρον. *Synes.* 1868 D.

νιφετώδης, es, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.

νοβατεύω, the Latin novo = ἀνακαινίζω, to renew. *Gloss. Jur.*

νοβατεύω (nubo), to give away in marriage. *Gloss. Jur.*

Νοβάρτος, νοβελίσσιμος, see Νοουᾶτος, νοβελίσσιμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17, 7, 16, write νοβίσκουμ.

νόβος, novus = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ου, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μήν. *Dion C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ου, (νοερός, φέρω) impelling to ideal things. *Synes.* *Hymn.* 1, 121, p. 1592, ὅρμαι.

νοερός, á, ὄν, intellectual, spiritual. *Hippol.* *Haer.* 132, 67. 502, 95. *Orig.* III, 29 D, οὐσία.

νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.

νοεροτόκος, ου, (τεκεῖν) producing intelligences. *Synes.* *Hymn.* 3, 167, p. 1596.

νοερώ, ὦσω, to make νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Ephr.* II, 17 A.

νοημάτιον, ου, τὸ, little νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ου, ὅ, (νοητός, ἄρχω) the source of thought. *Iambl. Myst.* 262, 7.

Νοητιανοί, ὧν, οἱ, Noëtiani, the followers of Νοητός. *Hippol.* 813 A. *Haer.* 436, 81. *Ephr.* I, 848 D.

νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.

νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οὐ, ὅ, Noëtus, the founder of patropasianism. *Hippol.* 804 A. *Haer.* 440, 22, et alibi. *Theod.* IV, 404 B.

νοητός, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon* I, 312, 39.

νοθεία, as, ἡ, (νοθεύω) bastardly. *Philon* I, 324, 48. *Plut.* II, 756 C. D.

νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, ου, ὅ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.

νοθεύω, εὔσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124, 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.

νοθέω = preceding. Dubious. *Philon* I, 401, 14.

νόθος, η, ου, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ιστίον, supernumerary.

νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.

νοκτοῦρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.

νομαδία, as, ἡ, (νομάς) nomad horde. *Arr. P.* M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.
νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. Synes. 1569 A.
νομενκλάτωρ, ορος, ὁ, the Latin nomenclator. Theophyl. 1161 C. *Lyd.* 201, 9, 12.
νομεύομαι = νέμομαι. Orig. VII, 228 B.
νομή, ἥς, ἡ, spreading of a sore. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C. — **2.** Nome, corroding sore. Diosc. 1, 89, 104. — **3.** Largitio, largess. Herodn. 3, 8, 14.
νομίζω = εἶωθα. Proc. III, 73, 19, καλεῖν. — **2.** To coin. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.
νομικός, ἡ, ὅν, pertaining to the Law of Moses Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 18, γράμμα. — **2.** Jurisperitus, skilled in the law, lawyer. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen. I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, τῆς ἀγιασμένης ἐκκλησίας. = ἐκκλησιέδικος.
νομισμάτιον, ου, τὸ, small νόμισμα. Schol. Arist. Vesp. 213.
νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, to be held or entertained.
νομιστί, adv. according to custom or opinion. Anton. 7, 31.
νομιστός, ἡ, ὅν, (νομίζω) depending on opinion. Sext. 176, 1.
νομογραφία, ας, ἡ, (νομογράφος) the writing of laws. Strab. 6, 1, 8, p. 413, 9.
νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. Plut. I, 348 B. Artem. 192.
νομο-διδάσκαλος, ου, ὁ, teacher or expounder of the Law. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.
νομοδότης, ου, ὁ, (δίδωμι) lawgiver. Symm. Ps. 75, 12, 13. Method. 360 A.
νομοδόχος, ου, (δέχομαι) law-receiving, receiving the Law. Method. 369 C.
νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.
νομοθετέω, to enact. Diod. 12, 12, τοὺς νείεις μανθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 893 B, ἵνα τοῦτον ἀνεμποδίστως ἔχῃσθαι τῆς προθέσεως. for οὗτος ἔχηται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. like a lawgiver. Poll. 4, 26.
νομοκάνονον, ου, τὸ, = following. Nicon 525 D. Anast. Caes. 520 B.
νομοκάνων, ονος, ὁ, (νόμος, κανών) code or digest of ecclesiastical laws. Alex. Comm. 961 B (Migne's Patrol. Græc. Vol. CXXVII).
νομομάθεια, ας, ἡ, (νομομαθής) knowledge of the Law. Cyrill. A. VI, 248 A.
νομομαθέω, ἥσω, = νομομαθής εἰμι. Chron. 350, 3.
νομομαθής, ἐς, (μανθάνω) learned in the Law. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.
νομοποιός, ὅν, (ποιέω) composing music. Diog. 2, 104.
νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης, ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.
νόμος, ου, ὁ, law. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάθωνται. make a law. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἁμαρτάνων λέγῃ. — Chrys. IX, 550 E, φυσικός, law of nature. — **2.** Canon. Socr. 801 B. Soz. 1057 A.
νομοφυλακεία, ἥσω, (νομοφύλαξ) to keep the Law. Cerul. 728 B.
νομοφυλακικός, ἡ, ὅν, pertaining to a νομοφύλαξ. Hierocl. C. A. 72, 3.
νομοφυλακίς, ἰδος, ἡ, guardian of the Law. Philon I, 584, 42.
νομφόδος, ου, ὁ, (νόμος, φῶδος) expounder of the Law. Strab. 12, 2, 9, p. 514, 9.
νόναί, **νόνναι**, incorrect for νῶναι.
νοννίς, ἰδος, ἡ, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.
νόννος, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόννα, ἥς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.
νοοειδής, ἐς, (νόος, ΕἰΔῶ) mind-like. Plotin. II, 902, 1. 938, 1.
νοοποιός, ὅν, (ποιέω) mind-making. Plotin. II, 1378, 13. Procl. Parm. 543 (118).
νόος νοῦς, ου, ὁ, mind. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, he thought. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, common sense. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, it occurred to his mind App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — **2.** Meaning, sense, of a word or

passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοὺς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — 3. Nus, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.

Νοουατιανοί, ὧν, οἱ, (Νοούατος) *Novatiani*, the followers of *Novatus*. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοούατος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυᾶτης, ναυβάτης, it was pronounced also Ναυᾶτος. The same remark applies to Νοουατιανοί.]

*νοσηλεία, as, ἡ, = νοσοκομία, care of the sick. *Plut.* I, 45 C. — 2. Sickness. *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσηλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.

νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.

νοσοκομεῖον, ου, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ἡσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, as, ἡ, care of the sick. *Epict.* 3, 22, 70.

νοσοκόμος, ου, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol. Tetrab.* 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.

νοσσιά, ᾶς, ἡ, = νεοσσιά, nest. *Sept. Gen.* 6, 14. *Num.* 24, 22. *Deut.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, chicken. *Sept. Ps.* 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ἴδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept. Esai.* 13, 22.

νοσσός, οὐ, ὁ, = νεοσσός. *Sept. Lev.* 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.

*νόστιμος, ου, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2. seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλς, seasoning. *Hes.* Ἔσμων . . .

νόστος, ου, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.

νοσφισμός, οὐ, ὁ, (νοσφίζω) stealing: peculation. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.

νοσφιστής, οὐ, ὁ, embezzler. *Schol. Arist. Vesp.* 836.

νότα, ἡ, the Latin nota = σημεῖον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηνιώτης, ου, ὁ, (νότος, ἀπηνιώτης) the south-east wind. *Ptol. Tetrab.* 60.

νοταπηνιωτικός, ἡ, ὄν, southeasterly. *Ptol. Tetrab.* 40.

νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin notarius = υπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrog.* 629 D. *Soz.* 1136 A. *Cyrril.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαῖος, α, ου, = νότιος. *Cosm. Ind.* 53 A.

νοτινός, ἡ, ὄν, = νότιος. *Epiph. Mon.* 264 A. B.

νοτο-λιβυκός, ἡ, ὄν, between νότος and λίβυς. *Ptol. Tetrab.* 41. 68, τεταρτημόριον.

Νοουατιανός, Νοῦατος, incorrect for Νοουατιανοί, Νοουᾶτος.

νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theoph.* 700, 17.

νουθετητής, οὐ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.

νουθετικῶς, adv. by admonishing. *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ου, ὁ, the Latin numerus = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrril.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νοῦμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph. Cer.* 460, 14.
νομμίον, ου, τὸ, little νοῦμμος, nummus, coin. *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.
νουν, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 244 A.
νούνδιναι, ὦν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα αἰεῖ ἡμερῶν ἀγομένη.)
νουνέχεια or **νουνεχία**, ας, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did.* A. 809 A.
Νοχαῖται, ὧν, οἱ, = *Ναασσηνοί*, Ὀφῖται. *Hippol. Haer.* 438, 11.
νυγματώδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.
νυγμή, ἡς, ἡ, = following. *Plut.* I, 955 B.
νυγμός, οὐ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf. apud Orib.* II, 221, 9. *Plut.* I, 361 B.
νυκταλός, ὅς, ὁν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.
νυκτεγερσία, ας, ἡ, (ἐγερσις) the being awake during night. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
νυκτεγερτέω, ἡσω, to be awake or watch during night. *Plut.* I, 727 D.
νυκτέπαρχος, ου, ὁ, = ἑπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian.* Novell. 13, 3.
νυκτέρευμα, ατος, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — **2.** Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.
νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.
νυκτερινός, ὅς, ὁν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.
νυκτερί-ρεμβος, ον, (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.
νυκτερο-ειδής, ἐς, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.
νυκτερο-φοῖτις, ιδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol. Haer.* 102, 62.
νυκτηγρετέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.
νυκτιαῖος, α, ον, (νύξ) nightly. *Caesarius* 1005.
νυκτι-λάλος, ον, sounding in the night. *Antip.* S. 75.
νυκτί-πλανος, ον, night-roaming. *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.
νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.
νυκτιπορία, see νυκτοπορία.
νυκτιφόρος, ον, (φέρω) night-bringing. *Philon* I, 335, 37.
νυκτιάρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.
νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut.* II, 634 B. 803 C, et alibi.
νυκτο-ειδής, ἐς, night-like. *Classical. Sext.* 513, 29.
νυκτο-κλέπτης, ου, ὁ, night thief. *Philipp.* 41.
νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.
νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut.* I, 148 B. *App.* II, 757, 31.
νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcnes.* 60, 13. *Phoc.* 194, 6.
νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εῖα. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.
νυκτο-τρίημερος, ον, of three days and three nights. *Pseud-Athan.* IV, 1076 D.
νυκτοῦρος, ου, ὁ, = φαίμων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut.* II, 941 C.
νυκτοφαής, ἐς, (φάος) shining in the night. *Orig.* I, 1344 A.
νυκτόχροος, ον, (χρόα) night-colored, dark. *Hippol. Haer.* 186, 16.
νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) leader of the nymphs, an epithet of Posidon. *Cornut.* 129.
νυμφαγωγέω, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τι. *Dion. H.* IV, 2264, 9.
νυμφαγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.
νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.
νυμφεύτρια, ας, ἡ, = νύμφη, bride. *Synes.* 1324 B.
νύμφη, ἡς, ἡ, bride. *Lucian.* III, 423, veiled. — **2.** Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — **3.** Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — **4.** Clitoris. *Ruf. apud Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.
νυμφικῶς (νυμφικός), adv. like a bride. *Plut. Frag.* 760 A.
νυμφοστολέω, ἡσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.
νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -οσθναί τι.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.

νυμφοστόλος, ὄν, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.

νυμφοτόκος, ὄν, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.

νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.

νυμφών, ὄνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.

νῦν, νῶν. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.

νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.

νύνιον or νύνιος, naenia or nenia, lullaby, nursery-song. *Hes.*

νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.

νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.

νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.

νυσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.

νυθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Synce.* 3, 18.

νυχθήμερος, ὄν, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.

νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.

νωβελίσσιμος, ὄν, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostrg. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP. Hist.* 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]

νωβρεία, ας, ἡ, (νωβρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.

νωβρεύω, to make νωθρός. *Pallad. Med.* Febr. 117, 21. 22.

νωθριάω, = νωθρός εἰμι. *Diosc. Delet.* p. 12.

νωθοκάρδιος, ὄν, (νωθρός, καρδία) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*

νωμέυς, εως, ὁ, = νομέυς. *Greg. Naz.* III, 401 A.

νωμητής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.

νωται, ὦν, αἱ, the Latin nonae. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.

νώτειος, ὄν, = νότιος. *Simoc.* 212, 1.

νωτηγός, ὄν, (νώτος, ἄγω) = νωτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.

νώτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θῆσεις αὐτοὺς νώτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δεῖξαι τὰ νῶτα Ρωμαίοις. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.

νώτος, ὄν, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]

νωτοφορέω, ἡσω, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.

νωτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.

νωτοφυλακία, ἡσω, (νωτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.

νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.

νωχελεύομαι = νωχελὴς εἰμι. *Aquil.* Prov. 18, 9, et alibi.

Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-KΞANOP. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΔΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἥτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen. Script. Ling. Phoen. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than CS. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἑξήκοντα, sixty, or ἑξηκοστός, sixtieth.

ξανδικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὗ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεωσ, ων, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρυον, ον, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθόομαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὄν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ἴσω, = ξανθότριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξανάγησις, εως, ἡ, (ξηναγέω) = ξεναγία. *App.* II, 810, 39.

ξηναγία, as, ἡ, (ξηναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγίαι. *Ael. Tact.* 9, 4. 16, 3.

ξηναγός, οὗ, ὁ, commander of a ξεναγία. *Ael. Tact.* 9, 4.

ξην-αγωγός, ὄν, = ξεναγός. *Plut.* II, 553 D.

ξην-ακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξηνηκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξηνητεία, incorrect for ξενιτεία.

ξενία, as, ἡ, a lodging, cell. *Pallad. Laus.* 1136 A.

ξενιάζω = ξενίζω. *Porph. Adm.* 150, 23.

ξενίδιον, ον, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.

ξηνιτεία, as, ἡ, (ξηνιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξηνιτεύω, εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ον, devouring strangers. *Caesarius* 980.

ξενοδοχεῖον, ον, τὸ, (ξενοδόχος) xenodochium, xenodochium, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ἴσω, = ξενοδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξενοδόχος, ον, = ξενοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξηνοθυτέω, ἴσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξενοκομείον, ον, τὸ, (κομέω) = ξενοδοχεῖον. *Leo. Novell.* 84.

ξηνοκτονία, as, ἡ, (ξηνοκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξηνολεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξηνολεξία, as, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξηνομανέω, ἴσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικά δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξηνοπαθέω, ἴσω, (παθῆν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξено-πολίτης. ου, ὁ, of another city. *Eustrat.* 2344 C.

ξеноπρεπής, ἐς. (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.

ξеноρρής, ἐς. (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.

ξενотάφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)

ξено-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act.* Philipp. 18 ξеноφωνεῖται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξено-φωνεῖσθαι, to be surprised at the novelty of the expression.

ξένων, ὠνος, ὁ, = ξеноδοχείον. *Justinian.* *Novell.* 59, 3. 131, 10.

ξεράω = ἐξεράω. *Sophrns.* 3369 C Καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.

ξέσις, εως, ἡ, a scraping, etc. *Classical. Eus.* II, 1445 B, scratching, lacerating the body of a culprit

ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.

ξесμός, ου, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.

ξεμοσαρκία, as, ἡ, = ξесμός σαρκός as a punishment. *Stud.* 1097 C.

ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.

ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* *Gloss.*

ξεσουργία, as, ἡ, (ξεστός, ΕΡΩ) a polishing of stones. *Diod.* 1, 63.

ξηραίνω, to dry. [*Marc.* 3, 1 ἐξήραμαι]

ξηρανσις, εως, ἡ, a drying. *Plut.* II, 627 D.

ξηραντέον = δεῖ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.

ξηραντικός, ὁ, ὄν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.

ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.

ξηρασία, as, ἡ, dryness; opposed to ὑγρασία. *Classical. Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.

ξηρασμός, ου, ὁ, = ξηρανσις, a drying. *Erotian.* 44.

ξηρ-ένυδρος, ου, = ξηρὸς καὶ ἐνυδρὸς at the same time. *Leont. Cypr.* 1608 A.

ξήριον, ου, τὸ, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr.* *Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul.* *Aeg.* 322.

ξηρο-κακοζηλία, as, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.

ξηρο-καρνώφυλλον, ου, τὸ, = ξηρὸν καρνώφυλλον. *Aët.* 1, p. 9 b, 41.

ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr.* *Probl.* 6, 8.

ξηροκοιτία, as, ἡ, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.

ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.

ξηρό-λιθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)

ξηρο-ποιέω, ἦσω, to dry up. *Diosc.* 5, 119 (120).

ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.

ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.

ξηρός, ὁ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.

ξηροτριβέω, ἦσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.

ξηροφαγέω ἦσω, (φαγεῖν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.

ξηροφαγία, as, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* Haer. 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)

ξηροφθαλμία as, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.

ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.

ξηρο-φορέω, ἦσω, to bear dry (worthless) fruit. *Iren.* 560 A.

ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.

ξηρό-χειρ, εiros, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.

ξηρ-οψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.

ξηρῶς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.

ξιφηφορία, *as, ή*, (ξιφηφόρος) *the wearing of a sword. Philon I, 282, 2. Herodn. 7, 11, 7.*
ξιφίας, *as, ό*, (ξίφος) *xiphias, shaped like a sword. Philostr. 601 A, άστήρ, a comet of this form.*
ξιφισμός, *ου, ό*, (ξιφίζω) *sword-fight. Dion C. 47, 44, 1.*
ξιφιστήρ, *ήρος, ό*, *L. balteus, baldrick, sword-belt. Plut. I, 641 C.*
ξιφοειδής, *ές*, *sword-shaped. Classical. Strab. 3, 5, 10.*
ξίφος, *eos, τό*, *sword. Philostr. 297. 183 Τιγυλ- λως γάρ έφ' φ τό ξίφος ήν τοῦ Νέρονος, praefectus praetorio? — 2. Spear-head = λόγχη. Leo. Tact. 5, 3, et alibi.*
ξιφουλκία, *as, ή*, (ξιφουλκός) *the drawing of a sword. Plut. I, 144 A.*
ξιφούριον, *ου, τό*, *little ξίφος. Xenocr. 59 = τελλίνη.*
ξιοανοποιία, *as, ή*, (ξόανον, ποιέω) *image-carving. Strab. 16, 2, 35.*
ξύλασός, *ης, ή*, = ξύλον *άλος, άγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.*
ξύλαριον, *ου, τό*, *little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.*
ξύλεια, *as, ή*, (ξύλεύομαι) *L. lignatio, a felling and carrying of wood. Polyb. 22, 22, 12. — 2. Timber, for ship-building. Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.*
ξύλ-έλαιον, *ου, τό*, = ξύλον *και έλαιον, wood and oil, regarded as one whole. Mal. 437, 17.*
ξύλ-έμπορος, *ου, ό*, *wood-merchant, timber-merchant. Const. (536), 1177 A.*
ξύλη, *ης, ή*, = ξυλεία, *timber. Theoph. 590, 17. Theoph. Cont. 617.*
ξύληγία, *as, ή*, (ξύληγός) *the carrying of wood. Greg. Naz. III, 29 D.*
ξύλια, *as, ή*, *timber. Polyb. 10, 27, 10.*
ξύλικιον, *ου, τό*, (ξύλικός) *the arch of a saddle. Gloss. Jur. Κούρβον . . . (See also κούρβα, κούρβιον.)*
ξύλικός, *ή, όν*, *of wood or trees. Artem. 215, καρπός, tree-fruit.*
ξύλισμός, *ου, ό*, (ξύλίζω) = ξυλεία. *Dion. H. II, 940, 3. Strab. 12, 2, 7.*
ξύλο-βάλσαμον, *ου, τό*, *xylobalsamum, the wood of the balsam-tree. Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.*
ξύλο-θήκη, *ης, ή*, *wood-house, a place where wood is piled up. Moschn. apud Athen. 5, 42, p. 208 A.*
ξύλοκο-κασσία, *as, ή*, *xylocassia, cassia-wood. Philostr. 488 B.*
ξύλο-καστέλλιον, *ου, τό*, = ξύλινον *καστέλλιον. Apollod. Arch. 46.*
ξύλό-καστρον, *ου, τό*, *wooden castle, the top of a ship of war. Leo. Tact. 19, 7. (See also καστέλλατος, καστέλλώ, καστέλλωμα.)*
ξύλο-κιννάμωμον, *ου, τό*, *xylocinnamomum, a variety of cinnamon. Diosc. 1, 13, p. 27.*

ξύλο-κόλλα, *ης, ή*, = *ταυροκόλλα. Diosc. 3, 91 (101).*
ξύλοκοπέω, *ήσω*, (ξύλοκόπος) = ξύλους *παίω, to cudgel. Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. Isid. 232 C.*
ξύλοκοπία, *as, ή*, *L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλους παύόμενοι διεφθάρσαν.)*
ξύλοκόπος, *ου, ό*, *wood-cutter. Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.*
ξύλο-κούκκουδον, *ου, τό*, *wooden seed. Theoph. 437, 14, an obscure passage.*
ξύλολάτρης, *ου, ό*, (λατρεύω) *worshipper of wood. Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.*
ξύλο-μάκερ, *eros, τό*, *a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.*
ξύλομιγής, *ές*, (μίγνυμι) *mixed with wood. Strab. 12, 7, 3, p. 570, 14.*
ξύλον, *ου, τό*, *wood. — Τα τίμια ξύλα, the precious wood, the wood of the true Cross. Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cypr. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. Vessel = πλοίον. Scyl. 654, 15? (See also ξυλο-φάγος, δλόξυλος.)*
ξύλοπαγής, *ές*, (πήγνυμι) *built on piles. Strab. 5, 17.*
ξύλοπάνδουρον, *ου, τό*, *wooden πανδοῦρα. Theoph. 668, 14.*
ξύλοπέδη, *ης, ή*, (πέδη) = *ποδοκάκη, stocks for the feet of prisoners. Aquil. Job 13, 27. Theoph. 393, 3.*
ξύλοπριστικός, *ή, όν*, (πρίω) *pertaining to the sawing of wood. Heron Jun. 140, 3, πήχυσ.*
ξύλό-σκαμνον, *ου, τό*, = ξύλινον *σκάμνον. Theogn. Mon. 857 C.*
ξύλόστεγος, *ον*, (στέγη) *covered with wood, having wooden walls and roof. Cedr. I, 699, 2. Codin. 16, 15.*
ξύλο-σύνθετος, *ον*, *composed or made of wood. Theoph. Cont. 514, πύργος, wooden tower.*
ξύλόσφυρον, *ου, τό*, (σφύρα) *wooden hammer, mallet. Porph. Cer. 494, 14.*
ξύλοσχίστης, *ου, ό*, (σχίζω) *wood-splitter. Ptol. Tetrab. 179.*
ξύλούργημα, *ατος, τό*, (ξύλουργέω) *work in wood. Genes. 118, 19.*
ξύλο-φάγος, *ον*, *wood-eating, as wood-worms. Strab. 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καθηρέυς. Eudoc. M. 321.*
ξύλοφανής, *ές*, (φαίνω) *looking or appearing like wood. Diod. 20, 96. Archigen. apud Oril. II, 155, 10.*

ξύλο-φορέω, ἦσω, *to carry wood*. *Strab.* 14, 2, 24. *Lucian.* I, 594, *to carry a club*. *Solom.* 1333 A.
 ξυλοφορία, ας, ἡ, *the carrying of wood*. *Sept.* *Nehem.* 10, 34.
 ξυλοφόρια, ὦν, τὰ, = *σκηνοπηγία*. *Jos. B. J.* 2, 17, 6.
 ξυλοφόρος, ὦν, (φέρω) *carrying wood: wood-carrier*. *Sept. Nehem.* 13, 31.
 ξυλο-φορηγός, ὦν, = *preceding*. *Greg. Naz.* III, 1242 A.
 ξυλό-φρακτος, ὦν, *L. subclivus, consisting of beams*. *Dion. H. I,* 558, 5.
 ξυλόω, ὥσω, *to make of wood*. *Sept. Par.* 2, 3, 5. *Jer.* 22, 14. *Ezech.* 41, 16.
 ξυραῖος, α, ὦν, (ξυρόν) *shaven*. *Synes.* 1181 A.
 ξυράφιον, ὦν, τὸ, = *ξυρόν, razor*. *Schol. Arist.* *Ach.* 849.
 ξυράω, *to shave*. *Diod.* 1, 84.
 ξύρησις, εως, (ξυράω) *a shaving*. *Sept. Esai.* 22, 12. *Jos. Apion.* 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr. Probl.* 63, 17.
 ξυρίζω, ἴσω, = *ξυράω*. *Alciph.* 3, 66.
 ξύρισμα, ατος, τὸ, = *ξύρησις*. *Pseudo-Germ.* 392 C.
 ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings*. *Classical. Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξύσμος, οὐ, ὁ, *scratch*. *Dion. Thr.* 630, 27 = *γραμμή, line*.
 ξυστάρχης, οὐ, ὁ, (ξύστος, ἄρχω) *xystarches, the president of a xystus*. *Inscr.* 5908.
 ξυστήρ, ἦρος, ὁ, (ξύω) *scratcher, an instrument of torture*. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn.* *Mon.* 853 C.
 ξυστήριον, ὦν, τὸ, = *preceding*. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.
 ξυστικός, ἡ, ὦν, (ξύστος) *xysticus, pertaining to the xystus*. *Inscr.* 5906, *σύνστροφος*.
 ξυστόν, οὐ, τὸ, *a species of fish*. *Theoph.* 545, 19.
 *ξύστρα, ας, ἡ, (ξύστήρ) = *στλεγγίς*. *Archipp. Comic.* *apud Herodn. Gr. Philet.* 425. *Erotian.* 328. *Agathin.* *apud Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, *ὀδοντωτή, comb*. *Phryn.* 299, *condemned*. *Orib.* II, 402, 3. — 2. *Stria, flute of a column*. *Heron Jun.* 185, 22.
 ξυστρο-ειδής, ἐς, *like a ξύστρα*. *Erotian.* 86.
 ξύστρον, ὦν, τὸ, *scraper, an instrument*. *Diod.* 17, 53.
 ξυστρο-φύλαξ, ακος, ὁ, *case for a ξύστρα*. *Artem.* 91.
 ξυστροφός, ἡ, ὦν, (ξύστρα) *L. striatus, fluted*. *Heron Jun.* 184, 24.

O

O, οὐ, represented in Latin by O short. [The prototype of O is the Phoenician consonant *Ain*. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΔΙΘΟΣ. 138 ΑΡΥΠΟΣ. 147 ΓΛΑΥΚΙΠΗΟ. OY was written in full when it was a radical syllable. *Inscr.* 3 ΤΟΥΤ = *τούτο*. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΑΟ. 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* *Phoen.* 693. — For the sound of O, see *Dion. H. Comp.* § 14. *Hermog. Rhet.* 225, 3.
 The ancient name of O is οὐ *Callias* *apud Athen.* 10, 79. *Plat. Crat.* 393 D. *Argum. ad Il.* 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A. I,* 292 C. *Theodos.* 976, 31. *Pallad. Laus.* 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υν or of οο, they simply mean that ω has the appearance of υν or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. *Franz*. pp. 149, 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for ἐβδομήκοντα, *seventy*, or ἐβδομηκοστός, *seventieth*; with a stroke before, Ϟ, for ἑπτακισμύριοι, *seventy thousand*.

δ ἡ, τό, = δς, ἡ, ὅ. *Mal.* 102, 2 Ἀπέκρυσεν αὐτὴν ὁ Ἀχιλλεὺς μετὰ τοῦ ἐφόρει κοσμίῳ, = μεθ' οὗ. 102, 4 Ἐπιώρηκε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

δα, as, ἡ, (δῖς) = *μηλωτή*. *Moer.* 263.

δβα, τὰ, oves = δῖς, πρόβατα. *Plut.* I, 311 A.

δβας, see *δους*.

δβατίων, ἡ, ovatio. *Lyd.* 53, 3.

δβδονάριον, see *δδώνιον*.

δβελιαῖος, α, ον, of an *ὀβελός*. *Paul Aeg.* 102.

δβελίζω, ἴσω, to mark a word or a passage with the *ὀβελός*. *Cic.* Fam. 9, 10. *Hermog. Rhet.* 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

δβελίσκος, ον, ὁ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — 2. Spitz-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

δβελισμός, οὗ, ὁ, = τὸ δβελίσειν. *Schol. Arist.* *Plut.* 797.

δβελός, οὗ, ὁ, L. *verutum*, a kind of javelin. *App.* II, 491, 87. 820, 23. — 2. Obelus, obeliscus, a critical mark denoting *dele.* *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Ephr.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

δβιφερ, the Latin ovifer = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἥτοι προβάτειον.

δβολιαίος, α, ον, worth or weighing one ὀβολός. *Philon* II, 273, 49. *Clem.* A. I, 436 B.

δβρυα, ης, ἡ, (δβρυζος) obrussa, test of gold. *Justinian.* Edict. 11.

δβρυζος, ον, = ἀπεφθος, pure gold. *Mal.* 395, 11, ζῶδια, of pure gold. *Protosp.* *Urin.* 267, 3, χρυσός. *Nicet. Byz.* 777 C. — Also, δβρυζος. *Justinian.* Cod. 10, 27, 2, νόμισμα. — Also, εὐρυζος, less correct εὐροῖζος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — 2. Substantively, τὸ δβρυζον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* Lex.

δβσέκειον, see *ὀψίκιον*.

δγδοαδικός, ἡ, ὄν, pertaining to *δγδοάς*. *Theol. Arith.* 55. *Clem.* A. II, 329 B. — Also, ὀγδοατικός. *Hermes Tr.* Poem. 15, 6.

δγδοαῖος, α, ον, (δγδοος) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B. *δγδοάς*, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem.* A. I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem.* A. I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

δγδοατικός, see *δγδοαδικός*.

δγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. *Clem.* A. I, 849 B.

δγδοηκοντα-ἕξ, eighty-six. *Sept. Gen.* 16, 16.

δγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

δγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Ephr.* I, 981 A.

δγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem.* A. I, 849 B.

δγδοηκοντάς, ἄδος, ἡ, the number eighty. *Modest.* 3276 C.

δγδοηκοντα-τρεις, τρία, eighty-three. *Sept. Ex.* 7, 7.

δγδοηκοντούτης, ες, (δγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

δγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

δγδοος, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — *Plut.* I, 942 E ἡ ὀγδόη, the eighth part.

ὀγκηθμητικός, ἡ, ὄν, (ὀγκηθμός) braying. *Nicet. Byz.* 781 C.

ὀγκησις, εως, ἡ, (ὀγκάσμαι) a braying. *Cornut.* 121.

ὀγκινάρα, as, ἡ, = ὀγκινος 2. *Apocr. Act. Pet.* et *Paul.* 79 as v. l.

ὀγκινος, ον, ὁ, (ὀγκος) L. uncinus, hook, grapple. *Hes.* Ἀράγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in *Hellad.* 18. (*Pseudo-Jos. Macc.* 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (ὀγκος) with prominent μασθοί. *Mal.* 106, 16.

ὀγκο-ποιέω = ὀγκόω. *Hermes Tr.* 388, 5.

ὀγκωμα, ατος, τὸ, = ὀγκος. *Babr.* 135, 5.

ὀγκωσις, εως, ἡ, = τὸ ὀγκοῦν. *Lyd.* 299, 16.

ὀγμιος, ον, ὁ, Ogmios, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, α, ὄν, = ἐπίσχυρος, ἐπιάγουρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

οδεία, as, ἡ, (οδεύω) a going, passage. *Aristeas* 13.

οδείνα = δείνα. *Pseudo-Chrys.* XII, 779 A τοῦ οδείνου, barbarous. *Porph.* Cer. 18, 15. 198, 3, et alibi.

ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. *Strab.* 11, 7, 5.
 ὁδευτιών = δει' ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.
 ὁδηγήσις, *εως*, ἡ, (ὁδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.
 ὁδηγητικός, ἡ, *όν*, *that can guide*. *Orig.* II, 805 B.
 ὁδηγοί, *ων*, οἱ, *Hoilegi*. *Theod. Lector* 168 C
 ὁ γὰς τῶν ὁδηγῶν, at Constantinople.
 ὁδοδείκτης, *ου*, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide*. *Synce.* 386, 2.
 ὁδοδόκος, *ου*, ὁ, (δοκέω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.
 ὁδομέτρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.
 ὁδονταλγέω, ἡσω, = τοὺς ὁδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).
 ὁδονταλγία, *ας*, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 Ὀδόντας πόνους. 2, 22 Ὀδόντα πονοῦντα).
 ὁδονταίσις, *εως*, ἡ, *L. dentitio, teething*. *Diosc.* 2, 21.
 ὁδοντικός, ἡ, *όν*, (ὁδούς) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός, dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα, dentifrice*.
 ὁδοντωτός, ἡ, *όν*, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.
 ὁδοποιητικός, ἡ, *όν*, (ὁδοποιέω) *that prepares the way*. *Galen.* II, 28 D.
 ὁδός, *ου*, ὁ, *way, road*. *Phryn.* P. S. 5, 23 Ἀνθρώπος ἐξ ὁδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι *or γενέσθαι, to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.
 ὁδοστατέω, ἡσα, (ὁδοστάτης) *to waylay*. *Gregent.* 584 C, *γυναίκας*. *Theoph.* 557, 15 -θῆναι.
 ὁδοστάτης, *ου*, ὁ, (ὁδός, ἵστημι) *waylayer*. *Joann.* *Mosch.* 3068 C. *Germ.* 253 A.
 ὁδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἐστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδούς.)
 ὁδυνηφόρος, *ον*, (ὁδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.
 ὁδονοποιός, *όν*, (ποιέω) *causing pain*. *Epiph.* I, 693 D.
 ὁδώνιον, *ου*, τὸ, *odo or udo* = *ποδόπαννον, legging*. *Epiph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . .
 ὄζαινα, *ης*, ἡ, (ὄζω) *oz aena, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὄζαινικός, ἡ, *όν*, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).
 ὄζο-θήκη, *ης*, ἡ, = *κακὸν ὄζουσα or δυσώδης θήκη*. *Pseudo-Cyrril. A.* X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.
 ὄζοστομος, *ον*, = *κακὸν ὄζων τοῦ στόματος*. *Anton.* 5, 28.
 ὄζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὄζόμενον ἔλαιον.
 ὄζωδία, *ας*, ἡ, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.
 ὄθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὄθεν ἀγοράσαι, *not knowing where to buy*.
 ὀθόνη, *ης*, ἡ, = *ὠράριον*. *Pseudo-Germ.* 396 B.
 ὀθόνινος, ἡ, *ον*, *of ὀθόνη*. *Lucian.* II, 220.
 ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).
 ΟΙ, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς ἀμ' αὐτῶι, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμὸς* (plague), but *λιμὸς* (famine). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμὸς*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμὸς*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμὸς*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμὸς*, and others *λοιμὸς*." The careful reader, however, will observe that ἔδεσθαι, *to be sung, ὀνομάσθαι, to have been called, εἰρησθαι, to have been said, and ἄσονται, they will sing*, have reference to the *soun'* of the word in question; which shows that *λοιμὸς* was readily distinguished from *λιμὸς* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράφουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was *not identical with I*. The augment of verbs beginning with OI, and contractions like *τιμῶμεν, ἄλλοι* from *τιμῶι-*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κόϊλος, Πρόϊτος, δῖωνός, ὄϊδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμενια was pronounced like κυνόμενια. Compare *Inscr.* 3989, *ῃ, θοιγατροσ.* 4366, *κ, ανξαι.* 4712, *ῃ, πλυον.* 4714, *ε, ανυκοδομψε.* Vol. III, p. 1106 *διονοισιον, ποιθιων.* See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (*Can. Ps.*) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]

οιάκισμα, ατος, τὸ, = τὸ οἰακίζεω. *Diodot. apud Diog.* 9, 12.

οιάκωσις, εως, ἡ, = preceding. *Aquil. Job* 37, 12.

οἶβος, ου, τὸ, *piece from the back of an ox's neck.* *Lucian.* II, 324. (Compare ἔβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept. Deut.* 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἰδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phrygn. P. S.* 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.

Οἰδιπόδειος, 'ον, of Οἰδίπους, *Oedipodean.* *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ον, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes. Hymn.* 3, 287, p. 1597.

οἰές = ἔές. *Porph. Cer.* 47, 18. 48, 22.

οἷμα, ατος, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C. Frag.* 12, 8. *Orig.* I, 272 A.

οἰηματίας, ον, ὁ, = following. *Ptol. Tetrab.* 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησκοπία, ας, ἡ, (οἷσις, κόπτω) = οἷμα. *Eust. Ant.* 629 B.

οἰησιοφία, ας, ἡ, the being οἰησίσοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ον, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon I*, 125, 38. *Iren.* 633 B. *Clem. A. I*, 938 B.

οἰησίφρων, ον, (φρήν) = preceding. *Cyrill. A.* VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. *Philon I*, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἀρχω) government of a household. *Greg. Naz. III*, 336 B, *Simoc.* 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. *Porph. Cer.* 137.

οἰκειοθελής, ἑς, (οἰκείος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκεό-πιστος, ον, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ον, peculiarly or dearly beloved. *Porph. Cer.* 314, 9.

οἰκειοπραγέω, ἥσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκεύχειρος, ον, (χείρ) with one's own hand. *Basil. Porph. Novell.* 317, γραφή.

οἰκειοχείρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion. H. V*, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οἰκέως (οἰκέιος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκέωσις, εὖς, ἡ, association, fraternization. *Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκεῖν. *Clem. A.* II, 521 B. οἰκετεία, ας, ἡ, (οἰκετεύω) L. familia, domestic slaves. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict.* *Ench.* 33, 7. — 2. Servitude. *Aristeas* 3.

*οἰκέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, L. orbis terrarum, the habitable world. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7, 3, 58, 7, et alibi. *Diod.* 4, 2, 5, 40. *Strab.* 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14, 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, ὄν, (οἴκημα) of the house. *Diog.* 5, 55, σκεύη.

οἰκημάτων, οὐ, τὸ, little οἴκημα. *Epict.* 1, 28, 16. οἰκήσιμος, οὐ, (οἴκησις) habitable. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἴκησις, εὖς, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἴκητήρ) female inhabitant. *Sibyll.* 3, 442.

οἰκήτος, ἡ, ὄν, = οἰκήσιμος. *Sept. Lev.* 25, 29.

οἰκία, ας, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Dion.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Προλεμαίων.

οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25, 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, L. materfamilias, mistress of a family. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ἡσω, = οἰκοδεσπότης εἰμί, to rule a household. *Paul. Tim.* 1, 5, 14. — 2. To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol.* *Tetrab.* 39, 59. *Lucian.* II, 368. *Porphyr.* *Aneb.* 43, 12. *Iambl.* *Myst.* 27, 16. *Eus.* III, 520 B. C.

οἰκο-δεσπότης, οὐ, ὁ, L. paterfamilias, master of a house. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — 2. The lord of the house, in astrology. *Porphyr.* *Aneb.* 42, 17, 43, 11. *Iambl.* *Myst.* 274, 1. 278, 16.

οἰκοδεσποτία, ας, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol.* *Tetrab.* 39.

οἰκοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. *Cic. Att.* 12, 44. *Ptol.* *Tetrab.* 109. *Orig.* III, 1208 B.

οἰκοδομή, ης, ἡ, = οἰκοδόμησις, οἰκοδομία, a building up. *Sept. Par.* 1, 26, 27, 1, 29, 1 as v. l.

Esdr. 1, 4, 51. *Ezech.* 16, 61, 17, 17. *Macc.* 1, 16, 23. — Tropically, edification. *Paul. Rom.* 15, 2, et alibi. *Polyc.* 1016 A. — 2. Edifice = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) built. *Barn.* 16, ναὸς διὰ χειρός.

οἴκοι = οἰκάδε, home. *Zos.* 27, 11, ἀπαγαγεῖν. οἰκονομεῖον, οὐ, τὸ, (οἰκονόμος) the steward's office in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ἡσω, = οἰκονόμος εἰμί. *Eusagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — 2. To manage, to regulate. *Orig.* I, 832 A Οἰκονομῆσαμένη δέ τινα ἕξω αὐτοῦ, with reference to the oeconomia. *Method.* 397 D Προσηλάθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. *Epiph.* I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Δάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομοῦμαι, I will provide for myself, obtain.

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. *Polyb.* 1, 4, 3, 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just. Tryph.* 30, 31, 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. *Epiph.* II, 828 C. — 3. Charity, alms. *Epiph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οἰκονομικός, ἡ, ὄν, oeconomicus, relating to the oeconomia of a (rhetorical) subject. *Dion. H.* VI, 826, 1. 1113, 7. — 2. Of the divine oeconomia. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did.* A. 853 C. — 3. Managing, intriguing; disguised, covert. *Cyrill. Scyth.* V. S. 310 A, ἐπιστολή, equivocal.

οἰκονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.

οἰκονόμος, οὐ, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrill. A. X.* 360 C. *Chal. Can.* 2, 26. *Justinian. Novell.* 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

- A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — 2. *Spiritual adviser.* *Greg. Nyss.* II, 236 A.
- *οἶκος, ου, ὁ, temple. *Arist.* Nub. 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A Οἶκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — 2. *House, race, family.* *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. *House, the twelfth part of the zodiac, in astrology.* *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
- οἰκο-σκευή, ἧς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.
- οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.
- οἰκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.
- οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)
- οἰκουργέω, ἥσω, (οἰκουργός) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον
- οἰκουργός, ὄν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul.* Tit. 2, 5.
- οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.
- οἰκοφόρος, ου, (φέρω) house-bearing. *Scymn.* 854.
- οἰκτεῖρμα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.
- οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.
- οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτειρήσομαι, passive in sense.]
- οἶκτος, ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.
- οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.
- οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C
- οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.
- οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* Cer. 463, 14 οἰνάρην.
- οἶναρον, ου, τὸ, = οἰνάνθη. *Classical.* *Philon* I, 278, 32. 603, 3.
- οἶν-έλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.
- οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.
- οἶνηγία, as, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.
- οἰνίδιον, ου, τὸ, little οἶνος. *Diog.* 10, 11.
- οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* Mirab. 200, 7.
- οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrill. A.* I, 1113 B.
- οἶνό-γαρον, ου, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.
- οἶνο-γενεστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.
- οἶνοδοσία, as, ἡ, (οἶνοδότης) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.
- οἶνοδοτέω, ἥσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.
- οἶνοδότης, ου, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.
- οἶνοδόχος, ου, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. l.
- οἶνο-δυναστής, ου, ὁ, valiant at wine. *Isid.* 384 A.
- οἶνο-κάγχαλανα, ης, ἡ, = μεθύστρια. *Psell.* Stich. 421.
- οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.
- οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.
- οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἰνοπαής, ἑς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.

οἰνόπληκτος, ον, = οἰνοπλήξ, drunken. *Basil.* II, 453 B.

οἰνοποιέω, ἥσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.

οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.

οἰνοποιία, ας, ἡ, (οἰνοποιός) the making of wine. *Diod.* 5, 75, et alibi.

οἰνοποιός, ον, (ποιέω) making wine. *Athen.* 1, 48, p. 27 D.

οἰνοποτέω, ἥσω, (οἰνοπότης) = οἶνον πίνω, to drink wine. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.* 1185 C.

οἰνοπώλης, ου, ὁ, (πωλέω) wine-seller. *Theognost.* Can. 540, p. 92, 26.

οἰνοπώλιον, ου, τὸ, oenopolium (-εῖον), wine-shop. *Basil.* III, 456 B.

οἶνος, ου, ὁ, wine. *Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, wine diluted with sea-water. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, the butler. *Sext.* 11, 22 Οἶνον τρεπομένου, pricked.

οἰνόσπονδος, ον, (σπονδή) sacrifice of wine-offering. *Pol.* 6, 26.

οἰνόγευτος, ον, (τεύχω) caused by wine. *Damasc.* III, 837 A, μέθη.

οἰνοτροπικός, ἡ, ὄν, (οἰνοτρόποι) judge of wine. *Galen.* VIII, 104 B.

οἰνοφαγία, ας, ἡ, (φαγεῖν) the eating of wine, that is, of winy fish; coined by *Lucian.* II, 76.

οἰνό-φίλος, ον, fond of wine. *Pallad.* Laus. 1201 D.

οἰνοφλυγέω (οἰνόφλυξ), to be a drunkard. *Sept.* Deut. 21, 20. *Poll.* 6, 21.

οἰνο-φορέω, ἥσω, to produce wine. *Strab.* 15, 1, 22.

οἰνοφόρος, ον, (φέρω) producing wine. *Apollon.* D. Synt. 8, 24.

οἰνόφυτος, ον, (φύω) planted with vines. *Dion.* H. I, 93, 4. *Strab.* 12, 3, 36.

οἰνοχόη, ης, ἡ, female cup-bearer. *Sept. Eccl.* 2, 8.

οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) the pouring out of wine. *Plut.* I, 744 C.

οἰνοχοῖα, ας, ἡ, the pouring out of wine. *Dion Chrys.* II, 378, 34. *Tatian.* 828 B.

οἰνωσις, εως, ἡ, (οἰνώω) free use of wine. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.

οἰόβιος, ον, (οἶος, βίος) living alone, as a monk. *Greg. Naz.* III, 643 A.

οἰόγονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.

οἶον-εἰ-πως, as it were, so to speak. *Hippol.* 588 D. *Did.* A. 505 A. *Cyrill.* A. I, 152 D.

οἶος, α, ον, = ὅς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, as. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phrygn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, as for instance. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, as for example.

οἶος-δή-ποτε, whatsoever. *Sext.* 4, 13 Καθ' οἶον-δή-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δή-ποτε μοναχόν.

οἶος δηποτοῦν = preceding. *Diosc.* 5, 18.

οἶος-δη-τις-οὖν, whosoever. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* Haer. 262, 14.

οἶος-ποτ-οὖν, whosoever, whatsoever. *Orig.* I, 1392 B.

οἶος-τις-οὖν, any one whatsoever. *Diosc.* 2, 88 91, p. 215.

οἷσθεντήρ, ἦρος, ὁ, = οἷσθεντής. *Antip. S.* 20.

οἷστικός, ἡ, ὄν, (φέρω, ΟΙΩ) bringing, carrying. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.

οἷστικῶς, adv. by bringing or carrying. *Iambl.* V. F. 64.

οἷστοβόλος, ον, = οἷστους βάλλων. *Antip. S.* 93, 10.

οἷσθηλασία, ας, ἡ, (οἷσθηλατος) the being driven mad, madness. *Pseudo-Jos. Macc.* 3.

οἷσθηλατέω, ἥσω, to drive mad. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.

οἷσθησις, εως, ἡ, = τὸ οἷσθῆναι, frenzy. *Hermes Tr. Poem.* 117, 1.

οἶφι, οἶφί, also ὄφι, τὸ, the ὄφι, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A. I.* 988 A. *Epiph.* III, 281 A.

οἶφω = ὀπνίω. *Plut.* I, 402 C.

οἰωνισμα, ατος, τὸ, divination. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ἐγμείας, salutis augurium.

οἰωνισμός, οὐ, ὁ, (οἰωνίζομαι) divination. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.

οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) devoured by birds. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.

οἰωνομάντικός, ἡ, ὄν, of the οἰωνόμαντις. *Dion.* H. I, 587, 7, ἐπιστήμη, augury.

οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) the augur's place of observation. *Paus.* 7, 16, 1.

οἰωνοσκοπία, ας, ἡ, augury. *Diod.* 5, 31. *Dion.* H. I, 541, 1.

οἰωνοσκοπικός, ἡ, ὄν, pertaining to an augur. *Dion.* H. I, 589, 11, τέχνη. *Dion C. Frag.* 43, 33.

ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.

ὀκκίορον, τὸ, a corruption of sociorum garum (*Plin.* H. N. 9, 30). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.

ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.

ὀκνός, οὔ, ὁ, quid? *Epirh.* I, 1044 A Ὀκνῶν τε καὶ αὐχενίων, of a ship.

ὀκρίδιον, ον, τὸ, diminutive of the Latin ocrea. *Maurel.* 12, p. 303.

ὀκτᾶβα, ης, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.

ὀκταβάριος, ον, ὁ, octavarius, collector of the ὀκτᾶβα. *Sophrns.* 3424 B.

ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.

ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121, 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,

1, 3, 6, 10, 15, τρίγωνοι.

7, 18, 34, 55, 81, ἐπτάγωνοι.

8, 21, 40, 65, 96, ὀκτάγωνοι.

ὀκτα-ετηρίς, ιδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.

ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.

ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul. Phil.* 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτωήμερος.

ὀκτά-ηχος, ον, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.

ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.

ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.

ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* Poem. 8, 13. *Schol. Arist. Nub.* 1206.

ὀκτάλια, τὰ, worth eight coins? *Porph.* Cer. 473. (See also ἐξάλια, ἐπτάλια, ἐννάλια.)

ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.

ὀκτάμετρος, ον, (μέτρον) octameter, of eight metres, as a verse. *Schol. Heph.* 8, 1, p. 47.

ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon* I, 29, 38. *Alex. Aphr. Probl.* 65, 34.

ὀκταπάλαιστος, ον, of eight παλαισταί. *Ael. Tact.* 12.

ὀκτά-πηχυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael. Tact.* 12.

ὀκταπλασιάζω, ἄσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

ὀκτάπλεθος, ον, of eight πλέθρα. *Dion. H.* II, 788, 7.

ὀκταπλός, ον, eightfold. — Τὰ ὀκταπλᾶ, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epirh.* III, 268 D.

ὀκτά-πους, ουν, octipes, eight-footed. *Lucian.* I, 859, owning two oxen. *Poll.* 2, 195.

ὀκτάσημος, ον, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.

ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.

ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.

ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.

ὀκτά-τευχος, ου, ἡ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.

ὀκτάχορδος, ον, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.

ὀκταχῶς (ὀκτώ), adv. in eight ways. *Porphyr.* Prosod. 105.

ὀκτῆρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.

ὀκτώβριος, α, ον, the Latin october, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοῖς, idibus octobribus. 510 C Ἡν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, pridie n. o. *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μῆν).

ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.

ὀκτω-και-δεκάκις, eighteen times. *Theol. Arith.* 64.

ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.

ὀκτω-και-δεκαπλάσιον, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.

ὀκτω-και-δεκάς, ἄδος, ἡ, the number eighteen. *Theol. Arith.* 39.

ὀκτωκαιδεκάσημος, ον, (σῆμα) of eighteen times (shorts). *Aristid. Q.* 35.

Ὀκτωκαδέκατον, ου, τὸ, (ὀκτωκαδέκατος) sc. σημεῖον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.

ὀκτωκαιεικοσιπλάσιον, ον, twenty-eight-fold. *Plut.* II, 889 F.

ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc. Eupor.* 1, 155.

ὀκτωκαιεπτηκονταγώνιος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.

ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 154.

ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.

ὀλ-αίματος, ον, (ὄλος, αἷμα) bloody. *Apoc. Paul.* 59.

ὀλ-άργυρος, ον, wholly of silver. *Callix. apud*

Athen. 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
 ὀλεάριος, ου, ὁ, *keeper of the clothes, at a bath.* *Epiph.* I, 445 B.
 ὀλέθρευσις, εως, ἡ, = ὀλόθρευσις. *Sept. Josu.* 17, 13 as v. 1.
 ὀλεθρεύω, see ὀλοθρεύω.
 ὀλεθρεία or ὀλεθρία, as, ἡ, *destruction.* *Sept. Esth.* 8, 13, 40.
 ὀλεθροτόκος, ου, (τεκεῖν) *begetting destruction.* *Nicot. Paphl.* 32 C.
 ὀλεθροφόρος, ου, (ὀλεθρος, φέρω) *bringing destruction.* *Pseudo-Jos. Macc.* 8, p. 508.
 ὀλέκτριος, see λέκτριος.
 ὀλετήριος, α, ου, (ὀλετήρ) *destructive, pernicious.* *Epiph.* I, 177 B.
 ὀλιγαμάτητος, ου, (ὀλίγος, ἀμαρτάνω) *sinning little.* *Jejun.* 1925 D. 1932 B.
 ὀλιγανδρέω, ἡσω, (ἀνὴρ) *to be thinly peopled.* *Dion. C.* 49, 1, 5.
 ὀλιγανδρία, as, ἡ, (ἀνὴρ) *thinness of population.* *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
 ὀλιγαθρωπέω, ἡσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
 ὀλιγαριστία, as, ἡ, (ἄριστον) *light breakfast.* *Plut.* I, 1099 D, et alibi.
 ὀλιγάρκεια, as, ἡ, (ὀλιγαρκής) *frugality.* *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.
 ὀλιγαρκέω, ἡσω, *to be ὀλιγαρκής.* *Georon.* 14, 7, 25.
 ὀλιγαρκής, ἐς, (ἀρκέω) *frugal.* *Lucian.* I, 170.
 ὀλιγαρκία, see ὀλιγάρκεια.
 ὀλιγάρχης, ου, ὁ, (ἄρχω) *oligarch.* *Dion. H.* IV, 2257, 15. 2268, 17.
 ὀλιγεκτέω, ἡσω, (ἔχω) *to have little ; opposed to πλεονεκτέω.* *Theol. Arith.* 29.
 ὀλιγεξία, see ὀλιγοξεία.
 ὀλιγοάμιος, ου, = ὀλιγαίμιος. *Alex. Aphr. Probl.* 35, 16.
 ὀλιγο-ἀνάφορος, ου, = ὀλίγον ἀνάφορος, in astrology. *Ptol. Tetrab.* 221.
 ὀλιγό-βιος, ου, *short-lived.* *Sept. Job* 11, 3. *Sext.* 615, 21.
 ὀλιγόβουλος, ου, (βουλή) *with little deliberation.* *Polem.* 182.
 ὀλιγογνώμων, ου, (γνώμη) *little-minded.* *Synes.* 1077 A. *Cyrril. A.* I, 144 B. IX, 845 B.
 ὀλιγοδάπανος, ου, (δαπάνη) *spending but little.* *Basil.* III, 977 A.
 ὀλιγοδεής, ἐς, (δέω) *wanting or needing but little.* *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
 ὀλιγοδεία, as, ἡ, (ὀλιγοδεής) *frugality.* *Philon* I, 39, 42. 267, 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.

ὀλιγοδαίτος, ου, (δαίτα) *living on little.* *Nil.* 569 C.
 ὀλιγόδοξος, ου, (δόξα) *of little repute.* *Achmet.* 285.
 ὀλιγό-δουλος, ου, *owning but few slaves.* *Strab.* 16, 4, 26.
 ὀλιγοδύναμος, ου, *of little δύναμις.* *Achmet.* 282.
 ὀλιγοξεία, as, ἡ, (ἔχω) *the having little ; opposed to πλεονεξία.* *Nicom.* 87, v. 1. ὀλιγεξία.
 ὀλιγοερία, as, ἡ, *scarcity of ἔριον.* *Achmet.* 222.
 ὀλιγοζωΐα, as, ἡ, (ὀλιγόζωος) *shortness of life.* *Achmet.* 74.
 ὀλιγόζωος, ου, (ζωή) *short-lived.* *Achmet.* 52.
 ὀλιγό-θριξ, τριχος, ὁ, ἡ, *with little hair.* *Chron.* 688, 18.
 ὀλιγοθυμέω, ἡσω, (θυμός) *to faint.* *Achmet.* 166.
 ὀλιγό-καρπος, ου, *with little fruit.* *Dion. H.* I, 92, 9.
 ὀλιγοκέρας, ου, (κέρας) *with small horns.* *Georon.* 18, 1, 3.
 ὀλιγό-κοσμος, ου, *with few ornaments.* *Achmet.* 248.
 ὀλιγοκτῆμων, ου, (κτῆμα) *with little property.* *Cyrril. A.* IX, 845 A.
 ὀλιγό-λαλος, ου, *talking but little.* *Epiph. Mon.* 217 C.
 ὀλιγολαμπής, ἐς, (λάμπω) *shining but little.* *Psell.* 1124 B. 1169 D.
 ὀλιγομαθής, ἐς, (μανθάνω) *of little learning ; opposed to πολυμαθής.* *Iren.* 800 A. 1252 A. *Socr.* 300 A.
 ὀλιγομαθῶς, adv. *with little learning.* *Socr.* 475 A.
 ὀλιγονειρος, ου, *of few ὀνειράτα, dreaming but little.* *Iambl.* V. P. 244.
 ὀλιγοπαιδία, as, ἡ, (ὀλιγόπαις) *fewness of children.* *Muson.* 224.
 ὀλιγοπιστός, ἡσω, = ὀλιγόπιστός εἰμι. *Cyrril. A.* X, 1049 C.
 ὀλιγοπιστία, as, ἡ, (ὀλιγόπιστος) *little faith.* *Matt.* 17, 20 as v. 1.
 ὀλιγό-πιστος, ου, *of little faith.* *Matt.* 14, 31, et alibi.
 ὀλιγό-πλουτος, ου, *of little wealth.* *Achmet.* 200.
 ὀλιγο-ποιέω, ἡσω, *to diminish their numbers.* *Sept. Sir.* 48, 2.
 ὀλιγοποιία, as, ἡ, (ὀλιγόποιος) *little labor, idleness.* *Polyb.* 16, 28, 3.
 ὀλιγό-πονος, ου, *laboring but little.* *Dion. H.* VI, 1113, 14.
 ὀλιγο-πότης, ου, ὁ, *one who drinks little.* *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
 *ὀλιγοπραγμοσύνη, ης, ἡ, *the being ὀλιγοπράγμων.* *Chrysipp.* apud *Plut.* II, 1043 B.
 *ὀλιγοπράγμων, ου, (πράγμα) *not busying himself about anything.* *Chrysipp.* apud *Plut.* II, 1043 B.

ὀλιγορρημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.

ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55, 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]

ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.

ὀλιγο-στέω, ἦσω, *to eat little*. Cyrill. A. IX, 569 C.

ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.

ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.

ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.

ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.

ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.

ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.

ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.

ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.

ὀλιγοϋπνία, ας, ἡ, (ὀλιγούπνος) *little sleep*. Iambl. V. P. 36, 144.

ὀλιγό-ὑπνος, ον, *sleeping but little*. App. I, 189, 10.

ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.

ὀλιγοφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.

ὀλιγοφῶνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.

ὀλιγοφῶτος, ον, *having little φῶς, shining dimly*. Achmet. 168.

ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.

ὀλιγοχρήματος, ον, (χρήμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.

ὀλιγοχρορίζω, ἴσω ἰώ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.

ὀλιγοχροιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.

ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.

ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.

ὀλιγοψυχέω, ἦσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.

ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.

ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*

mous. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.

ὀλιγῶω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.

ὀλιγώωρος, ον, (ῥα) *lasting a few hours*. Schol. Dion. P. 325, 36.

ὀλιγοῦρέω, ἦσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγοῦρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.

ὀλιγόφρησις, εως, ἡ, = ὀλιγοφρία. Themist. 162, 15.

ὀλιγοφελής, ἐς, (ὠφελέω) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.

ὀλικός, ἡ, ὄν, (ὀλος) *universal*. Procl. Parm. 537 (108), νοῦς.

ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.

ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.

ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.

ὀλισθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.

ὀλισθος, ον, ὅ, *fall*. Nicet. Paphl. 33 B.

ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.

ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικύα.

ὀλκός, οὔ, ὅ, = ἀράχνη τὸ ζῷον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ὑδάτων. Justinian. Cod. 1, 4, 26.

ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.

ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.

ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετο.]

ὀλμείος, οὔ, ὅ, = ὀλμος. Schol. Arist. Vesp. 238.

ὀλμίσκος, ον, ὅ, (ὀλμος) *socket of the hinge of a door*. Sept. 487, 11.

ὀλμοκοπέω, ἦσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.

ὀλό-αγνος, ον, = ὀλος ἄγνός, *all-holy*. Jejun. 1913 D.

ὀλο-ἀπόλutos, ον, *all-free*. Jejun. 1913 C, *ἡμέρα*, = ἐν ἡ καταλύομεν εἰς πάντα.

ὀλο-ἀργυρος, ον, = ὀλος ἀργυροῦς, *all of silver, wholly of silver*. Philon I, 666, 32.

ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.

ὀλογραμμάτος (γράμμα), adv. *written in full*. Galen. XIII, 975 B.

ὀλογραφέω, ἦσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.

ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. *Ho-*

logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.
 δολόγυμνος, ον, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).
 δολογῶς (γῦρος), adv. all around. *Heron Jun.* 48, 22.
 δλο-δάκτυλος, ον, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.
 δλοδρομία, as, ἡ, (δρόμος) the whole course. *Clem. A.* II, 765 A.
 δλό-θεος, ον, all god. *Anast. Sin.* 281 B.
 δλοθρευτής, οὐ, ὁ, (δλοθρεύω) destroyer. *Paul.* *Cor.* I, 10, 10. *Orig.* I, 1364 C.
 δλοθρεύω, εὖσω, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir.* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.
 δλοκαέω = δλοκαυτέω. *Clem. A.* I, 125 B.
 δλόκαλος, ον, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.
 δλόκανος, ον, if a compound of ὅλος and κάννη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.
 δλοκάρδιος, ον, (καρδία) hearty. *Petr. Alex.* *Can.* 8, p. 481 A, μετάνοια, hearty repentance.
 δλοκαρδίως, adv. heartily. *Nil.* 441 A.
 δλοκαρπύω, εὖσω, = following. *Sibyll.* 3, 574.
 δλοκαρπώω, ὥσω, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc.* 18.
 δλοκαρπῶμα, ατος, τὸ, (δλοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.
 δλοκαρπῶσις, εως, ἡ, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.
 δλοκαυτίζω, ἴσω, = δλοκαυτέω. *Phryn.* P. S. 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.
 δλοκαντος, ον, (καῦσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon* II, 243, 24.
 δλοκαντόω, ὥσω, (δλόκαντος) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon* I, 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῇ καυθησόμενα).
 δλοκαύτωμα, ατος, τὸ, (δλοκαυτόω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esdr.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon* I, 184, 47.
 δλοκαύτως, adv. by burning completely. *Pseudo-Dion.* 205 C.
 δλοκαύτωσις, εως, ἡ, = δλοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.
 δλοκληρία, as, ἡ, (δλόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demet.* 3, 2, completeness.
 δλόκληρος, ον, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11. 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.
 δλοκληρῶς, adv. wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.
 δλόκοπος, ον, (κόπτω) coarsely pounded. *Diosc.* 5, 65.
 δλοκότινος, ον, ὁ, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* *Δηνάριον* . . . — Also neuter, τὸ δλοκότινον, ον. *Aporphth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δλοκοτίνω for δλοκοτίνω. *Aporphth.* 237 A. *Theoph.* 635, 1. (Compare *Aporphth.* 236 D Ἐν χρύσινον.)
 δλό-λεπρος, ον, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).
 δλό-λευκος, ον, = ὅλος λευκός, all white. *Classical.* *Paus.* 8, 17, 3. *Poll.* 7, 46.
 δλό-λιθος, ον, wholly of stone. *Strab.* 17, 1, 42.
 δλομέλεια, as, ἡ, (δλομελής) wholeness of limbs. *Theol. Arith.* 36 = ἐξάς.
 *δλομελής, ἐς, (μέλος) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.
 δλομερής, ἐς, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.
 δλομερῶς, adv. wholly, entirely. *Diog.* 5, 28.
 δλο-μόχθηρος, ον, wholly wicked or rascally. *Nil.* 297 C. D.
 δλονυκτί (νύξ), adv. = δλονυκτίως, τὴν νύχθ' ὅλην, all night. *Leo Gram.* 354, 7.
 δλονυκτίος, ον, all night. *Marc. Erem.* 1040 A.
 δλονυκτίως, adv. all night. *Tzetz. ad Lycophr.* 818.
 δλονύκτος, ον, = δλονύκτιος. *Ephr.* III, 298 A.
 δλό-ξηρος, ον, = ὅλος ξηρός, all dry. *Symm.* *Ps.* 57, 10. *Anast. Sin.* 761 B.
 δλόξυλος, ον, (ξύλον) covered with vessels (πλοῖα). *Theoph.* 610, 8, θάλασσα.
 δλοπαγής, ἐς, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.
 δλοπίστως (πίστις), adv. with perfect faith. *Clim.* 1184 B.
 δλο-πόλιος, ον, entirely gray. *Aporphth.* 108 A.
 δλοπράκτως (πράσσω), adv. completely. *Nil.* 529 C.
 δλόπυρος, ον, (πῦρ) all of fire. *Anast. Sin.* 281 B.
 δλορριζί or δλορριζει (δλόρριζος), adv. with the entire root. *Sept. Esth.* 3, 13, 21.
 δλόρριζος, ον, (ρίζα) adv. with the entire root. *Nicet. Paphl.* 44 D.

- όλο-σήμερος, *ον*, holosericus, *all of silk*. Dioclet. C. 2, 23. 27. Macar. 629 C. Aporith. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σήμερος . . . τὸ ὀλοσήμερον, *silk*.
- όλοστάτος, *ον*, (ἵσσημι) *whole, entire*. Pseud-Athan. IV, 797 B, εἰκόν.
- όλοστερνος, *ον*, (στέρνων) = ἐπιστήθιος, *beloved*. Stud. 816 A.
- όλοσφύρατος, *ον*, holosphyratus = ὀλοσφυρήλατος. Phryn. 203.
- όλοσφύρητος, *ον*, = following. Sept. Sir. 50, 9.
- όλοσφυρήλατος, *ον*, *wholly σφυρήλατος*. Jos. Ant. 14, 7, 1.
- όλοσφυρος, *ον*, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, *complete*.
- όλοσχερεία, *ας, ή*, (όλοσχερής) *wholeness, totality*. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sext. 481, 1.
- όλοσχοινος, *ον*, *made wholly of σχοῖνοι*. Soz. 1245 A.
- όλοσώματος, *ον*, (σῶμα) *with the whole body*. Heliod. 4, 17. Gregent. 604 C.
- όλοσωμος, *ον*, = preceding. Eust. Ant. 621 C. Stud. 1848 C.
- όλοτελής, *ές*, (τελέω) *complete*. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iambl. Myst. 21, 1.
- όλοτελῶς, *adv.* *completely, wholly*. Aquil. Deut. 13, 16. Macar. 505 B.
- όλοτρόπος, (τρόπος), *adv.* *by all manner, wholly*. Cyrill. A. I, 164 C. 168 A.
- όλό-τυφος, *ον*, *wholly blind*. Vit. Nil. Jun. 164 A.
- όλουσατρον, τὸ, the Latin olusatrum = σμύρνον. Galen. VI, 364 A. B.
- όλοφάης, *ές*, (φάος) *all bright*. Basil. Sel. 461 C.
- όλό-φακος, *ον, ό*, *whole lentil, not bruised*. Geopon. 20, 12, 1.
- όλό-φθαλμος, *ον*, *full of eyes*. Macar. 452 D.
- όλόφλογος, *ον*, (φλόξ) *all of flame*. Anast. Sin. 281 B.
- όλοφυρτέος, *α, ον*, = ὃν δεῖ ὀλοφύρεσθαι. Philostr. 306.
- όλόφωτος, *ον*, (φῶς) *all of light*. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.
- όλό-χαλκος, *ον*, *all of copper or brass*. Pallad. Laus. 1050 C.
- όλό-χλωρος, *ον*, *wholly green*. Diosc. 4, 125 (127).
- όλό-χρυσος, *ον*, = ὅλος χρυσοῦς, *all of gold, of solid gold*. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).
- όλόψυχος, *ον*, (ψυχή) *from his whole soul*. Vit. Nil. Jun. 25 A, δέησις.
- όλοψύχως, *adv.* = ἐξ ὅλης ψυχῆς, *with one's whole soul*. Anast. Sin. 1084 B. Leont. Cypr. 1684 D.
- ὀλύνθη, *ης, ή*, (ὀλυνθος) = ἐρινεός. Paus. 4, 20, 2.
- ὀλύντως, *η, ον*, *of ὄλυντα*. Galen. VI, 316 E.
- ὀλυνίτης, *ου, ό*, sc. ἄρτος, *bread made of ὄλυντα*. Sept. Reg. 3, 19, 6.
- ὄλως (ὀλος), *adv.* *wholly*. Sext. 681, 30 Οὐδ' ὄλως, *not at all*.
- ὄλωσις, *εως, ή*, *wholeness, totality*. Theol. Arith. 59.
- ὀμ-ἀδελφος, *ον*, = ὀμόγνιος. Schol. Arist. Ran. 756.
- ὀμαδέω, *ευστα*, (ὀμαδος) = ἀθροίζω, *to collect, gather*. Hes.
- ὀμαδικῶς (ὀμάς), *adv.* *in conjunction*. Anast. Sin. 221 D. 261 D.
- ὀμαδόν, *adv.* = ὀμοῦ, *together*. Porph. Cer. 94, 15.
- ὀμαδος, *ου, ό*, = ἀθροισις, *collection, gathering*. Hes.
- ὀμακοῖον or ὀμακοῖον, *ον, τὸ*, (ὀμάκοι) *the school of Pythagoras, the Pythagorean society*. Clem. A. I, 768 B. Porphyr. V. Pyth. 44. Iambl. V. P. 66. 156. 386.
- ὀμάκοι, *ων, οι*, (ὀμός, ἀκούω) *the disciples of Pythagoras*. Iambl. V. P. 154. 344.
- ὀμαλισμός, *ου, ό*, (ὀμαλίζω) *a levelling, equalization*. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.
- ὀμαλιστέον = δεῖ ὀμαλίζειν. Geopon. 18, 2, 1.
- ὀμαλυντικός, *ή, όν*, = δυνάμενος ὀμαλύνειν. Galen. VI, 315 C.
- ὀμάς, ἄδος, *ό*, (ὀμός) *oneness: the sum total*. Syncell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' ὀμάδα, *all together*. — 2. Community, clan. Porph. Adm. 220, 11.
- ὀμβρημα, *ατος, τὸ*, (ὀμβρος) *rain-water*. Sept. Ps. 77, 44.
- ὀμβρία, *ας, ή*, = ὀμβρος. Schol. Arist. Nub. 298.
- ὀμβρό-θεος, *ον*, *divinely raining*. Aquil. Ps. 77, 2. Leont. Cypr. 1608 B, πέτρα, *the stone struck by Moses*.
- ὀμβροκλυσία, *ας, ή*, (κλύω) *deluge*. Vit. Nil. Jun. 77 D.
- ὀμβρολυτέω, ἥσω, (λύω) *to cause to gush forth*. Damasc. III, 833 C Ὀμβρολυτεῖς μοι ρεῖθρον ἐξ ἀκράτου.
- ὀμβροτοκία, *ας, ή*, (τεκεῖν) *production of rain*. Pseudo-Dion. 336 B.
- ὀμβρώδης, *ες*, *rainy*. Ptol. Tetrab. 94.
- ὀμείρομαι = ἰμείρομαι. Paul. Thess. 1, 2, 8.
- ὀμήλης, *ό*, *quid?* Melamp. 462.
- ὀμήρεμα, *ατος, τὸ*, (ὀμνέω) *hostage, pledge*. Plut. I, 26 F.
- ὀμνρίζω, ἴσω, *to cup*. Artem. 317.
- ὀμηριστής, *ου, ό*, (ὀμνρίζω) *one that cups*. Artem. 317.

Ὅμηρῑται, ὧν, οἱ, *Homertae, Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
ὁμηρο-μάστιξ, ἵκος, ἡ, scourge of Ὅμηρος, an epithet of Zoilus the envious critic. *Eudoc.* *M.* 203.

ὁμίδιον, incorrect for ὁμόδιον.

ὁμιλέω, ἥσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys.* XII, 768 C. *Pallad.* *Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem.* A. I, 461 C.

ὁμιλητής, οὗ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, as, ἡ, female pupil. *Philostr.* 39.

ὁμιλία, as, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict.* *Euch.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* *Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem.* A. I, 1296 C. *Laod.* 19. *Cyrrill. H.* 352 B.

ὁμιχλαῖω (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl.* V. P. 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl.* *Adhort.* 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμοβουλέω, ἥσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὧν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3, 32.

ὁμογένεια, as, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ἥσω, = ὁμόγλωσσός εἰμι. *Dion.* C. 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem.* A. I, 977 B.

ὁμογνωμόως, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμα, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim.* *Ant.* 264 A, τοῖς δούλοις.

ὁμοδμήεω, ἥσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, as, ἡ, (ὁμόδημος) concord, agreement. *Iambl.* V. P. 72.

ὁμοδιαίτος, ὄν, (διαίτα) living with: common to. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3, 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* *Haer.* 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμόδοξως, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.

ὁμοδρομία, as, ἡ, (δρόμος) a running together. *Lucian.* II, 369.

ὁμόδυναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἥσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. 1.

ὁμοείδεια or ὁμοειδία, as, ἡ, (ὁμοειδής) sameness of form. *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem.* A. II, 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, as, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμόστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζηλία, as, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon* I, 146, 24. *Sext.* 202, 4.

ὁμόζυγέω = ὁμόζυγός εἰμι. *Clem.* A. I, 236 D.

ὁμόζυγία, as, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H.* V, 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοζωία, as, ἡ, (ζωή) sameness of life. *Procl.* *Parm.* 538 (109).

ὁμοήθεια, as, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem.* A. II, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

δμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.
 δμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.
 δμόθηρσκος, *ον*, of the same θηρσκέα. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
 δμοιάζω, άσω, (δμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εικάζω, to liken. *Diomed.* 365, 21.
 δμοίθεος, *ον*, = δμόθεος. *Greg. Naz.* III, 408 A.
 δμοιογένεια *ας, ή*, (δμοιογενής) similarity of race. *Dion. H.* I, 446, 10.
 δμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epiph.* I, 628 A.
 δμοιογραφέω, ήσω, (δμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
 δμοιόγραφος, *ον*, (γράφω) written alike or with the same letters (άρα, άρα). *Apollon. D.* *Conj.* 526, 21.
 δμοιο-ειδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
 δμοιοκαταληκτέω, ήσω, = δμοιοκατάληκτός είμι. *Apollon. D.* *Pron.* 330 A.
 δμοιοκατάληκτος, *ον*, (λήγω) ending alike, as ύμών, ήμών. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχήμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.
 δμοιοκαταλήκτως, *adv.* by ending alike. *Epiph.* III, 280 C.
 δμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.
 δμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.
 δμοιολεξία, *ας, ή*, (δμοιολεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.
 δμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.
 δμοιομερία, *ας, ή*, (δμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
 δμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.
 δμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.
 δμοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διαφαλαγγία.
 δμοιο-ούσιος, *ον*, of like ούσια. *Athan.* II, 741 B. 744 B. (See also δμοιούσιος.)
 δμοιοπάθεια, *ας, ή*, (δμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
 δμοιοπαθέω, ήσω, = δμοιοπαθής είμι. *Classical.* *Strab.* 1, 1, 9.
 δμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.
 δμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.
 δμοιό-πους, *ονν*, of like feet. *Drac.* 134, 1.
 δμοιόππτος, *ον*, (πτώσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχήμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.
 δμοιόρροπος, *ον*, (ρέπω) = ισόρροπος. *Galen.* VI, 86 F.
 δμοιόσημος, *ον*, (σημα) of like signification (βροτός, άνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.
 δμοιόσκευος, *ον*, (σκενή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
 δμοιόσχημος, *ον*, = δμοιοσχήμεν, of like form; as εἰμὸς οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.
 *δμοιοτέλευτος. *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
 δμοιότης, *ητος*, ή = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.
 δμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.
 δμοιοτροπία, *ας, ή*, (δμοιοτροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.*
 δμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.
 δμοιοτύπιπτος, *ον*, (τυπόω) formed alike. *Pseudo-Dion.* 141 B.
 δμοιοτύραννος, *ου, ό*, = ὁμοιος τύραννος. *Philon* I, 514, 21.
 δμοι-ούσιος, *ον*, = δμοιούσιος; introduced by Macedonius, who objected to the use of δμο-ούσιος. *Eunom.* 864 C. *Epiph.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
 δμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.
 δμοιόφωντος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
 δμοι-όχρονος, *ον*, = ισόχρονος; as ποιῶν, αἶγιος. *Dion. H.* V, 66, 17.
 δμοιόχρος, *ον*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
 *δμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.
 δμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.
 δμοιωματικός, *ή, όν*, (δμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσούτος, τοιοῦτος, τηλικούτος, and their synonyms).
 δμοίωσις, *εως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοιώσεως

ἐπιρρήματα (ὡς, ὥσπερ, ἥντε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.

ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.

ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) *likening*. *Theol. Arith.* 57. *Poll.* 7, 126.

ὁμοιωτικῶς, *adv. by resemblance*. *Sezt.* 467, 18, 705, 12.

ὁμόκεντρος, *ον*, (ὁμός, κέντρον) *concentric*. *Strab.* 2, 5, 2.

ὁμό-κηνσος, *ον*, ὁ, L. *contributarius*. *Justinian.* *Novell.* 128, 7.

ὁμόκηνρος, *ον*, (κρήνη) *of the same spring*. *Caesarius* 1096.

ὁμολεξία, *as*, ἡ, (λέξις) *sameness of diction or of words*. *Cyrril. H.* 585 B. *Epiph.* I, 1081 D.

ὁμολογέω, *to acknowledge Christ before men*. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἐν τινι. *Just. Apol.* 1, 4, 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — 2. *To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute*. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16, 25. — 3. *To confess one's sins*. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.

ὁμολογησία, *as*, ἡ, = *following*. *Cyrril. A.* III, 361 B.

ὁμολόγησις, *εως*, ἡ, (ὁμολογέω) *confession*. *Diod.* 17, 68. *Herm. Sim.* 9, 28, *of Christ; opposed to ἄρνησις*.

ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.

ὁμολογητής, *οὔ*, ὁ, (ὁμολογέω) *confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom*. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — *Applied also to such orthodox Christians as were persecuted by heretics*. *Horol. Jan.* 21. *Mart.* 12.

ὁμολογήτρια, *as*, ἡ, *female confessor*. *Epiph.* II, 192 B. *Pallad. Laus.* 1250 A.

ὁμολογία, *as*, ἡ, *confession, with reference to Christian confessors*. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth.* 1420 A. *Dion. Alex.* 1325 A. — 2. *Confession of sins* = ἐξομολόγησις. *Socr.* 616 B. — 3. *Thanks* = ἐξομολόγησις. *A Hebraism. Sept. Esdr.* 1, 9, 8. — 4. *Vow*. *Sept. Jer.* 41, 25.

ὁμόλογος, *ον*, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.

Ὁμονοεῖον, *ον*, τὸ, *temple of Ὁμόνοια, at Rome*. *Dion C.* 49, 18, 6, *et alibi*.

Ὁμόνοια, *as*, ἡ, *the Roman goddess Concordia*. *Jos. Ant.* 14, 8, 5.

ὁμόνομος, *ον*, = σύννομος. *Ael. N. A.* 7, 17.

ὁμοουσιαστής, *οὔ*, ὁ, *defender of the ὁμοούσιον of the Son; a word of Arian coinage*. *Basil.*

IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.

ὁμοούσιος, *ον*, *homōūsios, of the same οὐσία*. *Hermes Tr. Poem.* 5, 8. *Epiphanes* apud *Hippol. Haer.* 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol. Haer.* 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* *Abst.* 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A. *τριάς*. — *Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης*. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσιῶν πίστις, *the belief that the Son is ὁμοούσιος τῷ πατρὶ*. *Theod.* III, 1080 C. (*Compare Tertull. II, 159 A.*)

ὁμοουσιότης, *ητος*, ἡ, (ὁμοούσιος) *the being of the same οὐσία*. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrril. A.* VI, 65 A.

ὁμοουσιῶς, *adv. by being ὁμοούσιος*. *Did. A.* 396. 808 A. 976 A.

ὁμοπάθεια, *as*, ἡ, *the being ὁμοπαθής*. *Plotin.* II, 670, 1. 818, 5, *et alibi*. *Eus.* II, 1377 A.

ὁμοπαθέω, ἥσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, *et alibi*. *Iambl. V. P.* 354.

ὁμό-πατρις, *ιδος*, ὁ, = συμπατριώτης, *fellow-countryman, compatriot*. *Theoph. Cont.* 547, 21.

ὁμοπιστία, *as*, ἡ, (ὁμόπιστος) *sameness of faith*. *Cyrril. A.* III, 332 C.

ὁμόπιστος, *ον*, (πίστις) *of the same faith*. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.

ὁμοπλοεῖω, ἥσω, (ὁμόπλοος) *to sail together*. *Polyb.* 1, 25, 1.

ὁμόπλοια, *as*, ἡ, *a sailing together*. *Cic. Att.* 16, 1, *et alibi*.

ὁμο-πόρευτος, *ον*, *going together*. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.

ὁμοπραγέω, ἥσω, (πράσσω) *to act together*. *Jos. Ant.* 17, 5, 5.

ὁμοπράγμων, *ον*, (πρᾶγμα) *acting together, co-operating*. *Jos. Ant.* 17, 12, 1.

ὁμοπρόσωπος, *ον*, *of the same πρόσωπον*. *Anast. Sin.* 144 C.

ὁμοργμα, *ατος*, τὸ, (ὁμόργνυμι) *stain, spot*. *Synes.* 1369 A.

ὁμορέω, ἥσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.

ὁμόρροος, *ον*, (ρέω) *flowing together*. *Plut.* II, 909 C.

ὁμόσαρκος, *ον*, (σάρξ) *of the same flesh*. *Cyrril. A.* V, 324 C. *Ant. Mon.* 1596 A.

ὁμό-σεπτος, *ον*, *worshipped alike*. *Greg. Naz.* III, 411 A.

ὁμοσθενής, *ές*, (σθένω) *of the same power*. *Greg. Naz.* IV, 73 A.

ὁμόσκηνος, *ον*, (σκηνή) *L. contubernalis, living together.* *Dion. H.* I, 140, 12.
 ὁμόσκοτος, *ον*, *in the same darkness.* *Greg. Naz.* III, 1270 A.
 ὁμοστέγῳ, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.
 ὁμόστεγος, *ον*, (στέγη) *under the same roof.* *Greg. Naz.* III, 1062 A.
 ὁμοστίχως (στίχος), *adv. verse by verse.* *Leont. Mon.* 641 A.
 ὁμο-στράτηγος, *ον*, = συστράτηγος, *fellow-general.* *Theoph. Cont.* 306, 20.
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan.* IV, 261 B.
 ὁμοταγία, *as, ἡ*, *the being ὁμοταγής.* *Max. Conf. Schol.* 196 B.
 ὁμοταγῶς (ὁμοταγής), *adv. in the same order &c.* *Nicom.* 97.
 ὁμοτικός, *ἡ, ὅν*, (ὅμνυμι) *relating to swearing.* *Apollon. D. Synt.* 52, 27, *νή, μά.* *Orig. I.* 1616 A.
 ὁμοτιμία, *as, ἡ*, (ὁμότιμος) *sameness of honor.* *Greg. Naz.* II, 537 A, τοῦ μονογενοῦς.
 ὁμοτονέω, ἦσω, = ὁμότονός εἰμι, *in music or grammar.* *Nicom. Harm.* 26. *Apollon. D. Pron.* 272 A. 364 A. *Adv.* 583, 27. *Arcad.* 129, 1.
 ὁμό-τονος, *ον*, *having the same accent.* *Dion. H.* V, 63, 12. *Apollon. D. Pron.* 363 C. 364 A.
 ὁμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrrill. A.* II, 60 A. VII, 293 D.
 ὁμοτροπία, *as, ἡ*, *sameness of character.* *Dion. H.* II, 710, 15.
 ὁμοτροπῶς, *adv. in the same manner.* *Diog. 9,* 70. *Iambl. Math.* 216.
 ὁμοτροφία, *as, ἡ*, *the being ὁμότροφος.* *Jos. Ant.* 18, 6, 1.
 ὁμοῦ, *together.* *Apocr. Act. Pet. et Paul.* 36 Ὁμοῦ σὺν τινί, *together with any one.* — 2. *As soon as* = ἅμα followed by καί. *Chrys. IX,* 551 B Ὁμοῦ τε γὰρ αὐτὸν ἐπλάττεν ὁ θεός, καὶ ἐκείνον ἐνετίθει αὐτῷ.
 ὁμόυλος, *ον*, (ὕλη) *of the same material.* *Nicom. Harm.* 11. *Iambl. V. P.* 250.
 ὁμοῦπόστατος, *ον*, *of the same ὑπόστασις.* *Max. Conf. II,* 152 A.
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol.* 813 B
 ὁμοφρόνως (ὁμόφρων), *adv. in harmony, harmoniously.* *Oenom. apud Eus. III,* 392 A.
 ὁμοφυία, *as, ἡ*, (ὁμοφύης) *sameness of nature.* *Greg. Naz.* II, 96 A.
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) *sameness of race.* *Strab.* 1, 2, 34. *Plut. II,* 975 E. F.
 ὁμόφυντος, *ον*, (φύω) *growing together; kindred.* *Theol. Arith.* 50.
 ὁμοφυῶς (ὁμοφύης), *adv. in sameness of nature.* *Procl. Parm.* 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ἦσω, *to agree; opposed to διαφέρομαι.* *Sext.* 63, 30.
 ὁμοφωνία, *as, ἡ*, *sameness of sound or of language.* *Classical. Diod.* 11, 17. *Lucian.* II, 305.
 ὁμόφωτος, *ον*, (φῶς) *of the same light.* *Caesar. r.* 860.
 ὁμο-χοῖνιξ, *ικος, ὁ, ἡ*, *that has the same share.* *Plut. II,* 643 D.
 ὁμό-χορος, *ον*, (χορός) *of the same chorus, companion.* *Plut. II,* 768 B.
 ὁμοχροέω, ἦσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.
 ὁμοχρονέω, ἦσω, = ὁμόχρονός εἰμι. *Lucian.* II, 61. 472, *to keep time.*
 ὁμό-χρονος, *ον*, *contemporaneous.* *Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — 2. *In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω.* *Drac.* 26, 18. *Apollon. D. Pron.* 384 C.
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχροος. *Diod.* 1, 88, p. 99, 85.
 ὁμοψηφέω, ἦσω, *to be ὁμόψηφος.* *Jos. Ant.* 17, 11, 1.
 ὁμοψυχέω, ἦσω, *to be ὁμόψυχος.* *Cyrrill. A.* VII, 557 B.
 ὁμόψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, *unanimity.* *Eus. II,* 889 B. *Athan. I,* 316 C. II, 1045 D.
 ὁμόψυχος, *ον*, (ψυχή) *of one soul or mind.* *Pseudo-Jos. Macc.* 14. *Athan. I,* 1237 D, τινί. *Basil.* IV, 776 A, τινός.
 ὁμύδιον, *ον*, τὸ, = μῦς, *muscle, a shell-fish.* *Achmet.* 303 Ἐὰν ἴδῃ εσθηγομῖδια, *write ἐὰν ἴδῃ ὅτι ἐσθίει ὁμύδια.* *Eust.* 1485, 47. *Anon. Med.* 259. 267.
 ὁμφακίζω, ἴσω, (ὀμφαξ) *to be unripe or acid.* *Geopon.* 3, 13, 5, et alibi.
 ὁμφάκινος, *ον*, *of unripe fruit.* *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὀμοτριβές. *Clem. A. I,* 528 A, βάμμα.
 ὁμφάκιον, *ον*, τὸ, *omphacium, grape-jelly of half-ripe grapes.* *Diosc.* 5, 6.
 ὁμφακίτης, *ον, ὁ*, = ὁμφάκινος, *of unripe grapes.* *Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).
 ὁμφακίτης, *ιδος, ἡ*, = ὁμφακίνη. *Diosc.* 1, 146, κηκίς, *a species of gall.*
 ὁμφακό-μελι, *ιτος, τὸ*, *omphacomel = ὁμφάκιον.* *Diosc.* 5, 31. *Philagr. apud Orib.* I, 378, 11.
 ὁμφακο-γράξ, *ἄγος, ὁ, ἡ*, *with sour grapes.* *Philipp.* 68.
 ὁμφάλιον, *ον*, τὸ, *little ὁμφαλός.* *Porph. Cer.* 15, 11. 524, 6, perhaps *a circle, or concentric circles, in the floor of a great hall or church.*
 *ὁμφαλός, *οὔ, ὁ*, *navel.* — Ὁμφαλός τῆς γῆς, *the navel (centre) of the earth, in the Delphic temple.* *Pind. Pyth.* 4, 131. 6, 3. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12.
 ὄμωμι (Persian), a plant. *Plut.* II, 369 E.
 ὁμωνυμέω, ἥσω, = ὁμώνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.
 ὁμωνυμία, as, ἡ, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26.
 ὁμωνυμικῶς, adv. with the same name. *Epiroph.* I, 632 A.
 ὀνάγρα, as, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.
 ὀναγρόβοτος, ου, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.
 ὄναγρος, ου, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.
 ὀνάριον, ου, τὸ, little ὄνος. *Classical.* *Epict.* 2, 24, 18.
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B Ὀνειδισθεῖς ἡλιοτυπίαν.
 ὀνειδισμός, ου, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.
 ὀνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.
 ὄνειδος, ου, ὁ, = τὸ ὄνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51. 169.
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.
 ὀνειράζομαι, ἀσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.
 ὀνειροκρισία, as, ἡ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184. 258.
 ὀνειροκρίτης, ου, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.
 ὀνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi.
 ὀνειροκρίτις, ἰδος, ἡ, female interpreter of dreams. *Inscr.* 481.
 ὀνειρο-μαντεία, as, ἡ, divination from dreams. *Eudoc. M.* 315.
 ὀνειρόσσομαι, ὄσθην, = ὀνειράζομαι. *Sophrns.* 3369 B.
 ὀνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.
 ὀνειρολύτης, ου, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.
 ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.
 ὀνειροπολικός, ἡ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.
 ὀνειροπομπεία, as, ἡ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.
 ὀνειρο-πομπός, ου, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)
 ὀνειροσκοπός, ου, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.
 ὀνειρο-φαντασία, as, ἡ, a vision. *Artem.* 378.
 ὀνειρωγμός, ου, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.
 ὀνειρώδης, es, dream-like. *Philostr.* 295. *Achmet.* 104.
 ὀνέω = ὀνίημι. *Theod. Lector* 225.
 ὀνησιδωρος, α, ου, (ὄνησις, δῶρον) profitable. *Plut.* II, 317 A.
 ὀνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.
 ὀνοβάτης, ἰδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.
 ὀνο-ειδής, és, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.
 ὀνο-κένταυρος, ου, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.
 ὀνοκέφαλος, ου, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.
 ὀνόκωλος, ου, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.
 *ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9. 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann. Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, he called it Enos after his son. — Κοινὸν or προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέριουσιος. *Dion. H.* I, 542, 5. 577, 3 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]
2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

- Aporhth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat.* Soph. 261 E. *Crat.* 425 A. B. 431 B. *Aristot.* *Hermen.* 2, 1. 2, ἀπλοῦν, *simple noun*; συμπεπλεγμένον, *compound noun* (ἵππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon I.* 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, *adjective*. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοῖστος, ροῖστος, δοῦπτος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — Ἰδιον or κύριον ὄνομα, *proper name*. *Philon I.* 541, 5. *Apollon. D. Pron.* 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. *Classical.* *Aristot.* *Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.
- ὀνομάγουλος, *ον*, (ὄνος, μάγουλον) *ass-jawed*. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.
- ὀνομάζω, *άσω*, to name, to call. *Sept. Tobit* 3, 8 Ἐνός αὐτῶν οὐκ ὀνομάσθη (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὀνομάσθη, sc. χῶρος. *Philon I.* 622, 17 Ὁρκων ὀνομάσθη (τὸ φέαρ). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένος, *famous, celebrated*. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol.* Haer. 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὀνομάδασται = ὀνομασμένοι εἰσί.]
- ὀνομακλήτωρ. *oros*, *ό*, (καλέω) the Roman nomenclator. *Lucian.* I, 665.
- ὀνομαστήρια, *ων*, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.
- ὀνομαστικός, *ή*, *όν*, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, *adjectives, participles, pronouns*. — **2.** Substantively, ἡ ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.
- ὀνομαστικῶς, *adv.* as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon I.* 150, 22.
- ὀνοματίζω, *ίσω*, (ὄνομα) to name. *Galen. XII.* 93 D.
- ὀνοματικός, *ή*, *όν*, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, *adjectives and substantives*. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.
- ὀνοματικῶς, *adv.* as a proper name. *Apollon.*
- S. 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.
- ὀνομάτιον, *ον*, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.
- ὀνοματογραφία, *as*, *ή*, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11.
- ὀνοματοθήρας, *α*, *ό*, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53. 55.
- ὀνοματολόγος, *ον*, *ό*, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.
- *ὀνοματομάχος, *ον*, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B.
- *ὀνοματοποιέω, *ήσω*, to make or coin words. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon I.* 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοῖστος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]
- ὀνοματοποιία, *as*, *ή*, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.
- ὀνοματοποιός, *όν*, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.
- ὀνοματοουργέω, *ήσω*, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demetr.* 46, 10.
- ὀνοπόσσωπος, *ον*, (πρόσωπον) with an asinine face. *Solom.* 1341 A.
- ὄνος, *ον*, *ό*, *ass*. *Gemin.* 768 C οἱ ὄνοι, two stars so called.
- *Ὀνου Γνάθια, *ή*, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1.
- ὀντότης, *ητος*, *ή*, (ὦν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.
- ὄντως (ὦν), *adv.* really, *pruthee*. *Joann. Mosch.* 2932 A. C. 3097 C ὄντως σοι, ἄφες με, γύναι.
- *ὄνυξ, *υχος*, *ό*, L. unguis, nail. *Ale.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil.* IV, 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A Οἷς δὲ εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor.* Sat. 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, de tenero ungui, from childhood. *Plut.* II, 3 C. *Epiph.* III, 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* Dea Syr. 32. — **4.** Ungula, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrril.* A. X, 1084 A.

δονυχίζω ἰσω, (δυνξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** To pare one's nails; in the middle. Clascial. Sept. Reg. 2, 19, 24. Iamb. V. P. 322. Jul. 339 B. — **3.** To examine closely, = ἀκριβολογοῦμαι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** To pinch. Diosc. 1, 53, p. 57, ρόδα. — Tropically, to overreach. Artem. 37. — **5.** To look like the stone δυνξ. Pseud-Athan. IV, 264 B. 529 A.

δόνυχως, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** Of onycha. Diosc. 1, 64, p. 68.

δονυχισμός, οὔ, ό, (δονυχίζω) the paring of nails. Strab. 17, 3, 7.

δονυχιστήρ, ἦρος, ό, raw of an animal. Sept. Lev. 11, 3, et alibi.

δονυχίτης, ου, ό, (δυνξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = δυνξ. Diosc. 5, 84. — Fem. δονυχίτις, ιδος. App. I, 819, 88, λίθος.

δονυχο-ειδής, ές, nail-like. Diosc. 1, 77, p. 80.

δονυχοκοπέω, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

δονυχῶω, ὦσω, to furnish with δυνxes. Schol. Arist. Ran. 230.

δονυχῶδης, ες, = δονυχοειδής. Nil. 572 B, of the nails.

δωνρ, ὠρις, the Latin honor = τιμή. Plut. II, 266 F.

δξεία, see δξύς.

*δξειδιον, ου, τὸ, = δξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, δξειδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 δξύδιον, a little vinegar.

δξ-έλαιον, ου, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*δξέως (δξύς), adv. with the acute accent. Aristot. Elench. 21, 4, 8. Moer. 191.

δξειδιον, see δξειδιον.

δξίζω, ἰσω, (δξος) to be or become acid. Diosc. 5, 12, 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, δξύζω. Diosc. 2, 118. Galen. II, 255 B.

δξινος, less correctly δξυνος, η, ον, (δξος) sour. Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

δξύ-γαρον, ου, τὸ, = δξύγαρον. Phryn. P. S. 56, 22, condemned.

δξυβαρεία, as, ή, = δξεία καὶ βαρεία united, the circumflex (^). Arcad. 188, 4.

δξυβελής, ές, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

δξυβελικός, ή, όν, pertaining to δξυβελής καταπέλτης. Diod. 20, 75. sc. ὄργανα.

δξυβλεπτέω, ἦσω, = δξύ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

δξύ-γαλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

δξύγαλάκτινος, η, ον, (δξύγαλα) of buttermilk. Galen. VI, 321 C, ἄρτος, kneaded with buttermilk. 385 C, τυρός.

δξύ-γαρον, ου, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

δξύγγιον, see δξύγγιον.

δξυγράφος, ον, (δξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, ready writer. Philon II, 363, 27. 29. Epiph. I, 1073 B. Socr. 292 A.

δξύγωνόςτης, ἦτος, ή, the being δξύγώνιος, acute-angled. Apollod. Arch. 24.

δξύδερκέω, ἦσω, to be δξύδερκής. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, δξύδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

δξύδερκής, ές, sharp-sighted. Classical. Philon I, 121, 3. — **2.** Making the sight sharp, good for the eyes. Diosc. 1, 105. 3, 48 (55), p. 398.

δξύδερκία, as, ή, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. II, 216 B. — Also, δξύδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

δξύδερκικός, ή, όν, promoting sharp-sightedness. Diosc. 2, 192 (193). — Also, δξύδορκικός. Plut. II, 69 A.

δξύδιον, δξύδορκέω, δξύδορκία, δξύδορκικός, see δξειδιον, δξύδερκέω, δξύδερκία, δξύδερκικός.

δξύδορκος, ον, = δξύδερκής. Pseud-Athan. IV, 272 C.

δξύδρομέω, ἦσω, = δξύδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

δξύδρόμος, ον, (δραμείν) swift-running. Nil. 1141 D.

δξύζω, see δξίζω.

δξύ-ήκουστος, ον, (ἀκούω) quickly heard. Sext. 406, 26.

δξύηχής, ές, (ήχέω) sharp-sounding. Philostr. 489, φθέγμα.

δξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

δξύ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

δξύθύμησις, εως, ή, (δξύθυμέω) = δξύθυμία. Artem. 384.

δξύκέφαλος, ον, (κεφαλή) with a pointed head. Schol. Arist. Av. 1295.

δξύκινησια, as, ή, (δξύκίνητος) rapid motion. Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

δξύ-κίνητος, ον, moving rapidly. Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

δξύκοῖα, as, ή, (δξύήκοος) sharp hearing, quick

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξηκοῖα.]

ὀξύ-κρμα, ατος, τὸ, = following. *Pallad. Laus.* 1250 C.

ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.

ὀξύλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeophat.* 53, 1. *Mal.* 21, 18.

ὀξύμᾶθεια, ας, ἡ (ὀξύμαθής) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.

ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.

ὀξύμυρσίνη, ης, ἡ, oxymyrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.

ὀξύνος, see ὀξινος.

ὀξύνηρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.

ὀξύνω, νῶω, to sharpen, whet. *Sept. Sap.* 5, 21.

— 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὀξυνκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυνκα. — Perf. pass. ὀξυνμαι. *Diod.* 13, 110 ἀπ-ώξυνμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυνμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ώξυνσαι. *Galen.* VI, 128 C.]

ὀξύπαθέω, ησα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.

ὀξύπαθῶς, adv. sensitively. *Simoc.* 223, 2.

ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.

ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.

ὀξυποδέω, ἦσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.

ὀξυπόριον, ου, τὸ, (ὀξυπόρος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.

ὀξύπορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.

ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.

ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.

ὀξυρεγμιάω (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.

ὀξυρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.

ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.

ὀξυρροπῶς (ὀξυρροπος), adv. by turning rapidly. *Dion C.* Frag. 50, 3.

ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad. Laus.* 1194 A, χαρακτήρ.

*ὀξύς, εἶα, ὅ, quick, swift. *Jos. Ant.* 17, 13,

2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2.

Acute, in grammar. *Plat.* *Cratyl.* 399 A

ὀξεῖα συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24,

στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.*

Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεῖα τάσις or προσῳδία, the acute accent (').

Aristot. *Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64,

4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.*

Pron. 370 B. 304 A Κομίζει τὴν ὀξεῖαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖα ἔστιν ἡ ὀξεῖα, when the acute becomes grave, as in

καλὸς τέ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V,

59, 1. 62, 1.

3. Deep purple. *Arist.* *Pac.* 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658,

58. *Cuorop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147,

16.

ὀξυστία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία.

Aristid. I, 447, 11.

ὀξυτέλευτος, ου, (τελευταῖω) ending in a sharp sound. *Polem.* 253.

*ὀξύτης, ητος, ἡ, acuteness, with reference to the acute accent. *Plat.* *Cratyl.* 399 A. *Aristot.*

Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.

ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A.

ὀξυτόκιος, ου, = ὠκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.

ὀξυτονέω, ἦσω, (ὀξύ-tonos) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62,

p. 400 B. — *Nicom.* Harm. 18, in music.

ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.

ὀξύ-tonos, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15,

συλλαβή. *Apollon. D.* Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4,

λέξις. 649, 20. *Porphyr.* Prosod. 109.

ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.

ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.

ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.

ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm.* Mand. 5, 1. *Orig.* IV,

657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.

ὀξυωπέω, ἦσω, to be ὀξυωπής. *Classical. Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.

ὀξύδης, ἐς, (ὀξύς, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* Probl. 78, 3. *Sext.* 26, 8.

ὄνας and ὄβας, ὁ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.

ὄπερ, see ὄψ.

ὄπεραι, οἱ, operae = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.

ὀπηλίκος δὴ ποτε, *how large or how old soever*. *Diog.* 10, 150.

ὀπίμος, ἡ, ον, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμα. *Dion C.* 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.

ὀπιον, ου, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).

ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.

ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. *Mauric.* 1, 2. 2, 2. *Leo. Tact.* 6, 10.

ὀπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.

ὀπισθένη, ἡς, ἡ, = ὀπισθελίνα. *Gloss.*

ὀπισθίως (ὀπίσθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.

ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers; properly of the lower animals*. *Mel.* 22.

ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.

ὀπισθόγραφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.

ὀπισθο-δάκτυλος, ον, *with fingers bent backwards*. *Strab.* 2, 1, 9, an imaginary race of men.

ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)

ὀπισθοκούρβη, ἡς, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2. 8.

ὀπισθοκούρβιον, ου, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. *Leo. Tact.* 6, 22. 12, 53.

ὀπισθο-κράνιον, ου, τὸ, *occiput*. *Paul. Aeg.* 84.

ὀπισθο-μήριον, ου, τὸ, *the back of the thigh*. *Melamp.* 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.

ὀπισθοτονικός, ὅν, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.

ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.

ὀπισθό-χειρ, εἰρος, ὁ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. *Dion C.* Frag. 24, 3.

ὀπισμα, ατος, τὸ, (ὀπίξω) *sap of trees extracted*. *Diosc.* 3, 22 (25).

ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρε δεθῆναι.

ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.

ὀπλοδοτέω, ἡσω, = ὅπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.

ὀπλο-θήκη, ἡς, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.

ὀπλολογέω, ἡσω, (ὅπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.

ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.

ὀπλομαχικός, ἡ, ὄν, of ὀπλομαχία or ὀπλομάχος. *Galen.* VI, 89 C.

ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιός. *Achmet.* 293.

ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's *Iliad*.

ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.

ὀπλο-ορχηστής, οὐ, ὁ, *armed dancer*. *Ptol.* Tetrab. 180.

ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.

ὀπλουργός, ὄν, (ΕΠΓΩ) = ὀπλοποιός. *Ptol.* Tetrab. 180.

ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) *armory*. Strab. 15, 1, 52.
 ὀπλο-φύλαξ, ακος, ὁ, L. *armorum custos, armorer*. Inscr. 3902, g. Athen. 12, 53, p. 538 B.
 ὀποβάλσαμον, ου, τὸ, (ὀπός, βάλσαμον) *the sap of the balsam-tree*. Diosc. 1, 18. Jos. Ant. 14, 4, 1. B. J. 4, 8, 3, p. 299. — Also, *the balsam-tree*. Ant. 8, 6, 6.
 ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δή ποτ' οὖν, *from any place whatsoever*. Jos. Apion. 1, 29, p. 464.
 ὅποι, adv. *whither: whithersoever*. Eus. II, 725 B "Οποι καὶ βουλοῦντο, *quocumque*
 *ὅποιος, α, ου, L. *qualis, of what sort*. — Οὐδ' ὅποιος, = οὐδεῖς. Theopomp. apud Polyb. 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποιους. Polyb. 4, 65, 3 Οὐδ' ὀποιίας ἤττων, = οὐδεμίας. 5, 21, 7, 9, 27, 9. 10, 19, 4 Οὐδ' ὀποιαν ἄν, = οὐδεμίαν. — Dion. H. VI, 751, 9 "Οποιόν γέ τινος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. Iren. 505 B 'Αδύνατον φθορὰν καταδέξασθαι, *κὰν ὀποιᾶς συγκαταγένηνται πράξεις*. Eus. II, 813 C "Οποιαν δ' ἂν βουληθῇτε. 884 A Τημελεῖν ὀποιόν δ' ἂν βούληται θεῖον. Mal. 422, 16.
 ὀποιοσ-δήποτε, L. *qualiscumque, of what kind soever, of whatever sort*. Dion. H. I, 389, 4. II, 1011, 12. VI, 1027, 5 "Οποῖόν τι δῆποτε.
 ὀποιοσ-δη-ποτ-οὖν, *qualiscumque*. Cleomed. 9, 11 'Εφ' ὀποῖα δῆποτ' οὖν. Hermes Tr. Iatrom. 394, 11. Sext. 365, 22. 608, 18. 303, 5 ὀποιοσδήποτε οὖν.
 ὀποιοσ-οὖν, *qualiscumque*. Sext. 365, 25. — Polyb. 23, 8, 3 Μηδ' ὀποιαν οὖν, *none whatever*.
 ὀποιοσ-ποτ-οὖν, *qualiscumque*. Orig. III, 1384 B.
 ὀποι-οὖν, L. *quocumque, to whatever place*. Philon II, 372 32.
 ὀποι-ποτ-οὖν, stronger than the preceding. Orig. I, 715 D.
 ὀποιοσ-δή-ποτε, *qualitercumque, howsoever*. Orig. I, 925, D.
 ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. Diosc. Delet. p. 14.
 ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. Diosc. 3, 48 (55). Delet. p. 10.
 ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, *opium*. Diosc. 4, 65. 5, 125 (126), pp. 557. 795.
 ὀποσαπλασιώνως (as if from ὀποσαπλασιών), adv. *how manifold soever*. Orig. IV, 652 A.
 ὀποσά-πους, ουν, = ὀπόσων ποδῶν. Lucian. II, 716.
 ὀπόσος, η, ου, as much as: as many as. Jos. Ant. 17, 6, 3 "Ανεῖσι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, *as many as should resist*.
 ὀποσοσ-δή-ποτε, L. *quantuscumque, how great soever*. Dion. H. II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque*. Dion. H. III, 1556, 12. Dion C. 51, 20, 8.
 ὀπόταν = ὅτε, *when*. Barn. 12, καθῆκε.
 ὀπότε, adv. *when*. Sept. Tobit. 7, 11 'Οπότε ἐὰν εἰσπορεύοντο πρὸς αὐτήν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.
 ὀποτε-οὖν, see ὀποτοῦν.
 ὀπότερος, α, ου, *which of the two*. — Οὐδ' ὀπότερος, = οὐδέτερος. Sext. 755, 2 "Ἐν οὐδὲ ὀπότερον. Max. Hier. 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. Orig. I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. Dion. H. I, 359, 6.
 ὀποτεροσ-οὖν, L. *utercumque, whichever of the two*. Dion C. 42, 49, 5.
 ὀποτ-οὖν, L. *quandocumque, whenever*. Diod. II, 628, 66. — Also, ὀποτε-οὖν. Chrys. I, 612 C.
 ὅπου, adv. *where: wherever*. Sept. Macc. 1, 1, 57 Καὶ ὅπου εὐρίσκειτο παρά τινι βιβλίῳ . . . ἐθανάτου αὐτόν. Joann. Mosch. 2865 A "Οπου ἠύρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = πού. Sext. 14, 3 "Οπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 "Οπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = πού in indirect interrogations. Joann. Mosch. 2997 A 'Εποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινηθῆναι = *κινήσει* or *κινήσῃ*. — 4. Which = ὅς. Aporoth. 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ἡ instrumental.
 ὅπου-δ-άν = ὅπου δὲ ἄν, *in any place*. Dion C. Frag. 109, 21. — So in the protasis. Apocr. Act. Pet. et Paul. 5 "Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. Act. Paul. et Thecl. 25 'Ακολουθήσω σοι ὅπου δ' ἂν πορεύῃ. Cedr. I, 624 "Οπου δ' ἂν ἦγε τὸ ρεῦμα.
 ὅπου δῆ-ποτε, L. *ubicumque, wheresoever*. Polyb. 26, 10, 5.
 ὀπου-δη-ποτ-οὖν, somewhat stronger than the preceding. Jos. Apion. 2, 15.
 ὀπου-ποτ-οὖν, = preceding. Strab. 1, 1, 8. Orig. III, 288 A.
 ὅπους, ερις, ο ρυς = ἔργον. Plut. I, 27 C.
 ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild σιλφίου?* Diosc. Eupor. 1, 232. 234. 2, 31 (22 'Οπὸς σιλφίου ἀγρίου).
 ὀππικίζω and ὀφπικίζω (*opicus*) = βαρβαρίζω. Lyd. 6, 21. 7, 1.
 ὀπτάζομαι, *to be seen*. Sept. Num. 14, 14.
 ὀπτάνομαι = ὀπτάζομαι. Sept. Reg. 3, 8, 8. Tobit 12, 19. Luc. Act. 1, 3. Hermes Tr. Poem. 31, 15.
 ὀπτασία, α, ῃ, (ὀπτάζομαι) *sight, appearance, vision*. Sept. Sir. 43, 2. 16. Malach. 3, 2. Luc. 24, 23, et alibi. Theodtn. Dan. 9, 23. Martyr. Polyc. 1037 C. Iren. 829 B.
 ὀπτέον = δεῖ ὁρᾶν. Plotin. II, 1315, 12.
 ὀπτεύομαι = ὀσσομαι. Eust. Dion. 122, 26.

ὀπτητέον = δεῖ ὀπτάν. *Diosc.* 5, 103, p. 771.

*ὀπτιζώ = ὀράω. *Archylt.* apud *Jambl.* Adhort. 48.

ὀπτικός, ου, τὸ, (ΟΠΩ) the Latin auspiciū grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ἴδος, ἡ, (ὀπτίλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτίλος, ου, ὁ, Doric = ὀφθαλμός, oculus. *Plut.* I, 46 A.

ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* Cer. 460, 14. — *Camp-followers, camp-attendants.* Id. *Them.* 26, 9.

ὀπτιμος, optimus = ἄριστος. *Dion C.* 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin *optio* = αἰρετός, γραμματεὺς, commissary, commissioner. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* Novell. 130, 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμωσον, ου, τὸ, (ὀπτός, μίνσος) roast meat. *Porph.* Cer. 293, 14. 748, 12.

ὀπτός, ἡ, ὄν, ripe. *Arophth.* 285 A.

ὀπνύω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὄν, (ὀπώρα) pertaining to fruit. *Pallad.* Laus. 1162 D, δένδρα, fruit-trees. *Georon.* 4, 1, 14, ἄμπελος, autumnal??

ὀπωρισμός, οὔ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* Dent. 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) fruit-devouring. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, fruiterer. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = preceding. *Poll.* 6, 128. *Phryn.* 206, condemned.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) garden-watcher's hut. *Sept.* Ps. 78, 1. *Mich.* 1, 6, et alibi.

*ὅπως, that, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* Od. 3, 19 Δίσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἴπη. *Jos Ant.* 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔσθησε κατ' ἐνιαυτὸν ὅπως τελῶσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr.* Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit. Epirh.* 72 C Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος. *Epirh.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταυγάσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. *Pseudo-Jos. Macc.* 5 Συμβουλεύω σοι ὅπως σώζωιο. — 2. That, as the subject of certain impersonal verbs. *Moschn.* Proem. Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω *Sept.* Esdr. 1, 8, 11 Δέδοκται ὅπως ἐπισκέψωνται. 1, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ

γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν συγχωρεῖται.

3. That, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos. Macc.* 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — 4. That, in logical apposition with a demonstrative pronoun or adverb. *Xen. Cyr.* 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά. *Apocr.* Act. Andr. 6.

5. That, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, διαδράσου. *Agath.* 37, παραστήσουτο. — 6. That = ὅτι. *Aster.* 344 A Πάντως δὲ ἀγκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοὶ τε ᾧσι = εἰσί. — 7. So that = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὅπως-δη-ποτ-οῦν, L *quomodocumque*. *Diosc.* Iobol. 3, p. 64.

ὅπως-οῦν, *quomodocumque*. *Sext.* 675, 15 Οὐχ ὅπωςοῦν, ἀλλὰ διὰ λόγων.

ὅπως-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὅπως-ποτε, *quomodocumque*. *Dion. H.* I, 29, 13. *Orig.* I, 669 C.

ὅπως-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* Gen. 15, 1. 46, 2. *Luc.* Act. 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* Act. Barn. 7 Ὅραμα δὲ ᾗν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, Paul was commanded in a dream to hasten to Jerusalem.

ὀραματίζομαι, ἴσονται, = ὀρῶ, ἐπιβλέπω. *Aquil.* Ps. 10, 4.

ὀραματισμός, οὔ, ὁ, = ὄρασις, a vision. *Aquil.* Prov. 29, 18, et alibi.

ὀραματιστής, οὔ, ὁ, one that sees visions. *Symm.* Esai. 56, 10.

ὀράριον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* Num. 24, 16. *Sir.* 46, 15 Πιστὸς ὀράσεως, true prophet, = 48, 22 Πιστὸς ἐν ὀράσει. *Esai.* 1, 1, et alibi.

ὀρατέον = δεῖ ὀρᾶν. *Theol. Arith.* 38.

ὀρατής, οὔ, ὁ, (ὀράω) seer, beholder. *Sept.* Job 35, 13. *Plut.* I, 536 A.

ὀρατικός, ἡ, ὄν, = δυνάμενος ὀρᾶν. *Classical.* *Sept.* Prov. 22, 29. *Dion. H.* V, 65, 10, αἰσθησις, the sense of sight. *Cleomed.* 97, 19, πνεῦμα. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὀρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὀρατικόν, the faculty of sight. *Anton.* 9, 8. *Galen.* II, 246 A, ἀντιλήψεις. *Sext.* 267, 7, πάθος.

ὀρατικός, adv. by seeing. *Sext.* 267, 7.

Ὁράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion. H.* I, 465, 17.

δρατίων, incorrect for ὠρατίων.

δράω, to see. *Basil.* IV, 189 C Πάντες μὲν ὁρῶ-
μεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look
towards the east. *Mal.* 215 Ἐωρακὼς ἐαυτὸν
μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he
could not wage war against him. — Impersonal,
ᾤφθη, it was seen or revealed. *Sept.*
Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἔστιν. *Patriarch.*
1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ
ᾤφει, see thou to it. *Matt.* 27, 4. *Luc. Act.*
18, 15 Ὑψεσθε αὐτοί, look ye to it, it is none
of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς
ἀλτήρας· ὤφει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1,
5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὤφει αὐτός.
Anton. 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει·
τί εἰς ἐμέ; ὤφεται, viderit. — 2. To see proph-
etically. *Sept. Num.* 24, 3 Ὁ ἀληθινῶς
ὁρῶν, a seer. *Philon* I, 293, 37. — 3. Specto,
to intend to do anything. A Latinism.
Zos. 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν
Ἀττάλου καθαίρειν. — 4. Intransitive, to
seem good = δοκέω. *Theoph.* 314, τινί.

ὀρβικουλᾶτος or ὀρβικλᾶτος, η, ον, the Latin
orbiculatus = κυκλοειδής. *Diosc.* 1,
162, μήλα. *Galen.* XIII, 615 D. *Athen.* 3,
20.

ὀργάνιον, ον, τὸ, little ὄργανον. *Mel.* 64.

ὀργανοποιέω = ὄργανα ποιῶ. *Hermes Tr. Poem.*
64, 5.

ὀργανοποιός, ὄν, (ὄργανον, ποιέω) making instru-
ments. *Diod.* 17, 43. *Ptol. Tetrab.* 180.

ὀργανός, ὦσω, to organize. *Sext.* 218, 9.

ὀργιασμός, οὐ, ὁ, (ὀργιάζω) a celebrating of orgies.
Diod. 1, 22, p. 26, 61. *Dion. H.* I, 276, 6.
III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C.
665 D. II, 169 D.

ὀργιαστής, οὐ, ὁ, one who celebrates orgies. *Plut.*
II, 1107 F, et alibi. *App.* II, 592, 36, τῆς
Ἰσιδος.

ὀργιάω = ὀργιάζω. *Philon Bybl.* apud *Eus.* III,
84 D. *Epiaph.* II, 801 B. — *Sept. Esai.* 5, 29,
to be fierce.

ὀργυιαίος, α, ον, (ὀργυιά) a fathom long. *Strab.*
15, 1, 69.

ὀρδινάιος, α, ον, (ὀρδινος) adjusted in order.
Steph. Diac. 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius =
τακτός. *Synes.* 1537 D, ἄρχων. *Antec.* 3,
9, 2, 3, 12 (init.). *Justinian.* Novell. 20, 3.
Mal. 345. *Chron.* 623, 7, ὑπατοῦ, ordinarii
consules.

ὀρδινάτιον, ὠνος, ἡ, ordinatio. *Justinian.*
Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὀρδινέω, εὔσα, ordino, to arrange, to bring
about. *Apocr. Act. Pet.* et *Paul.* 16 Ἐγὼ
ὀρδίνευσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν
ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰου-
λιανῆς κοιμηθῇ. *Mauric.* 1, 5. — 2. To or-
dain a bishop = χειροτονέω. *Apocr. Act.*
Pet. et *Paul.* 7.

ὀρδινος, ον, ὁ, ordo = στίχος, ἀκία, row, line.
Mauric. 1, 19. *Nicet. Byz.* 772 C. *Leo.*
Tact. 4, 19. 14, 64. — 2. *Turn.* *Pseudo-*
Basil. III, 1309 A Εἴ τις οὐχ αἰρῇ εὐλογίαν εἰς
τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπειλογίας, when
his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς
ὕπηρεσίας.

ὀρεᾶνες, ων, οἱ, a mystical word = ἄνδρες.
Plut. II, 406 E.

ὀρεῖαριος, incorrect for ὀρριάριος.

ὀρεῖας, ἄδος, ἡ, = ὀρεῖα. *Cyrril.* A, I, 417 C,
sc. νύμφη, oreas, Oread.

ὀρεῖβασία, ας, ἡ, (ὀρεῖβάτης) the living on the
mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max.*
Tyr. 92, 18.

ὀρεῖβατέω, ἡσω, to be ὀρεῖβάτης. *Diod.* 5, 39.
Strab. 3, 4, 15. *Plut.* I, 574 B.

ὀρεῖβατικός, ἡ, ὄν, pertaining to the walking on
mountains. *Clem. A.* I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on
mountains. *Antip. S.* 82.

ὀρεινοβατής, ἐς, (ὀρενός, βαίνω) ranging on
mountains. *Eus.* V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεῖνόμος, feeding on moun-
tains. *Antip. S.* 15.

ὀρεῖτης, ον, ὁ, (ὄρος) mountaineer. *Polyb.* 3,
33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.*
II, 254, θήρ.

ὀρεῖφοιτος, ον, (φοιτάω) = ὀρεῖβάτης. *Babr.*
95, 25. *Cornut.* 183.

ὀρεκτέον = δεῖ ὀρέγειν. *Clem. A.* I, 737 C.
II, 35 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. *Cyrril.* A, I, 224
B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. *Epict.*
3, 3, 2.

ὀρ-εμπότης, ον, ὁ, (ὄρος, ἐμπίνω) mountain-
drinking, mystic word, = ποταμός. *Plut.* II,
406 F.

ὀρεστίας, ον, ὁ, of the mountains. *Achill. Tat.*
985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ἡ, ὄν, = ὀρθός, straight, upright. *Strab.*
12, 7, 3.

ὀρβιος, α, ον, right. *Ael. Tact.* 30, 1, φάλαγξ,
whose depth is greater than its length; op-
posed to πλαγία φάλαγξ. — 2. *Orthius*,
sc. πούς, in versification. *Aristid. Q.* 37.
Bacch. 24. 25.

ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight.
Amphil. 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel.
Polem. 219.

ὀρθό-βυθος, ον, straight to the bottom. *Joann.*
Mosch. 2929 C.

ὀρθογνῳμέω, ἡσω, = following. *Philon* I, 547,
47.

ὀρθογνῳμονέω, ἡσω, = ὀρθογνῳμων εἰμί. *Phi-*
lon I, 547, 47 as v. 1.

- ὀρθόγραμμαμος, *ον*, (γραμμή) *rectilinear*. Pseudo-Dion. 708 C.
- ὀρθογραφία, *ας, ἡ*, (ὀρθογράφος) *orthographia, orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
- ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.
- ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.
- ὀρθοδοξαστής, *ου, ὁ*, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.
- ὀρθοδοξαστικός, *ἡ, ὄν*, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
- ὀρθοδοξέω, ἦσω, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.
- ὀρθοδοξία, *ας, ἡ*, (ὀρθόδοξος) *right opinion, orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτὴ τῆς ὀρθοδοξίας, the Sunday of Orthodoxy, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.
- ὀρθοδοξοποιός, *όν*, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.
- ὀρθόδοξος, *ον*, (δόξα) *orthodoxus, having a right opinion, orthodox*. Method. 153 B, θρησκεία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
- ὀρθόδοξως, *adv.* in an orthodox manner. Method. 65 A. 101 C. Epiph. II, 341 A.
- ὀρθοσιπέω, ἦσω, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
- ὀρθό-θριξ, *τριχος, ὁ*, with the hair standing on end. Classical. Dion. H. III, 1491, 7.
- ὀρθο-κάλαμος, *ον*, the stalk of an herb. Pseudo-Diosc. 4, 2, p. 506.
- ὀρθολεκτέω, ἦσω, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.
- ὀρθολογέω, ἦσω, (λέγω) *to speak correctly*. Plut. II, 570 C.
- ὀρθό-λογος, *ον*, = ὀρθός καὶ λογός, as it were. Erotian. 334.
- ὀρθο-μαρμαρώω, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.
- ὀρθομαρμαρώσις, *εως, ἡ*, (ὀρθομαρμαρώω) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.
- ὀρθομῖλια, *ων, τὰ*, (μῖλιον) *quid?* Porph. Cer. 472, 8. *
- ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.
- ὀρθοπάλη, *ης, ἡ*, = ὀρθή πάλη. Lucian. II, 327.
- ὀρθόπληρος, *ον*, (πλάρα) *with the bows (prow) up*. Porph. Adm. 76, 22.
- ὀρθοποδέω, ἦσω, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀληθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.
- ὀρθοποδίζω, *ωσα*, *to walk straight*. Cedr. I 80, 18.
- ὀρθο-πρίων *ονος, ὁ*, a surgical instrument for trepanning. Galen. II, 98 C.
- *ὀρθός, *ἡ, ὄν*, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. — 2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus, the nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28, 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγορήμα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13. 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent, with reference to enclitics*; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.
- ὀρθοστομέω, ἦσω, (στόμα) *to speak frankly*. Proc. II, 416, 1.
- ὀρθότης, *ητος, ἡ*, straightness. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude, as a title*. Greg. Naz. III, 1110 A = ὀρθοδοξία.
- ὀρθοτομέω, ἦσω, (ὀρθότομος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθὸς διαυρὼν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστειλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
- ὀρθοτομία, *ας, ἡ*, a cutting or making straight: sound exposition or teaching. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
- ὀρθοτόμος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C, δόγμα.
- ὀρθοτονέω, ἦσω, (τόνος) *to accent in full*; opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
- ὀρθοτονήσις, *εως, ἡ*, the accenting in full. Apollon. D. Pron. 304 B. 330 B.
- ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονούμενος (ὀρθοτονόομαι), adv. with the full accent; opposed to ἀπολελυμένος. *Herodn. Gr. Encl.* 1145.
 ὀρθτόνωος, adv. = preceding. *Apollon. D. Pron.* 318 A.
 ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.
 ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.
 ὀρθοφρόνος (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.
 ὀρρίζω, ἰσώ, = ὀρθρεύω. *Sept. Gen.* 19, 2, 27. *Ps.* 62, 1, et alibi. *Moer.* 249.
 ὀρθρινός, ἡ, ὄν, = ὄρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4, 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil.* III, 1313 B τὰ ὀρθρινά, = ὀρθρινός ὕμνος.
 ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.
 ὀρθρισμός, οὐ, ὁ, (ὀρρίζω) the rising early. *Aquil. Prov.* 11, 27.
 ὀρθρος, οὐ, ὁ, L. officium matutinum, matins, the morning service. *Basil.* III, 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)
 ὀρθρῶσις, εως, ἡ, (ὀρθρῶ) a straightening, correcting. *Plut.* II, 166 D E.
 ὀρίας ἄνεμος, = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.
 ὀριγανίζω, ἰσώ, to taste or smell like ὀρίγανον. *Diosc.* 1, 14, 3, 63 (70).
 ὀριγανίτης, οὐ, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.
 ὀριγνώμων, ον, = ὄρων γνώμων. *Dubious. Epirh.* II, 529 A.
 ὀρίζω, ἰσώ, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὁρισμὸν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐχῆται εὐχὴν; *Macc.* 3, 6, 36 -σασθαι θεσμὸν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε . . . ἵνα διοικῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act.* Andr. et Matthiae 2 Ὁρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά. — 2. Participle, ὀρίζων, se κύκλος, horizon. *Classical. Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητός, the sensible horizon; ὁ λόγος θεωρητός, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.
 ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.
 ὀρίνθα, ἡ, = ὄρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἡσώ, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.
 ὄριον, ον, τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.
 ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.
 ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5, 7, 12. *Nic.* II, 805 B. *Roman. Imper. Novell.* 283, βασιλικός. *Cuorop.* 68, 18.
 ὀριστικός, ἡ, ὄν, definitive. *Plut.* II, 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. — 2. Indicative, in grammar. Ἡ ὀριστικὴ ἐγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig.* II, 1141 D, κατηγορήμα.
 ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.
 ὀριστός, ἡ, ὄν, defined: definable. *Classical. Sext.* 105, 11, 27.
 ὀρίτροφος, ον, = ὀρείτροφος. *Babr.* 106, 3.
 ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὁρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα. *Iren.* 1225 A Ὁρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.
 ὀρκιτόμος, see ὀρκιστόμος.
 ὀρκιφόρος, ον, (φέρω) Ionic = ὀρκιστόμος. *Apollon. D. Adv.* 602, 25.
 ὀρκικός, ἡ, ὄν, = ὀρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.
 ὀρκιόλιον, ον, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.
 ὀρκιστόμος, ον, = ὄρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιτόμος. *Poll.* 1, 39.
 ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31, 32. *Lev.* 5, 1, et alibi. *Polyb.* 6, 33, 1. *Plut.* I, 346 C.
 ὄρκος, ον, ὁ, oath. *Epirh.* II, 161 B Ὁρισεν αὐτῶν ὄρκον ἵνα μηδεὶς ἐπιβῇ. *Theod.* III, 1148 A Ὁρκοῖς δεσμεῖ τὸν τριστάλιον ὥστε παραμείναι.
 ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig.* I, 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.
 ὀρκωμοτικός, ἡ, ὄν, of swearing or obtestation. *Schol. Arist. Plut.* 608.
 ὀρκωσις, εως, ἡ, (ὀρκώω) exorcism. *Orig.* I, 1425 C.
 ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A.
 ὀρμαστός = ἀρμοστός. — Substantively, ὁ ὀρ-

μαστός, *the man who betroths* (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act.* Thom. 40.

ὄρμαστρα, ὦν, τὰ, (ὀρμάζομαι) = *μηστεία*, betrothal. *Pseudo-Nicod.* I, A, 2, 4.

ὀρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept.* Deut. 28, 49. Hos. 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept.* Ex. 32, 22. — 2. Brook from a river. *Sept.* Ps. 45, 5, τοῦ ποταμοῦ.

ὀρμητῆσις, α, ον, = ὀρμητικός. *Macar.* 776 C.

ὀρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.

ὀρμίσκος, ου, ὁ, small ὄρμος, necklace. *Sept.* Gen. 38, 18. *Jos. Ant.* 1, 16, 2.

ὀρμιστέον = δεῖ ὀρμίζειν. *Epict.* Frag. 89. *Arr.* Anab. 6, 19, 3.

ὄρνα, ας, ἡ, the Latin urna. *Porph.* Cer. 312, 16.

ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph.* Cer. 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.

ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

ὀρνατούριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.

ὀρνεμένος, η, ον, (ὄρνα) with borders. *Porph.* Cer. 255, 8.

ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνεοῖς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

ὀρνεοθυσία, ας, ἡ, sacrifice of birds. *Mal.* 202, 20.

ὀρνεόμαντις, εως, ὁ, = οἰωνοσκόπος. *Schol.* Arist. Av. 717.

ὀρνεοπάτακτος, ου, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.

ὀρνεοπώλης, ου, ὁ, (πωλέω) bird-seller. *Schol.* Arist. Av. 13.

ὀρνεοπώλιον, ου, τὸ, place where birds are sold. *Schol.* Arist. Av. 13.

ὀρνεοσκοπέω, ἡσω, = ὀρνεοσκοπέω. *Herodn.* Gr. Philet. 422.

ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc.* M. 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνεθία. *Cyrril.* H. Cat. 4, 37, p. 501 A.

ὀρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.

ὀρνεύω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.

ὀρνεώδης, ες, = ὀρνεωῶδης. *Plut.* II, 44 D.

ὀρνεθ-αγρευτής, οὔ, ὁ, = ὀρνεοθήρας. *Schol.* Arist. Nub. 733.

ὀρνεθάριος, ου, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.

ὀρνεθία, ας, ἡ, (ὀρνεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.

ὀρνεθίων, ου, τὸ, hen-coop. *Phryn.* P. S. 54, 26.

*ὀρνευέομαι = οἰωνίζομαι. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H.* II, 669, 1.

ὀρνεθιάζω = ὀρνευέομαι, οἰωνίζομαι. *Schol.* Arist. Av. 1678.

ὀρνεθιακός, ἡ, ὄν, of birds. *Schol.* *Dion. P.* 317, 6 τὰ ὀρνεθιακά, ornithology, a work of Dionysius Periegetes.

ὀρνεθικός, ἡ, ὄν, bird's. *Lucian.* II, 710.

ὀρνεθιον, ου, τὸ, hen. *Achmet.* 295.

ὀρνεογενής, ἐς, = ὀρνεογονος, bird-born. *Artem.* 59.

ὀρνεογνώμων, ον, = γνώμων ὀρνεθων. *Ael. N.* A. 16, 2.

ὀρνεοειδής, ἐς, (ΕΙΔΩ) bird-like. *Adam. S.* 323.

ὀρνεοθηρευτής, οὔ, ὁ, = ὀρνεοθήρας. *Schol.* Arist. Av. 526.

ὀρνεοθόλος, ου, ὁ, = ὀρνεοθήρας. *Plut.* II, 406 C.

ὀρνεοθμανής, ἐς, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.

ὀρνεο-μαντεῖον, ου, τὸ, divination from birds. *Oenom.* apud *Eus.* III, 376 D.

ὀρνεοπρόσωπος, ον, (πρόσωπον) with the face of a bird. *Porphyr.* Abst. 250.

ὀρνεοσκοπέω, ἡσω, (ὀρνεοσκοπέω) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept.* Lev. 19, 26 ἡσσομαι.

ὀρνεοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const.* Apost. 2, 62.

ὀρνεοτροφέω, ἡσω, (ὀρνεοτρόφος) to keep hens. *Georon.* 14, 7, 8.

ὀρνεοτροφία, ας, ἡ, the keeping of birds. *Plut.* I, 160 D.

ὀρνεοτρόφος, ου, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.

ὀρνεθών, ὠνος, ὁ, ornithon, poultry-house. *Varro R. R.* 3, 3.

ὀρνεοσκόπος for ὀρνεοσκοπέω = ὀρνεοσκοπέω. *Mal.* 199, 9. 200, 6.

ὀροβίας, ου, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.

ὀρόβινος, η, ον, made of ὄροβος. *Diosc.* 2, 131.

ὀροβίτης, ου, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.

ὀρογλυφέω, ἡσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const.* Apost. 1, 1 (*Sept.* Deut. 19, 14. 27, 17. *Prov.* 23, 10).

ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph.* Adm. 252, 22.

ὀροθέσιον, ου, τὸ, = ὀροθεσία. *Patr.* 135, 11.

ὀροθετέω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athan.* IV, 908 D.

ὀροθέτης, ου, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.

ὀροκάρνον, ου, τὸ, (ὄρος, κάρνον) the name of a tree. *Strab.* 12, 3, 12.
 ὀρο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.
 Ὅρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὅρος, the Holy Mountain.
 ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol.* Haer. 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεθῆναι, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. *Probation.* *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.
 ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol.* Haer. 276, 46.
 ὄρουσις, εως, ἡ, (ὄρούς) = ὄρμη. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.
 ὄροφανής, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.
 ὄροφηγάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath.* Epigr. 58, 5.
 ὄροφηγόρος, ου, (φέρω) roof-bearing. *Agath.* Epigr. 66.
 ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.
 ὄρο-φοιτάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos.* Macc. 14, p. 515.
 ὀρόφωμα, ατος, τὸ, (ὀροφώ) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.
 ὀρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.
 ὀρριάρια, ας, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.
 ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.
 ὀρρίον or ὄρριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes.* Σιτοβολῶνες *Theoph.* 589, 8 ὠραῖον, write ὀρέον or rather ὄρρεον. *Achm.* 299. *Eudoc.* M. 286.
 ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.
 ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz.* ad *Lycophr.* 855. 1322.
 ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.
 ὀρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.
 ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat.* Trall. 793 B.
 ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph.* Cer. 463, 18 ὀρύζιν. *Achmet.* 210. *Anon.* Med. 259 -ιν.
 ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.
 ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.
 ὀρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2.
 ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.
 ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.
 ὀρύκτωρ, opor, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.
 ὀρυχή, ἡς, ἡ, = ὄρυξις, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.
 ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.
 ὀρφανόομαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp.* 13.
 ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.
 ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian.* Cod. 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus.* Alex. 425 D. *Mal.* 430, 13. *Curop.* 11, 15.
 ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.
 ὀρχήστρια, ας, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.
 ὀρχηστρομανία, ας, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.
 ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).
 ὄρχις, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.
 ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr.* Probl. 8, 10.
 ὄς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὄς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curop.* 88. This is bad Greek. — 3. Denoting purpose. *Plat.* Tim. 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H.* I, 239, 1, Ὡς χρή-σαιτο. *Jos.* Ant. 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλαγήσονται. *Alex. Lyc.* 413 A
'Αφ' ὧν πορίσασθαι = πορίσονται. *Epirh.*
II, 36 C Δι' ἧς συστήσει.

4. *Who, what, which*, in indirect interrogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαντα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χωρήσουεν ἀμειγνυμένοι. — 5. In a few instances it is used even in direct interrogations. *Matt.* 26, 50 Ἐφ' ὃ πάρε; = ἐπὶ τί. *Epict.* 4, 1, 95. 120, rather doubtful. *Iust. Cohort.* 5, p. 253 A Δι' ἣν αἰτίαν . . . ὥς ἀληθεύοντι προσέχεις Ὁμήρῳ; = διατί; *Method.* 165 C.

δόσakis δὲ ἂν, *quotiescumque*. *Iust. Tryph.* 16, p. 512 A, ἐδυνήθητε.

δόσakis-οὖν = δόσakis οὖν, *how often soever*, as often soever. *Nicom.* 104.

δόσachōs, adv. = ποσαχώς; *Anast. Sin.* 52 C. 53 B.

δσδε = δεδε, *this*. *Apophth.* 168 B.

δσ-δη-ποτ-οὖν, *quicumque*. *Diosc. Eupor.* 1, 20.

δοσιομόρτυς or δοσιομόρτυρ, υρος, ὁ, ἡ. (δοσιος, μάρτυς) *martyred monk or nun*. *Steph. Diac.* 1108 B. *Phot.* IV, 1229 C.

δοσιος, α, ον, *holy*. — Substantively, ὁ δοσιος, *holy man, saint*. *Sept. Ps.* 29, 5. — In Christian writers, *a sainted monk*, as Antonius, Pachomius, Macarius. *Joann. Mosch.* 2920 A. *Clim.* 697 C. *Pallad. Laus.* 1249 C ἡ δόσια, *sainted nun*. — Ὁ ἐν δόσιος, sc. συναριθμούμενος, essentially = ὁ δοσιος. *Chal.* 868 B, Φλαβιανός. — 2. The superlative δσιώτατος as a title is given to bishops and monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B. 345 C, ἐπίσκοπος. *Theod.* IV, 1285 D. *Tim. Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.

Ὅσοι, ον, οί, = Ἀριδαῖοι, *which see*.

δοσιότης, ητος, ἡ, *Holiness*, a title given to *bishops or monks*, and sometimes to the emperor. *Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα. 1192 C, ἡ ὑμῶν *Athan.* I, 532 B. II, 700 A. *Basil.* IV, 385 A Τῇ δοσιότητί σου. *Greg. Nyss.* III, 1036 B. *Cyrrill. A.* X, 80 B. *Hierosol.* 1253 A, to monks. *Gennad.* 1617 C.

δοσιουργέω, ἡσω, to be δοσιουργός, to act piously. *Cyrrill. A.* I, 525 D. 528 D

δοσιουργός, ὄν, (ΕΡΓΩ) acting piously. *Cyrrill. A.* III, 1224 B.

Ὅσιριακός, ἡ, ὄν, of Ὅσιρις. *Athenag.* 940 A.

δοσιριάς, ἄδος, ἡ, a species of plant. *Aët.* 1, p. 19, 27.

Ὅσιρις, ἰδος, ὁ, *Osiris*. *Achill. Tat.* Isagog. 956 A Ὅσιριδος ἀστήρ, = Διὸς ἀστήρ, the planet Jupiter.

δοσιώσις. εως, ἡ, (δοσιώω) a hallowing; purification. *Dion. H.* I, 228, 9.

δοσιωτήρ, ηρος, ὁ, (δοσιώω) sanctifier. *Plut.* II, 292 D.

δσος, η, ον, *quantus, as much as*. *Dion. H.* I, 362, 12 Ὅσους με εἰδέναι, *as many as I know*.

V, 90, 3 Ἀῖται δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσαι, *innumerable*. *Plut.* II, 552 C. 562 A Πάνθ' ὅσαι, sc. ἐστί. — Ὅσα ἔτη, *annually*. *Dion. H.* I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μή, *except*. *Plut.* I, 371 A Διανέτανε τὸν στρατὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοὺς πολεμίους. — Ὅσον ἐπὶ οὐ κατὰ, *so far as, as far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quantum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ διαφορᾷ, *so far as our differing from them*.

22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its nature is concerned*. *Hippol.* 816 B, κατὰ τὴν δύναμιν, *in respect to power*. — *Cyrrill. A.* X, 85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν ιδιότητα ταύτης περινοῆσαι, *just so much*. — Ἐφ' ὅσον, *in so far forth, inasmuch as*. *Matt.* 25, 40. *Sext.* 272, 32. 273, 12. — 2. In the protasis, with the future optative; bad. *Men. P.* 309, 22 Ὅσα ἂν δυνήσεται, = ὅσα δυνηθείη. — 3. Adverbially, ὅσον, *as much as*. *Nicom.* 77, 96, οὐδέπω, *soon*.

δσσο-δη-ποτ-οὖν, *quantuscumque, how great or much soever*. *Agathar.* 131, 11. *Athan.* II, 1049 A.

ὅσπερ ἂν, *whoever, whosoever*. *Theod.* III, 601 A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

δοσπίτιον, ον, τὸ, the Latin *hospitium, lodge*; poor-house. *Pallad. Laus.* 1019 B = πτωχείον. *Chal.* 1612 C. *Vit. Epirh.* 69 A. *Leont. Cypr.* 1676 A, attached to a monastery. *Nicet. Byz.* 769 B δσπίτιν. *Porph. Adm.* 177, 22.

δοσπριώλης, ον, ὁ, (δοσπριον, πωλέω) *pulse-seller*. *Nil.* 333 C (titul.). — Femin. δοσπριώπῳλις, ἰδος. *Schol. Arist. Plut.* 427.

δοσπριώδης, ἐς, *like pulse*. *Aquil. Lev.* 2, 14. Ὅσσηνοι, ὧν, οί, *Osseni*, a sect. *Damasc.* I, 688 B.

δοσιφραγος, ον, ὁ, the Latin *ossifragus* = φῖνις, a bird. *Diosc.* 2, 58.

δοστάριον, ον, τὸ, little δοστούν. *Erotian.* 212. *Diosc.* 1, 169, seed of the μέσπιλον. *Antop.* 2, 2.

δοστεολογέω ἡσω, (δοστέον, λέγω) to discourse on bones. *Galen.* II, 365 D.

δοστέον, ον, τὸ, bone. *Galen.* II, 371 A, τὸ ἱερόν, os sacrum. *Soran.* 256, 6.

δοστιάριον, ον, τὸ, the Latin *ostiarium, vestibule*. *Pseudo-Basil.* III, 1312 C.

δοστιάριος, ον, ὁ, *ostiarus* = θυρωρός. *Const.* (536), 1045 C. *Leont. Cypr.* 1677 D. *Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a monastery. *Porph. Cer.* 10, 3. *Adm.* 231, 15.

δστις. ἦτις, ὅτι, *quisquis*. *Polyb.* 9, 14, 6 Οὐδ' ἦστωος, = οὐδεμῖα. *Diod.* 16, 4 Ἐφ' ὅτῳ

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3, 2 Παντὸς οὐτινος ἀξιούσα μᾶλλον ἢ . . . καταξῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαίρεισθω.

3. Who, what, in indirect interrogations.

Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγγετο. 512 C Διαπορούντος δ' ὁ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἕνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίσσι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὄστις-δή-ποτε, *quicumque*. Sext. 30, 16.

ὄστις-δή-τις, *quicumque*. Dion. H. III, 1349, 10. VI, 751, 12.

ὄστις-οὖν, *quicumque*. Sept. Macc. 2, 5, 10 Οὐδ' ἥστισιν, = οὐδεμῖς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἥττιν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἥτιν οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὅτιον. Nicol. D. 92 Μηδ' ὅτιον.

ὄστις-ποτ-οὖν, *whosoever*. Orig. I, 1025 C.

ὄστο-θήκη, ἡς, ἡ, *coffin*. Inscr. 4056.

ὄστοκόπος, ου, ὁ, = ὄστοκοπός, *ostocopus*, disease of the tendons. Galen. VI, 102 E.

ὄστοκοπῶδης, ἐς, (ὄστοκόπος) *shattering the bones*. Pallad. Med. Febr. 117, 5, *piyos*.

ὄστολογία, ἀς, ἡ, (ὄστολόγος) *the collecting of bones*. Diod. 4, 38.

ὄστο-ποιητικός, ἡ, ὄν, *bone-making*. Galen. V, 12 D.

ὄστοφαγῶς, ἡσω, (φαγεῖν) *to eat bones*. Strab. 16, 4, 17.

ὄστοφόρος, ον, (φέρω) *bearing bones*. Achmet. 151, p. 121, ὀπώρα, *stone-fruit*.

ὄστρακάριος, ου, ὁ, (ὄστρακον) *tile-maker*. Theophr. 680, 18.

ὄστράκινος, ον, L. *testaceus*, *earthen, made of clay*. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = *κεραμεύς*

ὄστρακίτης, ου, ὁ, of ὄστρακον. Diosc. 5, 164 (165), λίθος, *ostracites*, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὄστρακίτις, ἰδσο, ἡ, *ostracitis*, a variety of *καδμεία*. Diosc. 5, 84.

ὄστρακόδερμα, ον, τὰ, *crustacea*. [Pseud-Athan. IV, 789 D τὰ ὄστρακοδέρματα = ὄστρακόδερμα.]

ὄστρακοειδής, ἐς, = ὄστρακῶδης. Sophrns. 3537 B.

ὄστρακο-κονία, ἀς, ἡ, *plaster of crushed tiles*. Geopon. 2, 27, 5.

ὄστρακοφορία, ἀς, ἡ, (φέρω) *a voting with potsherd*, simply vote. Plut. I, 197 B. Poll. 8, 19.

ὄστρακῶδης, ἐς, *tile-like, brick-like*. Sept. Judic. 1, 35. Diosc. 5, 84.

*ὄστρυς, υ, ὁ, *Ostrys*. Mal. 371, 21. 23.

ὄσφράδιον, ον, τὸ, (ὄσφραίνομαι) L. *olfactorium, nosegay*. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, *ροδόπλοκον*. Achmet. 204.

ὄσφραίνομαι, *to be smelled*. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὄσφραντέον, *one must give to smell*. Antyll. apud Orib. II, 428, 4.

ὄσφραντικός, ἡ, ὄν, L. *olfactorius, good for smelling*. Diosc. 3, 82 (92). Delet. 17.

ὄσφράσμαι = ὄσφραίνομαι. Greg. Naz. III, 1083 A.

ὄσφρασία, ἀς, ἡ, *a smelling; smell, odor*. Sept. Hos. 14, 6. Epict. 1, 20, 8, *the act*.

ὄσφρητικός, ἡ, ὄν, = ὄσφραντικός, *smelling; of quick smell*. Plut. II, 898 E τὸ ὄσφραντικόν, *the sense of smell*. Diog. 9, 80, *κύνες*.

ὄσφρητός, ἡ, ὄν, *that can be smelled*. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, *when, whenever*. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέκνυνται ψεύδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιον ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, *καταργήσει, κρινεῖ, ἀλλάξει*, which may easily be changed into *καταργήσῃ, κρινή, ἀλλάξῃ*. Ignat. 656 A. 652 A, *ἐνήμεται*. Just. Apol. 1, 52, *κεκήρυκται*. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσέρχεται, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραὴλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβῃ ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρσειε, ἡγάκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτε, = ὅτε θεωροῖη.

ὅταν-δή-ποτ-οὖν, L. *quandocumque, whensoever*. Aristes 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, *εἰσέλθῃτε*. Carth. 1319 E, *λάβωσιν*. Apophth. Agathon. 9, *θέλῃ*. Simoc. 42, 19, *μὴ ἀσπάσοιτο*.

ὅτε-δή-ποτε = *ποτέ*. Lyd. 221, 6.

*ὅτι, *that*, denoting the object (immediate or remote) of verbs signifying *to say, think, know, believe, hear, see, show*, and their synonyms; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the aorist optative = future optative. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομίζοντων ὅτι ἐμπούησεν. — **2.** Before interrogatives. *Epiph.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὢν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστράνουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστράνουν, = στρώνοντας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὕτε ἐξ οὐκ ὄντων γεγέννηται *Joann.* *Ant.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἔσθι or ἰστέον is often to be supplied. *Laod.* *passim.* *Porph.* *Adm.* 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* *Reg.* 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κρίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαῖων δολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ἦν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr.* *Act. Pet.* *et Paul.* 2, ἀρκεί. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. **8.** For that, because, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. *Classical.* *Jos.* *Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For which reason, therefore, = δι' ὃ. *Hom.* II, 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* *Gen.* 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6 9, 28, *et alibi.* *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian.* I, 236 Ἐπιλέλθαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἰτῇ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γὰρ ἐστι δι' ὃ ἐπεθύμητας προστάτης χειροτονηθῆναι Κνωσίῳ; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecbatic use of ὅτι. **10.** That = ὥστε. *Sept.* *Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δοῦλός σου ὅτι ποιήσει τὸ ρῆμα τοῦτο; *Matth.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὁλῶν θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτόν ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** Wherefore? why? = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical *οὕτῃ τί δή;*)

ὅτι ἀλλ' ἤ, = εἰ μή. *Sept.* *Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, except. *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* *Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀττία, as, ἡ, (ὀττεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. Terentianus Maurus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.]

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, OY is long; in οὐδωρ, τούχα, σοῦν, σοῦγγραφος, σουγχαρήσει, κούνης, OY is short. *Nigid.* *apud Gell.* 19, 14. *Herac.* *apud Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16, 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μονκηρόβας (*Athen.* 2, 40, p. 53 B μούκρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αἰγυονστος, ουνικάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. not only so. — **2.** In prohibitions = μή, not. *Sept.* *Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

== μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, == μὴ προσκυνήσης.
 οὐά, interj. v a h ! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Aporophth.* 372 B.
 οὐάδον, ου, τὸ, v a d u m == τέναγος. *Strab.* 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Ecc.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῖν! *Aproc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrill.* A. X, 1081 D, τὴν τότε μεταμέλειαν!
 Οὐαλεντιναιοί, ὧν, οἱ, *Valentiniani*, *Valentinians*, the followers of *Valentinus*. *Just. Tryph.* 35. *Heges.* 1324 A.
 Οὐαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A.* I, 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of *Valentinus*. *Theod.* IV, 353 B. — Metonymically, οἱ Οὐαλεντίνου == Οὐαλεντιναιοί. *Eus.* II, 1140 B. *Epiaph.* I, 284 C.
 οὐαλήρε, the Latin *valère* == ὑγιαίνειν. *Zos.* 65, 22.
 Οὐάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
 Οὐαλήσιοι, ων, οἱ, *Valentians*, the followers of *Valens*. *Epiaph.* I, 849 A. 1212 A.
 Οὐανδαλικός, ὅν, ὁν, *Vandalicus*, of the *Vandals*. *Dion C.* 55, 1, 3.
 Οὐάνδαλοι, also Οὐάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, *Vandals*. *Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.
 Οὐάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A.* I, 136 A.
 οὐάτις, εως, ὁ, the Latin *vatis* == μάντις. *Strab.* 4, 4, 4.
 οὐαῖ, the Hebrew letter v. *Eus.* III, 788 C.
 οὐγκία, as, ἡ, the Latin *uncia*, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiaph.* III, 285 A. *Pallad.* Laus. 1011 B.
 οὐγκιασμός, οὔ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
 οὐδαμικός, ἡ, ὁν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμνέστερος.
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μὴδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδὲν ποιεῖσθαι, to make no account of. *Plut.* I, 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν εἰλεῖν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς == οὐδένες, nobodies.
 οὐδένεα, as, ἡ, == οὐδενία. *Strab.* 6, 2, 2, 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* Myst. 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεα. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατὰ γε τὴν ἐμὴν οὐθένεαν, in my humble opinion.
 οὐδενία, as, ἡ, nothingness, worthlessness. *Classical.* Nil. 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 οὐδενόντι == οὐδὲν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 Ρωμαίων δὲ ὅστις οὐδεῖς, no one).
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H.* V, 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon.* D. Pron. 266 A. *Herodn.* Phillet. 392. *Diog.* 7, 64, ῥῆμα or κατηγορήμα, neuter verb. (Compare *Aristot.* Elench. 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A.* II, 321 B.
 οὐδετέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon.* D. Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.
 οὐδ-ὄλως == οὐδ' ὄλως, not at all. *Just. Tryph.* 47.
 οὐδ-ὀπόθεν == οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
 οὐδ-ὀπως-οὖν == οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
 οὐδ-αστις-οὖν == οὐδ' ὅστις οὖν, no one soever, nothing whatever. *Jos.* Apion. 1, 10.
 οὐδ-ὀπότερος, α, ου, == οὐδ' ὀπότερος, == οὐδέτερος, neither. *Aët.* apud *Epiaph.* II, 536 B.
 οὐδων, ωνος, ὁ, the Latin *udo*, a kind of shoe. *Poll.* 10, 50.
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
 οὐενέτιος, α, ου, == βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.
 οὐερνάκλος, ου, ὁ, the Latin *vernaculus* == οἰκογενής. *Anton.* 1, 16.
 οὐέτραγος, ου, ὁ, (Keltic) *vertragus*, greyhound. *Arr.* Venat. 3, 6.
 Ουεσσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius*, also *Vesbivus*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos.* Ant. 20, 7, 2 τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut.* II, 566 E. *App.* II, 165, 88.
 ουετονική. see βετονική.
 ουέτους, the Latin *vetus* == παλαιός. *Plut.* I, 69 C Ουέτερεμ μεμόριαμ, *veterem memoriam*.
 Ουνέτρανος, ου, ὁ, *Veteranus*. *Epiaph.* II, 29 A.
 Ουήϊοι, also Βήϊοι, ων, οἱ, *Veii*. *Plut.* I, 108 F. 129 E.

ουξιλλατιών, also βηξιλλατιών, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουξιλλατιοῖσιν, incorrect for ουξιλλατιώσιν. *Lyd.* 157. *Cedr.* I, 298.

οὐθενεία, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.

οὐθενότης, ητος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C Τῇ οὐθενότητι μου. *Vit. Nil. Jun.* 28 A.

οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.

Οὐκὰ Πότα, as, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.

οὐκάριος, also βικάριος, ου, ό, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

οὐκός, ου, ό, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.

Οὐκτωρ, ορος, ό, *Victor*. *Hippol.* Haer. 454, 47.

οὐλίον, ου, τὸ, quid? *Justinian.* Novell. 128, 3.

οὐνδίκτα, also βυνδίκτα, as, ἡ, the Latin vindicta = ἡ ἐπὶ ἀρχοντος γενομένη ἐλευθερία, *manumission*. *Plut.* I, 100 E. *Antec.* 1, 5, 4.

οὐίρους, οὔτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.

οὐίτουλος, ου, ό, vitulus = δάμαλις. *Dion.* H. I, 90, 4.

οὐλαμός, οὐ, ό, *squadron of cavalry*. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ό, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.

οὐλόκερος, ων, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.

οὐλοτρεχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας, α, ό, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ἡ, όν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.

οὐ μὴ, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνησθε. *Reg.* 3, 13, 16, δύνωμαι.

οὐνέδων, *ωνος*, ό, *unedo*. *Galen.* VI, 357 A.

Οὐννοι, ων, οἱ, *Hunni*, the Huns. *Dion. P.* 730. *Philostrog.* 581 A. *Socr.* 553 B.

οὐον, ου, τὸ, = *δον*. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, as, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.

οὐραγός, οὐ, ό, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.

οὐραία, as, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 *Κέρκον οὐραῖης*. *Achmet.* 152.

Οὐραλοῖφιος, ου, ό, = ό τὴν οὐρὰν ἀλείφω, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.

οὐράνια, ων, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr. Act. Andr.* 11.

οὐρανίσκος, ου, ό, canopy, baldachin. *Plut.* I, 687 A. — 2. *Palate*, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.

οὐρανοβάμων, ου, = following. *Euchait.* 1196 B.

οὐρανοβάτης, ου, ό, (οὐρανός, βαίνω) walking in heaven. *Philostrog.* 569 A, written -βάστης.

οὐρανο-γνώμων, ου, knowing about the heavens. *Lucian* II, 756.

οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμῖν, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, ου, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, ου, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.

οὐρανο-κλίμαξ, ακος, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, ου, ό, (μετρέω) measurer of heaven. *Epirh.* II, 376 A.

οὐρανομίμητος, ου, (μυμέομαι) imitating heaven. *Clin.* 688 D.

οὐρανοπητής, ές, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησις, εως, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποίησις, as, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανό-πολις, εως, ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.

οὐρανοπολίτης, ου, ό, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul. Philipp.* 3, 20. *Clem. A.* I, 205 A. 304 B.)

οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.

οὐρανοπορία, as, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.

οὐρανο-πόρος, ου, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.

οὐρανόπτης, ου, ό, (όραω) one that sees heaven. *Caesarinus* 1073.

οὐρανός, οὐ, ό, heaven. *Sept. Prov.* 8, 28 Ἡ ὑπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἐπὶ τὰ οὐρανοί, the seven heavens. *Paul. Cor.* 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.

οὐρανοσκόπος, ου, ὁ, (σκοπέω) *uranoscopus*, a species of fish. *Xenocr.* 19.

οὐρανούπολις, see οὐρανόπολις.

οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. *Athan.* II, 1116 A.

οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.

οὐρανοφóιτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.

οὐρανόφοιτος, ου, walking in heaven. *Eus.* III, 305 D (quoted).

οὐρανοφόρος, ου, (φέρω) carrying to heaven. *Basil.* IV, 357 B, κλίμαξ.

οὐρανόφρων, ου, (φρήν) heavenly-minded. *Aster.* 413 C.

οὐραχός, ου, ὁ, the point of a gimlet. *Apollod. Arch.* 18.

οὐρβανός, ἡ, ὄν, the Latin *urbanus* = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.

οὐρέω, ἡσω, L. *mingo*. *Sept. Reg.* 1, 25, 22 Οὐροῦντα πρὸς τείχος, male. *Achmet.* 47, αἶμα.

οὐρηβόλος, ου, (οὐρά, βάλλω) biting his own tail. Dubious. *Lyd.* 28, 9, δράκων.

οὐρηδόχος, see οὐροδόχος.

οὐρηρός, ἀ, ὄν, (οὐρον) urinary. *Schol. Arist. Ran.* 542.

οὐρητικός, ἡ, ὄν, diuretic. Classical. *Diocles apud Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.

οὐρητής, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.

Οὐριήλ, ὁ, Uriel, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.

οὐριδρομέω, ἡσω, (οὐριος, δρόμος) to sail with a fair wind. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.

οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.

οὐροδόχος, ου, (οὐρον, δέχομαι) holding urine. *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος.

οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. *Agathem.* 290.

οὐρον, ου, τὸ, urine. *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, the urine tax levied by Vespasian.

οὐς, ὥτός, τὸ, eye of a needle. *Paul. Aeg.* 126.

οὐσία, as, ἡ, (ὅν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.

οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. *Inscr.* 4957, 11, μισθώσεις.

οὐσιαρχία, as, ἡ, (οὐσία, ἀρχω) the source or

cause of all existence. *Pseudo-Dion.* 816 B.

οὔσιον, ου, τὸ, a kind of cloth. *Achmet.* 220.

οὔσιποιός, ὄν, = οὔσιαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.

οὔσιότης, ητος, ἡ, the nature of οὐσία. *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.

οὔσιώω, ὥσω, to endow with οὐσία, to call into existence. *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did.* A. 300 B. *Nemes.* 540 B Ἐν τίνι οὔσιώται; what is its nature? *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὔσιούται, took upon himself, assumed his nature.

οὔσιώδης, es, (ΕΙΔΩ) essential. *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.

οὔσιωδώς, adv. with reality of existence. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.

οὔσιωνυμία, as, ἡ, (ὄνομα) the name of the ὄντως ὄν. *Pseudo-Dion.* 816 B.

οὔσιωσις, εως, ἡ, (οὔσιώω) a calling into existence. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did.* A. 300 B. *Chrys.* X, 36 D.

οὔσιώτερος, u, ου, more essential. *Procl. Parm.* 619 (19).

οὔσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.

οὔσουάριος, ου, ὁ, usuarius. *Antec.* 2, 5, 1.

οὔσουφρουκτάριος or οὔσουφρουκτουάριος, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.

οὔσουφρουκτος, ου, ὁ, usufructus, usufruct. *Justinian. Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.

οὐτήπειρα, ἡ, (οὐτάω) she that wounds. *Antip. S.* 105.

Οὐτίκη, ης, ἡ, Utica. *Dion C.* 41, 41, 4. *Frag.* 57, 68.

Οὐτικήσιος, a, ου, Uticensis, of Utica. *Dion C.* 43, 11, 6.

οὔτις, οὔτι, no one. *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὔτινῶν.

*οὔτις, ἰδος, ὁ, nobody, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.

οὔτις, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.

οὔτις-οὖν = οὔτις οὖν, none whatever. *Eus.* III, 172 A.

οὔτος, αὔτη, τοῦτο, this. *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, either party.

οὔτοσί, αὔτη, τουτί, this here. [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοῖ = τουτί.]

οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζόμενος.

μενος στ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμός Δήμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζῆ ὅρους οὕτω καλούμενος, as far as Azai, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Æus.* II, 1509 C. — *Plut.* I, 135 B τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἧς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.

ὀφείλω, -εἰλήσω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύονται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything, *F. devoir faire* quelque chose. *Diod.* II, 616, 53 τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Aporphth.* *Anton.* 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεῖναι. *Chron.* 615, πολεμήσαι, = πολεμήσαν, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἴθε, utinam! O that! would that! *Sept. Ex.* 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυνάμην! superfluous. *Ps.* 118, 5, κατευθυνθείσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* *Cor.* 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθεῖσαι δυνήσῃ! solecism. *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἐάντων μὴ ἐνέλλαττες! *Euaqr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφιοδαίμων ονος, ὁ, (ὄφης, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφιοπλόκαμος, ου, = ὀφιοπλόκαμος, with snakey tresses. *Cornut.* 34.

ὀφθαλμαῖος, α, ου, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7, 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn.* Prooem.

ὀφθάμμος, ου, of the eye. *Galen.* II, 266 D τὰ ὀφθάμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul.* *Eph.* 6, 6. *Col.* 3, 22. ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cyp.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, ποιηρός, the evil eye.

ὀφθαλμό-σοφος, ου, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὀφίανοι, ὧν, οἱ, (ὄφης) Ophiani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφίται, ὧν. *Iren.* 1237 A (697 B). *Hippol.* *Haer.* 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Νασασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιεῖκελος, ου, = ὄφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδηκτος, ου, (δάκνω) bitten by a snake. *Sept.* *Sir.* 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ου, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of locust. *Sept. Lev.* 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = preceding. *Philon* I, 86, 5. II, 355, 2. *Euaqr.* *Scit.* 1228 D.

ὀφιόμορφος, *ον*, (μορφή) *having the form of a snake*. *Epirh.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφίο-πους, *ουν*, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφιόφωνος, *ον*, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφίω, ὥσω, (ῥφίς) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

ῥφίς, εως, ὁ, *serpent*, symbolic of Satan. *Paul.* *Cor.* 2, 11, 3. *Apoc.* 12, 9, et alibi. *Iust.* *Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

ῥφίται, see ῥφίανοι.

ὀφίτης, *ου*, ὁ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, *ophites*, a kind of stone. *Galen.* II, 272 A, ἔρπης.

ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept.* *Baruch* 3, 8 *Eis* ὀφλησι, *to pay the penalty*. ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυνά (ὀφρύς), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύνειν, *ον*, τὸ, = ὀφρύς. *Theognost.* *Can.* 757, p. 125, 9.

ὀφρυνόμαι, ωμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνώμενος, *supercilious*. — *Cyrril.* A. X, 84 B ὀφρύνεται.

ὀφρύς, ὅς, ἡ, *superciliousness*. *Epiet.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυνώδης, *ες*, *ridgy*. *Erotian.* 86, ἀνάσσις. — *Tropically*, *proud*. *Greg. Naz.* III, 1076 A.

ὀφρυνώσις, εως, ἡ, (ὀφρυνόμαι) *a ridging, elevation*. — *Tropically*, *pride*. *Orig.* II, 404 B.

ὀφφικιάλιος, *ου*, ὁ, *the Latin officialis, officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* *Cer.* 10, 6. 460, 16. 776, 17.

ὀφφικίζω, *see* ὀφφικίζω.

ὀφφίκιον, *ου*, τὸ, *officium, office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* *Can.* 7.

ὀχετηγέω, ἡσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὀχετηγία, *ας*, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὀχετίον, *ου*, τὸ, *little ὀχετός*. *Diog.* 7, 17.

ὀχετογνώμων, ὄνος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὀχευσις, εως, ἡ, = ὀχεία. *Jos.* *Ant.* 4, 8, 9.

ὀχευτής, οὐ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

ὀχέω, ἡσω, *to carry*, etc. — *Tà ὀχούμενα*, *attracted bodies, gravitating towards the centre, heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἰσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὀχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, *ες*, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἡσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* *Amos* 7, 16, ἐπὶ τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, *ας*, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* *Apion.* 2, 4, mountebank.

ὀχλάω, ἄσω, = *συνηγέω*, ἡγέω. *Aquil.* *Ps.* 58, 7.

ὀχλέω, ἡσω, *to vex, trouble*. *Sept.* *Tobit* 6, 8 Ἐάν τινα ὀχλῇ τὸ δαίμονιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil.* *Sel.* 473 A.

ὀχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion.* H. VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλίκος, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.

ὀχλικῶς, *adv.* *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἡσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E. **ὀχλοκοπικός**, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, *ου*, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* *Tetrab.* 159.

ὀχλοκρατία, *ας*, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ἡσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εως, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A. **ὀχλοχαρής**, *ές*, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρώω) *stronghold*. *Classical.* *Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

ὀχρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.

ὀχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.

ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.

ὄψ, ὄπισ, ἡ, the Latin op s. *Plut.* I, 27 C ὄπεμ, o p e m.

ὀφάομαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.

ὀφαράς, ἁ, ὄ, (ὀφάριον) = ἀλιεύς, fisher. *Cedr.* II, 621, 5, as a surname.

ὀφαρίδιον, ου, τὸ, (ὀφάριον) little fish. *Geopon.* 20, 46, 1.

ὀφάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9, 13. *Phryn.* P. S. 53, 5, condemned. *Aporhth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀφαρίου. *Leont. Cypr.* 1729 D ὀφάριον. *Theoph.* 545, 19 -w.

ὀφαρτυτής, ου, ὄ, (ὀφαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.

ὀφαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem.* A. I, 124 C.

ὀφαρτύω, ὡσω, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).

ὄψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὄψέ, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὄψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὄψέ, the lateness of the hour. *Aporhth.* 108 B Ἀπὸ ὄψέ σιωπῶντες, since last evening. 264 A Νῆστευε ἕως ὄψέ, until evening. 413 D Κατ' ὄψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὄψέ ὁ μάγειστρος. 404 Δίδονται οὖν μανδᾶτα ἀπὸ ὄψέ σιλήντιον, in the preceding evening.

ὀφεκούντα, ης, ἡ, the Latin obsequens = πειθήμιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.

ὄψημα, ατος, τὸ, = ἔψημα, ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.

ὀφιγάμιον, ου, τὸ, (ὀφιγάμος) late marriage. *Plut.* I, 451 A. B. *Clem.* A. I, 1092 A.

ὀφιγάμος, ου, (ὄψέ, γαμέω) marrying late. *Plut.* II, 493 E.

ὀφιγενής, ἐς, = ὀφιγόνος. *Cyrill.* A. II, 213 D.

ὀφίζει (ὀφίζω), impersonal, it grows late. *Clim.* 1016 A.

ὀφικάτωρ, ορος, ὄ, (ὀφίκιον) plural ὀφικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.

ὀφικεύω, ευσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.*

3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.

ὀφίκιον, also ὀβσέκουιον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian.* Novell. 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀφίκιον.

ὀψιμαθέω, to be ὀψιμαθής. *Lucian.* I, 678.

ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi. *Gell.* 11, 7. *Iambl.* V. P. 424.

ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr.* P. M. E. 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.

ὀψί-πλουτος, ου, that has become rich late. *Basil.* III, 289 D.

ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντος.

ὄψις, ιδος, ὄ, the Latin ob ses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.

ὀψισμός, ου, ὄ, (ὀψίζω) lateness. *Dion.* H. II, 756, 10.

ὀψιτόκος, ου, ἡ, = ὄψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.

ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirh.* III, 284 B.

ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.

ὄψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.

ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.

ὀψόπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.

ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.

ὀψωνάτωρ, ορος, ὄ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*

ὀψωνητής, ου, ὄ, = ὀψώνης. *Epict.* 3, 26, 21.

ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion.* H. II, 685, 1.

ὀψωνιάτωρ, ορος, ὄ, = ὀψωνάτωρ. *Bekker.* 339, 14.

ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

II

II, πῖ, represented in Latin by P. — **2.** In the later numerical system it stands for ὀγδοήκοντα, eighty; with a stroke before, Π, for δεκτακισμύριοι, eighty thousand. παγανάλια, ων, τὰ, the Latin paganalia, a feast. *Dion. H.* II, 675, 5. παγανεύω, to appear in ordinary dress. *Nicet. Paphl.* 517 D. παγανικός, ἡ, ὄν, paganicus = χωρικός. *Antec.* 2, 2 (init.). παγανός, ἡ, ὄν, paganus, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, ἐξωτικοί, not officers. — **2.** Ordinary, common; opposed to ἐντιμος. *Mart. Ar.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16 "Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3.** Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.* — **4.** Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Comn.* 13, p. 406 (Paris). παγανώ, ωσα, (παγανός) L. exauctoro, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11. παγαρχία, as, ἡ, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'. πάγ-αρχος, ου, ὁ, (ἀρχω) L. pagi praepositus, the governor of a village. *Basil. IV.* 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24. παγός, ἀδος, ἡ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. *Heron Jun.* 222, 15. παγ-γάληνος, ου, perfectly calm or serene. *Anast. Sin.* 1193 A. παγ-μέλαστος, ου, laughing at all things. *Epiroph.* I, 957 D. παγγενεῖ (παγγενής), adv. with one's whole race. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A -ῆ. παγγέραςτος, ου, (γέρας) all-honorable. *Nectar.* 1840 A. παγ-γέωργος, ου, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499. παγγυναικί (γυνή), adv. with all the women. *Dion C.* 41, 9, 3. παγερός, ἄ, ὄν, (πάγος) icy. *Dion Chrys.* I, 550, 7. παγίδεσμα, ατος, τὸ, = παγίς, snare, trap. *Clementin.* 41 A. παγιδευτήριον, ου, τὸ, = preceding. *Eus. Alex.* 348 B. παγιδεύω, εὔσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15. παγίνα, as, ἡ, the Latin pagina = σελίς, page. *Suid. Κανόνιον* . . .

παγιότης, ητος, ἡ, (πάγιος) fixedness, firmness: certainty. *Greg. Nyss.* I, 128 D. παγιώ, ωσα, ὄθην, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετὰ τινας. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6. πάγ-καρπον, ου, τὸ, pancarpum, a kind of contest with wild beasts. *Cassian.* I, 630 B. παγ-κόσμιος, ου, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D. παγκρατεία, as, ἡ, = παγκράτιον. *Caesarius* 889. παγκρατσία, as, ἡ, (παγκρατής) full power. *Philon* II, 129, 9. παγ-κράτιστος, η, ου, superlative of πανάγαθος. *Pallad. Laus.* 996. παγ-κρατορικός, ἡ, ὄν, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A. παγκράτωρ, ορος, ὁ, = παντοκράτωρ. *Pseudo-Greg. Naz.* IV, 243 A. πάγκρυφος, ου, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A. παγκτήμων, ου, (κτάομαι) all-possessing. *Clem. A.* I, 608 A. παγκτησία, as, ἡ, (κτάομαι) = παμψησία, entire possession. *Poll.* 10, 12. *Clem. A.* II, 629 D. παγό-λυτος, ου, (πάγος) from thawed ice. *Herod. apud Orib.* I, 422, 8, ὕδωρ. πάγος, εος, τὸ, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21. πάγος, ου, ὁ, the Latin pâgus, village: district, canton. *Dion. H.* I, 353, 9. 401, 1. II, 674, 5. *Plut.* I, 71 B. *Eus.* II, 801 A Πραιπόσιτος τοῦ πάγου, pagi praepositus. παγώ, ωσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13. παγ-χρησίμως, adv. most usefully or appropriately. *Eus.* IV, 881 D. πάγ-χριστος, ου, all-anointed. *Sophrns.* 3477 D. πάγχρους, ου, (χρῶς) of all colors. *Synes.* 1080 A. πάγχρως, ου, = preceding. *Synes.* 1256 B. πάδινος, η, ου, of πάδος. *Apollod. Arch.* 46. παθαίνω (πάθος), to impassion. *Dion. H.* VI, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H.* I, 597, 10. *Plut.* II, 713 A, et alibi. *Lucian.* II, 429. *Clem. A.* I, 1349 A. — **2.** To suffer = πάσχω. *Apocr. Act. Andr. et Matthiae* 20. πάθημα, ατος, τὸ, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

- 1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
- παθηματικός, ἡ, ὄν, *belonging to the passions.* *Jul.* 199 C.
- παθηματικῶς, adv. *affectively, subjectively.* *Sext.* 58, 28.
- παθητής, οὗ, ὁ, *slave to passion.* *Aster.* 181 A.
- παθητικός, ἡ, ὄν, L. *passivus, passive*, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
- παθητικῶς, adv. *passively.* *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
- παθής, ἡ, ὄν, L. *passibilis, subject to suffering*; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
- πάθη, ης, ἡ, = φάτην. *Moer.* 356. *Geopon.* 15, 4, 1.
- παθονομικός, ἡ, ὄν, (πάθος, γνώμων] *skilled in judging of diseases.* *Galen.* II, 186 D τὸ παθονομικόν, *diagnosis.*
- παθο-κίνητος, ον, *moved by passion.* *Anast. Sin.* 92 A.
- παθοκράτεια, ας, ἡ, (κρατέω) *government of the passions.* *Pseudo-Jos. Macc.* 13, p. 514.
- παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
- παθοκρατορία, ας, ἡ, = παθοκράτεια. *Ibid.* 13, p. 513.
- παθοκρατορικός, ἡ, ὄν, *ruling the passions.* *Athan.* II, 1256 A.
- παθοκτόνος, ον, (κτείνω) *killing (subduing) the passions.* *Apophth.* 368 A.
- παθολογέω, ἡσω, (λέγω) *to treat of the passions.* *Anton.* 8, 13.
- παθολογικός, ἡ, ὄν, *pathological.* *Galen.* II, 280 A.
- παθοποιός, ὄν, (ποιέω) *causing disease.* *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
- παθο-πράτης, ον, ὁ, *dealer in wickedness.* *Stud.* 1493 A.
- πάθος, εος, τὸ, *passion, suffering, the effect of an action*; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. *Accident, modification, change, of letters or syllables.* *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. *The Passion of Christ.* *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.
- Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig. I.* 797 C. *Method.* 397 A, τὸ σωτήριο, the salutary passion. *Eus.* II, 181 B. *Pseudo-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, *Passion-week.* *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
- *παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
- παιανικός, ἡ, ὄν, *belonging to a paean.* *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἢ παῖαν!).
- παιανισμός, οὗ, ὁ, (παιανίζω) the chanting of the paean. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
- παιανο-γράφος, ον, ὁ, (γράφω) *writer of paeans.* *Apollon. D. Mirab.* 199, 33.
- παγινιάζω, ἄσω, (παίγνιον) *to play as a child.* *Gregent.* 604 A.
- παγινίδιον, ον, τὸ, *sport, buffoonery.* *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. *Ludus, show, exhibition.* *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
- παίγνιον, ον, τὸ, *sport; game, show.* *Achmet.* 155. 129, *musical instruments.*
- παίγνιος, ον, *serving for sport.* *Strat.* 54.
- παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
- παιδαγωγέσις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
- παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
- παιδαριόμοι (παιδάριον), to be childish. *Nil.* 220 C.
- παιδαρικός, ἡ, ὄν, *childish.* *Epiph.* I, 925 A.
- παιδαριο-γέρων, οντος, ὁ, *old boy, a boy with the wisdom of old age.* *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μερικίῳ πρεσβύτης Ἰουλιανός.)
- παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
- παιδάρτασις, εως, ἡ, (παιδάρτω) = νουθέτησις. *Iambl. V. P.* 218.
- παιδ-άρτω, ἡσω, = νουθετέω. *Iambl. V. P.* 404.
- παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
- παιδεία, ας, ἡ, *education.* *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. *Punishment, chastisement.* *Theoph.* *Cont.* 92, 10. 158.
- παιδευτήριον, ον, τὸ, (παιδευτής) *place of education, school.* *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
- παιδευτής, οὗ, ὁ, *chastiser, punisher.* *Sept. Hos.* 5, 2. *Paul. Hebr.* 12, 9. *Achmet.* 167, p. 145.

- παιδευτικῶς (παιδευτικός), adv. *instructively*.
Philon I, 268, 23. *Clem. A.* I, 969 C.
- παιδεύω, εὖσω, to *punish, chastise*. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
- παιδιά, ἄς, ἡ, *pun.* *Schol. Arist. Ach.* 36.
- παιδίον, ου, τὸ, *boy*. *Porph. Adm.* 74, 11 *Κακὰ παιδία εἰσί, they are hard fellows to deal with.*
- παιδιότης, ἡτος, ἡ, *childhood*. *Aquil. Ps.* 109, 3.
- παιδοτροφέω, ἡσω, = *παιδοτροφέω*. *Anton.* 4, 32.
- παιδικάριον, ου, τὸ, *little or dear παιδίσκη*. *Thrasonid.* apud *Clem. A.* I, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A.* I, 265 A.
- παιδικεῖον, ου, τὸ, = *πορνεῖον*. *Athen.* 10, 50.
- παιδίσκος, ου, ὁ, *boy*. *Classical. Lucian.* I, 687. *Dion C.* 45, 2, 1. 47, 6, 6.
- παιδιότης, adv. *like a child*. *Orig.* III, 265 A.
- παιδιώδης, ες, *puerile*. *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιώδες, *puerility*.
- παιδο-βοσκός, ὄν, *keeping boys*. *Lucian.* II, 340.
- παιδοβρώς, ὤτος, ὁ, (βιβρώσκω) *devouring children*. *Eudoc. M.* 29.
- παιδογένια, ας, ἡ, (παιδογόνος) *anniversary of a child's birth*. *Diod.* II, 595, 3.
- *παιδόθεν, adv. *from childhood*. *Ibyc.* 1, 10. *Themist.* 375, 16.
- παιδοκόμος, ἡσω, to *be παιδοκόμος*. *Anthol.* II, 251. *Cyrril. A.* I, 585 B. II, 80 D. IX, 996 C.
- παιδοκόμος, ὄν, (κομέω) *educating children*. *Cyrril. A.* III, 1076 B.
- παιδοκτονία, ας, ἡ, (παιδοκτόνος) *infanticide*. *Philon* II, 26, 46. 27, 38.
- παιδομανέω, ἡσω, to *be παιδομανής*. *Euagr.* 2793 B.
- παιδομανία, ας, ἡ, (παιδομανής) *madness for boys*. *Plut.* II, 769 B.
- παιδονομέω, ἡσω, to *be παιδονόμος*. *Artem.* 193.
- παιδοποιητέον = *δεῖ παιδοποιεῖσθαι*. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.
- παιδο-πόρος, ὄν, *through which a child passes*. *Philipp.* 34.
- παιδοσπορία, ας, ἡ, (παιδοσπóρος) *the begetting of children*. *Eus.* II, 1241 B.
- παιδοσφαγία, ας, ἡ, (σφάζω) *butchery of children*. *Caesarius* 1005.
- παιδοουργός, ὄν, (ΕΡΤΩ) = *παιδοποιός*. *Schol. Clem. A.* 787 A, μόρια.
- παιδοφθορεύω = *παιδοφθορέω*. *Barn.* 19, p. 777 B.
- παιδοφθορέω, ἡσω, to *be παιδοφθόρος*. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.
- παιδοφθορία, ας, ἡ, *corruption of boys*. *Theophil.* 1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.
- παιδοφθόρος, ὄν, (φθείρω) *corrupting boys*. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.
- παιδοφονία, ας, ἡ, (παιδοφόνος) *infanticide*. *Plut.* II, 727 D, et alibi.
- παιδοφόντης, ου, ὁ, = *παιδοφόνος*. *Philon* II, 581, 4.
- παιδο-φορέω, ἡσω, to *carry a boy*. *Mel.* 7.
- παίδωσις, εως, ἡ, = *τέκνωσις*. *Jos. Ant.* 17, 2, 4.
- παίζω, to *seduce*. *Valent.* 1276 A, γυναῖκα. *Ephiph.* II, 753 B, τινά.
- παικτός, ἡ, ὄν, (παίζω) to *be sported with*. *Chrys.* I, 237 C.
- παινόλιον, ου, τὸ, the Latin *paenula*. *Chron.* 574, 22. — Written also *παῖλονιον*, incorrectly *πελώνιον*. *Porph. Cer.* 264, 16. 268, 9. (See also *φανόλιον*.)
- παῖς, αἰδός, ὁ, *child, boy*. — Οἱ τρεῖς παῖδες, the *Three Children*, namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nyss.* II, 1237 B.
- παῖων, ὠνος, ὁ, *paeson*, the foot — — —, — — —, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγνυος (— —), ἐπιβατός (— — —).
- παιωνικός, ἡ, ὄν, *paemonicus, paeonic*. *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, the *paeonic verse*. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
- παιωνίς, ἰδος, ἡ, = *παιωνία, healing*. *Sext.* 610, 10.
- πακτεύω, ευσα, (πάκτον) to *make a treaty of peace*. *Patr.* 126, 17, πρὸς αὐτούς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, to *bargain*. *Chron.* 726, 7.
- πακτιώτης, ου, ὁ, (πάκτον) = *συνωμότης, confederate*. *Porph. Adm.* 75. 79, 17.
- πακτιωτικός, ἡ, ὄν, *belonging to a πακτιώτης*. *Porph. Adm.* 75, 14.
- πάκτον, ου, τὸ, the Latin *pactum, treaty*. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. *Tribute*. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
- πακτώω, ὠσα, to *make one tributary, to compel one to pay tribute*. *Porph. Adm.* 197.
- πάκτων, ὠνος, ὁ, (πήγνυμι) a kind of *raft*. *Strab.* 17, 1, 50.
- πάλα, ἡ, *pila, ball*. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα* . . .
- παλαθῖς, ἰδος, ἡ, *little παλάθη*. *Strab.* 2, 3, 4.
- παλαθώδης, ες, *like a παλάθη*. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ον*, renowned of old. *Philon* II, 4 (903), 7.

παλαιό-δουλος, *ον*, *ὁ*, slave of old. *Philon* II, 446, 47. 468, 30. 31.

παλαιό-καστρον, *ον*, *τὸ*, old fort. *Porph. Adm.* 167, 12.

παλαιολογέω, *ἴσω*, (λέγω) to speak or treat of antiquities. *App.* I, 103, 36.

παλαιορράφος, *ον*, *ὁ*, (ράπτω) cobbler. *Hippol.* Haer. 130, 45.

παλαιός, *ά*, *όν*, old, ancient. *Sept. Dan.* 7, 9, ἡμερῶν, an aged person. — Ἡ παλαιά, *sc.* διαθήκη, the Old Testament. *Aster. Ur̄.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* H. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill.* A. X, 200 D, ἀντίγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.

παλαιστόκος, *ον*, (τεκεῖν) that has brought forth long ago. *Ar̄et.* 103 D.

παλαιό-τροπος, *ον*, of ancient fashion, ancient. *Nicom.* 129.

παλαιοφανής, *ές*, (φαίνω) appearing old. *Geopon.* 7, 24, 1

παλαιόω, ὥσω, to make old. *Sept. Susan.* 52. Πεπαλαιωμένε ἡμερῶν κακῶν, wicked old man.

παλαι-πλούσιος, *α*, *ον*, = παλαιόπλουτος, ἀρχαῖο-πλουτος. *Philon* I, 233, 46.

παλαιστέω, ἴσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.

παλαισθημαῖος, incorrect for παλαιστιαῖος. *Anast. Sin.* 233 A.

παλαιστήριον, *ον*, *τὸ*, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.

παλαιστής, *ού*, *ὁ*, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept. Ex.* 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sext.* 450, 24.

παλαιστώμα, *ατος*, *τὸ*, = παλαιστή. *Aquil. Reg.* 3, 7, 9.

παλαίωμα, *ατος*, *τὸ*, (παλαιόω) that which is made old. *Sept. Job* 36, 28. 37, 17. 20.

παλαιώσις, *εως*, *ἡ*, a growing old. *Sept. Nahum* 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.

παλαμυδία, see πηλαμυδεία.

παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph. Cer.* 394, 5.

παλατίνος, *η*, *ον*, the Latin palatinus, of the Palatium of Rome. *Dion. H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil. Epist.* 3, 69. — 2. Substantively, παλατίνος, *sc.* ἄπρος,

a kind of loaf of bread. *Mal.* 322, 20. *Suid.*

Παλάτιον, *ον*, *τὸ*, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr. Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.

παλιγγενεσία, *ας*, *ἡ*, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτωσις. *Hermes Tr. Poem.* 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem. A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr. Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic. Att.* 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul. Tit.* 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem. A.* I, 200 B. II, 649 D.

παλιγγενέσιος, *ον*, of παλιγγενεσία. *Clem. A.* I, 496 B, οἰκονομία.

παλιγγενής, *ές*, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.

παλίγ-κυρτος, *ον*, *ὁ*, a kind of fishing-basket. *Polyp. Frag.* Gram. 99.

παλικάριον, incorrect for παλλικάριον.

παλλίλεξία, *ας*, *ἡ*, = παλλιλογία. *Cosm. Carm.* *Greg.* 344.

παλιμβακχειακός, *ἡ*, *όν*, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.

παλιμ-βάκχειος or πολιμ-βακχείος, *ον*, *ὁ*, *sc.* πούς, palimbacchius, the foot — — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristiū.* Q. 48.

παλιμβολία, *ας*, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.

παλιμμαχέω, ἴσω, (μάχομαι) to fight again. *Lyd.* 248, 9.

παλίμ-παις, *αιδος*, *ὁ*, *ἡ*, again a child, in his second childhood. *Lucian.* III, 392.

παλιμπέτεια, *ας*, *ἡ*, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.

παλίμ-πισσα, *ης*, *ἡ*, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.

παλιμπλανής, *ές*, (πλανάω) wandering backward and forward. *Antip. S.* 20.

παλίμ-πλοος, *ον*, sailing back. *Ael. N. A.* 3, 14.

παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
 παλίμποτον, *ου*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
 παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
 παλίμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
 *παλίμ-προδότης, *ου*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 887, 93.
 παλιμφύης, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
 παλίμψηστος or παλίψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλίμψηστον, palimpsestum, a palimpsest.
 πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
 παλιν-δίντος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
 παλιν-δίωξις, *εως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
 παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.
 παλιν-δρομικός, *ή*, *όν*, recurring. *Strab.* 1, 3, 8.
 παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
 παλινζωΐα, *ας*, ἡ, (ζωή) restoration to life. *Cæsarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
 παλιν-νοσος, *ον*, sick again. *Achmet.* 77.
 παλινωδέω, ἡσώ, (ᾠδός) to return. *Steph. Diac.* 1104 D ἐπαλινωδοῦσαν = ἐπαλινόδου. — *Mid.* παλινωδέομαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἅπειρον.
 παλινωδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
 παλιν-ὄρητος, *ον*, = παλινόρητος. *Schol. Arist.* *Ach.* 1179.
 παλι-νοστέω, ἡσώ, to return. *Simoc.* 127.
 παλιν-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης, reverse of fortune.
 παλιντοκία, *ας*, ἡ, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. —
 2. Payment of interest a second time. *Plut.* II, 295 C.
 παλιντραπέλεια, *ας*, ἡ, (παλιντροπος) a turning about. *Poll.* 3, 132.
 παλιντραπέλως, *adv.* by turning back. *Philostrog.* 469 C.
 παλινφδία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
 παλινφδικός, *ή*, *όν*, palinodic. *Heph.* *Poem.* 8, 3.
 παλίον, incorrect for παλλίον.

παλιούριος, *η*, *ον*, of παλίουρος. *Strab.* 16, 4, 17, p. 329, 6.
 παλισυντέω (παλίσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.
 παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
 πάλλα, see πάλα.
 παλλακεία, *ας*, ἡ, (παλλακεύω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49
 παλλακεύω, εὔσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναι τι.
 παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II, 789 B.
 παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μεϊράκιον. Classical.
 παλλακισμός, *οὔ*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
 πάλλαξ, *ακος*, ἡ = ἡ παῖς, maïd, young woman. *Gell.* 4, 3. *Ft. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin p e l l e x.)
 πάλληξ, *ηκος*, or πάλλιξ, *ικος*, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.
 παλλιᾶτος, *α*, *ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.
 παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
 πάλλιον or παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Epiaph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr.* Barthol. 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.
 πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)
 παλματικός, *ή*, *όν*, (παλμός) of palpitation. *Eudoc. M.* 41, divination from palpitation.
 παλμός, *οὔ*, ὁ palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμῶν ἑρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμῶν παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.
 παλμουλᾶριος, *ον*, ὁ, parmularius. *Anton.* 1, 5.
 παλμωτικός, *ή*, *όν*, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
 πᾶλος, *ον*, ὁ, the Latin pālus, pole, stake. *Dioclet. G.* 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
 παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.

- παλούδιον for παλούδιον, ου, τὸ, *pálus*, *swamp*. *Mauric.* 4, 3. 11, p. 284.
- παλούδιον, ἰου, τὸ, a kind of *sweetmeat*. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- πάλσις, εως, ἡ, (πάλλω) *vibration*; *palpitation*. *Porphyg.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ον, *all-profane*. *Cyrrill. A.* III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βωρος, ον, *all-devouring*. *Jos. Ant.* 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάνη) *herbage of all kinds*. *Sept. Job* 5, 25.
- Παμβώ, ὁ, *Pambo*, an ascetic of Nitria. *Hieron.* I, 418 (118). *Apophth.* 372 B.
- παμ-μακάριος, α, ον, *all-happy*. *Gennad.* 1673 D.
- παμ-μακάριστος, ον, *deemed most happy*. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ον, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
- παμμάχος (πάμμαχος), adv. *by fighting everywhere, with all might*. *Clem. A.* I, 569 A.
- παμ-μεγίστατος, η, ον, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ἐς, (μέλος) *all-melodious*. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ον, (μέτρον) *in all kinds of metres*. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ον, (μορφή) *of all forms*. *Theol. Arith.* 7. *Cyrrill. A.* IX, 796 C.
- πάμμουσος, ον, (μούσα) *very musical*. *Philon* I, 348, 31, et alibi.
- παμ-μόχθηρος, ον, *all-μοχθηρός*. *Cyrrill. A.* I, 186 A. 496 C.
- παμ-μνία, ας, ἡ, = κυνόμνια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
- παμ-μύριος, α, ον, *absolutely innumerable*. *Philon* I, 329, 19.
- παμπαθής, ἐς, (παθεῖν) *all-suffering*. *Plotin.* I, 139, 13. *Iambl. Myst.* 172, 13.
- παμπαδί (παῖς), adv. *with all the children*. *Dion C.* 41, 9, 3.
- παμπληθεί (πλήθος), adv. *all the multitude*. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ον, *all-longed-for*. *Modest.* 3296 A.
- πάμπολλος, ον, = πάπολος. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ἐς, *very πολυτελής*. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
- παμπρόσωπος, ον, (πρόσωπον) *of all faces*. *Plotin.* II, 1296, 13.
- παμ-πρότανις, εως, ὁ, *ruler of all*. *Philon* I, 642, 21.
- παμφανής, *all-shining*. [*Method.* 361 C παμφανώτατος.]
- παμφιλεί (φίλος), adv. *with all the friends*. *Did. A.* 593 A.
- πάμ-φυρτος, ον, *mixed of all sorts*. *Philon* I, 148, 40. II, 53, 47.
- πάμφυτος, ον, *of all sorts of φυτά*. *Hippol. Haer.* 172, 14.
- πάμφωτος, ον, (φῶς) *all-shining, all-light*. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφί (ψηφος), adv. *with all the votes, by a unanimous vote*. *Anthol.* III, 47, *υκάν.* *Cedr.* I, 609, 13 -φί.
- πάμ-ψογος, ον, *all-censuring*. *Ptol. Tetrab.* 160.
- Πᾶν, ἀντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ον, *all-delicate*. *Lucian.* III, 12.
- παν-ἀγέννητος, ον, *absolutely unbegotten*. *Pseudo-Dion.* 912 C.
- παναγής, ἐς, (ἄγιος) *all-hallowed*. *Dion. H.* III, 1865, 5. *Philon* II, 484, 22. *Max. Tyr.* 121, 3. — 2. *All-accursed*. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-ἄγιος, α, ον, *all-holy*. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan.* I, 120 C. *Cyrrill. H.* 372 A. *Epiph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Europ.* 87, 20, of Constantinople.
- παν-ἀγίως, adv. *in a most holy manner*. *Hippol. Haer.* 416, 81.
- παναγλαῖστος, ον, (ἀγλαΐζω) *all-adorned*. *Steph. Diac.* 1076 D.
- παν-ἀγνεια, ας, ἡ, *absolute purity*. *Damasc.* III, 693 B.
- πάν-αγνος, ον, *all-pure*. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-ἀγνως, adv. *in all purity*. *Pseudo-Dion.* 436 A.
- πανάγρηννος, ον, *wholly sleepless*. *Mel.* 112.
- παν-ἄδηλος, ον, *wholly ἄδηλος*. *Anast. Sin.* 93 B.
- παν-ἄθεος, ον, *wholly godless*. *Chron.* 716, 19.
- πάν-αισχρος, ον, *wholly αἰσχρός*. *Dion Chrys.* I, 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακίρατος, *ον*, *absolutely perfect*. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.

πανακίτης οἶνος, *wine flavored with πάνταξ*. *Diosc.* 5, 72.

παν-αμώμητος, *ον*, = *following*. *Jos. Hymnog.* 984 A.

παν-άμωμος, *ον*, *all-blameless*. *Classical. Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.

πανάνθρωπος, *ον*, = *πάντων ανθρώπων*. *Caesarius* 1164.

πάναξ, *ακος*, *δ*, *panax*, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.

παν-άξιος, *α*, *ον*, *all-worthy*. *Inscr.* 246.

παν-αιδιδμος, *ον*, *all-celebrated*. *Euagr.* 2457 B.

παν-απειρατος, *ον*, *wholly unbounded*. *Did. A.* 721 B.

πανάπης, *δ*, *Thracian*, = *μέθυσος*. *Eudoc. M.* 375.

παν-άπορος, *ον*, *wholly άπορος*. *Anast. Sin.* 777 A.

παν-αργαλέος, *α*, *ον*, *all-troublesome*. *Basil. Sel.* 464 D.

πανάρετος, *ον*, (*ἀρετή*) *all-virtuous*. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus. II.* 61 B. *Epiph. III.* 244 C.

παναρέτως, *adv.* *with all virtues, absolutely virtuously*. *Inscr.* 4150. *Hippol. Haer.* 416, 81.

πανάριον, *ον*, *τό*, *panarium*, = *άρτοθήκη*, *άρτοφόριον*, *άρτοφορίς*, *bread-basket*. *Sext.* 651, 29. — **2.** *Panarium*, the title of a work of Epiphanius. *Epiph. I.* 157 D. 833 A = *κιβώτιον ιατρικόν*.

παναρμονίως (*παναρμόνιος*), *adv.* *all-harmoniously*. *Vit. Nil. Jun.* 125 C.

παν-αρρεπής, *ές*, *all-immutable*. *Pseudo-Dion.* 208 D.

παν-άρρητος, *ον*, *all-unutterable*. *Synes. Hymn.* 3, 91, p. 1593.

παν-άρχων, *οντος*, *δ*, *ruler of all*. *Philon II.* 452, 7.

παν-άσωτος, *ον*, *all-dissolute*. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.

παναύγεια, *ας*, *ή*, (*παναυγής*) the ideal source of all light. *Philon I.* 7, 3.

παν-άφθιτος, *ον*, *all-imperishable*. *Antip. S.* 70.

παν-άφθορος, *ον*, *wholly άφθορος*. *Anast. Sin.* 1072 C.

παν-άχραντος, *ον*, *all-pure*, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.

πανδακέτας, *α*, *δ*, (*δάκνω*) *biting all*. *Plut. I.* 336 C (quoted).

πανδέκτης, *ον*, *δ*, (*δέχομαι*) *pandectes, receiver of all*, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandectes*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Prooem.* 4. *Id.* 1, 10, 11. *Justinian.* Cod. 1, 17. 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — **2.** A stoic term for *ἐπίρρημα*, *adverb*. *Diomed.* 190, 24. 194, 20. — **3.** A kind of boat. *Porph. Cer.* 468, 1.

πάν-δημος, *ον*, *public, common*. — Substantively, *τὸ πάνδημον*, *general meeting of the δῆμοι of the circus*. *Mal.* 461, 4.

πανδούρην for πανδούριον. *ον*, *τό*, *pandurium*, = *πανδοῦρα*, a musical instrument. *Leont. Cypr.* 1721 B.

πανδούρος, *ον*, *δ*, = *πανδουριστής*, *one who plays the πανδοῦρα*. *Mal.* 179, 16. *Hes. Πανδοῦρα* . . .

πανδοχείον, *ον*, *τό*, (*πανδοχέυς*) *receptacle, reservoir*. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — **2.** *Tavern, inn*, = *πανδοκείον*. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App. II.* 42, 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.

πανδοχέυς, *έως*, *δ*, *receiver of all*. *Theol. Arith.* 6. epithet of *μονάς*. — **2.** *Inn-keeper*, = *πανδοκέυς*. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut. II.* 130 C. *Ptol. Tetrab.* 179. *Galen. VI.* 373 C.

πάνδοχος, *ον*, = *πάνδοκος*. *Eus. II.* 1341 B.

παν-έγκλητος, *ον*, *all-blamable*. *Athan. II.* 29 A.

πανεθνί or πανεθνεί (*πάνεθνος*), *adv.* *the whole nation*. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.

πάν-εθνος, *ον*, *of all nations*. *Caesarius* 1172.

πανείδεος, *ον*, = *following*. *Pseudo-Dion.* 824 B.

πανείδης, *ές*, (*είδος*) *of all forms*. *Theol. Arith.* 4.

πανείδησις, *εως*, *ή*, *all εἰδησις*. *Theoph. Cont.* 50, 13.

πάνεμος, see *πάνημος*.

παν-ένδοξος, *ον*, *all-glorious*. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.

παν-έντιμος, *ον*, *all-honored*. *Modest.* 3280 C.

панέορτος, *ον*, (*έορτή*) *all-festal*. *Philon II.* 477, 2. 3. *Eus. VI.* 700 C, *ήμέρα*. *Alex. Mon.* 4073 D. *Damasc. III.* 841 D.

παν-επίσκοπος, *ον*, *all-seeing*. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz. III.* 517 A.

παν-επιστήμων, *ον*, *all-knowing*. *Eus. IV.* 373 A.

παν-επόπτης, *ον*, *δ*, *one that sees all things*. *Sept. Macc.* 2, 9, 5.

παν-έρημος, *ον*, *wholly deserted: perfect desert*. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad. Laus.* 1020 A. *Synes.* 1336 B, *vast*

- desert. *Apophth.* 261 A (244 C). *Parad.* 449 C.
- ΠΑΝΕΣΤΙΟΣ, *ον*, (έστία) with all the household. *Plut.* I, 91 F.
- ΠΑΝ-ΕΥΓΕΝΗΣ, *ές*, all-noble. *Theophyl.* B. IV, 521 B.
- ΠΑΝ-ΕΥΔΑΙΜΩΝ, *ον*, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
- ΠΑΝ-ΕΥΔΙΟΣ, *ον*, all-serene. *Attic.* apud *Eus.* III, 1340 A.
- ΠΑΝ-ΕΥΕΡΓΕΤΗΣ, *ον*, δ, great benefactor. *Eus.* II, 868 C.
- ΠΑΝ-ΕΥΕΦΟΔΟΣ, *ον*, allowing an easy access to a place. *Polyb.* 4, 56, 6, ἐπὶ τὴν πόλιν.
- ΠΑΝ-ΕΥΛΑΒΗΣ, *ές*, most reverential. *Nil.* 233 D.
- ΠΑΝ-ΕΥΛΑΒΩΣ, *adv.* most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
- ΠΑΝ-ΕΥΝΟΟΣ, *ον*, very kind. *Men. Rhet.* 229, 4 Πάνευνοι.
- ΠΑΝ-ΕΥΠΟΡΟΣ, *ον*, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
- ΠΑΝ-ΕΥΠΡΕΠΗΣ, *ές*, all-becoming. *Dion Chrys.* I, 368, 6.
- ΠΑΝ-ΕΥΣΕΒΗΣ, *ές*, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
- ΠΑΝ-ΕΥΦΗΜΟΣ, *ον*, = πάσης εὐφημίας ἄξιος. *Amel.* apud *Porphy.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
- ΠΑΝ-ΕΥΩΝΥΜΟΣ, *ον*, all-εὐώνυμος. *Chron.* 294, 2.
- ΠΑΝ-ΖΟΦΟΣ, *ον*, all-dark. *Steph. Diac.* 1129 D.
- ΠΑΝ-ΗΓΕΜΩΝ, *ονος*, δ, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
- ΠΑΝΗΓΥΡΙΑΡΧΗΣ, *ον*, δ, (πανήγυρις, ἄρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
- ΠΑΝΗΓΥΡΙΚΟΣ, *ή*, *όν*, = ἑορταστικός, paschal. *Synes.* 1849 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
- ΠΑΝΗΓΥΡΙΟΝ, *ον*, τὸ, = πανήγυρις. *Theoph.* 728, 3.
- ΠΑΝΗΓΥΡΙΣ, *εως*, *ή*, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
- ΠΑΝΗΓΥΡΙΣΜΟΣ, *ον*, δ, (πανηγυρίζω) the celebration of a festival: display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
- ΠΑΝΗΓΥΡΙΣΤΕΩΝ = δει πανηγυρίζειν. *Greg. Naz.* I, 908 D.
- ΠΑΝΗΓΥΡΙΣΤΗΣ, *ου*, δ, panegyrista = ὁ πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
- ΠΑΝ-ΗΛΙΟΣ, *ον*, all-sunny. *Pseud-Athan.* IV, 924 C.
- ΠΑΝΗΜΑΔΩΝ, *adv.* = πᾶν ἡμαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
- ΠΑΝΗΜΟΣ, *ον*, δ, panemus, a Macedonian month.
- Pseudo-*Phlipp.* apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B.* J. 6, 1, 3 πάνεμος.
- ΠΑΝΘΑΝΩ = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.
- ΠΑΝ-ΘΑΥΜΑΣΤΟΣ, *ον*, all-wonderful. *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.
- ΠΑΝΘΕΙΟΝ, *ον*, τὸ, (πάνθειος) sc. ἱερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
- ΠΑΝΘΗΡΑΣ, *α*, *ό*, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
- ΠΑΝΘΟΙΝΙΑ, *ας*, *ή*, (πάνθοινος) = πανδαυσία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
- ΠΑΝ-ΙΕΡΟΣ, *ον*, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
- ΠΑΝ-ΙΕΡΩΣ, *adv.* most sacredly. *Pseudo-Dion.* 241 A.
- ΠΑΝΙΚΟΣ, *ή*, *όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δέιμα, panic. *Diod.* 14, 32, θόρυβος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, ταραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δέιμα.
- ΠΑΝΙΚΟΥΛΑΡΙΑ, *ας*, *ή*, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
- ΠΑΝΙΟΝ, incorrect for ΠΑΝΙΟΝ.
- ΠΑΝΙΣ, the Latin pānis = ἄρτος. *Plut.* II, 726 F τὸν πᾶνα, panem. *Athen.* 3, 76.
- *ΠΑΝΙΣΚΟΣ, *ου*, *ό*, Paniscus, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
- ΠΑΝΙΣΜΟΣ, *ου*, *ό*, = δέιμα Πανικόν. *Pseudo-Plut.* II, 1152 D.
- ΠΑΝ-ΛΕΥΚΟΣ, *ον*, = πάλλευκος. *Philon* I, 654, 15.
- ΠΑΝ-ΛΩΒΗΤΟΣ, *ον*, entirely disfigured. *Lucian.* II, 533.
- ΠΑΝ-ΝΕΩΣΙΑ, *ας*, *ή*, (νεώω) complete renovation. *Amphil.* 60 D.
- ΠΑΝΝΙΟΝ, *ου*, τὸ, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph. Cer.* 674, 7.
- ΠΑΝ-ΝΟΗΤΟΣ, *ον*, conceived of in everything. *Pseudo-Dion.* 641 A.
- ΠΑΝΝΟΣ, *ον*, *ό*, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πῆνος, πήνη, πηνίον, the Aeolic forms of which would be πάννος, πάννα, παννίον. The Greeks however took their πάννος, παννίον directly from the Latin.]
- ΠΑΝΝΟΥΚΤΟΣ, *ον*, = παννύχιος. *Eust. Ant.* 640 C.
- ΠΑΝΝΥΧΙΖΩ, *ίσω*, to attend a vigil. *Athan.* I, 673 D.
- ΠΑΝΝΥΧΙΣ, *ιδος*, *ή*, L. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
- ΠΑΝΟΙΚΕΣΙΑ = ποιοικησία. *Dion. H.* III, 1355. *Jos. B.* J. 7, 7, 1. *Apion.* 1, 14, p, 446.

- πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικισία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.
- πανοικία, as, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.
- πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.
- παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.
- παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.
- πανολέθριος; less correct for πανωλέθριος.
- παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.
- πανομφής, ἐς, = πανομφαίος. Eus. III, 336 A (quoted).
- παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.
- Πάνορμος, ον. ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.
- πανός, οὐ, ὁ, Messapian, = πάνις, panis. Athen. 3, 76.
- παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.
- πανούργεμα, ατος, τὸ, (πανουργεῖσθαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7, 42, 18, wisdom.
- πανουργεῖσθαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.
- πανουργία, as, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.
- πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.
- πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.
- παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.
- παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.
- πανσεληνιαῖος, ὁ, ὅς, to be πανσέληνος. Ptol. Tetrab. 149.
- πανσεληνιακός, ὁ, ὅς, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.
- πανσέληνον, ον, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.
- πάν-σεμνος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.
- πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.
- πανσθενεῖ (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.
- πανσθενής, ἐς, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.
- πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illuminating. Damasc. III, 833 B.
- πανσκευεῖ (σκευός), adv. with all the baggage. Cyrill. A. I, 168 D.
- πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.
- πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.
- πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.
- πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.
- παν-σύνητος, ον, all-sagacious. Cyrill. A. X, 376 A.
- πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.
- πανσώμμος (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.
- παντ-άδικος, ον, all-unjust. Philon II, 362, 31.
- παντα-εθνής, ἐς, (ἔθνος) of all nations? App. II, 576, 62.
- πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.
- παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. Stud. 1816 C.
- παντ-άναξ, ατος, ὁ, king of all. Damasc. III, 821 C.
- παντ-ἀπώλεια, as, ἡ, total ruin. Anast. Sin. 120 D.
- πανταρχέω, ἡσω, to be παντάρχης. Athan. II, 733 C.
- παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.
- πανταχόσε = πανταχοῦ. Theophyl. 1049 C.
- παντ-ἄχρηστος, ον, wholly worthless. Doroth. 1689 B.
- παντεκεῖ, adv. with all the τέκνα. Did. A. 593 A.
- Παντελέμων, ονος, ὁ, Panteleemon, a saint. Proc. III, 328, 3. Horol. Jul. 27.
- παντέλεια, as, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.
- παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Diol. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.
- παν-τελείως, adv. wholly. Erotian. 44.

- παντ-ελεύθερος, *ον*, entirely free. *Damasc.* II, 256 C.
- παντελής, *ές*, complete. — *Εἰς τὸ παντελές*, completely, entirely. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem.* A. I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.
- παντελικός, *ή, όν*, universal. *Epiph.* I, 1104 A.
- παντελῶς, *adv.* at all. *Apocr. Act. Pet.* et *Paul.* 4.
- παντεξάλειπτος, *ον*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *as, ή*, power over all. *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *ον*, (ἐξουσία) = παντοδύναμος. *Clem.* A. II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, = πάντα ἐπακούων. *Did.* A. 449 A.
- παντ-ἐπίσκοπος, *ον*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 as v. 1. *Clem.* A. II, 420 B.
- παντ-ἐπόπτης, *ον, ό*, = πανεπόπτης. *Sept. Macc.* 2, 9, 5 as v. 1. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem.* A. I, 616 A.
- πάν-τερπνος, *ον*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *ον*, all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνῶν, *ον*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *ον*, = πάντα ἀκούων. *Cyrill.* A. VIII, 765 A.
- πάντιμος, *ον*, all-honorable. *Diod.* II, 616, 45, *ιερείς*, the pontifex maximus of the Romans.
- παντοδαπία, *as, ή*, (παντοδαπός) abundance of all things. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus.
- παντοδότης, *ον, ό*, = ό πάντα διδούς, giver of all. *Did.* A. 580 A.
- παντοδύναμος, *ον*, (δύναμις) almighty. *Sept. Sap.* 7, 23, 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, = preceding. *Joann. Hier.* 460 B.
- παντοεής, *ές*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *α, ον*, of any kind. *Nil.* 580 C *Μή υποδεδεμένους παντοίοις υπόδημα*, = οὐδέν.
- παντοιотρόπως, *adv.* = παντοίῳ τρόπῳ. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, (κρατέω) all-ruling. *Jejun.* 1932 B.
- παντοκρατορία, *as, ή*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, of the Almighty. *Clem. R.* 1, 8. *Clem.* A. I, 1216 B. 1316 A.
- Hierol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *oros, ό*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ον, ό*, creator of all. *Diognet.* 1176 D.
- παντολμία, *as, ή*, (πάντολμος) absolute daring. *Isid.* 372 A.
- παντολμίας, *ον, ό*, = πάντολμος. *Adam.* S. 351.
- παντολόγος, *ον*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομιγής, *ές*, (μίγνυμι) mixed of all things. *Eunap.* V. S. 10 (18).
- παντόμμος, *ον*, (μυέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D ὀρχηστής. *Zos.* 12, 12, ὀρχηστis.
- παντομνημόνευτος, *ον*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμητος, *ον*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό*, (νικῶ) all-conquering. *Dion C.* 63, 10, 1.
- παντοπαθής, *ές*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό*, (πράσσω) = παντοποιός, πανούργος. *Ptol. Tetrab.* 166.
- παντ-ορέκτης, *ον, ό*, = ό πάντων ὀρεγόμενος. *Porphyr. Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντο-ρέκτης, *ον, ό*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, lordling it over all. *Nil.* 292 B.
- παντούργητος, *ον*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, (πανουργός) all-effecting. *Cyrill.* A. II, 17 A. B. VI, 788 B.
- παντοφαγία, *as, ή*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- παντοφελής, *ές*, (ὠφελέω) all-benefiting. *Sophrns.* 3565 B.
- πάν-υγρος, *ον*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοτόκος. *Did.* A. 924 C.
- παν-ύψιστος, *η, ον*, most highest. *Nil.* 256 C. 504 A.

πανώδυνος, ου, (ὀδύνη) *all-painful*. App. II, 800, 84.
πανώλεθρος, ου, = *πανώλεθρος*. Clement. 524 C. Gregent. 636 C.
πανωφελής, ἐς, (ὠφελέω) *exceedingly important*. Did. A. 972 C.
παξαμάδιον, ου, τὸ, = *παξαμάς*. Pallad. Laus. 1082 B. Apophth. 241 A, v. 1. *παξαμάδιον*. 417 B as v. 1. Leo. Tact. 6, 28. 10, 13. 12, 123 *παξαμάδιον*. — Also, *παξαμάτιον*. Cassian. I, 169 B. 539 B, *paxamacium*. Apophth. 113 C. 417 C. Martyr. Areth. 61.
παξαμάς, ᾱ, ὁ, plural *παξαμάδες* or *παξαμάτες*, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, *παξαμάτης*, ου. Apophth. 241 A.
παξαμῖς, ἰδος, ἡ, = *preceding*. Pallad. Laus. 1258 B.
παξαμίτης, ου, ὁ, = *παξαμάς*. Sophrns 3481 A. B. ἄρτος.
παξαμάδιον, see *παξαμάδιον*.
παπαδία, ας, ἡ, (παπᾱς) *a presbyter's wife*. Jejun. 1921 D.
παπαδίτης, η, ὁ, little *παπᾱς*, a boy intended for orders. Jejun. 1909 B.
παπαλήθρα, ας, ἡ, (παπᾱς?) = *γαράρα*. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.
πάπας or *πάππας*, α, ὁ, *papa* = *πατήρ*, father. Inscr. 2664. Eust. 565, 14. 15. — 2. *Papa*, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = *παπᾱς*, priest.
παπᾱς, ᾱ, ὁ, perispomenon, father. Cornut. 143. — 2. *Father*, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comm. Novell. 322, *λιτός*, = *ἀναγνώστης*, reader.
Πάπας, α, ὁ, *Papas*, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.
παπίας, ου, ὁ, guardian of the imperial palace, an officer. Genes. 22, 14. Porphy. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzet. Chil. 3, 839. Curop. 10, 21, 9.
Παπίας, ου, ὁ, *Papias*. Eus. II, 296 A.
παπιλιών or *παπιλεών*, ὠνος, ὁ, the Latin *papilio*, pavilion, = *σκηνή*. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porphy. Cer. 413, 1 4. 7.
πάππας, *παπᾱς*, see *πάπας*, *παπᾱς*.
παπᾱσις, ου ὁ, = *πάπας*, as a title. Pallad. Laus. 1081 D.

παππικός, ἡ, ὄν, = *παππῶς*, grandfather's. Theoph. 643, 8.
παπυλαίων, *παπυλεών*, incorrect for *παπιλεών*.
παπυρεών, ὠνος, ὁ, (πάπυρος) *place covered with papyrus*. Aquil. Ex. 2, 3. 5.
παπύρινος, η, ου, *papyrinus*, of papyrus. Plut. II, 358 A.
παπύριον, ου, τὸ, = *πάπυρος*. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.
παρά, L. *apud*, among, with. With the genitive. Nic. CP. Histor. 28, *Ρωμαίων*, = *Ρωμαίους*, *apud Romanos*. — 2. *Than*. With the accusative. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρά τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἀθῶος φαίνεται παρά τὸν Πέτρον, sc. μάλλον, *Paul is apparently more innocent than Peter*. Mal. 341 Δούσαν παρ' ὃ ἦν τὸ προάστειον ἄξιον, *having given less than the villa was worth*. — 3. *Minus*, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, *the half of them less two*. Nicom. 77, *μονάδα*, *minus one*. 90, *μίαν κατάληξιν*. Heph. 4, 3. Epiph. I, 940 A, *ἡμέρας τέσσαρας*. Synes. 1445 B Παρ' ἐνίου τῶν δακτύλων ἐγένετο, *he lost some of his fingers*.
4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἑνα μόνον παραλειπτέον, *every other one*. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἑξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος Ἄδωνις, *every six months*. Plut. II, 106 F Ἐν παρ' ἐν, *alternately*. Porphy. V. Plotin. 58, 18 Στερίσθαι δὲ παρὰ μίαν, *every other day*. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. *From*, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὀνομάσθαι μοι δοκεῖ, *the word Ἀρης is derived from ἀρήγειν (not so)*.
παραβάλλω, to request. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.
παρα-βαπτίζω, to baptize uncanonically. Const. (536), 1073 C. Justinian. Novell. 42, 3, § d'.
παρα-βάπτισμα, ατος, τὸ, *uncanonical baptism*. Const. (536), 1092 A.
παρα-βαπτιστής, οὔ, ὁ, *false baptizer*. Epict. 2, 9, 21, *false Jew*.
παρα-βαπτός, ἡ, ὄν, = *βαπτός*. Dubious. Sept. Ezech. 23, 15.
παρα-βάπτω, to dye along-side with. Plut. I, 754 C.
παραβασία, ας, ἡ, = *παράβασις*. Const. (536), 1089 C.

παρα-βασιλεύς, ἑως, ὁ, = καίσαρ, *sub-emperor*.
Eunap. V. S. 53 (93) [al. παραβασιλεύων].
 παρα-βασιλεύω, εὖσω, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
 παράβασις, εως, ἡ, (παραβαίνω) a going aside, deviation. *Plut.* II, 649 B. — Metaphorically, transgression. *Sept. Ps.* 100, 3. *Macc.* 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.* *Rom.* 2, 23, et alibi. *Jos. Ant.* 18, 8, 2. *Barn.* 12. *Athan.* II, 288 B. — **2.** Digression = παρέκβασις. *Strab.* 1, 2, 2. 10, 3, 8. *Orig.* III, 432 D Ἐν παραβάσει, L. obiter, by the way. — **3.** Parabasis, a part of the old comedy, consisting of κομμάτων, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. *Plut.* II, 711 F, parabasis proper. *Heph. Poem.* 14, 1. *Poll.* 4, 112. *Schol. Arist. Nub.* 518, et alibi.
 παραβατέων = δεῖ παραβαίνειν. *Aristeas* 8.
 παραβάτης, ου, ὁ, transgressor. *Paul.* *Rom.* 2, 25, et alibi. *Eust.* *Ant.* 616 B. — **2.** Apostate, renegade. *Apollon. Ephes.* 1384 C. *Athan.* I, 228 B. 233 B, ἐκ Χριστιανῶν. *Nectar.* 1824 B, τινός. *Aster.* 208 B. *Philostrq.* 553 A. *Mal.* 188, 14.
 παραβατικός, ἡ, ὄν, transgressing, violating. *Orig.* I, 1192 A. — **2.** Belonging to the παράβασις of the old comedy. *Schol. Arist. Vesp.* 1265.
 παραβατικῶς, adv. by transgressing. *Epict.* 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινος.
 παρα-βιάζομαι, to compel, urge, force. *Sept. Reg.* 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10, 7, et alibi. *Luc.* 24, 28. *Plut.* II, 81 E.
 παραβασμός, οὔ, ὁ, compulsion. *Plut.* II, 1097 F.
 παρα-βιβάζω, to put away, to put off. *Sept. Reg.* 2, 12, 13. 2, 24, 10, forgive.
 παραβλάπτω = βλάπτω. *Iren.* 508 A. *Basil.* I, 244 A. *Chrys.* IX, 434 D.
 παρα-βλέπω, to overlook, neglect. *Sept. Sir.* 38, 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B. — **2.** To see wrong. *Lucian.* *Necyomant.* 1.
 παράβλεψις, εως, ἡ, (παραβλέπω) an overlooking, neglect. *Cyrill.* A. I, 160 B. *Jejun.* 1924 C. — **2.** Squinting. *Plut.* II, 521 B.
 παραβλητέος, α, ου, = ὃν δεῖ παραβάλλεσθαι. *Muson.* 155. *Plut.* I, 480 A. *Orig.* I, 1156 B.
 παρα-βλητός, ἡ, ὄν, comparable. *Plut.* I, 258 C. *D. Galen.* V, 61 B.
 παρα-βλύζω, to pour out, vomit. *Philostr.* 796, τοῦ οἴνου. *Eunap.* V. S. 22 (41).
 παραβολεύομαι, εἰσσομαι, (παράβολος) to expose one's self. *Paul.* *Phil.* 2, 30 as v. l.
 παραβολή, ἡς, ἡ, conjunction of stars. *Plotin.* I, 418, 10. *Iambl. Myst.* 278, 4. — **2.** Venture. *Diod. Ex. Vat.* 73, 33. — **3.** By-word, proverb, = παροιμία. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὀνειδισμού, by-word of reproach. — *Num.* 23, 7, song, discourse. — **4.** Parabola, parable. *Sept. Ps.* 77, 2. *N. T. passim.* *Clem. A.* II, 349 C. *Orig.* I, 673 A. III, 20 C.
 παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figurative. *Clem. A.* II, 349 B, χαράκτηρ. *Nil.* 136 A.
 παραβολικῶς, adv. comparatively, by comparison. *Did. A.* 308 A. — **2.** Parabolically, in parables, figuratively. *Clem. A.* II, 625 A. *Eus.* V, 429 C. *Caesarius* 1152. *Theod. Mops.* 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112 D.
 παράβολος, ου, ὁ, parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius. *Socr.* 785 C.
 παρα-βομβέω, to sound together with. *Synes.* 1164 A. *Agath.* 51, 9 -σθαι, to be disturbed with rumors.
 παρα-βουκολέω, to mislead. *Oenom. apud Eus.* III, 361 C.
 παραβουλεύομαι, apparently an error for παραβουλόμαι. *Paul.* *Phil.* 2, 30. *Eus. Alex.* 349 D. 352 C.
 παράβουλος, ου, incorrect for παράβολος, venturesome, reckless. *Eus. Alex.* 349 D. 352 B. *Theoph.* 561, 9.
 παρα-βραβεύω, to decide unfairly: to pervert. *Polyb.* 24, 1, 12. *Plut.* II, 535 C. *Tatian.* 825 B. *Eus.* II, 277 B. *Simoc.* 82, 12.
 παρα-βύνω, to thrust in. *Lucian.* I, 592. *Martyr. Polyc.* 1041 A. — *Sext.* 13, 15, τὰ ὄρα, to stuff, stop up.
 παραγάβδιον, incorrect for παραγαύδιον.
 παραγαύδης, ου, ὁ, paragauda, a kind of garment. *Lyd.* 134, 12. 13. — 169, 14. 179, 1 παραγῶδης.
 παραγαύδιον, ου, τὸ, = παραγαύδης. *Dioclet. C.* 1, 35 παραγαύδιν. *Chron.* 614 -ιν. *Mal.* 413, 15. *Porph. Cer.* 142, 21. 523, 18. 721, 11.
 παρ-αγγαρεία, ας, ἡ, additional ἀγγαρεία. *Basilic.* 5, 1, 6.
 παραγγελία, ας, ἡ, command, charge: advice, admonition. *Polyb.* 6, 27, 1. *Diod.* 15, 10. *Paul.* *Thess.* 1, 4, 2, et alibi. *Gregent.* 592 A. 596 A. 612 A. *Nic. CP.* 1321 A Λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — **2.** Ambitus, a canvassing for votes, electioneering. *Plut.* I, 345 D, et alibi. — **3.** Muster-roll. *Euaqr.* 2488 B. — **4.** Watching. *Stud.* 1072 B.
 παραγγέλλω, to command, to charge. *Classical.* *Polyb.* 6, 35, 8, παραγγέλμα ἵνα ἐμφανίσῃ. *Diod.* 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἰρώσιν. *Jos. Ant.* 13, 5, 10. — Impersonal, παραγγέλλεται, it is commanded. *Clem. A.* I. 392 A Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — **2.** Ambio, to canvass for votes; to be a candi-

- date for office. Classical. *Plut.* I, 202 E. 345 A. 763 A, εἰς ἀρχήν. II, 276 C, ἀρχεῖν. *App.* II, 73, 7, εἰς ὑπατεῖαν. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.
- παράγγελμα, atos, τὸ, command, commandment, precept. Classical. *Sept.* Reg. 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos.* Apion. 1, 22, p. 454. *Plut.* I, 427 E, edict. *Cels.* apud *Orig.* I, 1084 B.
- παράγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.
- παράγγελματικῶς, adv. L. praeceptive, as a precept. *Sext.* 45, 29.
- παράγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praeceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.
- παραινῶσσω, incorrect for παρααινῶσσω. *Amphil.* 49 C.
- παρ-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.
- παρ-ακονίζομαι, ἰσμομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.
- παρ-αγλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.
- παρ-αγναῖς, ἰδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.
- παρ-αγονάτιον, ου, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.
- παρ-αγόρευσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos.* Ant. 18, 9, 2.
- παρ-αγραμματίζω, ἰσω, (παράγραμμα) to play upon words similarly written (ἀνέπлатτε Πλάτων πεπλασμένα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.
- παρ-αγραμματισμός, ου, ὁ, commutation of letters in a word. *Steph. B.* Τύανα . . . Θάνα. *Schol. Arist.* Eq. 59.
- παρ-αγραμμίζω = παρ-αγραμματίζω. *Schol. Arist.* Pac. 867.
- παρ-αγραφῆ, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.
- παρ-αγραφίς, ἰδος, ἡ, (παρ-αγράφω) style, an instrument. *Aquil.* Esai. 44, 13. *Poll.* 4, 18, et alibi.
- παρ-αγραφος, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph.* Poem. 15, 2. 7. 8. *Schol. Arist.* Nub. 518, et alibi.
- παρ-αγράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos.* Ant. 15, 3, 4, tropically. — 2. To mark with the παρ-αγραφος (—). *Heph.* Poem. 5, 3.
- παρ-αγράψιμος, ου, (παρ-αγράφω) exceptionable. *Sext.* 228, 3.
- παρ-α-γυμνος, ου, nearly naked. *Diog.* 2, 132.
- παρ-α-γύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.
- παρ-άγω, to derive one word from another. *Apollon.* D. Pron. 302 C. 391 B. Adv. 574, 24. *Synt.* 188, 1. 230, 23. *Iambl. Myst.* 153, 12. — 2. To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon.* D. Pron. 300 A. 323 A.
- παρ-αγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοσί, αἰδόμεναι). *Drac.* 11, 19. *Apollon.* D. Pron. 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon.* D. Pron. 282 A. 298 B. — 3. Fallacious reasoning. *Basil.* I, 189 A.
- παρ-αγωγιάζω, άσσω, to demand παρ-αγωγήν. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείοντας.
- παρ-αγωγήν, ου, τὸ, (παρ-αγωγός) transit duty. *Polyb.* 4, 17, 3.
- παρ-άγωγος, ου, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon.* D. Pron. 272 C. 273 B.
- παρ-αγῶγως, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.
- παρ-αγῶδης, see παραγαῖδης.
- παρ-α-δακρύω, to weep with. *Lucian.* III, 248.
- παρ-αδείγμα, atos, τὸ, example. — Παρ-αδείγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.
- παρ-αδειγματίζω, ἰσα, (παράδειγμα) to make an example of one, to expose. *Sept.* Num. 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* Hebr. 6, 6. *Plut.* II, 520 B. *Martyr.* Poth. 1448 A. *Athan.* II, 893 C.
- παρ-αδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog.* Rhet. 145, 12.
- παρ-αδειγματισμός, ου, ὁ, (παρ-αδειγματίζω) the making an example of one. *Sept.* Macc. 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod.* Ex. Vat. 116, 14. *Ptol.* Tetrab. 154. 170. *Clem. A.* I, 517 C. *Hippol.* Haer. 232, 5.
- παρ-αδειγματιστέον = δεῖ παρ-αδειγματίζειν. *Polyb.* 35, 2, 10.
- παρ-α-δεικτικός, ἡ, ὄν, showing. *Cyrill.* A. II, 156 D, τινός.
- παρ-ά-δειξις, εως, ἡ, comparison. *Method.* 281 C.
- παρ-αδείπνιον, ου, τὸ, (δείπνον) side-dish. *Porphyr.* Abst. 260.
- παρ-αδείσιον, ου, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παράδεισιον, = Λειμῶν of Joannes Moschus. *Phot.* III, 665 A. 668 A.
- παρ-αδαισογενής, ἐς, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.
- παρ-αδείσος, ου, ὁ, paradisus, paradise. *Luc.* 23, 43. *Paul.* Cor. 2, 12, 4. *Apoc.* 2, 7. — 2. Paradisus, the title of a monastic book probably identical with the Λειμωνάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus. VI.* 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. *II.* 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig. III.* 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D. -θῆναι, to be accepted.

παρα-διαεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεευγμένον ἄξιωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἄξιωμα διαευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιεευγμένον.

παρα-διαευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἢ, or, in a παραδιεευγμένον ἄξιωμα. *Apollon. D. Conj.* 485, 9. *Orig. III.* 200 A.

παραδιαευκτικῶς, adv. in a viciously disjunctive manner. *Galen. VII.* 331 A.

παρα-διαιτάομαι, to live beside. *Ael. N. A.* 2, 48. παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. 1. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded, *Diosc.* 2, 99, p. 228 Παραδέδοται νεφριτικούς ὑγιάειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. *Naz. II.* 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-δίγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-δίγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διοικέω, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διωρθόω, to correct rashly, to spoil. *Eus. III.* 777 B.

παρα-διώρθωσις, εως, ἡ, marginal correction. *Plut. II.* 83 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τι.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρα-αδολεσχέω, to chatter near. *Plut. II.* 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B. *παραδοξολόγος, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42, 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen. II.* 356 C.

παραδοξονικης, ον, ὁ, (νικῶ) one that conquers marvellously. *Plut. I.* 521 E. F.

παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus. II.* 137 B. *IV.* 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus. II.* 120 B. *VI.* 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. *II.* 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2, 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig. IV.* 445 B. *Epiph. I.* 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig. I.* 1413 B.

παρ-αδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.

παρ-αδριμύσσω = δριμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παρ-αδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*

- I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing*. — 2. The equivalent to the plural of the Hebrew צִדִּי, supposed to mean *braided locks*. Sept. Cant. 7, 5.
- παράδutos, ον, (παρὰδομαι) *sunk, low*. Genes. 67, 1.
- παρ-άδω, *to sing discordantly*. Hippol. Haer. 230, 92.
- παρά-ζευξις, εως, ἡ, *junction, union*. Plut. II, 1110 A.
- παρά-ζηλώω, *to provoke to jealousy*. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. *To fret one's self, to become angry*. A Hebraism. Sept. Ps. 36, 1. 7. 8.
- παρά-ζήλωσις, εως, ἡ, *the being jealous, jealousy: emulation*. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
- παρά-ζηρέω, *to seek*. Anton. 12, 5.
- παρά-ζωγραφέω, *to paint along-side*. App. I, 822, 44. Syncell. 452, 9, *to represent in a picture*.
- παράζωνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.
- παράζωνιδιον, ον, τὸ, *dagger attached to the ζώνη*. Posidon. apud Athen. 4, 78, p. 176 B.
- παράθαλασσίτης, ον, ὁ, (παράθαλάσσιος) *governor of the maritime provinces*. Porph. Cer. 461, 4.
- παρά-θεμα, ατος, τὸ, *that which is placed along-side anything*. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
- παρά-θερμαίνω, *to over-excite*. Sept. Deut. 19, 6.
- παρά-θερμος, ον, *over-hot: ardent*. Diod. II, 562, 20. Plut. I, 317 D.
- *παρά-θεσις, εως, ἡ, *a placing beside or before: juxtaposition*. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. *That which is placed before*. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — 3. *Tropically, influence, importunity*. Polyb. 9, 22, 10. — 4. *A laying up: the thing laid up*. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 5. *Comparison* = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, *by comparison*. Diod. 11, 46. Diog. 2, 107. — 6. *Addition*. Nicom. 69. Theol. Arith. 10. — 7. *Commendatio, commendatory prayer, prayer for the dead*. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — 8. *Permission*. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.
- παρ-αερέω, *to pass by, to omit*. Vit. Nicol. S. 881 A.
- παραθετικός, ἡ, ὄν, *admonitive, admonitory*. Basil. IV, 293 B.
- παρα-θεωρέω, *to digress*. Damasc. III, 688 C.
- παραθεώρησις, εως, ἡ, (παραθεωρέω) *a viewing, consideration*. Plut. II, 820 A.
- παραθεωρήτεον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.
- παρα-θήκη, ης, ἡ, = σορός, *coffin*. Patriarch. 1149 B.
- παραθηκο-φύλαξ, ακος, ὁ, *keeper of deposits*. Eus. II, 929 A. VI, 873 C.
- παραθλύνω = θηλύνω. Lyd. 258, 19.
- παραθήξις, εως, ἡ, (παραθήγω) *a sharpening*. Greg. Naz. II, 29 C, incitement.
- παρα-θλίβω, *to press at the side: to press hard*. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
- παρά-θλιψις, εως, ἡ, *pressure at the side*. Cass. 155, 3.
- παρα-θολόω, *to infect somewhat*. Athenag. 964 C.
- παραθρηνέω = θρηνέω. Basil. III, 232 B.
- παρα-θρύπτω, *to render effeminate*. Greg. Nyss. II, 253 A.
- παρα-θρόσκω = πατρέχω, ἐκτείνομαι. Dion. P. 286.
- παρα-θυμάω, *to burn incense near*. Diod. 3, 47.
- παρὰθυριδιον, ον, τὸ, *little παράθυρος*. Pseud. Athan. IV, 789 B.
- παράθυρος, ον, ἡ, (θύρα) = παραπύλιον, *side-door*. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
- παρ-αιγιάλος, ον, *of the shore*. Xenocr. 36.
- παραναιτέον = δεῖ παραινέειν. Plut. II, 135 D.
- παραναιτήρ, ἡρος, ὁ, (παραινέω) *adviser*. Athen. 1, 24, p. 14 B.
- παραναιτικός, ἡ, ὄν, *admonitory*. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
- παραναιτικῶς, *adv. admonitively*. Sext. 660, 22.
- παραινέω, *to advise, admonish*. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
- παρ-ανίσσοςμαι or παρ-ανίττομαι, *to hint at*. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
- παρ-αιτέομαι, *to relieve, said of medicines*. Diosc. 3, 74 (81). 48 (55), p. 398.
- παραίτησις, εως, ἡ, *excuse, forgiveness, pardon*. Polyb. 16, 17, 8. Philon II, 296, 31, ἀμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. *Release*. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
- παραιτητός, α, ον, = ὃν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, *let go*. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
- παραιτητής, οὔ, ὁ, (παραιτέομαι) *intercessor*. Philon I, 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.

παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.

παρακαθέζομαι = παρακαθίζω. Theoph. 612, τινά.

παρα-καθεῖδω = παρακοιμάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.

παρα-καθιδρύω, to set near. Plut. I, 711 E.

παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.

παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.

παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]

παρακαθίστρια, ας, ἡ, (παρακαθίζω) the empress's maid of honor? Porph. Cer. 216.

παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.

παρακάλω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διῇ. Aristas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ.

Marc. 5, 18. 8, 22, ἵνα ἀψήγται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos.

Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289,

20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion

C. 60, 29, 6. 47, 49, 2, ὡς αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A,

ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλή-
θητι, be pleased. Socr. 7, 37, ὥστε. — Par-

enthetically, παρακαλῶ, pritheē. Just. Tryph. 74

Νοήσατε λόγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H.

Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7.

Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.

παρα-καλπάζω, to trot beside a horse. Plut. I,

667 D.

παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II. 186, 41.

παρα-καμπανίζω, to use false weights. Nom. Cotelier. 547.

παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.

παρα-κάμπτω, to avoid, decline. Diod. 5, 59.

*παρα-καταβαίνω, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.

παρα-κάτεμι, to go further down. Schol. Arist. Ach. 1213.

παρα-κάτω, adv. lower down. Apophth. 261 C

Ἐπὶ τὴν παρακάτω ἔρρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.

παρακείμει, to lie along-side. — 2. Participle,

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12,

15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr.

Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called

second perfect (πέποιθα, ἐγήλυθα).

παρακειμένως, adv. parallelly. Cornut. 192 (ἐκ-
βόλος, ἐκατηβόλος). — 2. Appositely: next,

in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.

παρακεκαλυμμένος (παρακαλύπτω), adv. hidden-
ly. Just. Tryph. 52. Clem. A. I, 701 B.

Orig. IV, 608 B.

παρακέλευσις, εως, ἡ, exhortation. Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).

παρακελευστικός, ἡ, ὄν, (παρακέλευσμα) horta-
tory. Drac. 129, 10, the foot — — —.

παρακελυστικός, ἡ, ὄν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).

παρα-κέλλιον, ου, τὸ, adjoining room. Tyrric. p. 296 (Cotelier.).

παρα-κενῶ, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.

παρα-κεντέω, to couch the eye. Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.

παρακέντησις, εως, ἡ, paracentesis, a couch-
ing. Galen. IV, 536 B.

παρακεντήτριον, ου, τὸ, a surgical instrument for
couching. Paul. Aeg. 134.

παρακενωτάι, ὦν, αἱ, (παρακενώ) offal? Chron. 622, 20.

παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.

παρα-κίναδος, ου, ὁ, cinaedus past his time. Ding. 4, 34.

παρακινδυνεύτον = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.

παρα-κίνδυνος, ου, [τὸ -νον, temerity]. Strab. 17, 3, 20.

παρακινδύνως, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.

παρα-κινητικός, ἡ, ὄν, exciting. Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.

παρακινητικῶς, adv. in a state of mental excite-
ment, insanely. Plut. I, 82 C.

παρα-κίονιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.

παρα-κίρημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.

παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.

παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at
the door, serenade to a mistress Plut. II,

753 A. B "Ἰδεν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)

παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.

παρακλέπτω, to *filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, to be afflicted with a slight fever.

παρακλήσις, εως, ἡ, *prayer, supplication, petition, request*. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. *Consolation, comfort, solace*. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εὔσω, (παράκλητος) to *intercede*. *Philon* I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.

παρακλητικός, ἡ, ὄν, = *ικετήριος, supplicatory*. *Diog.* 4, 39, ἐπιστολὰς, written petitions. *Nom. Cotel.* 120 τὸ παρακλητικόν, sc. βιβλίον, = *ὁκτάχως*.

παρακλητικῶς, adv. *exhortingly*. *Clem. A.* II, 488 C.

παράκλητος, ὄν, (παρακλέω) L. *evocatus, summoned*. *Dion C.* 46, 20, 1, δοῦλος. — 2. *Advocatus, advocate, legal assistant*. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann.* Epist. 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἀνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὀρος, ὁ, *comforter*. *Sept. Job* 16, 2. — 2. *Exhorter, encourager*, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, to *turn aside*. *Cosm.* 464 D Ὅργανα παρέκλινε τὸ πένθος φῶδης, from singing or playing.

παρ-ακμή, ἡς, ἡ, *decline*. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρ-ακνώ, to *rub against*. *Philostr.* 803. *Cæsarius* 856.

παρ-ακνίζω, to *excite*. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἡς, ἡ, (παρακούω) *disobedience*. *Paul. Rom.* 5, 19, et alibi. *Iust. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρ-ακοιμάμαι, ἡθην, = *παρακαθεύδω*. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρ-ακοιμίζω = *παρακατακλίνω*. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἡσω, (παράκοιτος) to *lie or sleep near*. *Polyb.* 6, 33, 12, τινί.

παράκοιτις, ἡ, *kept mistress*. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παράκοιτος, ὄν, ὁ, ἡ, (κοίτη) *bedfellow*. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρ-ακοιτανάριον, ὄν, τὸ, *adjoining chamber (antechamber?)*. *Porph.* Cer. 471, 19.

παρακολλητικός, ἡ, ὄν, = *δυνάμενος παρακολλᾶν*. *Leo Med* 207.

παρ-ακολούθημα, ατος, τὸ, that which follows, consequence, result. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl. Mathem.* 197.

παρακολούθησις, εως, ἡ, L. *sequela, consequence*. *Nicom.* Harm. 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = *δυνάμενος παρακολουθεῖν*. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. *by following or being ready to follow*. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθητικός, ἡ, ὄν, = *παρακολουθητικός*. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = *παρὰ κόλπον, along the gulf*. *Vit. Nicol.* S. 900 A.

παρ-ακομμα, ατος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ισα, (κόνταξ) to *skirmish*. *Theoph.* 548, 16.

παρ-ακοντίζω, to *throw the javelin with or near others*. *Lucian.* II, 882.

παρακοπή, ἡς, ἡ, *insanity*. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπτω) *causing insanity: insane*. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμος, (κόσμος), adv. *indecently, improperly*. *Jos. Ant.* 1, 6, 3.

παρ-ακουσμα, ατος, τὸ, false report. *Dion. H.* III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρ-ακουσμάτιον, ὄν, ὁ, little παράκουσμα. *Orig.* I, 1308 B.

παρακουστέον = *δεῖ παρακούειν*. *Muson.* 227. παρακούω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, to *hold near, to hold, support, prevent from falling off*. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epiph. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 παρακρατητά, adv. quid? *Theoph.* 495. 18 Πα-
 ρακρατητά διὰ τῶν κήπων ἐξῆλθεν.
 παρα-κρέω, to play or sing discordantly. *Greg.*
Naz. III, 1314 A Μή τι παρακρέξῃ ἔκτροπον
 ἄρμονίης.
 παρά-κρημος, on, on a slope or precipice. *Diod.*
 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II,
 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.*
 72 B.
 παρ-ακροόμαι = παρακούω, to disobey. *Jos.*
Ant. 18, 8, 5. — 2. Subausculto, to eavesdrop.
Doroth. 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόασις, εως, ἡ, = παρακοή, disobedience.
Jos. Ant. 18, 8, 2.
 παρ-ακροατής, οὐ, ὁ, eavesdropper. *Pseudo-Cyrrill.*
A. X. 1085 A. *Jejun.* 1924 C.
 παρα-κροκίζω, to be somewhat like saffron.
Diosc. 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos.*
B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὐ, ὁ, = παράκρουσις, derange-
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide.
Diod. 18, 9. *Diog.* 2, 131. *Epiph.* II,
 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-
 tive. *Pseudo-Dion.* 589 C.
 παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a
 name given to the numeral λ = 900.
Cramer. IV, 325, 33.
 παρακυπτικός, ἡ, ὄν, (παράκύντω) L. prospecti-
 vus, adapted to looking out of, as a window.
Justinian. Cod. 8, 10, 12, § γ'. β', θυρίς.
Basilic. 58, 11, 10. *Porph. Cer.* 88, 5. 103,
 18 τὸ παρακυπτικόν = θυρίς παρακυπτικῇ.
Pach. II, 495, 6.
 παρ-ακυρόω = ἀκυρόω. *Symm.* Job 40, 3.
 παρα-κωμωδέω, to satirize incidentally. *Athen.*
 12, 28, p. 525 A.
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17,
 9, 5
 παραλαμβάνω, to take instead, to use one word
 for another. *Dion. H.* VI, 804, 14. —
Apollon. D. Pron. 278 C, to use. — 2. To
 capture a person or place. *Mal.* 402, 9.
Theoph. 366, 7. 369, 13.
 παρα-λέγομαι, lego = παραπλέω, to sail along.
Diod. 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,
 25. *Luc. Act.* 27, 8. 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ
 Παραλειπόμενα, *Parakipomena*, the Chronicles
 of the Old Testament. *Greg. Nyss.* III, 473
 A αἱ παραλειπόμεναι, sc πράξεις.
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.*
 II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παρά-
 λειψιν, by omission, elliptically. *Sext.* 91, 11
 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.*
 109, 8. *Hermog. Rhet.* 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν).
Strab. 13, 1, 22, p. 19, 27.
 παραλελογισμένως (παραλογίζομαι), adv. irra-
 tionally. *Achmet.* 258, p. 239.
 παράλευκος, on, whitish. *Classical. Strab.* 4, 4,
 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to
 have in the penult. *Drac.* 16. 15. 31, 16.
Heph. 5, 2. *Apollon. D.* Adv. 601, 9.
Hermog. Rhet. 231, 22. 292, 15. *Theodos.*
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-
 γουσα, sc. συλλαβή, L. paenultima (syllaba),
 the penult. *Drac.* 14, 20. *Apollon. D.* Pron.
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*
Prosod. 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*
 43, 25. *Arcacl.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτης, ου, ὁ, (παραλαμβάνω) receiver of
 customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, on, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59,
 26, 9.
 παρά-ληρος, on, talking nonsense. *Philon I.* 376,
 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.
 — 2. Instruction received. *Epict.* 2, 11, 2.
Iambl. V. P. 56, learning, understanding,
 comprehension.
 παράλιμος, on, (λίμνη) situated on the shores of
 a lake. *Plut.* II, 951 F.
 παραλιώτης, ου, ὁ, inhabitant of the παραλία.
Basil. IV, 737 A (titul.).
 παρ-αλλαγή, ἡς, ἡ, variation. *Cleomed.* 28, 23,
 29, 1.
 παρ-άλλαγμα, ατος, τὸ, variation, error in com-
 putation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,
 1, 22 as v. l.
 παραλλαξία, as, ἡ, = παράλλαξις. *Did. A.*
 929 B.
 παράλληλος, on, (ἀλλήλων) parallelus,
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,
 10 τὸ παράλληλον, parallelism. *Eunap.* V. S.
 4 (8), βίοι of Plutarch. — Παράλληλοι κύκλοι,
 parallel circles of latitude. *Cleomed.* 9, 1,
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλ-
 λήλου, side by side, parallel-wise. *Plut.* I, 843
 E. *Sext.* 578, 11. *Basil.* I, 772 D, in gram-
 mar. — Τὸ ἐκ παραλλήλου σχῆμα, the figure
 of parallelism, in rhetoric (βάσκι' ἴθι, δηθά τε
 καὶ δολιχόν, θανάτον τε μόρου τε). *Gell.* 13,
 25 (24). *Herodn. Gr. Schem.* 607, 1.
Hermog. Rhet. 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D.*
 Adv. 550, 27. *Synt.* 318, 22.
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. Plut. I, 239 F. [but here παραγωγαι]. — **2.** *Unexpected event. Theoph. C. 465.* παράλογιστής, οὐ, ο, = ὁ παραλογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab. 160. Anton. 6, 13.*
παρά-λοξος, ον, oblique. Soran. 249, 26.
παρ-άλπιος, α, ον, along the Alps. Plut. I, 257 E.
παρ-αλυκίζω, to become salt. Plut. II, 897 A, v. l. παρακλίζω.
παρά-λυπος, ον, rather poor soil. Strab. 3, 2, 3. 3, 4, 13, pp. 218, 9. 253, 10.
παρά-λυσις, εως, ἡ, a loosening: paralysis, palsy. Polyb. 31, 8, 10. Diod. 4, 3, tropically. Cels. Med. 3, 27. Erotian. 292. Diosc. 1, 5. 2, 204. Ruf. apud Orib. II, 255, 10. Plut. II, 519 C. 906 F. Ptol. Tetrab. 151. Galen. II, 260 E.
παρ-αλυτικός, ὁ, ὄν, paralyticus, afflicted with paralysis, paralytic. Matt. 8, 6, et alibi. Moschn. 129, p. 69. Diosc. 1, 15, p. 30. Ruf. apud Orib. II, 256, 12.
παρά-λυτος, ον, = preceding. Artem. 383. Orig. VII, 345 D. Method. 389 A. Cyrill. H. 1141 A. Amphil. 121 C. Cyrill. A. I, 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (Joann. 5). Stud. 21 A.
παρ-αμαρμαίρω, to gleam beside. Onos. 29, 2.
παρ-αμβλύνω, to blunt somewhat. Plut. II, 653 E. 788 E. F.
παρά-μεσος, ον, next to the middle. Ruf. apud Orib. III, 389, 1. Poll. 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. Antyll. apud Orib. II, 38, 10.
παρ-αμετρέω, to measure falsely. [?]. Plut. II, 78 F. Did. A. 332 B.
παραμήκης, ες, (μήκος) L. oblongus, somewhat long. Polyb. 1, 22, 6, et alibi. Agathar. 132, 3. Gemin. 836 A. Diod. 15, 32. Strab. 2, 5, 22. 15, 3, 2. Soran. 250, 28.
παρ-αμηκύνω, to lengthen out, to prolong. Athen. 11, 108.
παραμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρη, the inside of the thigh. Diosc. 1, 130. Ruf. apud Orib. III, 391, 7. Poll. 2, 188. — 2. Pontard. Chal. 1613 A. Justinian. Novell. 85, 4. Mal. 265 παραμήριν. Theoph. 339, 6. 583, 18. Leo. Tact. 6, 2.
παρ-αμηχανάομαι, to devise wickedly. Cels. apud Orig. I, 881 A. 873 A.
παρ-αμιλλάομαι, to outvie. Polyb. 12, 11, 4. Jos. B. J. 7, 8, 1, p. 423.
παραμιμέομαι = μιμέομαι. Dion. H. VI, 1027, 8. παραμίξ (παραμίγνυμι), adv. mixedly. Nicom. Harm. 10. Iambl. V. P. 248.
παρ-αμξολυδιάζω, to use the μξολύδιος mood. Plut. II, 1144 F.

παρ-αμίσσω = μίσσω. Theod. V, 85 D.
παρ-αμονάριος, ον, ὁ, (παρ-αμονή, παράμονος) L. aedituus, the keeper of a church; called also προσμονάριος. Chal. Can. 2. Const. (536), 1201 A. Justinian. Cod. 1, 3, 46, § γ. Pseudo-Chrys. IX, 768 A. Mal. 377, 4. 434, 14. Nic. II, Can. 5.
παρ-αμονή, ἡς, ἡ, (παρ-αμένω) a keeping, preservation, continuance. Diod. II, 589, 41. Iren. 1108 A. Hippol. Haer. 298, 71. Athen. 1, 55. — 2. Attendance, a waiting on. Porph. Cer. 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ παραμοναί, body-guard, especially the imperial body-guard. Porph. Cer. 452, 18, τῶν στρατηγῶν. Nicet. 224, 27, et alibi. Curop. 37 bis. (See also πραισεντάλιος.)
παρ-αμονή, ἡς, ἡ, (μόνος) the day preceding a dominical feast. Stud. 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βαϊοφόρου. Pseudo-Synod. 448 A. Porph. Cer. 128, 16. 170. 532, 18. Curop. 43. — Porph. Cer. 278, δεξιμου.
παρ-αμονητικός, ὁ, ὄν, = παραμόνιμος. Pseudo-Athan. IV, 77 B.
παρ-αμόνιμον, ον, τὸ, (παρ-αμόνιμος) military station. Porph. Adm. 126, 19.
παρ-α-μορφόω, to distort, pervert. Simoc. 73, 23. 84, 19. Solom. 1340 D, τοῖς τελευτάσσι, assume the form.
παρ-α-μυθέομαι, to soften down, smooth over: get over the difficulty. Strab. 13, 1, 64. Plut. I, 809 E. Sext. 292, 20.
παρ-α-μύθημα, ατος, τὸ, consolation. Pallad. Laus. 1179 D.
παρ-αμυθήτωρ, ορος, ὁ, (παρ-αμυθέομαι) consoler, comforter. Pseudo-Chrys. IX, 768 A.
παρ-αμυθία, ας, ἡ, comfort, benefit, help, aid, assistance. Chal. 1628 A. Justinian. Novell. 130, 1.
παρ-α-αβλαστάνω, to sprout beside. Philon I, 438, 46.
παρ-α-αγινώσκω, to read not to the purpose. Basil. IV, 628 B.
παρ-α-αγινωστικόν, ον, τὸ, = κομμοινωρίον. Pallad. Vit. Chrys. 28 B. Cyrill. A. X, 136 A.
παρ-α-αδύομαι, to creep or crawl out. Plut. I, 665 E.
παρ-α-ακεμένως (ἀνάκειμαι), adv. along-side, by the side. Orig. III, 992 B, τινί.
παρ-α-ακλίνω, to lay beside. Sept. Sir. 47, 19.
παρ-α-αλάωμα, ατος, τὸ, that which is consumed: useless expense. Philon II, 519, 15. 600, 9. Jos. B. J. 4, 5, 2. Plut. I, 403 F. Athan. I, 776 D, πυρός.
παρ-α-απίπτω, to fall on the back beside. Artem. 121.
παρ-α-αστέλλω, to draw up. Eus. II, 677 A.
παρ-α-ατέλλω, to rise near, of stars. Ptol. Tetrab. 77, 22. Porphy. Aneb. 41, 16.

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.

παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.

παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philost.* 29.

παρ-νίημι = ἀνίημι. *Plut.* II, 1145 D.

παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.

παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.

παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.

παρ-ανόμησις, εως, ἡ, (παρ-ανομέω) transgression of the law. *App.* I, 173, 45.

παρ-ανομητέον = δεῖ παρ-ανομεῖν. *Clem. A. I.* 504 B.

παρ-ανομητικός, ἡ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.

παρ-ανοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.

παρ-ανυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.

παρ-ανυμφεύω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.

παρ-ανυμφος, ου, ἡ, par-*anympha* = νυμ-φεύτρια. *Moer.* 246.

παρ-ανύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.

παρ-ἄξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.

παρ-ἄξιφίς, ιδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.

παρ-ἄξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.

παρ-ἄξυστον, ου, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.

παρ-ἔζω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. 1. *Longin.* 31, 2.

παρ-ἄγλιον, ου, τὸ, sport. *Eus.* III, 509 B.

παρ-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.

παρ-πειστέον = δεῖ παραπειθεῖν. *Sext.* 676, 30.

παρ-πεμπτέος, α, ου, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.

παρ-πεμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.

παρ-πεποιημένος (παρ-ποιέω), adv. distortedly. *Epiph.* II, 376 B, et alibi.

παρ-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.

παρ-πενψις, εως, ἡ, digestion. *Clem. A. I.* 1064 A.

*παρ-πῆγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρ-πῆγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παρ-πληλωτός, ἡ, ὄν, (πληλόομαι) besmeared or covered with mud. *Geopon.* 12, 1, 6.

παρ-πνήω, to mutilate. *Philon* II, 230, 40. 41.

παρ-πέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.

παρ-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.

παρ-πικρασμός, ου, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A. I.* 353 A.

παρ-πικραστής, ου, ὁ, = ὁ παρ-πικραίνων. *Syncell.* 244, 20.

παρ-πικρος, ου, somewhat bitter. *Schol. Arist.* *Vesp.* 878.

παρ-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. —

2. To be misplaced, mislaid, or lost. *Pallad. Vit. Chrys.* 21 D. — 3. To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — 4. To lapse, back-

slide, said of converts to Christianity who had relapsed into heathenism. Participles, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A.

Nic. I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.

παρ-πλανάω = παραπλάζομαι. *Schol. Arist.* *Eq.* 809.

παρ-πλασμός, ου, ὁ, (παρ-πλάσσω) a change of form, remoulding. *Sext.* 640, 11.

παρ-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.

παρ-πλευρώ (πλευρόν), to construct the sides of a vessel. *Philost.* 126.

παρ-πλευστέος, α, ου, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.

παρ-πληκτέομαι, to be παράπληκτος. *Aquil.* *Reg.* 1, 21, 15. 1, 22, 14. 15.

παρ-πληκτίζω = preceding. *Greg. Naz.* II, 141 B.

παρ-πληξία, ας, ἡ, (παράπληκτος) dérangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.

παρ-πλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph.* *Trop.* 278. *Clem. A. I.* 225 A.

παρ-πληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δὴ, ῥά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.

παρ-πλησιάζω = ὁμοίω, to liken. *Apocr. Act.* *Andr.* et *Matthiae* 2.

παρ-πλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.

παρ-πλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, *to stretch out*. *Mal.* 452, 9 *Εἰς σαινίδα παραπλώθεις προσηλώθη*.
 παρ-απόδας, *adv. straightway, immediately*. *Orig.* I, 841 B.
 παρ-αποδίσμα, *atos, τὸ, (παραποδίξω) obstacle*. *Cyrill. A.* I, 880 C.
 παρ-αποδισμός, *οὐ, ὁ, hindrance, impediment*. *Artem.* 286. *Galen.* II, 248 F.
 παρ-αποδιστός, *ή, ὄν, impeded, hindered*. *Epict.* 1, 25, 3.
 παρ-αποιέω, *to pervert*. *Chrys.* IX, 550 E.
 παρ-αποίησις, *εως, ή, a forging, falsity, fabrication, perversion*. *Iren.* 1, 9, 2, p. 540 A, τῆς ἐξηγήσεως.
 παρ-αποπινεύομαι = παρ-αποιέω. *Epirh.* I, 861 B -σθαί τι.
 παρ-απολαύω, *to enjoy together with: to enjoy*. *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.
 παρ-απολύ, *adv. by far*. *Diosc.* 3, 84 (94), p. 434.
 παρ-απομένω, *to remain with*. *Lyd.* 130, 21, et alibi.
 παρ-απομπικά, *ὦν, τὰ, the price for carrying, carriage*. *Justinian.* Novell. 128, 9.
 παρ-απομπός, *ὄν, escorting, convoying*. *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A.* I, 287 A.
 παρ-απορθεύω, *to ferry along*. *Cyrill. A.* II, 245 B.
 παρ-απορρίπτω, *to throw away*. *Simoc.* 99, 1.
 παρ-απόρτιον, *ου, τὸ, (πόρτα) = παραπύλιον*. *Theoph.* 583, 5. *Leo. Tact.* 11, 16. 15, 4. 53.
 παρ-απροσβευτής, *οὐ, ὁ, faithless ambassador*. *Schol. Arist. Nub.* 691.
 παρ-απροθεσμέω, *ήσω, (προθέσμος) to be after the appointed time*. *Leont.* I, 1221 D.
 παρ-απροσδέχομαι, *to receive thoughtlessly*. *Epict.* 1, 20, 11.
 παρ-απροσποιέομαι, *to dissemble*. *Justinian.* Cod. 1, 4, 34, § 5.
 παρ-απροσποίησις = τὸ παραπροποιεῖσθαι. *Ibid.*
 παρ-απταισμα, *atos, τὸ, fault, error, sin*. *Oenom.* apud *Eus.* III, 376 D.
 παρ-απταίω, *to err, to miss*. *Plut.* II, 909 A.
 παρ-απτύω, *to spit beside*. *Philon* I, 488, 15. *Philostr.* 148, et alibi. *Eus.* IV, 833 B.
 παρά-πτωμα, *atos, τὸ, mishap, defeat*. *Diod.* 19, 100, p. 395 36. — 2. *Error, mistake, fault*. *Sept. Ps.* 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.* Dan. 6, 22. — 3. *Sin, transgression*. *Sept. Job* 36, 9. *Ezech.* 14, 13, et alibi. *Paul.* Rom. 5, 15, et alibi.
 παρά-πτωσις, *εως, ή, error, fault: sin*. *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just. Tryph.* 141, p. 800 A. *Sext.* 646, 9.
 παρά-πυκνος, *ου, somewhat dense*. *Diomed.* 481, 15 *παρ-α-π-υ-κ-ν-ο-ς, the foot* — — — — —.

παραπύλιον, *ου, τὸ, = following*. *Mal.* 159, 22. *Porph.* Adm. 257, et alibi.
 παρ-α-πυλῖς, *ιδος, ή, by-door, by-gate, secret door*. *Heliod.* 8, 12.
 παρ-αρήρημα, *atos, τὸ, (παρ-α-θρέω) dislocation*. *Galen.* II, 280 F.
 παρ-αρθρησις, *εως, ή, = preceding*. *Plut.* I, 522 C.
 παρ-αριθμέω, *to reckon among*. *Philon* I, 394, 44. 453, 8. — 2. *To misreckon, for the purpose of cheating [?] Plut.* II, 78 F, tropically.
 παρ-αρπάω, *to snatch away*. *Eus.* II, 780 C. *Cyrill. A.* II, 717 C.
 παρ-α-ρραθυμέω, *to neglect*. *Diod.* 14, 116, τινός
 παρ-α-ρραίνω, *to sprinkle beside*. *Posidon.* apud *Athen.* 15, 46.
 παρ-α-ρρηξις, *εως, ή, a breaking in, charge of troops*. *Arr. Anab.* 2, 11, 7.
 παρ-α-ρρησις, *εως, ή, incorrect expression*. *Plut.* II, 994 D.
 παρ-α-ρριπίζω, *to fan about*. *Genes.* 99, 4.
 παρ-αρριπισμός, *οὐ, ὁ, = τὸ παραρριπίζειν*. *Clim.* 1109 B.
 παρ-αρριπτέω = following. *Sept. Ps.* 83, 11. *Strab.* 16, 4, 13.
 παρ-αρριπτω, *to throw away*. *Classical. Sept.* Reg. 1, 2, 36. *Macc.* 2, 1, 16.
 παρ-α-ρροιέομαι = ροιζέω, *said of an arrow*. *Jos. B.* J. 5, 2, 2.
 παρ-α-ρτάω, *to hang beside, etc.* *Classical.* *Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
 παρ-άρτημα, *atos, τὸ, appendage*. *Lucian.* III, 36.
 παρ-άρτυμα, *atos, τὸ, condiment, seasoning*. *Philon* I, 441, 39. 679, 25.
 παρ-άρτυσις, *εως, ή, a seasoning*. *Philon* I, 389, 22. 604. 48, et alibi.
 παρ-αρτύω, *to make ready, fit out: to season food*. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B -σασθαί.
 παρ-άρνυμα, *atos, τὸ, incorrect for παρ-άρρυνμα*. *Sept. Ex.* 35, 10.
 παρ-α-σαλεύω, *to shake about, disturb: to remove, displace: to violate*. *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στάσεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδὰς.
 παρ-άσειον, *ου, τὸ, L. supparum?* *Lucian.* III, 252.
 παρασεωσπημένως (παρασιωπάω), *adv. mystical-ly*. *Orig.* II, 1181 A.
 παρασεσυρμένως (παρασύρω), *adv. scornfully, contemptuously*. *Philon* II, 599, 10.
 παρα-σημασία, *as, ή, a noting: notice*. *Polyb.* 23, 18, 1, honorable mention. *Ptol. Tetrab.* 93, indication.
 παρα-σημειόω, *to note*. *Diosc.* Iobol. 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast.* Sin. 184 B.

παρά-σημείωσις, εως, ἡ, *passing notice*. Diosc. Iobol. 26. Eus. VI, 713 C? — **2.** A *noting* of the time of a document, *date*. Eus. II, 108 B Ὁ τῆς παρασημείωσης χρόνος. Socr. 109 A. — Anast. 37 B, *annotation*.

παράσημειωτέον = δεῖ παρασημειοῦν, *one must notice*. Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.

παράσημος, ον, L. *insignis, conspicuous*. Plut. II, 823 B. Pseudo-Demet. 91, 1. — **2.** Having a sign, *badged with*. Luc. Act. 28, 11. — **3.** Substantively, (α) τὰ παράσημα, L. *insignia, badges of office*. Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum*. Plut. I, 61 A. App. I, 556, 36. — (β) τὸ παράσημον, *ensign, flag*. Plut. II, 162 A, τῆς νεώς.

παρά-σιγάω, to pass over in silence. Strab. 12, 3, 26. Theophr. 1104 C — θῆναι τοῦ ἀναγραφῆναι.

παρσιτεύω = παρσιτέω. Amphil. 121 D.

παρσιτία, ας, ἡ, the being a παρσίτιος, *parasiatio*. Lucian. II, 862.

παρσιτικός, ἡ, ὄν, (παρσίτιος) *parasiticus, parasitic*. Lucian. II, 862, et alibi.

παρά-σιωπάω, to be silent. Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — **2.** To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.

παρά-σιώπησις, εως, ἡ, *silence*. Clem. A. I, 1309 A.

παρσιωπητέον = δεῖ παρσιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.

παρά-σκέπασμα, ατος, τὸ, *side-covering*. Clem. A. I, 533 C as v. l.

παρά-σκέπω, to cover the sides. Apollod. Arch. 29.

παρσκεύασις, εως, ἡ, = παρσκευή, *preparation*. Diod. II, 491, 7. 8.

παρσκευή, ἡς, ἡ, *introduction to a literary work*. Polyb. 3, 26, 5. — **2.** Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — **3.** Parascœue, sexta feria, Friday. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means *Good Friday*, it is usually accompanied by ἡ ἁγία, the holy, ἡ μεγάλη, the great, or ἡ ἁγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.

παρά-σκήπτω, to strike near. Lucian. I, 119.

παρά-σκιρτάω, to leap near. Plut. I, 428 A. Simoc. 58, 13.

παρά-σολοικίζω, to corrupt. Nicet. Byz. 756 C. παρά-σόφισμα, ατος, τὸ, *fallacy*. Phryn. P. S. 59, 31.

παρσσοφισμός, οὔ, ὁ, = preceding. Orig. VII, 147 D.

παρ-σπαίρω, to quiver. Greg. Naz. III, 1583.

παρσπασίς, εως, ἡ, = following. Porphy. Abst. I, 1, p. 17.

παρ-σπασμός, οὔ, ὁ, *divulsion*. Plut. II, 906 F.

παρ-σπειράω, to entwine beside. Apollod. 3, 14, 6, 5.

παρ-σπόνθειος, ον, *presiding over libations: chanted at libations*. Nicol. D. 150, θεολ. Philon II, 484, 13, ὕμνοι.

παρσπόνθημα, ατος, τὸ, (παρσπονδέω) *breach of a treaty or of faith*. Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.

παρσπόνθησις, εως, ἡ, the breaking of a treaty. Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.

παρ-σπορά, ᾶς, ἡ, a sowing beside, mingling with. Sext. 12, 20. Galen. II, 272 B.

παρσσί, quid? Theod. Lector 225 B.

παρ-στάθμος, ον, *deficient in weight*. Justinian. Cod. 10, 27, 2, νόμισμα.

παρ-στάσιμος, ον, under arrest, prisoner. Alex. Mon. 4040 A. Mal. 256, 22. — **2.** Substantively, τὸ παρσστάσιμον, a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating. Stud. 1737 D.

παρσστάσις, εως, ἡ, *state, pomp*. Sept. Macc. 1, 15, 32. — **2.** A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — **3.** Audience = σιλέντιον, reception to an interview with a potentate. Curop. 12, 20. 33, 4.

παρσστατέον = δεῖ παρσστάναι. Philon II, 19, 23, 24. Clem. A. II, 129 B. Orig. IV, 109 C.

παρσστάτης, ου, ὁ, one that stands beside. Soldiers in the same line are παρσστᾶται to each other. Ael. Tact. 6, 2.

παρσστατικός, ἡ, ὄν, representing, denoting, expressive. Polyb. 3, 43, 8. Dion. Thr. 641, 27 τὰ καιροῦ παρσστατικά ἐπιρρήματα (νῦν, σήμερα). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — **2.** In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, derangement.

παρσστατικῶς, adv. expressively, etc. Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.

παρσ-σῆκω = παρσστηκα. Stud. 1733 D.

παρσ-στημα, ατος, τὸ, = λῆμα, spirit, courage,

presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — **2.** Statement of principles. *Anton.* 3, 11.

παραστιχίδιον, *ον, τὸ, little παραστιχίς.* *Diog.* 8, 78.

παραστιχίς, *ιδος, ή, (στίχος) = ἀκροστιχίς.* *Sueton. Gramm.* 6. *Gell.* 14, 16. *Diog.* 5, 93.

παρα-στοχάζομαι, *to aim at.* *Herod. apud Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παράσπαρα (στῆρα), *adv. out of the way.* *Epirh. Mon.* 264 A.

παρα-στρατηγέω, *to meddle with the general; to play the general.* *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — **2.** *To conduct a campaign badly.* *Simoc.* 223, 3 -σθαι.

παραστρατιζέω, *ίσω, (παράσπαρα) to go out of the main road.* *Leont. Cypr.* 1676 B *Τῆς παραστρατιζούσης ὁδοῦ, by-path.*

παρα-στρατοπεδεύω, *to encamp near.* *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παρα-στρόγγυλος, *ον, roundish.* *Apollod. Arch.* 19.

παρα-στρώννυμι, *to spread beside.* *Jos. B. J.* 7, 9, 1.

παραστυφώ = παραστύφω. *Nil.* 249 A.

παρα-συνγέω, *to confuse or confound.* *Apollon. D. Conj.* 505, 16.

παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλλάω = συλλάω. *Pseudo-Theophyl. B.* IV, 1213 B.

παρα-συμβάλλω, *to compare, to liken to.* *Sept. Ps.* 48, 13.

παρα-σύμβαμα, *ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ).* *Apollon. D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρα-σύμβουλος, *ον, ὁ, = κακοσύμβουλος, bad adviser.* *Theoph.* 776, 17. 777, 17.

παρα-συνάγω, *to make a separate (or irregular) assembly, said of dissenters from the catholic church.* *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρα-συναγωγή, *ής, ή, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship.* *Basil.* IV, 665 A.

παρα-σύναξις, *εως, ή, = preceding.* *Cyrril. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* Cod. 1, 5, 14.

παρα-συναπτικός, *ή, ὄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεί, ἐπείπερ, ἐπειδή, ἐπειδήπερ).* *Dion. Thr.* 642, 25. 643, 1. *Apollon. D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρα-συνάπτω, *to connect beside. Παρασυνημένον ἀξίωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν.* *Philon* I, 321, 33. *Apollon. D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρα-σύνθετος, *ον, derived from a compound word (Ἀγαμεμνονίδης, ἀσέμνος, στρατηγέω).* *Dion. Thr.* 635, 22. *Apollon. D. Conj.* 498, 33. *Synt.* 330, 11.

παρα-σύνθημα, *ατος, τὸ, sign added to the watch-word.* *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρα-συρμός, *οὔ, ὁ, withdrawal.* *Nicet. Paphl.* 217 A.

παρασυρτάτος, *ον, ὁ, the groom who has the charge of the παρασυρτά. Phoc.* 197, 13.

παρα-συρτός, *ή, ὄν, led along, as a horse.* *Porph. Cer.* 485, 7, *ἱπάρια.* — Substantively, *τὸ παρασυρτόν, sc. ἱπάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show.* *Ibid.* 479, 13. (See *ἀδέστροφος, ἀδέστροφος, δίστροφος, πάροχοι ἵπποι, παρασύρω, συρτός.*)

παρα-σύρω, *to delay, to put off; to keep back, check, refrain.* *Porph. Adm.* 266, *τοῦ καθενδῆσαι.* — **2.** *To lead along a horse in a procession for show.* *Porph. Cer.* 461, 18. 462, 15.

παρ-ασφαλίζω, *to secure beside, to fortify.* *Sept. Nehem.* 3, 8.

παρασφίγγω = σφίγγω *on.* *Alex. Aphr. Probl.* 61, 17. *Vit. Nil. Jun.* 29 C.

παρα-σχηματίζω, *to form along-side.* *Drac.* 52, 18 *Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας).* *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρα-σχηματισμός, *οὔ, ὁ, formation from.* *Apollon. D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρασχίστης, *ον, ὁ, (παρασχίζω) one who rips up, or breaks open.* *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρα-σχοινίζω, *to fence with stretched ropes.* *Strab.* 15, 1, 5.

παρασχοίνισμα, *ατος, τὸ, rope stretched along.* *Poll.* 7, 160.

παρά-ταγμα, *ατος, τὸ, body of soldiers drawn up.* *Hippol. Haer.* 222, 31.

παρατάνυσμα, *ατος, τὸ, (παρατανύω) = παραπέτασμα.* *Aquil. Ex.* 27, 16.

παραταράσσω = ταρασσω. *Epict.* 3, 22, 25. [v. 1.]

παρά-τασις, *εως, ή, a stretching along: extension, direction: protraction.* *Sext.* 463, 6. 477, 19. 625, 28. — **2.** *Continuation, with reference to the action of the present and imperfect tenses.* *Apollon. D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, *ή, ὄν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).*

Apollon. D. Pron. 323 B. *Sext.* 494, 18. 496, 17. — 'Ο παρατατικός χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Phil.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σθαι, to denote continued action. παρα-τερίζω, to wall beside. *Philostr.* 948. παρα-τειχίον, ου, τὸ, the space near a wall. *Porph.* *Cer.* 109, 9. 438, 8. παρα-τελευταίος, α, ου, L. paenultimus, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβῇ, the penult. *Athen.* 3, 67. παρα-τελευταίω, ἡσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταίος. *Drac.* 15, 24, sc. συλλαβῇ. *Heph.* 13, 7. *Porphyr.* *Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελωνέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τετηρημένος, adv. carefully. *Philon* I, 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig.* IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευὴν. παρατήρημα, ατος, τὸ, (παρτηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil.* IV, 677 C. παρα-τήρησις, εως, ἡ, observation, watching. *Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut.* II, 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus.* II, 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατηρεῖν. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B. παρα-τηρητής, οὔ, ὁ, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ἡ, ὄν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραθῆσαι = παραθεῖναι.] παρα-τιμός, οὔ, ὁ, = following. *Schol. Arist. Plut.* 168. παράτιλις, εως, ἡ, (παράλλω) a plucking of the hair. *Clem. A. I.* 521 B. παρατιλλέον = δεῖ παρατίλλειν. *Clem. A. I.* 584 B. παρά-τιτλος, ου, ὁ, by-tittle. *Justinian. Cod.* 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. *Did.* A, 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμῶ, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ου, (τόλμα) foolhardy. *Plut.* II, 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παρᾶτον, ου, τὸ, the Latin paratum = παρασκευή. *Suid.* (See also ἀντιπαράτορα). παρατόνευσις, εως, ἡ, (τοξεύω) side-glancing. *Plut.* II, 521 B. παρατοῦρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατοῦριον, ου, τὸ, (παρτοῦρα) a showy stripe on the border of a garment. *Hes.* παρατραγικεύομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγωδέω, paratragedio, to exclaim tragically. *Poll.* 10, 92. παρα-τράγδος, ου, false tragic, bombastic. *Plut.* II, 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίσθιον. *Chron.* 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. *Porph.* *Cer.* 70, 24. 71. παρα-τραχύνω, to render rough. *Basil.* IV, 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. *Ruf.* apud *Orib.* II, 221, 8, αὐλίσκος. παρα-τριβή, ἡς, ἡ, a rubbing together or against; chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epirh.* I, 408 A, a euphemism for coitus. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen.* XIII, 651 B. *Antyll.* apud *Orib.* II, 441, 1. παρατριπτέον = δεῖ παρατρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. *Classical. Philon* II, 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr.* *Probl.* 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (πατρρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App.* I, 633, 45. — Also, παρατροχάω. *Greg. Nyss.* III, 984 A. παρα-τρυνάω, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τρυνάω, to live luxuriously at another person's expense. *Greg. Naz.* II, 576 A. παρα-τυπῶ, to mark falsely. *Poll.* 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπως, εως, ἡ, distorted form. *Plut.* II, 404 C. D. παρα-τυπωτικός, ἡ, ὄν, distorting the form. *Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγίσσεται, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.

παρ-αυλακιστής, οὗ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.

παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

παρ-αύξη, ης, ἡ, = following. *Philon* I, 359, 34.

παρ-αύξισις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.

παρ-αυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.

παρ-αύξω, see παραυξάνω.

παρ-αφαίρεω, to abstract, take away. *Artem.* 261.

παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.

παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.

παρ-αφθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.

παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.

παρ-αφθορά, ᾧς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.

παρ-αφίλωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.

παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.

παρ-αφλυαρέω, to talk idly, talk nonsense. *Eunap.* 93, 8.

παρ-αφλνάρημα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.

παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.

παρ-αφοσσεύω = παρ-αστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.

παρ-αφρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.

παρ-αφρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σηβ, the title of a Gnostic book.

παρ-αφράσσω or παρ-αφράττω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

παρ-αφραστικός, ἡ, ὄν, paraphrastic. *Aphthon.* Prog. 63.

παρ-αφρυστικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).

παρ-αφρόνημα, ατος, τὸ, = following. *Nil.* 133.

παρ-αφρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.

παρ-αφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16i.

παρ-αφρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.

παρ-αφυνάδιον, ου, τὸ, little παραφυνάς. *Barn.* 4 (Codex N).

παρ-αφυκισμός, οὗ, ὁ, (φῦκος) a rouging. *Clem. A.* I, 521 B.

παρ-αφύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.

παρ-αφυλακή, ης, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

παρ-αφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

παρ-αφυλακτικός, ὡν, ὁν, fit for observing, guarding. *Artem.* 296.

παρ-αφύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.

παρ-αφύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.

παρ-αφυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτῆσαι ὀρνίθων. *Eus. Alex.* 356 A.

παρ-αφυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσώσιν.

παρ-αφύτευσις, εως, ἡ, (παραφυτεύω) a planting beside. *Geopon.* 9, 10, 10.

παρ-αφυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.

παρ-αφυνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrrill.* A. I, 360 B.

παρ-αφώνος, ον, (φωνή) harmonious? *Longin.* 28, 1.

παρ-αφωσσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.

παρ-αφωτισμός, οὗ, ὁ, faint light. *Strab.* 3, 1, 5.

παρ-αχάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

παρ-αχαράγμος, οὗ, ὁ, paracharagmus, a counterfeit. *Cassian.* 518 B. 516 A.

παρ-αχαράκτης, ου, ὁ, counterfeit, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.

παρ-αχαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]

παρ-αχειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38, 20, 28. Luc. Act. 27, 12.
 παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.
 παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.
 παρα-χορήγημα, *ατος, τό, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.
 παρα-χραίνω, *to defile.* Plut. Frag. 741 A.
 παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.
 παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.
 παραχρηστικώς = καταχρηστικώς. Schol. Arist. Plut. 313, p. 559.
 παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.
 παρά-χυμα, *ατος, τό, a spilling.* Stud. 1737 C.
 παραχυτέιν = δει παραχύν. Geopon. 7, 26, 1.
 παρά-χωμα, *ατος, τό, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.
 παρα-χωνεύω *along-side.* Caesarius 972.
 παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ἄψωμαι.
 παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, *concession, in logic.*
 παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.
 παράχωρον, *ου, τό, (χώρα) the region about.* Polem. 262, ποδῶν.
 παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, *of a bow.*
 παρά-ψανσις, *εως, ή, a touching lightly.* Plut. II, 588 F.
 παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.
 παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.
 παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Epiph. I, 361 C.
 παρδάλειος, *ον, = following.* Diosc. 2, 90.
 παρδάλεος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.
 παρδαλιαίος, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.
 παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.
 πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.
 πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.
 παρεατέον = δει παρεᾶν. Eus. II, 1012 B.
 παρ-εάω, *to let go.* Gregent. 604 B.
 παρ-εβδομάριος, *ου, ό, assistant εβδομάριος.* Porph. Cer. 518, 8.
 παρ-εγγύζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τό, (παρεγγυάω) order, command.* Oenot. apud Eus. III, 384 B.
 παρεγγυήειον = δει παρεγγυᾶν. Antyll. apud Orib. I, 446, 5.
 παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.
 παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.
 παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.
 παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.
 παρεγκρανίς, *ίδος, ή, (κάρα) = παρεγκεφαλίς.* Nemes. 664 A.
 παρ-εγκύκλημα, *ατος, τό, stage-directions?* Schol. Arist. Nub. 18, 22, et alibi.
 παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.
 παρ-εγχαράγμα, *ατος, τό, (έγχαράσσω) = παρα-χάραγμα.* Damasc. I, 1233 B.
 παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.
 παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.
 παρ-εγχερώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.
 παρέγγυμα, *ατος, τό, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.
 παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.
 παρέγγυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Eret. 49 A.
 παρεδρευτής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.
 παρεδρεύω = πάρεδρός ειμί. — Pass. παρεδρεύομαι, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.
 παρεδρία, *ας, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεΐα.
 πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.
 παρειακαστέον = δει παρειακάξιν. Cyrill. A. I, 605 C.
 παρ-είκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.
 πάρ-ειμι, *to be present.* — Participle, (**a**) παρών, *όντος, present.* Aristot. Poet. 20, 9, χρόνος, = *ό ενεστώς, the present tense.* Dion. H. VI, 802, 1. — (**b**) τό παρόν, *the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατά τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρὸν, as for the present.
- παρ-εἰσάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. 1. *Heges.* 1324 A. *Hippol.* Haer. 382, 80. *Iambl. Myst.* 32, 10.
- παρ-εισακτεῖν = δεῖ παρ-εἰσάγειν. *Eus.* IV, 256.
- παρ-εἰσακτος, ον, (παρ-εἰσάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul.* Gal. 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εἰσακτος, subintroducta.
- παρ-εἰσβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρ-εἰσβατικός, ἡ, ὄν, of παρ-εἰσβασις. *Schol. Arist.* Ach. 971.
- παρ-εἰσγραφὴ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.
- παρ-εἰσδρομή, ἡς, ἡ, = τὸ παρ-εἰσδραμεῖν. *Cyrrill.* A. I, 220 B.
- παρ-εἰσδύνω, also παρ-εἰσδύω, to slip or creep in. *Jud.* 4 παρ-εἰσδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol.* Haer. 212, 66 -δύω.
- παρ-εἰσδυνσις, εως, ἡ, = τὸ παρ-εἰσδύναι. *Classical.* Barn. 2, 10, 4, 9.
- παρ-εἰσέρχεται, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon* I, 381, 30. *Paul.* Rom. 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul.* Gal. 2, 4.
- παρ-εἰσκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εἰσκρίνω, to bring into. *Cyrrill.* A. X, 48 B.
- παρ-εἰσδοεῦω, εὔσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εἰσπέμπω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εἰσπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εἰσπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-εἰστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. 1. *Cyrrill.* A. I, 184 A. IV, 670 C.
- παρ-εἰσφθείρομαι = εἰσφθείρομαι. *Philon* II, 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-ἐκβασις, εως, ἡ, digression. *Classical.* *Polyb.* 3, 2, 7 Κατὰ παρέκβασιν, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136. 5. *Jos. Vit.* 65 as v. 1. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρ-εκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρ-εκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρ-έκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist.* Ach. 1008. *Pac.* 459.
- παρ-εκεῖ = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.
- παρ-εκλέγω, to extort, exact. *Philon* II, 575, 18.
- παρ-εκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. 1. *Aristid.* I, 281, 19.
- παρ-εκπέμπω = ἐκπέμπω. *Philon* II, 224, 44.
- παρ-εκπηδάω = ἐκπηδάω to. *Pseud-Athan.* IV, 988 A.
- παρ-εκρέω = ἐκρέω. *Diosc.* Eupor. 1, 242, p. 223.
- παρ-έκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.
- παρ-εκστοφὴ, ἡς, ἡ, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρ-εκτατέον = δεῖ παρ-εκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.
- παρ-εκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τῶς or τῷ. *Sext.* 235, 20. *Clem. A. II*, 593 A.
- παρ-εκτός, adv. without. *Paul.* Cor. 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. *Excerpt. Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil.* Deut. 1, 36 = πλήν. *Laod.* 40 Παρεκτὸς εἰμὶ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.
- παρ-εκτροπή, ἡς, ἡ, a turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A. II*, 501 C. *Eus.* II, 397 B, error.
- παρ-εκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.
- παρ-εκφέρωμαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.
- παρ-ἐκχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμαι ατος, τὸ, quid? *Aristeas* 9.
- παρ-ελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.

- παρ-έλευσις, εως, ἡ, *a going by, lapse*. [Comm. 1, 231 (in 2, 270 death).] Tim. Presb. 61 C. παρελκόντως (παρέλκω), adv. *superfluously*. Diosc. Iobol. p. 51. Orig. III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρελκύνω) *delay*. Sept. Job 25, 3.
- παρελκυσμός, οὐ, ὁ, = preceding. Patr. 124, 23.
- παρελκύνω = following. Apollon. D. Pron. 265.
- *παρέλκω, to be redundant. Chrysipp. apud Diog. 7, 175. Diosc. Iobol. p. 47. Epict. 1, 7, 29. Plut. II, 386 D. 1057 B. Just. Cohort. 12. Pseudo-Demetr. 32, 5. Iren. 1248 A. Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ᾧ. Sext. 74, 10. Clem. A. II, 357 C. Παρέλκει λέγειν. — Mid. παρέλκομαι = active. Dion. H. II, 688, 3. III, 1885, 4. παρελκυσμένος. Apollon. D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, *deficiency*. Tryph. 26. Drac. 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθύνω along. Genes. 64, 3. 94, 3.
- παρεμβάλλω, to draw up in battle-array. Sept. Macc. 3, 4, 11. Polyb. 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. Polyb. 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. Sept. Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. Polyb. 1, 77, 6. Diod. 13, 87.
- παρ-εμβλαστάνω, to sprout forth. Philon I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. Aquil. Esai. 29, 1.
- παρεμβολή, ἡς, ἡ, *insertion*. Dion. H. VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. Polyb. 11, 32, 6. — 3. Company, band, body of troops, army. Sept. Gen. 32, 1. 7. Paul. Hebr. 11, 34. — 4. Castra = στρατόπεδον, *encampment, camp*. Macedonian in this sense. Sept. Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. Polyb. 3, 74, 5. 6, 28, 1. Diod. 13, 87, p. 611, 47, et alibi. Jos. Ant. 6, 6, 2. Luc. Act. 21, 34. Plut. I, 657 E. 1065 F. Phryn. 337, condemned. Ael. V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. Plut. II, 638 F.
- παρεμβολικός, ἡ, ὅν, L. *castrensis, of the camp*. Plut. II, 643 C. D.
- παρ-εμβύνω, to stuff in. Lucian. II, 30.
- παρ-εμίγνυμι, to intermingle. Ael. N. A. 3, 30.
- παρ-εμπάσσω, to sprinkle in or on. Diosc. 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, to approach. Genes. 124, 6.
- παρ-εμπίπρημι, to chafe. Strab. 15, 1, 52.
- παρ-εμπλάσσω, to plaster, to stop up. Diosc. 5, 151 (152). Delet. p. 9. Antyll. apud Orib. II, 72, 5.
- παρεμπλαστικός, ἡ, ὅν, = *δυνάμενος παρεμπλάσσειν*. Diosc. 1, 133. 3, 20 (23). Andr. C. 1188 A.
- παρ-εμπλέκω, to interweave. Classical. Ignat. 680 A. τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, *an interweaving, entwining*. Agathar. 132, 1. Procl. Parm. 578 (174).
- παρεμποδίζω = ἐμποδίζω. Erotian. 212. Lucian. II, 413. Amphyl. 49 A. Eus. Alex. 432 D.
- παρεμποίω = ἐμποίω. Plut. II, 520 E.
- παρ-εμπόρευμα, atos, τὸ, *small wares: trifles*. Anton. 3, 12. Lucian. III, 507. Clem. A. I, 624 A. Tit. B. 1085 D.
- παρ-εμπορεύομαι, to traffic in accessorially. Lucian. II, 13, to bring in incidentally.
- παρ-έμπωσις, εως, ἡ, *insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοι ἐμοί, πόδις πόδισ)*. Tryph. 18. Theol. Arit. 43. Drac. 159, 27. Apollon. D. Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. Sext. 229, 1.
- παρεμφαίνω, to indicate, to denote. Classical. Dion. H. V, 41, 16. Philon II, 29, 19. Diosc. 1, 57. 74. Apollon. D. Pron. 273 A. Hippol. Haer. 216, 18.
- παρ-έμφασις, εως, ἡ, *a denoting, meaning: expression*. Chrysipp. apud Diog. 7, 192. Apollon. D. Synt. 68, 6.
- παρ-εμφατικός, ἡ, ὅν, *indicating, denoting*. Apollon. D. Adv. 592, 25, τινός. Synt. 127, 21. — 2. Finite, in grammar. Dion. H. V, 37, 14, ῥήματα, *finite verbs*.
- παρ-εμφέρω, to resemble somewhat. Diosc. 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. Cass. 161, 35.
- παρεναλλάσσω = ἐναλλάσσω. Galen. II, 28 B.
- παρενδείκνυμι = ἐνδείκνυμι. Plut. Frag. 740 C. Poll. 4, 145.
- παρ-ενδίδωμι, to yield. Plut. II, 813 D. App. II, 19, 3.
- παρ-ενδύομαι, to slip in. Plut. II, 479 A.
- παρ-ενείρω, to thrust in. Plut. II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. Epiph. II, 693 B.
- παρ-ένθεσις, εως, ἡ, *insertion; as in πνέω εἰλήλουθα, for πνέω, ἐλήλουθα*. Tryph. 16. Drac. 159, 4. — 2. Parenthesis, parenthetical expression. Hermog. Rhet. 287, 21.
- παρενθέτως (παρένθετος), adv. *incidentally*. Method. 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, to disregard, to neglect. Philon I, 78, 48. II, 344, 21. Herm. Mand. 5, 2. Anton. 6, 20. Clem. A. I, 369 C. Eus. II, 833 B.
- παρένθυρος, ου, ὁ, (ἐν, θύσος) *mock sublimity, a kind of bad rhetoric*. Longin. 3, 5.

παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. *Philon* II, 85, 32. 519, 30. 555, 14.
 παρ-ενώ, to adjoin. *Simoc.* 31, 7 -σθαι.
 παρενστάω = ἐνστάω along with. *Orib.* III, 119, 12.
 πᾶρενς, the Latin p̄rens = ὑπήκοος, subject. But πάρενς, p̄rens = γονεύς, parent. *Lyd.* 141, 14 οἱ, τοὺς παρέντης.
 παρ-ένταξις, εως, ἡ, insertion, introduction. *Plut.* II, 1022 D.
 παρεντάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi
 παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.
 παρεντίθμι = ἐντίθμι. *Diosc.* 5, 137 (138).
 παρ-εντρίβω, to rub against. *Epiph.* I, 417 A.
 παρ-εντυγχάνω, to happen to read. *Epiph.* I, 388 B. 877 D.
 παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr. Probl.* 67, 9.
 πᾶρ-εξ, adv. except: besides. *Sept. Judic.* 8, 26. *Reg.* 3, 3, 18, ἡμῶν. *Esd.* 2, 1, 6. *Ezech.* 15, 4, et alibi. *Polyb.* 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.
 παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. *Artem.* 404.
 παρ-εξαίρω, to lift up. *Scymn.* 343, being elated *Strab.* 11, 14, 4, p. 528.
 παρ-εξέρχομαι, to become a prostitute. *Anast. Sin.* 773 A. B.
 παρ-εξετάζω, to compare. *Classical.* *Dion. H.* VI, 1066, 2.
 παρ-εξέτασις, εως, ἡ, comparison. *Greg. Naz.* II, 597 A. *Did. D.* 613 C.
 παρ-εξεύρημα, ατος, τὸ, useless invention. *Phryn.* P. S. 59, 31.
 παρ-εξευρίσκω, to find out in addition. *Classical.* *Philon* II, 46, 18. *Iren.* 657 A. 931 B.
 παρ-εξηγόμαι, to misinterpret. *Cels.* apud *Orig.* I, 1077 C. *Just. Tryph.* 84 fin. *Athan.* I, 517 D. *Basil.* IV, 765 C.
 παρ-εξηγήσεις, εως, ἡ, misinterpretation. *Leont.* I, 1364 D.
 παρεξίστημι = ἐξίστημι. *Sept. Hos.* 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. *Polyb.* 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. *Plut.* II, 713 A, to make crazy.
 παρ-εξοδος, ου, ὁ, side-way. *Greg. Naz.* III, 1107 A. *Epiph.* I, 209 A.
 παρεξοκέλλω = ἐξοκέλλω. *Epiph.* I, 1036 C.
 παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.
 παρ-έξω, adv. farther out. *Cosm. Ind.* 100 C.
 παρειακότως (παρείκω), adv. like. *Poll.* 9, 131.
 παρ-επαίρω unfairly. *Anast. Sin.* 289 A.
 παρ-επιβοηθέω, to come from the side to help. *Diod.* 2, 6, p. 119, 64, τινί.
 παρ-επιγραφῇ, ἡς, ἡ, stage-directions. *Schol. Arist. Nub.* 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist. Thesm.* 100.
 παρ-επιδείκνυμι, to point out. *Sept. Macc.* 2, 15, 10. — 2. To show off, display. *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.
 παρ-επιδημέω, to sojourn. *Classical. Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. *Ex. Vat.* 38, 3. *Clem. R.* 1, 1, πρὸς ὑμᾶς.
 παρ-επιδημιος, ου, ὁ, sojourner. *Sept. Gen.* 23, 4. *Ps.* 38, 13. *Polyb.* 32, 22, 4. *Paul. Hebr.* 11, 13.
 παρ-επιθύμησις, εως, ἡ, patience, endurance. *Eus.* II, 1140 D, μακρά, = μακροθυμία.
 παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. *Sext.* 741, 19.
 παρ-επινοέω, ἡσω, to invent in addition, to ex-cogitate. *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.
 παρ-επισκοπέω, to consider incidentally. *Plut.* II, 129 E, et alibi.
 παρ-επιστρέφω, to turn toward a particular point: to turn around. *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.
 παρ-επιστροφῇ, ἡς, ἡ, a turning towards. *Plut.* I, 474 D.
 παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.
 παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.
 παρ-επιψάω, to touch lightly. *Plut.* II, 888 C.
 παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* *Synt.* 105, 12.
 παρ-εργολαβέω, to treat as a by-work. *Philon* I, 541. 2. 3.
 παρερεθίζω = ἐρεθίζω. *Jos. Vit.* 45, p. 22. * *Theodtn.* *Ps.* 36, 1.
 παρ-ερμηνεύω, ατος, τὸ, misinterpretation. *Epiph.* II, 473 C.
 παρ-ερμηνευτής, ου, ὁ, misinterpreter. *Damasc.* I, 760 A.
 παρ-ερμηνεύω, to misinterpret. *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.
 παρερρυσμένως (παραρρίπτω), adv. meanly, contemptibly. *Orig.* IV, 341 A.
 *παρέρχομαι, to go by. *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὼς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. *Aristot. Poet.* 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.
 πάρεσις, εως, ἡ, (παρίημι) pretermission, remission. *Dion. H.* III, 1393, 13. *Paul. Rom.* 3, 25. — 2. Slackness, weakness. *Philon* I,

223, 25 Πάρεσιν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
παρ-έσχατος, *ον*, the last but one. *Apollon. S.* 7, 26 *Philon II.* 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
πάρετος, *ον*, (παρήμι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
παρ-ετυμολογέω, to have reference to the etymology of a word. *Achill. Tat.* Isagog. 953 A. *Athen.* 2, 1, p. 35 C.
παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
παρ-ευδοκίμω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A. I.* 725 A. II, 13 B. *Did.* A. 660 C.
παρ-ευμερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I.* 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
παρ-ευθύς, adv. = παραντίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
παρευλαβεόμαι = εὐλαβεόμαι. *Simoc.* 74, 12.
παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.
παρ-εύρημα, *ατος*, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παεῦρεμα. *Greg. Naz.* II, 276 A.
παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56. 7 τοὺς εἰθισμένους παρευτακτεῖν, = σιλευταρίους?
παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
παρ-εφεδρεύω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίω.
παρεφθαρμένως (παρὰφθείρω), adv. corruptly. *Eurolem.* apud *Eus.* III, 753 B.
παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.
παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porphy.* Adm. 192, 23, τὸν βασιλέα Ῥωμαίων πάντα, = τῷ βασιλεῖ.
παρέψῃσις, *εως*, ἡ, = ἔψῃσις. *Palaeph.* 44. *Eudoc. M.* 290
πάρησος, *ον*, = ἔφρησος. *Philon II.* 59, 40.
παρ-ήγησις, *εως*, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.
παρηγμένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).
παρηγόρημα, *ατος*, τὸ, = κατηγόρημα, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.
παρηγόρησις, *εως*, ἡ, = παρηγορία. *Moschn.* 58.
παρηγορητέον = δεῖ παρηγοεῖν. *Plut.* II, 486 E. F.

παρηγορία, *ας*, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
παρηκουσμένως (παρακούω), adv. by hearing inattentively. *Iambl.* V. P. 332.
παρήλια, incorrect for παρίλια.
παρ-ῆλιξ, *ικος*, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.
παρήλιος, *ον*, near or close by the sun. *Ptol.* Tetrab. 100, νέφη.
παρηλλαγμένως (παρὰλλάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
παρ-ημελημένως, adv. negligently. *Dion. H.* III, 1339, 16, distally.
παρ-ησυχάζω, to pass over in silence. *Philon I.* 93, 49. 503, 10. 504, 33, in the passive.
παρήχημα, *ατος*, τὸ, = following. *Suid.* Παραγραμματίζω . . .
παρήχησις, *εως*, ἡ, (παρηχέω) similarity of sound or sense, alliteration: as πείθει τὸν Πειθίαν. *Hermog. Rhet.* 169, 7.
παρθένευσις, *εως*, ἡ, (παρθενέω) the being a virgin. *Lucian.* II, 294, et alibi.
παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just.* Frag. 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενέουσαι. *Gregent.* 613 B.
παρθενέων, ὠνος, ὁ, = παρθενών. *Antip.* S. 36.
παρθεनिया, *ας*, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὅτι συνώκησεν ἐκ παρθενίας. 67 C, ἱερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12, 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
παρθενικός, ἡ, ὄν, virginal. *Sept.* Joel 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
παρθενοκῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
παρθένιος, *α*, *ον*, virginal, virgin. *Dion C.* 54, 11, 7, ἰδρω, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένια, virginity. *Sept.* Deut. 22, 14, 15. *Judic.* 11, 37.
παρθενογενής, *ές*, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
παρθενο-γέννητος, *ον*, = preceding. *Leont.* I, 1716 A.
παρθενοκομία, *ας*, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.
παρθενοκτονία, *ας*, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.
παρθενό-λυτος, *ον*, = παρθενίαν λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὧ λέκτρον, ἔνθα παρθένη ἔλυσ' ἐγώ, κ. τ. λ.)
παρθενομήτωρ, *ορος*, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

- B. 353 C. *Cyrril. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένου ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, the *Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon* II, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, the order of *virgins*. *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, the *Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrril. H.* 465 B. *Epiph. I*, 385 C. *Cyrril. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενотροφία, as, ἡ, (τρέφω) the bringing up or education of *virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενόχρως, ωτος, ό, of *virginal color*. *Mel.* 1, 12.
- παρθένων, ὠνος, ό, nunnery. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.
- Παρθικός, ἡ, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, scarlet leather, = φλογοβαφές δέρμα.
- παρ-ιαμβος, ου, ό, = πυρρίχιος. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut.* II, 795.
- παρίλια, ου, τὰ, *parilia* or *palilia*, the festival of *Pales*. *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάριος, ου, = Πάριος, of *Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπαζέω, to pass by, of time. *Cyrril. Scyth.* V. S. 233 C.
- παρ-ιπαράτος, ου, ό, (ιππάριον) one who has the charge of a *πάριππος*. *Phoc.* 197, 15.
- παρ-ιπασία, as, ἡ, a riding along-side. *Ael. Tact.* 35, 3.
- παρ-ιπνέω, to outride: to surpass. *Philostr.* 540.
- παρίππιον, ου, τὸ, = *πάριππος*, *párhippus*. *Theoph.* 638, 14 *παρίππιν*. *Porph. Cer.* 475, 18. 488, 16.
- πάρ-ιππος, ου, ό, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus*, supernumerary horse. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ιπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 *-πτήναι*.
- παρ-ισάζω = παρισώω. *Sext.* 637, 25.
- παρ-ισθμός, ου, along the *Ἰσθμός*. *Eudoc. M.* 342, θάλασσα.
- Παρίσιος, ου, οί, *Parisi*, the city of *Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδίηριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive *κῶλα* in a clause nearly equal in length; as ἐὰν ᾗς φιλομαθῆς, ἔσῃ καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ἡ, = *ισότης*. *Diophant.* 5, 17, p. 237.
- παρ-ισώω, to render equal. *Classical.* *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ *κῶλα*.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, *παριστάνω*. *Philon I*, 223, 18. *Paul. Rom.* 6, 16.
- παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (*παῖδες*) at *Crete*. — Impersonal, *παρεστάσθαι*, to be stated. *Sext.* 257, 17 *Παρεστάσθω* ὅτι δύναται. — *Παρεστηκέναι*, *παρεστάναι*, *παρυστῆναι*, to stand near, etc. *Sept. Ex.* 9, 31 *παρεστηκῦα*, ready for ripping. — *Polyb.* 14, 5, 7 *Παρεστῶτων* ταῖς διανοαῖς, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III*, 1755, 1 *παρυστῆναι*, to surrender. — 2. To commend. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 *-σασθαι*. [Perf. *παρέστακα*, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B *παρεστηκέω*, et alibi.]
- παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
- παρ-ιστορία, as, ἡ, false statement. *Phot.* III, 1393 C.
- *παρ-ίσωσις, εως, ἡ, an equalizing. *Iambl. Myst.* 32, 18. — 2. In rhetoric, equality of *κῶλα*. *Classical.* *Lucian.* I, 374.
- παριτηρός, ἡ, όν, = *παριτός*. *Cels. apud Orig.* I, 1445 D.
- Πάρκαι, όν, αἱ, *Parcae* = *Μοῖραι*. *Lyd.* 48, 5. *πάρμη*, ης, ἡ, *parma*, buckler. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 *πάρμα*.
- παρνοπίων, ὠνος, ό, Boeotic, = *πάρνοψ*. *Strab.* 13, 1, 64.
- *παρό = παρ' ὃ, equivalent to *παρά* or *ἡ*, quam, than. *Aristot. Plant.* 1, 4, 16 *Ἐκείσε* κρείττό-

- νωσ αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώ-
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείῳ,
παρὸ τῇ γῇ. *Sept.* 251, 6. *Schol. Arist. Plut.*
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), *adv. cursorily.* *Petr.*
Ant. 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά.
Ezech. 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.
Jos. B. J. 5, 10, 2. *Plut. II,* 526 F. 973 D.
Clem. A. II, 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection.
Nicet. Byz. 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) *transitory.* *Basil. I,*
252 A.
- παρόδιος, ὄν, (πάροδος) *by the road or way.*
Basil. III, 388 B, ῥῆμα, *common saying.* —
Vit. Nil. Jun. 73 A, *out of the way.*
- πάροδος, ὄν, ἡ, a passing. *Diod.* 18, 16 Ἐν πα-
ρόδῳ, *in passing.* — 2. Admission to a so-
ciety. *Jos. B. J.* 2, 8, 7. — 3. The first en-
trance of a chorus into the orchestra. *Heph.*
Poem. 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43,
19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Phi-*
lon I, 276, 27. *Diosc. Delet.* 27.
- παροδίσκω, to swell, active. *Aret.* 80 A.
- παροικεσία, as, ἡ, = παροικία. *Sept. Zach.* 9,
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροικέω, to be a sojourner, to sojourn. *Sept.*
Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γερά-
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied
to Christian societies, the members of which
regarded themselves as sojourners in this
world. *Clem. R.* 1, 1, Κόρυμβον. *Diognet.*
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*
Polyc. 1029 A. *Martyr. Poth.* 1412 A.
Orig. I, 957 B. *Athan.* I, 312 A.
- παρ-οίκσις, εως, ἡ, = παροικία, *sojourn.* *Sept.*
Gen. 28, 4. 36, 7. *Ex.* 12, 40, et alibi.
Theophil. 1157 A. — *Athan.* II, 700 B, *dioc-*
ese. — 2. Transmigration of souls. *Plotin.*
I, 367, 8.
- παροικία, as, ἡ, (πάροικος) *sojourn, sojourning.*
Sept. Esdr. 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*
Luc. Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.*
2, 5. *Patriarch.* 1061 A. — 2. Paroecia,
less correct paroecia, diocese. *Iren.* 1229
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*
1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.*
3. 9. *Eus. II,* 48 B. *Laod.* 14. *Athan. I,*
333 C. 712 D. II, 797 B. *Basil. IV,* 433
C. *Cyrril. H.* 852 C. *Theod. IV,* 1316 D.
- παροικικός, ἡ, ὄν, L. colonarius, peasant's.
Justinian. Cod. 1, 2, 24, § α'. *Novell.* 7,
Prooem. 120, 1, δίκαιον.
- παροικίς, ἴδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10,
p. 376, 3.
- πάροικος, οὐ, ὁ, L. iniquilinus, stranger, sojourner.
Sept. Gen. 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.
Diognet. 1173 B, the Christian in this world.
- παροίκιστος, η, ὄν, = οἰκτιστος. *Nicet. Byz.*
721 A.
- παροικτρῶ, to regard as οἰκτρός. *Cosm. Carm.*
Greg. 344.
- παροιμία, as, ἡ, *maxim.* *Sept. Prov.* 1, 1. *Sir.*
6, 35. 39, 3. — *Joann.* 16, 25. 29, dark say-
ings. — Αἱ παροιμίαι, the Book of Proverbs.
Sept. Prov. (titul.). *Philon I,* 369, 25. *Basil.*
III, 388 B. C. — In the Ritual, ἡ παροιμία,
the lesson taken out of the Book of Proverbs.
— 2. Parable = παραβολή. *Joann.* 10, 6.
- παροιμιᾶζω, to make proverbial. *Pseudo-Jos.*
Macc. 18, p. 520, τινά.
- παροιμακός, ἡ, ὄν, proverbial. *Plut. II,* 636 E.
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*
III, 556 A. — *Basil. III,* 260 B. *Theod.*
Mops. 877 B, of the book of Proverbs. — Πα-
ροιμακὸν μέτρον, paroemiac verse, the ana-
paestic dimeter catalectic. *Heph.* 8, 7.
Schol. Arist. Nub. 275.
- παροιμακῶς, *adv. in the form of a proverb.*
Strab. 11, 2, 16. *Basil. III,* 405 B.
- παροιμαστής, οὐ, ὁ, writer of proverbs or maxims.
Symm. Eccl. 12, 10. *Eus. VI,* 564 A. *Basil.*
II, 816 D. III, 489 C.
- παροιμιώδης, es, proverbial. *Plut. I,* 143 D, et
alibi. *Philostr.* 10. *Basil. III,* 404 A.
- παροιμιωδῶς, *adv. proverbially.* *Marcell. apud*
Eus. VI, 741 A. *Athan. II,* 240 C. 245 B.
Cyrril. A. I, 785 C.
- παρουέω = πάροινός εἰμι. *Clem. A. I,* 416 A
Παρουηθεῖς (οἶνος), drunk to excess.
- παροίνημα, ατος, τὸ, drunken trick. *Plut. II,*
350 C.
- παροιστρέω = δεῖ παραφέρειν. *Cyrril. A. I,*
681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept.*
Hos. 4, 16. *Ezech.* 2, 6. *Orig. I,* 892 A.
Greg. Nyss. III, 928 B.
- παρ-οιστρος, ὄν, distracted, mad, crazy. *Cels.*
apud Orig. I, 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρῳχημένος
χρόνος, preterit tense, applied to all the tenses
denoting time past. *Plut. II,* 1081 C.
Apollon. D. Adv. 533, 22. *Phryn.* 18, as
ἀφικόμεν. *Arcad.* 174, 21 Παρῳχημένος ὀρι-
στικός (εἶπον, εἶχον).
- παρολιγωρητέον = δεῖ παρολιγωρεῖν. *Polyb.* 5,
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip
in. *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C, et
alibi. *Apollod. Arch.* 21.
- παρολίσθησις, εως, ἡ, a slipping, fall. *Eus. II,*
1044 A.
- παρ-ολκή, ἡς, ἡ, protraction, putting off, delay.
Theol. Arith. 52. *Jos. Ant.* 16, 11, 8, p. 823.
Clementin. 64 B. *Basil. III,* 321 B. — 2.
Superfluousness. *Apollon. D. Pron.* 307 A.

- Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.
- παρόλκιον, ου, τὸ, (πάρολκος) *tau-rope*. *Aporrh.* 357 C.
- παρ-ομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
- παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.
- παρόμοιος, ου, similar. *Dion. H.* V, 585, 6. 149, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.
- παρομοίω = ὁμοίω. *Poll.* 9, 131. *Eus.* V, 248 A.
- παρ-ομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
- παρυνειδίζω = ὀνειδίζω. *Diod. Ex. Vat.* 137, 11. *Schol. Arist. Nub.* 543.
- παρ-ονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφήμισυς = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* Pron. 262 A.
- παρνομασία, as, ἡ, (παρνομάζω) *paronomasia*, agnominatio. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθοος θός). — 2. Pronoun = ἀντωνυμία. *Dionysod. apud Apollon. D.* Pron. 262 A.
- παρνούμην, incorrect for παρωνύμην.
- παρ-οξίζω, to be somewhat sour. *Diosc.* 1, 18.
- παροξυντρέω = δεῖ παροξύνειν. *Poll.* 1, 55.
- παρ-οξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr. Prosod.* 104. 110.
- παροξυσμός, ου, ὁ, *paroxysm*, in medicine. *Diosc. Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
- παρ-οξύτονέω = παροξύτω, to put the acute on the penult. *Basil.* IV, 884 A.
- παρ-οξύτονος, ου, *paroxystone*, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr. Prosod.* 109, λέξις.
- παροξυνόων, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryn.* 139.
- παρ-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
- παρ-οπλισμός, ου, ὁ, a disarming. *Diod.* II, 592, 87.
- παρ-οπτίω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod. apud Orib.* II, 408, 6.
- παρ-οπτῆσις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod. apud Orib.* II, 408, 8.
- παρ-όραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
- παρ-όρασις, εως, ἡ, neglect. *Sept. Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.
- παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.
- παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.
- παρ-οργισμα, ατος, τὸ, (παρ-οργίζω) = following. *Sept. Reg.* 3, 16, 33. 3, 20, 22.
- παρ-οργισμός, ου, ὁ, provocation. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.
- παρ-ορέγω = ὀρέγω. *Ael. N. A.* 1, 4.
- παρόρειος, also παρῳρείος, ου, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.
- παρ-όρθιος, ου, not quite erect. *Apollod. Arch.* 21.
- παρ-ορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, to be violated.
- παρόριος, see παρόρειος.
- παρ-οριστέω = δεῖ παρ-ορίζειν. *Longin.* 38, 1.
- παρ-οριστής, ου, ὁ, = ὁ παρ-ορίζων, trespasser. *Clementin.* 360 C.
- παρ-ορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
- παρ-ορκία, as, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
- παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
- παρ-ορμήμα, ατος, τὸ, = παρ-ορμησις. *Jos. Ant.* 17, 12, 1.
- παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρ-ορμάω, διεγείρω). *Simoc.* 71, 7.
- παρ-ορμητικός, adv. provocatively. *Proc. Gaz.* I, 1880 A.
- παρ-ορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θυέστου συμφοράς, instead of the birth of Zeus and the τεκοφυλία of Codrus.
- παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.
- παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.
- παρουσία, as, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἐνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polycrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, *ασα*, to be present. *Theoph. Cont.* 205, 21.
 παροχέυς, *έως*, *ό*, = *ό παρέχων*, furnisher. *Cornut.* 30 as v. l.
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, *ου, ό*, (παρέχων) *L. largitor, giver, furnisher.* *Clementin.* 10, 9.
 πάροχος, *ου*, (*όχος*) plural πάροχοι ἵπποι, = *πάρμιπποι, αἰόστρατοι ἵπποι* *Euagr.* 6, 4. 15.
 παρ-οψάσθαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, *ατος*, τὸ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, *ας, ή*, full liberty; courage; privilege. *Patriarch.* 1041 C. D *Οὐκ εἶχον παρρησίαν ἀνείναι εἰς πρόσωπον Ἰακώβ.* *Const. Apost.* Prooem. 2 *Οἱ παρρησίαν εἰληφότες τὸν παντοκράτορα θεὸν πατέρα καλεῖν.*
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10. παρρησιαστικῶς, *adv.* in a free-spoken manner, freely *Jos. B. J.* 2, 21, 4.
 παρρησιωδῶς, *adv.* = preceding. *Diod.* 15, 6.
 παρρικίδας, τούς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.
 παρ-υγραῖνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.
 πάρ-υγρος, *ου*, somewhat wet. *Galen.* IV, 185 B.
 παρυπαντάω = ἵπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, *εως, ή*, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, *εως, ή*, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπτιος, *ου*, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφίξανω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τὶ.
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — **2.** *Mid.* παρυφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.
 παρ-ύψηλος, *ου*, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρῳδέω, ἥσω, (παρῳδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ῳδή, *ης, ή*, = παρῳδία, parodia. *Quintil.* 9, 2, 35.
 παρῳδικός, *ή, όν*, parodic. *Dion. H.* VI, 1121, 12.
 παρ-ῳθέω, to push aside. [*Lyd.* 230, 2 παρωθηθῆναι.]

παρῳκεάνιος, *ον*, (ῳκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 παρῳκεανίτης, *ου, ό*, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18.
 παρῳκεαντικός, *ή, όν*, = παρῳκεάνιος. *Strab.* 4, 2, 1.
 παρῳκεανίτης, *ιδος, ή*, = ἡ παρῳκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρῳμαλος, *ου*, (ὁμαλός) nearly even or level. *Strab.* 3, 5, 1.
 παρῳμῖς, *ιδος, ή*, (ὄμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, *ωνος, ό*, παρῳ, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρωννυμέω, ἥσω, = παρώννυμός εἰμι. *Philon I.* 486, 30. II, 39, 31.
 παρωννυμία, *ας, ή*, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρωνύμιον, *ου*, τὸ, *L. cognomen, surname.* *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιον.
 *παρώννυμος, *ου*, (ὄνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ($\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$), are respectively παρώννυμος of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8 57, 23. *Apollon. D.* Conj. 521, 31, ὄνομα. *Synt.* 268, 8. *Herodn. Gr.* Philet. 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — **2.** Substantively, τὸ παρώννυμον, *sc. ὄνομα, cognomen.* *Plut.* II, 560 D. E.
 *παρώννυμος, *adv.* by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** *Wüh* a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol.* S. 901 A.
 παρῳρεία, *ας, ή*, (ὄρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρῳρείος, see παρῳρείος.
 παρῳρισμός, *ου, ό*, (πάρῳρος) unseasonableness. *Aquil.* *Esai.* 24, 7.
 παρῳτίος, *ου*, (ὄς) one-eared? *Pallad. Laus.* 1225 C.
 παρωτίς, *ιδος, ή*, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 πάρ-ῳχρος, *ου*, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135, 137.
 πᾶς, πᾶσα, πᾶν, *all.* *Sept. Macc.* 2, 5, 14 'Εν ταῖς πᾶσαις ἡμέραις τρισί, in three whole days. — *Οἱ ἅγιοι πάντες, All-Saints.* *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon I.* 347, 31. — **3.** *Any.* *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδένος. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 'Ἄνευ πάσης παραχῆς. — **4.** Adverb-

ially, πάντα, = πάντοτε, αἰ, always. *Aporphth. Macar.* 7.

πασσαλίσκος, ου, ὁ, little πάσσαλος. *Schol. Arist. Vesp.* 574.

Πασσαλορρηγνύται, ὦν, οἱ, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also *Τασκοδρογνύται*. *Epiaph. I.* 877 B. *Hieron. VII.* 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τὸ, the Latin *passus*, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ὁ, passum or passa, raisin-wine. *Polyb.* 6, 2, 3.

πάστιλος, ου, ὁ, pastillus or pastillum. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Æt.* 3, 99. *Sophrns.* 3657 D.

παστός, οὔ, ὁ, bridal chamber. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. *Clem. A. I.* 149 C.

παστός, ἡ, ὅν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, ἔρτυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ὁ, pastus, repast. *Leo Gram.* 230, 4.

παστοφόριον, ου, τὸ, pastophorium = ταμείον, σκευοφυλάκιον, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57, 8, 13.

παστοφόρος, ου, ὁ, pastophorus, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* *Abst.* 321.

πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, ὑπερβασία, pascha, Passover. *Sept. Ex.* 12, 11, et alibi. *Philon I.* 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr. Alex.* 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. *Chrys.* I, 610 E, τὸ παλαιόν. *Andr. C. Method.* 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Eus. II.* 1077 C. *Laod.* 14. *Athan. I.* 612 C. 535 B. *Did. A.* 905 C. *Andr. C. Method.* 1332 B. — Ἡ ἐβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. *Epiaph. II.* 508 B. Called also τὰ ἑβδομα τοῦ πάσχα: *Athan. I.* 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: *Const. Apost.* 5, 17, 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiaph. I.* 941 D. 397 B τῶν πάσχα. *Chrys.* I, 606 A. — 3. The celebration of the eucharist. *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τὸ μυστικόν, the Last Supper.)

πασχάω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλω for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ον, paschalis, paschal. *Soz.* 1476 B, ἑορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. ἑορτή. *Euagr.* 2728 A, ἡμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μῖν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τὸ πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph. Cer.* 126, 7.

πασχητισμός, οὔ, ὁ, = τὸ πασχητιῶν. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.

πασχητιῶ, ἄσω, (πάσχω) = γυναικοπαθέω, L. muliebria pati. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιῶντα ἐδέσματα, aphrodisiacs. *Clem. A. I.* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D.* *Synt.* 142, 25. [*Clem. R.* 2, 7 παθεῖται = πείσεται, unless we read πάθηται. *Achmet.* 127 ἐπάθη = ἐβλήθη.]

παταγητικός, ἡ, ὅν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.

πατέλλα, ἡ, patella = λεκανίς. *Poll.* 6, 85.

πατέλλον, ου, τὸ, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ὁ, the Latin pater = πατήρ. *Plut.* II, 279 B Πάτερ πατρός, pater patratus. 288 F Σίνε πάτρις, sine patris, = ἀνευ τοῦ πατρός.

πατερία, ας, ἡ, the office of πατήρ πόλεως. *Justinian. Cod.* 10, 55, 1.

πατερικός, ἡ, ὅν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερος, ου, the Latin paternus = πατρικός, πατρώος. *Arcad.* 63, 7.

πατέω, ἡσα, L. incedo, to walk. *Theoph.* *Cont.* 198, 15 Ἐπάτει δὲ Βένετος καὶ Πράσινος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, τὴν Ἀλεξάνδρειαν. *Aporphth.* 264 B, τὰ ἐκεῖ, = πατήσιν. — Participle, πεπατημένος, η, ον, hackneyed, trite. *Apollon. D. Pron.* 316 B. *Longin.* *Frag.* 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τὸν θάνατον. *Heliod.* 4, 19, πόλιν. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ὑπόληνα. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, τὴν ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλὶς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββās, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patriarchian? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian βυθός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάτρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyl. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρὸς ἀκοῦσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 Τὰ πάτραρχα εἰδῶλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A.

— **3.** The chief officer of a ward of a city, = γειτονάρχης, ρεγεωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατράτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατρία, ἄς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C. πατριαρχεῖω, εἰσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 9. 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B. Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I, 409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1208 A. Theod. Lector 217 C.

- Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian.* *Novell.* 3, 2, § α. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
- πατριαρχία, as, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiaph.* I, 416 B. *Pseudo-Dion.* 645 C, the rule of the Father. *Eustrat.* 2284 D. *Cyrrill. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiaph.* I, 221 D.
- πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.
- πατρικᾶτον, ου, τὸ, = πατρικιότης. *Theoph.* *Cont.* 469, 14.
- πατρικία, as, ἡ, the wife of a πατρικός. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.
- πατρικός, ου, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.
- πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* *Novell.* 38, Prooem. § γ. *Genes.* 55, 2. 115, 9.
- πατρικός, ἡ, ὄν, paternal: ancestral. *Paul.* *Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* *Poemen.* 186 τὰ πατρικά, L. patrimonialia. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. *Patriarch.* 1068 B. *Iren.* 1111 B. *Martyr. Poth.* 1429 C, πνεῦμα *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἀνθρώπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.
- πατρικῶς, adv. in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.
- πατριμοναλικός, ἡ, ὄν, the Latin patrimonialis. *Tiber.* *Novell.* 26.
- πατριμῶνιον, ου, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). *Iust. Imper.* *Novell.* 4. *Justinian.* *Novell.* 102, 1. *Theoph.* 631, 15.
- πατριμῶνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.
- πάτριος, ου, paternal. *Eus.* E. H. 3, 9 τὰ πά-
- τρια τοῦ Ἰουδαίου ἔθους, Jewish antiquities. *Porph.* *Them.* 64, 10.
- πατρι-πρόβλητος, ου, emitted by the Father. *Damasc.* III, 836 C.
- πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D εἰς μακρὰς πατρίδας, to distant countries. *Epiaph.* I, 573 A.
- πατριώδης, es, = πατρικός. *Psell.* 1156 A. B.
- πατριῶς (πάτριος), adv. after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.
- πατροβούλος, ου, ὁ, = πατήρ βουλή, the head of the senate, a title. *Jul.* 380 D.
- πατρο-γέννητος, ου, born of the Father. *Damasc.* III, 831 C.
- πατρο-δότωρ, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.
- πατρο-δώρητος, ου, given by a father. *Lucian.* III, 660.
- πατρο-εἶκελος, ου, like the Father. *Stud.* 824 D.
- πατρό-θειος, ου, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.
- πατρο-κίνητος, ου, moved by the Father. *Pseudo-Dion.* 120 B.
- πατροκτονία, as, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.
- πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.
- πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. *Stud.* 1821 A.
- πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.
- πατρο-παράδοτος, ου, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.
- πατροπαράδοτως, adv. from one's ancestors. *Theod. Icon.* 168 B.
- πατροπασσιανοί, ὡν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* *Haer.* 458, 94 seq. *Tertull.* II, 156 B.)
- πατροποθήτως (ποθέω), with filial affection. *Cerul.* 729 D.
- πατρότης, ητος, ἡ, (πατήρ) the being father, paternity. *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
- πατροτυπία, as, ἡ, = πατροτυψία. *Hermes Tr.* *Poem.* 62, 3.
- πατρούπτης, ου, ὁ, (τύπων) = πατραλοίας.

Philon I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.

πατρονυμία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.

πατροφαῖς, *ἐς*, (φαίω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.

πατρό-φιλος, *η, ον*, father-loving. *Theophyl.* 1060 A.

πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.

πατρώζω (πατρός), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.

πάτρων, *ωνος, ὁ*, the Latin *patronus*, *patron*, = *προστάτης*. *Diod.* II, 577, 17. *Inscr.* 4697, *b*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophyl.* 1161 C.

πατρωνεύω, *patrocino*r. *Inscr.* 1695, 8.

πατρωνία, *as, ἡ*, *patronatus*, *patronage*, = *προστασία*. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.

πατρωνίκιον, *ον, τὸ*, = following. *Tiber. Novell.* 28.

πατρωνικόν, *οὐ, τὸ*, *jus patronatus*. *Justinian.* *Novell.* 1, 4, § α'. *Suid.* Πατρωνικὸν δίκαιον . . .

πατρώνισσα, *ης, ἡ*, *patrona*, *patroness*. *Antec.* 3, 7, 3.

πατρωνιμέομαι = πατρωνυμικός *εἰμι*. *Eudoc.* M. 33.

πατρωνυμικός, *ή, ὄν*, (πατρώνυμος) *patronymic*, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr.* *Philet.* 415. *Sext.* 629, 28.

πατρωνυμικῶς, *adv.* *patronymically*. *Iren.* 1, 2, 6.

πατρώνυμος, *ον*, (ὄνομα) named after the Father. *Ignat.* 685 B.

πατρός, *ον, paternal*. *Dion. H.* I, 168, 12, θεοί, *penates*.

*πατρώος, *οὐ, ὁ*, *L. vitricus*, *step-father*. *Cercid.* *apud Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.

πατρωσύνη, *ης, ἡ*, = πατρός. *Vit. Epiph.* 68 B. 84 A. 104 D. ἡ σή, as a title.

Παυλάκις for Παυλάκιος, *ον, ὁ*, *Paulacius*. *Phot.* III, 352 A.

Παυλιανισταί, *ων, οἱ*, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.

Παυλιανοί, *ων, οἱ*, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. *Pauliani*, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, *ον, ὁ*, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* *Frag.* 1. *Hierocl.* *apud Eus.* IV, 800 B. *Jul.* *Frag.* 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. Paul of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. Paul of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.

παῦνι, *ὁ, παῖνι*, an Egyptian month. *Plut.* II, 362 F. *Cyrril. A.* X, 133 D.

παυροεπής, *ἐς*, (παῦρος, ΕΠΩ) of few words. *Antip. S.* 47.

παυσί-κακος, *ον*, ending evil. *Sophrns.* 3469 B.

Παυσίλυπος, *ον, ὁ*, *Pausilypus* (the modern *Possilippo*), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.

παυσιμέριμος, *ον*, (μέριμα) ending care. *Epiph.* I, 477 C.

παύσις, *εως, ἡ*, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.

παυσάδυνος, *ον*, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.

παύω, to cause to cease. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex κ) παῖναι. *Heges.* 1321 A συναν-επάημεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Aroc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]
Παφνούτιος, *ον, ὁ*, *Paphnutius*, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.

πάχης, *προς, ὁ*, = παχύς. *Euagr.* 2717 A.

παχίζει, *ἰσεί*, (πάχνη) there is a white frost. *Pallad. Laus.* 1210 C.

πάχος, *εως, τὸ*, fatness. *Sept. Ps.* 140, 7 Πάχος γῆς, clay?

Παχοῦμος, see Παχώμιος.

παχυ-δάκτυλος, *ον*, thick-fingered. *Polem.* 310.

παχυκάρδιος, *ον*, = βαρυκάρδιος. *Aster.* 257 C.

παχυμέρεια, *as, ἡ*, (παχυμερής) thickness of parts. *Sext.* 410, 27. — Also, *παχυμερία*. *Gemin.* 789 A.

παχυμερής, *ἐς*, gross, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.

παχυμερία, see παχυμέρεια.

παχυμερῶς, *adv.* grossly; in the gross. *Strab.* 1, 4, 7, p. 102, 19.

παχυνευρέω (νεῦρον), to have thick sinews. *Strab.* 14, 5, 12.

παχύ-νοος, *ον*, thick-headed, dull. *Cyrril. A.* I, 141 D.

παχυντικός, *ή, ὄν*, (παχύνω) that thickens. *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* *apud Orib.* III, 188, 9

παχύνω, to thicken. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B. Ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπάχυνται = -νται. *Galen.* VI, 379 A πεπάχυνμαι. *Ptol.* *Tetrab.* 102 πεπάχυνμαι, write -υνμαι. *Clem.* A. II, 273 C -νμαι, write -υνμαι. *Philostr.* 514 πεπάχυνσαι.]

παχύ-πους, ουν, thick-footed. *Polem.* 287.

παχύ-ρραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. l.

παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.

παχύρριν, ωος, ὁ, ἡ, thick-nosed. *Polem.* 287. *Adam.* S. 437.

παχυσκελής, ἐς, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.

πάχυσμα, ατος, τὸ, = παχυσμός. *Act.* 1, p. 6, 7.

παχυστομέω, ἥσω, = παχύστομός εἰμι. *Strab.* 14, 2, 28, p. 141, 23.

παχυστομία, ας, ἡ, broad accent, brogue. *Strab.* 14, 2, 28, p. 142, 3.

παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.

παχύτης, ητος, ἡ, thickness. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.

παχυ-τράχηλος, ον, thick-necked. *Adam.* S. 392. *Georon.* 19, 2, 2.

παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.

παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.

παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr.* *Probl.* 18, 17.

Παχώμιος, ου, ὁ, Pachomius, an Egyptian archimandrite. *Pallad.* *Laus.* 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom.* (titul.).

παχών, ὁ, pachon, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem.* A. I, 885 B.

πεδάνεος, ὁ, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd.* 201, 19.

πεδαπούρα, ας, ἡ, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo. Tact.* 15, 56. — Also, πεδητούρα. *Porph.* *Cer.* 482, 8. 490, 4.

πέδησις, εως, ἡ, (πεδάω) a fettering, shackling : hindering. *Ephr.* *Chers.* 644 B.

πεδήτης, ου, ὁ, bondman, prisoner. *Classical.* *Sept. Sap.* 17, 2.

πεδητούρα, see πεδαπούρα.

πεδιάσμιος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.

πεδιάσιος, ον, = πεδιαίος, of the plain ; opposed to ὀρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.

πέδικλον, ον, τὸ, pedica = πέδη, fetter. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 10.

πεδικλώω, ωσα, to fetter. *Mauric.* 11, 3. *Leo. Tact.* 11, 45. 18, 54.

πέδιον, ον, τὸ, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἀρειον πέδιον, *Campus Martius*.

πέδιον, ου, τὸ, (πούς) = ὀδώνιον. *Ephr.* I, 1033 C.

πεδοκοίτης, ου, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp.* 20.

πεδοσεῖων, ὁ, = ὁ (γῆς) πέδον σεῖων. *Cornut.* 13.

πεδότριψ, ιβος, ὁ, ἡ, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.

πεζ-ακοντιστής, ου, ὁ, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.

πεζ-έμπορος, ου, ὁ, one who trades by land. *Strab.* 16, 3, 3.

πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.

πεζεύω, ευσα, to dismount. *Porph.* *Cer.* 84, 8.

πεζζός, see πεζός.

πεζιον, τὸ, quid ? *Schol. Dion.* P. 319, 15.

πεζοβαδῖτης, ου, ὁ, (βαδίζω) pedestrian. *Vit. Nicol.* S. 889 C.

πεζογραφῶ, ἥσω, = πεζογράφος εἰμί. *Diog.* 4, 15.

πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.

πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon.* D. Pron. 343 A.

πεζοπορία, ας, ἡ, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast. Sin.* 237 C.

πεζο-πόρος, ον, going on foot. *Mel.* 80.

πεζός, ὁ, ὄν, L. prosus, in prose ; opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τὸ

πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζζός as v. l.]

πεζούλιον, see πεσσούλιον.

πεζο-φύλακες, ον, οἱ, foot-guards. *Cedr.* II, 697, 16.

πειθ-ανάγκη, ης, ἡ, (πειθῶ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.

πειθανουργία, see πιθανουργία.

πειθαρχέω, to obey. *Porph.* *Adm.* 250, 23, τινά.

πειθήνιος, ον, (πειθῶ, ἡνία) obedient to the rein ; in general, obedient, docile. *Plut.* I, 58 D.

II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219.

Clem. A. I, 1012 B.

πειθηνίως, adv. obediently, submissively. *Philon.* I, 184, 5. *Plut.* II, 102 E. *Clem.* A. II, 460 A.

πειθός, ὁ, ὄν, = πιθανός, persuasive. *Paul.* *Cor.* 1, 2, 4. *Orig.* I, 356 A.

πείθω, to persuade. *Matt.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένη.

Athan. I, 377 B, ὡς εἰς τὸν Μαρεώτην ἀποστείλη. *Apocr. Act.* *Andr.* et *Matthiae* 11,

- ἵνα. — Mid. *πείθομαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ου, (*πείνα*) hungry. *Plut. II*, 129.
- πειναλέως*, adv. hungrily. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινώ*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, ὁσώ, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — **2.** To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — **3.** To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἡ, = *πείρασις*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὔ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — **2.** Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Ecc.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — **3.** The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὔ, ὁ, tempter. *Basil. III*, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικῶς* (*πειραστικός*), adv. by trying. *Did. A.* 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ου, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil. III*, 261 A. — **2.** Band of robbers = *σύστημα ληστών*. *Sept. Ps.* 17, 30. *Dion. H. III*, 1394, 1. *Hippol.* 593 C. — **3.** Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7, *Plut.* I, 633 B.
- πειρατής*, οὔ, ὁ, (*πειράω*) = *ληστής*, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — **2.** Pirata, pirate, = *θαλάσσιος ληστής*. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).
- πειρατικός*, ἡ, ὄν, *piraticus*, *piratical*. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (*πείθω*) persuading to die. *Diog.* 2, 86, Ἑγησίας.
- πείσις*, εως, ἡ, (*πάσχω*, *πείσομαι*) = *πάθος*. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἡς, ἡ, (*πείσμα*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.
- πεισμοσύνη*, ἡς, ἡ, = preceding. *Euagr.* 2632.
- πεκούλιον*, ου, τὸ, the Latin *peculium* = *οὐσία*, *περιουσία*, *περιουσιασμός*. *Plut. I*, 103 B. *Symm. Ecc.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἡ, *pecunia* = *χρήματα*. *Lyd.* 137, 8.
- Πελαγιστής*, οὔ, ὁ, a *Pelagian*. *Phot.* III, 93 A. B.
- Πελαγιανός*, ἡ, (*Πελάγιος*) *Pelagian*. *Phot.* III, 96 B, *αἵρεσις*.
- πελαγικός*, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut.* II, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὔ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
- πελαγίτις*, ιδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λιμήν*, ἐνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.
- πελαγῶω*, ὥσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως. *πελαργώδης*, ες, (*πελαργός*, *ΕΙΔΩ*) stork-like. *Strab.* 17, 2, 4, p. 404, 4.
- πελασειά* = *ἐπιθυμῶ πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἡ, (*πελάζω*) approach. *Iambl. Math.* 198.
- πελάτης*, ου, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H. I*, 210. III, 1354. *Epict.* 4, 7, 37. *Plut.* II, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut.* I, 351 A.
- πελεγρίνος*, see *περεγρίνος*.
- Πελεγρίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.
- πελέκημα*, ατος, τὸ, (*πελεκᾶω*) chip. *Galen.* II, 613 D.
- πελεκίζω*, ἰσω, (*πέλεκυς*) L. *securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

πελεκισμός, οὐ, ὁ, (πελεκίζω) *the beheading with an axe*. *Diod. Ex. Vat.* 106, 13.
 πελεκο-ειδής, ἐς, *axe-like*. *Orig.* I, 1353 C.
 πέλεκυς, εὖς, ὁ, *L. securis, axe*. *Polyb.* 6, 53, 8
 ῥάβδοι καὶ πελέκει, *fascies et securae*, of the
 consul. *Diod.* II, 535, 71. *Dion. H.* I, 569,
 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.*
Poem. 9, 5, *the axe of Simmias*, a sonnet of
 which the lines are so proportioned in length
 and arranged as to form the figure of an
 axe.
 πελεκυφόρος, ον, (φέρω) *axe-bearing*. *Comn.*
 I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πε-
 λεκυφόρος, sc. στρατηγός, praetor.
 πελιγών, ὄνος, ὁ, (πέλιος, πολίος) *Macedonian*,
 = γέρων. *Strab.* 7, Frag. 2, p. 73. (Com-
 pare *Hes.* Πελιγᾶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύ-
 ροις, οἱ βουλευταί.)
 πέλιος, ον, *Thesprotian and Molossian*, = πο-
 λὶς, hoary, gray, white. *Strab.* 7, Frag.
 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους
 (sic) . . .
 πελιδόμαι, ὥθην, = πελαιόμαι, *to become livid*.
Sept. Thren. 5, 10.
 πελιδνός, ητος, ἡ, (πέλιος) *lividness*. *Archigen.*
apud Orib. II, 157, 7.
 πελλούκιδος, ον, *the Latin pellucidus* = δια-
 φανής. *Athen.* 14, 57.
 πέλαμα, ατος, τὸ, *the area of the circus or of a*
theatre. *Leont. Cypr.* 1716 B. *Chron.* 208,
 6, of the circus. *Mal.* 175, 10. — 2. *Pedi-*
culus, pedicel, the stalk of fruit. *Geopon.* 10,
 25, 1.
 Πελοποννησιακός, ἡ, ὄν, *Peloponnesian*. *Diod.*
 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ Πε-
 λοποννησιακά, *the Peloponnesian war*.
 πελούκιδος, incorrect for πελλούκιδος.
 πελύνιον, ου, τὸ, *little πέλυξ*. *Arr. P. M. E.* 6.
 πέλυξ, υκος, ὁ, = πέλεкус. *Sept. Jer.* 23, 29.
Ezech. 9, 2. *Babr.* 64, 9. *Aquil. Deut.* 19,
 5, et alibi. *Eus.* II, 769 A. VI, 161 D.
Nil. 321 B.
 πελώνιον, see πανώλιον.
 πελωρίς, ιδως, ἡ, (πέλωρος) *a species of χήμη*.
Xenocr. 43. 54. *Artem.* 166.
 πεμματουργός, οὐ, ὁ, (πέμμα, ΕΡΤΩ) *pastry-cook*.
Lucian. III, 396.
 πεμπταῖζω (πέμπτος), *to be in the fifth generation*.
Theodtn. Ex. 13, 18.
 πέμπτη, see πέμπτος.
 πεμπτήριος, ον, (πέμπω) *pertaining to sending*
away or parting. *Greg. Naz.* III, 462 A.
 πέμπτος, η, ον, *fifth*. *Plut.* II, 268 A, sc. μήν,
 the month quinctilius = ἰούλιος. — 2.
 Substantively, ἡ πέμπτη, sc. ἡμέρα, *the fifth*
day after the Sabbath, Thursday. *Eus.* VI,
 704 B, τοῦ σαββάτου (Saturday). *Pallad.*
Laus. 1178 D. *Socr.* 829 A. *Cyrrill. A.* I,
 465 B. — Ἡ μεγάλη ὁρὰ ἁγία πέμπτη, *the great*
or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann.*
Mosch. 2936 D. 2941 D. 2937 A. *Jejun.*
 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28
 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, *the*
Thursday of the fifth week in Lent, on which
 the μέγας κανὼν is chanted. *Triod.* — 3.
 Adverbially, πέμπτον, *five times or the fifth*
time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C
 Τὸ πέμπτον ὕπατον ἀποδεχθῆναι.
 πενάτες, ον, οἱ, *the Latin penates*, identified
 with the Greek θεοὶ πατῆροι, γενέθλιοι, κτή-
 σιοι, μύχιοι, ἔρκοι. *Dion. H.* I, 169, 3.
 πενηθεία, ας, ἡ, (πένης, θεός) *defective divinity* ;
 opposed to πολυθεΐα. *Gregent.* 628 C.
 πένησσα, ης, ἡ, *poor woman*. *Chrys.* X, 239 C.
 πενητεύω, *to be πένης*. *Classical. Muson.* 187.
 πενητοκόμος, ον, (κομέω) *tending the poor*. *Greg.*
Naz. III, 1388 A. IV, 49 A.
 πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, *Con-*
cilium Quinisextum, a supplement to the
 fifth and sixth oecumenical councils. *Balsam.*
ad Concil. Const. III. (Trull.), p. 135 A.
 πενθεριδεύς, εὖς, ὁ, *the son of one's πενθερός*.
Inscr. 4079.
 πενθερίδης, ον, ὁ, (πενθερός) = γαμητῆς ἀδελ-
 φός, *wife's brother*. *Ephr.* III, 261 A. *Theod.*
 I, 488 C.
 πενθημιμερής, ἐς, (πέντε, ἡμιμερής) *consisting of*
five halves, of two feet and a half. *Drac.*
 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5.
 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου
 πολιται). *Schol. Arist. Nub.* 275.
 πενθητῆς = δεῖ πενθεῖν. *Greg. Naz.* I, 868 B.
 πενθητικῶς (πενθῶ), adv. = πενθικῶς. *Plut.*
 II, 113 D.
 πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, *mourning*.
Sept. Ex. 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266,
 8 τὰ πενθικά, *mourning apparel*.
 πενυχρόμενος, η, ον, = πενόμενος. *Bad form.*
Sibyll. 2, 245.
 πενυχρότης, ητος, ἡ, (πενυχρός) = πενία, *poverty*.
Sext. 695, 20.
 πενυχρόφρων, ον, (φρήν) *poor in mind*. *Philon*
Carp. 28 A.
 πενώδιον, incorrect for πανώδιον.
 πένομαι, *to be poor, etc.* [*Sept. Prov.* 24, 32
 πενηθείς, aor. pass.]
 πεντά-βραχυς, υ, *consisting of five short syllables*.
Schol. Heph. 13, 7, p. 80.
 πεντάγραμμος, *consisting of five lines*. *Lucian.*
 I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) *like a pentagon*.
Nicom. 120, σχῆμα.
 πεντάγωνον, ου, τὸ, = πεντάγωνον; *pentagon*.
Hermias 8, p. 117 B.
 πενταγωνισμός, οὐ, ὁ, (as if from πενταγωνίζω)
the use of a series of pentagons. *Nicom.*
 124.
 πεντάγωνος, ον, (γωνία) *pentagōnus, pen-*
tagonal. *Nicom.* 120, ἀριθμός, *pentagonal*

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
1, 3, 6, 10, 15, *τρίγωνοι*.

4, 9, 16, 25, 36, *τετράγωνοι*.

5, 12, 22, 35, 51, *πεντάγωνοι*.

πενταδάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον*, = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.

Πενταδάκτυλος, *ον*, *ὁ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταΰγετος in Laconia. *Porph. Adm.* 221, 12. *Andronic.* *Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of Ταΰγετος.

πενταετηρικός, *ή*, *όν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.

πεντα-ετηρίς, *ίδος*, *ή*, the quinquennialia of Augustus. *Dion C.* 54, 19, 8.

πενταετία, *ας*, *ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.

πενταετίος, *ον*, = *πενταετής*. *Porph.* *Cer.* 459, 15.

πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.

πενταθλέω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.

πενταθλία, *ας*, *ή*, = *πένταθλον*. *Epict.* 3, 1, 5.

πεντακισ-χίλιοι, *αι*, *ων*, five thousand. *Sept. Macc.* 1, 4, 28 -*ια* ἵπποις.

πεντα-κόλουρος, *ον*, truncated five times. *Nicom.* 127.

πεντακοσιάρχης, *ον*, *ὁ*, (*πεντακόσιοι*, ἄρχω) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.

πεντακοσιαρχία, *ας*, *ή*, *υ* body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.

πεντακοσιάρχος, *ον*, *ὁ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.

πεντακυμία, *ας*, *ή*, (*κῦμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.

πεντ-άλφα, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]

πενταμερής, *ές*, (*μέρος*) *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrril. A.* II, 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55). *πενταμετραίος*, *υ*, *ον*, = *πεντάμετρος*. *Porph. Cer.* 463, 17.

πεντάμετρος, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian.* *apud Athen.* 13, 71. *Drac.* 134, 11. 14, μέτρον. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9.

πενταμηνιαίος, *υ*, *ον*, = *πεντάμηνος*. *Sophists.* 3341 B.

πενταμόδιον, *ον*, *τὸ*, = *πέντε μοδίων*. *Mal.* 278, 14.

πεντάμορφος, *ον*, (*μορφή*) of five forms. *Simpl.* 269 (166).

πεντά-νευρον, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.

πενταπλασιάω, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.

πενταπλασι-επίπεμπτος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.

πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.

πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.

πενταπλασι-εφήμισυς, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.

πενταπλασιότης, *ητος*, *ή*, the being *πενταπλάσιος*. *Nicom.* 114.

πενταπλασίως (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.

πεντάπλεθρος, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.

πενταπλόω, *ώσω*, (*πενταπλόος*) = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.

πεντάπλωσις, *εως*, *ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.

Πεντάπολις, *εως*, *ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.

πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301. *πεντά-πους*, *ον*, five feet long. *Arr. P. Euxin.* 37.

πενταρχος, *ον*, *ὁ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.

πεντάς, *άδος*, *ή*, (*πέντε*) *pentas*, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.

πεντάσημος, *ον*, (*σῆμα*) consisting of five shorts (*καταλέγμεν, άνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.

πενταστάδιος, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.

πεντάστεγος, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.

πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.

πεντασύλλαβος, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (δοσις μ' ἀθανάτων πεδάα καὶ ἔδῃσε κελεύθου).

πεντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, *sc.* βιβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

πενταφυῆς, *έν*, (φύω) of fivefold nature. *Philipp.* 67.

πεντάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.

πεντάχορδος, *ον*, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, *sc.* ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντά-χρονος, *ον*, of five times (shorts). *Dion.* H. V, 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, *adv.* in five ways. *Sext.* 627, 6.

πεντέ-βαθμος, *ον*, with five steps. *Jos.* B. J. 5, 5, 2.

πεντεκαδεκάγωνος, *ον*, (πεντεκαίδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, *sc.* σχῆμα. *Heron Jun.* 227, 30.

πεντεκαδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men.* P. 380, 11. *Max.* Conf. Comput. 1272 A.

πεντεκαδέκανδρος, *ον*, ὁ, (ἀνὴρ) quindecimvir. *Inscr.* 4029.

πεντεκαδεκαπλασιών, *ον*, fifteen-fold. *Plut.* II, 892 B.

πεντεκαδέκατος, *ον*, fifteenth. *Sept.* Num. 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

πεντεκαεικοήρης, *ες*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.

πεντεκαειχήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

πεντεκαεικοσάσημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid.* Q. 35.

πεντεκαεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτών, twenty-five years old. *Dion C.* 52, 20, 1.

πεντεκατριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 974.

πεντετηρικός, *see* πενταετηρικός.

πεντε-τριάξομαι (τριάξω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμένα, *see* πετζιμένα.

πεντηκοθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.

πεντήκοντα, *οί*, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκοταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, *έν*, = πενήκοντα εἰς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταεννέα = πενήκοντα ἐννέα, fifty-nine. *Clem.* A. I, 873 A.

πεντηκονταεῖξ = πενήκοντα ἑξ, fifty-six. *Sept.* Par. 1, 9, 9. *Esd.* 1, 5, 10.

πεντηκοντα-ετηρίς, *ιδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, *ας*, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon* I, 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, *ον*, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept.* *Esd.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept.* *Esd.* 1, 5, 18. *Clem.* A. I, 818 B.

πεντηκοντάπηχυς, *ς*, = πενήκοντα πήχων, of fifty cubits, in length or breadth. *Jos.* B. J. 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πενηκονταπήχη = πήχεα.

πεντηκονταρχία, *ας*, ἡ, a body of sixty-four men commanded by a πενηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, *ον*, ὁ, (ἀρχῶ) commander of fifty men. *Sept.* *Ex.* 18, 21, et alibi. *Clem.* R. 1, 37.

πεντηκοντάς, *αδος*, ἡ, the number fifty. *Philon* I, 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, *ς*, = πενήκοντα τέσσαρες. *Sept.* *Esd.* 1, 5, 12.

πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiaph.* I, 460 D.

πεντηκοντήρης, *ες*, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ἡ, *όν*, fifty-oared. *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist.* Nub. 361.

πεντηκοστάριον, *ον*, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.

πεντηκοστόετος, *ον*, = πενήκοντος ἔτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, *ον*, = πενήκοντος πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, ἡ, *όν*, fiftieth. — In the Ritual, ὁ πενήκοντος, *sc.* ψαλμός, the fiftieth psalm. —

2. Substantively, ἡ πενήκοντή, (**α**) *sc.* ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept.* *Tobit* 2, 1. *Macc.* 2, 12, 32 (Lev. 23, 15. Num. 28, 26. Deut. 16, 9 seq.). *Philon* II, 206, 25. 294, 34. *Luc.* Act. 2, 1, et alibi. *Jos.* Ant. 14, 13, 4, et alibi. — (**β**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiaph.* II, 828 A. — (**γ**) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.

πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.

πεντηρικός, *ή, όν*, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.

πεντώνυχος, *ον*, (δυνξ) with five nails or claws. *Philostr.* 63.

πεντώροφος, *ον*, (όροφή) building with five stories. *Diod.* 1, 45.

πενώλιον, incorrect for παινώλιον.

πεξαπρωτεια, *as*, *ή*, (πέκω, πρωτείος) quid? *Dioclet.* C. 3, 44.

πεξουτός, *ή, όν*, the Latin pexatus? *Dioclet.* C. 2, 31.

παιδευμένως (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.

πέπανος, *ον*, or πεπανός, *ή, όν*, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . .

παρρησιασμένως (παρρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Ephr.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.

πεισιμένως (πείθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.

πεπρίζω, *ίσω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.

πεπερίς, *ίδος, ή*, = πέπερι. *Philostr.* 97.

πειπιστωμένως (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.

πεπλαστουργημένως (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.

πεπληρωμένος (πληρώω), *adv.* being full of. *Schol.* *Arist.* *Vesp.* 1294.

πειποιήσις, *εως, ή*, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ή εἰς τὸν κύριον. *Zos.* 21, 13, ή ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονίας.

πεποιδότως, *adv.* confidently. *Sept.* *Zach.* 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.

πεπονημένως (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.

Πέπουζα *ης, ή*, *Peputa*, in Phrygia. *Apollon.* *Ephes.* 1381 A. *Theod.* IV, 404 A.

Πεπουζηνός and Πεπουζανός, *οὔ, ό*, (Πέπουζα) inhabitant of *Peputa*. Οἱ Πεπουζηνοί or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Ephr.* I, 845 D. *Theod.* IV, 404 A. *Tim.* *Presb.* 20 A. — Also, Πεπουζίται, *ων*. *Soz.* 1472 B.

πεπτικός, *ή, όν*, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 18, 79, pp. 27. 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.

πέπτω = πέσσω. *Clem.* A. I, 305 A.

πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.

*περαίνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἀπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 'Ο περαίνων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαινεται τὸ μὴ κακὸν εἶναι τὸν πόνον, it is inferred.

*περαύω, ὥσω, = περαίνω, to finish, end, complete. *Xen.* *Hell.* 2, 4, 39. *Just.* *Tryph.* 68. 77. *Iren.* 1, 9, 5.

περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.

περαΐτης, see περάτης.

περαιώσις, *εως, ή*, (περαύω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ή ἐκείθεν.

πέραμα, *ατος, τὸ*, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.

Πέραμα, *ατος, τὸ*, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἤτοι Συκῶν. *Mal.* 407, 21.

περαματίζω, *ίσα*, (πέραμα) to go across. *Theoph.* 586, 17.

*πέραν, *adv.* on, at, or to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. Num. 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. Reg. 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17. sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνὼν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople. — **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the *Galatās* and *Στανουδρόμι* of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.

περαντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.

περάσιμος, ὄν, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.

περασμός, οὐ, ὅ, (περαίνω) *end*. *Sept. Eccl.* 4, 8. 12, 12.

Περάται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרַת = *Εὐφράτης*, the river.]

περάτης, οὐ, ὅ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαιτής) Ἄβραμ τῷ περάτῃ, the Hebrew יֶרֶחַ = *Ἑβραῖος*. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.

περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the *transmarine regions*, with reference to Carthage. *Theoph.* 487, 12, μέρη, the *parts opposite Constantinople*. *Porph.* Cer. 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.

περατικός, ἡ, ὄν, (περάτης) = *Ἑβραῖος*, *Ἑβραϊκός*. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.

Περατικός, ἡ, ὄν, of the Περάται. *Clem. A.* II, 552 C οἱ Περατικοὶ = Περάται. *Hippol.* Haer. 48, 16, et alibi.

περατώω, ὥσω, *to end*. *Theodos.* 976, 22, neuter. — *Mid.* περατόομαι, *to end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἶη πεπερατωμένη, the *last syllable in a part of speech*. *Apollon. D. Adv.* 558, 20. *Aristid. Q.* 35.

περάτωσις, εὼς, ἡ, (περατώ) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.

περατωτικός, ἡ, ὄν, *limiting*. *Did. A.* 516 B. *Procl. Parm.* 567 (156).

περάω, ασα, *to cross*. *Theoph.* 340, τὸν Δάνου βιν. [*Theod. Scyth.* 233 D πεπερασμένος.]

Περγαμνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, *parchment*.

περδικοθήρας, οὐ, ὅ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael. N. A.* 12, 4.

περδικοτροφεῖον, οὐ, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.

περδικοτρόφος, ὄν, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.

περδουελλίων, ὄνος, ἡ, the Latin *perduellio*, *treason*. *Dion C.* 37, 27, 2.

περεγρίνος, οὐ, ὅ, *peregrinus* = *ξένος*. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = *ξενοδόκος*. *Ptoch.* 2, 144 *πελεγρίνος*.

περί, prep. *about*. *Hipparch.* 1016 B Περί μοι-ρῶν ΔΖ, *about thirty-seven degrees*. — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, *periakontizō*. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as *περιανίσταμαι*, *periegeirō*.

περιαγκνίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.

περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.

περι-άγω. *Pseudo-Demet.* 18, 12. 12, 17 *Περιηγμένη περίοδος*, *rounded period*; opposed to *ἀνειμένη*. *Philostr.* 714 *Περιαχθεὶς τῷ χεῖρε*, *his hands being tied behind his back*.

περι-αγωγεύς, ἑως, ὅ, *one that turns around*. *Lucian.* III, 252, a machine.

περι-αγωγή, ἡς, ἡ, *evolution*, in military language. *Jos. B. J.* 2, 20, 7. — **2.** *Plot of grass*? *Erotian.* 138. — **3.** *A rounding of periods*. *Pseudo-Demet.* 12, 19. 26, 1.

περι-ᾄδω. *Plut.* II, 663 D. *Lucian.* II, 285.

περιάθρησις, εὼς, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22. 293, 38.

περιαίρεμα, ατος, τὸ, (περιαίρω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.

περιαμετέον = *δεῖ περιαμεῖν*. *Diod.* 19, 8.

περι-αίρω. *Jos. Ant.* 17, 7.

περι-ακολουθῶ. *Polem.* 208.

περι-ακοντιζέω. *Plut.* I, 1065 B.

περιαλγῶς (περιαλγής), *adv. painfully*. *Jos. Ant.* 2, 4, 5, *ἔχεν τινός*.

περι-ἄλειμμα, ατος, τὸ, *a plastering*. *Jos. Ant.* 15, 9, 3 as v. 1.

περί-αμμα, ατος, τὸ, *L. torques, chain or collar worn around the neck*. *Strab.* 15, 1, 70 as v. 1. *Epict.* 3, 1, 14. — **2.** *Amulet*. *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.

περι-αμύνω. *Plut.* I, 195 A.

περι-ανθέω. *Plut.* II, 648 A, *to glow*. *Method.* 361 C.

περι-ανθίζω. *Clim.* 812 B.

περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.

περι-ανοίγω. *Philon* II, 597, 30.

περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.

περι-ἀπέρχομαι. *Nicet. Paphl.* 557 C.

περι-ἄπλωω. *Plut.* II, 910 C.

περι-ἄπτω, *to kindle*. *Luc.* 22, 55.

περι-ἄργυρος, ὄν, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.

περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
 περι-άρσους, εως, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
 περι-αρώ, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
 περι-αρτάω. *Plut.* II, 108 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
 περι-αρθμαίνω. *Achill. Tat.* 4, 4.
 περιλάσις, εως, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
 περι-άσχυλος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
 περι-ανιάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
 περιανγασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
 περιανύγεια, as, ἡ, (περιανύγης) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
 περιανύω, ἥσω, = περιανιάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
 περιανύῃ, ἥς, ἡ, = περιανύγεια. *Plut.* II, 936 A.
 περι-αυλιζώ, to pitch a tent. *Tim. Ant.* 264 A.
 περι-αύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
 περι-αυλον, ου, τὸ, = αὐλή. *Ephr.* Mon. 268 C.
 περιανυίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τι.
 περι-αυτολογέω, ἥσω, to talk about one's self. *Sext.* 16, 3. *Porphyr.* Aneb. 32, 12. *Iamb.* Myst. 90, 9.
 περιανυτολογία, as, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
 περι-ανυχνίζω, ἴσω, to tie round the neck. *Theophyl.* B. III, 507 B.
 περιανυχνιον, ον, τὸ, = στρεπτός περιανυχνίος. *Philon* II, 62, 49.
 περι-αφήμι. *Basil.* III, 437 C.
 *περιαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
 περιβατάριος, quid? *Cedr.* II, 454.
 περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
 περι-βιώω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. l.
 περι-βλάπτω. *Hippol.* 772 C.
 περι-βλαστάνω. *Plut.* II, 829 A. B.
 περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing.

Hermog. Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.
 περιβλητος, ον, to be grasped at; opposed to ἀπὸβλητος. *Clem. A.* II, 621 B.
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
 περιβοησία, as, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
 περι-βόησις, εως, ἡ, noise, tumult. *Artem.* 76.
 περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
 περι-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
 περιβραχίονιον, ου, τὸ, = βραχίονιον. *Classical. Philon* II, 266, 2.
 περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
 περιβωμίζω, ἴσα, (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34. 3 τὰ περιβώμια, things about the altar.
 περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
 περι-γανώω. *Cass.* 162, 23. *Simoc.* 59, 8.
 περι-γάννυμα greatly. *Simoc.* 180, 3.
 περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
 περι-γεγωνός, ότος, τὸ, sonorous. *Diog.* 5, 65.
 περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
 περιγειότης, ητος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Ephr.* I, 956 B, et alibi.
 περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
 περί-γελως, ωτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
 περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
 περί-γλυκυσ, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
 περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
 περιγλυφή, ἥς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
 περιγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. l.
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
 περι-γλωττίς, ἴδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

- περίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περί-γοργος, ον, very swift. *Mal.* 35, 5.
 περί-γραμμα, ατος, τὸ, that which is circumscribed : enclosure. *Lucian. II*, 919. *Aristaen.* 1, 10.
 περιγραφή, ἡς, ἡ, L. circumscriptio, cheating, defrauding. *Antec.* 1, 6, 3 Πρὸς περιγραφὴν τῶν οἰκείων δανειστών, ut creditores defraudet.
 περίγραφος, ον, = περιγραπτός. *Greg. Naz. III*, 406 A. 1574 A.
 περιγράφω, circumscribo, to circumvent. *Antec.* 1, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.
 περίδακρυς, υ, (δάκρυον) full of tears. *Pseudo-Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept. Reg.* 2, 3, 35, τὸν Δαυὶδ ἄπροις. *Artem.* 392.
 περιδέξιον, ον, τὸ, (περιδέξιος) L. dextrale, bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.* 118.
 περι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol. Haer.* 460, 33.
 περί-δεσμος, ον, band, bandage, girdle. *Aristaen.* 1, 25.
 περί-δετος, ον, tied round. *App.* I, 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι. *Philon I*, 258, 6.
 περι-δύσησις, εως, ἡ, a whirling or revolving round, revolution. *Plut. I*, 375 A. *II*, 888 D. *Diog.* 2, 12.
 περι-διπλόω, to wrap around : to pack up. *Sept. Judith* 10, 5.
 περι-διφθερόω. *Lyd.* 50, 1.
 περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.
 περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]
 περι-δονέω. *Dion. H. I*, 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping. *Theod. Anc.* 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut. II*, 392 B, et alibi. *Orig. II*, 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp. *Philon I*, 216, 14. 383, 41. *Plut. I*, 142 B. *Orig. I*, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20, 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan. I*, 316 C.
 περιδρομος, ον, ὁ, roadstead? *Plut. II*, 731 D.
 περι-εγείρω. *Jos. Ant.* 5, 9, 3, et alibi. *Hippol. Haer.* 216, 45.
 περι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4, 156. *Orib. II*, 424, 2.
 περι-εκτικός, ἡ, ὄν, containing, comprising, holding. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικὰ τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut. II*, 886 B. *Lucian. I*, 564, retentive. *Sext.* 481, 9. — 2. Compre-
 hensive, applied to such nouns as δαφνών, ἐλαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon I*, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.* 60.
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.
 περι-ἐλευσις, εως, ἡ, a going around. *Plut. II*, 916 D.
 περι-ἐλιγμός, οὔ, ὁ, = following. *Agath.* 111, 17.
 περι-ἐλῖξις, εως, ἡ, a rolling or revolving round. *Pseudo-Dion.* 892 D.
 περι-ἐλκυσμός, οὔ, ὁ, a drawing or dragging around. *Did. A.* 1660 B. C.
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.* 1136 A.
 περι-ενοχλέω. *Eustrat.* 2336 D.
 περι-εξανθέω, to burst forth all around. *Galen. III*, 169 A.
 περι-εργάζομαι, to pry. *Eus. II*, 1172 B, μαντεῖα. — 2. To be haunted. *Euchol.* p. 490 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I*, 213 A. — 2. Hard work. *Achmet.* 231.
 περιεργία, ας, ἡ, periergia, magic. *Iren.* 580 A. 678 A. *Eus. II*, 1021 B. *Epiph. I*, 420 B. *II*, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tim. Presb.* 29 A.
 περιεργολογία, ας, ἡ, (περίεργος, λέγω) idle talk. *Eust. Mon.* 916 B.
 περίεργος, ον, magical. *Plut. I*, 665 D. *Orig. I*, 1425 C. *Eus. III*, 340 B. *IV*, 225 C. *Isid.* 836 C. — Τὰ περίεργα, magical arts. *Luc. Act.* 19, 19. *Iren.* 673 A. — 2. Given to the study of magic. *Dion C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περίεργος, magician. — 3. Doing evil, wicked, = κακότητος. *Basilic.* 60, 30 (titul.).
 περι-εργίζω, υσα, = following. *Ael. N. A.* 6, 21.
 περι-έρπω. *Galen. IV*, 133 E. *Ael. V. H.* 3, 42.
 περι-εσθίω. *Diod.* 5, 33. *Lucian. II*, 348, tropically.
 περι-εσκεμμένως, adv. circumspectly. *Philon I*, 672, 28. *Poll.* 4, 23. *Orig. III*, 1560 A.
 περιεσταλμένος (περιστέλλω), adv. covertly. *Epict.* 3, 7, 13. *Hippol. Haer.* 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εὐσταλῶς.
 περιεστικῶς (περιεστικός), adv. = σωτηρίως. *Paul. Aeg.* 300, ἔχειν, to be safe.
 περί-εφθος, ον, well-boiled. *Lucian. II*, 119.
 περιεχής, ἐς, (περιέχω) holding, containing. *Philost.* 822.
 *περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
 περι-ζέω. *Plut.* II, 567 B. C.
 περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.
 περίζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
 περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
 περιζωστρίς, ἰδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
 περι-ήγημα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.
 περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
 περιηγητής, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
 περιηγητικός, ἡ, ὄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
 περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
 περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναι τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθμεν, as we have been informed.
 περι-ήχημα, ατος, τὸ, noise, din. *Iambl. V. P.* 244. *Jos. Hymnog.* 1024 A.
 περι-ήχησις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.
 περι-θάλλω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
 περι-θέλω. *Simoc.* 189, 12.
 περί-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.
 περι-θερμαίνω very much. *Dorothe.* 1709 A.
 περιθερμος, ον, very θερμός. *Diosc. Iobol.* 4. *Plut.* II, 642 C, et alibi.
 περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
 περί-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
 περιθετόν = δεῖ περιτιθέναι. *Geopon.* 5, 9, 7.
 περι-θεωρέω. *Lucian.* I, 786.
 περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλέως.
 περί-θλασις, εως, ἡ, contusion. *Herod. apud Orib.* II, 463, 5. *Plut.* II, 609 E.
 περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
 περιθλιβής, ἐς, (περιθλίβω) afflicted. *Basil.* III, 632 A.
 περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.

περι-θριγκώ, to hedge. *Plut.* I, 417 F. *Clem. A. I.* 664 C -σθαι τινας, = ἀπείργεσθαι.
 περιθρύβω, see περιθρύπτω.
 περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
 περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
 περιθυρόν = περί τὰς θύρας εἰμί. *Ael. N. A.* 1, 11, 14.
 περι-θύω. *Plut.* II, 168 D -σθαι.
 περι-θωρακίζω. *Basil.* III, 637 A.
 περι-ιδρώ. *Sext.* 577, 3.
 περι-ιδρώσις, εως, ἡ, a sweating all over. *Diosc. Iobol.* 9.
 περι-ιππεύω, L. obequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
 περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
 περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
 περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
 περι-καθίζω, to besiege. *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
 περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.
 περικακέω, ἡσσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.
 περικακσις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.
 περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.
 περικαλίνδησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.
 περικαμπής, ἐς, (περικάμπω) bent. *Aquil. Hos.* 6, 8.
 περι-κάμπω. *Classical. Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl. V. P.* 458.
 περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
 περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.
 περικαρτέον = δεῖ περικεῖρειν. *Clem. A. I.* 636 B.
 περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot. H. A.* 6, 2, 20).
 περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
 περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
 περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
 περι-καταχέω. *Strab.* 16, 2, 43.
 περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
 περικεμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
 περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.

- περικεκλεισμένως (περικλείω), adv. *closely*. Galen. II, 29 D.
- περικεκομμένως (περικόπτω), adv. L. *concise, concisely*. Just. Tryph. 118, p. 752 A.
- περι-κεντέω. App. II, 320, 85. Basil. III, 245 A. Greg. Nyss. III, 420 C.
- περι-κεράννυμι. Plut. II, 924 B. Theophyl. B. IV, 317 C = κεράννυμι *somewhat*.
- περικεράω = ὑπερκεράω. Polyb. 5, 84, 8. 11, 1, 5.
- περι-κεφάλαιος, α, ον, *around the head*. — **2.** Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, *helmet*. Sept. Reg. 1, 17, 38. Esai. 59, 17. Polyb. 3, 71, 4, et alibi. — (β) τὸ περικεφάλαιον = περικεφαλαία. Polyb. 6, 22, 3.
- περί-κηπος, ον, ὁ, *adjoining garden*. Diod. II, 527, 63. Diog. 9, 36.
- περι-κλαίω, to deplore, lament. Plut. I, 1005 A.
- περί-κλασις, εως, ἡ, *a breaking or twisting round*. Classical. Dion. Thr. 630, 2 Κατὰ περικλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. Plut. I, 373 A. B. 439 D. II, 45 D, et alibi. — **2.** *A wheeling about, in military language*. Polyb. 10, 21, 6. — **3.** *Ruggedness, roughness of a surface*. Id. 3, 104, 4.
- περι-κλάω. Classical. Cleomed. 52, 23. Strab. 14, 2, 5.
- περί-κλεισις, εως, ἡ, *an enclosing: enclosure*. Theol. Arith. 60. Cyrill. A. X, 92 C.
- περικλινής, ἐς; (κλίνω) *inclined, sloping*. Cleomed. 80, 29. Plut. I, 315 A.
- περίκλινον, ου, τὸ, (κλίνη) *couch round a table*. Philon II, 478, 40.
- περί-κλυσις, εως, ἡ, *a washing all around, a deluging*. Ael. N. A. 16, 15.
- περικνημῖς, ἴδος, ἡ, = κνημῖς. Dion. H. II, 678, 16. Plut. I, 264 E. Theodtn. Dan. 3, 21.
- περι-κνίζω, to gnaw all around: to nibble at. Dion. H. III, 1833, 4. Plut. II, 10 D. E.
- περι-κοιμάομαι. App. II, 816, 45.
- περι-κολλάω. Georon. 12, 33.
- περικολπίζω (κόλπος), to sail round a bay. Arr. P. M. E. 57. 34, τὴν ἐχομένην ἡπειρον.
- περι-κομδῆ, ἦς, ἡ, *a carrying round*. Georon. 1, 14, 9.
- περι-κοπή, ἦς, ἡ, *a cutting all around*. Classical. Diosc. Iobol. p. 46, amputation. Plut. II, 42 B, of the hair. — **2.** *Cut, form, shape, appearance*. Polyb. 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, *movable property*. — **3.** *Text, passage, in a book*. Just. Tryph. 65. 72, pp. 625 D. 645 A. Clem. A. I, 1141 B. II, 356 A. 517 B. Afric. 80 B. Epist. 44 A. Orig. II, 1012 D. 1013 B. III, 493 D. IV, 64 C. Longin. Frag. 8, 12. Basil. I, 461 A. — Heph. Poem. 8, 1. Schol. Arist. Pac. 1127, metrical.
- περικοπτέον = δεῖ περικόπτειν. Philon I, 345, 13. Plut. II, 711 E — ἐός. Clem. A. I, 625 C.
- περικορδακίζω, ἴσω, to dance the κόρδαξ. Schol. Arist. Eq. 697.
- περι-κοσμέω. Sept. Ps. 143, 12. Jos. Apion. 2, 35. App. II, 652, 47. Greg. Nyss. III, 992 C.
- περι-κόσμιος, ον, *round the world*. Iambl. Myst. 67, 12. Synes. Hymn. 2, 8, p. 1592. Pseudo-Dion. 260 A.
- περικοσμίως, adv. *round the world*. Iambl. Myst. 78, 2.
- περικουρείον, ου, τὸ, (κουρά) *a shearing all around*. Pseud-Athan. IV, 841 A.
- περικράνιος, ον, *round the κρανίον*. Plut. I, 64 C. Galen. II, 237 A. 372 B. Antyll. apud Orib. III, 571, 3, ὑμῖν.
- περίκρανον, ου, τὸ, *helmet*. Strab. 11, 4, 5. Poll. 2, 42.
- περι-κρατέω, to master, to have the upper-hand. Philon I, 83, 25. 30. Jos. Ant. 11, 3, 4. Plut. II, 526 F. Sext. 186, 4.
- περικρατής, ἐς, *powerful*. — **2.** *That controls, master*. = ἐγκρατής. Luc. Act. 27, 16. Theodtn. Dan. (init.) 39 as v. l.
- περικράτησις, εως, ἡ, = τὸ περικρατεῖν. Nicet. Byz. 745 B.
- περικρατῶς, adv. *in a controlling manner*. Basil. III, 961 B, ἔχειν τινός = περικρατῇ εἶναι τινος.
- περικρεμής, ἐς, (περικρεμάννυμι) *hung round (bedecked)*. Lucian. III, 653.
- περί-κρημνος, ον, *precipitous*. Strab. 5, 2, 6. 12, 13, 39, et alibi. Jos. B. J. 5, 5, 8.
- περι-κροτέω. Dion. H. III, 1414, 12.
- περι-κρύβω = περικρύπτω. Luc. 1, 24. (See also κρύβω.)
- περι-κρώζω. Dion. C. 58, 5, 7.
- περι-κτάομαι = περιποιόμαι, to acquire. Jos. Ant. 13, 16, 6. Clem. A. I, 400 C.
- περί-κτησις, εως, ἡ, = περιποίησις, *acquisition*. Apollon. D. Synt. 278, 8. App. I, 9, 43. Sext. 227, 14.
- περι-κυδαίνω *very much*. Sibyll. 3, 575.
- περι-κυκλεύω. Schol. Arist. Ran. 193.
- περι-κυκλέω. Ael. N. A. 13, 9.
- περικύκλησις, εως, ἡ, *revolution*. Lyd. 72, 11.
- περικύκλιον, ου, τὸ, *periphery*. Hermes Tr. Poem. 32, 2.
- περι-κυκλόω, to surround, encircle, compass around. Sept. Gen. 19, 4.
- περικύκλῃς = κύκλῃς. Sept. Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.
- περι-κύλισις, εως, ἡ, *circumvolution*. Galen. XII, 296 C.
- περι-κυλίω = περικυλίνδω. Dion. H. III, 1800, 5. Diod. 17, 43.
- περί-κυρτος, ον, *convex all around*. Galen. XII, 477 A. Sext. 256, 31.
- περι-λακίζω, to lacerate. Pseudo-Jos. Macc. 10.
- περι-λακτίζω. Clem. A. I, 1036 A.

περι-λαλέω, *to bore with talking.* Vit. Nil. Jun. 152 B, τινά.
 περι-λάλησις, εως, ἡ, *twaddle, twaddling.* Galen. IX, 216 F.
 περι-λαμβάνω, *to comprise.* Dion. H. V, 196, 16. 488, 4. Plut. II, 552 A. — 2. *To receive* = παραλαμβάνω. Mal. 477, 18. 485.
 περι-λαμπής, ἐς, (λάμπω) *very bright.* Philon I, 485, 24. Epict. Frag. 20. Plut. I, 557 E.
 περί-λαμπρος, ον, = *preceding.* Simoc. 53, 15.
 περιλάμπρως, *adv. very brightly.* Greg. Naz. II, 488 A.
 περι-λάμπω. Diod. 3, 12. Philon I, 511, 13. 525, 51, et alibi. Luc. 2, 9. Act. 26, 13. Jos. Ant. 6, 2, 2. Plut. II, 891 F, et alibi.
 περί-λαμψις, εως, ἡ, *a shining around.* Plut. II, 931 A. Plotin. II, 950, 11.
 *περι-λεπίζω = περι-λέπω. Dieuch. apud Orib. I, 287, 6. Ruf. apud Orib. II, 257, 4.
 περι-λευκος, ου, ὁ, sc. λίθος, *perileucos, a gem.* Epirh. III, 300 B.
 περι-λήμμα, ατος, τὸ, = περι-λήψις, *embrace.* Sept. Eccl. 3, 5 as v. 1.
 περι-ληπτικός, ἡ, ὄν, *comprehensive.* Plut. II, 428 D. Apollon. D. Synt. 285, 4. Sext. 105, 4. Clem. A. I, 1013 C. — 2. *Collective, in grammar.* Dion. Thr. 636, 13. Tryph. 33, ὄνομα, *collective noun, noun of multitude* (δῆμος, ὄχλος, στρατός).
 περι-ληπτικῶς, *adv. comprehensively.* Clem. A. II, 345 D.
 περί-ληψις, εως, ἡ, *a taking together, comprehension.* Dion. H. V, 68, 5. Poll. 9, 98. Clem. A. II, 348 A. — Greg. Naz. III, 244 A, *summary.* — 2. *An embracing.* Sept. Eccl. 3, 5.
 περι-λιμπάνω. Schol. Arist. Plut. 554.
 περι-λιχνεύω. Philon I, 38, 32. 446, 3.
 περι-λιχὴν, ἧς, ἡ (περι-λέγω) *treaty.* Theoph. 580, 10.
 περι-λούω, L. *circumluo.* Plut. I, 661 D, et alibi.
 περι-λυπία, as, ἡ, (περι-λυπος) *great grief.* Diog. 7, 97.
 περί-μακτρα, as, ἡ, (περι-μάσσω) *female purifier.* Plut. II, 166 A, *magician.*
 περι-μανής, ἐς, (μαίνομαι) *mad.* Plut. I, 918 E, et alibi.
 περι-μάσσω. Classical. Diosc. 1, 84, p. 89.
 περι-μαχίτης (περι-μάχητος), *adv. eagerly.* Hippol. Haer. 422, 79.
 περι-μελῶ. Plut. II, 368 C.
 περι-μενετέον = δεῖ περιμένειν. Herod. apud Orib. II, 42, 4.
 περι-μένω, *to wait for.* Classical. Dion. H. I, 37, 3. Epict. 4, 8, 25 "Ἄλλον περιμένω ἵνα με ὠφελήσῃ. Enchir. 15. Martyr. Polyc. 1, p. 1029, ἵνα παραδοῇ.
 περι-μετρέω. Lucian. II, 757.
 περί-μετρος, ου, ἡ, sc. γραμμῇ, *perimetros, circumference, perimeter.* Polyb. 1, 56, 4, et

alibi. Diod. 1, 51. Strab. 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μίγνυμι, *to mix up.* Galen. II, 39 C.
 περι-μουσώ. Steph. Diac. 1120 C.
 περι-μυκάομαι. Plut. I, 560 A, τινά.
 περι-ναύτιος, ον, (ναυτία) *sea-sick, dizzy.* Diod. 2, 58, p. 170, 90.
 περι-νέομαι, *to spread around.* Plut. I, 978 C, τὶ.
 περι-νενομηένως (περι-νοέω), *adv. intelligently.* Hermog. Rhet. 359, 24.
 περι-νεύω, L. *vergo, to incline, slope.* Strab. 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. *To look around.* App. II, 590, 15.
 περι-νήχομαι. Dion. H. I, 41, 14. Plut. II, 977 A.
 περι-νόησις, εως, ἡ, *understanding: subtility.* Plut. II, 509 E. Poll. 2, 229. Plotin. II, 1410, 4.
 περι-νοητικός, ἡ, ὄν, *intelligent: cunning.* Poll. 2, 229.
 περι-νοητός, ἡ, ὄν, *imaginary.* Hipparch. 1048 B, γραμμῇ.
 περι-νομή, ἧς, ἡ, (νέμω) *a turn.* Dion. H. IV, 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, *in turns.*
 περί-νοος, ον, *very intelligent.* Sext. 260, 25 *περινούστατος, superlative.*
 περι-νοστήσις, εως, ἡ, (περι-νοστέω) *a going round, revolution.* Eus. II, 1244 B. Agath. 76, 2.
 περι-νοτίζω. Alex. Trall. 74.
 περι-νοτίσις, εως, ἡ, (περι-νοτίζω) *a moistening or wetting all around.* Aët. 4, p. 66, 43.
 περι-νοκτις, ἴδος, ἡ, (ρύξις) *appearing in the night.* Erotian. 282, *pimple.*
 περι-ξαίνω. Jos. B. J. 3, 9, 3.
 περι-ξύω. Sept. Sap. 13, 11.
 περι-οδεῖα, as, ἡ, (περι-οδεύω) *circuit.* Strab. 2, 4, 8. 7, 10, p. 70, 3. — Dion. Alex. 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνουδία καὶ περι-οδεῖα. — 2. *Journey.* Galen. XIII, 960 A. Athan. I, 273 A. 381 A. D, *visitation, of a bishop.* Basil. IV, 489 B. — 3. *Medical treatment.* Pseud-Athan. IV, 1008 B. Vit. Nil. Jun. 96 D.
 περι-οδεύμα, ατος, τὸ, *a going around.* Theoph. Cont. 233, 2.
 περι-οδευτής, οὗ, ὁ, *itinerant or visiting presbyter.* Laod. 57. Gennad. 1617 B. Const. (536), 1041 B. Justinian. Cod. 1, 3, 42, § 8. — 2. *Physician.* Soz. 1192 A. Pseud-Athan. IV, 1020 C.
 περι-οδευτικός, ἡ, ὄν, *that cultivates or studies.* Ptol. Tetrab. 57, *μαθημάτων.*
 περι-οδεύω, *to go around.* Sept. Reg. 2, 24, 8. Zach. 1, 10. Plut. I, 145 D, τὶ. App. I, 5, 69. 770, 74. — *Tropically, to go over, to study, examine, to treat a subject.* Strab. 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. Epict. 3, 15, 7. Plut. II, 87 B, et alibi.

Ptol. Tetrab. 1. *Sext.* 52, 27, et alibi. *Clem. A.* I, 109 B, ἀγώνας. — **2.** To visit, of a bishop's visitation. *Athan.* I, 381 D. — **3.** To attend, treat medically, cure, = θεραπεύω. *Jos.* Ant. 17, 4, 2. *Plut.* I, 751 C. *Nil.* 572 A. *Joann. Mosch.* 3093 C. 3096 A. *Sophrns.* 3365 A. *Pseud-Athan.* IV, 1013 D. *Chron.* 522, 10. *Mal.* 387, 23. — **4.** To write in periods, in rhetoric. *Hermog. Rhet.* 153, 22. *Pseudo-Demetr.* 8, 6. 7. 78, 18.

περιодία, less correct for περιοδεία.

περιοδίζω, ἰσώ, (περίοδος) to be periodical. *Strab.* 7, 2, 1. *Philon* II, 576, 27. 28 Ἐν ταῖς περιοδίζουσais νόσοις, intermittent.

περιοδικός, ἡ, ὄν, periodicus, periodical. *Hermes Tr. Iatr.* 388, 15, πάθῃ. *Diosc.* 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. *Plut.* II, 1018 D. E, σελήνη. *Clementin.* 444 B, νόσοι. — **2.** Periodic, in periods, of a period, in rhetoric. *Hermog. Rhet.* 154, 8. *Pseudo-Demetr.* 11, 7. — **3.** In versification, applied to hexameters consisting alternately of dactyles and spondees. *Drac.* 139, 17.

περιοδικός, adv. periodically: in periods. *Herod.* apud *Orib.* II, 466, 2. *Plut.* II, 893 B. *Pseudo-Demetr.* 19, 18.

περιόδιον, ου, τὸ, little περίοδος. *Epict.* 2, 1, 31. — **2.** Cure, medical attendance. *Porph. Cer.* 462, 20, τῶν ἀλόγων.

περιοδονίκης, ου, ὁ, (νικῶ) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). *Philon* II, 438, 36. *Dion C.* 63, 8, 3.

*περίοδος, ου, ἡ, sc. χρόνον, period of time. *Polyb.* 2, 43, 1 Ἐκ περιόδου, in rotation. — **2.** Periodus, period, in rhetoric. *Aristot. Rhet.* 3, 9, 3. *Dion. H.* V, 9, 11. 134, 8. *Plut.* II, 350 D, et alibi. *Heph. Poem.* 7, 5. *Hermog. Rhet.* 153, 5. 154, 19. *Pseudo-Demetr.* 7, 6. — *Plut.* II, 973 D, in music. — **3.** Periodic or intermittent fever. *Diosc.* 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — **4.** Plural, αἱ περίοδοι, travels. *Orig.* II, 85 A, Πέτρον, a work attributed to Clemens of Rome. *Tim. Presb.* 36 A, ἀποστόλων, a forgery.

περιοδυνῶ = περιωδυνῶ. *Philon* I, 484, 6. *Diosc.* 3, 23 (26), p. 368.

περιοιδαῖν = περιοιδέω. *Greg. Nyss.* III, 925.

περιοικία, as, ἡ, = περιουκίς. *Strab.* 6, 1, 6, p. 410, 5 as v. l. *Epiph.* I, 156 A = τὰ περιχώρα.

περι-οικοδόμημα, ατος, τὸ, wall around anything. *Heron Jun.* 169, 30.

περίοικος, ου, dwelling round. *Sept. Gen.* 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. *Judic.* 1, 27, sc. χωρία, = περίχωρα. *Reg.* 3, 7, 33 Τῷ περιούκῳ τοῦ Ἰορδάνου, the region

about Jordan. — **2.** In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. *Gemin.* 833 D. *Cleomed.* 10, 4.

περι-οκέλλω, to run aground. *Diod.* 12, 12, to fall into.

περι-ολισθαίνω, to slip off or about. *Philon* I, 410, 31. *Jos. B.* J. 3, 7, 10. *Plut.* II, 591.

περι-ολίσθησις, εως, ἡ, a slipping off: slippery place. *Plut.* I, 142 B. II, 325 B, et alibi.

περι-ολκή, ἡς, ἡ, distraction, diversion. *Jos. Ant.* 15, 6, 6. *Archigen.* apud *Orib.* II, 147, 4.

περι-ονυχίζω, to pare one's nails. *Sept. Deut.* 21, 12, αὐτήν, thou shalt pare her nails.

περίοπτος, ου, seen at a distance, conspicuous. *Classical.* *Strab.* 8, 6, 21, p. 191, 8. *Jos. Ant.* 15, 11, 3.

περι-όρασις, εως, ἡ, circumspection. *Clem. A.* II, 388 C.

περιορατέον = δεῖ περιορᾶν. *Diod.* 20, 2. *Clem. A.* I, 401 B.

περιοργής, ἐς, very angry, wroth. *Classical.* *Jos. Ant.* 18, 8, 1. *Dion C.* 46, 41, 1. *Socr.* 477 B.

περι-οργίζομαι very much. *Polyb.* 4, 4, 7.

περιόρθρον ου, τὸ, = περιόρθρον, the dawn. *Herodn.* 7, 4, 10. — *Achmet.* 154, the morning prayer of the Mussulmans (sabahnamaz).

περι-ορισμός, ου, ὁ, boundary, limit, limitation. *Scymn.* 74. *Dion. H.* III, 1692, 8. *Plut.* I, 70 F. *Sext.* 140, 11. — *Heron Jun.* 48, 16, 21, circumference, circuit.

περιοριστέος, α, ου, to be banished. *Clem. A.* I, 433 A, τινός.

περι-οριστικός, ἡ, ὄν, bounding, etc. *Caesarius* 1029.

περι-όριστος, ου, circumscribed. *Clementin.* 385 B.

περίοσμος, ου, (ὀσμή) sweet-scented. *Schol. Arist.* *Plut.* 808.

περιώστεος, ου, (ὀστέον) round the bones. *Galen.* II, 241 B, ὑμένες.

περιουσία, as, ἡ, substance, property. *Lyd.* 191, 20. *Const.* (536), 1220 B. *Antec.* 1, 6, 3.

*περιουσιάζω, ἄσω, to abound in, to be wealthy. *Crantor* apud *Sext.* 558, 3. *Philon* II, 30, 30. 61, 41. *Cornut.* 167 -σθαι. *Sext.* 605, 26 -σθαι. — **2.** To excel, surpass. *Diod.* II, 549, 89. *Dion. H.* II, 1212, 13.

περιουσιασμός, ου, ὁ, one's own possession. *Sept. Ps.* 134, 4. *Ecccl.* 2, 8.

περιουσιαστικός, ἡ, ὄν, wealthy. *Ptol. Tetrab.* 158.

περιούσιος, ου, = οἰκίος, περιποίητος, one's own, peculiar. *Sept. Ex.* 19, 5. *Deut.* 7, 6, et alibi. *Paul.* *Tit.* 2, 14. *Petr.* 1, 2, 9. *Tertull.* I, 380 A, Domesticam dei gentem. (Compare *Lev.* 20, 26. *Deut.* 4, 20. 9, 26.) — Λαὸς περιούσιος, the chosen people, pre-

- posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία, abundance.
- περιοφθάλμιος, ον, =** περι τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὑμῖν.
- περιοχή, ἥς, ἡ, (περιέχω)** a containing or being contained. *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμοὺς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept. Obd.* 1.
- περιπαθέω, ἦσω, to be περιπαθῆς.** *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.
- περιπαθῆς, ἐς, (πάσχω)** violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.
- περιπάθησις, εως, ἡ, (περιπαθέω)** violent excitement. *Philon* I, 158, 13. II, 26, 9.
- περιπαθῶς, adv.** passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.
- περιπάτησις, εως, ἡ, (περιπατέω)** a walking about. *Apollon.* D. *Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* Cer. 481, 3.
- περιπατητικός, ἡ, ὄν, walking about.** *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — *Περιπατητικός φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητική φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικά βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic.* Attic. 13, 19.
- περίπατος, ου, ὁ, walk, a place for walking at the Lyceum where Aristotle taught.** *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,
- 93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.
- περι-πεδινός, ἡ, ὄν, =** πεδινός. *Aquil.* Gen. 14, 3. **περιπέζιος, α, ον, (πέζα) =** χαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.
- περι-πεῖρω, to pierce, transfix, spit.** *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.
- περι-πέτασμα, ατος, τὸ, peripetasma, curtain.** *Jos. Ant.* 12, 7, 6.
- περι-πεφυλαγμένως, adv. =** ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.
- περι-πηδαίω, Lucian.** II, 912.
- περι-πληώω, to cover all around with clay.** *Galen.* XIII, 431 D.
- περί-πξις, εως, ἡ, a congealing, congelation.** *Strab.* 12, 5, 4.
- περι-πήσσω or περι-πήττω =** περιπήγνυμι. *Strab.* 12, 5, 4.
- περι-πιαίνω very much.** *Dion. P.* 1071.
- περίπικρος, ον, very πικρός.** *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.
- περιπίμελος, ον, very πιμελής.** *Xenocr.* 9.
- περιπλανής, ἐς, =** περιπλανώμενος. *Plut.* II, 1001 D. E.
- περί-πλασις, εως, ἡ, a plastering or covering all around.** *Galen.* VI, 383 A.
- περιπλέκεια, ας, ἡ, (περιπλέκω) =** περιπλοκή. *Iambl.* Adhort. 354.
- περι-πλεκτικός, ἡ, ὄν, twining around.** *Galen.* II, 99 E.
- περί-πλεξις, εως, ἡ, =** περιπλοκή. *Achmet.* 213. 200, p. 176.
- περιπληθής, ἐς, very full.** *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).
- περίπλοκος, ον, (περιπλέκω) intricate.** *Jejun.* 1893 D.
- περιπνευμονία, ας, ἡ, peripneumonia =** περιπνευμονία, peripneumony. *Hermes Tr.* Iatrom. 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.
- περιπνευμονικός, ἡ, ὄν, peripneumonicus =** περιπνευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.
- περι-πνίγω, to suffocate.** *Geopon.* 6, 1, 2.
- περι-πνοή, ἥς, ἡ, a blowing in all directions.** *Diod.* 3, 19.
- περίπνοια, ας, ἡ, =** preceding. *Basil.* I, 201 C.
- περιπόδιος, ον, (πούς) round the feet.** *Bekker.* 354, 22.

περι-πόθητος, *on*, dearly beloved. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.

περι-ποίησις, *εως*, *ή*, preservation, saving, keeping safe. *Sept. Par.* 2, 14, 13. *Paul. Hebr.* 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. *Synt.* 294, 9, favor. — 2. An acquiring, obtaining, acquisition, possession. *Sept. Malach.* 3, 17. *Paul. Eph.* 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 *Λαός εις περιποίησιν*, = *περιούσιος*.

περιποιητικός, *ή*, *όν*, effecting, producing, productive. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, *εὐχροίας*. *Epict.* 4, 7, 11. *Apollon. D.* *Synt.* 297, 27. *Iren.* 1108 C, *ἀφθαρσίας*. *Clem. A. I*, 1021 C.

περι-πολάζω = *ἐπιπολάζω*. *Plut.* II, 587 A.

περιπόλευσις, *εως*, *ή*, (περιπολεύω) = *περιπόλησις*. *Eus.* IV, 264 B, *ἄστρον*.

περι-πόλησις *εως*, *ή*, a wandering about: revolving, revolution. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, *τῆς ψυχῆς*, transmigration.

περιπολιζέω, *ισω*, = *περιπολέω*, to go or to travel about. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.

περιπόλιον, *ον*, τὸ, (περιπόλιος) suburb. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B *περιπόλιν*.

περιπολιστικός, *ή*, *όν*, (περιπολιζέω) strolling company of players. *Inscr.* 349.

περι-πομπεύω. *Apophth.* 257 C, *τινά* in disgrace.

περι-ποπύζω. *Greg. Naz.* II, 488 A.

περιπόρφυρος, *ον*, edged with purple, with a purple border. Classical. *Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol. D.* 90. *Dion. H. I*, 385, 7. *Epict.* 1, 24, 7, sc. *ἐσθῆς*. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, *praetextatus*.

περιπορφυρόσημος, *ον*, (σήμα) L. *praetextatus*, wearing the toga *praetexta*. *Strat.* 27.

περιπρέσσα, *ή*, the Latin *perpressa* = *ἄσαρον*, *βάκχαρ*, an herb. *Diosc.* 1, 9.

περιπρόσωπος, *ον*, = *περὶ τὸ πρόσωπον*. *Cosm. Carm. Greg.* 489.

περι-πταίω, to stumble against. *Diod. Ex. Vat.* 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.

περίπτερος, *ον*, (πτερόν) winged round about. *Sept. Amos* 3, 15, *οἶκος*, *aedes peripteros*, surrounded by a row of pillars (compare *Jer.* 43, 22). *Athen.* 4, 38. — *Tὰ περίπτερα*, sparks of fire. *Sept. Cant.* 8, 6.

περι-πίσσω, to circumcise. *Eus. Alex.* 356 A.

περί-πνυξις, *εως*, *ή*, an embracing. *Plut.* I, 764 A. *Plotin.* II, 858, 7.

περίπνυστος, *ον*, = *κατάπνυστος*. *Eriph.* I, 548 B.

περιπτύω = *καταπτύω*. *Aristaen.* 1, 21.

περιπτωτικός, *όν*, (περιπίπτω) incidental: con-

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, *ἐκκλίσιν*; opposed to *ὀρεξις ἀποτευτική*. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.

περιπτωτικῶς, *adv.* = *κατὰ περίπτωσιν*, incidentally. *Epict.* 4, 10, 6, *ἐκκλίνειν*; opposed to *ὀρέγεσθαι ἀποτευτικῶς*. *Sext.* 57, 32, et alibi.

περιρραγή, *ῆς*, *ή*, (περιρρήγνυμι) a breaking around. *Caesarius* 865.

περιρραγής, *ές*, burst asunder. *Clem. A.* I, 429 A, wide apart.

περι-ρραίνω, to besprinkle. Classical. *Sept. Num.* 8, 7, 19, 18.

περι-ρραντίζω = preceding. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. l.

περιρραντισμός, *οὔ*, *ό*, = *περίρρανσις*. *Symm. Zach.* 13, 1.

περι-ρραπίζω. *Plut.* II, 977 A.

περι-ρράπτω. *Diod.* 20, 91.

περι-ρρεμβάζομαι. *Gregent.* 705 C.

περι-ρρεμβέω = preceding. *Simoc.* 250, 9.

περιρρεπής, *ές*, (περιρρέπω) inclining to one side. Classical. *Basil.* I, 81 C.

περι-ρρήσσω = περιρρήγνυμι. *Diosc.* 1, 104. *Patriarch.* 1112 A.

περι-ρρογάζω, to mock. *Schol. Arist. Eq.* 697.

περίρροια, *as*, *ή*, = *περιρροή*, a flowing around. *Plut.* II, 1128 C.

περι-ρρομβέω, to spin or whirl round. *Plut.* I, 947 B.

περίρρυσσις, *εως*, *ή*, = *περιρροή*, *περίρροια*. *Galen.* II, 279 C.

περιρρώξ, *ῶγος*, *ό*, *ή*, (περιρρήγνυμι) rugged, rough. *Polyb.* 9, 27, 4. *Dion. H. I*, 350, 5. III, 1781, 4.

περι-σαλεύω. *Moschn.* 52, to dilate.

περι-σαλπίζω. *Plut.* I, 310 E *-σθαι*, to be affected by the sound.

περισαλπισμός, *οὔ*, *ό*, a blowing of the trumpet round about. *Jul.* 168 D.

περισαρκισμός, *οὔ*, *ό*, (περισαρκίζω) incision all around. *Diosc. Iobol.* p. 56.

περι-σαρκόω. *Basil.* I, 320 C.

περι-σβέννυμι. *Jos. B. J.* 3, 7, 18.

περι-σισαλόω, to variegate. *Sept. Ex.* 36, 13.

περι-σίδηρος, *ον*, covered with iron. *Diod.* 3, 33.

περι-σκαίρω. *Babr.* 131, 3, *τινά*.

περι-σκάλλω. *Galen.* VI, 357 A.

περι-σκεάννυμι. *Clem. A. I*, 509 A.

περισκέλεια, *as*, *ή*, (περισκελής) contumacy. *Sext.* 708, 10.

περισκελής, *ές*, (σκέλος) round the leg. *Tὸ περισκελές* or *τὰ περισκελῆ*, L. *feminalia*, leg-gings, breeches. *Sept. Ex.* 28, 42. *Lev.* 6, 10, 16, 4.

περισκελίζω, *quid?* *Genes.* 100, 18.

περισκέλιον, *ον*, τὸ, periscelium = *περισκελής*. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκελές, *breeches*. *Achmet.* 116, p. 129.
 περί-σκεψις, εως, ἡ, *circumspection*. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully*. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination*.
 περι-σκιᾶω, to overshadow. *Plut.* I, 1129 D. E, et alibi.
 περισκιασμός, οὐ, ὁ, *obscuracion*. *Plut.* II, 372 E, of the moon.
 περίσκιος, ον, (σκιὰ) *throwing a shadow all around*. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.
 περισκόπησις, εως, ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.
 περι-σκορπίζω. *Steph. Diac.* 1137 C.
 περι-σκυθίζω, to scalp in the *Scythian manner*. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig.* I, 592 B.
 περισκυθισμός, οὐ, ὁ, a *scalping*. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.
 περισκυθιστής, οὐ, ὁ, *scalper*. *Strab.* 11, 14, 14.
 περισκυλακισμός, οὐ, ὁ, (σκύλαξ) a *sacrificing of purpries*. *Plut.* I, 31 E. II, 280 C.
 περισκυντίζω, περισκυτισμός, περισκυφισμός, see περισκυθίζω, κ. τ. λ.
 περι-σμεραγέω. *Dion.* P. 844. *Lucian.* II, 30 -σθαί.
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.
 περι-σπασμός, οὐ, ὁ, *distraction*. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A *wheeling about*. *Polyb.* 10, 21, 3. — 3. A *circumflexing or being circumflexed*, in grammar. *Dion.* H. V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.
 περισπαστικός, ἡ, ὄν, *distracting*. *Sext.* 752, 22.
 περισπᾶω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. περισπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. *Flecto, circumflecto, to circumflex*, in grammar. *Dion.* Thr. 639, 11 *Περισπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).*

Dion. H. VI, 62, 1 *Περισπῶμένη συλλαβή.* *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the *circumflex accent*. 192, 1 *Περισπῶμενον ὄνομα (νοῦς)*. *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 *Περισπῶμενος τόπος*. — 3. Substantively, ἡ *περισπῶμένη*, ης, sc. τάσις, *προσφδιά*, the *circumflex accent* ('). *Agathar.* 113, 47. *Dion.* Thr. 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.
 περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.
 περισπῶρια, ον, τὰ, (περισπείρω) = *περιπόδια*. *Sept.* Josu. 21, 2. 3. 8. *Par.* 1, 6, 57.
 περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.
 περι-σπουδαῖος, α, ον, = following. *Joann.* *Mosch.* 2996 A.
 περισπούδαστος, ον, (περισπουδάζω) much sought after, much desired. *Dion.* H. V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.
 περισπουνδάστω, earnestly. *Eus.* II, 825 C.
 περισπῶμενος, adv. with the *circumflex accent*. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.
 περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.
 περισσεία or περιττεία, as, ἡ, (περισσεύω) *superabundance, advantage*. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* Rom. 5, 17, et alibi. *Clem.* A. I, 640 D. *Hippol.* 585 B. — 2. *Surplus money*. *Mal.* 294, 19.
 περισσευμα or περίττευμα, ατος, τὸ, *superabundance*. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* Cor. 2, 8, 13, opposed to ὑστέρημα. — 2. *Remainder, residue*. *Marc.* 8, 8. — 3. *Excrement* = *περίσσωμα*. *Plut.* II, 910 C. 962 F.
 περισσευσις, εως, ἡ, = *περισσεία*. *Orig.* III, 949 A.
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* Cor. 2, 9, 8, et alibi.
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.
 περισσο-ειδής, ές, odd-like, resembling an odd number. *Theol. Arith.* 19.
 περισσώπεια or περιττώπεια, as, ἡ, (περισσεύω) = *περισσολογία*. *Cyrril.* A. IV, 797 B.

περισσοπέω or περιττοπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*
 περισσοπής or περιττοπής, ές, (είπειν) = περισσολόγος. *Cyrril. A. X, 21 D.*
 περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Epirh. II, 668 C.*
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*
 περισσοπαθέω (παθεῖν), to suffer much. *Cass. 150, 24.*
 περισσοπρακτία, as, ή, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*
 περισσοπραγία, as, ή, = preceding. *Rom. et Porph. Novell. 257.*
 περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσού, especially, particularly. Athan. II, 712 A Κατά περιττόν, = έκ περισσού, έκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλέον, more. Theodtn. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*
 περισσόςσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*
 περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*
 περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*
 περισσοταγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*
 περισσοτεχνία, as, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*
 περισσώω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*
 περι-σταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*
 περισταλτικώς, adv. peristaltically. *Galen. V. 59 B.*
 περίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αἱ ξξ, namely forward, backward, up, down, right, left.*
 περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Arophth. 173 D, distracted mentally. — Τò περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*
 περιστατικώς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*
 περι-σταύρωμα, ατος, τό, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*
 περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*
 περιστεριδεύς, έώς, ό, young περιστέρα. *Schol. Arist. Ach. 866.*
 περιστερνίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*
 περιστήριος, ον, (στέρνων) = περιστήθιος. *Simoc. 80, 22 τό περιστήριον, the region about the breast.*
 περιστερόπουλον, ον, τό, = περιστερίδιον. *Leo Med. 139.*
 περιστεροτροφεῖον, ον, τό, (περιστέρα, τρέφω) = περιστερεών. *Varro. R. R. 3, 7.*
 περι-στεφάνωσις, εως, ή, parapet. *Doroth. 1776 B, τοῦ δώματος, of the roof.*
 περιστήθιον, ον, τό, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*
 περι-στήριγμα, ατος, τό, support. *Clementin. 6, 14.*
 περι-στίζω, to dot. *Diog. 3, 66 Ἀντίστυγμα περιεστιγμένον. Ὁβελδς περιεστιγμένος (÷).*
 περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*
 περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*
 περι-στολή, ης, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B. 1293 B, τῶν σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστρός.*
 περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*
 περιστόλιον, ον, τό, garment. *Simoc. 322, 6.*
 περιστόμιος, ον, τό, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τό περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χυτῶνος. Moer. 178. — (b) mouth-band of a fife = φορβειά. Plut. II, 456 B. C.*
 περίστοον, see περίστρον.
 περι-στροφέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέα.*
 περιστροφή, ης, ή, intercourse with. *Sept. Sir. 50, 5.*
 περίστρομα, ατος, τό, = υπόστρομα. *Diod. 13, 84. Moer. 340.*

περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστων, ου, τὸ, (στοά, στοιά) = περίστυλον.
Diod. 5, 40, v. l. περίστων. *Jos.* B. J. 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. *Dubious. Hippol. Haer.* 186, 14. 190, 94.
 περι-σφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηνώ, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξις, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?
 περί-σχεισις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrril. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, ἑως, ὁ, burier. *Dubious. Liban.* II, 89, 1.
 περι-τείχος, εως, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. *Classical. Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, dis-tention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* *Frag.* 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos.* Ant. 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτιμμα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομέυς, ἑως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. *Id.* apud *Jos.* Ant. 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos.* Apion. 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἑβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμιος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομῆς, ἴδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 "Ὀρος περίτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνέω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὁρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐντραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.
 περιτροχάς, ἀδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round. *Antyll.* apud *Orib.* I, 512, 11.
 περί-τροχος, ου, running round. *Agath.* 20, 8. *Περίτροχα κείρεσθαι*, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρίζω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul. Aeg.* 88.
 περι-τρίχω very much. *Pallad. Laus.* 1066 D.
 περίττιος, see περίτιος.
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπώ, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάξωσι = περιυλακτίσωσι.]
 περι-ύμνητος, ου, very ύμνητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ἐς, (φέγγω) *radiant, bright*. Philon I, 631, 41. II, 505, 30.
 περιφερῶς (περιφερέης), *adv. by going around*. Heron Jun. 9, 8.
 περι-φηνίω, *to announce*. Lyd. 158, 10, the watchword.
 περι-φθέγγομαι, *to talk*. Galen. V, 390 F.
 περι-φίλητος, *ον, dearly beloved*. App. II, 639, 43.
 περιφίμωσις, *εως, ἡ, a variety of φίμωσις, obstruction in the bowels*. Paul. Aeg. 240. 242.
 περιφλεγής, ἐς, = λίαν φλέγων. Plut. II, 699.
 περι-φλέγω, L. *amburo*. Polyb. 12, 25, 2. Strab. 15, 3, 10. Philon II, 391, 1. Diosc. 2, 27, *to singe*.
 περιφλεγῶς, *adv. hotly: violently*. Plut. I, 336 F.
 περιφλέκτως = *preceding*. Eunap. V. S. 5 (9).
 περιφλευσμός, *ου, ὁ, (περιφλεύω) a burning, scorching all around*. Aquil. Deut. 28, 22 = πυρετός.
 περιφλύω, *to surround with φλοιός*. Caesarius 1160.
 περι-φροίτησις, *εως, ἡ, a wandering about*. Plut. I, 445 A.
 περιφρόρεια, *as, ἡ, = περιφορά*. Aquil. Ps. 90, 5.
 περιφορητικός, ἡ, *όν, (περιφορέω) fallacious?* Sext. 493, 26, λόγος.
 περιφόρος, *ον, (περιφέρω) carried about, revolving round*. Lucian. II, 363. — Euagr. 2480 C, *foolish*.
 περιφραγή, *ἡς, ἡ, = περίφραγμα*. Geopon. 11, 5, 4.
 περι-φράζω, *to periphrase*. Dion. H. VI, 794, 10. Plut. II, 407 A.
 περί-φρακτος, *ον, fenced around*. Plut. I, 5 E, *sc. χωρίον*.
 περί-φραξις, *εως, ἡ, a fencing round*. Agath. 107, 14. Vit. Nil. Jun. 81 D.
 περί-φρασις, *εως, ἡ, periphrasis, circumlocution*. Dion. H. VI, 891, 8. Plut. II, 406 E. Men. Rhet. 150, 5. Clem. A. I, 808 A. Orig. II, 1141 A Κατὰ περίφρασιν, *periphrastically*.
 περιφραστικῶς, *adv. periphrastically*. Erotian. 250. Orig. II, 1137 C.
 περι-φρόνησις, *εως, ἡ, contempt*. Jos. Ant. 5, 5, 2. Plut. I, 650 A.
 περιφρονητέος, *α, ον, = ὃν δεῖ περιφρονεῖν*. Greg. Naz. III, 1223 A.
 περιφρονητικός, ἡ, *όν, contemptuous*. Eunap. 46, 21.
 περιφροσύνη, *ἡς, ἡ, contemptuousness*. Themist. 315, 25.
 περι-φρουρά, *ἄς, ἡ, a guarding*. Simoc. 161, 23.
 περιφρυνής, ἐς, (περιφρύγω) *dried up*. Alex. Trall. 713, et alibi. Protosp. Puls. 67.

περι-φρύγω, *to dry, parch up*. Alex. Trall. 713 φρυνήναι.
 περίφρων, *ον, contemning, contemptuous*. Pseudo-Jos. Macc. 8, p. 509.
 περι-φυγή, *ἡς, ἡ, = καταφυγή*. Plut. I, 912 A.
 περι-φυλάκη, *ἡς, ἡ, defence, protection*. Gennad. 1617 C.
 περίφυτος, *ον, (περιφύω) planted all around*. App. I, 178, 16.
 περίφωρος, *ον, = κατάφωρος*. Plut. II, 49 C. Clementin. 353 A.
 περι-φωτίω. Cleomed. 59, 14. Plut. II, 953 B. Achill. Tat. 961 D.
 περι-χαλάω, *to relax on all sides*. Pseudo-Jos. Macc. 7, p. 507.
 περι-χαλινῶ. App. I, 573, 32.
 περί-χαλκος, *ον, covered with copper*. Athen. 10, 4, p. 413 B.
 περι-χαλκόω, *ώσω, to cover or overlay with copper, to copper*. Sept. Ex. 27, 6.
 περιχαρακτέον = *δεῖ περιχαράσσειν*. Archigen. apud Orib. III, 648, 3.
 περιχαρακτήριος, *ου, ὁ, (περιχαράσσω) the name of a surgical instrument*. Galen. X, 616 E.
 περιχαρακτικός, ἡ, *όν, capable of scarifying*. Diosc. 1, 136 (137). 2, 122, νομών.
 περιχάραξ, *ακος, ὁ, = χάραξ*. Dubious. Diod. Ex. Vat. 123, 12.
 περιχάραξις, *εως, ἡ, = τὸ περιχαράσσειν*. Paul. Aeg. 226.
 περι-χαράσσω, *to scratch all around: to scarify: to mark*. Strab. 15, 1, 42. Diosc. 3, 83 (93). 4, 76, p. 573. Galen. X, 616 E. Pallad. Laus. 1162 C, τὸν τόπον, *by making the sign of the cross*.
 περιχαρία, *as, ἡ, = περιχάρεια*. Men. Rhet. 231, 8. 237, 7. Adam. S. 422.
 περιχαρίς, *ι, = περιχαρής*. Theod. Anc. 1393.
 περιχαρῶς (περιχαρής), *adv. joyously*. Basil. I, 56 B. III, 185 D.
 περίχειρον, *ον, τὸ, (χεῖρ) = βραχίονον, περιβραχίονον, bracelet*. Polyb. 2, 29, 8.
 περιχερίς, *ιδος, ἡ, sleeve*. Lyd. 134, 1.
 περι-χέω, *to pour round about, over, or upon*. Eus. II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = *βαπτισθέντα*.
 περι-χθόνιος, *ον, = περίγειος*. Simoc. 86, 21.
 περί-χριστις, *εως, ἡ, a plastering over*. Diosc. 1, 130.
 περί-χρισμα, *ατος, τὸ, ointment*. Galen. X, 586.
 περιχριστέον = *δεῖ περιχρίειν*. Geopon. 17, 5, 2.
 περί-χριστος, *ον, plastered over, applied*. Diosc. 1, 105, p. 106. Clem. A. I, 648 A.
 περι-χρίω, *to plaster over: to anoint*. Jos. Ant. 7, 14, 5. Galen. X, 629 D. Clem. A. II, 344 A. Basil. II, 821 A.
 περί-χροος, *ον, colored all around*. Greg. Naz. III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused*. Diosc. 1, 116.
 περί-χυσις, εως, ἡ, *circumfusion*. Porphy. apud Eus. III, 180 C.
 περιχύτης, ου, ὁ, *one that pours round*. Ptol. Tetrab. 179. Justinian. Cod. 3, 43, 1 -της.
 περι-χώννυμι, L. *circumaggero*. Diod. 3, 40. Diosc. 5, 166 (167).
 περιχώριος, ου, = *περίχωρος*. Strab. 1, 2, 15, p. 36, 9 τὰ περιχώρια, local stories.
 περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, the country round about. Sept. Gen. 13, 10. Deut. 3, 13, 14. Judith 3, 7. Matt. 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, the dwellers around. Plut. I, 351 E. 593 A.
 περίφημα, ατος, τὸ, (περιφάω) = *ἀντίλυτρον, ἀντίψυχον*: σωτηρία, ἀπολύτρωσις. Sept. Tobit 5, 19. — 2. *Offscouring* = *περικάθαρμα*. Paul. Cor. 1, 4, 13. Barn. 4 (Codex N). Ignat. 652 A. 660 A. Orig. IV, 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.
 περίφημος, ου, (περίφημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.
 περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D. E. Clem. A. I, 440 C.
 περιψόφῃσις, εως, ἡ, *noise, etc.* Plut. II, 549 C, the churring of a horse.
 περί-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.
 περι-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).
 περίψυξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.
 περι-ψύχω, to refresh, to comfort. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.
 περιωγή, ἡς, ἡ, = *περιαγωγή, revolution*. Greg. Naz. III, 428 A. 439 A.
 περιωδευμένος (περιοδεύω), adv. *in a round-about way, circuitously*. Plut. II, 537 D.
 περιωδέω, ἡσω, (ᾠδή) *to charm by incantations*. Pseudo-Lucian. III, 594.
 περι-ᾠδή, ἡς, ἡ, = *καμπή*, in music. Schol. Arist. Nub. 333.
 περιωδικός, ἡ, ὄν, of περιωδή. Heph. Poem. 8, 3, 8.
 περιωδυνή, ἐς, = *περιώδυνος*. Herod. apud Orib. II, 388, 4.
 περκίς, ἰδος, ἡ, = *πέρεκη*. Diosc. 2, 35.
 περμουτατίων, ονος, ἡ, the Latin *permutatio*, exchanging. Antec. 2, 6, p. 281.
 πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.
 περνάω = *περάω*, to pass. Apophth. 440 A, τὴν φάραγγα. Epiaph. Mon. 265 C.
 *περόνιον, ου, τὸ, *little περόνη, pin, bolt*. Heron. 205. Porph. Cer. 672, 8.

περπερεία, as, ἡ, (περπερεύομαι) *dandyism, coxcombry*. Clem. A. I, 557 B περπερία. Basil. III, 1116 C.
 περπερεύομαι, to be *πέρπερος*. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.
 περπερία, see περπερεία.
 πέρπερος, ου, = *ἀλαζόν, vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.
 περσαία, incorrect for περσέα. Diod. 1, 34, p. 40, 73, v. l. περσία.
 περσεία, as, ἡ, = *περσέα*. Paus. 5, 14, 3.
 πέρσειον, see πέρσιον.
 περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Διμήχου Περσετικῶν, title of a book of Dienechus.
 πέρ σῃ, the Latin *per se*, = *δι' ἑαυτοῦ*. Lyd. 174, 20.
 πέρσι = *πέρυσι*. Herm. Vis. 2, 1 (Codex N).
 περσία, see περσαία.
 περσιζω (Πέρσης), to speak Persian: to imitate the Persians: to side with the Persians. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
 περσικάριος, ου, ὁ, (περσικιον) = *βαλαντιστός, cutpurse*. Basilic. 60, 23, 1.
 περσικιον, ου, τὸ, = *σκήπτρον, sceptre*. Lyd. 174, 20. Porph. Cer. 395, 7 περσικιν. [John Lydus derives it from the Latin *per se*, and tells an improbable story in confirmation of his etymology.]
 περσικιον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. Porph. Cer. 470, 19. Ptoch. 1, 103 περσικιν. Codin. 145, 21.
 *Περσικός, ἡ, ὄν, Persian. Strab. 8, 3, 2 τὰ Περσικά, the Persian war with Greece. — Τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche. Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσικὴ ὀπώρα. Alex. Trall. 323. Diosc. 1, 166 = μῆλον Μηδικόν, citron. — Ἡ Περσική, sc. μηλέα, *Persica malus*, or ἡ *Persicus*, the peach-tree. Galen, XIII, 209 B. Artem. 325. Inscr. 123, 18, quid?
 Περσικός, ἡ, ὄν, of Perses, king of Macedonia. Polyb. 20, 11, 10. 27, 13, 8.
 Περσικῶς, adv. *Persice*, after the manner of the Persians. Ael. V. H. 12, 1.
 πέρσιον, also πέρσειον, ου, τὸ, = *περσέα, Posidon*. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.
 πέρσις, εως, ἡ, (πέρθω) *the taking of a city*. Paus. 10, 26, 1, Ἴλιον, of Stesichorus.
 περσίς, ἰδος, ἡ, = *περσέα*. Soz. 1281 A Περσίς τὸ δένδρον, apparently the sycamore of Egypt.
 Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.

περσοκτόνος, *ον*, = Πέρσας κτείνων *οι* κτείνας. *Plut.* II, 349 B. C.
 περσολέτης, *ου, ό*, = *ό* τούς Πέρσας δλέσας. *Basil. Sel.* 572 C.
 περσωνάλιος, incorrect for περσωνάλιος.
 περσύας, *ου, ό*, = *ό* περυσινός οἶνος, *last year's wine.* *Galen.* II, 99 D.
 πέρυσι *οι* πέρυσιν, *adv. last year.* Ἀπό πέρυσι, *since last year, a year ago.* *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.
 περυσινός, *ή, όν*, *last year's.* *Classical. Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph.* Cer. 660, 3 περσυνός.
 περσωνάλιος, *α, ον*, the Latin *persōnalis*, *personal.* *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.
 πέσκον, *ου, τὸ*, *skin, leather.* Also, τὸ πέσκος, *eos.* *Hes.* Πισκέων . . .
 πεσός, incorrect for πεσσός.
 πεσσάριον, *ου, τὸ*, (πεσσός) *pessarium, pessary.* *Isid. Hisp.* 4, 9, 11.
 πετσεύω *οι* πεττεύω, *to play at draughts.* *Lucian.* III, 400, ἐπὶ καρύοις, *for nuts.*
 πεσσός, *ου, ό*, *parallelopipedal structure supporting a pillar.* *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινός . . . — Also, *πινσός.* *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.
 πετσούλιον, *little πεσσός, a low parallelopipedal structure.* *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, *πεζούλιον.* *Porph.* Cer. 34, 4. *Theoph.* Cont. 656. 819, 18. *Epiaph. Mon.* 269 A.
 πετάω = πετάννυμι. *Aquil.* Ex. 9, 9 -σθαι = ἐξανθῶ. (See also ἀναπετάω.)
 πεταλᾶς, *ᾶ, ό*, (πέταλον) *maker or seller of horse-shoes.* *Theoph.* 357, 20, a surname.
 πετάλιον, *ου, τὸ*, *little πέταλον.* *Paul.* Aeg. 106.
 πεταλισμός, *ου, ό*, (πέταλον) *petalism.* *Diod.* 11, 87.
 πέταλον, *ου, τὸ*, *petal, flower-leaf.* *Diosc.* 1, 53, ῥόδων. — 2. *Leaf or plate of metal.* *Diosc.* 5, 91, χρυσᾶ. — Particularly, *the high-priest's golden plate.* *Sept. Ex.* 28, 32. 29, 6. *Lev.* 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.
 πεταλώω, ὥσω, *to overlay with leaf of metal.* *Sept. Reg.* 3, 6, 20 as v. 1.
 πετάλωσις, *εως, ή*, = τὸ πεταλῶν. *Aristeas* 9.
 πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.
 πετάσιον, *ου, τὸ*, *little πέτασος.* *Posidon.* apud *Athen.* 4, 78, p. 176 B.
 πέτασις, *εως, ή*, = πτήσις, *a flying.* *Achmet.* 161 (titul.).
 πετασίτης. *ου, ό*, *one that wears a πέτασος.* *Diosc.* 4, 106 (108), a plant.

πέτασμα, *ατος, τὸ*, (πετάομαι) *flight.* *Did. A.* 1641 C.
 πέτασος, *ου, ό*, (πετάννυμι) *petasus, broad-brimmed hat.* *Classical. Sept. Macc.* 2, 4, 12. — 2. *The roof of a ὑδρείον.* *Greg. Nyss.* III, 1065 B.
 πετασώδης, *ες*, like a πέτασος. *Diosc.* 4, 106 (108).
 πετασών, ὠνος, *ό*, *petaso = πέρνα.* *Athen.* 14, 75.
 πεταυρισμός, *ου, ό*, (πεταυρίζω) *rope-dancing.* *Plut.* II, 498 C, τῆς τύχης.
 πεταυριστέω, ἥσω, (πεταυριστήρ) *to dance on a rope.* *Galen.* II, 9 E.
 πέταυρον, *ου, τὸ*, *petaurum, scaffold for rope-dancers and jugglers.* *Sept. Prov.* 9, 18, ἄδου, *the vales of the underworld.* — Also, πέτευρον. *Polyb.* 8, 6, 8.
 πετεινός, *ου, ό*, = ἀλεκτρω, *ό* ἀλεκτρυών, *cock.* *Porph.* Adm. 78, 3.
 πέτευρον, see πέταυρον.
 πετζέινος, *ον*, (πετζίν) *leathern.* *Porph.* Cer. 670, 15.
 πετζιμέντον, *ου, τὸ*, the Latin *impedimentum, baggage.* *Porph.* Adm. 77, 6. Cer. 474, 3 πεντζιμέντον.
 πετζίν for πετζιον, *ου, τὸ*, = πέσκον, πέσκος. *Ptoch.* 2, 454.
 Πέτρα, *ας, ή*, *Petra, in Arabia.* *Sept. Judic.* 1, 36 ? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.
 πετραρία, *ας, ή*, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.
 πετρηδόν, *adv.* = δίκην πετρών, *like stones.* *Lucian.* I, 105.
 Πετριανός, *ου, ό*, *follower of Πέτρος the apostle.* *Greg. Naz.* II, 301 C. — 2. *Follower of Peter the monophysite.* *Tim. Presb.* 45 B.
 Περνί for Περνιον, *ου, τὸ*, *Petron, a place in Constantinople.* *Theoph.* 563, 14. *Theoph.* Cont. 458, 21.
 πετροβατέω, ἥσω, (πετροβάτης) *to climb rocks.* *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.
 πετροβάτης, *ου, ό*, (πέτρα, βαίνω) *one who climbs rocks.* *App.* II, 603, 33.
 πετροβολικός, *ή, όν*, (πετροβόλος) *fit for throwing stones.* *Polyb.* 5, 99, 7, ὄργανον.
 πετροβολισμός, *ου, ό*, *a throwing of stones.* *Schol. Aesch.* Sept. 342.
 πετροβολιστής, *ου, ό*, = *ό* πέτρας βάλλον. *Genes.* 33, 20.
 *πετροβόλος, *ον*, = λιθοβόλος. *Classical. Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, *ό* πετροβόλος, *sc. καταπέλτης, balista, mangonel.* *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = δ πετροβόλος κα-
ταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9,
10, 3.
πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born.
Lyd. 43, 21, Μίθρας.
πετροκίσστρος, ου, ὁ, piece of κίσστρος. *Theoph.*
622, 5.
πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones.
Strab. 15, 1, 56.
πετροποιία, as, ἡ, stonework. *Athen.* 5, 39,
p. 205 F.
πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.*
apud *Eus.* III, 200 A.
Πέτρος, ου, ὁ, Petrus, Peter the apostle. *Clem.*
R. 1, 5. *Ignat.* 709 A. *Papias* 1256 A.
1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C.
Orig. II, 92 A. III, 100 A. *Hieroc.* apud
Eus. IV, 800 B. *Aster.* 284 A. *Sophrns.*
3361 B. — Πέτρου κήρυγμα, Petri doctrina,
a spurious work. *Orig.* I, 119 C. IV, 424
C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐα-
γγέλιον, ἀποκάλυψις, all spurious. *Eus.* II,
217 A. 269 A. — Πέτρου περίοδοι, Peter's
travels, spurious. *Epirh.* I, 429 D.
πετροσελινίτης, ου, ὁ, of πετροσέλιον. *Diosc.* 5,
75 *Πετροσελινίτης οἶνος*, wine flavored with
parsley.
πετρο-σέλιον, ου, τὸ, petroselinum, parsley
(*Apium petroselinum*). *Diosc.* 3, 77. *Galen.*
XIII, 219 B. 587 C. *Alex. Aphr.* Probl.
37, 16.
πετροφυής, ἐς, (φύω) growing on rocks. *Diosc.*
4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2,
121, πολύπους.
πεττευτήριον, ου, τὸ, (πεσσευτής) draught-board.
Eudoc. M. 41.
πευθῆν, ἦνος, ὁ, (πυνθάνομαι) = κατὰ σκοπος,
spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.
πεῦσις, εως, ἡ, inquiry, interrogation, question.
Dion. H. VI, 1121, 4. *Philon* I, 202, 32.
571, 30. *Plut.* II, 614 D. *Clementin.* 148
C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.*
413, 18. *Pamphil.* 1557 B.
πευστέον = δεῖ πυνθάνεσθαι. *Philon* I, 596,
17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
πευστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637,
7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24,
μόρια, interrogative particles (πῶς;). *Arcad.*
139, 11.
πευστικῶς, adv. inquiringly: interrogatively.
Orig. II, 1529 B. *Did.* A. 572 A.
πυφεισμένος (φείδομαι), adv. sparingly. *Diod.*
II, 587, 45. *Iren.* 1225 A. *Ael. N.* A. 7,
45, et alibi. *Pseudo-Just.* 1357 A.
πυφραγμένως (φράσσω), adv. securely: closely.
Jos. B. J. 7, 6, 4. *Eus.* II, 1297 B.
πυφροντισμένος (φροντίζω), adv. carefully.
Diod. 12, 40. *Strab.* 15, 1, 2. *Philon* I,
417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud
Orith. III, 573, 1. *Eus.* II, 769 C.

πυφυρμένως (φύρω), adv. mixedly, confusedly.
Anton. 2, 11.
πέχ, ὁ, indeclinable, the Turkish beg, bey,
lord. *Porph.* Adm. 178.
πῇ μὲν . . . πῇ δέ, one part . . . the other.
Did. A. 272 A. *Proc.* I, 250, 9.
πηγάδιον, ου, τὸ, = πηγῇ, spring of water.
Joann. Mosch. 3037 A.
πηγάξω, ἄσω, (πηγῇ) to gush forth: to cause to
gush forth. *Philon* I, 31, 44. II, 396, 40.
Hippol. 833 C.
πηγαῖος (πηγαῖος), adv. as of a fountain.
Procl. Parm. 566 (155).
πηγαν-έλαιον, ου, τὸ, = πηγάνων ἔλαιον. *Alex.*
Trall. 265. 270, et alibi. *Leo Med.* 177.
πηγανέρα, ἄς, ἡ, (πηγανον) rue-plaster, in
pharmacy. *Alex. Trall.* 265.
πηγανίζω, ἴσω, τὸ, smell like rue. *Diosc.* 1, 13.
πηγάνωος, η, ου, of rue. *Diosc.* 4, 96 (98).
Galen. XIII, 40 E, ἔλαιον.
πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8,
13, οἶνος.
πήγη, ἡς, ἡ, = πάγος, hill. *Barn.* 761 A.
πηγῇ, ἡς, ἡ, spring. *Simoc.* 237, 4 (*Balukli*, at
Constantinople).
πηγμάτιον, ου, τὸ, little πηγμα. *Aët.* 1, p. 10,
47, ἐρίου.
πηγμός, οὔ, ὁ, = πηγῆς. *Method.* 285 A.
πήγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg.*
Naz. III, 156 A πεπήγοιμι, = πεπηγὼς
εἶην.]
πηδαλιουχέω, ἴσω, = κυβερνάω, to steer: to gov-
ern. *Philon* I, 131, 43. 437, 20. II, 553,
18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A.
VI, 852 A.
πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman.
Philon I, 145, 33.
πήδημα, ατος, τὸ, palpitation, throbbing of the
heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.*
II, 474 E.
πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab.*
64.
πηκτικός, ἡ, ὄν, good for curdling. *Classical.*
Diosc. 1, 183, p. 162, γάλακτος.
πηκτός, ἡ, ὄν, dense. *Achmet.* 158.
πηλαμυδεία or πηλαμυδία, as, ἡ, (πηλαμός) the
catching of tunnies. *Strab.* 12, 3, 19, v. l.
παλαμυδία.
πηλαμυδίων, corrected πηλαμυδεῖον, ου, τὸ, tunny-
fishery, place. *Strab.* 12, 3, 11, p. 524,
20.
πηλίκος, η, ου, of a certain size. *Nicom.* 69 τὸ
πηλίκον, size, magnitude, dimension.
πηλικότης, ἡ, ὄν, size, magnitude. *Nicom.* 75.
Apollon. D. Pron. 292 B. *Hermog. Rhet.*
32, 18.
πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg.*
Naz. III, 1288 A.
πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.*
72, 2, τοῖχος.

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I.* 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV.* 1008 B.
 πηλοπλαστέω, ήσω, (πηλόπλαστος) to make of clay. *Method. 64 C.* 68 B. *Leont. II.* 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, ό, mud-Plato, a nickname of Alexander the sophist. *Philostr.* 570.
 πηλοποιός, όν, (ποιέω) = πηλουργός. *Alex. Aphr. Probl.* 17, 29.
 πηλουργέω, ήσω, (πηλουργός) to work in or make of clay. *Method. 68 B.*
 πηλουργία, as, ή, the working in clay. *Epirh. I.* 189 A.
 πηλουργός, όν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap.* 15, 7. *Lucian. I.* 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV.* 1008 C.
 πηλώω, ώσω, to cover with πηλός, to mud, mud-dle. *Jos. Ant.* 1, 3, 5. *Epict.* 2, 6, 10. 4, 11, 10. *Plut. II.* 980 C. *Apollod. Arch.* 18.
 πήλωμα, ατος, τὸ, mud. *Charis.* 33, 16.
 πήλωσις, εως, ή, a mudding, muddling. *Plut. II.* 166 A.
 πμμεντάριος, πηνοςός, incorrect for πμμεντάριος, πμμενός.
 πηχάιωρος, ον, quid? *Eus. II.* 1348 C.
 πήξις, εως, ή, a fixing, etc. *Classical. Sept. Sir.* 41, 19 Ἀπὸ πήξεως ἀγκώνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγι). *Strab.* 16, 2, 41. — 2. Consolidation. *Hermes Tr. apud Stob. I.* 403, 29. *Iren.* 461 A, τοῦ πληρώματος.
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch.* 2880.
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip. S.* 94, ἱμάς = ἀορτήρ.
 πήσσω or πήττω = πήγνυμι. *Strab.* 11, 2, 8. *Philon I.* 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.
 πήττυς, ή, = πηκτίς. *Caesarius* 1072.
 πηχίζω, ίσω, (πήχυς) to measure by cubits. *Symm. Ezech.* 43, 13.
 πήχισμα, ατος, τὸ, = following. *Id. ibid.*
 πηχισμός, οὔ, ό, measurement by cubits. *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.
 πήχυς, εως, ό, cubit. — Οἱ πήχεις, little children playing about the god Nile, in pictures. *Lucian. III.* 6. *Philostr.* 769. *Socr.* 121 B. — 2. *Gage. Himer. Eclog.* 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.
 *πιάζω = πνέζω, to lay hold of, to seize, catch. *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept. Sir.* 23, 21. *Cant.* 2, 15, *Luc. Act.* 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann.* 7, 30.

πίασις, εως, ή, (πυαίνω) fatness. *Achmet.* 113.
 πιαστήρ, ήρος, ό, (πιάζω) hook? grapple? *Martyr. Areth.* 50, τῆς ἀλύσεως.
 πιβράτος, an error for πριβράτος. *Dioclet. G.* 7, 76.
 πικέρνης, ον, ό, pincerna = οἰνοχός. *Cinn.* 56, 11. *Cuorop.* 9, 11. 20, 3. — Also, ἐπικέρνης. *Joann. Mosch.* 2952 D. *Leont. Cypr.* 1733 D. — Also, ἐπιγέρνης. *Porph. Cer.* 70, 22.
 πιδακώδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut. II.* 496 A, et alibi.
 πνέζω = πνέζω. *Classical. Polyb.* 11, 33, 3. *Eus. V.* 217 B.
 πνερός, ά, όν, = πνών. *Athen. apud Orib.* I, 11, 7.
 πνέσμα, ατος, τὸ, (πνέζω) extract, in pharmacy. *Diosc.* 1, 106.
 πνιστήρ, ήρος, ό, squeezer: press. *Diosc.* 4, 65. 76, pp. 557. 571.
 πνιστήριον, ον, τὸ, rack, instrument of torture. *Synes.* 1400 B.
 πιθανάομαι = following. *Dubious. Just. Mon.* 6, p. 325 B πιθανώμενος, plausible.
 πιθανεύομαι, εύσομαι, (πιθανός) to use probable or plausible arguments. *Artem.* 198. *Clem. A. I.* 812 B.
 πιθανολογικός, ή, όν, using probable or plausible arguments. *Epict.* 1, 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran.* 91.
 πιθανός, ή, όν, winning, etc. *Philostr.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, handsome, elegant, = *Joann. Mosch.* 2932 C.
 πιθανουργία, as, ή, (πιθανουργός) persuasiveness. *Themist.* 397, 14. *Did. A.* 516 C πειθα-
 νουργία.
 πιθάριον, ον, τὸ, little πίθος. *Dorothe.* 1693 C.
 πιθεών, ωνος, ό, (πίθος) place where wine-jars are kept. *Diod.* 13, 83.
 πιθήκειος, ον, (πίθηκος) ape's, apish. *Galen. IV.* 98 C. *Greg. Naz. II.* 581 C. *Nicet. Byz.* 721 A.
 πιθηκιδεύς, έως, ό, young ape. *Ael. N. A.* 7, 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes.* 21, 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz. III.* 1087 A.
 πίθηκος, ον, ή, = ό πίθηκος. *Babr.* 35, 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian. I.* 614, branded with the figure of an ape.
 πίθηξ, ηκος, ό, = πίθηκος. *Greg. Naz. III.* 1057 A.
 πνθίτις, ιδος, ή, (πίθος) jar-shaped. *Diosc.* 4, 65, μῆκων.
 πνθο-ειδής, ες, like a jar. *Heron Jun.* 178, 8.
 πνθοιγία, as, ή, (οἶγω) the opening of wine-jars. *Plut. II.* 655 E. 735 C, a festival.

πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.
 πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλι-
 νος, *cask.*
 πίκος, ου, ὁ, the Latin *picus* = *δρυκολάπτης.*
Dion. H. I, 40, 7. Strab. 5, 4, 2.
 πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12.
Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
 πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἱκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*
 πικραλὶς, ἴδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.
 πικραμμός, οὔ, ὁ, = *πικρασμός.* Aquil. Job 3, 5.
 πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.
 πικρασμός, οὔ, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
 πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
 πικρίζω, ἰσώ, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19. 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
 πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, πηγῇ, *producing bitter waters.*
 πικρόχολος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.
 πῖλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3.
 πιλᾶμεν, see φλᾶμεν.
 Πιλᾶτος, ου, ὁ, *Pilate, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομνήματα, *the same work.*
 πιλᾶριος, ου, ὁ, (pilum) = *ἀκοντιστής, javelinman.* Lyd. 158, 16.
 πῖλεος, ου, ὁ, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.
 πῖλιον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
 πῖλος, ου, ὁ, = *πίλεος.* Dioclet. G. 8, 16.
 πῖλισκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).
 πιλοειδῶς (πῖλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.
 πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.
 πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.
 πῖλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 608, 11. App. II, 340, 29, *of a freedman.*

πίλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πῶτος, *primus pilus.*
 πιλοφόρεω, ἦσω, *to be πιλοφόρος.* App. II, 92, 32.
 πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.
 πιλοφόρος, ον, (πῖλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.
 πῖλωτος, ἡ, ὄν, = *πῖλητός.* Dion. H. I, 371, 7 τὰ πῖλωτά, *pilēi flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
 πιμεντάριος, ου, ὁ, the Latin *pimentarius, druggist.* Phot. Nomocan. 9, 25.
 πῖμπλάω = *following.* Sept. Sir. 24, 25.
 πῖμπλημι, *to fill.* [Prov. 3, 10 πῖμπληται, subj. Philon II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]
 πῖμπράω = *following.* Eudoc. M. 344.
 *πῖμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἱστίον. Sept. Num. 5, 21 πεπρησμένος, *swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
 πινακάς, ἁ, ὁ, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, *a surname.*
 πινακίδιον, ου, τὸ, = *πινάκῃς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*
 πινακικός, ἡ, ὄν, (πῖναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.
 πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 53.
 πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. Scutella, *dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ω.
 πινάκῃς, ἴδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*
 πινακογραφία, ας, ἡ, (πῖναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.
 πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.
 πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
 πῖναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1, 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = δέλτος, *γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*
 πινάριον, ου, τὸ, *a kind of χάλκανθον.* Diosc. 5, 114.
 Πινδαρικός, ἡ, ὄν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πιννίκιος, ου, of the pinna. *Arr. P. M. E.* 35.
 πιννικόν, οὔ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.
 πίννιος, η, ου, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
 πιννινότριχος, ου, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
 πίνιον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
 πινόμαι, ωμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
 πινσός, see πεσσός.
 πίνω, to drink. [*Pachom.* 949 B πώσω = πίνω, rather barbarous.]
 πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
 πιπεράτος, η, ου, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
 πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.
 ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).
 πιπίω, ισα, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
 πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένηα αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνειν. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτωσεν ἕτερον. [*Diod. II.* 513, 97 καταπτωθῆναι = καταπεσεῖν. *Cyrrill. A. I.* 244 C ἀποπέσαι = ἀποπεσεῖν. *Sophrns.* 3429 C ἀποπτωθέντων. *Achmet.* 144 ἐπτῶθη = ἔπεσε.]
 πισκίνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
 πισός, see πεσσός.
 πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά, = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.
 πισσάριον, ου, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrrill. Scyth. V. S.* 283 A = φάβα.
 πισσο-έλαιον, ου, τὸ, pisselaion, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ου, ὁ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.
 πισσόν, οὔ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.
 πισσοτρόφος, ου, (τρέφω) yielding pitch. *Plut. II.* 648 D, φντά.
 πισσοουργεῖον or πिटτοουργεῖον, ου, τὸ, pitch-factory. *Strab.* 5, 1, 12.
 πισσοουργία, as, ἡ, the making of pitch. *Poll.* 7, 101.
 πισσοουργός, όν, (ΕΡΤΩ) making pitch. *Poll.* 7, 101.
 πισσώ or πιττώ, ὡσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian. I.* 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίσθαι.)
 πισσωτέον = δεῖ πισσοῦν. *Geopon.* 6, 3, 8.
 πισσωτής or πιττωτής, οὔ, ὁ, (πισσώ) one that depilates. *Lucian. III.* 384.
 πιστευσis, εως, ἡ, = τὸ πιστεῦν, a confiding. *Jos. Ant.* 17, 3, 3.
 πιστευτός, ἡ, όν, = ἀξιος πιστεῦσθαι, trustworthy. *Orig. IV.* 120 A. *Iambl. Math.* 198.
 πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι τάλαντον = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὁστῶν τοῦ Κρατέρου, = τὰ ὁστὰ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
 πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph. I.* 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
 πιστικῶς, adv. faithfully. *Plut. I.* 281 C, ἔχειν.
 πίστιος, ου, the Roman fidius. *Dion. H. II.* 782, 5, Ζεύς.
 πίστις, εως, ἡ, confidence, faith. *Dion. H. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθάνατόν τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom. Porph.* Novell. 285, καλῆ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. Creed. *Eus. II.* 1540 A. 1541 C. D. *Athan. I.* 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil. IV.* 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ῥωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of παράκλητος. *Iren.* 449 B.

πίστον, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.

πιστο-ποιέω, ἦσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.

πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.

πιστοποιητικός, ἡ, ὄν, = δυνάμενος πιστοποιεῖν. *Orig.* IV, 780 C.

πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrril. A.* III, 1224 C.

πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσεως, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. fidelis, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

πιστοτέρω = πιστότερός εἰμι. *Anast. Sin.* 297 A.

πίστρινον, ου, τὸ, the Latin pistrinum, workhouse. *Hippol. Haer.* 454, 18.

πιστωτέος, α, ου, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 — τέον = δεῖ πιστοῦν.

πιστωτικός, ἡ, ὄν, (πιστώω) confirmatory. *Hermog. Rhet.* 364, 22.

πιττάκιον, ου, τὸ, pittance, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

πιτύα, ας, ἡ, = πυτία. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

πιτύϊνος, η, ου, pityinus, of pine. *Classical.* *Diosc.* 5, 45 Πιτύϊνος οἶνος, wine flavored with pine.

πιτυο-κάμπη, ης, ἡ, pityocampe, pinorum eruca, pine-worm. *Diosc.* 1, 55. 2, 66.

πιτυοκάμπτης, ου, ὁ, (κάμπω) pine-bender, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

πιτυρίας, ου, ὁ, of πτύρον. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄπτος, bran-bread, bread made of meal after the finest part has been separated.

πιτυρίαισις, εως, ἡ, = πτύρον, dandruff. *Galen.* X, 578 C.

πιτύρισμα, ατος, τὸ, = ἀχώρ, dandruff. *Arcad.* 20, 21.

πτύρον, ου, τὸ, plural τὰ πτύρα, dandruff. *Diosc.* 1, 31. 2. 144. 184 (136).

πλαγγόνιον, ου, τὸ, (πλαγγών) a species of oint-

ment. *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.

πλαγιάζω, άσω, = πλαγίω, λοξόω. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγιάσαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.

πλαγιάς, άδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.

πλαγισμός, ου, ὁ, obliquation. *Achill. Tat.* Isagog. 964 B. *Hermog. Rhet.* 269, 19.

πλάγιον, see πλάγιος 6.

πλαγιόθεν (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.

πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξις, a clause containing oblique cases. — **3.** Ob-long. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.

4. Collateral. *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλαγίου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἤχος. — **6.** Substantively, (α) ἡ πλαγία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιον. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.

πλαγιό-σκελος, ου, quid? *Lyd.* 139, 4.

πλαγιότης, ης, ὁ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.

πλαγιό-φύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδής body of cavalry. *Porph. Cer.* 453, 20 οἱ πλαγιόφύλακες, flank-guard.

πλαγιτικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.

πλαγίως, adv. obliquely, transversely. *Moschn.* 146.

πλάγκτης, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.

πλαδαρόν, ώσω, = πλαδαρόν ποιῶ. *Aquil. Esai.* 19, 3.

πλακίον, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.

πλακουντάριον, ου, τὸ, = πλακούντιον. *Strab.* 17, 1, 38. *Epiet.* 3, 12, 11, et alibi.

πλακουντάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leon. Cyp.* 1709 A.
πλακούντηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
πλακούντιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Aporhth.* 117 C. D **πλακοῦντιν**.
πλακόω, ωσα, (πλάξ) L. *incrusto*, to pave or plaster. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrustata domus*.
πλακώσις, εως, ἡ, (πλακώ) L. *incrustatio*, a paving or plastering. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
πλακωτός, ἡ, ὅν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.
πλανάω, to cause to wander. — *Mid.* **πλανάομαι**, to wander. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, to lose the way. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, he forgot where he had left it.
πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — **2.** *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
πλάνησις, εως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.
πλανητικός, ἡ, ὅν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
πλανήτις, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
πλανιπεδαρία κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.
πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.
πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.
πλάνος, η, ου, *wandering*. *Classical.* — **2.** *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos. B.* J. 2, 13, 4. *Just.* *Tryph.* 70, ὄφει. *Hippol.* 733 C. *Iamb.* *Myst.* 293, 10. — Ὁ πλάνος, sc. *ἄνθρωπος*, *planus*, *impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, the tables of heaven, on which the destiny of mankind is written. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, *ἀνθρώπων*. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — **2.** In rhetoric, *treatment, management of a subject*. *Strab.*

1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — **3.** *Fiction: figment*. *Pseudo-Dion.* 121 C.
πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — **2.** *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, *μύθων*. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — **3.** *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
πλασματικός, ἡ, ὅν, *of πλάσμα fictitious*. *Hermog.* *Prog.* 17, 1, *διήγημα*. *Sext.* 25, 1. *Epirh.* II, 36 C.
πλάσσω, to mould bread. *Galen.* VI, 313 C. — **2.** *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασαι οὗτος ὁ λόγος, this is fiction. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 *πεπλασμένα*, *fiction*. *Afric.* *Epist.* 44 A, a book.
πλαστέον = *δεῖ πλάσσειν*. *Georon.* 6, 2, 4.
πλάστευσις, εως, ἡ, *forgery*. *Cerul.* 816 C.
πλαστεύω, εὔσω, to forge. *Cerul.* 816 C.
πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
πλαστογραφέω, ἡσω, to forge writing. *Artem.* 341. *Epirh.* I, 680 B. *Nicet. Byz.* 673 A.
πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.
πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.
πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
πλαστολογέω, ἡσω, (λέγω) L. *fabulor*, to tell fictions. *Hippol.* *Haer.* 252, 60, τὶ.
πλαστός, ἡ, ὅν, *plastus, forged, counterfeited*. *Jos. Vit.* 65, *γράμματα*. *Plut.* I, 9 B. *Athan.* I, 328 C. — **2.** In rhetoric, *fictitious, imaginary*. *Hermog.* *Rhet.* 132, 16, *ἐπιχείρημα*.
πλαστουργέω, ἡσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrril.* A. I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
πλαστουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
πλαστουργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antipr.* B. 1764 B. *Theod. Anc.* 1393 C. *Cyrril.* A. X, 1017 D.
πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
πλατάμιον, ου, τὸ, = *following*. *Athen.* 3, 20.
πλατανίστιον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.

πλατειασμός, οὐ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.
 πλατεῖον, οὐ, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.
 πλατέως (πλατύς), adv. *broadly: diffusely: fully*. Dion. H. VI, 1010, 11. Sext. 108, 16.
 πλατή, see πλωτός.
 πλάτος, εὐς, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. Cleomed. 59, 15. Strab. 1, 4, 2.
 πλατ-όψις, ὁ, = πλατυπρόσωπος. Mal. 103, 18.
 πλατύγναθος, οὐ, = πλατὺς τὰς γνάθους. Lyd. 255, 3.
 πλατυπέεια, ας, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).
 πλατύκερως, ων, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.
 πλατυκέφαλος, οὐ, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.
 πλατυκορίασις, εὐς, ἡ, = preceding. Galen. II, 390 B.
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. l.
 πλατυκῶς, adv. *plattice, in general, generally*. Achill. Tat. Isagog. 956 C. Eus. IV, 941 B.
 πλατυλέσχης, οὐ, ὁ, (λέσχη) *great babbler*. Agath. Epigr. 93, 5.
 πλατυλίσκιον, οὐ, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.
 πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. Nil. 489 C.
 πλατυμέτωπος, οὐ, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.
 πλατυμήλη, ης, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.
 πλατύνευρον, write πλατὺ νεῦρον. Caesarius 1020.
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.
 πλατύνω, to enlarge: *to enlarge one's desire: to deliver from affliction* (a Hebraism). Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11, 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.
 πλατυόφθαλμος, οὐ, = πλατύνων τὸν ὀφθαλμόν. Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμι.
 πλατυπόδης, ης, ὁ, = πλατύπους. Porph. Adm. 223, a surname.
 πλατύπους, οὐν, *broad-footed*. Diog. 1, 81.
 πλατυπρόσωπος, οὐ, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.
 πλατύπυγος, οὐ, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, δοαί.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.
 πλατύς, εἶα, ὕ, *broad, etc*. Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατέα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα, in round numbers. — 2. Substantively, ἡ πλατεία, sc. ὁδός, *platea, broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi. Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.
 πλατύσαρκος, οὐ, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.
 πλατύστημα, οὐ, (σῆμα) L. *laticlavus, with a broad purple stripe*. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, *tunica laticlavata*. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epiph. I, 245 A.
 πλατυσμός, οὐ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epiph. I, 172 B. — 2. *Prosperity: deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.
 πλατύστερνος, οὐ, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.
 πλατυστομέω, ἡσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.
 πλατύστομος, οὐ, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.
 πλατύτης, ητος, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.
 πλατύψυχος, οὐ, (ψυχή) = ἀπληστος. Symm. Prov. 29, 25.
 πλατυώνυξ, υχος, ὁ, ἡ, = following. Anast. Sin. 64 C.
 πλατυώνυχος, οὐ, = πλατεῖς τοὺς ὄνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.
 Πλάτων, ωνος, ὁ, *Plato*. Clem. A. I, 992 C οἱ ἀπὸ Πλάτωνος, the Platonists.
 πλατωνίζω, ἰσω, to Platonize. Orig. I, 1157 B.
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.
 Πλατωνικῶς, adv. *Platonically*. Strab. 7, 3, 7. p. 22, 17.
 Πλατωνό-πολις, εὐς, ἡ, *the city of Plato, an imaginary place*. Porphyr. V. Plotin. 63, 9.
 πλεβίσκιον, more correct πληβίσκιον, οὐ, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πληθούς γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.
 πλειάς, ἀδος, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.
 πλειονότης, ητος, ἡ, = πλειότης. Nicom. Harm. 18.

πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12. πλειότερης, ητος, ή, the being πλείων (more-ness). *Theol. Arith.* 12.

πλεισταρχία, ας, ή, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.

πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.

πλειστόγονος, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατά τὸ πλειστοδυναμοῦν. *Isid.* 1205 A.

πλέκω, to braid, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν.—420 A Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.

πλεοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.

πλεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B. — 2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.

πλεόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. *Adv.* 596, 19. *Synt.* 133, 14.

πλεονασμός, οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B.—*Polyb.* 15, 36, 3, exaggeration. — 2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon. D. Pron.* 334 B. *Adv.* 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

πλεοναστός, ή, ὄν, abounding, rich. *Sept. Deut.* 30, 5.

πλεονεκτέω, ήσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

πλεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.

πλεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευρόδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.

πλευρά, ας, ή, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρά πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).

πλευρικός, ή, ὄν, pleuricus, lateral. *Theol. Arith.* 2.

πλευρικός, ή, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώσιμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porph.* *Cer.* 467, 12.

πλεύτης, ον, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πλῆθι = πλεύσιμον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήιος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ης, ή, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, like a πληγή. *Cass.* 153, 8. 12.

πληγώω, ώσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl. Adhort.* 378.

πληθός, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

*πληθυντικός, ή, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικός, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, νῶω, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16. — 2. To increase = πληθύω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλούθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀσειῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc.* Act. 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα]

πληθύς, υός, ή, = πλῆθος, the Roman plebs. *Dion. H.* III, 1348, 9.

πληθυσμός, οὗ, ὁ, *multiplication, increase*. Nicol. D. 78. *Orig.* I, 449 C.
 πληθύνω = πληθύνω, active. *Did.* A. 452 A.
 πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.
 πληθωρία, ὅ, = *plethoric*. *Galen.* XII, 451 D.
 πληθωρικός, ἡ, ὄν, *plethoric*. *Galen.* II, 295 B, διάθεσις. *Paul.* *Aeg.* 192.
 πληκτήρ, ἡρος, ὁ, = πληκτρον. *Herodn.* Gr. Moner. 16, 26.
 πλήκτης, ου, ὁ, (πλήσσω) *striker*. *Paul.* Tim. 1, 3, 3. Tit. 1, 7. *Plut.* I, 185 B. II, 920 C. *Tatian.* 23, p. 857 B. *Theophil.* 1028 B.
 πληκτικός, ἡ, ὄν, *striking, impressive*. *Diosc.* 1, 5, 3, 34 (39), *pungent*. *Plut.* II, 693 B. *Sext.* 137, 30. *Orig.* I, 885 C, λόγος.
 πληκτικῶς, adv. *strikingly: reprovingly*. *Philon* II, 462, 27. *Orig.* IV, 136 A. *Chrys.* X, 125 A.
 πληκτισμός, οὗ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.
 πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἄμπω-
 ρις. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr.* P. M. E. 45. —
 Also, πλήμμη. *Dion.* H. I, 201, 14, τοῦ πο-
 ταμοῦ.
 πλημμέλεια, ας, ἡ, *trespass, sin*. *Sept.* Lev. 6, 6. 19, 22. 5, 18 Εἰς πλημμέλειαν, as a *tres-
 pass-offering*. 14, 24 Τὸν ἄμνον τῆς πλημμε-
 λείας, the *lamb of the trespass-offering*. 14, 28
 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἄμνου.
Num. 5, 7.
 πλημμέλημα, ατος, τὸ, = preceding. *Sept.*
Num. 5, 8.
 πλημμέλεις, εως, ἡ, = πλημμέλεια. *Sept.*
Ezdr. 2, 10, 19.
 πλήμμη, see πλήμη.
 πλήμμυρα, ας, ἡ, = πλημμυρίς. *Sept.* Job 40,
 18. *Dion.* H. I, 179, 1. *Luc.* 6, 48. *Plut.*
 I, 19 C. *Sext.* 576, 23.
 πλὴν, adv. *besides, in addition to*. *Sept.* Deut.
 18, 8. 29, 1. — Πλὴν ὅτι, *except that*. *Reg.*
 1, 25, 24. *Luc.* Act. 20, 23. *Plut.* II, 549 F. *Artem.* 81. — Πλὴν εἰ μή, unless.
Lucian. I, 679. *Artem.* 3, εἴη. *Hermias*
 1176 B, ἀπαλλάξει. *Iambl.* *Myster.* 175, 2.
 — Πλὴν ἕως, *except as far as*. *Polyb.* 1, 18,
 2, ἀκροβολισμοῦ.
 πληνάριος, α, ου, the Latin *plenarius*,
plenary. *Justinian.* *Novell.* 128, 8.
 Πλήρης, ου, ὁ, *Plenes*. *Athan.* I, 780 A.
 πληνιλούνιον, ου, τὸ, *plenilunium* = παν-
 σέληνος. *Lyd.* 34, 1.
 πλήρης, ες, full. *Herm.* Vis. 2, 2 Ἐκ τοῦ πλή-
 ρους, fully. — Substantively, τὸ πλήρες, *ple-
 num*; opposed to κενόν, *vacuum*. *Plut.* II,
 1077 E. *Hermias* 1176 B. *Clem.* A. I,
 169 A.
 πληροποιέω, ἡσω, to *accomplish, perform*.
Pachom. 952 D.
 πληροσέληνος, ου, = πανσέληνος. *Achill.* *Tat.*

Isagog. 961 D. *Method.* 157 C. *Lyd.* 34, 2.
Anast. *Sin.* 116 A.
 πληρότης, ητος, ἡ, (πλήρης) *the being full, ful-
 ness*. *Galen.* VIII, 72 F. *Genes.* 91, 14.
 πληρῶντως (πληρώω), adv. *completely*. *Nicom.*
 94.
 πληροφαίς, ἐς, = πλησιφαίς. *Caesarius* 992.
 πληρο-φορέω, ἡσω, to *make full, to accomplish
 fully*. *Luc.* 1, 1. *Paul.* Tim. 2, 4, 5. —
Clem. R. 1, 54 ἡμένος ἀγάπης, *full of charity*.
 — 2. To *persuade fully, to convince, to as-
 sure, satisfy*. *Sept.* Eccl. 8, 11 Ἐπληροφορή-
 θη τοῦ ποιῆσαι τὸ πονηρόν, *it became bold to do
 evil*. *Paul.* Rom. 4, 21, et alibi. *Patriarch.*
 1113 C Ἐπληροφορήθην τῆς ἀναίρεσως αὐτοῦ,
 I was determined to kill him. *Ignat.* 708 B
 Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς
 ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. *Clementin.*
 45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίον
 ὄρισθη. *Orig.* I, 84 A. *Athan.* I, 257 A.
 261 C. *Macar.* 533 B. *Chrys.* IX, 499 A.
Pallad. *Laus.* 1073 B. 1074 A. 1082 D
 -σθαι, to be pleased. *Aporophth.* 157 B. 341
 C. 380 D. 140 B Οὐ πληροφορεῖται λαλῆσαι,
is not pleased. *Doroth.* 1672 D. *Theoph.*
 497, 17 -θῆναι τι. — 3. To *inform*. *Procl.*
CP. 737 B. *Theod.* IV, 1277 B. *Aporophth.*
 169 A, αὐτοὺς εἰς ποιοῦν ἐξέθασαν μέτρον.
Leont. *Cypr.* 1697 C.
 πληροφόρησις, εως, ἡ, *fulness*. *Ptol.* *Tetrab.* 4,
maturity.
 πληροφορία, ας, ἡ, *full assurance: confidence*.
Paul. *Thess.* 1, 1, 5. *Col.* 2, 2. *Hebr.* 6,
 11. 10, 22. *Chrys.* VII, 9 B. *Theoph.*
 132, 7. — 2. *Information*. *Marc.* *Erem.*
 1041 A.
 πληρῶω, to fill. Πληροῦν τὴν χεῖρα, to fill the
 hand, to consecrate, to transmit the office of
 priest. A *Hebraism*. *Sept.* Ex. 32, 29.
Judic. 17, 5. 12. *Reg.* 3, 13, 33. *Sir.* 45,
 15. — 2. To end. *Mal.* 152, 5. [*Herm.*
 Vis. 3, 3 (Codex 8) ἐπληρωμένος = πεπλη-
 ρωμένος.]
 πληρώμα, ατος, τὸ, *Pleroma, the Fulness or
 Plenitude, the Spiritual World developed
 from the βυθός*. *Doctr. Orient.* 657 B. C.
Iren. *passim*. *Hippol.* *Haer.* 272, 57. 160,
 12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρα-
 νῷ. *Iambl.* *Myster.* 28, 18 Τοῖς πληρώμασι
 τῶν θεῶν.)
 πληρώσις, εως, ἡ, *payment*. *Pseudo-Chrys.* IX,
 808 C.
 πληρωτής, οὗ, ὁ, *payer*. *Basil.* I, 32 C, ἐράνων.
Eus. *Alex.* 425 D, τῶν χρεωστούντων, of the
 debts of those who owe.
 πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν*. *Diosc.*
 1, 84. *Ptol.* *Tetrab.* 88. *Sext.* 702, 16 as
 v. l. *Clem.* A. II, 76 B.
 πλησιάζω, to approach. *Apocr.* Act. Pet. et
 Paul. 3. *Porph.* *Adm.* 71, ἐν τιμῇ, πρὸς τινα.

πλησιάζω, άσως, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.

πλησιάλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon.* apud *Athen.* 8, 7.

πλησιαις, εως, ἡ, = following. *Plut.* II, 1112 E.

πλησιασμός, οὐ, ὁ, coitio. *Soran.* 259, 8.

πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.

πλησιότης, ητος, ἡ, proximity. *Apollon. D. Adv.* 571, 28.

πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon* I, 24, 29. II, 169, 18. *Genes.* 122, 18.

πλησίφωτος, ου, = preceding. *Plotin.* I, 247, 13.

πλήσμιος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.

πλήων = πλείων. *Inscr.* 2060.

πλυνθάριον, ου, τὸ, = πλυνθίον. *Dorothe.* 1769 C.

πλυνθάριος, ου, ὁ, (πλίνθος) L. laterarius, brick-maker. *Dorothe.* 1769 B.

πλυνθεία, ας, ἡ, (πλυνθεύω) = following. *Sept. Ex.* 5, 8.

πλυνθουσες, εως, ἡ, brick-making. *Simoc.* 235, 11.

πλυνθιακός, ἡ, ὄν, of brick. *Diog.* 4, 36 = πλυνθευτής.

*πλυνθίον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth.* apud *Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon* I, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλυνθειον, incorrect.

πλυνθίς, ιδος, ἡ, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.

πλυνθοποιία, ας, ἡ, (ποιέω) = πλυνθουργία. *Leont.* II, 1976 C. *Dorothe.* 1769 B.

πλυνθότης, ητος, ἡ, brick-ness. *Greg. Naz.* III, 164 C.

πλυνθουργία, ας, ἡ, (πλυνθουργός) brick-making. *Sept. Ex.* 5, 7 as v. l.

πλυνθωτός, ἡ, ὄν, (πλίνθος) oblong. *Paul. Aeg.* 284.

πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.

πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφεσις) = ὁ πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.

πλοι-έκδικος, ου, ὁ, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.

πλοῖζομαι = πλωῖζομαι. *Jos. B. J.* 1, 21, 7.

πλώϊμος, see πλώϊμος.

πλοκή, ης, ἡ, a twisting. *Diosc.* 3, 155 (165), σχοινίον. — 2. Combination. *Dion. H.* V, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).

πλοκαλογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.

πλόος οὐς, οὐ, ὁ, a sailing, voyage. [*Pallad.* Laus. 1186 C τοῦ πλοός = πλοῦ.]

πλουβιάτικος, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).

πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzet.* ad *Lycophr.* 864.

πλουμάριος, ου, ὁ, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.

πλούμαρσις, εως, ἡ, embroidery. *Dioclet.* C. 1, 27.

πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.

πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.

πλουμμίον, incorrect for πλουμίον.

πλουσιάω = πλουτέω. *Alex. Aphr.* Probl. 56, 24.

πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril. A.* III, 1156 A.

πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.

πλουσιοπαρόχος (παρέχω), adv. bountifully. *Gregent.* 580 B.

πλουσιοποιός, ὄν, (ποιέω) making rich. *Pallad.* Laus. 1220 B.

πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epirh.* 45 D.

Πλουτάρχειος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίαι.

πλούταρχος, ου, (πλούτος, ἄρχω) ruling over wealth. *Philon* I, 669, 14.

πλουτέω = πλουτέω. *Achmet.* 20.

πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.

πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon* I, 669, 15.

πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.

πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. *Theoph.* Cont. 318, 7.

πλουτοποιός, ὄν, (ποιέω) creating wealth. *Plut.* I, 71 B.

πλοῦτος, ου, ὁ, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon* II, 38, 25. *Plut.* II, 517 B.]

πλούτος, τὸ, = ὁ πλούτος. *Paul.* Eph. 1, 7, 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr.* Act. Philip. 3. *Porph.* Cer. 321, 10.

πλουτο-ταπεινώσις, εως, ἡ, quid? *Clim.* 777 C.

πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon* I, 544, 10.

πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph.* Cont. 331, 10.

πλύνω, to wash. [Aor. pass. πλυνθήναι. *Diosc.* 2, 95. *Porphyr.* V. Pyth. 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτέον = δει πλύνειν. *Diosc.* 5, 104.
 πλυτρίς, ἴδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλώϊμος, ον, belonging to the navy, naval. *Porph.* Them. 62, 15, στρατός, L. classarii, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — 2. Substantively, (a) ὁ πλώϊμος, navy-sailor. *Porph.* *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (b) τὸ πλώϊμον or πλῶϊμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph.* *Adm.* 251, 14. *Novell.* 262. — (c) τὸ πλώϊμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* *Adm.* 208, 8. 234, 20, et alibi.
 πλωϊσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.
 πλωιστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph.* *Adm.* 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτόριστος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄτοπον, a euphemism = πορδή. (Compare ἀπομαρτίζω.) — 2. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἄχραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophyl.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἅγιον. *Matt.* 28, 19. *Joann.* 14, 25, 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag.* *Legat.* 10, p. 908 A. 909 A. *Theophyl.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ νιού αὐτοῦ. *Phil.* 1, 19. *Tertull.* *Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrrill. A.* I, 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the Ritual, Ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog. Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.
 πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.
 πνευματώ, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.
 πνευματίζομαι = δαμονίζομαι. *Vit. Nil. Jun.* 104 B.
 πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τούτων αἰτίον. — 2. Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Sci.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels. apud Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, *adopted son.* — Οἱ πνευματικοὶ γονεῖς, the *spiritual parents*, the clergy. *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, *adv. spiritually.* *Paul.* Cor. I, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, *ου, τὸ, little πνεῦμα, L. animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευμαῖται, *ων, οἱ, = Πνευματομάχοι, heretics.* *Epiph.* III, 129 A.
- πνευματοδόχος, *ου, (δέχομαι) receiving wind.* *Greg. Nyss.* I, 149 C. — 2. *Receiving the Holy Spirit.* *Clim.* 677 C.
- πνευματοεργός, *όν, (ΕΡΓΩ) creating spirits.* *Synes. Hymn.* 3, 169, p. 1596.
- πνευματο-κῆλη, *ης, ἡ, flatulent hernia.* *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 *Ὀρχεῖς πεφυσσώμενοι).
- πνευματο-κίνητος, *ου, moved by the Spirit.* *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, *adv. by being moved by the Spirit.* *Nicet. Paphl.* 552 A.
- πνευματο-κλήτωρ, *ορος, ό, one that invokes the Spirit.* *Cyrril.* A. VI, 280 C.
- πνευματομαχέω, *ήσω, to be πνευματομάχος.* *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, *ου, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit.* *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, *όν, (ποιέω) producing wind.* *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, flatulent.
- πνευματο-φορέομαι, *to be borne by the wind.* *Sept. Jer.* 2, 24. — 2. *To be inspired, = πνευματοφόρος εἰμί.* *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, *ου, (φέρω) being under the immediate influence of the Spirit of God, inspired.* *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693 A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματοωτικός, *ή, όν, (πνευμάτω) flatulent, producing flatulence.* *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 *Πνευμάτων γεννητική*).
- πνευμόφαλον, *ου, τὸ, = ἀνείρυσμα τοῦ ὀμφαλοῦ.* *Galen.* II, 274 C.
- πνευμονία, *ας, ἡ, (πνεύμων) disease of the lungs.* *Plut.* II, 918 D.
- πνευμονιακός, *ή, όν, afflicted with πνευμονία.* *Galen.* X, 630 F.
- πνευμονικός, *ή, όν, = preceding.* *Ptol. Tetrab.* 152.
- πνευστός, *ή, όν, (πνέω) breathed or to be breathed.* *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, *ου, ό, = πνίγος, L. aestus, stifling heat.* *Ptol.* Apparent 900 D.
- πνιγίτις, *ιδος, ἡ, choking.* *Diosc.* 5, 176 (177), γῆ, *pnigitis (terra)*, a kind of earth.
- πνιγμονή, *ης, ἡ, = πνίξ.* *Diosc.* 2, 87, ὑστερική. πνίγω, *to choke.* [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]
- πνικτός, *ή, όν, strangled.* *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικοσφαγία, *ας, ἡ, = τὸ ἐσθίειν πνικτόν.* *Theophyl.* B. III, 525 A.
- πνοιά, *ας, ἡ, the Spirit.* *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, *ή, όν, (πνύ) respiratory.* *Damasc.* I, 1393 C.
- ποάζω, *to be grassy.* *Strab.* 5, 3, 8, p. 373, 7.
- ποδάγρα, *ας, ἡ, podagra, gout.* Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρώ, *ήσω, to be gouty.* *Clem. A.* I, 841 A.
- ποδαγρίω = ποδαγρώ. *Diosc.* 2, 39.
- ποδαγρικός, *ή, όν, of the gout, gouty, pertaining to the gout.* *Diod. Ex. Vat.* 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. *Podagricus, gouty, afflicted with the gout.* *Diosc.* 1, 14, p. 29. *Herod. apud Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, *όν, gouty person.* *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγώ = ποδαγρώ. *Ruf. apud Orib.* I, 335, 10.
- ποδαλγής, *ές, (πούς, ἀλγέω) = ποδαγρός.* *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, *ας, ἡ, = ποδάγρα.* *Ruf. apud Orib.* I, 335, 10. *Poll.* 2, 196. *Pseudo-Galen.* X, 662 B. *Schol. Arist. Plut.* 559.
- ποδαλγικός, *ή, όν, = ποδαγρικός.* *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, *ου, ό, = ποδαλγής, ποδαγρός.* *Greg.*

Naz. III, 316 C. *Soz.* 1457 B. *Leo Gram.* 71, 5.
 ποδέα, as, ἡ, (πούς) the skirts of a garment. *Pltoch.* 2, 181. — **2.** A kind of kilt. *Porph.* Cer. 752, 12. — **3.** Pedatura, area. *Codin.* 41, 7, τῆς κόρτης. — **4.** Curtain, veil. *Nicet.* 305, 26, ensign. *Curop.* 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.
 ποδηγεσία, as, ἡ, = ποδηγία. *Greg. Naz.* III, 459 A.
 ποδῆρης, es, reaching the feet. Ὁ ποδῆρης χιτῶν or ὑποδῆτης, poderes, of the Jewish priest. *Sept. Ex.* 25, 6. 28, 4. *Sir.* 27, 8. *Ezech.* 9, 2. *Aristeus* 12. *Philon* II, 152, 35. *Plut.* II, 672 A.
 ποδηρο-φορέω, ἴσω, to wear long robes. *Clem.* A. I, 556 A.
 ποδιά, as, ἡ, = πούς in a verse. *Drac.* 131, 19.
 ποδιζω, ἴσω, to scan a verse. *Drac.* 13, 22.
 ποδικός, ἡ, ὄν, podicus, pertaining to feet, in versification. *Aristid.* Q. 35. 34, χρόνος.
 ποδισμός, οὐ, ὁ, (ποδιζω) podismus, measurement by feet. *Heron Jun.* 195, 2.
 ποδιστήρ, ἦρος, ὁ, quid? *Sept. Par.* 2, 4, 16. *Jos. Ant.* 8, 3, 7.
 ποδίστρα, as, ἡ, = πέδη. *Philipp.* 8.
 ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκάλια, the feet and head of an animal used for food. *Pseudo-Damasc.* II, 236 D.
 ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. *Theoph.* 648, 10.
 ποδοκρουστιά, as, ἡ, (κρούω) a stamping with the feet. *Strab.* 10, 3, 15.
 ποδοκτύπη, ης, ἡ, (κτυπέω) female dancer. *Lucian.* I, 333.
 ποδόλουρον, ου, τὸ, (λῶρος) strap for the feet of a falcon. *Achmet.* 289.
 ποδομερής, ἐς, (μέρος) L. partipes, applied to verses in which every foot consists of a whole word. *Diomed.* 498, 27, στίχος.
 ποδο-νιπτήρ, ἦρος, ὁ, = ποδανιπτήρ. *Clem.* A. I, 436 B. C.
 ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. *Philon* II, 472, 34. *Jos. Ant.* 8, 2, 5. *Iambl. Adhort.* 312.
 ποδό-παννον, ου, τὸ, = ὀδωνάριον. *Gloss. Jur.* Ὁβδονάρια . . .
 ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. *Achmet.* 227.
 ποδοφορία, as, ἡ, (φέρω) = βάδισις. *Steph.* *Diac.* 1105 A.
 ποδο-φύλαξ, ακος, ὁ, protecting the feet. *Lyd.* 158, 3.
 ποδόφελλον, ου, τὸ, (ψέλλιον) = περικνημῖς, χαλκότηνυβον, covering for the leg. *Leo. Tact.* 6, 4. *Porph.* Cer. 294, 16.
 πόδρεζα, quid? *Genes.* 110, 15.

πόδωμα, ατος, τὸ, (πούς) basement, floor. *Apollod. Arch.* 42.
 πόδωσις, εως, ἡ, parapet? *Porph.* Cer. 215, 9, τῆς γεφύρας.
 ποηλογέω = ποιολογέω. *Jos. B. J.* 5, 13, 7.
 ποηφαγέω, ἴσω, (ποιοφάγος) to eat herbs. *Jos. B. J.* 2, 8, 8. *App.* I, 443, 3.
 ποθεινότης, ητος, ἡ, (ποθεινός) desirableness. *Max. Conf.* II, 408 C, ἡ ὑμετέρα, as a title.
 πόθεν, adv. whence? *Epict.* 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αἰῶνος πόθεν φάγητε. *Sext.* 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγινώσκεις; how is it possible? *Joann. Mosch.* 2888 B Μὴ ἔχων πόθεν θρέψαι ἑμαυτόν, whence to support myself. *Doroth.* 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἵνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; how is it proved? *Epict.* *Ench.* 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; *Sext.* 292, 9. 263, 26.
 ποθέν, adv. from somewhere. *Sext.* 722, 22 Ποθέν γὰρ ποῦ ἐχώρησεν ἡ διάνοια.
 πόθησις, εως, ἡ, = πόθος, ποθή. *Epirh.* I, 156 D, τῆς σῆς θεοσεβείας.
 ποθίζω = ποθέω. *Muson.* 205.
 ποία, as, ἡ, a kind of soap. *Sept. Malach.* 3, 2, πλυνόντων. *Jer.* 2, 22.
 *ποιέω, to make. *Strab.* 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖζος, φλοῖστος, σίζω, λάπτω). *Aristot. Rhet.* 3, 2, 5. *Poet.* 21, 4. *Dion. Thr.* 636, 14. *Pseudo-Demetr.* 46, 3. 13. 85, 14. 67, 5, derived. — **2.** To make a feast, to give a festive entertainment. *Sept. Gen.* 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. *Esd.* 1, 3, 1. *Tobit* 8, 19. *Judith* 6, 21, πότον. *Macc.* 1, 9, 37. — To celebrate a festival, to keep. *Ex.* 12, 48, τὸ πάσχα κυρίῳ. *Num.* 9, 2. *Josu.* 5, 10. *Matt.* 26, 18. — **3.** To make, in expressions like the following. *Sept. Reg.* 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; *Clim.* 693 D Δοκιμάζουσὶ με οἱ πατέρες μου ἂν ποῶ μοναχόν, if I make (can be) a monk. *Mal.* 338 Οὐδεὶς ποιεῖ βασιλεία Ῥωμαίων ὡς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — **4.** To dress food. *Sept. Gen.* 18, 7. *Ex.* 29, 39. *Apopht.* 372 D. — **5.** To make, to feign, to appear. *Apopht.* 277 A Ἐποίησα ἑμάντον ὅτι δινυσίστην, I made as if I awoke. *Chron.* 606, 18 Ἐποίησεν ἑαυτὸν βουλόμενον εὐξασθαι. *Mal.* 390. 18 Ἐποίησεν ὡς θέλων εὐξασθαι, he made as if he wished to pray.
6. To do. Ποιεῖν τι μετὰ τινος, = ποιῶν τι τινι. A Hebraism. *Sept. Gen.* 24, 12, ἔλεος, to show mercy. *Judic.* 1, 24. *Reg.* 1, 15, 6. *Tobit* 3, 6. *Ps.* 85, 17, et alibi. — **7.** To do good, benefit. *Strab.* 5, 3, 6, p. 370, 9, πρὸς

νόσους, *good for*. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. *To cause, to effect, to bring about.* *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 31, ἵνα μὴ ἀποθάνῃ. *Paul.* *Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann.* *Mosch.* 2916 A. — **9.** *To tarry, stay, spend time.* *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul.* *Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II. 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, *to spend the winter.* 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Aporphth.* 120 B. *Joann.* *Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, *he was in captivity.* — **10.** *To meet with, in expressions like the following.* *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! *whoever he is, may he meet with the fate of Judas!* that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex \aleph) ἐποίησας = πεποίηκας.]

ποιηβορέω, ἡσω, *to eat grass.* *Caesarius* 1096. ποιη-βόρος, *on, eating grass.* *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, *aros, τὸ, created being.* *Athan.* II, 777. ποιηματικός, ἡ, *όν, poetical.* *Moschn.* Proem. *Plut.* II, 744 F.

ποιμῆμιον, *ον, τὸ, little poem.* *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, *εως, ἡ, creation, the universe.* *Tatian.* 5, p. 817 A. — **2.** *Adoption.* *Classical.* *Dion. H. II,* 653, 5 Ποίησει δὲ υἱός, *by adoption.* *Jos. Ant.* 14, 10, 23 Κατὰ ποιήσιν. *Zos.* 26, 10.

ποίητευμα, *aros, τὸ, forgery.* *Epiph.* I, 333 C. ποιητεῖω (ποιητής), *to forge, fabricate.* *Epiph.* I, 309 E. 341 D.

ποιητής, *οὔ, ὁ, the Maker, the Creator.* *Just. Apol.* 1, 58. — **2.** *Poet.* Ὁ ποιητής, *the poet, unaccompanied by a proper name, regularly means Homer.* *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, *όν, active, efficient.* *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, *adv. poetically: by poetic license.* *Strab.* 9, 2, 14.

ποιήτρια, *as, ἡ, poëtria, poetess.* *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* Poem. 5, 3. *Tatian.* 877 A.

ποιη-φάγος, *ον, eating grass.* *Max. Tyr.* 140, 5. ποικιλανθής, *ές, (ποικίλος, ἄνθος) variegated.* *Clem. A. I,* 533 A.

ποικιλμός, *οὔ, ὁ, = ποικιλία.* *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, *ον, (γράφω) writing on a variety of subjects.* *Diog.* 5, 85.

ποικιλο-ειδής, *ές, mottled.* *Athan.* II, 1301 C.

ποικιλομορφία, *as, ἡ, (ποικιλόμορφος) variety of form.* *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, *ον, = πολυπράγμων.* *Synes.* 1241 B.

ποικιλοτερπής, *ές, = ποικίλος τέρπων.* *Antip. Thess.* 28.

ποικιλό-τευκτος, *ον, curiously wrought.* *Agath. Epigr.* 64, 7.

ποικιλότεχνος, *ον, (τέχνη) skilled in various arts.* *Theogn. Mon.* 852 B.

ποικιλουργία, *as, ἡ, (ΕΡΓΩ) variegated work.* *Cyrril. A. I,* 782 A.

ποικιλτικός, ἡ, *όν, (ποικίλλω) pertaining to embroidery.* *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, *sc. ἔργα, embroidery.* — Ἡ ποικιλτική ἐπιστήμη οὐ τέχνη, *the art of embroidery.* *Dion. H. V,* 10, 9. *Philon I,* 651, 41. 652, 24.

ποικιλτός, ἡ, *όν, variegated, embroidered.* *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικιλτρια, *as, ἡ, (ποικιλτής) female broiderer.* *Strab.* 17, 1, 36.

ποιμαίνω, *to feed, tend the flock.* *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, *ον, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς.* Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz. I,* 825 B.

ποιμαντικός, ἡ, *όν, pastoral.* *Pamphil.* 1556 C. *Eus. V,* 88 D, *πάβδος.* *Basil. III,* 208 A. *Greg. Naz. I,* 826 C, *sc. τέχνη.* III, 236 B. II, 649 C, *βακτηρία.* *Const. IV,* 832 B.

ποιμασία, *as, ἡ, a pasturing, feeding.* *Philon I,* 594, 30, et alibi.

ποιμένιος, *ον, = ποιμενικός.* *Greg. Naz. IV,* 43 A.

ποιμήν, *ένος, ὁ, shepherd.* — *Tropically, pastor, spiritual guide.* *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A. I,* 293 C. *Const. Apost.* 2, 1. 42, *bishop.* — **2.** *Pastor, the Shepherd, the title of a book.* (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A. I,* 800 C. 980 A. 1284 C. *Tertull. II,* 1000 B. 1021 A. *Orig. I,* 365 A. IV, 53 B, et alibi. *Eus. II,* 217 B. 269 A. 449 C. *Athan. I,* 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of *Hermas.*

ποιμνιάρχης, *ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor.* *Stud.* 816 B. C.

ποιμνιοτρόφος, ον, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποινάιος, α, ον, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.
 ποινάλλισσα, *poena afficio, to punish*. *Cedr.* II, 26, 4.
 ποινή, ἡς, ἡ, = τὸ μετὰ τὴν δύναν ζῶδιον, in astrology. *Sext.* 731, 11.
 ποινηλασία, ας, ἡ, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.
 ποινηλατέω, ἥσω, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.
 ποινηλατιστής, οὗ, ὁ, *L. vindex, avenger*. *Achmet.* 167, p. 145.
 ποινήλατος, ον, (ποινή, ελαύνω) *driven by the avengers (the furies)*. *Simpli.* 435.
 ποιοποῦός, ὄν, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.
 ποιουργός, ὄν, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.
 ποιόμαι, ὄθην, (ποιός) *to be endowed with quality*. *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B Ὑδαρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, *to be imbued with*.
 ποῖος, α, ον, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. *Which? which one?* *F. le quel?* *Sept. Reg.* 1, 9, 18. *Ecc.* 11, 6. *Sext.* 118, 19.
 ποιῶς (ποιός), adv. *in a certain way*. *Bacch.* 23.
 ποιωτίζομαι = ποιωτός εἰμι ἢ γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.
 ποιωτός, ἡ, ὄν, (ποιόμαι) *endowed with quality; opposed to ἄποιος*. *Antyll.* apud *Orib.* II, 380, 7.
 ποκάω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.
 ποκο-ειδής, ἐς, *like πόκος*. *Longin.* 15, 5, ἐννοια, unconcocted.
 ποκόω, ὥσω, (πόκος) *to cover with wool*. *Philipp.* 20.
 πολείδιον, ου, τὸ, *small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. I. πολίδιον.
 πολεμάρχης, ου, ὁ, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.
 πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. *Pass.* πολεμοῦμαι, *impugnator, to be tempted by the devil*. *Cassian.* I, 457 B. *Apophth.* 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.
 πολεμητήριον, ου, τὸ, *head-quarters*. *Polyb.* 4, 71, 2.
 πολεμήτωρ, ορος, ὁ, *adversary*. *Andr. C.* 1388 B, the devil. *Jos. Hymn.* 1024 A.

Πολεμαιοί, ὧν, οἱ, *Polemiani, the followers of Πολέμιος, an Apollinarist*. *Theod.* IV, 428.
 πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.
 πολεμοχαρής, ἐς, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.
 Πολέμων, ὠνος, ὁ, *Polemo, a physiognomist*. *Orig.* I, 724 B.
 πολι-άνθη, ἡς, ἡ, *perfume made of πόλιον?* *Inscr.* 2852, 15. 22.
 πολιανόμος, ου, ὁ, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.
 πολιάρχέω, ἥσω, = πολιάρχος εἰμι. *Dion C.* 53, 33, 3. 60, 5, 8. *Lyd.* 231, 9.
 πολιαρχία, ας, ἡ, *the office of πολιάρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.
 πολιάρχος, ου, ὁ, *the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.
 πολιοῦ-θριξ, τριχος, ὁ, ἡ, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.
 πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, bad.]
 πολιορκητήριος, ον, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, οὗ, ὁ, *besieger*. *Diod.* 20, 92.
 πολιορκητικός, ἡ, ὄν, *pertaining or relating to sieges*. *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, ας, ἡ, *siege*. *Strab.* 7, 1, 3, p. 5, 15
 *Ἦν ἐκ πολιορκίας εἶλεν, *by siege*.
 πολιο-φάγος, ου, ὁ, (πολιός) *old glutton*. *Pallad.* Laus. 1065 C. 1083 C.
 πολιοφυλακέω, ἥσω, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.
 πολιοῦω, ὥσω, *to render πολιός*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A. I.* 580 A.
 πόλις, εως, ἡ, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἁγία πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. *Ps.* 47, 3, τοῦ βασιλείως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon I.* 691, 21. *Ιερά.* 691, 44, θεοῦ. — 2. *The city, by way of eminence, Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople*, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph. Adm.* 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλι (pronounced *stimbóli*), *to the city*, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, οὗ, ὁ, (πολίζω) *the building of a city*. *Dion. H. I.* 144, 9.
 πολιστής, οὗ, ὁ, = ὁ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, *to be πολιτάρχης*. Inscr. 1967 (Thessalonica).
 πολιτάρχης, ου, ὁ, (πολίτης, ἄρχω) *prefect of a city*. Luc. Act. 17, 6. 8. Inscr. 1967 (titul.). Sophrns. 3401 D.
 πολιτεία, as, ἡ, L. *civitas, citizenship*. Soz. 884 C. — **2.** *Conversation, conduct, one's daily life*. Strab. 16, 2, 46. Clem. R. 1, 2, 54. Clementin. 25 A. 89 A. 257 C. Just. Apol. 1, 4. Frag. 3, p. 1577 A. Theophil. 1141 B. C. Rhodon 1333 A. Clem. A. I, 1148 B. II, 340 B. — **3.** *Police regulations, = δημοτική διατύπωσης*. Socr. 7, 13, p. 761 B. — **4.** *City = πόλις*. Roman. et Porph. Novell. 245.
 πολιτεύμα, ατος, τὸ, L. *respublica, commonwealth*. Sept. Macc. 2, 12, 7. Polyb. 1, 3, 7, 8, et alibi. Diod. 18, 69. Dion. H. I, 106, 1.
 πολιτεύομαι, *to administer*. — Participle, ὁ πολιτευόμενος = πολιτευτής. Artem. 72. Basil. IV, 660 A. Greg. Naz. I, 964 B. Nil. Epist. 1, 311. 2, 298. 4, 39. Soz. 1193 B. Just. Imp. Novell. 13. — **2.** *To live, to conduct one's self*. Sept. Macc. 3, 3, 4. Luc. Act. 23, 1. Paul. Phil. 1, 27. Jos. Vit. 2. Clem. R. 1, 3, 54. 21. — **3.** *To manage, intrigue*. Diod. 19, 79. 46 Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, *popular, favorite*. Philon I, 461, 5 Ὁ πολιτευόμενος τρόπος, *time-serving*. Jos. Ant. 5, 7, 4, Γαῶλην ἐκβληθῆναι. — **4.** *To be urbane, behave urbanely, = ἀστεῖζομαι, ᾠραῖζομαι*. Moer. 68. — **5.** *To be common, well known, or current*. Athan. I, 837 A. Nil. 617 C. Joann. Mosch. 3036 A. Leo. Novell. 145, of coin.
 πολιτευτέον = δεῖ πολιτεύεσθαι. Plut. II, 790.
 πολιτευτής, οὔ, ὁ, = *δημαγωγός, civilian*. Artem. 117. Moer. 298. Schol. Arist. Eq. 161. — **2.** *Decurio, a magistrate in a town or a colony*. Eus. II, 1056 A. Athan. I, 729 A, et alibi. Greg. Naz. III, 241 B. — **3.** *Liver, one that lives*. Just. Apol. 1, 65, ἀγαθός, of good conduct.
 πολίτης, ου, ὁ, *citizen*. — **2.** *A Constantinopolitan*. Pisid. Bell. Avar. (titul.). Attal. 169.
 πολίτης, ἡ, ὄν, *citizen's: civil*. Polyb. 8, 35, 3 οἱ πολῖται, = οἱ πολῖται. Gemin. 801 A, ἀγωγή, the ordinary purposes of life. Dion. H. II, 1220, 11, πόλεμος, *civil war*. Artem. 387, ἐσθής, *citizen's dress*. — **2.** *Civil, urbane, polite, elegant, courteous, civilized*. Polyb. 24, 5, 7. Dion. H. VI, 999, 12. Strab. 3, 2, 15. 2, 5, 1, p. 164, 12. Philon I, 461, 13, *time-serving*. Clem. A. I, 116 A. Longin. 34, 2, μυκτήρ, *polite sneer*. Athan. II, 945 A. Basil. I, 476 A. Olymp. 457, 20. Stud. 821 B. — **3.** *Public*. Aristot. Rhet. Alex. 2, 1, λόγος, *public speech*. Polyb. 12, 27, 8, ἄγων, *speech*. Dion. H. V, 215, 3. Hermog.

Rhet. 366. 369, 27. 371, 27. — **4.** *In prose*. Dion. H. V, 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose*. Drac. 140, 13. Phryn. 53, 63 ὁ πολιτικός, *prose-writer*. Men. Rhet. 128, 12. Dion C. 74, 5, 5, διέξοδος. — "Ἀρτοὶ πολιτικοί, distributed by the emperor among the Antiochians at the ludī saeculares. Chron. 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. Theoph. Cont. 430. — **5.** *Common, usual, in common use*. Dion. H. V, 384, 11, ὀνόματα, *words in common use*. Lucian. II, 56. Phryn. P. S. 8, 26. 48, 13.
 πολιτικῶς, *adv. after the manner of a citizen: urbanely, courteously: publicly: in prose*. Polyb. 18, 31, 7. Dion. H. III, 1381, 4. Hermog. Rhet. 80, 12. Phryn. P. S. 21, 28.
 πολιτισμός, οὔ, ὁ, *public administration*. Diog. 4, 39. Greg. Nyss. III, 1077 C.
 πολίτισσα, ης, ἡ, = *πολίτις, female citizen*. Mal. 294, 23.
 πολιτογραφέω, ἥσω, ἥθην, (γράφω) *to naturalize an alien*. Polyb. 32, 17, 3. Diod. 11, 86. 19, 2. Diosc. 1, 22. Jos. Apion. 2, 35.
 πολιτογραφία, as, ἡ, *naturalization*. Diod. 11, 86.
 πολυχινωτικός, ἡ, ὄν, (πολίχνη) L. *municipalis, belonging to a municipium*. Carth. Can. 69.
 πολιώδης, es, (πολίος, ΕΙΔΩ) *grayish*. Lucian. II, 264.
 πολλακισ-μύριοι, αι, υ, *many times ten thousand*. Synes. 1229 A.
 πολλαπλασιάζω, ἄσω, (πολλαπλάσιος) *to multiply*. Polyb. 30, 4, 13. Gemin. 801 B. Diod. 1, 1, p. 4, 43. Nicom. 78. 90. — Also, *πολυπλασιάζω*. Sept. Deut. 4, 1, 8, 1. Gemin. 808 B. Philon I, 11, 34.
 πολλαπλασιασμός, οὔ, ὁ, *multiplication*. Plut. II, 506 F, et alibi. Sext. 520, 25. — Also, *πολυπλασιασμός*. Nicom. 81. Plut. II, 1020 C. Max. Tyr. 72, 42. Iren. 1, 15, 5. Sext. 520, 30. Hippol. Haer. 124, 40.
 πολλαπλασι-επιμερής, es, *many times greater by a fraction whose numerator is greater than 1 (8 : 3, 38 : 5)*. Nicom. 101. 104.
 πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is 1 (5 : 2, 16 : 3)*. Nicom. 101.
 πολλαπλασιώνως, ἄδν. = *πολλαπλασιῶς, in manifold ways or manners*. Poll. 4, 164. Orig. IV, 652 A.
 πολλαπλάσιος, α, ον, *many times as many*. Nicom. 110, ἀριθμός, *multiple*. — Also, *πολυπλάσιος*. Sept. Macc. 2, 9, 16.
 πολλαπλασιότης, ητος, ἡ, *multiplicity*. Theol. Arith. 52.
 πολλαπλασιών, ον, = *πολλαπλάσιος*. Philon II, 39, 21. Luc. 18, 3.
 πόλος, ου, ὁ, *pole of a sphere*. Cleomed. 18, 9, the poles. Dion. H. I, 246, 4. — **2.** *Concave dial?* Lucian. II, 326 = τὸ μέσον καὶ κοῖλον

τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.

πόλιπτον, see πούλιπτον.

πολταριον, ον, τὸ, little πόλτος. *Diosc.* 2, 114.

— Also, πολταρίδιον. *Galen.* X, 613 C.

πολτο-ποιέω, to make pap. *Diosc.* 2, 128.

πολτώδης, es, pap-like. *Erotian.* 314.

πολυ-αγάπητος, ον, much beloved. *Ignat.* 644 A.

πολύ-αθλος, ον, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.

πολυαλθής, és, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).

πολυαμάρτητος, ον, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.

πολυανάλωτος, ον, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc.* M. 286, τάφος.

πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.

πολυανδρία, as, ή, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* Ant. 676 C.

*πολυάνδριος, ον, = πολύανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23, 19, 2, valley. — (b) polyandrium, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.

πολύανδρος, ον, having many husbands. *Ptol.* Tetrab. 72.

πολυ-άνθραξ ακος, ό, ή, rich in coal. *Schol. Arist.* Ach 34.

πολυανθρωπησία, as, ή, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.

πολυανθρώπιος, ον, = πολυάνθρωπος. *Basil.* Sel. 593 C.

πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.

πολύαρχιον, ον, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.

πολύαρχος, ον, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.

πολυ-άστηρ, έρος, ό, ή, = πολυάστρος. *Eus.* III, 224 B (quoted).

πολυ-άσχολος, ον, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.

πολυανγής, és, (αἰγή) very effulgent. *Eus.* II, 1344 B.

πολυ-αὐλαξ, ακος, ό, ή, with many furrows. *Sibyll.* 4, 72.

πολυ-αῦχην, ενος, ό, ή, with many necks. *Nonn.* Dion. 2, 352.

πολύ-βιβλος, ον, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.

πολυβλαβής, és, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.

πολύβλυστος, ον, (βλύζω) gushing forth copiously. *Epirh.* I, 1017 C.

πολυβλύστως, adv. by gushing forth copiously. *Epirh.* II, 245 C.

πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.

πολύβροχος, ον, (βρέχω) much-moistened. *Diosc.* 1, 186.

πολύ-βυθος, ον, very deep. *Philon* I, 6, 28.

πολύγαλος, ον, = πολυγάλακτος. *Αἰῑ.* 2, 17.

πολυγαμέω, ήσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.

πολυγαμία, as, ή, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem.* A. I, 1184 A.

πολύ-γαμος, ον, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.

πολύ-γελως, ων, much-laughing, jolly. *Plut.* II, 552 A.

πολυγγρία, as, ή, = γήρας πολυχρόνιον. *Melamp.* 470.

πολυγλωσσία, as, ή, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrril.* A. II, 80 B. IX, 713 B. *Synecell.* 17, 12.

πολυ-γλώχων, ινος, ό, ή, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.

πολογόνατος, ον, (γόνυ) many-jointed. *Diosc.* 1, 13.

πολυγονέω, ήσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.

*πολυγραφέω, ήσω, to be πολυγράφος. *Athen.* *Mech.* 1.

πολυγραφία, as, ή, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.

*πολυγράφος, ον, (γράφω) writing much, voluminous writer. *Athen.* *Mech.* 2. *Diog.* 10, 26.

πολυγύμναστος, ον, (γυμνάζω) much-exercised. *Lucian.* II, 521.

πολυγύναικες, ων, οί, = πολυγύναιοι. *Strab.* 17, 3, 19.

πολυγύναιος, ον, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.

πολυγύρευτος, ον, (γυρεύω) much given to roving. *Stud.* 1820 B.

πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.

πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.

πολυδεής, és, (δέομαι) needing much. *Max.* *Tyr.* 84, 20.

πολυδείματος, ον, (δείμα) very terrific. *Sibyll.* 5, 95.

πολύδετος, ον, (δέω) firmly binding. *Eus.* II, 853 A, σείραι.

πολυ-δημώδης, es, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-δίδακτος, *ον*, *very learned*. *Const. Apost.* 2, 5.
 πολυδίκος, *ον*, (*δίκη*) *litigious*. *Strab.* 15, 1, 53.
 πολυδίψος, *ον*, (*δίψα*) *causing great thirst*. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (*πολύδοξος*) *great glory*. *Greg.* Th. 1004 A.
 πολυδράστεια, *ας, ή*, (*δράω*) *she who effects very much*. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (*δύναμις*) *of great power*. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, *ον*, (*ἔδρα*) *with many seats*. *Plut.* I, 160 A.
 πολυ-ειδῶμων, *ον*, *learned*. *Sext.* 613, 4.
 πολυειδής, *ές*, *of many forms*. *Classical.* *Philon* II, 561, 38.
 πολυειδῶς, *adv.* *variously*. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, *ου, ό*, (*ἐλαιον*) = *πολυκάνδηλον*. *Porph.* Cer. 93, 9.
 πολυ-έλεος, *ον*, *most merciful*. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, *ό πολυέλεος*, in the *Ritual*, the 135th psalm, because the word *ἐλεος*, *mercy*, occurs at the end of every verse. It forms part of the *ἕρθρος*.
 πολυεργία, *ας, ή*, (*πολύεργος*) *elaborateness*. Doubtful. *Philon* I, 39, 44; opposed to *εὐτέλεια*.
 πολυετώ, *ήσω*, = *πολυετής εἰμι* *or* *γίγνομαι*. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (*πολυετής*) *length of years, longevity*. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζαΐα, *ας, ή*, *long happy life*. *Damasc.* II, 356 D.
 πολυ-ευσπλαγχνία, *ας, ή*, *great mercy*. *Herm.* Sim. 8, 6. *Just.* Tryph. 55.
 πολυ-εὐσπλαγχνος, *ον*, *very merciful*. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτάκτος *ον*, *very well ordered*. *Ignat.* 664 A.
 πολυ-εφθος, *ον*, *much cooked*. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (*ζάλη*) *very stormy*. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (*πολυζήτητος*) *much inquiry or discussion*. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, *much or often inquired about*. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = *πολύζωος*. *Achmet.* 12, p. 15, et alibi.
 πολυζωΐα, *ας, ή*, *long life*. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, *abounding in ζωμός*. *Anast. Sin.* 132 C.
 πολυζωος, *ον*, (*ζωή*) *long-lived*. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (*ἐλαύνω*) *much beaten, hammered*. *Sihyll.* 5, 218.

πολυημερεύω, *εύσω*, *to be πολυήμερος*. *Sept.* Deut. 11, 21 as v. l.
 πολυημερία, *ας, ή*, *length of years (life)*. *Greg.* Th. 1004 A.
 πολυήρης, *ες*, *with many banks of oars*. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, *richness of sound*. *Pseudo-Demetr.* 37, 1.
 πολύηχος, *ον*, = *πολυηχής*. *Philon* I, 372, 23. *Epict.* Frag. 1.
 πολυήχως, *adv.* *loudly*. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, *much admired*. *Sophrns.* 3244 D.
 πολυθεΐα, *ας, ή*, (*πολύθεος*) *polytheism*. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = *πολύθεος αθεότης*, *or* *ἄθεος πολυθεότης*, *polytheistic atheism, or atheistic polytheism*. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, *the madness of believing in many gods*. *Cementin.* 3, 3.
 πολύ-θεος, *ον*, *polytheistic*. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, *ητος, ή*, = *πολυθεΐα*. *Just.* Cohort. 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολύ-θερμος, *ον*, *very hot*. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολύθλιβος, *ον*, = *following*. *Achmet.* 77.
 πολύθλιπτος, *ον*, (*θλίβω*) *much afflicted or oppressed*. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέμματος, *ον*, = *πολυθρέμων*, *rich in cattle*. *Jos. Ant.* 16, 13, 6.
 πολυ-θρίδαξ, *ακος, ό*, *ή*, *abounding in lettuce*. *Diomed.* 326, 17.
 πολύ-θριξ, *τριχος, ό*, *ή*, *very hairy*. *Adam. S.* 419.
 πολύθυρος, *ον*, (*θύρα*) *with many doors*. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
 πολύ-ιχθυσ, *υ*, *abounding in fish*. *Strab.* 3, 3, 1.
 πολυκαισαρίη, *ης, ή*, (*Καῖσαρ*) *the government of many Caesars*. *Plut.* I, 953 C *Οὐκ ἀγαθὸν πολυκαισαρίη* (*Hom.* *Οὐκ ἀγαθὸν πολυκοιρανίη*).
 πολυκάματος, *ον*, = *πολύκμητος*. *Lyd.* 13, 1.
 πολυ-κάμμος, *ον*, *very miserable*. *Antip S.* 50.
 πολυκαμπής, *ές*, (*κάμπω*) *with many bends or turns*. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (*κανδήλα*) *of many lamps*. *Anon. Byz.* 1308 A, *βοτρυδία*. — Substantively, *τὸ πολυκάνδηλον*, *circle of lamps, suspended in churches or palaces*. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* Cer. 499, 13. *Theoph. Cont.* 211.
 πολυκευθής, *ές*, (*κεύθω*) *much-concealing*. *Clem. A.* II, 356 C, λόγος.
 πολυκεφάλαιος, *ον*, = *πολυκέφαλος*. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, *with many cloves, as garlic*. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesar. 876. 1040. Isid. 213 A.

πολυκινήσια, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion. 697 B.

πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκλήματέω, ήσω, = πολυκλήματός είμι. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κολπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, όνος, ό, ή, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτήματος, *ον*, = πολυκτήμων. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτήμων) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592-B.

πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κύδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξις, *ι*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλμία. Plut. II, 694 A.

πολυλογέω, ήσω, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεί πολυλογείν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοίδoros, *ον*, very λοίδoros. Steph. Diac. 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθώς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. Clementin. 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristes. 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμνία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερώς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lysid. 17, 5.

πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.

πολυμγία, *ας, ή*, = πολυμξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμξ, ό, (μύγνυμι) = πολλάς γυναίξι μύγνυμενος. Epirh. II, 201 C.

πολυμξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλάς γυναίξι μύγνυσθαι. Theophil. 1100 A. Epirh. I, 653 A.

πολυμωής, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμυτα, *ων*, τὰ, (πολύμυτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμον, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμυστος, *ον*, (μύσσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

πολύνευρος, *ον*, (νεῦρον) *of many sinews*. *Diosc.* 2, 152 (153) τὸ πολύνευρον, *polyneuron* = ἀρνόγλωσσον.
 πολύ-νοος, *ους, ουν*, *of much mind or sense*. *Porphy.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.
 πολυνοσέω, *ήσω*, *to be πολύνοσος*. *Orig.* II, 1456 A.
 πολύ-νοσος, *ον*, *liable to many diseases: sickly*. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.
 πολυοδία, *ας, ή*, (ὁδός) *length or multitude of ways*. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.
 πολυομβρία, *ας, ή*, (ὄμβρος) *much rain*. *Lyd.* 349, 14. *Georon.* I, 8, 3, *et alibi*.
 πολυόμματος, *ον*, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.
 πολυ-όμφαλος, *ον*, *with many navels*. *Clem. A.* I, 88 B. *πόπανα*, *with many knobs*.
 πολυόνειρος, *ον*, (ὄνειρον) *much-dreaming*. *Plut.* II, 437 F.
 πολύοπλος, *ον*, = πολλὰ ὅπλα *κεκτημένος*. *Achmet.* 283.
 πολυορκία, *ας, ή*, (πολύορκος) *multitude of oaths*. *Philon* II, 196, 21. 271, 44. 45.
 πολυ-ορκος, *ον*, *habitually using or taking oaths*. *Sept. Sir.* 23, 11. 27, 14.
 πολυ-όροφος, *ον*, *of many stories (basements)*. *Strab.* 16, 2, 13. 17, 1, 6.
 πολυούσιος, *ον*, *having many ούσiai*. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, *the seed of the universe*.
 πολυ-όφθαλμος, *ον*, *many-eyed*. *Diod.* 1, 11.
 πολυοχλέω, *ήσω*, *commonly πολυοχλέομαι*, = πολυοχλός *εἰμι*. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Aporoth.* 168 C.
 πολυοχλία, *ας, ή*, (πολύοχλος) *crowd of people*. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.
 πολυόψος, *ον*, (ὄψον) *abounding in fish*. *Strab.* 12, 3, 38. *Lucian.* II, 718.
 πολυπάθεια, *ας, ή*, *the being πολυπαθής*. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.
 πολυπαθής, *ές*, (πάσχω) *subject to many sufferings, passions or emotions*. *Plut.* II, 171 E.
 πολυπαυδία, *ας, ή*, *abundance of children*. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.
 πολύ-παις, *αιδος, ό*, *having many children*. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.
 πολυ-πάνσοφος, *ον*, *exceedingly πάνσοφος*. *Sibyll.* 2, 1.
 πολύπαρθος, *ον*, *quid?* *Sibyll.* 11, 140, *write πολίπορθος?*
 πολυ-πάτητος, *ον*, *much-trodden: trite*. *Plut.* II, 514 C.

πολυπυεθής, *ές*, (πυνθάνομαι) *asking many questions*. *Plut.* II, 292 E.
 πολυπυεστέω, *to ask many questions*. *Eust.* Ant. 640 B.
 παλυπήγητος, *ον*, (πήγνυμι) *composed of many pieces*. *Pseudo-Hippol.* 852 A.
 πολύ-πιστος, *ον*, *having much faith: very faithful*. *Hes.* .
 πολυπλασία, *ας, ή*, (πλάσσω) *various formation, formation of many parts*. *Caesarius* 1044. 1108.
 πολυπλασιάζω, *see* πολλαπλασιάζω.
 πολυπλασιασισ, *εως, ή*, = *following*. *Nicom.* 131.
 πολυπλασιασμός, πολυπλάσιος, *see* πολλαπλασιασμός, *κ. τ. λ.*
 πολυπλασιώς = πολλαπλασιώς. *Clementin.* 3, 70.
 πολυπληθέω (πολυπληθής), *to be numerous*. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, *παρά πάντα τὰ ἔθνη*.
 πολυπληθής, *ές*, (πληθω) *very numerous*. *Aret.* 73 D.
 πολυπληθία, *ας, ή*, = πολυπληθία. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.
 πολυ-πληθύνω, *to make very numerous, to multiply exceedingly*. *Sept. Dan.* 3, 36.
 πολυπλόκος (πολύπλοκος), *adv. intricately*. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.
 πολυ-πλούσιος, *ον*, *very rich*. *Pseudo-Jacob.* 6, 3.
 πολύ-πλουτος, *ον*, *very rich*. *Sibyll.* 3, 241. *Achmet.* 77. 270.
 πολυπνία, *apparently an error for πολυπνία*.
 πολύπνοια, *ας, ή*, (πολύπνοος) *violent blowing*. *Sibyll.* 8, 180.
 πολυποδικός, *ή, όν*, *pertaining to the πολύπους, in medicine*. *Paul. Aeg.* 140, *σπαθίον*, *a surgical instrument*.
 πολυποδίτης, *ον, ό*, *flavored with πολυπόδιον*. *Aët.* 3, 60. 61.
 Πολυ-πόθητος, *ον*, *much-desired*. *Strab.* 8, 6, 7. *Athen.* 10, 43.
 πολυποκέω, *ήσω*, (πόκος) *to have a rich fleece*. *Pseud-Athan.* IV, 1021 A.
 πολυ-πόλεμος, *ον*, *skilful in the practice of wars*. *Pseud-Athan.* IV, 157 B.
 πολυ-πόνηρος, *ον*, *very wicked*. *Melamp.* 506.
 πολύ-πορος, *ον*, *with many holes*. *Plut.* II, 699 A, *et alibi*.
 πολυποτομός, *ον*, (τέμνω) *cutting off πολύποδες, in surgery*. *Leo Med.* 153, *σπαθίον*.
 πολυπραγμονιτέον = δει πολυπραγμαίνειν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.
 πολυπρεπής, *ές*, (πρέπω) *very conspicuous*. *Philostr.* 605.
 πολυ-πρόδος, *ον*, *much given to sauntering*. *Stud.* 1820 B.
 πολυ-προσκύνητος, *ον*, *much worshipped*. *Damasc.*

ΠΙ, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
 πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
 2. With many persons, in grammar. *Longin.* 27, 3.
 πολυπρώπως, *adv.* with many persons. *Jos.* Ant. 16, 3, 3.
 πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
 πολυπτώτος, *ον*, (πτῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
 πολυρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apophth.* 225 B.
 πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
 πολυρριζος, *ον*, with many roots. *Classical. Strab.* 15, 1, 22. *Diosc.* 1, 7.
 πολυρροιβήτος, *ον*, (ροιβδέω) rapidly whirling. *Antip. S.* 26.
 πολυρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr. Tact.* 2, 6.
 *πολύς, much. *Polyb.* 3, 93, 1 'Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἔλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act. Andr.* 9* Ἡ μίᾱς ἡμέρας διάστημα καταλαμβάνει, ἡ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) 'Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
 πολύσαφρος, *ον*, very saφρός. *Pseudo-Lucian.* III, 608.
 πολύσεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A. κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
 πολύσημος, *ον*, (σημα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III. 3 C
 πολυσκελής, *ές*, (σκελος) many-legged. *Clem. A.* II, 84 A.
 πολύσκιος, *ον*, (σκιά) very shady. *Classical. Diosc.* 1, 180, p. 159.
 πολύσκοτος, *ον*, very dark. *Jejun.* 1893 D.
 πολύσοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
 πολυσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
 πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol. Haer.* 172, 15.
 πολύσπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
 πολυσπλαγχνία, *ας, ἡ*, great mercy. *Herm. Vis.* 1, 3. 2, 2 (Codex κ).
 πολυσπλαγχνος, *ον*, (σπλάγχων) of great mercy. *Jacob.* 5, 11.

πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sept.* 738, 6.
 πολυστασίαστος, *ον*, (στασιάω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
 πολύ-σταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
 πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
 πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
 πολυστήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
 πολυ-στιβάς, *άδος, ἡ*, with many beds. *Simoc.* 31, 8.
 πολύ-στικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
 πολύ-στιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
 πολύστομος, *ον*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
 πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
 πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
 πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
 πολυ-σύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
 πολυ-σύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
 πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol. Haer.* 358, 13.
 πολυσφάλτος, *ον*, (σφάλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
 πολυ-σφόνδυλος, *ον*, many-jointed. *Lucian.* III, 236.
 πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
 πολυσχηματίστως, *adv.* in many forms. *Moschn.* 28.
 πολυσχήμων, *ον*, (σχῆμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
 πολύσχιδος, *ον*, = πολυσχιδής. *Epiroph.* II, 333 D.
 πολυσχιδῶς, *adv.* in various ways. *Philon.* I, 31, 27. *Aster.* 208 C.
 πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
 πολυτάλαντος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
 πολυ-τάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
 πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

πολυτεκνέω = πολυτεκνός εἰμι. *Anast. Sin.* 777 B.
 πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex N) τὸν πολυτελῆν.]
 πολυτέχως, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
 πολυτέχως, adv. *with much skill*. *Aristeas* 10.
 πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.
 πολυτιμία, as, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.
 πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
 πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
 πολύ-τρεπτος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz* III, 1234 A.
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul. Hebr.* 1, 1.
 πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
 πολυ-τύπτω, to strike much. *Martyr. Hippol.* 565 B.
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
 πολύυλος, ον, (ὑλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
 πολυυπνία, as, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
 πολύ-υπνος, ον, *sleeping much*. *Orph.* Hymn. 3 (2), 4.
 πολυφαγέω, ἴσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 πολυφθογγία, as, ἡ, *variety of sound*. *Just. Tryph.* 102, p. 713 C.
 πολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
 *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
 πολύφθοος, ον, *abounding in φθοῖς*. *Plut.* II, 292 E.
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol.* Tetrab. 151. *Antyll.* apud *Orib.* I, 449, 7.
 πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil.* *Porph.* Novell. 315.
 πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, as, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.
 πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
 πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
 πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
 πολυχρηματία, as, ἡ, *great wealth*. *Philon* I, 402, 40.
 πολυχρηματίας, ον, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
 πολυχρηματίζω, ἴσω, to be πολυχρήματος. *Strab.* 9, 2, 40.
 πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.
 πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.
 πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
 πολυχρονέω, ἴσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. To say Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! may you live many years! *Euchol.*
 πολυχρονιέω = πολυχρόνιος εἰμι. *Anast. Sin.* 749 B.
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. To wish one many years, to say Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, to cheer the king.
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* Cer. 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! or Εἰς ἔτη πολλά! multi anni sint! *Porph.* Cer. 527, 8. *Curop.* 44, 19.
 πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol. Haer.* 358, 12.
 πολύχρωμος, ον, = preceding. *Eus.* II, 1380.
 πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
 πολύ-χυμος, ον, = preceding. *Xenocr.* 59.
 πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
 πολυ-χάρητος, ον, = following. *Soz.* 1569 C.
 πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.
 πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.
 πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.

πολυωνύμως (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.

πολυωρητικός, ἡ, ὄν, (πολυωρέω) *very attentive*. Plut. II, 275 F.

*πολυωρία, ας, ἡ, (ᾶρα) *much care or attention*; opposed to ὀλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ον, (οὖς) *many-eared*. Pseudo-Lucian. III, 588.

πολύ-ωψ, ὠπος, ὁ, ἡ, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.

πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.

πομπευτήριος, α, ον, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epiaph. II, 516 C Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ἥσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ἥσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἴσω. Id. 1, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονέω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. I, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίζωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονημάτιον, ον, τὸ, little treatise. Did. A. 608 C. Epiaph. II, 548 B.

πονηρέω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, ὄν, (ποιέω) making bad. Epiaph. I, 349 B.

πονηρός, ὁ, ὄν, evil. — Substantively, (a) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ἡ, ὄν, (πόνος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ον, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὀδίν. Orig. I, 841 B. Thom. A, 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.

πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύριζα. Galen. VI, 353 C, κάρνον, hazel-nut.

ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ον, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἥτοι ξύλα κρεμάμενα.

ποντιλόω, ὡσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ὁ, the Latin pontifex = ἀρχιερεὺς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11.

ποντιφικάλιος, ον, ὁ, pontificalis. Lyd. 62, 6.

πονιόβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Epiaph. I, 653 B ποντοπορία.

ποντώω, ὠσω, (πόντος) *to drown in the sea.* Nicol. D. 36.
 ποπίνα, ἡ, popina = καπηλείον. Gloss. Jur.
 πόπουλος, populus = δήμος. Plut. I, 24.
 πόπνυσμα, ατος, τὸ, poppysma = following. Nicet. Byz. 732 A.
 ποππυσμός, οὔ, ὁ, (ποππύζω) poppysmus, a chirping, churruping. Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.
 πόρδων, ωνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.
 πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.
 πορεύω = πορεύομαι. Pachom. 948 A.
 πόρθημα, ατος, τὸ, = following. Plut. I, 462 B.
 πόρθησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.
 πορθμία, ας, ἡ, (πορθμεύω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.
 πορθμευτής, οὔ, ὁ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.
 πορθμίδιον, ου, τὸ, = πορθμείον, ferry-boat. Simoc. 278, 12.
 πορθμίον, ου, τὸ, ferriage. Lucian. II, 926.
 *πορισμός, οὔ, ὁ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.
 *ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.
 πόρκιος, ου, porcius = χοίρινος. Plut. I, 103 B.
 πόρκος, ου, ὁ, porcus = χοῖρος. Plut. I, 103 B.
 πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.
 πορνεία, ας, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας).—2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.
 πορνεύω, *to commit fornication.* Sept. Deut. 23, 17.—2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6, 7, et alibi.
 πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.
 πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.
 πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = πορνεῖον. Schol. Arist. Vesp. 1353.
 πορνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.
 πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς. Pseudo-Cyrrill. .1. X, 1088 B.
 πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.
 πορνοσκοπός, ου, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.
 πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.
 πορνότριψ, ἰβος, ὁ, (τρίβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.
 πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.
 πορνοφόνος, ου, = πόρνας φονεύων. Greg. Naz. III, 1252 A.
 πορο-ποιέω, ἡσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.
 ποροποιία, ας, ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.
 πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.
 πόρπη, ης, ἡ, = ἐφειστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.
 πόρρωθεν, adv. from afar. Sept. Esai. 33, 13. Diod. 1, 83. Pseudo-Demet. 39, 3, μετενηνεγμένα μεταφοραί, far-fetched.
 πορρώτατον = πορρωτάτω. Philon I, 229, 48.
 πόρτα, ας or ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cyp. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.
 πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.
 πόρτης, incorrect for πόρτιξ.
 πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.
 πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20. 22, 16. Theoph. Cont. 147, 1.
 πόρτος, ου, ὁ, portus = λιμήν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11; 5).
 πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demet. 50, 20, πλατεία, latus clavus, tunica laticlavica.
 πορφυρεῖον, ου, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.
 πορφυρευτής, οὔ, ὁ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.
 πορφυρεύω, ἐσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.
 πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.
 Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.
 πορφυρίζω, ἰσω, to look like purple. Diod. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 88 (44).
 πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.

πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.
 πορφυροβαφέω, ἥσω, to dye purple. *Anast. Sin.* 265 A.
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
 πορφυροειδής (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
 πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
 πορφυροπώλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυρο-πώλις, ιδος. *Luc. Act.* 16, 14.
 πορφυροσχήμεν, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrril. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
 πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
 ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
 ποσαπλώς, adv. how-many-fold? *Sept. Ps.* 62, 2.
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδών. *Oenom. apud Eus.* III, 401 C. [Formed like διυπετής.]
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf. apud Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
 ποσόμοι, ὄθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrril. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκάτρεῖς.
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
 πόσθη, see πόσθη.
 ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont. I.* 1277 A.
 ποστηλμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? *Classical. Chron.* 18, 13 Ἐν πόσῃ τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστὴν μοῖραν πλείστον δύναται.
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
 ποσώς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
 ποταμηγός, ὄν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1, 70. *Plut.* I, 658 B.
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
 ποταμιδιάτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
 ποταμόκλυστος, ου, (κλύω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
 ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
 ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασιτέρος.
 ποταμο-φόρητος, ου, ὁ, borne away by a river. *Aroc.* 12, 15.
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
 ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
 πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμψονται, ἢ προσμείνωσι.
 πότχος, ου, ὁ, quid? *Porph.* Cer. 463.
 ποτήνς, see πότενς.
 ποτήριον for ποτήριον. *Leont. Cypr.* 1736 D.
 ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἄγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) *potion*, in medicine. *Diosc.* 1, 24. 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, *Potitus*, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτνιάομαι (πότνια), to pray, invoke, implore : to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτνιαῖς, εως, ἡ, prayer. *Caesarius* 77.
 ποτνιασμός, οὔ, ὁ, = τὸ ποτνιασθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. *somewhere*, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πούβλικαριον, τὸ, quid? *Dioctet.* G. 8, 43.
 πούβλικίζω, ισα; the Latin *publico*, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.
 πούβλικος, ου, or πούβλικός, ἡ, ὄν, *publicus* = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πονγγίον, ου, τὸ, Gothic *puggs*, Latinized into *punga*, Anglo-Saxon *pocca*, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πονγγίν. [Compare budget, pocket, pouch, French *poche*.]
 πούκλα, see βούκλα.
 πούλβινον, ου, τὸ, the Latin *pulvinus*, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πουλλίον, incorrectly *πουλλίον*, ου, τὸ, (*pullus*) = ἄρως, ὀρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πουλλους, *pullus* = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, *pes pulli*, = *καυκαλῖς*.

πούλιτον, ου, τὸ, the Latin *pulpitum*. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλιτον. *Mal.* 387, 13.
 πουλιπτόω, ωσα, *pulpito*, to make a stage. *Mauric.* 11, 5.
 πουλυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99. 340.
 πούλχερ, the Latin *pulcher* = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, *pupillus*. *Antec.* 1, 11, 3.
 πού-ποτε, adv. *anywhere*. *Apophth.* 312 C Ἐὰν εὐρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.
 πούρως, the Latin *purē* = καθαρός. *Antec.* 1, 14, 1.
 πούς, ὁδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρα, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοὶ, τῶν ποδῶν σου, καὶ ἐνετειλάτω ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act.* Andr. et *Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = *γυναζόμεθα*. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον *βαυόμενον*, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin. Frag.* 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πρᾶγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Apophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, as, ἡ, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιοῦμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Apophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι ἀπό τινος.

πραγματευτής, οὐ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 8104. *Epiaph.* II, 832 A. *Nil. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr.* *Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, *merchant-vessels.*

πραγματίας, οὐ, ὁ, = ὁ πράγματα καὶ ἀνδίας παρέχων, *troublesome and disagreeable person.* *Phrygn.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5, 6, ἀνὴρ, *statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H.* V, 3, 6, τόπος, *the subject-matter.* VI, 777, 13, *χαρακτήρ.* 778, 14, μέρος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέχων.* *Beros. apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio,* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικός, adv. *skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* *Cer.* 638, 21.

πραγματίας, οὐ, ἡ, = *πραγματεία, traffic.* *Eus. Alex.* 441 B.

πραματοκοπέω, ἥσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10.

πραεπόσιτος, *πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.*

πραῶς (πραῦς), adv. = *ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραΐδα, ας, ἡ, *the Latin praeda = λεία, booty, plunder.* *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.

πραιδεύω, εὔσα, *praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, οὐ, τὸ, (*praecox*) = *μῆλον Ἀρμενακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the *πραικόκια* and the Ἀρμενιακά μῆλα. He remarks further that the purists of his time avoided the term *πραικόκια* altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means *apricot*; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *PRAECOC*. The Byzantines converted *πραικόκιον* (or perhaps the original Armenian name) into *βερικόκκον*, which see. In the Arabic of the present day, *barquq* means *plum* (*Prunus domestica*); mishmish being the word for *apricot*.]

πραίκων, ὠνος, ὁ, *praeco = κήρυξ.* *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πρανεστηνός, ἡ, ὄν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5

Πραίνεστος, οὐ, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραινέστε, *indeclinable.* *Dion. C.* *Frag.* 109, 4.

πραεπόσιτος, οὐ, ὁ, *praepositus.* *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostr.* 517 A. 597 C. *Simoc.* 194, 22, *chief of the emperor's eunuchs.* — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*

πραισεντάλιος, οὐ, ὁ, *praesentalis = κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβούνος πραισεντάλιος, explained παρουνσιαστής in the Scholium.* — *Justinian.* *Edict.* 13, 2 οἱ πραισεντάλιοι = *αἱ παραμοναί.*

πραισεντεύω, εὔσα, (*praesens*) = *παραμένω, to be present.* *Mal.* 176, 3.

πραισέντιον, οὐ, τὸ, = *πραίσειτον.* *Simoc.* 46, 21.

πραίσεντος, οὐ, *praesens = παρών, ἐμπάρομονος, παρόμονος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραίσειτον, *praesens militia, a body of troops so called.* *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραιστίτες, ὠν, οἱ, *praestites from praestes = προστάτης.* *Plut.* II, 276 F.

πρατεξτάτος, α, οὐ, *praetextatus.* *Lyd.* 152, 15. *fabula praetextata.*

- πραιτοῦρα, *as, ἡ, praetura, praetorship.* *Olymp.* 470, 8.
- πραίτωρ, *opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός.* *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, *praetor urbanus.* *Proc.* I, 353, 20. — Πραίτωρ τῶν δῆμων, *praetor plebis = νυκτέπαρχος.* *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Simoc.* 261, 12. — 2. *Praetor*, the judge of a θέμα. *Leo. Tact.* 4, 31.
- πραιτωριανός, *ἡ, ὁν, praetorianus.* *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.
- πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
- πραιτωριο-κτυπέω, ἡσσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad. Vit. Chrys.* 17 D.
- πραιτωριος, *α, ον, the Latin praetorius.* *Pallad. V. Chrys.* 39 D. *Laus.* 1034 C. "Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A. Τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Apophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (α) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc. Act.* 23, 25. *Joann.* 18, 28. *Paul. Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* *Novell.* 159, Prooem.
- πραιφέκτος, *ον, ὁ, praefectus = προεστηκώς, προεστώς, prefect.* *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just. Apol.* 1, 71, p. 440 B. *Apocr. Parados. Pilat.* 10. *Lyd.* 171, 7.
- πραιφεκτωρία, *as, ἡ, praefectura = ἐπαρχότης.* *Justinian.* *Novell.* 38, Prooem. § γ', πραιφεκτωρία.
- πρακτεῖν = πράσσω. *Stud.* 829 C.
- πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon. Ephes.* 1381 A. *Greg. Naz.* III, 981 A. *πρακτήρ*, Ionic. *Aster.* 220 B.
- πρακτικέομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
- πρακτικός, ἡ, ὁν, active, etc. — *Phot.* III, 56 B. *Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.*
- πρακτορεία, *as, ἡ, fem. of πράκτωρ.* *Apollon. D. Conj.* 499, 28.
- πρακτορείον, *ον, τὸ, (πράκτωρ) prison for those who do not pay their taxes?* *Inscr.* 4957, 15.
- πρακτοψηφιστής, *ου, ὁ, (πράξις, ψηφίζω) censor.* *Cyrill. A. X.* 1073 B.
- πράκτωρ, *opos, ὁ, L. exactor, tax-gatherer.* *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.
- πράνδιον, *ον, τὸ, the Latin prandium = ἄριστον.* *Plut.* II, 726 E.
- πράνδιον, *ον, τὸ, brandeum, braid, fillet, band.* *Theoph.* 359, 7. *Porph. Adm.* 72, 1.
- πράνδιος, *ον, ornamented with fillets?* *Porph. Cer.* 81.
- πραξ-ἀπόστολος, *ον, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles.* *Triod.*
- πραξιεργίας, *ον, ὁ, (ἔργον) worker.* *Lyd.* 42, 4.
- πραξικοπέω, ἡσσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
- Πραξιλλεος, *ον, of Πράξιλλα, Praxillean.* *Heph.* 7, 10. 11, 4, μέτρον, *Praxillean verse.*
- πράξιμος, *ον, (πράξις) that can be collected, as money.* *Polyb.* 22, 26, 17.
- πράξις, *εως, ἡ, act.* *Orig.* I, 765 B. 896 A. 1308 B. Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Ephiph.* I, 1040 D.
- πρασοπαθεῖω, ἡσσω, (πρᾶος, παθεῖν) to be meek or gentle. *Philon.* I, 547, 11.
- πρασιανός, ἡ, ὁν, = πράσινος. *Anton.* 1, 5.
- πρασιζω, ἡσσω, (πράσινον) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
- πρασιώζω = preceding. *Diosc.* 3, 56 (63) as v. l.
- Πρασινωβένητοι, *ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένητοι.* *Theoph.* 356, 2.
- πράσινος, *ον, green.* *Classical.* *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσινοι, *Prasini, the Greens* of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
- πράσιος, *ον, = πράσινος.* *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασίον χρώματος δημόται. *Theoph. Cont.* 332, 7.
- πρασίτης, *ον, ὁ, flavored with leek.* *Diosc.* 5, 58, οἶνος.
- πρασσειδής, *ές, (ΕΙΔΩ) leek-like.* *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
- πρασσοφαγέω, ἡσσω, (πρασσοφάγος) to eat leeks. *Lyd.* 107, 2.
- πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Ἐδ πράττειν, to do good or what is right. *Κακῶς πράττειν, to do evil or what is wrong.* *Just. Apol.* 1, 28. *Tryph.* 12, 17. — 2. To be. *Ephiph.* II, 185 A. Ἐν τῇ φυλακῇ ἔπραττον.
- πρασώδης, *ες, = πρασοειδής.* *Tatian.* 852 B. *Agathem.* 368.
- πρατεία, *as, ἡ, (πράτης) sale.* *Justinian.* *Cod.* 10, 27, 2.
- πρατήριον, *ον, τὸ, market.* *Classical.* *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραῦγελως, *ων*, (πραῦς, γέλως) *softly smiling*. *Licymn.* apud *Sezt.* 556, 13, ὑγία.
 πραῦ-θυμος, *ον*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραῦ-λόγος, *ον*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραῦντικός, ἡ, *όν*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραῦπάθεια, *ας, ἡ*, meekness, gentleness. *Philon* II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραῦπαθής, *ές*, (παθεῖν) gentle. *Basil.* I, 356 C.
 πραῦς, *εία, ὅ*, = πᾶς. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B πρᾶντατος.
 πραῦτης, *ηρος, ἡ*, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.
 πραῦτόκος, *ον*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πραῦ-τροπος, *ον*, = πραῦς τὸν τρόπον. *Plut.* II, 493 D.
 πρᾶως, *adv.* = πρᾶεως. *Anast. Sin.* 109 C.
 πρέδα, incorrect for πραιδα.
 πρεκάριος, *α, ον*, the Latin *precarius* = παρακλητικός. *Antec.* 1, 14, 1.
 πρεκόκιον, πρεπόσιτος, incorrect for πραικόκιον, πραιπόσιτος.
 πρέπω, to become, beseem, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, πρέπει, it is proper. *Athan.* II, 20 B Τί γὰρ ἔπρεπε ποιεῖν αὐτόν;
 Πρέπων, *οντος, ὁ*, Prepon, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεῖα, *ας, ἡ*, embassy. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβεῶν, the officer waiting on ambassadors. — 2. The office of legatus, in a Roman army. *Plut.* I, 876 A. — 3. Intercession, supplication, = ἔντευξις. *Athenag.* Legat. (titul.), incorrectly translated legatio. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad. Laus.* 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβεῖον, *ον, τὸ*, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεῖα = ληγάτα, legata. *Justinian.* Novell. 1, Prooem. § 1.
 πρεσβευτής, *οῦ, ὁ*, ambassador. *Classical. Sept.* Macc. 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.
 πρεσβευτικός, ἡ, *όν*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεύω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — 2. To intercede; to supplicate, pray, = ἱκετεύω. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epicr.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν. believing in Christianity. 1328 C Πρεσβεύοντι τὰ τοῦ διαγράμματος, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Til. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερία, *ας, ἡ*, = following. *Leont.* I, 1225 B.
 πρεσβυτερίον, *ον, τὸ*, = πρεσβυτέρειον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερεύω, to be πρεσβύτερος. *Did.* A. 328 B. 961 B.
 πρεσβυτέρειον, *ον, τὸ*, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — 2. In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — 3. Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiph.* II, 185 B.
 πρεσβυτερῖς, *ίδος, ἡ*, presbyteress. *Epiph.* II, 745 A.
 πρεσβυτερίσσα, *ης, ἡ*, = preceding. *Jejun.* 1912 B.
 πρεσβύτερος, *ον, ὁ*, elder. *Sept. Ex.* 18, 12. *Esd.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. Presbyter, in the Christian church. *Luc.* Act. 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (a) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (b) ai πρεσβυτεραι = πρεσβύτιδες, in the ancient church. *Const. Apost.* 2, 28. — 3. Veteranus, veteran. *Cyrill. Scyth.* V. S. 230 C.
 πρεσβύτης, *ον, ὁ*, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, ἡ, *όν*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρεσβυεῖς.
 πρεσβυτικῶς, *adv.* like an elderly person. *Plut.* I, 6 B.

πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) prester, a species of snake. *Diosc.* 4, 37.

πρηστήριος, ον, *burning*. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.

πρηστηρίως, adv. *by burning*. *Pseudo-Dion.* 205 C.

πρηῦνος, ον, = πρᾶῦνος. *Agath.* Epigr. 52, 5. πρηών, ὄνος, ὁ, = πρών, πρώνων. *Classical.* *Dion.* P. 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept.* Gen. 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, of Πρίαπος, *Priapean*. *Dion.* H. V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπισκός, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul.* Aeg. 296.

πριαπισμός, οὗ, ὁ, (πριαπίζω) priapismus, priapism. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβάτος, see πριουάτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ον, τὸ, privilegium = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, ον, τὸ, principatus, *principalty*. *Porph.* Adm. 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ὧν, τὰ, the Latin principia = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic.* CP. *Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ἴπος, ὁ, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, δ, πρίγκιψ. *Pallad.* Vit. *Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμυγένεια, as, ἡ, the Latin primigenia, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμκηράτος, ον, ὁ, the office of πριμκήριος. *Mal.* 474, 5.

πριμ-κήριος, ον, ὁ, primicerius = ὁ πρῶτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo.* Novell. 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμ-πίλος, ον, ὁ, primipilus. *Dion.* H. III, 1764, 4.

πριμσκρίνιος, ον, ὁ, primiscrinus = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.

πρίμος, α, ον, primus = πρῶτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo.* Tact. 4, 17.

πριμο-σκουτάριος, ον, ὁ, primus scutarius = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιθήσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἂν πρὸς ἑαυτοὺς ἀνθρωπολογήσαντο. *Lucian.* I, 538 Ἀποκείνεται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἂν θεάσαιοτο, = πρίν θεάσαιτο. *Clim.* 1105 B Πρίν δεδάκασι. — 2. Ante, before, = πρό. With the genitive. *Pind.* Pyth. 4, 77 Πρίν ὄρας. *Theodtn.* Dan. (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen.* VI, 357 E.

πρίνονον, ον, τὸ, = πρίων, πριστήρ, saw. *Leo.* Tact. 5, 6.

πριονοειδής, ἐς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἡσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol.* Haer. 228, 46.

πριουάτος, also πριβάτος, ον, the Latin privatus = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουάτα, privata, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. domaine privé. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrog.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοῦς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίς τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic.* CP. *Histor.* 26, 5 Τὸ βασιλικὸν ταμίον.)

Πρίσκα, ἡ, Prisca, = following. *Apollon.* Ephes. 1381 A.

Πρίσκιλλα, ἡς, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epirh.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὅ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ἔζυλον.

πρίστις, εως, ἡ, pristis, pistris, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὅ, defile, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p 80 Πρό δύο ὥρων ἔτις ἐπιβολῆς. 4, 190 (193) Πρό μιᾶς ὥρας τῆς ἐπισμασίας. *Plut.* II, 717 C Πρό μιᾶς ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μιᾶς ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίγνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν, πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφοῦς διαφθορᾶς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλέον ἢ ἔλαττον . . . παρεισηγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείεστων χρόνων μετεστελειτό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, ante diem quartum idus decembres. *Inscr.* 5836, ἰ πρό καλανδῶν ἱανουαρίων, ante diem X kalendas januarias. 5879 (A. D. 78) Πρό ἡμερῶν ἑνδεκα καλανδῶν ἰουνίων, ante diem decimum kalendas junias. 5906 Πρό Γ νωνῶν μαίων, ante diem III nonas maias. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμῖας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ἑ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἑνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἑνδεκα καλανδῶν μαίων. *Theophil.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἐνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἑνδεκα καλανδῶν ἰουνίων. — Πρό μιᾶς, pridie. *Inscr.* 3834 Πρό μιᾶς καλανδῶν δεκεμβρίων, pridie kalendas decembris. 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μιᾶς νωνῶν κυνιτίων. 101 E. II, 319 B Πρό μιᾶς ἡμέρας νωνῶν ἱανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἔτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (beforehand, previously), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrril. A. I.* 249 C.

προ-ἄγγελος, ου, ὅ, L. praenuncius, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικῶς, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προηγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προηγιασμένων. *Sophrns.* 3981 C. D Ἡ θεία λειτουργία τῶν προηγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προηγιασμένων τελετή. 1689 A Τὰ προηγιασμένα ἄγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προηγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προηγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἰω, = preceding. *Athan.* I, 620 A. *Cyrril. A. I.* 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. previously. *Epirh.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseud-Athan.* IV, 840 C.

προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.
 προ-αγοραστής, οὐ, ὁ, forestaller. *Pseud-Athan.* IV, 372 B.
 προαγόρευμα, ατος, τὸ, (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
 προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.
 προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
 προ-αγρυπνέω = ἀγρυπνέω πρό τι. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, for you.
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* *Can.* 9. *Nic.* I, *Can.* 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλῆρον. *Pallad.* *Laus.* 1188 C 'Αναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc.* *Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγεῖσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* *Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, proiuctum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105, 106.
 προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* *Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
 προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
 προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol.* *Tetrab.* 163.
 προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.
 προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.
 προ-αγώνισμα, ατος, τὸ, previous engagement (fight). *App.* I, 567, 26. *Dezipp.* 22, 28.
 προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.
 προ-αθροίζω. *Dion C.* 60, 27, 5.
 προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.
 προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρᾳ, free will. *Hierocl.* C. A. 74, 10.
 προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22. *Erotian.* 306, νεύρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.
 προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did. A.* 1145 B.
 προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.
 προ-αἰτέω. *Dion C.* 55, 5, 3.
 προ-αἰτιδομαι. *Paul.* *Rom.* 3, 9, to have already accused.
 προ-αἰώνιος, ὄν, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 'Ο ὑπάρχων πρὸ τῶν αἰώνων.)
 προ-ακοντιζέω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
 προ-αλιζέω = προαθροίζω. *Jos. B. J.* 3, 7, 25.
 προ-άλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.
 προαλῶς (προαλῆς), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.
 προ-αμαρτάνω. *Paul.* *Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.
 προ-αναγιγνώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
 προ-αναγκάζω. *Themist.* 88, 20.
 προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
 προ-αναδείκνυμι. *Cyrril.* A. II, 65 B.
 προαναδείξις, εως, ἡ, previous ἀνάδειξις. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
 προ-αναχωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
 προ-αναθεωρέω. *Theod. Her.* 1365 C.
 προ-αναθρόσκω. *Cyrril.* A. I, 168 A.
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.
 προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

προανακινήτιον = δεῖ προανακινεῖν. *Agathin.* apud *Orib.* II, 397, 10.
 προ-ανακοινόμαι. *Paus.* 8, 35, 1.
 προ-ανακρίπτω. *Jos. B. J.* 3, 6, 2. *Clem. A.* I, 1181 C. *Cyrill.* I, 220 B.
 προ-ανακράζω. *Cyrill. A.* I, 729 D. X, 20 A. *Sophrns.* 3272 B.
 προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A.* I, 1364 A. — 2. Mid. προανακρούομαι, to play a prelude. *Plut.* II, 161 C. D, et alibi.
 προ-αναλαμβάνω. *Cyrill. A.* I, 409 C.
 προ-αναλέγωμαι, to collect or pick up previously. *Georon.* 10, 22, 1.
 προ-ανάλωμαι, previous expense. *Artem.* 98.
 προ-αναμέλω. *Sept. Sap.* 18, 9.
 προ-αναξηραίνω. *Galen.* VI, 125 D -αμμαί.
 προ-αναπαύομαι. Tropically, to have died. *Dion. Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προ-αναπέμπω, to send (throw) back the accent. *Schol. Arist. Pac.* 62 (Τρυγαῖος) Τρύγατος.
 προ-αναπηδάω. *Cass.* 145, 6.
 προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
 προ-αναπνέω. *Plut.* II, 949 C.
 προ-αναρχίζω. Classical. *Basil.* III, 444 B, τινός. *Chrys.* I, 348 C. VII, 132 E.
 προ-ανάρρησις, εως, ή, = πρόρρησις, προφητεία, prediction, prophecy. *Cyrill. A.* II, 112 B. IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, όν, (άναρχος) before all beginning. *Anast. Sin.* 93 B.
 προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
 προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προ-ανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προ-ανάστασις, εως, ή, = πρώτη άνάστασις, first resurrection. *Phot.* III, 1093 D.
 προ-αναστέλλω. *Plut.* I, 161 C.
 προ-αναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
 προ-ανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
 προ-ανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
 προ-ανατέλλω. Classical. *Gemin.* 824 A.
 προ-ανατέμνω. *Galen.* IV, 118 E.
 προ-ανατρίβω. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
 προ-ανατυπώω. *Theod. Her.* 1324 A. *Cyrill.* A. I, 200 A. 385 A.
 προανατύπωσις, εως, ή, = τὸ προανατυπῶν. *Cyrill. A.* I, 848 B.
 προ-αναφαίνω. *Paus.* 4, 10, 7.
 προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προ-αναφθέγγομαι. *Philon* I, 680, 3.
 προ-αναφύρω. *Ruf.* apud *Orib.* II, 218, 4 -αναφυραῖναι.
 προ-αναφώνεω. *Erotian.* 286 = προαπαυδάω, προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II, 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.* 1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων, of the things predicted. *Sext.* 628, 28. *Hippol.* 733 C.

προ-αναφώνημα, ατος, τὸ, introductory exclamation. *Schol. Arist. Pac.* (init.).
 προ-αναφώνησις, εως, ή, previous announcement: prediction. *Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr. Schem.* 608, 17, a figure of rhetoric. *Theophil.* 1136 C. *Clem. A.* I, 809 B.
 προ-αναφωνητικῶς, adv. by announcing beforehand. *Leont.* I, 1742 A.
 προ-αναχαλάω. *Orib.* II, 455, 4.
 προ-αναχωρέω. *Dion C.* 49, 7, 5.
 προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
 προ-ανεγείρω. *Procl. Parm.* 606 (222).
 προ-ανεπιτείν. *Philostg.* 552 D.
 προ-ανείρω. *Philon* II, 261, 17. *Athenag.* 493.
 προ-ανέλκω. *Plut.* II, 905 C.
 προ-ανενόητος, όν, absolutely inconceivable, one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
 προ-ανευφημέω, to cheer before, in anticipation. *Method* 361 D.
 προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem. A.* I, 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, excelling.
 προ-άνθησις, εως, ή, first flowering or blossoming. *Schol. Arist. Pac.* 199.
 προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανατέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιόκου.
 προ-ανούγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
 προ-ανούσιος, όν, absolutely ανούσιος. *Synes. Hymn.* 2, 71, p. 1593.
 προ-ανύω, to finish. *Sext.* 289, 3. 526, 18. προαξήτης, όν, ό, = ό προάγων, όδοῦ ἡγεμών. *Pachom.* 949 B.
 προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.* 59, 21, 2. *Basil.* I, 181 C.
 προ-απαίρω. *Dion C.* 41, 6, 2.
 προ-απαίρω. *Galen.* X, 666 F.
 προ-απαλείφω. *Dion C.* 43, 21, 4.
 προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
 προ-απαντάω. Classical. *Patriarch.* 1085 A.
 προ-απαντλέω. *Paul. Aeg.* 196.
 προ-απαριθμέω. *Gennad.* 1705 C.
 προ-απαρνέομαι. *Anast. Sin.* 232 A.
 προ-απατάω. *Clementin.* 220 A.
 *προ-απαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
 προ-απαφρίζω. *Galen.* X. 169 A.
 προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
 προ-άπειμι, to go away before or first. *Lucian.* I, 345, et alibi.
 προ-απελέγχω. *Eus.* IV, 797 A.
 προ-απερείδω. *Apollon. D. Synt.* 131, 9.
 προ-αποβιδύω. *Porph.* *Novell.* 274.
 προ-αποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos.* B. J. 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἡ, *previous proof.* *Clem.* A. I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon.* D. Adv. 608, 32. *Sext.* 199, 25. 684, 16. *Orig.* I, 841 C. III, 900 B.
 προ-αποδύομαι. *Clem.* A. I, 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B -εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill.* A. I, 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill.* A. II, 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω *first.* *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρόω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos.* B. J. 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos.* Ant. 20, 2, 3. *Lucian.* I, 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτιννυμι = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem.* A. I, 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem.* A. I, 704 C.
 προ-απομείλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονέω. *Cyrill.* A. I, 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan.* I, 196 D.
 προ-αποξέω. *Diosc.* *Eupor.* 1, 175.
 προ-αποξύω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan.* I, 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρίπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστερέω. *Ptolem.* Gn. 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos.* Ant. 17, 6, 5.
 προ-αποφιδεύω. *Pseud-Athan.* IV, 632 A.
 προ-αποφοιτάω. *Plut.* II, 120 A.
 προ-αποχράομαι, to kill before. *Dion C.* *Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδένω. *Clem.* A. I, 708 A.
 προ-αρέσκω. *Did.* A. 948 B. C.
 πρό-αρθρον, ου, τὸ, *fore-article*, applied to the Hebrew הָא, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμύσκει, εως, ἡ, a counting before or first. *Greg.* Naz. I, 156 B.
 προ-αροτριώω. *Schol.* *Arist.* Pac. 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἡ, *previous seasoning.* *Nil.* 504 C.
 προ-αρχή, ἡς, ἡ, *proarche*, *fore-beginning*, *before-all-beginning*, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion.* H. II, 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos.* Macc. 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion.* H. I, 445, 11. *Philon* I, 638, 1.
 προάστειος, ου, (ἀστὺ) suburban. *Hippol.* Haer. 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτις for προαστίτιον, τὸ, little προάστειον, villa. *Theoph.* Cont. 713, 17.
 προ-ασφαλίζω. *Jos.* B. J. 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, previous misfortunes.
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαῦλιος, ου, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill.* H. 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαῦλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 πρόαυλις, εως, ἡ, = τὸ προαῦλιον. *Cyrill.* H. 332 A.
 προ-αφαγνίζω. *Cyrill.* A. I, 752 B.
 προ-αφαίρω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

προ-αφρίζω = προαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basilic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

πρόβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνειν, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινά τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλεὶα προὔβαλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλλωμαι, atos, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασιλεύω. *Classical.* *Jos. Ant.* 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist. Jer.* 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical.* *Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατοσχῆμος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατωδής, es, like a sheep. *Eus.* IV, 513 B.

προβατών, ὠνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian.* Cod. 11, 16.

προ-βεβαιόω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ου, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ου, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικός, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul.* *Hebr.* 11, 40 προβλέψασθαι.

πρόβλημα, atos, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ου, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.

προβολή, ἥς, ἡ, *probole*, L. *prolatio*, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — 2. Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — 3. A figure of rhetoric. *Hermog.* Rhet. 33, 7. 53, 13. — 4. Retail shop? *Cedr.* I, 678, 21.

πρόβολος, ου, ὁ, *mole*, *breakwater*, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.

προβοσκίς, ἰδος, ἡ, *proboscis* of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.

προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion. H.* II, 981, 11. III, 1396, 8.

προβουλευμάτιον, ου, τὸ, *little προβούλευμα*. *Lucian.* II, 866.

προβούλιον, ου, τὸ, *previous consultation*. *Cyrril.* A. IX, 536 C.

πρόβουλος, ου, ὁ, the Roman *consul*. *Dion. H.* II, 844, 5.

προβραχέως, adv. = *πρὸ βραχείος*, a little while ago. *Cyrril.* A. X, 1041 A.

προ-βραχύς, ἑος, ὁ, sc. *πούς*, *probrachys* (— — —). *Diomed.* 481, 19.

πρό-βροτος, ου, ὁ, *former mortal*, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)

προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.

προγαμαῖος, α, ου, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β, δωρεά. *Leo. Isaur.* *Novell.* 51.

προγάμιος, ου, = *πρὸ γάμου*. *Ael. N. A.* 9, 66, ὑμέναιος.

προ-γανώ. *Philon* I, 104, 31. II, 435, 14.

προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, tegument for the belly.

προ-γελάω. *Philon* I, 603, 6.

προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.

προγεύστης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.

προγευστικῶς, adv. by foretasting. *Eus.* VI, 60 B.

προγευστρίς, ἰδος, ἡ, *female foretaster*. *Philon* I, 170, 9. 10.

προ-γηθέω. *Philon* I, 602, 46.

προ-γλυκαίνω. *Galen.* VI, 330 F.

πρόγλωσσος, ου, (γλῶσσα) *hasty of tongue*, talkative. *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.

προγνωσία, ας, ἡ, = following. *Hermes Tr.* Poem. 30, 12.

πρό-γνωσις, εως, ἡ, *foreknowledge*. *Sept. Judith* 9, 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Hipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12

B. — 2. *Prognostication*. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.

προ-γνώστης, ου, ὁ, *foreknower*. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.

προ-γνώστικός, ἡ, ὄν, *foreknowing*. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, *prognosticum*, *prognostic*. *Erotian.* 24. *Galen.* IX, 426 B.

προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.

προγονή, ἥς, also προγονή, ἥς, ἡ, (πρόγονος) L. *privigna*, *step-daughter*. *Philon* II, 303, 40. *Antec.* 1, 10, 6.

προγονικός, ἡ, ὄν, *ancestral*. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἑστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.

προγονοῦσθαι, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.

πρόγονος, ου, ὁ, Byzantine προγονός, οὗ, ὁ, L. *privignus*, *step-son*, with reference to μητρυνά. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194. 195.

πρό-γραμμα, ατος, τὸ, *edict*. *Philon* II, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.

προγραμμός, οὗ, ὁ, = ὑπογραμμός, *example*. *Method.* 372 B. *Basil. Sel.* 465 B.

προγραφή, ἥς, ἡ, L. *proscriptio*, *proclamation*: *edict*. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription*. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — 2. *Inscription*, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — 3. *Introductory sentence*. *Socr.* 308 B.

προγράφω, L. *proscribo*, to proscribe. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.

προ-γυμνασία, ας, ἡ, *previous exercise or practice*, preparation. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.

προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.

προγυμναστέον = δεῖ προγυμνάξαι. *Clem. A.* II, 500 A.

προ-γυμναστής, οὗ, ὁ, *progymnastes*, one who exercises another previously (before the master γυμναστής). *Senec.* Epist. 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.

προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.

προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
 προ-δελιάω. *Clim.* 945 D.
 προ-δευνέω. *Plut.* I, 45 D.
 προ-δέω. *Jos. B. J.* 1, 21, 6 προῦδεδόμητο.
 προ-δέω. *Diosc.* 1, 53, p. 56.
 πρό-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.
 προ-δῆλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Plut.* I, 416 C.
 προ-δημιουργέω. *Clem. R.* 1, 33.
 προ-διαβεβαίω. *Nicom.* 70.
 προ-διαβιβάζω. *Galen.* IV, 515 E.
 προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
 προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrril. A.* X, 1025 D. *Anast. Sin.* 937 A.
 προδιαγράφεις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.
 προ-διαγωγῇ, ἧς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
 προ-διαγωνίζομαι. *Diod.* II, 581, 14.
 προ-διαδίδωμι. *Polyb.* 40, 4, 2.
 προ-διαζωγραφέω, to foreshadow. *Greg. Nyss.* III, 1128 A.
 προ-διαθερμαίνω. *Galen.* VII, 77 B.
 προ-διάθεσις, εως, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
 προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.
 προ-διαιτῶ. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
 προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
 προ-διακαθαίρω. *Chrys.* VII, 248 E.
 προ-διάκειμαι. *Epict.* 3, 21, 14.
 προ-διακινέω. *Jos. Ant.* 15, 5, 2.
 προ-διακονέω. *Jos. Ant.* 18, 3, 4 -ῆσθαι.
 προ-διακρίνω. *Apollon. D.* Synt. 5, 26. *Sext.* 72, 13.
 προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
 προδιαληπτέον = δεῖ προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
 προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
 προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
 προ-διαμορφόω. *Basil.* IV, 121 C.
 *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
 προ-διανοίγω. *Method.* 356 C.
 προ-διαντλέω. *Athen.* 5, 1.
 προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσει, to have a vigil on the night preceding a feast.
 προ-διανύω. *Clem. A.* I, 185 C. 368 A.
 προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.
 προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.

προ-διαπλέω. *Dion C.* 47, 33, 3.
 προ-διαπορέω. *Apollon. D.* Synt. 229, 11.
 προ-διαρθρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
 προ-διαρπάζω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.
 προ-διασαλεύω. *Agathin.* apud *Orib.* II, 398, 5.
 προ-διασαφέω. *Jos. B. J.* 7, 5, 3. *Apollon. D.* Synt. 97, 9.
 προ-διασκεπτόμαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
 προ-διασκευάζω. *Proc. Gaz.* III, 2829 A.
 προ-διασκοπέω. *Dion C.* Frag. 70, 8.
 προ-διαστέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon. D.* Synt. 285, 17 Τῆς προδιαστελλούσης ἀνω-νυμίας.
 προ-διαστρέφω. *Basil.* I, 401 A.
 προδιαστροφή, ἧς, ἡ, previous διαστροφή. *Clem. A.* I, 1053 C.
 προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
 προ-διατέμνω. *Philostrg.* 621 C.
 προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.
 προ-διαττώ. *Galen.* XII, 357 E.
 προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39, 40. 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
 προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
 προ-διαχρῖ. *Diosc.* 3, 82 (92).
 προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
 προ-διέειμι. *Cyrril. A.* IX, 1009 D.
 προ-διεξοδέω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
 προ-διορτάζω. *Dion C.* 37, 54, 1.
 προ-διέπω. *Jos. B. J.* 2, 14, 3.
 προ-διυθρόω. *Galen.* IX, 425 F.
 προ-δύστημι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.
 προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
 προ-δικαίω. *Orig.* I, 297 A.
 Πρόδικος, ου, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
 προ-διοικήσις, εως, ἡ, previous management or regulation. *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοικήσις τοῦ παντὸς ἀγῶνος. *Joann. Sic.* 124, 14.
 προδιοικητικός, ἡ, ὁν, able to manage beforehand. *Anton.* 1, 16.
 προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem.* 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
 προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
 προδιορισμός, ου, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E
 προ-διυλίζω. *Diosc.* 1, 93.
 προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξαις, *εως, ἡ*, (προδοξάζω) *previous opinion*. *Galen*. VIII, 587 D.
 πρόδοξος, *ον*, (δόξα) = προδοξάζων *περί τινος* οὐ τάληθῃ. *Phryn.* P. S. 6, 28.
 προδότης, *ον, ὁ*, *traitor*, applied to Judas. *Athan.* I, 588 A.
 προδοτικός, *ἡ, ὢν*, *traitor's, traitorous*. *Jos. B. J.* 2, 21, 3. *Plut.* II, 668 A. *Alex. Aphr.* Probl. 57, 26.
 προδοτικῶς, *adv.* *traitorously*. *Lucian.* I, 148.
 προδούλεια, *ων, τὰ*, (πρόδουλος) *produlia*, *quid?* *Justinian.* Cod. 1, 4, 26, § γ'. 10, 30, 4.
 προ-δουλεύω. *Ant. Mon.* 1425 C.
 προ-δουλόω. *Onos.* 14, 2.
 προ-δοχεύς, *εως, ὁ*, *first receiver*. *Method.* 381.
 προδρομία, *ας, ἡ*, (πρόδρομος) *forwardness*. *Nil.* 472 D.
 προδρομικός, *ἡ, ὢν*, (πρόδρομος) *of the Fore-runner* (John the Baptist). *Vit. Nicol. S.* 901 B.
 πρόδρομος, *ον, ὁ*, *L. praecursor, forerunner*, an epithet of John the Baptist. *Clem. A.* I, 65 A. II, 400 A. *Hippol.* 764 A. 853 C. *Tertull.* I, 1206 B. II, 939 B. *Method.* 212 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873 A. *Greg. Naz.* I, 729 B. II, 53 A. III, 1050 A. *Theod. Mops.* 709 B. *Euagr.* 3, 12. *Jejun.* 1913 C. 1916 A τὸ ἡλιοτρόπιον τοῦ προδρόμου, the 24th of June.
 προ-δύναμαι. *Did.* A. 809 C.
 προ-δύνω. *Gemin.* 817 A, *τινός*.
 προ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προδωσ-έταιρος, *ον*, = τὸν ἐταῖρον προδιδούς. *Dion C.* 58, 14, 5. *Athen.* 15, 50, p. 695 C (quoted).
 προ-εγγόνῃ, *ης, ἡ*, *L. proneptis, great-grand-daughter*. *Antec.* 1, 9, 3.
 προ-έγγονος, *ον, ὁ*, *L. pronepos, great-grandson*. *Antec.* 1, 9, 3.
 προ-εγγράφω. *Dion C.* 39, 17, 2.
 προ-εγγυμνάζω. *Orig.* III, 857 A.
 προ-εγείρω. *Stud.* 1753 B -*σθαι*, to rise from table before the regular time.
 προ-εγκάθημαι. *Polyb.* 3, 15, 9.
 προ-έγκειμαι. *Herodn.* 1, 17, 23.
 προ-εγκρατεύομαι. *Basil.* III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.* 135 D.
 προ-έδρα, *ας, ἡ*, the first ἔδρα. *Dion C.* 59, 7, 4.
 προεδρεία, *ας, ἡ*, = τὸ προεδρεύειν. *Polyb.* 2, 56, 15. *Themist.* 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a bishop. *Basil. Sel.* 592 B, ἐκκλησίας. *Joann. Mosch.* 3084 B.
 προεδρία, *ας, ἡ*, = ἐπισκοπή, the episcopal office or dignity. *Greg. Naz.* I, 1248 C. II, 532 C. *Theod.* III, 917 D. *Joann. Mosch.* 3084 B.
 πρόεδρος, *ον, ὁ*, *president*. *Philon* II, 484, 5, of the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus.* II, 748 A. *Greg. Naz.* III, 1139 A. *Greg. Nyss.* III, 453 A. *Aster.* 264 A. *Synes.* 1349 A. *Socr.* 1, 6. *Euagr.* 2429 A. 2609 B. *Quin. Can.* 2. — *Greg. Naz.* III, 1068 A τὴν πρόεδρον τῶν ὄλων, Rome.
 προ-εικονίζω, to foreshadow. *Damasc.* I, 1341 C. *Jos. Hymnog.* 1025 B.
 πρό-εimi, to be or exist before: to exist from all eternity. *Herm. Sim.* 5, 6. *Valent.* 1272 B. *Sext.* 455, 11. 594, 23. *Iren.* 445 A. *Clem. A.* I, 61 C. *Hippol.* Haer. 136, 3. *Eus.* II, 61 B. 62 B. VI, 720 A. *Pseudo-Dion.* 820 A.
 πρό-εimi (εἶμι) = προέρχομαι, to walk in a procession. *Soz.* 1549 C.
 προ-ειρημένος, *η, ὢν*, (εἰρημαι) *aforesaid, above-mentioned*. *Inscr.* 4697, 52. *Polyb.* 1, 9, 3. 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.
 προ-ειρηνεύω. *Jos. B. J.* 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, *ἡς, ἡ*, *previous introduction*. *Cyrril.* A. VI, 692 B. *Pseudo-Dion.* 709 B.
 προ-εισβάλλω. *Longin.* 22, 2.
 προ-εισβολή, *ἡς, ἡ*, *previous εισβολή*. *Cyrril.* A. I, 516 B. II, 37 B. VII, 672 B.
 προ-εισ-δέω, to bind previously. *Polyb.* 9, 3, 1.
 προ-εισελαύνω. *Heliod.* 9, 1.
 προ-εισκαλέω. *Cyrril.* A. IX, 661 B.
 προ-εισκρίνομαι. *Clem. A.* II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, *vestibule*. *Pallad.* Laus. 1113 C.
 προ-εισόδιον, *ον, τὸ*, *introduction*. *Stud.* 757 B, the birth of John the Baptist.
 προ-εισοικίζω. *Cyrril.* A. I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrril.* A. X, 1093 B.
 προ-εκβιβάζω = ἐκβιβάζω before the time. *Polyb.* 20, 3, 2.
 προ-εκβράζω. *Syncell.* 242, 8.
 προ-εκδαπανάω. *Polyb.* 9, 43, 2.
 προ-εκδειματός. *Cyrril.* A. IV, 728 C.
 προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos. B. J.* 7, 6, 4.
 προ-εκδημέω. *Greg. Naz.* I, 988 C.
 προ-εκδιδάσκω. *Jos. Ant.* 17, 6, 1. *Iambl.* V. P. 116.
 προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod.* Ex. Vat. 142, 19. *Dion. H.* VI, 729, 7. 810, 1.
 προ-εκξέω. *Ruf.* apud *Orib.* I, 273, 11.
 προ-εκθέσις, *εως, ἡ*, *previous exposition*. *Polyb.* 3, 1, 7. 8, 13, 2. *Dion. H.* V, 181, 4. *Quintil.* 9, 2, 106. *Herodn. Gr. Schem.* 593, 10.
 προεκθετέον = δεῖ προεκθῆναι. *Strab.* 17, 1, 1.
 προ-εκθῶ. *Jos. B. J.* 2, 16, 2. *Plut.* II, 446 D, τοῦ λογιζομένου.
 προ-εκθρῶσκω. *Synes.* 1313 D. *Cyrril.* A. II, 320 C.
 προ-εκκαθαίρω. *Jos. Ant.* 18, 5, 2.
 προ-έκκειμαι. *Apollon. D.* Synt. 10, 24. *Sext.* 362, 7. 430, 20. *Longin.* 11, 1.

προ-εκκενώ. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύζω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-έκκρισις, εως, ή, previous *ἐκκρισις*. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl. C. A.* 87, 7.
 προ-εκμανθάνω. *Theon. Progymn.* 175, 13.
 προ-εκνιτρώ. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρωτέον = δει προεκνιτρούν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέμω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκπηδητέον = δει προεκπηδάν. *Clem. A. I.* 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνεύω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon.* S. 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon.* S. 136, 1.
 προ-εκτρίκω. *Plut.* II, 107 A.
 προ-εκτίθην. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτριβώ. *Cyrril.* A. I, 888 C.
 προ-εκτριχω. *App.* II, 671, 69.
 προ-εκτυπώ. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτύωμα, ατος, τὸ, previous form. *Germ.* 364 C.
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demet.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερόω. *Dion C.* 48, 34, 5.
 προελευσιμαίος, ον, (προέλευσις) going before. *Porph.* *Novell.* 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ή, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession : issue :

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = έξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — 3. Promotion. *Joann. Mosch.* 3084 B. — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-έλκω. *Diosc.* *Eupor.* 1, 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελπίζω. *Paul.* *Eph.* 1, 12. *Dezipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ον, ό, one that goes on board (boards) first. *Heliod.* 5, 30, της ολκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph.* *Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπιπρήμι. *Dion C.* 54, 5, 3.
 προ-εμπιπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A. I.* 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul.* *Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrril.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. *E.* *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προένειμι = ἐνεμι (είμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτέον = δει προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δει προενθυμείσθαι. *Athan.* II, 729 A.
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* *Haer.* 538, 32. *Iambl. Myst.* 293, 1.
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενοούσιος, ον, before all existence. *Synes. Hymn.* 71, p. 1593.
 προ-ενόω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrril.* A. I, 508 B.
 προ-ενσειώ. *Plut.* I, 586 B, τινί.
 προ-εντεινώ. *Philostr.* 180.
 προ-εντιθην. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαίρειώ. *Lucian.* II, 228. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut. II.* 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαρκάζω. *Chrys. II.* 585 C.
 προ-εξαργάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαύνω. *Plut. I.* 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus. II.* 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrill. A. IX.* 584 B.
 προεξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen. XII.* 443 B.
 προεξήγημα, ατος, τὸ, *preliminary explanations. Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus. V.* 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr. I.* 603, 18.
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz. II.* 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon II.* 481, 25, *μεγίστης εορτής. Greg. Naz. II.* 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, *εορτή.*
 — 2. Substantively, τὰ προεόρτια, the day preceding a church feast. *Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of Christmas comes on the 20th of December; that of Epiphany on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, before a festival. *Philon II.* 294, 33. *Eus. VI.* 697 C τὰ προεόρτια = προεόρτια. *Athan. I.* 613 A.
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.
 προ-επάδω. *Orig. I.* 988 A.
 προεπαφήμι = επαφήμι forward. *Lucian. II.* 559.
 προέπειμι = ἔπειμι (εἶμι) before. *Agath.* 279, 10.
 προ-επέιχομαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen. XIII.* 958 C.
 προ-επιβουλή, ἥς, ἡ, *previous επιβουλή. Dion C. Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen. XIII.* 647 E.
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon II.* 93, 40, et alibi. *Apollon. D. Synt.* 91, 17.
 προεπίδεσμος, οὔ, ὁ, *first επίδεσμος. Galen. XII.* 45 D.
 προ-επιδέω. *Galen. XII.* 491 F.
 προ-επιδίδωμι. *Clem. A. II.* 393 A.
 προ-επικαλέομαι, to request first. *Polyc.* 3, p. 1008 B.
 προ-επικουώω. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon II.* 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen. XIII.* 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut. II.* 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian. II.* 799.
 προ-επισημαίνω. *Eus. IV.* 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπέσκειται ἡμῖν, impersonal. *Nicom.* 114. *Lucian. I.* 655 ἦσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig. II.* 1108 A.
 προ-επιταράσσω. *Galen. IX.* 426 B.
 προ-επιτάσσω. *Cyrill. A. II.* 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical. Philon II.* 422, 4.
 προ-επιχείρησις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H. I.* 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen. VI.* 375 E.
 προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen. XI.* 191 D.
 προ-ερευνάω. *Classical. Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνέω, to translate before. *Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12, to a sacrifice. — 2. To come or go out. *Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, to emanate. *Const. Apost.* 8, 6. 7. 9. *Pallad. Laus.* 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc. II.* 329 C, to make a journey of state (progress). — 3. To go before. *Sept. Gen.* 33, 3, *ἐμπροσθεν αὐτῶν. Judith* 2, 19, *βασιλέως. Sir.* 35, 10, *πρὸ αἰσχυνητροῦ. Luc.* 22, 47, αὐτοῖς. *Ignat.* 696 B *Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. Just. Apol.* 1, 23. — 4. To be promoted = προβαίνω. *Mal.* 183, 13 Προῆλθεν ὑπάτος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπάτος.
 προ-εσθίω. *Lucian. II.* 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A. II.* 757 A. *Orig.* IV, 276 B.

προ-ετοιμαστής, οὐ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
 προ-εναγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
 προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.
 προ-ευεργετώ. *Diod.* 19, 6.
 προ-ευθετίζω. *Apollon. D. Synt.* 134, 15 προ-
 ηυθέτισταί.
 προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.
 προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προ-ευπεπτέω. *Galen.* XIII, 961 B.
 προ-ευτελλίζω. *Schol. Arist.* Av. 685.
 προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
 προευτρεπισμός, οὐ, ὁ, = τὸ προευτρεπίζειν. *Cyrril. A.* I, 505 C.
 προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
 προ-εφίστημι. *Polyb.* 10, 2, 1.
 προ-εφοδεύω. *Strab.* 12, 8, 8.
 προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
 προ-εφοράω. *Anton.* 7, 49.
 προ-εφοριάω. *Heliod.* 9, 17.
 προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
 προ-έψω. *Classical.* *Diosc.* 5, 19.
 προ-εωλίζω. *Xenocr.* 27.
 προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes.* Ἄζυμα . . . *Petr. Ant.* 764 B. 765 A.
 προζύμιον, οὐ, τὸ, = preceding. *Macar.* 664 C. 665 A.
 προζυμίτης, οὐ, ὁ, *one who uses προζύμιον* (leavened bread) ; opposed to ἀζυμίτης. *Cerul.* 741 C.
 προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
 προηγέομαι, *to go before : to precede*. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, *the syllable preceding πέμπετε*. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, *superior in rank*. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
 προήγησις, εως, ἡ, *a going before*. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
 προηγητικός, ἡ, ὄν, *going before*. *Schol. Arist. Ach.* 971.
 προηγητικῶς, *adv. by going before, in advance*. *Iren.* 1196 C.
 προηγῆτωρ, ορος, ὁ, = προηγήτηρ. *Philon* II, 105, 24.

προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
 προηγούμενος (προηγούμενος), *adv. previously*. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
 προήκω, *to have advanced*. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
 προ-ηλιάζω. *Diosc.* 2, 165 (166).
 προηλικέστερος, α, ον, (ἡλιξ) *more advanced in years*. *Soran. apud Orib.* III, 370, 10.
 προ-ημερώω. *Basil.* I, 592 B, τὴν ἀκοήν.
 προ-ησάσθαι or προ-ἡττάσθαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
 προ-ηχέω. *Philostr.* 480.
 προ-θανυμάζω. *Hippol.* Haer. 444, 76.
 προ-θεάομαι. *Nicom.* 114.
 προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.
 πρό-θεμα, ατος, τὸ, *L. edictum, edict, decree*. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
 προ-θεμελιώω. *Philon* II, 9, 19.
 προ-θεραπεία, ας, ἡ, *previous treatment*. *Hermog. Rhet.* 179, 9.
 προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
 πρόθεσις, εως, ἡ, *a placing before*. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, *the show-bread*, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, i.e. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. *The placing of the sacramental elements upon the ἁγία τράπεζα*. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐχὴ τῆς προθέσεως, *the offertory*. — 3. *Prothesis*, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200. 3. *Curor.* 93, 18. — 4. *Preposition*, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
 προθεσμία, ας, ἡ, *time fixed for anything*. *Classical.* *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, *within a month*.
 προ-θετικός, ἡ, ὄν, *prepositional*. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.
 προ-θεωρητικός, ἡ, ὄν, *capable of foreseeing*. *Method.* 388 C.
 προ-θεωρία, ας, ἡ, *previous examination*. *Orig.* VII, 65 D. *Theod.* I, 104 A.
 προ-θεωρός, οὐ, ὁ, *foreseeing*. *Method.* 372 A, τινός.
 προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.

πρό-θρονος, *ον*, occupying the first throne. *Greg. Naz.* IV, 30 A.

προ-θυμιάω. *Jos. Ant.* 3, 8, 6.

προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -*θαυ*. *Leont. Cyrp.* 1677 A. *Vit. Nil. Jun.* 25 D.

προθυμοποίησις, *εως*, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.

προθυρίδιος, *α, ον*, before the θύρα. *Sext.* 430.

πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.

προ-θωράκιον, *ον*, τὸ, breast-plate. *Strab.* 17, 3, 7.

προ-ιδρώ. *Antyll.* apud *Orib.* II, 430, 4.

προ-ιδρώ. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.

προικίδιον, *ον*, τὸ, small προίξ. *Plut.* II, 767 C.

προικίδιος, *α, ον*, = προικῆτος. *Philon* II, 443, 48.

προικίζω, *ισω*, *L. doto*, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.

προικοδότης, *ου, ό*, (προίξ, δίδωμι) = ἐδνωτής. *Theophyl. B.* IV, 316 D.

προικιμαίος, *α, ον*, = following. *Dion C.* 47, 17, 5.

προικῆτος, *α, ον*, *L. dotalis*, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.

προ-ίλασσομαι. *Paus.* 5, 13, 7.

πρόϊμος, *ον*, = πρόϊμος. *Jacob.* 5, 7.

πρόϊνος, ή, *όν*, = πρωϊνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.

προ-ίππασία, *ας*, ή, = τὸ προῖππείν. *Polyaen.* 2, 3, 14.

προ-ίππεω, to ride before, in front. *Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.

προ-ίππικός, ή, *όν*, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.

προ-ίσταμαι, to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — 2. Participle, (α) προσεστώς, also προσεστηκός, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερουσῆς. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (d) ή προσεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ϊστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.

προ-ϊτέον = δεῖ προΐεσθαι. *Strab.* 9, 5, 22.

προ-καθαίρεω. *App.* I, 483, 74.

προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.

προκάθαρσις, *εως*, ή, previous κάθαρσις. *Eudoc.* M. 296.

προ-καθέζομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.

προ-καθηγμένων, *όνος, ό*, = καθηγμένων. *Oenot.* apud *Eus.* III, 381 B.

προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (α) ή προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.

προ-καθηγητής, *ου, ό*, = καθηγητής. *Heliod.* 10, 4.

προκαθηγουμένως, *adv.* especially. *Epiaph.* I, 1104 C. D.

προ-κάθημαι, to preside. *Classical.* *Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* *Novell.* 13, 1, § α', προκαθήμενος = πρόεδρος.

προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.

προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.

προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.

προ-κακός. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.

προκάρδιον, *ον*, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.

προ-καρποφόρέω. *Cyrril.* A. II, 169 A.

προ-καταβλάπτω. *App.* I, 49, 60.

προ-καταβρέχω. *Diosc.* 3, 82 (92).

προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.

προκαταγγελτικός, ή, *όν*, announcing beforehand. *Method.* 180 C.

προκαταγγελτικῶς, *adv.* by announcing beforehand. *Epiaph.* II, 9 A. 1009 B.

προκαταγγέλω, *oros, ό*, = *ό* προκαταγγέλλων. *Epiaph.* II, 148 B.

προ-καταγελάω. *Jul.* 182 A.

προκαταγωνιστέον = δεῖ προκαταγωνίσκειν. *Clem. A.* II, 288 C.

προ-καταγοητεύω. *Nil.* 425 B.

προ-κατάγω. *Lucian.* I, 641.

προ-καταγωγή, *ἡς, ή*, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.

προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril.* A. I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαί.
 προ-κατακίζω. *Martyr. Poth.* 1428 B.
 προ-καταϊονέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίζω. *Galen.* II 279 B.
 προ-κατακοιμίζω. *Clem. A.* I, 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατείλημμαι as v. 1.]
 προ-καταλεαίνω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiph.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A.* I, 964 A.
 προ-καταλλάσσω. *Clem. A.* I, 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.
 προ-καταμηνύω. *Cyrrill. A.* I, 936 D. II, 92 C. 352 C.
 προ-κατανάλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just.* *Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αἰτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C. — *Pseudo-Demetr.* 23, 4. 23, 10, είδος παίωνος (— — —).
 προ-καταρξίς, εως, ή, the very beginning. *Justinian.* *Cođ.* 1, 3, 46, § 8, contestatio litis. *Porph.* *Novell.* 260.
 προ-καταραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, οὔ, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D.* *Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrrill. A.* I, 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Epiph.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκευρόω. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Lco Diac.* 193, 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατριβώ. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrrill. A.* I, 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. 1.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατερχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θήναι τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrrill. H.* (titul.). *Cyrrill. A.* II, 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτέω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορθώδew. *Onos.* 4, 2.
 προ-κατοχυρόω *beforehand.* *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, to lie before. — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πρᾶγμα, the matter under
 consideration, subject, object. *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sext.* 497, 26. — (b) in-
 troduutory verse from the Psalter, in the *Rit-*
ual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-*
Germ. 412 A. *Stud.* 1709 C. *Porph.* Cer.
 85, 15, τοῦ ἀποστόλου, a verse from the *Psal-*
ter read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C τὸ τῆς
 ἡμέρας προκείμενον, called also ἐσπέρas προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἰσοδος. Every day of the
 week has its proper ἐσπέρas προκείμενον.
Horol.
 προκειμένως, adv. under discussion. *Just. Frag.*
 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἡ, ὄν, (κέλευσμα) hortatory.
 Προκελευσματικός πούς, proceleusma-
 ticus (——). *Dion. H.* III, 1488, 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, proceleus-
 matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενῶ. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 προκενσος, see πρόκεστος.
 προ-κέντημα, ατος, τὸ, pattern. *Nicom.* 72.
Sext. 212, 12.
 πρόκεστος, ου, ὁ, processus, progress, the
 emperor's going from his palace at Con-
 stantinople to any other place; also, his
 temporary stay at any house other than his
 Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκενσος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκενσα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, ου, with a prominent κεφαλή, applied
 to such hexameters as have a supernumerary
 syllable at the beginning (ἔως ὁ ταῦθ' ὤρ-
 μανε : ἡ οὐχ ἄλυσ). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 προ-κήρυγμα, ατος, τὸ, previous announcement :
 prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ὁ, announcer. *Cyrril. A.* VI,
 261 D.
 προ-κηρύσσω, to announce beforehand, to predict.
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig.* I,
 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὁ, (κλάω) skirmisher. *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, to forebode. *Jos. B. J.* 3, 1, 3.
 πρόκλησις, εως, ἡ, exhortation by a preacher.
Just. Apol. 1, 67.
 προ-κλητικός, ἡ, ὄν, provocative. *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog.* Rhet. 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκνημῖς, ἴδος, ἡ, = κνημῖς. *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8.
 προκοῖλιος, ου, with a prominent κοιλία. *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνὰ ἄστν.
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrril. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, as, ἡ, office or duty of πρόκοιτος.
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὁ, (κοιτή) L. excubitor, guard,
 watchman. *Plut.* II, 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προ-κοιτών, ὄνος, ὁ, = προδομάτιον, antechamber.
Plin. Epist. 2, 17. *Phrygn.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, as, ἡ, = προκόμιον. *Ael. N. A.* 16,
 10.
 προ-κομῆ, ἡς, ἡ, funeral procession. *Eus.* II,
 937 B.
 προ-κομίζω, to bring forward. *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger.
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, progress, advancement : im-
 provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon* II, 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phrygn.*
 85, condemned. — 2. Promotion, preferment.
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, adv. progressing. *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, to make progress : to im-
 prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Phi-*
lon I. 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ον, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber.* Novell. 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion C.* 40, 35, 1.
 πρό-κρημνος, ον, = κρημνώδης. *Pseudo-Jos.* Macc. 7.
 πρό-κριμα, ατος, τὸ, L. praedictum, prejudgment. *Paul.* Tim. 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.
 πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
 προκριτέος, α, ον, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 -τέον. *Diosc.* 5, 104. *Apollon.* D. Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiaph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.
 προ-κρύπτω. *Jos.* Ant. 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέ-κτηντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτίζω. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προεκτίσθαι.]
 προ-κνέω. *Soran.* 255, 21.
 προκυλινδῆμα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
 προ-κυλῖω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπήν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos.* Ant. 15, 9, 6.
 προ-κυρώ. *Paul.* Gal. 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Participle, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6, 38, 18, et alibi.
 προ-λάμπω. *Procl.* Parm. 472 (4). *Sophrns.* 3364 B.
 προ-λαίω. *Chrys.* X, 94 B.
 προ-λειόω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil.* Sel. 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3.
 — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 805.
 προ-λημματίξω, ἴσω, to premise. *Apollon.* D. Synt. 7, 17. 19, 25.
 προλήμιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon.* D. Pron. 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic.* Acad. 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* Apol. 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-λημνάζω. *Paus.* 8, 22, 3.
 προ-ληχνεύω. *Schol.* Arist. Nub. 1200 -σασθαι.
 πρό-λοβος, ου, ὁ, = προηγορέων, προηγορέων, the crop of a bird. *Sept.* Lev. 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, οὔ, ὁ, forethought; opposed to ἐπι-λογισμός. *Hippol.* Haer. 516, 92. *Hierocl.* C. A. 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95. et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτῆρ, ἡρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
 προ-μαλακύνω. *Alex.* Aphr. Probl. 41, 11.
 προ-μάμμη, ἡς, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341, 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiaph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann.* Sic. 124, 14.
 προ-μαρτυρομαι. *Petr.* 1, 1, 11. *Basil.* Sel. 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὄνος, ὁ, = προμαχεών. *Sept.* Jer. 5, 10. *Ezech.* 4, 2. *Jos.* B. J. 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτης, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrril.* A. II, 33 D. VI, 260 B.
 προ-μελωδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.

προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.

προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.

προμετάτωρ, ὁ, (metator) messenger. *Justinian.* Novell. 130, 6.

προμέτρης, ου, ὁ, (μετρέω) = μέντωρ. *Lyd.* 157, 14.

πρόμετρος, ου, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.

προ-μετωπίδιος, ου, *in front.* *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.

προμηθευτής, οὐ, ὁ, = ὁ προμηθευόμενος, ὁ προμηθεύμενος. *Genes.* 17, 22.

προμηθῶς (προμηθής), adv. *with forethought.* *Did.* A. 348 B προμηθεστάτως.

προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).

προ-μήνυσις, εως, ἡ, *previous announcement: prediction.* *Pseudo-Just.* 1252 C. *Pseudo-Athan.* IV, 1072 B.

προ-μηνυτικός, ἡ, ὄν, *announcing beforehand.* *Pseudo-Just.* 1324 D.

προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.

προμήτωρ, ορος, ἡ, (μήτηρ) = μάμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*

προ-μηχανόμαι. *Dion.* H. I, 115, 16.

προ-μηχανουργέω, ἥσω, (μηχανουργός) = preceding. *Genes.* 103, 13.

προ-μαίνω. *Jos.* B. J. 4, 6, 3.

προ-μισθῶ. *Plut.* I, 300 B.

προ-μημημονεύω. *Eus.* II, 373 A.

προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.

προμηστεύτρια, ας, ἡ, = προμνήστρια. *Chrys.* I, 349 D.

προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποπταίαν προμοιχεύσας τῷ Νέρωνι.

προ-μονάζω. *Theoph.* 241, 10.

προ-μορφῶ. *Cyrill.* A. I, 656 B. *Anast.* Sin. 293 A.

προμοσέλλα, ας, η, *equipage.* *Theoph.* 734, 6. *Porph.* Cer. 461, 15.

προμοσκρίνιος, see *πριμισκρίνιος.*

πρό-μοχθος, ου, ὁ, *quid?* *Inscr.* 2297 Πρό-μόχθους τῶν θυρῶν.

προ-μύησις, εως, ἡ, *previous initiation.* *Plut.* II, 107 E.

προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, *introduction to a fable.* *Aphthon.* Prog. 60.

προ-μυθολογέω. *Cyrill.* H. 884 C.

προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.

προ-νήστιμος, ου, *before the fast.* *Damasc.* II, 69 D, ἑβδομάς, = ἡ τυροφάγος ἑβδομάς.

προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.

προνοέω, to provide, take care of, of divine providence. *Sept.* Sap. 6, 8, *περὶ πάντων.* *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.

προνοησία, ας, ἡ, = πρόνοια. *Epiaph.* II, 625 C.

προνοητής, οὐ, ὁ, = ὁ προνοῶν. *Greg.* Naz. I, 901 D, God. *Did.* A. 1132 D. — 2. Curator, agent, superintendent, overseer. *Cyrill.* H. 497 A. *Tiber.* Novell. 25.

προνοητικός, ἡ, ὄν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.

προνοητικῶς, adv. *providently, cautiously, etc.* *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon.* D. Fron. 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.

προνομαία, ας, ἡ, = προνομία, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.

προνομευτής, οὐ, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.

προνομεύω, εὔσω, (προνομία) = κατατρέχω, to plunder, pillage. *Sept.* Num. 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.

προνομία, ἡς, ἡ, spoils, plunder. *Sept.* Num. 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.

προνομία, ας, ἡ, (νόμος) L. *privilegium, privilege.* *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.

προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.

προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseudo-Athan.* IV, 949 C.

προ-νοτιζέω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.

προνομηνία, ας, ἡ, the day before νομηνία. *Sept.* Judith 8, 6.

προ-νυμφεύω, to espouse beforehand. *Method.* 353 C.

προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.

προνώπιος, ου, L. *compitalis, pertaining to crossroads.* *Dion.* H. II, 671, 11, ἥρωες, lares *compitales.*

προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

αἰσχύνην. *Macar.* 848 B, *ξημίαν τινί.* *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. *To pimp* = μεσάζω, μεσιτεύω. *Gregent.* 588 D, *μοιχείαν.*
 προξενητής, οὗ, ὁ, = ὁ προξενῶν, αἷτιος. *Cyrrill.* A. X, 1108 C. — 2. *Proxeneta, broker: match-maker.* *Justinian.* Cod. 5, 2, 6.
 προξενήτρια, ας, ἡ, = *προμνήστρια.* *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
 πρόσενος, ον, = αἷτιος, *that causes.* *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
 προ-ξενῶ. *Strab.* 1, 2, 33, p. 61, 21.
 προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
 προ-ξηροτραβέω, *to rub dry beforehand.* *Diosc.* 2, 208, p. 326, *to rub before bathing.* *Antyll.* apud *Orib.* II, 430.
 πρόσμιος, ον, ὁ, *proximus* = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus, deputy, the second officer.* *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph.* Cer. 394. 599, 11.
 προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
 προξυρήσις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
 προξυρῆτεον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.
 προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II, 410, 5 -ισμένος.
 προ-ογκάομαι. *Lucian.* II, 595.
 προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, *the ground gone over.*
 προ-οδηγός, οὗ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
 προ-οδοποιός, ὄν, = ἡγεμόνιος, *guide.* *Schol. Arist. Plut.* 1159.
 προ-οδοιτορέω. *Jos. Ant.* 3, 1, 1 -σθαι, *to be passed over.* *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
 προ-οδοιτόρος, ον, ὁ, *forerunner, precursor.* *Clem. R.* 2, 10.
 πρόσδος, ον, ἡ, *a going out of a place.* *Polyh.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, *out of the monastery.* *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) *Egressus in publicum.*) — 2. *Processus, progress, of an emperor.* *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession of the divine spirit.* *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.
 πρόσδος, ον, ὁ, = πρόσδρομος. *Just. Tryph.* 49.
 προ-οικέω. *Diod.* 15, 14.
 προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. B. J. 3, 1, 3. *Clem. A.* I. 704 C.
 προοικονομία, ας, ἡ, *previous οικονομία.* *Herodn. Gr. Schem.* 608, 7, *in rhetoric.*

πρό-οικος, ον, ὁ, *the major-domo of the king of the Franks.* *Theoph.* 612. — *Porph. Them.* 34, *apparently the modern mayor.*
 προοιμάζω = προοιμάζομαι. *Method.* 360 B.
 προοιμακός, ἡ, ὄν, (*προοιμιον*) *introductory.* *Clim.* 937 B, ὕμνοι. *In the Ritual, ὁ προοιμακός ψαλμός, or simply ὁ προοιμακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).*
 προοιμαστέον = δεῖ προοιμάζεσθαι. *Dion. H.* V, 241.
 προοιμαστικός, ἡ, ὄν, *introductory.* *Olymp. A.* 53 C.
 προοίμιον, ον, τὸ, *preface to a book.* *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, *praelectiones, introductory prayers.* *Stud.* 1688 C. 1708 B = ὁ προοιμακός ψαλμός.
 προοιμιόδης, ες, *like a proem.* *Method.* 176 C.
 προ-οιστός, ἡ, ὄν, *placed or to be placed before.* *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
 προ-ομολογέω. *Classical. Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
 προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
 προ-όντως, *adv. before all existence.* *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὃν ἐστι.
 προ-οπλίζω. *Clementin.* 80 A.
 προοπτεύω = προοράω. *Aster.* 312 A.
 προόπτης, ον, ὁ, (*προοράω*) *scout.* *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
 προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
 πρόσπας (πρόσπας), *adv. conspicuously.* *Epiroph.* II, 804 D.
 προ-όρασις, εως, ἡ, *foresight.* *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
 προ-ορδινεύω, *to arrange beforehand.* *Leo. Tact.* 17, 51.
 προ-ορίζω, *to predetermine.* *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, *to define.*
 προόρισις, εως, ἡ, *foreordination.* *Iren.* 834 B.
 προορισμός, οὗ, ὁ, L. *praeinitio, predetermination.* *Tertull. II,* 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
 προ-ορνιθίας, ον, ὁ, = ὀρνιθίας. *Gemin.* 864 C.
 προ-ορούω. *Themist.* 8, 1.
 προ-ορύσσω. *Apollod. Arch.* 14.
 προ-ορχηστήρ, ἡρος, ὁ, *leader in the dance.* *Lucian.* II, 276, *an officer.*
 προούσιος, ον, *before all οὐσία.* *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.
 προοφθαλμῖς, ἰδος, ἡ, (*ὀφθαλμός*) *the first bud.* *Geopon.* 5, 3, 3.
 προοχή, ἡς, ἡ, (*πρόεχω*) *prominence, projection.* *Polyb.* 4, 43, 2.
 προπάθεια, ας, ἡ, (*προπάσχω*) L. *antepassio,*

- first suffering*, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* I, 731 (506).
- προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
- προ-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
- προ-παίδευμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
- προπαίδενσι, εως, ἡ, = προπαιδεία. *Ephr.* II, 676 D.
- προ-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
- προπαλαίω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
- προπάλεια, as, ἡ, (προπαλῆς) tendency? *Sext.* 334, 26, τῶν αἰτίων.
- προπαλῆς, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).
- προπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.
- προ-πανυπέρτατος, ον, highest of all from all eternity. *Iren.* 625 B.
- προ-παραγγέλλω. *Dion C.* 46, 41, 1.
- προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
- προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
- προ-παραλήγουσα, ης, ἡ, sc. συλλαβῆ, antepenult. *Drac.* 66, 21. *Porphyr. Prosod.* 112.
- προ-παράλυνω. *Galen.* IV, 174 A.
- προ-παραμυθέομαι beforehand. *Sext.* 449, 15.
- προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A τέον. *Philagr.* apud *Orib.* I, 367, 5.
- προ-παρασκευῇ, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
- προ-παρατάσσω. *Dion C.* 49, 8, 5.
- προ-παρατέλευτος, ον, before the last but one. *Porphyr. Prosod.* 112, τόπος, as the antepenult of ἄνθρωπος.
- προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
- προ-παρατίθημι. *Heraclicid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
- προ-παραγορεύω. *Pseud-Athan.* IV, 165 A.
- προ-παρίστημι. *Orig.* III, 621 D, to state previously.
- προπαροξυντέον = δεῖ προπαροξύνειν. *Schol. Arist. Pac.* 956.
- προ-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22, 31, 10. *Apollon. D. Pron.* 297 A. 323 B. *Arcad.* 194, 13.
- προ-παροξύτωνος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68, 13. *Arcad.* 191, 21. 195, 19. *Porphyr. Prosod.* 109, λέξις.
- προπαροξυντόνας, adv. with the acute accent on the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.
- προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Ephr.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
- προ-παύω. *Diod.* 1, 39.
- προ-πείθω. *Lucian.* II, 225.
- πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.
- προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
- προ-πεμπτῆριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτῆρια, sc. ἄσματα, = προπεμπτῆριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
- προπεμπτικός, ἡ, ὅν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
- προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. *Iambl.* V. P. 302.
- προ-περαίνω. *Apollon. D. Synt.* 26, 21.
- προ-περικαθαίρω. *Alex. Trall.* 215.
- *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
- προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D. Pron.* 378 A.
- προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22, 31, 11. *Apollon. D. Pron.* 297 A. 371 B. *Adv.* 591, 14. *Arcad.* 130, 26. *Porphyr. Prosod.* 110.
- προπερισπωμένος, adv. with the circumflex accent on the penult. *Moer.* 117, 157.
- προ-πέσσω. *Galen.* VI, 429 F, et alibi.
- προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7.
- προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20, 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
- προπετέω = preceding. *Syncell.* 565, 1.
- προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
- προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5, 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.
- προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμών, protrusion.
- προ-πιαίνω. *Simoc.* 185, 8.
- προπισμός, οὔ, ὁ, previous πιεσμός. *Paul. Aeg.* 132.
- προπίνα, ἡ, = ποπίνα. *Justinian.* *Novell.* 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
- προπινάριος, ον, ὁ, popinarius, victualler. *Cyrrill. Scyth.* V. S. 323 A.
- προ-πιστώω, to establish (prove) beforehand. *Sext.* 27, 22, 300, 17.
- πρό-πλάσμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast.* Sin. 1053 B.

προ-πλέω. *Basil.* Sel. 32 C.

προ-πληρώ. *Philon* I, 603, 30.

πρό-πλοος, πρόπλους, ου, ό, a sailing by. *App.* II, 858, 48.

προ-πλουτέω. *Cyrril.* A. II, 165 B.

προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.

προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.

προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.

προ-πολεμητήριον, ου, τόν, L. propugnaculum, bulwark. *Diod.* 14, 100.

προπολέμιος, ου, = πρό του πολέμου, before war. *Dion* C. 46, 23, 2.

προπολόμαι, (πρόπολος) to be prophetic, to prophesy. *Achill.* Tat. 4, 15.

προπόλεος, ου, (πόλις) suburban. *Basil.* III, 489 C.

προ-πολύομαι. *Sext.* 499, 21.

πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1153 B. — 2. Propolis, bee-glue. *Diosc.* 2, 106.

προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion* C. 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, civilian.

προπόλωμα, ατος, τόν, = μοδιόλος. *Porph.* Cer. 500.

πρό-πομα, ατος, τόν, προπομα, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.

προπομπεία, as, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog.* Rhet. 373, 27. — Also, προπομπία. *Lucian.* II, 418.

προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.

προπομπέω = προπέμπω. *Simoc.* 237, 15.

προπομπία, see προπομπεία.

προπόμπιος, ου, belonging to procession. *Greg.* Naz I, 685 B, τιμή. *Theod.* III, 968 A. *Nic.* CP. Histor. 59, 7.

προ-πορεία, as, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.

προ-πορεύομαι, to go before or forward. Classical. *Sept.* Ex. 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc.* Act. 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.

προπορεύεις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos.* Hymnog. 1001 C.

προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.

προ-πορίζω. *Lucian.* II, 300.

προποσία, as, ή, = πρόσσις. *Method.* 108 B.

προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.

προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.

προπουβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo.* Tact. 7, 42.

πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.

προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).

προ-πτύω, to spit out. *Sept.* Macc. 2, 6, 19.

πρό-πτωμα, ατος, τόν, = following. *Galen.* II, 390 A. B. X, 652 E.

πρό-πτωσις, εως, ή, a falling before, prostration. *Sept.* Macc. 2, 3, 21. 2, 13, 12, at prayer. — 2. Prolapse. *Diosc.* 1, 89, 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iambl.* Myst. 218, 7.

προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.

προπύλαιος, ου, = πρό των πυλών. *Paus.* 1, 22, 8, Έρμής.

προ-πύργιον, ου, τόν, fore-tower. *Andr.* C. 1108.

προ-πυργώ, ώσω, to fortify with towers. *Eudoc.* M. 398.

προπυριάειν = δει προπυριαν. *Antyll.* apud *Orib.* II, 445, 9.

προ-πυρώ. *Alex.* Trall. 437.

πρόρραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.

προ-ρήγγνυμι. *Galen.* X, 649 A. *Nicet.* Byz. 729. προρηγητικός, ή, όν, (PEQ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.

προ-ρίπτω. *Athan.* II, 956 B.

προ-ρρυθμίζω. *Galen.* IV, 453 D.

πρό-ρρυμος, ου, drawn before. *Georon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.

προ-ρρυσώ. *Basil.* I, 304 B.

πρός, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνάν προς δξους ξέστας πέντε μίσγουσιν, one mina to every five ξέσται. *Aporrh.* 92 B Έδοθη ποτε εις Σκίτων προς δλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorites of Scitis. *Joann.* Mosch 308 Α Έπεδίδουσαν προς ένα άρτον τούς άγρυπνουντας = τοίς άγρυπνουσί. *Chron.* 732, 13 Ένα προς ένα ήππον εις έκαστος αυτών έχη, each one should have a horse. *Porph.* Adm. 176, 9 Tās treis ráβδους δέδωκε τοίς τρισί προς μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω δίδουαι κατά τόν έθος προς πέντε νομίσματα. 487, 13 Καί έπαίρουσι προς έν ξύλον, apiece.

2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγλαίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. Sept. Judith 8, 6. Ps. 92, 1 (titul.). Marc. 15, 42. Eus. VI, 705 C (II, 1480 B). Athan. II, 1292 B. Epirh. II, 512 C. 828 C.
 προσ-αγγελία, as, ἡ, announcement, message, news. Polyb. 3, 86, 6. Plut. II, 504 F. Longin. 10, 7.
 προσ-αγγέλλω, to announce to. Sept. Macc. 2, 3, 6. Polyb. 4, 19, 6. Lucian. I, 227. — Impersonal, προσ-αγγέλλεται, it is announced. Polyb. 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. Plut. I, 298 F.
 προσ-αγκαλίζομαι, to embrace. Jos. B. J. 7, 9, 1. Aristaen. 1, 21. Basil. IV, 388 A.
 προσ-αγλαΐζω. Jos. B. J. 5, 5, 2.
 προσ-αγοράζω. Diod. 13, 84.
 προσ-αγορεύω, ατος, τὸ, (προσαγορεύω) appellation. Dion. H. V, 252. Just. Apol. 2, 6.
 προσ-αγορεύεις, εως, ἡ, address. Classical. Dion. H. V, 204, 13. Epict. Ench. 25, 1. Plut. I, 386 C, direction on a letter.
 προσ-αγορευτικός, ἡ, ὄν, belonging to addressing. Jos. Ant. 15, 6, 3, App. II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. Diog. 7, 66 — 2. In grammar, = κλητικός, vocative. Dion. Thr. 636.
 προσ-αγορεύω, to nominate, to proclaim. Polyb. 4, 48, 12. App. II, 234, 13.
 προσ-αγρυπνέω, to watch over. Plut. II, 1093 C. Clem. A. II, 349 B.
 προσ-αγωγεύς, εως, ὁ, = μαυλιστής. Theoph. 79.
 προσ-αγωγή, ἡς, ἡ, a taking of medicine. Diosc. 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. Adam. 1741 C. — 3. Presentation of a candidate for orders. Euchol.
 προσ-αγωγικός, ἡ, ὄν, conducting, leading to. Pseudo-Dion. 333 A.
 προσ-αδικέω. Philon II, 332, 18. Jos. Ant. 13, 5, 4.
 προσ-αδολεσχέω. Vit. Clim. 601 C.
 προσ-αθυμέω at anything. Jos. B. J. 4, 1, 6.
 προσ-αίτης, ου, ὁ, (προσαιτέω) beggar. Marc. 10, 46. Joann. 9, 8. Plut. II, 294 A.
 προσ-αίτησις, εως, ἡ, a begging. Plut. II, 499 C.
 προσ-αίτητρια, as, ἡ, female beggar. Clementin. 317 D. — Also, προσ-αίτης, ιδος. Macar. 769.
 προσ-αιωρέομαι upon. Diod. II, 594, 50.
 προσ-ακοντίζω at. Lucian. III, 311.
 προσ-ακριβόω = ἀκριβόω. Strab. 15, 1, 14.
 προσ-ακροβολίζομαι = ἀκροβολίζομαι. Polyb. 3, 71, 10.
 προσ-σαλεύω. Cyrill. A. I, 161 C.
 προσ-άλληλοι = πρὸς ἀλλήλους. Doubtful. Cyrill. A. X. 657 A.
 πρόσ-αλλοιώσις, εως, ἡ, = ἀλλοιώσις. Orig. II, 1069 A.

προσ-αλλοτριβόμαι, to be averse to or from. Sext. 222.
 προσ-άλπιος or προσ-άλπειος, ου, near the Alps. Strab. 5, 4, 1.
 προσ-ανάβασις, εως, ἡ, ascent. Sept. Josu. 15, 3.
 προσ-ανάγω to. Dion. H. V, 79. Plut. II, 564 C, neuter.
 προσ-αναδέχομαι = ἀναδέχομαι. Polyb. 5, 13, 8.
 προσ-αναδιδάσκω. Philon II, 92, 45.
 προσ-αναδίδωμι. Polyb. 10, 14, 3.
 προσ-αναζωγραφέω = ἀναζωγραφέω. Philon I, 684, 43.
 προσ-αναθλίβω. Moer. 356 = φλάν. Clem. A. I, 500 B.
 προσ-ανασχυντέω. Philostr. 476 A.
 προσ-ανακαθαίρω. Plotin. II, 1317, 12.
 προσ-ανακαίω. Philon I, 428, 43.
 προσ-ανακαλέω, L. denuntio, to summon. Justinian. Cod. 1, 3, 42, § 1.
 προσ-ανακαλύπτω. Strab. 15, 1, 3.
 προσ-ανακάμπτω = ἀνακάμπτω. Polyb. 11, 34, 8.
 προσ-ανακεράννυμι with. Ael. N. A. 14, 4.
 προσ-ανακινέω. Plut. I, 352 B. C.
 προσ-ανακλαίω with. Synes. 1357 C.
 προσ-ανακλίνω, to recline upon. Diod. 17, 41. Strab. 14, 1, 43.
 προσ-ανακλίσσις, εως, ἡ, = τὸ προσανακλίνεσθαι. Lucian. II, 431.
 προσ-ανακουνόμεαι with. Diod. 1, 16.
 προσ-ανακουφίζω. Jos. Vit. 18.
 προσ-ανακρίνω. Plut. II, 592 E. F. Sext. 284.
 προσ-ανακρούομαι = ἀνακρούομαι Dubious. Plut. II, 920 B.
 προσ-αναλέγομαι, to recount. Sept. Macc. 2, 8, 19.
 προσ-αναλικμάω. Geopon. 5, 32, 2.
 προσ-αναλογίζομαι. Plut. II, 115 A.
 προσ-αναλύω. Caesarius 984.
 προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. Philon II, 493, 18. 537, 45. Basil. I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἶσχος.
 προσ-αναμένω for. Diod. 15, 41.
 προσ-αναμετρέω. Antyll. apud Orib. III, 630, 14.
 προσ-αναμνήσκω = ἀναμνήσκω. Polyb. 4, 28, 6. 4, 29, 7. Cyrill. A. I, 405 D.
 προσ-αναξήραινω. Herod. apud Orib. I, 421.
 προσ-αναξίω. Antyll. apud Orib. III, 616, 1.
 προσ-αναπάσσω at or on. Sept. Sap. 8, 16, αὐτῇ. Polyb. 4, 73, 3. 5, 7, 3. Diod. II, 611, 71. Dion. H. VI, 1077. Strab. 16, 4, 10, p. 322, 17. Jos. Ant. 6, 14, 4. 20, 2, 1. Epict. 3, 13, 2. Sext. 580. Orig. III, 1545 C.
 προσ-αναπεῖθω = ἀναπεῖθω. Dion C. 44, 34, 6. Cyrill. A. I, 452 B.
 προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. Synes. 1332 B, τῇ γῇ
 προσ-αναπηδάω, to leap upon. Ael. N. A. 5, 23.

προσ-αναπίπτω *at*. *Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sext.* 576, 26. *Longin.* 7, 1.
 προσ-αναπλήρω. *Classical.* *Sept. Sap.* 19, 4 as v. l. *Diod.* 3, 1. 5, 71. *Ex. Vat.* 133, 11. *Philon* II, 442, 20. *Paul.* *Cor.* 1, 9, 12, et alibi. *Apollon.* *D. Pron.* 261 B. *Athenag.* 17, p. 924 A.
 προσ-αναπνέω = ἀναπνέω. *Dion. Alex.* 1300.
 προσ-ανάπτω, to attach or impute to. *Schol. Arist.* *Av.* 567.
 προσ-αναπνυθάνομαι. *Philostrog.* 473 C.
 προσ-αναρρηγνύω or προσ-αναρρηγνυμι. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
 προσ-ανάρρησις, εως, ή, declaration. *Cyrrill. A.* IX, 865 B.
 προσ-αναρριπίζω. *Philon* II, 602, 37.
 προσ-αναρτᾶω to or upon. *Lucian.* III, 39.
 προσ-ανα-στιζώ, to tattoo in addition or furthermore. *Athen.* 12, 27, p. 524 E.
 προσ-ανασύρω = ἀνασύρω. *Philostrog.* 549 A. -ρασθαι τὴν ἐσθῆτα.
 προσ-ανατάσσω to. *Artem.* 4.
 προσ-ανατείνω further or at. *Polyb.* 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. *Clem.* A. II, 456 B, τὴν κεφαλὴν.
 προσ-ανατέμνω. *Galen.* X, 133 A.
 προσ-ανατρέπω. *Sept. Sir.* 13, 23.
 προσ-ανατρέφω, to increase by nourishing. *Cic.* *Attic.* 6, 1, 2. *Diod.* I, 43.
 προσ-ανατρέχω to. *Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
 προσ-αναφέρω to. *Sept. Tobit* 12, 15. *Macc.* 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116, 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, τινί τι.
 προσ-αναφθέγγομαι. *Philon* I, 161, 15.
 προσ-αναφλέγω. *Philon* I, 451, 46.
 προσ-ανάφορος, ον, (ἀναφέρω) running up. *Apollod.* *Arch.* 20.
 προσ-αναφωνέω. *Doubtful.* *Clem. A.* I, 1172.
 προσ-αναχαλάω. *Paul.* *Aeg.* 302.
 προσ-αναχρώννυμι, to give or impart color to. *Plut.* II, 672 F. 1059 F, et alibi.
 προσ-ανεγείρω to. *Porph.* *Them.* 43, 16.
 προσ-ανερέσθαι. *Jos.* *Ant.* 19, 4, 1.
 προσ-ανέρπω to or upon. *Plut.* I, 124 F.
 προσ-ανευρίσκω = ἀνευρίσκω. *Strab.* 15, 1, 22.
 προσ-ανευρίνω. *Soran.* 256, 34.
 προσ-ανέχω, to hold to : to adhere to : to confide in. *Polyb.* 1, 84, 12. *Apollon.* *D. Pron.* 321 C. *Tatian.* 18, p. 845 A, τινί. *Sext.* 641. *Clem. A.* I, 868 B.
 προσ-ανιάω. *Synes.* 1376 A.
 προσ-ανίημι to. *Plut.* II, 1145 D.
 προσ-ανίσταμαι against or upon. *Dion. H.* V, 158, 10. *Dion C.* 39, 54, 1 as v. l.
 προσ-ανοίγω. *Dion C.* 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. *Herod.* *apud Orib.* I, 498, 15. *Galen.* VI, 324 B.
 προσ-ανοικοδομέω to. *Sept. Sir.* 3, 14.
 προσ-ανοιμῶζω *at*. *Polyb.* 5, 16, 4.
 προσ-αντεπιτάσσω. *Dion C.* 38, 43, 2.
 προσ-αντέχω against. *Polyb.* 11, 21, 4.
 προσ-αντιβάλλω before. *Clementin.* 48 B.
 προσ-αντιβόλῃω. *Jos.* B. J. 6, 2, 1.
 προσαντιλαμβάνομαι = ἀντιλαμβάνομαι. *Strab.* 3, 3, 7, p. 240, 7.
 προσ-αντιλέγω. *Pallad.* *Laus.* 1100 C.
 προσ-αντλέω *upon*. *Diosc.* 4, 65. *Antyll.* *apud Orib.* II, 336.
 προσαντλήσις, εως, ή, = τὸ προσαντλήειν. *Antyll.* *apud Orib.* II, 336.
 προσάντως (προσάντης), *adv.* in a bluff manner, bluntly. *Diod.* 14, 1. *Nicol.* *D.* 98. *Jos.* *Ant.* 19, 7, 1.
 προσ-αζιῶ. *Sept. Macc.* 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
 προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3
 Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δοῦλον ραβδουχεῖν, impersonal. *Frag.* 99, 2.
 προσ-απάγω = ἀπάγω. *Philon* II, 33, 30.
 προσ-απαυτέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
 προσ-απαντάω = ἀπαντάω. *Philon* II, 391, 45. *Clem.* A. II, 297 B. *Apocr. Act.* *Philipp.* 18.
 προσ-άπαξ, once. *Aphthon.* 112, 20. *Porph.* *Cer.* 460.
 προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
 προσ-απεικδύομαι. *Greg. Naz.* I, 664 B.
 προσ-απεργάζομαι. *App.* I, 658, 68.
 προσ-απερείδω *upon*. *Polyb.* 3, 21, 3. *Apollon.* *D. Synt.* 131.
 προσ-αποβλέπω to or at. *Polyb.* 5, 33, 4 as v. l.
 προσ-αποδιδράσκω also. *Dion C.* 50, 33, 4.
 προσ-αποδίδωμι. *Classical.* *Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. *Classical.* *Philon* II, 145. *Clem. A.* 888 A. II, 212 A. B.
 προσ-αποθλίβω = ἀποθλίβω. *Jos.* *Ant.* 9, 4, 4.
 προσ-αποθνήσκω. *Sept. Ex.* 21, 29. *Dion C.* 53, 9, 4.
 προσ-αποκαλύπτω. *Nil.* 320 A. B.
 προσ-αποκόπτω. *Philon* II, 306, 38.
 προσ-απολιμπάνω. *Philostrog.* 536 A.
 προσ-απονίζω. *Cyrrill. A.* I, 628 C.
 προσ-αποσπληρώ. *Clem. A.* I, 1213 A.
 προσ-αποσπλύνω. *Philon* II, 333, 37.
 προσ-αποσπνίγω. *Aret.* 81 C.
 προσ-απορέω. *Clem. A.* II, 209 A. *Orig.* I, 817 A. 1221 A.
 προσ-αποσειώ. *Cyrrill. A.* I, 324 A.
 προσ-αποσκευάζω. *Jos. B.* J. 4, 5, 4.
 προσ-αποστρέφω towards. *Jos. B.* J. 2, 12, 1.
 προσ-αποτείνω to. *Clem. A.* I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against or at*. *Diod. II*, 527, 56. *Philon I*, 312. *Plut. I*, 306 C. D. *Lucian. III*, 323.
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-ἀρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.
 προσ-ἀρκτιος, *ον*, *towards the north, northern*. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrrill. A. X*, 268 C.
 προσ-ἀρτημα, *ατος*, τὸ, *appendage*. *Isid. Gn.* 1269 B. *Clem. A. I*, 1056 B.
 προσ-ἀρτίως, *lately*. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
 προσ-αστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.
 προσ-ασχολέω *upon or with*. *Greg. Naz. III*, 948 D. *Simplific.* 70 (41). *Clim.* 940 C -σθαί *τινι*.
 προσ-αυλή, ἡς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αυξήσις, *εως*, ἡ, = αὐξήσις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἡς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσ-βάλλω, *to throw out to, to emit*. *Strab.* 15, 2, 2, sc. ὁσμὴν, *they have a fishy smell*. *Diosc.* 4, 50, τράγου ὁσμὴν.
 προσ-βασανίζω. *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, *landing-place*. *Polyb.* 4, 56, 8. — 2. *Progress: progression*. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.
 προσ-βιασμός, *οὔ*, τὸ, *compulsion*. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.
 προσβλαβής, *ές*, (προσβλάπτω) *injurious*. *Basil. I*, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτέος, *α*, *ον*, = *δν* δεῖ προσβλέπειν. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut. II*, 45 C.
 προσ-βλητός, ἡ, *όν*, *joined*. *Sept. Jer.* 10, 9.
 προσβολή, ἡς, ἡ, *the edge of a sword*. *Dion C.* 38, 49, 5.
 προσ-βράζω *against or upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) *shoaly*. *Strab.* 7, 4, 1. 5, 4, 4. 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, *α*, *ον*, *near the altar*. *Heliod.* 10, 39.
 προσ-γανῶ. *Philon II*, 416, 17.
 προσγενής, *ές*, = συγγενής. *Cyrrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφή, ἡς, ἡ, L. *adscriptio*, *addition in writing*, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
 πρόσγραφος, *ον*, (προσγράφω) L. *adscriptitius*, *enrolled*. *Dion. H. I*, 354, 17, πολῖται, *adscriptitii cives, naturalized citizens*. — 2. Substantively, τὸ πρόσγραφον, L. *scriptum, writing, bill*. *Plut. II*, 832 A, τιμῆς. *Cedr. I*, 298, 18, *tablet to write on*.
 προσ-γράφω, L. *adscribo*, *to annex in writing*, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανῶ. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, *όν*, *accepting, receiving*. *Clem. A. I*, 629 A.
 προσ-δεκτός, *όν*, L. *acceptus*, *acceptable*. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.
 πρόσ-δεξις, *εως*, ἡ, *a receiving*. *Diog.* 7, 165.
 προσ-δεσμεύω *to or on*. *Diod.* 4, 59. *Iambl. Adhort.* 136.
 προσδεσμεύω = *preceding*. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen.* VI, 316 B.
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* apud *Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrrill. A. I*, 217 C.
 προσ-διανίσταμαι *before, in front*. *Simplific.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω *to*. *Plut. II*, 669 E.
 προσ-διαπρόβω. *Greg. Naz. III*, 193 C.
 προσ-διαρκέω *further, more*. *Aristid. I*, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.
 προσ-διαστέλλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.
 προσ-διατίσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon II*, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίωστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, συνάψειν.
 προσδοκί, ἥς, ἥ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δὲ προσδοκᾶν. *Orig.*
 IV, 264 C.
 προσδοκία, as, ἥ, expectation. — Παρὰ προσδο-
 κίαν, contrary to expectation, a figure of
 (comic) rhetoric. *Hermog. Rhet.* 440, 10.
Pseudo-Demetr. 17, 4, 12. (*Arist. Nub.*
 177, 859. *Goldsmith, Citizen of the World*,
 XVIII.)
 προσδρομή, ἥς, ἥ, (προστρέχω) occurrence. *Ptol.*
Tetrab. 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπείω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept.*
Gen. 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4.
 8, 27, 10, τινί. *Diod.* 3, 16.
 προσ-εγγισμός, οὐ, ὁ, approach. *Basil.* I, 360 B.
Greg. Nyss. III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαίνιζω = ἐγκαίνιζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.*
 III, 365 A. *Tit. B.* 1069 C. *Epiph.* II,
 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρευνέω = δέι προσεδρεύειν. *Cyrrill. A.*
 I, 765 B.
 προσ-εθισμός, οὐ, ὁ, habituation. *Greg. Nyss.*
 III, 1077 A.
 προσεθιστέον = δέι προσεθίξω. *Plut.* I, 339.
 προσ-εἴλημα, ατος, τὸ, roll, knot. *Schol. Arist.*
Nub. 10 = κρώβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon II*, 596, 8.
 προσ-εισφορά, ἄς, ἥ, additional contribution.
Jos. Ant. 17, 7, 1.
 προσ-εκβάλλω, to produce, prolong a line, in
 geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14.
 17, 3, 1, pp. 178, 406.
 προσ-εκβοάω = ἐκβοάω in addition, at the same
 time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3,
 9, 6. *Plut.* II, 600 E. F. *Sext.* 580, 668,
 21.
 προσ-εκκαλίπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.*
 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.*
 1, 2, 3, p. 25, 20 as v. I.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805
 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτόν, one must drink in addition.
Plut. II, 1111 C.
 προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.
 προσ-εκπτάωσις, εως, ἥ, a going too far. *Strab.*
 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.*
 61, 8, 2.
 προσεκτικῶς (προσεκτικός), adv. attentively. *Orig.*
 III, 216 D.
 προσ-εκτραγυδέω. *Orig.* I, 844 A.
 προσ-εκτραχηλίζομαι. *Epict.* 3, 7, 16. *Sext.*
 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἥ, = τὸ προσελαύνειν. *Plut.*
 II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἥ, approach. *Adam.* 1741 B.
Chrys. II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δέι προσέρχεσθαι or προσελ-
 θεῖν. *Athen.* apud *Orib.* III, 184.
 προσεληναίος, α, ον, = following. *Hippol.*
Haer. 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) before the moon, older
 than the moon. *Plut.* II, 282 A. *Clem. A.*
 I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, the first
 days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20,
 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.*
 II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλώω, barbarous for προσεμβάλωω (ἐμ-
 βάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90, 105. *Ruf.* apud
Orib. II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon II*,
 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσ-εμποδίζω = ἐμποδίζω. *Pallad. Laus.*
 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.*
 17, 3.
 *προσ-εμφέρεια, as, ἥ, resemblance. *Epicur.*
 apud *Diog.* 10, 58.

προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen.* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαφιεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτήον = δεῖ προσφέρεισθαι. *Classical.* *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ἐνεξις, εως, ἡ, = προσφορά. *Vit. Epirh.* 72 D. *Sophrns.* 3330 C.
 προσ-ενιδρύω at. *Iambl. Myst.* 234.
 προσ-ενόω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντριβώ. *Epirh.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαυμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξέμεω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηγείρω more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξικμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εοικότως = εοικότως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill.* A. II, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I.* 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιόομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθώω. *Cyrill. A. I.* 796 C.
 προσ-επαντλέω. *Cyrill. A. I.* 764 C.
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπύν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επισπέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion.* *Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I.* 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επεύχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επενώνίζομαι. *Philon* II, 276, 19, their price is increased.
 προσ-επηγέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. *Dubious.* *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετε μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαφιεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II.* 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεόομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I.* 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικαταεῖνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλω.
 προσ-επιδικάζομαι, write προσ-επιδικάζομαι. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω besides. *Lyd.* 355, 15.
 προσ-επιλύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοώ. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrrill.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτίζομαι. *Polyb.* 1, 29, 1.
 προσ-επισικέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκενάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκοπώ. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάζομαι. *Proc.* II, 97, 14.
 προσ-επιτιμάω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελένσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Ephr.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφθίμω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουιάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφωνέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, ὁ, rebel. *Symm. Ezech.* 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπέριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσεταυρέομαι = προσεταιρίζομαι. *Lucian.* I, 647.
 προσετέον (προσήμι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.
 προσ-εναγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρεω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσεύχσθαι. *Cels. apud Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὄν, precatative, precatory. *Men. Rhet.* 154, 10, ὕμνος.
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph.* Cer. 118. 121. *Theoph. Cont.* 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

- Cleomed.* 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act.* 16, 13, 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος or τόπος προσευχῆς.]
- προσευχίτης, ου, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.
- προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσῆχέτω ἵνα, εἰ δυνατόν ἔστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* *Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]
- προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.
- προσεφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.
- προσέχεια, as, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* *Laus.* 996. 1218 A, τοῦ ἔργου, attention to the work.
- προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.
- προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγωθῇς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄφει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθωνται.
- προσεχῶς, adv. proximately; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.
- προσ-εφέω = προσ-ένω. *Stud.* 1785 B.
- προσ-εωλιζώ still further or besides. *Galen.* VIII, 782 A.
- προσ-εῶς, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.
- προσ-ζητέω. *Max. Hier.* 1341 A.
- *προσηγορία, as, ἡ, appellation, name. *Classical.* *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μήνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
- προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166 (Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λαῶς). *Apollon. D. Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.
- προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did. A.* 645 A.
- προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.
- προσ-ἡλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.
- προσ-ἡλώω, to nail to. *Classical.* *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τι. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλωσάι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
- προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.
- προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.
- προσηλυτεύω, to be προσήλυτος. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.
- προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10, 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
- προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
- προ-σημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]
- προ-σημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.
- προ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseud.-Athan.* IV, 201 A.
- προ-σημασία, as, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambl.* 141, 16.
- προ-σημεῖω. *Pseudo-Jos. Macc.* 15, p. 516.
- προ-σημεῖωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.
- προσ-ἡμερος, ου, = ἐφήμερος. *Artem.* 396.
- προσῆνεια, as, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
- προσ-ηγέω = ἡγέω. *Plut.* I, 683 C. *Did. A.* 516 B.
- προσ-θάλλω. *Jos. B. J.* 4, 3, 10, p. 276.
- προσθ-αφαίρεισις, εως, ἡ, = πρόσθεις καὶ ἀφαίρεισις. *Ptol. Tetrab.* 226.
- πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ὑμῖν.
- προσ-θερμαίνω. *Alex. Aphr.* *Probl.* 19, 20.
- πρόσ-θεις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὁ-πουν. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

- Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.
- προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.
- προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.
- προσ-θεωρῶ. *Classical. Iambl.* V. P. 150.
- πρόσθημα, ατος, τό, = πρόσθεμα. *Jul. Cassian.* apud *Clem. A.* I, 1192 D Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.
- προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.
- προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.
- προσ-θύω. *Eus.* III, 269 A.
- προσ-θωρακίζω. *Caesarius* 1169.
- προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.
- προσιζήσεις, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.
- προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* Laus. 1145 A.
- προσιλαρνεύομαι, to be ἰλαρός to. *Pallad.* Laus. 1115 B.
- προσ-ιλιγγιάω = ἰλιγγιάω. *Theod. Anc.* 1396.
- προσ-ιππάξομαι = προσιππεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.
- προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.
- προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.
- προσ-ιυζώω. *Sext.* 368, 23.
- προ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.
- προ-σιτιζώ. *Theod.* IV, 424 B.
- προσ-ιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.
- προσ-καθαίρω. *Dion C.* 42, 26, 2.
- προσ-καθαρίζω. *Basil.* II, 824 D.
- προσ-καθεδρία, as, ἢ, siege. *Agath.* 93, 3.
- προσ-καθέλκω = καθέλκω. *Plut.* I, 133 D -ύσαι.
- προσ-καθηλώω, to nail to. *Clem. A.* I, 144 B. C.
- προσ-καθιδρύω to or with. *Philon* II, 559, 47.
- προσκάθις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.
- προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.
- προσ-καθοπλίζω. *Plut.* I, 815 D.
- προσ-καινουργῶ. *Jos. Ant.* 17, 11, 2.
- πρόσ-καιρος, ον, temporary, transient. *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut.* I, 285 E. F. *Sext.* 406.
- προσκαίρως, adv. temporarily. *Diosc.* 4, 58.
- προσ-κακοπαθῶ with. *Greg. Naz.* II, 383 C.
- προσ-κακουργῶ. *Dion C.* 45, 22, 4. *Synes.* 1256 B.
- προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.
- προ-σκαριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.
- προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A.* I, 1089 B.
- προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.
- προσ-καρφόω = προσηλόω. *Schol. Arist. Plut.* 943.
- προσ-καταβάλλω. *Philon* I, 405, 29.
- προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.
- προσ-κατάγνυμι. *Synes.* 1192 A.
- προσ-καταγράφω. *Diod.* 19, 15. *Dion. H.* I, 334, 13. III, 1530, 9.
- προσ-καταίρω towards. *Diod.* 11, 61.
- προσ-καταισχύνω. *Plut.* I, 751 D.
- προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.
- προσ-κατακλύζω. *Plut.* II, 549 E.
- προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.
- προσ-κατακτείνω. *Palaeph.* 32.
- προσ-καταλαλέω. *Argum. Arist. Nub.* III.
- προσ-καταλαμβάνω. *Sept. Judith* 2, 10.
- προσ-καταλέγω. *Diod.* 11, 53. *Dion. H.* I, 579, 18. *Strab.* 6, 1, 15, p. 421, 25.
- προσ-καταλύω. *Dion C.* 44, 7, 4.
- προσ-κατανέμω. *Plut.* I, 775 C.
- προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.
- προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.
- προσ-καταπλήσσω. *Dion C.* 38, 4, 5.
- προσ-καταποντίζω. *Liban.* II, 246, 16.
- προσ-καταποντόω = preceding. *Dion C.* 42, 38, 3 as v. 1.
- προσ-καταπράσσω. *Aristid.* I, 594, 7.
- προσκαταπυκνῶ = καταπυκνῶ. *Plut.* II, 491.
- προσ-καταράομαι. *Schol. Arist. Pac.* 249.
- προσ-καταριθμέω. *Plut.* I, 316 C.
- προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.
- προσ-κατασκάπτω. *Jos. Vit.* 10.
- προσ-καταστρέφω. *Dion. H.* V, 564, 5.
- προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91, 93.
- προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.
- προσ-καταφρονέω. *Dion C.* 47, 21, 6.
- προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Syncell.* 417, 12 (from Josephus).
- προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.
- προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.
- προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.
- προσ-κατερεῖπω. *Paus.* 3, 7, 11.
- προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. *Paus.* 5, 24, 9.

προσ-κατορθόω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.

πρόσ-καυμα, ατος, τὸ, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.

*πρόσ-καυσίς, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.

πρόσ-κείμαι = κείμαι beside. *Apollon. D. Pron.* 370 B Αἱ Ἀττικαὶ (νό, σφώ) οὐκ ἔχουσι τὸ ἰ προσκείμενον, suffixed.

προσ-κείρω = κείρω. *Athen.* 13, 18.

προσ-κενόω, of the thing emptied. *Epiaph.* I, 420 B. *Sophrns.* 3585 D.

προ-σκηπαστής, οὐ, ὁ, protector. *Men. P.* 418, 9. προσκέφαλα (κεφαλῇ), adv. at or near the head of. *Aporphth.* 220 A Πουήσας, ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.

προσ-κεφαλᾶδιον, ου, τὸ, = προσκεφαλῇ. *Cramer.* II, 1, p. 316.

προσ-κεφαλῇ, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.

προσκήνιον, ου, τὸ, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.

προσ-κηρύσσω. *Plut.* II, 498 E. F.

προσ-κινδυνεύω. *Dion C. Frag.* 83, 2.

προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.

προ-σκιρτάω. *Greg. Naz.* II, 352 C.

προσ-κισσάω. *Til. B.* 1085 A.

προσ-κυχράω to. *Athan.* I, 589 A.

προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκαύσητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil.* IV, 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex. Can.* 1 Ἡδὲ τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκράσις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)

πρόσ-κλαυσις, εως, ἡ, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)

προσ-κλείω. *Just. Tryph.* 56, p. 604 C.

προσ-κληρονομέω. *Philon* II, 473, 21.

προσ-κληρώω, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.

πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. *Porphyr. Aneb.* 30, 18. *Iambl. Myst.* 42, 6.

προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.

πρόσ-κλητος, ου, called together. *Schol. Arist. Ach.* 19, ἐκκλησία, extraordinary or special meeting.

προσ-κλινής, ἐς, (προσκλίνω) inclined. *Georon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.

πρόσ-κλις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I.* 804 C. *Diog.* 1, 20. *Epiaph.* II, 205.

προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.

πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.

πρόσ-κλυσμα, ατος, τὸ, a lotion. *Diosc.* 1, 160. *Archigen.* et *Herod.* apud *Orib.* II, 154. 419.

πρόσ-κνισμα, incorrect for πρὸς κνίσμα, as a stimulation. *Schol. Arist. Av.* 1582, τοῦ Ἑρακλέους, to stimulate his appetite.

προσ-κνυζάομαι upon. *Philostr.* 226. 662.

πρόσ-κοιτος, ου, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.

προσ-κόλλημα, ατος, τὸ, *that which is glued on.* *Paul. Aeg.* 84.

προσ-κόλλησις, εως, ἡ, = τὸ προσκολλάν. *Jos. Ant.* 8, 3, 2.

προσ-κομδῇ, ἡς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad. Laus.* 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)

προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* Liturg. 159, τὸν ἄρτον.

προσκομιστέον = δεῖ προσκομίζειν. *Clem. A. I.* 729 A.

πρόσ-κομμα, ατος, τὸ, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.

προσ-κοπέω = προσκοπέω. *Symm.* Job 15, 22.

προσ-κοπή, ἡς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.

προ-σκοπήσις, εως, ἡ, (προ-σκοπέω) visitation. *Aquil. Ezech.* 7, 7.

προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.

προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκοπτεῖ μὴ δύνασθαι, impersonal.

προ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlic previously. *Diosc.* 4, 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγῆκός.

προσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. *Erotian.* 14. *Lucian.*

- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn.* P. S. 73, 1. *Orig.* I, 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
- προσ-κόσμημα, atos, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτώ. *Polymb.* 1, 48, 8.
- προ-σκουλάτωρ, ὁ, procurator, advanced scout. *Mal.* 330.
- προ-σκουλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, atos, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
- προσ-κρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
- προσ-κρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist.* Ach. 317.
- προσ-κρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
- πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
- προσ-κτιζώ. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B.* J. 3, 7, 7.
- προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνέω, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμματα προσεκυνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, atos, τὸ, bow. conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical.* *Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C Ἡ τῶν μάγων προσκύνεισις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph.* Cer. 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph.* Adm. 95, 13.
- προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiaph.* II, 597 B. C. *Cyrrill. A.* X, 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. *Dubious.* *Galen.* II, 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσελήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38.
- προσ-λειτουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, atos, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D.* Conj. 518, 8. 10, σύνδεσμος (γε). *Epiaph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiaph.* II, 597 D.
- προσλήψιμος, ον, = πρόσληπτικός. *Greg. Naz.* III, 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — Paul. Rom. 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἄλλα μὲν, but. *Plut.* II, 387 C. *Apollon. D.* Conj. 618. *Sext.* 91. *Diog.* 7, 76, 82.
- προσ-λιμενεύομαι (λιμὴν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H.* II, 875, 14.
- προσ-λιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* Anab. 5, 9, 3.
- προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 88, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.

προσ-μειδιάω *upon* or *at*. Pseudo-Jos. Macc. 8. *Plut.* II, 28 A. 821 F. *Lucian.* I, 662. *Ael.* N. A. 5, 25.
 προσ-μερίζω *to*. *Polyb.* 22, 2, 15. *Diod.* 14, 107. *Dion. H.* II, 1134, 1. *Sext.* 447, 31.
 προσ-μηνύω. *Sept. Sap.* 18, 19 as v. l. *Sext.* 661, 17 as v. l. *Clem. A.* I, 64 A.
 προσμηχανητέον = δεῖ προσμηχανᾶσθαι. *Orib.* II, 50.
 προσ-σμήχω. *Geopon.* 16, 15, 2.
 προσμίμημα, *ατος*, τὸ, = μίμημα, *an imitation*. *Hippol.* Haer. 104, 89.
 προσμονάριος, *ον*, ὁ, = παραμονάριος. *Chal.* Can. 2. *Porph.* Cer. 18, 18.
 προσ-μυθεύω. *Polyb.* 34, 2, 9. *Strab.* 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.
 προσ-μυθολογέω *to or with*. *Lucian.* III, 390.
 προσ-μυθοποιέω. *Strab.* 1, 2, 40.
 προσ-νεανιεύομαι. *Dion C.* 53, 13, 1.
 προσ-νεύω, *to look towards*. (*Dion. P.* 214 Προ-νευευκότες Αἰγύπτιοι, = πρὸ τῆς Αἰγύπτου τέ-τανται.) *Strab.* 13, 1, 68. 2, 4, 3, p. 159, 15.
 προσ-νέω, *to heap up at or before*. *Plut.* II, 775.
 προσ-νόεω. *Classical. Sept. Num.* 23, 9. *Tobit* 11, 5.
 προσ-νομίζω. *Aristid.* I, 85, 10.
 προσ-νομοθετέω. *Philon* II, 227, 29. *Paus.* 6, 13, 2.
 προσ-νύσσω. *Moschn.* 63.
 προσ-σαβέω. *Synes.* 1057 A.
 προσ-ογκόω = ὀγκόω. *Aster.* 309 B -σθαι.
 προσοδεύω (πρόσδοος) *to bring income or revenue*. *Clem. A.* I, 1220 A, σῦκα, ἔλαιον, ἰσχύδας. *Orig.* VII, 244 C, τινί τι. — *Mid.* προσοδεύομαι, *to get, to receive income or revenue*. *Strab.* 12, 8, 16. 17, 1, 13, p. 364, 13, τοσαῦτα. *Philon* II, 172, 37. 285, 10. *App.* II, 537, 95. — *Pass.* προσοδεύομαι, *to yield income*. *Jos. Ant.* 15, 5, 3, p. 753.
 προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. *Plut.* II, 1141 A, ρυθμός. *Heph.* 15, 3. 5, μέτρον (— — — —). *Aristid. Q.* 39. *Schol.* *Arist. Nub.* 651.
 προσοδικός, ἡ, ὄν, (πρόσδοος) *producing revenue, productive*. *Strab.* 17, 3, 12.
 προσόδιος, *ον*, *processional*. *Philon* II, 484, 14. 485, 6. *Paus.* 4, 4, 1, ᾄσμα. *Schol. Arist. Eq.* 1263. (See *Pind. Frag.* 64 — 70.)
 πρόσ-οδος, *ου*, ἡ, *accession*. *Theodos.* 1010, 8
 Προσόδῳ τοῦ Ε αὐξεται ἡ ἀρχουσα τοῦ παρα-
 τατικού (ἔ-λεγον). — 2. *Income*. *Sept. Macc.* 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, *steward*.
 προσ-οδύρομαι *at*. *Sept. Sap.* 19, 3 Προσοδυρό-
 μενοι τάφοις νεκρῶν.
 προσ-οίγω. *Sept. Gen.* 19, 6.
 προσ-οικειώω *to*. *Dion. H.* II, 999, 6. *Strab.* 5, 4, 5, p. 388, 4, *to identify with*. *Iren.* 524 A, *to apply*. *Sext.* 221, 27.
 προσοικειωτέον = δεῖ προσοικεῖν. *Clem. A.* II, 540 B.

προσοίκησις, *εως*, ἡ, = τὸ προσοικεῖν. *Paus.* 6, 25, 6.
 προσ-οικίζω *near*. *Diod.* 13, 79.
 προσ-οικονομοῦμαι. *Jos. B. J.* 7, 8, 2. *Clem. A.* II, 385 C.
 προσ-οιμῶζω *over*. *Jos. B. J.* 1, 17, 3, τινί.
 προσ-ομιλέω, *to deliver a homily*. *Alex. Hier.* 205 A. *Socr.* 640 B. 729 B.
 προσομιλησις, *εως*, ἡ, = τὸ προσομιλεῖν, *associ-
 ation*. *Clem. A.* I, 496 D.
 προσ-ομιλία, *as*, ἡ, *conversation: association,
 contact*. *Clementin.* 256 C. *Aret.* 75 C. — 2. *Allo-
 cution, homily*. *Basil.* II, 825 D. *Epiph.* II, 825 A. *Socr.* 673 A. 725 B. 760 C.
 προσ-ομοιάζω = ὁμοιάζω. *Geopon.* 2, 21, 6.
 προσ-όμοιος, *ον*, *like, similar*. In the *Ritual*,
 στιχηρὸν προσόμοιον, or simply προσόμοιον,
*a troparion having the rhythm of an original
 troparion*.
 προσ-ομόργνημι *upon*. *Plut.* I, 543 E.
 προσ-ονειδίζω. *Jos. Ant.* 16, 3, 1. *B. J.* 2, 2, 5. *Greg. Naz.* I, 897 A.
 προσ-ονομασία, *as*, ἡ, *appellation*. *Diog.* 7, 108.
 προσ-όρατος, *ον*, = ὁράτός. *Plut.* II, 316 E.
 προσοργίζω = ὀργίζω. *Strab.* 7, 2, 1. *Jos.* *Ant.* 12, 5, 1. *Plut.* II, 13 D. E.
 προσορέγω = ὀρέγω. *Classical. Iambl.* V. P. 124.
 προσορέω = πρόσουρός εἰμι. *Polyb.* 10, 41, 4.
 πρόσ-ορμος, *ον*, ὁ, = ὄρμος, *haven*. *Strab.* 14, 1, 19.
 προσ-ορχίζομαι *at*. *Plut.* II, 46 B, τινί.
 προσ-οσφραίνω, *to cause to smell*. *Geopon.* 19, 2, 17 προσοσφραῖναι.
 προσ-οφθαλμιάω *at*. *Philon* II, 336, 21. 560, 45.
 προσ-οφθίζομαι. *Hippol.* Haer. 424, 98.
 προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. *Iambl.* V. P. 46. — 2. *Attention*. *Sept. Sap.* 6, 19. 12, 20. *Sir.* 11, 18. *Epict. Ench.* 33, 6.
 προσ-οχθίζω, *ίσω*, = βδελύσσομαι, σικχαίνω, *to
 loathe, to be disgusted with, to abhor*. *Sept.* *Gen.* 27, 46, τῇ ζωῇ μου. *Lev.* 18, 25. 26, 43. *Num.* 21, 5. *Reg.* 2, 1, 21 -σθῆναι. *Patriarch.* 1080 C, λόγῳ εὐσεβείας. *Sibyll.* 3, 272.
 προσόχθισις, *εως*, ἡ, = τὸ προσοχθίζειν, *offence*. *Genes.* 9, 13. 71, 4.
 προσόχθισμα, *ατος*, τὸ, = βδέλυγμα. *Sept.* *Deut.* 7, 26. *Reg.* 3, 16, 32. 4, 23, 13, et alibi. *Theodn. Ezech.* 5, 11.
 προσ-οχυρόω. *Sept. Macc.* 1, 13, 48. 52.
 προσ-όψημα, *ατος*, τὸ, *side-dish, relish*. *Diod.* 2, 59, p. 171, 30. *Philon* II, 114, 19. 240, 5. *Diosc.* 1, 45. 147. *Clem. A.* I, 396 B. 817 B.
 προσοψίζομαι, *ίσθην*, (πρόσοψις) *to have an in-
 terview with*. *Max. Conf.* II, 288 A, ἀλλή-
 λους.
 πρόσ-οψις, *εως*, ἡ, *appearance, aspect*. *Dion.*

H. I. 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οφωνέω. *Athen.* 8, 2.
 προσπαθεῖα, as, ἡ, (προσπαθῆς) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.
 προσπαθῶ, ἡσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A. Μὴ προσπαθῆις τοῖς, write προσπαθήσης, προσπάθει, or προσπαθῆς.
 προσπαθῆς, ἐς, having a passion for. *Schol. Pind. Pyth.* 2, 165.
 προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 B. 1241 C.
 προσ-παιδαγωγέω. *Cyrril. A. I.* 532 B.
 προσπαιστέον = δεῖ προσπαίξειν. *Plut.* II, 710 E.
 προσ-παραβαίνω. *Nil.* 92 B.
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
 προσ-παραινέω. *Dion C. Frag.* 43, 8. 11.
 προσ-παραίρομαι. *Dion C.* 46, 40, 4.
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig. I.* 76 C.
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 A.
 προσ-παράληψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 A. — 2. Prosparepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
 προσ-παράμεινω. *Justinian.* Cod. 12, 38, 19.
 προσ-παράπηγνυμι. *Geopon.* 4, 12, 18.
 προσ-παταρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. *Soran.* 257, 17.
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.
 προσ-παρουέω. *Philostr.* 849.
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυνκα.]
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.
 προσ-πασσαλόω = προσ-πασσαλέω. *Clem. A. I.* 1053 A.
 προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.
 προσ-πάτω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
 πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.
 προσ-πειράομαι. *Cyrril. A. I.* 324 A.
 προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
 προσ-πεπαίνω. *Clem. A. I.* 309 B.
 προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.
 προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.
 προσπετάννυμι = πετάννυμι. *Dion. II.* II, 795, 7 -ασθῆναι.
 προσπετῆς, ἐς, (προσπίπτω) falling. *Doubtful.* *Dion. H. VI.* 1076.
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.
 προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.
 προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.
 προσ-πίνω. *Dion C.* 75, 2, 3.
 προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig. I.* 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποταπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέειπε περὶ τῆς τοῦ Νικάνορος ἐφόδου. *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.
 προσ-πλάσσω upon. *Classical.* *Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil. I.* 225.
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.
 προσ-πλέω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig. I.* 737 A.
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App.* II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. *Diod.* 2, 49, odor. *Plotin. I.* 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig. I.* 628 A.
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινί τι. *Philon II.* 531, 38 -σθαι τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

- προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
- προσ-πορεύομαι *to*, after any one or anything. *Classical.* *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = πα-
ραγγέλλω. *Polyb.* 10, 4, 1, 2.
- πρόσπταισις, εως, ἡ, = τὸ πρόσπταειν, a stum-
bling against. *Dion. H.* I, 201, 17, λίθου,
against a stone.
- πρόσ-πταισμα, ατος, τὸ, error, sin. *Orig.* VII,
32 D.
- πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II,
565 B.
- προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.
- προσ-πυρρίζω = προσραίνω. *Schol. Arist. Nub.*
411.
- πρόσραξις, εως, ἡ, (προσράσσω) a dashing
against. *Philon* II, 489, 13. 643, 11.
- προσραπτέον = δέι προσράπτειν. *Plut.* I, 437
A. II, 190 E.
- προσ-ράσσω, to dash against. *Diod.* II, 589, 22.
Philon II, 123, 30. *Paus.* 8, 27, 14.
- προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
- πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces.
Clementin. 49 B.
- προσ-ρήννυμι, to dash upon or against. *Luc.*
6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
- πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV,
197 A, ποταμοῦ. *Lyd.* 299, 11.
- πρόσ-ρησις, εως, ἡ, the bishop's salutation to the
people, in the ancient church. *Const. Apost.*
8, 5.
- προσ-ρήσσω = προσ-ρήννυμι. *Barn.* 3, 6.
Athan. I, 56 A. *Aporphth.* 80 A, neuter.
- προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing.
Cyrill. A. X, 44 A.
- πρόσ-ρίζος, ον, = σύν ταῖς ρίζαις, root and all.
App. III, 15, 44.
- προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί.
Epict. 3, 24, 8.
- προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.*
II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
- προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15,
8, ἐπὶ τινα.
- προσ-σκάπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
- προσ-σπαίρω at or after. *Plut.* I, 1067 B.
- προσ-σπένδω. *Dion. H.* III, 1495, 11.
- πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B.* J. 2,
17, 8 as v. l.
- προσ-σπουδάω. *Philostr.* 231.
- προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4.
44, 10, 1 -σθαι.
- προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.*
2, 9, 7. *Greg. Th.* 997 B.
- προσ-στοχάζομαι. *Pseudo-Demet.* 107, 6.
- προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3, 4, 18,
12. *Diod.* 14, 17.
- προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
- προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,
605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ
σύγχυσιν προσυμπαθείας.
- προσ-συνάπτω = συνάπτω *to*. *Tatian.* 844 B.
Sext. 401, 7.
- προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60,
5, 9.
- προσ-συννίημι. *Dion C.* 46, 56, 1.
- προσ-συρίζω *to*. *Polyb.* 8, 27, 10.
- προσ-σύρω *to*. *Aster.* 244 B, τινί.
- προσ-σφάζω or προσ-σφάσσω at, near, or upon.
Plut. I, 996 E.
- προσ-σχεδιάζω. *Jos. B.* J. 3, 9, 5.
- προσ-σφάρενσις, εως, ἡ, accumulation. *Nicom.*
118 (1 + 2 + 3 + 4).
- προσ-σφωρεύω. *Cornut.* 72.
- προσταγή, ἡς, ἡ, = πρόσταξις, command, order.
Moer. 291.
- πρόσταγμα, ατος, τὸ, command. *Philon* I, 177,
6 Πρόσταγμα τεθεικὸς τοῦ νομοθέτου ἵνα ἐπι-
γράφωμεν. — *Nicom.* 106, principles, rules.
- προστακτικός, ἡ, ὄν, (προστάσσω) commanding,
imperative. *Cornut.* 75. *Clem. A.* II, 385
B. 1037 F. — 2. Imperative, in grammar.
Dion. Thr. 638, 7, ἔγκλισις, the imperative
mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38,
15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20.
70, 6. 204, 4. Adv. 533, 16, προφορά, im-
perative form. *Herodn. Gr.* Philet. 411.
Sext. 46, 1. 302, 14.
- προστακτικῶς, adv. imperatively. *Dion. H.* II,
682, 3.
- πρόσταξις, εως, ἡ, addition to a τάξις at the
flank. *Ael. Tact.* 31, 2.
- προσ-ταπεινός. *Nil.* 225 C.
- προσ-ταράσσω. *Sept. Sir.* 4, 3.
- προστάς, ἀδος, ἡ, (προϊστῆμι) prostas =
πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23.
Athen. 5, 39, p. 206 A.
- προστασία, ας, ἡ, L. praefectura, prefecture,
superintendence. *Philon* I, 675, 2, of Egypt.
Jos. Ant. 16, 2, 4, p. 788. *Eus.* II, 184 A.
— *Greg. Naz.* II, 229 C, bishopric. — 2.
Protection. *Polyb.* 12, 28, 6. — 3. Dignified
appearance: magnificence, display, show,
splendor, parade, formality. *Polyb.* 1, 55, 8.
4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.*
17, 34. *Ex. Vat.* 97, 11. — 4. A place be-
fore a building. *Polyb.* 15, 30, 4. — 5. Pa-
tronatus, the office or character of patron.
Plut. I, 24 E.
- προστάσσω, to command, to order. *Sept. Esdr.*
1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.*
14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apoc.*
Act. Pet. et Paul. 51. *Vit. Epiph.* 68 A Τί
προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;
προστάτης, ον, ὁ, prefect, the chief man. *Epict.*
3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder
of the middle Academy. — *Greg. Nyss.* III,
973 B, bishop. — 2. The Roman patronus.
Dion. H. I, 254, 8. *App.* II, 179, 90.

προ-σταυρώω, to crucify beforehand. *Orig.* IV, 600 A.

προ-σταφιδώω. *Diosc.* 5, 3.

προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.

προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.

προσ-τεκμαίρομαι = τεκμαίρομαι. *Classical. Plut.* I, 448 B.

προσ-τεραπεύομαι still further. *Philon* II, 189, 41.

προστερνίζομαι, incorrect for προσστερνίζομαι.

προσ-τεφανώω. *Athen.* 4, 2.

προσ-τεχνάομαι. *Plut.* I, 573 D.

προστηθίδιος, ου, = προσστερνίδιος. *Polyb.* 22, 20, 6 τὸ προσστηθιδιον.

πρόσ-τηξις, εως, ἡ, attachment to. *Plut.* II, 1089 D.

προστίθημι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσιν αὐτοῦ. — 2. To do again or further. A Hebraism (ἡρ). *Sept. Gen.* 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέφαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθημι = προστίθει imperative.]

προσ-τίμῃσις, εως, ἡ, additional τίμῃσις, penalty. *Ael.* V. H. 14, 7.

πρόστιμον, ου, τὸ, (τιμὴ) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.

προσ-τοικεῖω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.

προστοίμῃς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.

πρόστωον, ου, τὸ, (στοά) = πρόστωον, portico. *Inscr.* III, p. 1135.

προστοχαζομαι, incorrect for προσστοχαζομαι.

προσ-τραγιδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.

προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D. προστυπῆς, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.

προσ-τυπώω upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.

προστυπῶς (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.

προσ-τύφω beforehand with mordants. *Classical. Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.

προστυχῶς (προστυχῆς), adv. at random. *Numen.* apud *Eus.* III, 1197 A.

προσ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.

προσ-συγχέω. *Polyb.* 5, 84, 9.

προσ-συγχωρέω. *Orig.* I, 528 A.

προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.

προσ-υλάω. *Dion C.* 60, 6, 3.

προσ-υλλαμβάνω. *Pseudo-Dion.* 869 B.

προσ-υλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ου, (ῥλη) connected with matter. *Pseudo-Dion.* 140 C.

προσ-συμβαίνω. *Agath.* 311, 22.

προσ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.

προσ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.

προσ-συμπλέκω. *Theodtn.* Dan. 11, 10.

προσ-συμφωνέω. *Sext.* 327, 6.

προσ-συναθροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.

προσ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).

προσσυλλάπτω, incorrect for προσσυνάπτω.

προσ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.

προσ-συντελέω. *Aristeas* 8. 10.

προσ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.

προσ-συντρίβω. *Dion C.* 59, 20, 3.

προσσυπακουστέον = δεῖ προσσυνακούειν. *Max. Conf. Schol.* 316 C.

προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.

προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13. 14.

προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.

προσ-υπεργάζομαι. *Plut.* I, 84 D.

προσ-υπέρχομαι. *Method.* 37 B.

προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively.

Dion C. Frag. 36, 30.

προσ-υπνέω near. *Genes.* 111, 19.

προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.

προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16. 19.

προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Philon* I, 11, 37.

προσ-υπόκειμαι. *Galen.* IV, 350 A.

προσ-υπολαμβάνω. *Classical. Dion. H.* VI, 899.

προσ-υπομένω. *Philon* II, 531, 25.

προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.

προσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.

προσ-υπονοέω. *Eunap.* V. S. 110 (193).

προσ-υποπτεύω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.

προσ-υποτάσσω. *Sext.* 545, 27.

προσ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.

προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.

προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.

προσ-υριγγώω. *Diod.* II, 521, 72.

προσ-υρίσσω. *Polyb.* 8, 22, 5, et alibi.

προσ-υστέλλω. *Sept. Macc.* 3, 2, 29.

προσ-υφίστημι. *Anton.* 5, 19 -υφεστώς.

προσ-υψόω. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγμα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγων, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* "Ὀψον . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8. 7, 12, et alibi. — 2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc.* 1. *Neocaes.* 9. *Nic.* I, 18. *Laod.* 49. *Eus.* IV, 89 B. *Athan.* I, 296 C. 397 A.
 προσφερώς (προσφερός), adv. similarly. *Plut.* II, 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut.* I, 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid.* I, 135, 13. *Clem. A.* I, 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epiph.* I, 992 A, τινί, to associate with to one's ruin. *Chrys.* VII, 14.
 προσ-φθονέω = φθονέω. *Plut.* I, 147 F. 685 A.
 προσ-σφίγγω. *Galen.* XII, 304 C. *Clem. A.* I, 64 A. *Hippol. Haer.* 348, 44. *Basil.* II, 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C
 προσφιλέτατε = προσφιλέστατε.
 προσφιλιώ = φιλιώ. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon* I, 495, 12.
 προσ-φιλοπονεώ. *Greg. Naz.* I, 596 B. II, 292 A.
 προσ-φιλοσοφέω to or upon. *Plut.* II, 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut.* II, 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon* II, 509, 18. *Epict.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon* I, 451, 34. *Ael.* V. H. 9, 9, τινί.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἀνός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36. 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus.* II, 625 A. *Athan.* I, 296 C. *Basil.* IV, 724 B. 729 B. 797 A. *Chrys.* I, 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrill. A.* X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys.* XII, 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrill. Scyth.* V. S. 323 A, v. 1. προσφορίος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus.* II, 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φωνέω, to dedicate, inscribe a book to a person. *Plut.* I, 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφωνήσις. *Stud.* 1697 D Ἡ τῆς προσφωνῆς ἑβδομάς, = ἡ προσφωνήσις ἑβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H.* V, 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἑβδομάς τῆς προσφωνήσιμου, the introductory week, the third week before Lent, called also ἡ ἑβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φωνήσις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Prooem.* dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus.* II, 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut.* I, 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil.* IV, 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16 προσχεῖς, future. *Lev.* 1, 5 προσχεοῦσι.

πρό-σχημα, atos, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.

προ-σχηματίζω. Diosc. Eupor. 1, 214.

προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγουσι, τουτουί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.

προσ-χλευάζω. Polyb. 4, 16, 4.

προσ-χρεμετίζω at. Clem. A. I, 156 B.

προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τι.

πρόσ-χρησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.

προσ-χρόννυμι upon or into. Diod. 19, 33.

προσ-χρῶτα, adv. = συγχρῶτα. Artem. 121.

προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.

πρόσ-χυσσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiph. I, 288 D.

πρόσ-χωμα, atos, τὸ, mound. Sept. Reg. 2, 20, 15.

προσχώρησις, εως, ἡ, progress. Athan. II, 1124 B.

προσχώριος, ου, = πρόσχωρος. Strab. 15, 1, 70.

πρόσ-ψανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.

προσ-ψευδομαι. Diod. 14, 65. Strab. 17, 3, 3.

προσ-ψιθυρίζω to. Mel. 90. Plut. II, 505 C. Porphy. V. Pyth. 54. Iambl. V. P. 124.

προσώδης, es, (δζω) = δυσώδης. Galen. II, 100 C.

*προσῳδία, as, ἡ, (προσῳδός) *prosodia*, accentus, *accentiuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (δ, τι). Aristot. Elench. 23, 1, ὀξεία, βαρεία. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημοσιᾶ, δημοσίᾳ). Arcad. 7, 7. Galen. II, 73 D, breathings (ῥος, ῥος). Sext. 623, 1. 4, the marks (—) and (·). 624, 14. 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.

προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.

προσωνυμία, as, ἡ, (ὄνομα) *appellation*, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 1, 4, ὀνόματος, name. Afric. 69.

προσωπεῖον, ου, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφός, a mute. Jos. Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιέομαι. Caesarius 1033.

προσωπικός, ἡ, ὄν, *personal*. Hippol. 837 C.

προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.

προσωποληπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωποληπτέω.

προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.

προσωποληψία, as, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.

προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.

πρόσωπον, ου, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὥρων πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ρωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποίω προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryg. 379. Athan. II, 124 C Ἐφοβέιτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.

5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelas. 1249 B.

προσωπο-ποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθα. Chrys. IX, 581 E. Aster. 216 C.

προσωποποιία, as, ἡ, *prosopopoeia*, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.

- προσωποποικῶς, adv. by prosopopoeia. *Eudoc.* M. 328.
- προσωποποιός, ὅν, (ποιέω) that personifies. *Method.* 376 A, τινός. — 2. That makes masks = σκευοποιός. *Poll.* 2, 47. 4, 115.
- προ-σφραεῖω. *App.* II, 96, 9.
- προσώτερος, α, ον, (πρόσω) farther off. *Dion.* H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώ-πης, adverbially.
- πρό-ταγμα, ατος, τὸ, the van. *Diod.* 19, 27. 28.
- πρό-ταγος, ου, ὁ, leader. *Simoc.* 256, 3.
- προ-τακτικός, ἡ, ὅν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. *Dion.* Thr. 631, 6, φωνήεντα, prepositive vowels (A, E, H, O, Ω), because they form the first element of a diphthong. *Apollon. D. Synt.* 7, 5, στοιχεῖα = φωνήεντα. *Pron.* 264 C, ἄρ-θρον, prepositive article (ὁ, ἡ, τό). *Arcad.* 141, 8.
- προτακτικῶς, adv. prepositively. *Apollon. D. Synt.* 227, 15.
- πρό-τακτος, ον, posted in front (the van). *Plut.* I, 151 B, et alibi.
- προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* Naz. I, 1089 C.
- προ-ταμεινῶ. *Lucian.* II, 300 -εὔσθαι.
- πρό-ταξις, εως, ἡ, a preceding; opposed to ὑπό-ταξις. *Apollon. D. Pron.* 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr. Schem.* 584, 15. *Clem. A. I.* 1181 C, τοῦ ἄρθρον.
- *πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of. — 2. The major in a syllogism. *Aristot. Anal.* Pr. I, 2, 1.
- προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H. V.* 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D. Pron.* 276 B. 303 C. 408 A.
- προ-τέγγω = τέγγω. *Athen.* 15, 45.
- προ-τειχίζω, to wall in front. *Strab.* 5, 3, 7.
- προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for πρωτέκτωρ.
- προ-τέλειος, ον, absolutely perfect. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.
- προτέλεισις, εως, ἡ, (τελέω) astrological prediction. *Ptol. Tetrab.* 34, 74.
- προ-τέλεσμα, ατος, τὸ, that which is predicted. *Ptol. Tetrab.* 77.
- προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.
- προ-τεμνίσμα, ατος, τὸ, the vestibule of a temple or church. *Philon I.* 157, 21. II, 567, 41. *Clem. A. I.* 560 A. *Greg. Nyss.* III, 577 A.
- προτεραῖος, α, ον, on the day before. *Lateran.* 273 D τῆς προτεραίας καλανδῶν νοβεμβρίων, pridie.
- *προτερεῖω = προτερεῶ. *Her.* 9, 66 as v. I. *Tit. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, to be more important. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.
- προτέρημα, ατος, τὸ, (προτερεῶ) advantage, gain, success, exploit, victory. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12, p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Judic.* 4, 9, credit, honor, reputation.
- προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.
- πρότερον, adv. before. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπεν, εἰ μὴ τοῦτον ἐωράκει, priusquam.
- προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.
- προ-τήθη, ἡς, ἡ, = ἡ πάμπου or τήθης μήτηρ, great-grandmother. *Poll.* 3, 18. *Dion C.* 59, 2, 4.
- προτήκτωρ, see προτέκτωρ.
- προ-τηρέω. *Eus.* IV, 441 A. 577 C.
- προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. *Eus.* II, 1020 B Προτεθῆτω ἐν τοῖς ἡμετέροις ἀνατολικαῖς μέρεσι, proponatur. *Jul.* 380 D. 435 D.
- προτίκτωρ, see προτέκτωρ.
- προ-τιμάω, to fine. *Jul.* 376 B.
- προτίμιον, ον, τὸ, = ἀρραβών. *Lucian.* III, 18.
- προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.
- προτιτλώω = τιτλώω. *Eust.* 888, 17.
- προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.
- προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.
- προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, before I retired from the world.
- προ-τρανόω. *Orig.* IV, 56 D.
- προ-τρέπω, to exhort, pray. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 Προτρεπόμενος ἵνα μετανοήσῃτε. *Athan.* I, 624 B, σε ἵνα διδάξῃς = διδάξῃς.
- προ-τρίβω. *Diosc.* 1, 129, p. 122.
- προτροπή, ἡς, ἡ, impulse, motive. *Arr. Anab.* 5, 28, 3, change of mind. *Sext.* 620, 29.
- πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος,otropum, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.
- πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. *Diosc.* 1, 27, φύλλον.
- προ-τυπώω. *Philon I.* 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.
- προτύπωμα, ατος, τὸ, model, pattern. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.
- προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. *Iren.* 1202 C. *Method.*

- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προύδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦνον, ον, τὸ, *prunum* = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυνεικέω, εὔσω, (προύνεικος) = πορνέω, φθείρω, *to debauch.* *Eriph.* I, 325 A.
- προύνεικος, ον, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd.* *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἡ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos.* Ant. 8, 1, 2.
- προ-ὑπαντιάω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προῦπαρκῖται, ὧν, οἱ, (προῦπαρξίς) *Prohyparcitiae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod. Scyth.* 232 B. *Leont.* I, 1264 D. *Anast. Sin.* 49 D.
- προ-ὑπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* *Haer.* 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-ὑπεμ. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλῶ. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion C.* 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφῇ, ἡς, ἡ, *previous ὑπογραφῇ.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑποκείμε. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προῦποθετόν = δεῖ προῦποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομνήσκω. *Athan.* I, 237 C.
- προ-ὑποπτεύω. *Jos. B. J.* 7, 7, 4. *Dion C.* *Frag.* 57, 53.
- προ-ὑποπάσσω. *Georon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἡς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστράννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, εως, ἡ, *previous ὑποτύπωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολέμιους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, οὗ, ὁ, (προέχω) = ἑξαρχος, *leader.* *Martyr.* *Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερῶ, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
- προφανής, ἐς, *obvious.* [*Ptol.* *Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, *to set up a pretext, etc.* [*Athan.* I, 772 D ἔπροφασίζετο.]
- προφασιολογία, ας, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view.* *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) *serving as a pretext.* *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερής, ἐς, *precocious.* *Iambl.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφέριστος. *Sibyll.* 3, 113.]
- προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Iust. Apol.* 2, 8. 9. *Eus.* III, 33 A *προφήσαι.*
- προφήτ-ἄναξ, ακτος, ὁ, *prophet and king at the same time.* *I't. Nil. Jun.* 96 C, David.
- προφητεία, ας, ἡ, (προφητεύω) *prophetia, prediction, prophecy.* *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy.* *Sept.* *Areth.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. *The*

prophetic books of the Old Testament. *Sept.* Sir. 39, 1. Prolog. *Jos.* Ant. 11, 1, 2, the Book of Esaias. *Just.* Apol. 1, 31. *Clem.* A. I, 269 D. 264 C. *Epiph.* III, 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.

προφητεῖον, *ον*, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.

προφήτευμα, *ατος*, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.

προφητεύω, to prophesy. *Sept.* Reg. 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos.* Apion. 2, 39, p. 495. [The augment is regularly put after the preposition; as *προεφήτευον*, *προεφήτευσα*. Not unfrequently, however, it is found before the preposition: *Sept.* Num. 11, 25 *ἐπροφήτευσαν*. *Reg.* 1, 22, 12 *ἐπροφήτεον*. *Esd.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex κ) *ἐπροφήτευσα*. *Just.* Apol. 1, 44 *πεπροφήτευσθαι*. *Tryph.* 66 *ἐπεπροφήτευστο*. *Afric.* Epist. 45 A *πεπροφήτευστο*. *Orig.* I, 753 A. 1029 B. 757 C *πεπροφητεύναι*. *Method.* 52 B. — *Just.* Apol. 1, 35 *προεφήτευστο* = *προεπεφήτευστο* or *προπεφήτευστο*.]

προφήτης, *ον*, ὁ, propheta, prophet. Classical. *Sept.* Sir. 49, 10, οἱ δώδεκα. *Philon* II, 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos.* Apion. 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl.* Myst. 125, 10. — For the prophets in the primitive church, see *Paul.* Cor. 1, 12, 28. *Iren.* 829 B. *Orig.* I, 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut.* II, 578 F. *Heges.* 1220 B. *Lucian.* I, 537, II, 729. *Theophil.* 1105 C. *Clem.* A. I, 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig.* I, 941 A. *Porphyr.* Abst. 321. *Iambl.* Myst. 3, 9. V. P. 43. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept.* Sir. Prolog. *Iren.* 477 A. B.

προφητικός, ἡ, ὄν, propheticus, of or from a prophet, prophetic. *Philon* I, 449, 28. *Paul.* Rom. 16, 26. *Petr.* 2, 1, 19. *Just.* Apol. 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr.* Polyc. 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian.* II, 264. *Aster.* Urb. 156 A, *χάρισμα*. *Clem.* A. I, 53 B. 340 D. 892 A Αἱ *προφητικαὶ γραφαί*.

προφητικῶς, adv. propheticæ, prophetically. *Martyr.* Polyc. 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem.* A. I, 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig.* I, 429 B. 820 B.

προφήτις, ἰδος, ἡ, prophetissa, prophetess. *Sept.* Esai. 8, 3, a prophet's wife.

προφητο-κράτωρ, *ορος*, ὁ, prince of prophets. *Damasc.* III, 681 B.

προφητοκτονία, *ας*, ἡ, the killing of prophets. *Eus.* VI, 96 B.

προφητοκτόνους, *ον*, (κτείνω) killing prophets. *Cyrrill.* H. 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.

προφητοστόκος, *ον*, (τίκτω) bearing (bringing forth) prophets. *Philon* I, 658, 13. 14.

προφητό-φθεγκτος, *ον*, spoken by the prophets. *Damasc.* III, 837 A.

προφητοφόντης, *ον*, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster.* Urb. 149 B. *Eus.* II, 1176 B.

προφθάω = following. *Nicet.* Byz. 741 C.

προ-φθάνω, to anticipate, etc. *Sept.* Jonas 4, 2 *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς*, I fled before. *Did.* A. 712 B -σθαι, to be anticipated.

προφθασία, *ας*, ἡ, anticipation. *Diod.* 15, 18.

προ-φιλοσοφέω. *Plut.* II, 16 A. *Orig.* I, 1476 B.

προ-φλεβοτομέω. *Galen.* X, 500 B. C.

προ-φονίσσω. *Galen.* XIII, 333 B.

προ-φοιτάω. *Iambl.* V. P. 32, v. l. *προσφοιτάω*.

προ-φονέω. *Cyrrill.* A. II, 60 A.

προφορά, *ας*, ἡ, (προφέρω) utterance: pronunciation. *Dion.* H. VI, 1023, 3. *Philon* I, 447, 17. 448, 27. *Jos.* Ant. 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon.* D. Conj. 526, 17. *Hermog.* Rhet. 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos.* Ant. 20, 11, 2. *Philostr.* 594.)

προφορικός, ἡ, ὄν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon* I, 199, 12. 244, 14. 448, 23, λόγος. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem.* A. II, 16 B. 477 A. *Athan.* I, 201 A.

προ-φρύνω. *Galen.* VI, 320 F-φρυνγῆναι.

προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept.* Ex. 12, 42.

προφυλακτέον = δεῖ *προφυλάσσειν*. *Plut.* II, 127 C. D.

προ-φυλακτικός, ἡ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.

προφυλακτικῶς, adv. in a precautionary manner. *Aster.* 349 C.

προ-φύλασσω, to take care. *Sibyll.* 1, 62, σῶξιν.

προ-φώγνυμι. *Diosc.* 2, 112 -φωχθῆναι.

προ-φωτίζω. *Eus.* IV, 345 B. *Sophrns.* 3565.

προ-φώτισμα, *ατος*, τὸ, preparation for baptism. *Eutych.* 2392 A.

προ-χαλάω. *Aret.* 124 D. *Pseudo-Jos.* Macc. 10 *Προκεχάλασαι ἡ γλῶττα*, for cutting out.

προ-χάραγμα, *ατος*, τὸ, pattern. *Nicom.* 74. *Greg.* Naz. II, 425 A. *Jos.* Hymnog. 985 B.

προ-χαρίζομαι. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. *Sibyll.* 5, 331.
 πρό-χειλος, ον, with prominent lips. *Strab.* 2, 2, 3, 15, 1, 57, p. 222, 2. *Lucian.* III, 248. —
 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.
 προχειρίζομαι, ἴσμαι, to choose, elect, appoint, admit. *Sept.* Ex. 4, 13. *Josu.* 3, 12. *Macc.* 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41, 15, 67. *Dion. H.* V, 451, 3. *Luc. Act.* 22, 14, et alibi. *Dion C.* 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad.* Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. *Polyb.* 1, 16, 2, 3, 100, 6, 3, 106, 2. *Diod.* 16, 66. *Dion. H.* II, 708, 8. *Strab.* 2, 3, 4, 10, 5, 3, pp. 148, 20, 417, 12. *Luc. Act.* 3, 20. *Dion C.* 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B -σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod. Lector* 169 A Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.
 προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. *Sophrns.* 3307 B. C. *Typic.* 11.
 προχειριστέον = δεῖ προχειρίζεσθαι. *Nicom.* 96.
 πρόχειρος, ον, handy, ready. *Orig.* I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. *Galen.* II, 176 C. *Sext.* 251, 3.
 προχειρότης, ητος, ἡ, a handling: readiness. *Cornut.* 217. *Epict.* 3, 21, 18. *Sext.* 655, 7.
 προ-χειουργέω. *Jos.* B. J. 4, 8, 3.
 προχέριον, ου, τὸ, (χείρ) hand-basket. *Cassian.* I, 1131 A.
 πρό-χλωρος, ον, very pale. *Schol. Arist. Plut.* 204.
 προ-χρησμοδέω. *Cyrril.* A. II, 352 B.
 προρηστικῶς (χρηστικός), adv. by previous use or anticipation? *Ephr.* II, 377 A.
 προχριστέον = δεῖ προχρίεν. *Ruf.* apud *Orib.* II, 256, 10.
 προχρονέω, to be πρόχρονος. *Clem. A.* II, 597 A, τινός.
 προχρόνιος, ον, = following. *Did. A.* 301 B. *Gelas.* 1293 A.
 πρό-χρονος, ον, preceding in time: before all time. *Lucian.* II, 311. *Greg. Naz.* III, 1109 A.
 πρό-χυμα, ατος, τὸ, = κατάχυσμα. *Schol. Arist. Plut.* 660.
 πρό-χυσις, εως, ἡ, libation. *Clementin.* 108 A.
 πρό-χωλος, ον, very lame. *Lucian.* III, 672.
 προ-χωνεύω. *Cyrril.* H. 788 C.
 προχωρέω, to be current, to pass, said of money. *Mal.* 400, 19, 20.
 προ-χώρημα, ατος, τὸ, excrement. *Sept. Ezech.* 32, 6. *Orig.* I, 1109 B.
 προχωρητέον = δεῖ προχωρεῖν. *Galen.* X, 535.
 πρόχωςις, εως, ἡ, (προχώννυμι) deposit, of streams. *Plut.* II, 941 B.

προ-ψηφίζομαι. *Dion C.* 43, 14, 3 -ίσθαι, passively.
 προ-ψυχρίζω = following. *Galen.* VI, 439 A.
 προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.
 προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. *Heph. Poem.* 8, 3, 5. *Schol. Arist. Nub.* 949.
 προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. *Heph. Poem.* 12, 2.
 πρόωρος, ον, = πρὸ ὥρας, before the time, premature. *Philon* II, 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.
 προ-ωστικός, ἡ, ὄν, pushing forward. *Galen.* V, 56 B.
 προωστικῶς, adv. by pushing forward. *Sext.* 137, 14, κινεῖν.
 προ-ωφελέω. *Philon* I, 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.
 πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. *Athen.* 5, 37.
 πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A Τῆς μυχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)
 πρυτάνιον, ου, τὸ, = πρυτανεῖον. *Did. A.* 589 B.
 πρύτανις, εως, ὁ, prefect. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.
 πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. *Nicom.* Harm. 30.
 πρωθύπνιον, ου, τὸ, = πρῶτος ὕπνος, the first sleep. *Pallad.* Laus. 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρῶτον ὕπνου.) — Also, πρωτο-ὑπνιον. *Pseud-Athan.* IV, 280 B.
 πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. *Did. A.* 884 A. *Theod. Mops.* 656 A, sc. σχῆμα, hysteron-proteron.
 πρώω = προωθέω. *Steph. Diac.* 1140 A.
 πρωῒ, adv. early in the morning. *Sept. Ex.* 16, 21 Πρωῒ πρωῒ, very early. *Sir.* 47, 10 Ἀπὸ πρωῒ. *Diosc.* 5, 102, p. 767 Πρωῒ καὶ δειλῆς. *Jos.* Ant. 13, 4, 4 Ἀπὸ πρωῒ μέχρι δειλῆς ὀψίας. — Τὸ πρωῒ, morning. *Sept. Gen.* 44, 3, 21, 14, in the morning. *Ex.* 30, 7 Τὸ πρωῒ πρωῒ. *Lev.* 24, 4. *Judic.* 19, 27. — Comparative πρωῒτερον, earlier. *Clementin.* 241.
 πρωῒθεν (πρωῒ), adv. from morning. *Sept. Ex.* 18, 13 Ἀπὸ πρωῒθεν ἕως δειλῆς. *Ruth* 2, 7, Reg. 2, 24, 15. — 2, 2, 27 πρωῒθεν.
 πρωῒνός, ἡ, ὄν, L. matutinus, of the morning. *Sept. Gen.* 49, 27. *Ex.* 29, 41. *Babr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῒνόν, the morning. *Sept. Esdr.* 1, 5, 50.
 πρωῒθεν, see πρωῒθεν.
 πρώιος, α, ον, early. — 2. Substantively, ἡ πρωῒα, sc. ὥρα, morning. *Sept. Reg.* 2, 23, 4. *Ps.*

64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.
 πρωΐτερον, see πρωΐ.
 πρώξιμος, incorrect for πρόξιμος.
 πρῶρικός, ἡ, ὄν, of the πρῶρα of a vessel. Epirh. I, 1044 D ἡ πρῶρικὴ = πρῶρα, prow.
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος. Euchait. 1179 A.
 πρωτ-αἴτιος, ου, the first author, prime mover. Cedr. II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Curop. 25, 19.
 πρωτ-ἀπόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρώτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.
 πρωτ-άρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Curop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτασηκρήτιν.
 πρωτεῖος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.
 πρωτ-ἐκδικος, ου, ὁ, chief ἐκδικος. Curop. 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλεῖος σκεπαστής. Pallad. Laus. 1171 D. Nil. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ελάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.
 πρωτ-ευνοῦχος, ου, ὁ, the chief εὐνοῦχος. Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνοῦχος.
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περεγρῖνος. Lucian. III, 325. Athenag. 952 C.
 πρωτεύω, to be πρώτος. — Participle, ὁ πρωτεύων, primate. Nil. 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρώτιστος. Anton. 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτις.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.
 πρωτοβολέω, ἡσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῦος or πνός. Galen. II, 99 F τὰ πρωτογάλακτα.
 πρωτογένεθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.
 πρωτογένειος, ου, (γένειον) = πρώθηςος, πρῶτον ὑπηνήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μειράκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.
 πρωτο-γενήτης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. I, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 'Ο πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.
 πρωτόδοτος, ου, (δίδωμι) first-given. Pseudo-Dion. 209 C.
 πρωτοδότως, adv. by being given first. Pseudo-Dion. 209 B.
 πρωτοευνοῦχος, see πρωτευνοῦχος.
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.
 πρωτο-ιερεύς, ἑως, ὁ, = πρωτοπαπᾶς. Euchol.
 πρωτοκακελλάριος, ου, ὁ, first κακελλάριος. Theoph. Cont. 442.
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.

πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, *ἀνατολή*.
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo.* Tact. 19, 8.
Theoph. Cont. 400, 13. *Vit. Nil.* Jun. 105 B.
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil.* *Porph.* Novell. 311.
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus.* VI, 853 A.
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.
 πρωτοκλήσια *or* πρωτοκλήσια, *ον*, τὰ, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *as, ή*, the first place at table. *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epiph.* CP. 787 (titul.), in general.
 πρωτόκολλον, *ον*, τὸ, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.
 πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad.* Laus. 1169 B (titul.).
 πρωτοκόμιον, *ον*, τὸ, (κόμη) *protocomium*, the first hair. *Cyrrill. A.* IX, 660 A.
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *as, ή*, (πρωτόκουρος) the first shearing. *Sept. Tobit* 1, 6 (Deut. 18, 4).
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελου*. 668 B, *λόγος*. *Clen. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, *ἵλη*. *Did. A.* 836 A. *Epiph.* II, 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad.* Laus. 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *as, ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.
 πρωτολόγιον, *ον*, τὸ, = preceding. *Stud.* 1745 D.
 πρωτολοχία, *as, ή*, (λόχος) the line of the *λοχαγοί* in a phalanx. *Ael. Tact.* 7, 1.
 πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαῖστωρ, *ορος, ό*, the first *μαῖστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.
 πρωτο-μάρτυς, *υρος, ό*, *ή*, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Danasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill.* Tat. 3, 22.
 πρωτόνια, *as, ή*, = πρώτη *ἔννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.
 πρωτοπαθία, *as, ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.
 πρωτοπαθέω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II, 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion C.* 72, 22, 3, *σεκουτόρων*, the chief.
 πρωτο-πάπας, *u, ό*, first *πάπας* 2. *Porph.* Cer. 538, 21.
 πρωτο-παπᾶς, *ᾱ, ό*, chief priest. *Porph.* Cer. 17, 16. *Theoph.* Cont. 388, 24. *Cedr.* II, 285, 12.
 πρωτο-πατρικίος, *ου, ό*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *as, ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP Histor.* 50, 22 (51, 3 *Προστατεύων πολισματος*). *Gloss.*
 πρωτο-πορεία, *as, ή*, vanguard; opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραπίδοτος, *ου, ό*, first *praepositus*. *Porph.* Cer. 527, 6.
 πρωτοπραξία, *as, ή*, (πράξις) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ου, ό*, chief presbyter. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich. Duc.* Novell. 327. *Secl.* 685, 9.
 πρωτόρριζος, *ον*, (ρίζα) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η, ου*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. H.* I, 261, 1 *Τοῖς πρῶτοις ἐννέα*. II, 859, 4 *Ἐν τοῖς πρῶτοις τέτταρσι*. *Cleomed.* 37, 20 *Αἷ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen.* II, 234 F *Αἱ πρῶται δύο*. *Synes.* 1537

Α Οἱ μὲν ἔκτα πρώτοι. — Τὴν πρώτην οἱ παρὰ τὴν πρώτην, *at first*. *Epict. Ench.* 29, 1. *Basil.* I, 173 B. C. — 2. *Prime*, in arithmetic. *Nicom.* 82 Πρῶτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — 3. Substantively, ὁ πρῶτος, *primus, the chief of a place*. *Philon* II, 366, 47, κώμης. *Inscr.* 5754, Μελιταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαράτου, οὐ, τὸ, *the office of πρωτο-σπαθάριος*. *Theoph. Cont.* 469, 14.

πρωτοσπαθάρια, ας, ἡ, *the wife of a πρωτοσπαθάριος*. *Stud.* 1261 A. *Porph. Cer.* 67, 19.

πρωτο-σπαθάριος, οὐ, ὁ, *first σπαθάριος*. *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Parh.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.

πρωτό-σπορος, οὐ, *first-sown*. *Lucian.* II, 432.

πρωτοστατής, ἡσω, *to be πρωτοστάτης*. *Philon* II, 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, τινός. *Hippol. Haer.* 6, 86.

πρωτοστάτης, οὐ, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — 2. *Chief, leader*. *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrril. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius*. *Simoc.* 71, 16.

πρωτο-στράτηγος, οὐ, ὁ, *commander-in-chief*. *Theoph.* 277, 5.

πρωτοστράτωρ, ὁ, *first στράτωρ*. *Theoph.* 587, 15.

πρωτο-σύγκελλος, οὐ, ὁ, *first σύγκελλος*. *Pseudo-Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc. Novell.* 324.

πρωτο-σύμβουλος, οὐ, ὁ, *chief counsellor*. *Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.

πρωτούστατος, οὐ, (συνίστημι) *first formed or created*. *Clementin.* 6, 6, p. 201 A.

πρωτοταγός (τάσσω), *adv. in the first rank*. *Pseudo-Dion.* 260 A.

πρωτοτοκεῖα, see πρωτοτόκια.

πρωτοτοκεῖον, εὔσα, (πρωτότοκος) *to confer the privilege of first-born upon any one, to assign the rights of primogeniture*. *Sept. Deut.* 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.

πρωτοτοκέω, *to bear the first-born*. *Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.

πρωτοτόκια, ων, τὰ, *the right of primogeniture*. *Sept. Gen.* 25, 31, et alibi. — Also, *πρωτοτοκεῖα*. *Deut.* 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. *Aquil. Gen.* 25, 34.

πρωτοτόκος, οὐ, *bearing her first-born*. *Classical. Diosc.* 2, 78, κύων. — 2. *Proparoxytone, πρωτότοκος, οὐ, first-born*. *Sept. Gen.* 22, 21.

27, 19. *Philon* I, 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — *Tropically, the first, the chief*. *Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.

πρωτό-τροφος, οὐ, *first nursed*. *Ptol. Tetrab.* 119.

πρωτοτυπέω, ἡσω, = πρωτότυπός εἰμι. *Apollon. D. Pron.* 343 B.

πρωτό-τυπος, οὐ, *original, archetypal*. *Poll.* 5, 102 τὸ πρωτότυπον, *the original*. *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan.* I, 276 B. — 2. *Primitive*, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin. Frag.* 3, 11. *Porphyr. Prosod.* 110, λέξις. — 3. *Praepositus* = *πραιπόσιτος*. *Socr.* 376 C. 188 A, τῶν κοιτώνων τοῦ βασιλέως εἰνούχος.

πρωτοτύπως, *adv. originally; primarily*. *Theod. Her.* 1341 A. *Basil. III.* 316 B. *Cyrril. H.* 853 A. *Anast. Sin.* 92 C.

πρωτούπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, *first appearance or manifestation*. *Pseudo-Dion.* 336 A.

πρωτοφάνης, ἐς, (φαίνω) *appearing or manifesting himself first*. *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.

πρωτοφανῶς, *adv. by appearing first*. *Pseudo-Dion.* 301 C.

πρωτο-φόνος, οὐ, ὁ, (ΦΕΝΩ) *the first murderer*. *Caesarius* 893.

πρωτό-χουος, οὐς, οὖν, *with the first down*. *Lucian.* II, 457, ἄνθος ἦβης.

πρώτως, *adv. originally; opposed to κατὰ μετοχήν*. *Cleomed.* 79, 17.

πταισμά, ατος, τὸ, *fault, error, crime, sin*. *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, *error in calculation*. *Orig.* I, 556 B. III, 617 B. *Longin. Frag.* 6, 2, *mistake in copying*. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrril. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.

πταιστής, οὐ, ὁ, (πταίω) *faulter, offender*. *Theoph.* 383.

πταιστός, ἡ, ὄν, *fallible*. *Simoc.* 137, 6.

πταίω, *to commit a fault: to offend*. *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.

πτενός, ἡ, ὄν, (πιτνός) = λεπτός, *thin paper, plate of metal, or board; opposed to παχύς, thick*. *Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, *ράβδος*. *Eust.* 855, 42.

περίσκος, οὐ, ὁ, *little πτερόν*. *Babr.* 118, 5.

πτέρνα, ης, ἡ, *heel*. *Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me*. A Hebraism.

πτερνίζω, ἰσω, *to strike with the heel, to kick*. *Athan.* II, 820 C, τὸν ἵππον, *he put spurs to his horse*. *Gregent.* 585 C. — 2. *To hold by the heel: to trip up, supplant, to get the better of*. *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon* I,

84, 39. 125, 18. 25. *Greg. Naz. III, 1058*
 A = ἀπατάω. — **3.** *To heel an old shoe, =*
ἐπικατεῦω. Bekker. 39, 19.
 περνιαμός, οὐ, ὁ, *a tripping up. Tropically,*
cunning. Sept. Reg. 4, 10, 19. Ps. 40, 10.
 περνιαστήρ, ἦρος, ὁ, *spur. Leo. Tact. 6, 4.*
 περνιαστήριον, ου, τὸ, = *preceding. Curoph.*
13, 15.
 περνιαστηρόλουρον, ου, τὸ, (λουρίον) *spur-strap.*
Curoph. 13, 16.
 περνιαστής, οὐ, ὁ, = ὁ περνίζων. *Philon I, 55,*
22. 84, 33 (= Ἰακώβ). Polem. 229.
 περοβόλος, ον, (περόν, βάλλω) *winged. Pseud-*
Athan. IV, 909 B.
 περο-δράκων, οντος, ὁ, *winged dragon. Solom.*
1336 D.
 περο-ειδής, ἐς, *feather-like, wing-like. Solom.*
1336 D.
 περορρύσις, εως, ἡ, = τὸ περορρνεῖν. *Hierocl.*
C. A. 143, 10. Psell. 1152 A.
 περο-φορέω, ἦσω, *to be winged. Cyrill. A. I,*
932 D.
 περοφόρος, ου, ὁ, *courier. Plut. I, 1068 B.*
 περοφύσις, εως, ἡ, = *following. Geopon. 15,*
2, 33.
 περοφυΐα, as, ἡ, (περοφυής) *a growing of*
feathers. Hierocl. C. A. 169, 2. Pseudo-
Dion. 137 A.
 περοφύτος, ον, = περοφυής. *Schol. Arist.*
Eq. 1344.
 περύγιον, ου, τὸ, *the tip of a garment. Sept.*
Num. 15, 38. Ruth 3, 9. — 2. Pinnacle
= ἀετός, ἀέτωμα, περόν. Matt. 4, 5. Phot.
I, 185 B. — 3. Pterygium, a disease of
the eye. Cels. Med. 6, 19. Diosc. 1, 147,
151. Galen. II, 271 C. 369 D.
 περύγισμα, atos, τὸ, = τὸ περυνγίξεν. *Longin.*
Frag. 3, 5.
 περυνγόςμος, ον, (τέμνω) *cutting away περύγια.*
Paul. Aeg. 122 τὸ περυνγόςμον, sc. ὄργανον,
a surgical instrument.
 περυνγοφόρος, ον, (φέρω) *bearing feathers.*
Diosc. 2, 100, ἡλεκτρον.
 περύγωμα, atos, τὸ, (περυνώω) *wing. Τὰ πε-*
ρυνώματα, labia pudendi. Soran. 256, 23, et
alibi. Poll. 2, 174. Galen. II, 94 F. 370 E.
 πέρυξ, υγος, ἡ, *wing. Anthol. I, 139. Heph.*
Poem. 9, 5 Σιμμίον πτέρυγες.
 περωτής, οὐ, ὁ, = ὁ περωτών. *Greg. Naz. I,*
1093 A, encourager.
 περωτικός, ἡ, ὄν, = *δυνάμενος περοῦν. Hierocl.*
C. A. 162, 6. — Iren. 888 B, write περωτήν,
corresponding to the translation volatitem et
pennatam.
 πτηνοπρόσωπος, ον, (πηνόν, πρόσωπον) *bird-*
faced. Solom. 1342 A.
 πτήσιμος, ον, (πήσις) *that can fly. Jul. 383 D.*
 πτίλος or πτίλος, ον, *affected with πτίλωσις.*
Sept. Lev. 21, 20. Diosc. 1, 86, p. 91, βλέ-
φαρα.

πτίλωσις, εως, ἡ, (πτίλον) *a disease of the eye-*
lids. Galen. II, 271 D.
 πτίσις, εως, ἡ, (πτίσσω) *a husking. Diosc. 2,*
108. Galen. II, 94 F, τοῦ ἀλεύρου.
 πτίσμα, atos, τὸ, *hulled barley. Strab. 17, 1,*
34.
 πτιστέον = *δεῖ πτίσσειν. Diosc. 2, 118.*
 πτόσις, εως, ἡ, (πτοῶ) *terror, fear, consterna-*
tion. Sept. Macc. 1, 3, 25. Agathar. 113,
17. Philon I, 509, 27. Petr. 1, 3, 6.
 πτοία, as, ἡ, = πτόα. *Polyb. 1, 39, 14, Diod.*
20, 69. Philon I, 212, 38.
 Πτολεμαϊκός, ἡ, ὄν, *of Πτολεμαῖος, Ptolemaic, of*
the Ptolemys. Sept. Macc. 3, 1, 2. Strab.
17, 1, 32. Tatian. 881 C.
 Πτολεμαῖος, ου, ὁ, *Ptolemaeus, Ptolemy, a Valen-*
tinian. Iren. 441 B. Hippol. Haer. 232, 8,
et alibi. — Epirh. I, 284 D. 569 B οἱ Πτολε-
μαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.
 Πτολεμαΐτης, ου, ὁ, *follower of Ptolemaeus.*
Epirh. I, 556 A (titul.).
 πτυάριον, ου, τὸ, (πτύον) *husbandman's shovel*
or spade. Leo. Tact. 5, 6. Porph. Cer.
463.
 πτυάς, ἄδος, ἡ, (πτύω) *that spits. Diosc. Eupor.*
2, 120. Galen. XIII, 940 D, ἀσπίς, ptyas,
a species of viper.
 πτύγμα, atos, τὸ, *pledge. Antyll. apud Orib.*
II, 416, 3.
 πτυγμάτιον, ου, τὸ, *small πτύγμα. Paul. Aeg.*
102.
 πτύελος, ου, ὁ, (πτύω) = *σίαλον, spittle, saliva.*
Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν
πτύελόν μου, until I rest a little. Diosc. 4, 9,
1, 80, p. 84.
 πτυδίον, ου, τὸ, *little πτύον. Schol. Arist. Av.*
1150.
 πτυκτῆ, πτυκτίον, see *πτυχή, πτύχιον.*
 πτύξις, εως, ἡ, (πτύσσω) *a folding. Sept. Job*
41, 4. Athan. II, 13 B.
 πτύος, ου, ὁ, = πτύον. *Martyr. Areth. 10.*
 πτύρμα, atos, τὸ, (πτύρω) *consternation. Mal.*
184, 23.
 πτύρτης, ου, ὁ, = ὁ πτύρων, *scarer. Epirh. II,*
661 D, τῶν περιστερῶν.
 πτύρω, *to scare. [Plut. I, 301 A ἐπτύρην.*
Epirh. I, 368 B ἐπτυρμένος.]
 πτυχή, ἥς, ἡ, *book. Pseudo-Dion. 425 C, αἱ*
ιεραὶ, the Bible. — Also, πτυκτῆ. Petr. Sic.
1349 B. — Also, πτυκτῆ. Caesarius 897. 997.
Isid. 184 C. 196 B.
 πτύχιον, ου, τὸ, *little book. Arcad. 119, 9.*
Euagr. 2681 B. Joann. Mosch. 2945 A.
Clim. 701 C. — Also, πτυκτίον. Greg. Naz.
III, 332 B. — Also, πτυκτίον. Athan. I, 600
C. Greg. Nyss. II, 237 A. Pallad. Laus.
1219 C. — 2. Stripe sewed upon the border
of a garment, = ταβλίον. Lyd. 178, 23.
 πτώμα, atos, τὸ, *a fall: tropically, error.*
Athan. II, 157 B. Greg. Naz. II, 609 A,

Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.

πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Dorothe. 1677 B.

πτωματισμός, οὐ, ὁ, *falling-sickness, epilepsy.* Ptol. Tetrab. 153.

*πτῶσις, εὖς, ἡ, *a falling, fall.* Sept. Ex. 30, 12, *plague.* Sir. 3, 31. 5, 13. Jer. 6, 15. Sept. 551, 12, *case, condition, state.* Petr. Alex. 468 B, from faith, with reference to the *lapsed.* Eus. III, 556 A, of man. — 2. *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλι-σις, *mood.* Aristot. Categ. 1, 5, 7, 7. Hermen. 2, 3, 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρημα-τική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, *mood.*

πτωτικός, ἡ, ὄν, *having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπτωτος.* Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.

πτωχία, as, ἡ, *poverty.* Justinian. Cod. 1, 3, 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, pto-chio praepositus, *superintendent of the poor-houses.* — 2. *Poverty, a title of assumed humility.* Epirh. II, 65 B Τῆς ἡμῶν πτω-χείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.

πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, *poor-house, almshouse, hospital.* Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβη-μένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.

πτωχέω = following. Macar. 848 A Πτωχεῖν εαυτόν.

πτωχίζω, ἴσα, *to make poor; opposed to πλου-τίζω.* Sept. Reg. 1, 2, 7.

πτωχο-δεκάται, ὦν, αἱ, *poor-rates.* Hieron. V, 451 A.

πτωχόνοια, as, ἡ, (νόος) *poverty (weakness) of mind.* Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.

πτωχοπρεπής, ἐς, (πρέπω) *becoming (fit for) a poor man.* Anast. Sin. 237 C. 273 D.

πτωχός, ἡ, ὄν, *poor.* Matt. 5, 3, τῷ πνεύματι.

Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I, 533 E = ταπεινώ-φρων. Aster. 176 B. C. — 2. *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.

πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.

πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτω-χείον. Basil. IV, 593 A. Epirh. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγόνια πτωχῶν.)

πτωχοτροφέω, ἴσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.

πτωχοτροφία, as, ἡ, *the supporting of the poor.* Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.

πτωχοτρόφος, ου, (τρέφω) *feeding or supporting the poor.* Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.

πτωχοφανής, ἐς, (φαίνω) *appearing poor.* Theodtn. Prov. 13, 7.

Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, *the followers of Pytha-goras.*

πυθαγοριζώ, ἴσω, *to be a follower of Pythagoras.* Hippol. Haer. 266, 64.

Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγό-ρειος, *Pythagorean.* Sext. 721, 26 οἱ Πυθα-γορικοί.

Πυθαγορικῶς, adv. *after the manner of Pythago-ras.* Sext. 724, 6.

Πυθαγοριστής, ου, ὁ, *an exoteric Pythagorean; the esoteric Pythagoreans being called Πυ-θαγόρειοι.* Hippol. Haer. 14, 91. Iambl. V. P. 172.

Πυθαῖστίς, οὐ, ὁ, (Πύθιος) *one who consults the Pythian oracle??* Strab. 9, 2, 11.

πυθαύλης, ου, ὁ, (Πύθιος, αὐλέω) pythaula or pythaulēs, *one who plays a hymn on the flute in honor of Apollo Pythius.* Diomed. 492, 1.

πυθμενικός, ἡ, ὄν, (πυθμήν) *radical, fundamental (number).* Nicom. 109. Theol. Arith. 11.

πυθμενικῶς, adv. *radically, etc.* Nicom. 129.

πυθμήν, ἐνος, ὁ, *crown, neck, collar of a plant.* Diosc. 3, 131 (141). 4, 103 (105). — 2. *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.

πύθων, ὠνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — 2. Python, *a soothsaying demon.* Luc. 16, 16.

πύκασμα, ατος, τὸ, (πυκάζω) cord. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).

πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.

πυκνάσσομαι (πυκνός) = θαμίζω, *to come often.* Zosimas 1700 A, πρὸς ἡμᾶς, *he used to visit me often.*

πυκνογόνατος, ου, (γόνυ) *close-jointed, with the*

joints near each other. *Diosc.* 1, 17, 114, reeds, etc.
 πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.
 πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσκο- κομον*, a plant.
 πυκνοπλόος, ἦσω, (πλόος) to sail often. *Hipparch.* 1033 A.
 πυκνό-ρρωξ, *αγος*, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυσ.
 πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27, 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.
 πύκνωσις, *εως*, ἡ, = τὸ πυκνοῦν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.
 πυκνωτικός, ἡ, *όν*, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, bracing. *Eus.* VI, 664 C.
 πυκνή, πυκτίον, see πτυχή, πτύχιον.
 πυκτίς, ἴδος, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.
 πυλαϊκός, ἡ, *όν*, (πυλαίος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.
 πυλάχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.
 πυλέων, see πυλών.
 πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas* 9.
 πυλούχος, *ον*, = πυλάχος. *Jos. Ant.* 3, 6, 2, a part of a gate.
 *πυλών, ὄνος, ὁ, = αἰλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3, 4, 18, 2. *Diod.* 1, 47. *Philon.* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.
 πυλωρέω, ἦσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.
 πυλωρός, οὐ, ὁ, *L.* ostiarius, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. Pylorus, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.
 πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τὶ δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια- τριβεῖ.
 πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.
 πυξίον, *ου*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.
 πυξίς, ἴδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.
 πυξογράφειω, ἦσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χρόαν.
 πυσοποιός, *όν*, (πῖον) causing or promoting sur- puration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.
 πυορρέω, ἦσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81 Τὰ πυορροῦντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.
 πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).
 πῦρ, υρός, τὸ, fire. *Greg. Naz.* II, 412 A, κα- θαρτήριον, in general. *Joann. Mosch.* 2921 C *Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰζῶν. *Plut.* I, 831 E, τὸ ἀφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα- λάσσιον. 609, ἰγρὸν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph.* *Adm.* 84, 11. *Genes.* 34, πολεμικόν.
 πύρ-αγνος, *ου*, the name of a plant. *Method.* 316 A.
 πυρακτώ, ὥσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.
 πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.
 πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.
 πυραμικῶς, *adv.* pyramidally, in the form of a πυραμῖς. *Theol. Arith.* 22.
 πυραμός, οὐ, ὁ, = πυραμοῦς. *Artem.* 100.
 πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud- Athan.* IV, 993 C.
 πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. l.
 πυργίον, *ου*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.
 πυργίσκος, *ον*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.
 πυργίτης, *ου*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.
 πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.
 πυργο-κάστελλος, *ου*, ὁ, movable tower for attack- ing a fort. *Chron.* 720, 7.
 πυργο-ποιέω, ἦσω, to build a tower. *Orig.* III, 556 D.
 *πυργοποιία, *ας*, ἡ, the building of a tower. *Philon.* B. 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiph.* I, 184 A.
 πυργοῦχος, *ου*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.
 πυργο-φορέω, ἦσω, to bear a tower. *Lucian.* III, 462.

- πυργοφόρος, *ον*, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
- πύργωσις, *εως, ή*, (πυργώω) the building of a tower. *Philon* I, 505, 15.
- πυργωτός, *ή, όν*, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.
- πύρεθρον, *ον, τό*, inflammation. *Sophrns.* 3636.
- πυρεϊον, *ον, τό*, censor. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
- πυρέκβολον, *ον, τό*, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
- πυρεκτικός, *ή, όν*, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
- πυρεκτικώς, *adv.* with or of a fever. *Achmet.* 17.
- πυρ-ένδροσος, *ον*, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
- πυρ-ένθεος, *ον*, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
- πυρεταίνω = πυρέσσω. *Lucian.* I, 862.
- πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.
- πυρετικός, *ή, όν*, febrile. *Ptol. Tetrab.* 85.
- πυρετός, *οὔ, ό*, fever. *Lucian.* III, 37, ό ἐκ πειόδου, intermittent fever.
- πυρνο-ειδής, *ές*, like a πυρήν. *Paul.* 1eg. 84.
- πυριάζω = πυριάω. *Moschr.* 50.
- πυριαστός, *ή, όν*, = πυριέφθος, boiled. *Galen.* VI, 384 D.
- πυριατέον = δει πυριάν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
- πυριάτης, *ου, ό*, = ἐγκρυφίας. *Lucian.* II, 324.
- πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
- πυρί-βιος, *ον*, living in fire. *Diog.* 9, 79.
- πυρί-βρωτος, *ον*, devoured by fire. *Strab.* 17, 1, 27.
- πυρίγονος, *ον*, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, *ον*, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
- πυρίδιον, *ον, τό*, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.
- πυρί-εφθος, *ου, ό*, = πυριάτης. *Orib.* I, 200, 7.
- πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
- πυρικαής, *ές*, = πυρίκανστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
- πυρί-ληπτος, *ον*, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
- πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
- πυριμορφος, *ον*, of a fiery μορφή. *Cyrill. A. X.* 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.
- πύρινος, *η, ον*, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Arophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.
- πύριος, *ον*, = πύρινος. *Iambl. Myst.* 84, 10.
- πυριπληθής, *ές*, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
- πυρίπλοκος, *ον*, (πλέκω) interwoven with fire. *Hippol.* 613 B, χαλαζα (Α τὸ ἐν τῇ χαλάζῃ πῦρ).
- πυριστάτης, see πυροστάτης.
- πυρίτης, *ου, ό*, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
- πυρι-φλεγέθων, *οντος, ό*, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
- πυριφόρος, see πυροφόρος.
- πυρι-φλόγιστος, *ον*, = πυριφλεγής. *Tim. Hier.* 237 C.
- πυρίως (πύριος), *adv.* in or by fire. *Iambl. Myst.* 78, 2.
- πυρκαϊά, *ας, ή*, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
- πύρκη, *ης, ή*, = βίρρος, ἐφεστρίς. *Moer.* 128.
- πυροβόλιον, *ον, τό*, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
- πυροβόλος, *ον*, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
- πυρογόνοος, *ον*, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
- πυρό-δροσος, *ον*, cool through burning. *Cyrill. H.* 1200 A, φλόξ.
- πυρόεις, *εντος, ό*, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ό τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
- πυρο-ἵππεύς, *εως, ό*, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.
- πυρο-μαντεία, *ας, ή*, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
- πυρομαχέω, ἦσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
- πυρομάχια, *ων, τὰ*, fuel?? *Porph.* Cer. 466, 6. Πυρομάχια λόγφ τοῦ λουτροῦ, for the bath.
- πυροστάτης, *ου, ό*, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph. Aj.* 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
- πυρότης, *ητος, ή*, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
- πυροφλόγος, *ον*, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
- πυροφορέω, ἦσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

*πυροφόρος, ον, = πυρφόρος. *Philon* B. 91. *Modest.* 3285 C, βάτος. — Also, πυρφόρος. *Mal.* 77, 22.
 πυρόχρους, ουν, = πυρίχρως. *Achmet.* 170, p. 149.
 πυρπολέω, to burn. [*Theoph.* 495, 13 πυρπολημένος.]
 πυρπόλησις, εως, ή, = τὸ πυρπολεῖν. *Jos.* B. J. 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
 πυρράζω = πυρρίζω. *Matt.* 16, 2.
 πυρράκης, ό, (πυρρός) = ξανθός τήν χροάν, ruddy. *Sept.* Gen. 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos.* Ant. 6, 8, 1).
 πυρραλῖς, ἰδος, ή, reddish. *Philotim.* apud *Orib.* I, 185, 1, ελαΐαι.
 πυρρήνη, ης, ή, = ἄγλις, ἄγλις. *Lex. Botan.*
 πυρρίζω, ἰσα, (πυρρός) to be or look red. *Sept.* Lev. 13, 19. 14, 37. *Philon* I, 194, 34.
 πυρριχαῖός, ή, όν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.
 πυρριχίζω, ἰσω, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
 πυρριχο-ἀνάπαιστος, ου, ό, = πυρρίχιος καὶ ἀνάπαιστος. *Diomed.* 481, 18.
 πυρρίχιος, ον, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος πούς, pyrrhichius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid.* Q. 37. *Longin.* 41, 1.
 πυρριχισμός, οὐ, ό, = τὸ πυρριχίζειν, πυρρίχη. *Jos.* Ant. 19, 1, 14.
 πυρρόγειος, ον, (πυρρός) with red earth. *Antyll.* apud *Orib.* II, 302, 6.
 πυρρόχρους, ουν, = πυρρός τήν χροάν. *Plut.* II, 364 A.
 Πύρρων, ωνος, ό, Pyrrho. *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.
 Πυρρώνειος, ον, Pyrrhonianus, of Pyrrho. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
 πυρσεΐα, as, ή, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon* II, 643, 42.
 πυρσεντήρ, ήρος, ό, one who heats baths. *Aret.* 40 B.
 πυρσίτης, ον, ό, (πυρσός) of a fiery color. *Philostr.* 99.
 πυρσολαμπής, ές, = πυριλαμπής. *Vit. Nicol.* S. 881 A.
 πυρσο-λατρεία, as, ή, the worship of fire. *Philipp.* Sol. 888 C.
 πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc.* III, 836 A.
 πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.
 πυρφόρος, ον, fire-bearing, charged with fire.

Diod. 20, 88. 91, 96. 14, 47, ναῦς. *App.* I, 575, 59. *Nic. CP.* Histor. 61, 5. *Theoph.* Cont. 64, στόλος, a fleet of fire-ships.
 πύρωμα, ατος, τὸ, (πυρώω) inflammation. *Ptol.* Tetrab. 152. *Sophrns.* 3633 D (titul.).
 πυρωνία, as, ή, (πύρος, ὠνέομαι) = σιτωνία. *Pamphil.* 1552 C.
 πύρωσις, εως, ή, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
 πυρωτής, οὐ, ό, (πυρώω) worker in metal, smith. *Sept.* Nehem. 3, 8.
 πυρωτικός, ή, όν, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.
 πύσμα, ατος, τὸ, (πυνθάνομαι) inquiry, question. *Philon* I, 99, 13. 202, 45. 321, 27. *Apollon.* D. Pron. 276 A. Adv. 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* Prog. 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.
 πυσματικός, ή, όν, = πυστικός, ἐρωτηματικός. *Apollon.* D. Adv. 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog.* Prog. 21. *Theon.* Prog. 204, 3. *Sext.* 673, 10.
 πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon.* D. Pron. 293 C.
 πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.
 πυστιόομαι = πυνθάνομαι. *Plut.* II, 292 C.
 πύωσις, εως, ή, (πυώω) suppuration. *Galen.* II, 269 C.
 πωγώνιον, ον, τὸ, little πώγων. *Lucian.* II, 874.
 πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.
 πωγωνοτροφία, as, ή, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.
 πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr.* 36.
 πωλάριον, ον, τὸ, little πῶλος. *Diog.* 5, 2.
 πώλεμα, ατος, τὸ, = πῶλος. *Max.* Tyr. 25, 54.
 πωλευτής, οὐ, ό, (πωλεύω) horse-breaker. *Max.* Tyr. 25, 53.
 πωλευτικός, ή, άν, (πωλεύω) skilled in breaking horses. *Ael.* N. A. 11, 36.
 πωλητήρ, ήρος, ό, (πωλέω) seller. *Philon* I, 161, 31.
 πωλοδασστής, οὐ, ό, = πωλοδάμνης. *Diog.* 17, 76.
 πωλοτροφέω. ήσω, (πωλο-τρόφος) to rear colts. *Pseud-Athan.* IV, 908 A.
 πωλοτροφικός, ή, όν, pertaining to horse-breeding. *Ael.* N. A. 4, 6 ή πωλοτροφική, sc. τέχνη, = πωλοτροφία, the rearing of horses.
 πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Ael.* N. A. 16, 36.
 πωμάζω, άσω, to stop with a stopple. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.
 πωμάριον for πωμάριον. ον, τὸ, the Latin poma-rium = κηπίον. *Anast.* Sin. 85 A.
 πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.

πωματίας, ου, ό, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.

πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.

πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.

πωμήριον, ου, τὸ, pomērium or pomoerium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.

πωροειδής, ές, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.

πωρο-κλήη, ης, ή, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.

πωρόμφαλον, ου, τὸ, (ὀμφαλός) u hardening of the navel. *Galen.* II, 274 B.

πωρόω, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα παροῖ ὁστέα. *Galen.* II, 253 D.

πώρωμα, ατος, τὸ, induration. *Poll.* 4, 203.

πώρωσις, εως, ή, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.

πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδύλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γενένης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἔστι. *Doroth.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann. Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτὴ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἔστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ. 32 QEIPIAEO, EΘEQEN. 37 OPQON. 166 AYQOΔOPKAS. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΑQOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes. Κοππατίας* . . . *Suid. Κοππατίας* . . .]

2. In the later numerical system, q stands for ἑννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence, when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμι (ρρώννυμι), ᾄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P†. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2. — Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]

ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. Matt. 23, 8.

ραββονί, ὁ, indeclinable, = ραββί. Joann. 20, 16.

ραβδίξω, ἴσω, to beat with a cudgel. Diod. II, 615, 10, of the Roman *fustuarium*. — 2. To thrash wheat. Sept. Judic. 6, 11. Ruth 2, 17.

ραβδίων, ον, τὸ, stick. Strab. 17, 3, 7. Epict. 3, 20, 12, Ἑρμοῦ, = κηρύκειον, caduceus. — Diosc. 1, 13, scion.

ραβδισμός, οὔ, ὁ, a cudgelling. Greg. Naz. I, 461 C. Nectar. 1828 B.

ραβδοειδής, ἐς, like a rod. Dion. H. I, 386, 3. Diosc. 3, 101 (111).

ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). Plut. I, 666 E.

ράβδος, ου, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. Polyb. 11, 29, 6. Dion. H. II, 666. 846. Strab. 5, 2, 2, p. 346, 28. Epict. 4, 1, 57. 4, 10, 21. Plut. II, 283 E. — Sept. Gen. 47, 3, a mistake for κοίτη, corresponding to כֶּתֶב, bed; the word for ράβδος, staff, being כֶּתֶב. (Compare Reg. 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.)

— 2. Streak. Diod. 5, 17, vein of metal. — 3. Blow with a stick. Theoph. Cont. 105, 13

Ἀνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.

ραβδουέω, to be ραβδούχος, to be a lictor. Dion. C. 48, 43, 3. — Pass. ραβδουεῖσθαι, to be escorted by lictors. Plut. I, 66 F.

ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. Plut. I, 176 A. 868 C. 923 A.

ραβδούχος, ου, ὁ, ἡ, the Roman lictor. Polyb. 15, 29, 13 αἱ ραβδούχοι. Frag. Gram. 116. Diod. 5, 40, 17, 77. Dion. H. I, 502. 570.

ραβδοφορέω, ἴσω, = ραβδοφόρος εἰμί [rather, to carry a staff]. Strab. 16, 4, 25, p. 340.

ραβδοφόρος, ου, ὁ, (φέρω) = ραβδούχος. Polyb. 10, 32, 2. Dion. H. I, 569. Plut. I, 516 E.

Sext. 733, 24, the five planets and the sun.

ραβδόω, ὥσω, to stripe cloth. Bekker. 1097, 27

ραβδωμένοις = ἐρραβδωμένοις.

ραβδωτός, ἡ, ὄν, striped. Classical. Strab. 16, 4, 16.

ραγάδιον, ου, τὸ, little ραγάς, rhagadium, chap in the skin. Cels. Med. 6, 18, 7.

ραγάς, ἀδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. Sept. Esai. 7, 19. Diod. 1, 39. Diosc. 1, 34. 48. 2, 202, of the skin.

Galen. II, 274 F.

ράγδην, adv. rapaciously, ravenously. Plut. II, 418 E.

ράγδος, ον, excessive, inordinate. Pseudo-Galen. VI, 442 A.

ραγοειδής, ἐς, (πάξ) like a grape. Poll. 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. Hippol. Haer. 420, 49.

ραγολόγος, ον, (λέγω) picking or gathering grapes. Clim. 848 D.

ράδιος, α, ον, easy. [Comparative ραδίστερος. Polyb. 1, 1, 1. 16, 20, 4. Muson. 187. Erotian. 134 ραότερον.]

ράδις for ράδιος, ου, ὁ, radius = κημῖς, spoke of a wheel. Dioclet. G. 15, 5.

ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. Dion. H. I, 198, 13. Jos. Vit. 65, p. 33. Plut. II, 266 A. 602 A. 829 C. Cels. apud Orig. I, 1096 A. Just. Mon. 1. Iren. 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. Caius 29 B, ρεραδιουργήκασιν. Orig. I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. Athan. II, 148 B.

ραδιουργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. Luc. Act. 18, 14. Plut. I, 386 C. Oenom. apud Eus. III, 377 C. Iren. 653 A.

ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. Polyb. 12, 10, 5. 13, 4, 4. 13, 8, 2. Diod. 19, 33. 20, 68. Philon I, 153, 34. Luc. Act. 13, 10.

ραδιουργός, ὄν, wicked, rascally, knavish, roguish. Polyb. 4, 29, 4. Diod. II, 592, 76. Philon I, 222, 45. Epict. 3, 22, 93. Plut. II, 602.

ραδιουργως, adv. craftily, etc. Epiph. III, 169 B. — 2. Impurely, indelicately. Arr. Anab. 2, 5, 4, as παίζειν = βινεῖν.

ραδόχου, τοῦ, quid? Achmet. 213 (titul.).

ραθμῆν, the plural of ραθῆ? v. l. ραμαθ, write ραθμ, broom? Sept. Reg. 3, 19, 4.

ραθμῆω = ράθυμὸς εἰμι. Sept. Macc. 2, 6, 4. Polyb. 7, 15, 2. Diod. II, 578, 100, to be remiss. Epict. 1, 10, 12. Ench. 50, 2. Clem. A. I, 656 B, to be idle. [Eus. VI, 69 A ρεραθμῆκα.]

ραθυμητέον = δεῖ ραθυμῆν. Basil. III, 580 C.

ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. Polyb. 5, 87, 3. 7, 15, 7. Diod. II, 607, 3. Philon II, 281, 44. Marc. Erem. 1045 C. Pallad. Laus. 1027 A.

ράθυμος, ον, remiss, negligent, lazy. Plut. II, 548 D. Lucian. II, 462.

ραῖθα, ραιδάριος, ραῖδη, ραῖδιον, for ρῆθα, ρηδάριος, ρῆδη, ρῆδιον.

Ραῖθῶ, οὔς, ἡ, Rhaito, a place on the Red Sea near Mount Sinai, now called Tor. Apophth. 233 A. Joann. Mosch. 2864 A. Epiph. Mon. 265 D. [The forms τῆς Ραῖθου, τὴν Ραῖθου, τῇ Ραῖθῷ are incorrect.]

ραῖκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.

παῖνω, to sprinkle. Sext. 329, 22, τὰς ὁδοὺς, to water the streets. [Xenocr. 55 ἔρραμαι. Herodn. Gr. Philet. 417 πέραμμαι, condemned.]

Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַיָּן, a god. *Sept.* Amos 5, 26. *Luc.* Act. 7, 43. *Just.* Tryph. 22 Ραφάν.

ραϊφερενδάριος, incorrect for ρεφερενδάριος.

ρακά, רַק or רַר, empty, foolish, a term of reproach. *Matt.* 5, 22.

ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.

ρακενδυτέω, ἦσω, = following. *Joann.* Hier. 468 A.

ρακοδυτέω, ἦσω, = ρακόνυτός εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad.* Laus. 1041 D. 1236 B. *Stud.* 945 A.

ρακοφορέω, to wear rags. *Schol.* Arist. Pac. 740.

ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.

ρακώδης, ες, ragged. *Sept.* Prov. 23, 21. *Macar.* 465 D.

ρακώσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῇ τοῦ ὀσχεύου, relaxation, in medicine. *Galen.* II, 276 A. *Paul.* Aeg. 286.

ραμίδα (Arabic), ramadan. *Nicet.* Byz. 721 B

Μὴν ραμίδα, the month of ramadan.

ράμμα, atos, τὸ, = ὀρμά, fishing-line. *Doroth.* 1693 A.

ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.

ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philost.* 576.

ραντήρ, ἦρος, ὁ, = ὁ ραίνων. *Classical.* *Greg.* Naz. III, 659 A.

ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.

ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept.* Lev. 6, 27. [*Paul.* Hebr. 10, 22 ρεπάντιμαι.]

ράντισις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.

ράντισμα, atos, τὸ, = following. *Barn.* 5 (Codex X).

ραντισμός, οὐ, ὁ, a sprinkling. *Sept.* Num. 19, 9. *Joann.* Epist. 1, 1, 7.

ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept.* Gen. 30, 32.

ράξ, αγός, ἡ, = ἀγλῖς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173).

Eupor. 1, 69, p. 128, σκορόδου.

ράστειρον, see ράδιος.

ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.

ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).

ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?

ράπισμα, atos, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept.* Esai. 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.

ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad.* Laus. 1100 D.

ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790

Ε ἡ ραπτική, sc. τέχνη, tailoring.

ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Ραπτὰ πλοῖα.

ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.

ρασικός, ἡ, ὄν, of ράσον. *Porph.* Cer. 462, 13. 674, 8 ρασιακῶν.

ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph.* Cont. 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.

ρασοφορέω, to become ρασοφόρος. *Balsam.* Epist. De Rasophor. 5.

ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam.* Epist. De Rasophor. (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)

ράσσω, ἀξα, = ρήγγνυμι. *Sept.* Judith 9, 8. 16, 10. *Herm.* Mand. 11.

ρατζωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.

ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.

ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.

Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept.* Tobit 12, 15. *Hippol.* Haer. 186, 47. *Orig.* I, 176 A. 1341 A.

ραφαν-έλαιον, ον, τὸ, = ραφάνιον ἔλαιον. *Diosc.* 1, 45 (titul.).

ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.

ραφάνινος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.

ράφανον, ον, τὸ, = ραφανίς, radish. *Anon.* Med. 249.

ραφανοφαγία, as, ἡ, (φαγεῖν) the eating of ραφανοῦ. *Hippol.* Haer. 436, 79.

ραφεύς, ἑως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.

ραφιδευτής, οὐ, ὁ, (ραφίς) embroiderer. *Sept.* Ex. 27, 16. *Orig.* III. 1312 B.

ραφιδευτός, ἡ, ὄν, embroidered. *Sept.* Ex. 37, 21.

ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.

ραφίς, ἴδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.

ραχή, probably an error for ράχη, ἡς, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.

ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκταί.

ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἱστίνων. *Lyd.* 198, 18, 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὄνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστρον, incorrectly ρήγεστρον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρῆδα, ρῆδη, ρῆδιον.

ρέκα, as, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκανυον, an error for ρέκανυον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκινον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, as, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγίσιος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A. γυνή, street-woman.

ρεμβασιμός, οὐ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανόμαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανάται.

ρεμβάδης, es, roving, wandering: desultory. *Polyb.* 16, 89, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οἱ, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέμψις, εως, ἡ, = ρεμβασιμός. *Sophrns.* 3452. ρέον, see ρά.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobos, reprobate. *Synax.* *Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκα, see ρήσκα.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, atos, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ισα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὐ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus.* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist. Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . .

Mal. 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Cuop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19. αἵματι, = ἐν ἀφ᾽ ἑδρῶ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρύνθησαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4; ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. Το

suffer from a flux. *Diod.* 5, 41 τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Phil.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]

ρήγας, α, ὁ, = *ρήξ*. *Anon.* 358, 9.

ρηγάτων, ου, τὸ, (ρήξ) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.

ρήγεινα, ἡ, apparently an incorrect representative of the Latin regia. *Plut.* II, 287 A.

ρήγεστων, see *ρέγιστρον*.

Ρήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.

ρήγιος, α, ου, *regius* = *βασιλείος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλείον οἰκημα*, = *Plut.* I, 69 C *ρηγία*, regia. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.

ρήγισσα, ης, ἡ, *regina*. *Mal.* 480, 20.

ρήγλα, ας, ἡ, (*regula*) = *ρόχανον*, L. *rutelum*, strickle (the American strike). *Hes. Ρήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet.* G. 15, 13.

ρηγλιάζω, ἄσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρηγλιάσας*.

ρηγλιος or ρήγλος, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ρῆδα, ης, ἡ, the Latin *rhêda*, coach, chariot. *Apoc.* 18, 13 [ρῆδα, q. v.]. *Lyd.* 12, 14 [ραῖδα, q. v.]. — *Areth.* 732 B *ρήδη*.

ρῆδάριος, ου, ὁ, *rhedarius*, coachman. *Areth.* 732 B.

ρῆδιον, ου, τὸ, little ρῆδα. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Παίδιον* . . .

**ρήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, ὅδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D. Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρηματίζω, ἴσω, to express in words. *Hippol.* 833 C.

ρηματικός, ἡ, ὄν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, *ὄνομα*. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Phil.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.

ρήμων, ου, (PEΩ) speaking. *Plut.* II, 675 A.

Ρήνος, ου, ὁ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol.* D. 85.

ρήξ, ηγός, ὁ, rex = *βασιλεύς*. *Plut.* I, 74 A.

II, 270 C *Ρήγῃ σακρώρουμ*, *regi sacrorum*, = *βασιλεῖ ἱερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys. III*, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand.* 344 (479, 1 D).

ρηξίφρων, ου, (ρηξίς, φρήν) crack-brained? *Stud.* 808 B.

ρῆον, see *ρᾶ*.

ρής, the Hebrew *ר*. *Eus.* III, 789 A.

ρησίδιον, ου, τὸ, little ρῆσις. *Cyrill. A.* IV, 748 B.

ρησι-μετρέω, ἥσω, (ρῆσις) to measure words. *Lucian.* II, 335.

ρῆσις, εως, ἡ, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.

ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρῆσσω*. *Phot. Lex.* *ρήσσω* or *ρήττω* = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ρητιάριος, ου, ὁ, *retarius*. *Artem.* 198.

ρητινίζω, ἴσω, (ρητίνη) to have the taste of rosin. *Diosc.* 3, 79 (87).

ρητινίτης, ου, ὁ, of rosin. *Diosc.* 5, 43, οἶνος, *vinum resinatum*, wine flavored with rosin; the modern *κρασί ρετζινάτο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ρητινώω, ὥσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.

ρηγλιάζω, see *ρηγλιάζω*.

ρητολογία, ας, ἡ, (ρητός, λέγω) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ρητορικός, ου, ὁ, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.

ρητορο-μάστιξ, εγος, ὁ, the rhetoricians' scourge. *Diog.* 2, 64.

ρητός, ἡ, ὄν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to *δὲ ὑπονοιών*, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητὸς ποῦς*, rational foot, opposed to *ἄλογος*. *Aristid. Q.* 34. — 4. Substantively, τὸ ρητόν, (α) L. dictum, a saying.

Hermog. Rhet. 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22. 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.

ρήτωρ; opor, ó, orator. — With the article, ó ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.

ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.

ρηχάβ, רכב = ארמא. *Sept. Judic.* 1, 19.

ρία, as, ῆ, see ρᾶ. — ρίγλιος, incorrect for ρήγλιος.

ριγο-πύρετος, ου, ó, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιόλην . . .

ρίγος, eos, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.

ριγώδης, es, chilly. *Galen.* II, 104 C.

ρίγωσις, εως, ῆ, (ριγῶ) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.

ρίδιον, incorrect for ρήδιον.

ρίζα, ης, ῆ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.

ρίζ-άγρα, as, ῆ, a species of forceps. *Paul. Aeg.* 352.

ρίζαριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Georon.* 12, 1, 7.

ριζαῖος, α, ου, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.

ρίζις, εως, ó, a species of animal. *Strab.* 17, 3, 5.

ριζοβολέω, ἥσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ριζολογέω, ἥσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.

ριζοτομικός, ῆ, óν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.

ριζοτόμος, ου, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ριζοφαγέω, ἥσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ριζώδης, es, root-like. *Plut.* II, 923 C as v. 1.

ριζωνυχία, as, ῆ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf. apud Orib.* III, 389, 4.

ριζωρυχέω, ἥσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.

ριζωτής, οὔ, ó, = ó ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.

ρικνώτης, ητος, ῆ, the being ρικνός. *Greg. Nyss.* III, 149 A.

ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.

ρικτάριον, see ριπτάριον.

ρίν, ινός, ῆ, = ρίς. *Porphyr. Prosod.* 105.

ριν-αυλέω, ἥσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχρά (*Clem. A.* I, 596 C).

ρινεγχυσία, as, ῆ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.

ρινεγχύτης, ου, ó, (ρίς, ἐγγέω) an instrument for injections into the nose. *Act.* 6, 52.

ρινεγχυτώ, ὥσω, = ρισιν ἐγγέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ρινέω, ἥσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.

ρινθωνικός, ῆ, óν, (Ρινθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.

ρινίζω, ἴσω, = preceding. *Achmet.* 64.

ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.

ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88. 110.

ρινόβολος, ου, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.

ρινόκερος, ω or ωτος, ó, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen. apud Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.

ρινο-κυνέω, ἥσω, = ριναυλέω. *Sophrns.* 3521 B (Α τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελεῶν).

ρινοκτυπία, as, ῆ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.

ρινο-λαβίς, ιδος, ῆ, nose-pincers, an instrument of torture. *Synes.* 1400 B.

ρινο-πύλη, ης, ῆ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.

ρινό-σιμος, ου, = σιμός τὴν ρίνα. *Lucian.* III, 76.

ρινό-τμητος, ου, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).

ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.

ρινούχος, ου, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.

ρινο-φάλιος, ου, = φάλιος or βαλιός τὴν ρίνα. *Achmet.* 152.

ρίπα, ῆ, ripa = ὄχθη. *Proc.* III, 287, 4.

ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἥ, = preceding. Pseudo-Germ. 420 D.

ριπισμός, οὐ, ὁ, (*ριπίζω*) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, ἦρος, ὁ, = following. Pseud-Athan. IV, 953 D.

ριπιστήριον, ου, τὸ, = *ριπίδιον*. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ριπιστός, ἥ, ὄν, fanned; airy building. *Sept.* Jer. 22, 14.

ρίπος, ου, ὁ, = *ρίψ*. Classical. *Agathar.* 155, 16, ἐκ φωνικῶν. *Diosc.* 1, 55. 5, 103.

ριπτάριον, ου, τὸ, (*ριπτός*) = *ἀκόντιον*, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, *ρηκτάριον*, incorrectly *ρικτάριον*. *Leo. Tact.* 6, 7.

ριπταριστής, οὐ, ὁ, one armed with a *ριπτάριον*. *Afric. Cest.* 72, p. 313.

ριπταστικός, ἥ, ὄν, (*ριπτάζω*) tossing about. *Anton.* 1, 16.

ρίπτω, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφυλάκιον, ου, τὸ, treasury. *Aristeas* 10.

ρισκο-φύλαξ, ακος, ὁ, (*ρίσκος*) treasurer. *Aristeas* 5.

ρισκοκινδυνεσία, as, ἥ, = τὸ *ρισκοκινδυνεῖν*. *Ptol. Tetrab.* 182.

ρισκοκινδυνέω = *ρισκοκινδύνος* εἰμι. *Dion C.* 66, 8, 7.

ρισκοκίνδυνος, ου, foolhardy, rash, reckless. Classical. *Jos. B. J.* 7, 4, 2.

ρισκοκινδύνως, adv. recklessly. *Clem. R.* 1, 14. *App.* II, 147, 71. *Clem. A.* I, 1053 A. *Petr. Alex.* 517 A.

ριψολογέω, ἥσω, (*ρίπτω*, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψ-όφθαλμος, ου, leering, winking libidiously. *Ptol. Tetrab.* 164. 171. *Const. Apost.* 7, 6.

ρόγα, as, ἥ, the Latin *erogatio* = *διανομή*, *φιλοτιμία*, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for *ρόγα*.

ρογάτωρ, οπος, ὁ, *erogator*. *Nil. Epist.* 2, 314. — 2. *Mercenary. Curop.* 33. 42.

ρογεύω, εὔσα, (*ρόγα*) = *διανέμω*, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph. Cont.* 430. 475. *Curop.* 42.

ρογχοσούρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακηνόν, see *ροδάκινον*.

ροδακινέα, as, ἥ, (*ροδάκινον*) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκινον, ου, τὸ, (*δωράκινον*) = *μήλον Περσικόν*, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* *Περσέα* . . . — Also, *ροδακηνόν*, οὐ. *Geopon.* 3, 1, 4 as v. l.

ροδαρός, ἁ, ὄν, (*ρόδον*) ruddy, rosy. Dubious. *Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, ου, τὸ, = *ρόδιον ἔλαιον*, attar of roses. *Galen.* X, 656 B (*Clem. A.* I, 472 A Τὸ ἀπὸ τῶν ρόδων ἄλειμμα.)

ρόδιος, ου, *rhodinus*, *rosaceus*, of roses. Classical. *Diosc.* 1, 1, p. 11, *μύρον*, *rosaceum unguentum*, = 1, 53, *έλαιον*. *Plut.* I, 1007 A. II, 645 D, *στέφανος*. *Galen.* II, 89 D. *Clem. A.* I, 473 A.

Ρόδιος, α, ου, *Rhodian*. *Heph.* 3, 3, *πούς* (— — —).

ροδῖς, ἴδος, ἥ, (*ρόδον*) a sort of conserve of roses. *Diosc.* 1, 131.

ροδίτης, ου, ὁ, of roses. *Diosc.* 5, 35, *οἶνος*, wine flavored with roses. *Geopon.* 8, 2 (titul.).

ροδιών, ὄνος, ὁ, = *ροιά*. *Porph. Cer.* 216.

ροδο-δάφνη, ης, ἥ, *rhododaphne*, *oleander*. *Lucian.* III, 183. *Artem.* 108.

ροδο-ειδής, ἐς, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

ροδό-μελι, ιτος, τὸ, *rhodomeli*, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ροδομυγής, ἐς, (*μίγνυμι*) mixed with roses. *Clem. A.* I, 528 A.

ρόδον, ου, τὸ, rose. *Pallad. Vit. Chrys.* 40 F Τὸ διὰ ρόδων, conserve of roses.

ροδο-παράδεισος, ου, ὁ, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, αρος, τὸ, conserve of roses made with sugar (modern τὸ *ροδοζάχαρι*). *Galen.* X, 659 A.

ροδό-σταγμα, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

ροδοφόρος, ου, (*φέρω*) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχρους, *ροδόχρους*, ουν, (*χρῶς*) rose-colored. *Diosc.* 1, 154. 2, 128.

ροδοπῶς, ἥ, ὄν, (*ῶψ*) = *ροδοειδής*. *Diosc.* 5, 129 (130).

ρόθιος, ου, rushing, etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ρόθιον.

ροιάς, incorrect for ρνάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.
 ροῖδαριον, ου, τὸ, (ροῖδιον) the name of a medicine. *Aët.* 2, 68.
 ροῖδιον, ου, τὸ, = ροῖδιον in three syllables. *Dion.* 4, 35 as v. l. *Phryn.* 86, condemned. *Boiss.* III, 413 ροῖδιν.
 ροῖζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
 ροῖζώ = ροῖζέω. *Iambl.* *Myst.* 103, 16. 119, 3.
 ροῖζος, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.
 ροῖζώδης, ἐς, rustling. *Plut.* II, 923 C.
 ροικός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.
 ροικός, ἡ, ὄν, (ροιά) of pomegranate. *Anast.* *Sin.* 966 D.
 ροῖσκος, ου, ὁ, little ροιά. *Sept.* *Ex.* 28, 33.
Par. 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos.* *Ant.* 3, 7, 4.
 ροῖτης, ου, ὁ, of ροιά, rhoites. *Diosc.* 5, 34, οἶνος.
 ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip.* *S.* 27.
 ρομβώδης, ἐς, f. l. for ρεμβώδης in *Plut.* II, 715 C.
 ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip.* *S.* 19. *Aristeas* 9.
 ρομφαία, as, ἡ, sword. *Sept.* *Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare *rapier*.]
 ρομφαῖομορφος, ου, (μορφή) shaped like a ρομφαία. *Anast.* *Sin.* 1076 A.
 ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrill.* A. X, 544 C.
 ροπαλο-ειδής, ἐς, club-like. *Diosc.* 3, 138 (148).
 ροπαλωσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.
 ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion.* C. 72, 18, 2.
 ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid.* *Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
 ροποπῶλης, incorrect for ρωποπῶλης.
 ρόσα, ἡ, rosa = ρόδον. *Diosc.* 1, 130.
 ροσάτου, ου, τὸ, rosatum, sc. πῶμα, F. vin aux roses. *Orib.* I, 431, 3. 10, *Alex.* *Trall.* 94. 536. *Aët.* 3, 72. *Anon.* *Med.* 173.
 ροσμαρίνου, ρουβαΐβος, incorrect for ρωσμαρίνου, σουβαδιούβας.
 ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).
 ρούβους, ὁ, rubus = βάτος. *Diosc.* 4, 37.
 ρούμα, ἡ, rúma = θηλή. *Plut.* I, 19 D. II, 278 C.
 ρουμινάλιος or ρουμινάλις, ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρινεός, ruminalis ficus, under which Romulus and Remus were found sucking.
 ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1,

147, ὁ ἐπὶ τὰ ὄψα, the fruit of the *βυρσοδεψική* ροῦς. *Eupor.* 1, 82, *βυρσοδεψική*. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, *Συριακός*, *Τυριακός*.
 ρουσίς, ἰδος, ἡ, = ρυτίς. *Apophth.* 361 A.
 ρουσσάτου, ων, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion.* C. 61, 6, 3 *Πυρρῆ* σκευῇ).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.
 ρουσιζώω, ἰσω, (russus) to look red. *Georon.* 11, 23, 1.
 ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon.* *Med.* 269.
 ρούστικος, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc.* 1, 9.
 ροφημάτων, ου, τὸ, little ρόφημα. *Apollon.* D. *Conj.* 485, 28.
 ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
 ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ὡά, lightly boiled, = *Diosc.* 2, 54.
 ρωβώθ, ρωβωθ = εὐρυχωρία. *Jos.* *Ant.* 1, 18, 2 (*Gen.* 26, 22).
 ρωδός (ρωώδης), adv. like a fluid. *Cass.* 164, 14.
 ρωών, ὠνος, ὁ, (ροά) garden of pomegranate-trees. *Sept.* *Zech.* 12, 11.
 ρυαδικός, ἡ, ὄν, (ρνάς) like flux. *Galen.* II, 396 B. *Paul.* *Aeg.* 292, πάθος.
 ρυάκιον, ου, τὸ, little ρύαξ. *Thom.* A, 2, 3. *Theoph.* 723, 17 ρυάκιν.
 ρύαξ, ακος, ὁ, Rhyax, a demon. *Solom.* 1341 C.
 ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.
 ρυέντης, quid? *Hippol.* *Haer.* 210, 19 Φάος ρυέντης, in Sethian jargon.
 ρύησις, εως, ἡ, = ρύσις. *Method.* 308 C.
 ρυθημτικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem.* A. I, 900 A. *Longin.* *Frag.* 8, 2.
 ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion.* H. V, 116, 7. *Plut.* II, 350 D.
 ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion.* H. V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion.* H. V, 109. *Plut.* II, 1014 C. *Longin.* *Frag.* 3, 7.
 ρυθμοειδής, ἐς, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion.* H. V, 538, 18. *Pseudo-Demet.* 96, 4. *Aristid.* Q. 33.
 ρυθμοποιία, as, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid.* Q. 8. *Sext.* 748, 13. 759, 31.
 ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
 ρυθμός, οὔ, ὁ, rhythmus, rhythm. Classical. *Dion.* H. VI, 1071. *Hermog.* *Rhet.* 291. *Aristid.* Q. 31. *Sext.* 760. 376 *Κινούμενος ἐν ρυθμῷ*. *Longin.* *Frag.* 3, 1. 5. — 2. Improper-

erly, foot = πούς, in versification. *Dion. H. III*, 1488. *V*, 104. 111. 143. 205. *Aristid. Q.* 36.

*ρύμη, ἡ, = στενωπός, lane, alley: street. *Menand. apud Phryn.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύμματα, τὰ, = ἵπρια. *Orib.* I, 199, 3.

ρυμοτομέω, ἥσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

ρυμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ρυμουλκῶ, ἥσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

ρυπαρεύομαι, to be ρυπαρός. *Apoc.* 22, 11.

ρυπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon. S.* 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ρυτήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

ρυπο-φορέω, ἥσω, to wear dirty clothes. *Schol. Arist. Av.* 1555.

ρυπώδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ρυσιδόομαι = ρυτιδόομαι. *Pallad.* Laus. 1081.

ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical. Sept. Lev.* 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. *V*, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχῶν, fulling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερινή, seminal. — 2. Corruptela, corruption, destruction. *Orig.* I, 249 B.

ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

ρυσμός, οὔ, ὁ, = ἐλκυσμός, ἔκτασις. *Dion. P.* 271. — *Epiaph. Mon.* 268 B. C = βρασμός.

ρυσόκαρφος, less correct ρυσσοκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

ρυσσης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.

ρυσώω, to make wrinkled. *Diosc.* 5, 12 ρυσσώω. [*Apollod. Arch.* 15 περυσωμένος = ἔρρυσωμένος.]

ρυσσοκαρφος, ρυσσώω, see ρυσόκαρφος, ρυσώω.

ρύστης, ου, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτιδῶμα, ατος, τὸ, (ρυτιδόομαι) = ρυτίς. *Schol. Arist. Plut.* 1051, 1065.

ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφηγά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτόν. *Diod.* 20, 63.

ρῶγα, ας, ἡ, = ρῶξ, a poisonous spider. *Achmet.* 285.

ρωμαῖζω, ἴσα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos. B. J.* 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just. Apol.* 1, 26. *Theophil.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion C.* Frag. 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos. B. J.* 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλώττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos. Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖος was applied also to the Greeks. *Cedr.* I, 454, 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiaph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα, Iudi Romani. *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἱδος, ἡ, = Ρωμαία, Roman. *Philostr.* 472 B, γλώσσα, Latin.

Ρωμαῖστῃ, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον, ον, τὸ, (α) a kind of structure. *Justinian. Cod.*

8, 10, 12, § ε'. — (**h**) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.

Ρωμανία, *as, ἡ, Romania* = ἡ Ρωμαίων ἐπικράτεια, *the Roman empire*. *Athan.* I, 733 C. *Epirh.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.

ρωμανίζω, *ισα, to bolt* a door. *Ptoch.* 2, 131.

Ρωμανός, *ου, ὁ, Romanus*, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.

Ρωμεύς, *έως, ὁ, = Ρωμαίος*. *Cosm. Ind.* 448 C.

Ρώμη, *ης, ἡ, Roma, Rome*. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by *μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιότερα, παλαιά, βασιλῆς*, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Proem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.

ρωμανάλιος, incorrect for ρουμινάλιος.

Ρώμος, *ου, ὁ, Remus*. *Dion. H.* I, 179.

Ρωμίλος, *ου, ὁ, Romulus*. *Nicol. D.* 78. *Dion. H.* I, 113.

*ρώξ, *ωγός, ἡ, = ράξ*. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ὁ ρώξ. *Moschn.* 95, 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. *Finger-end, tip of the finger*, = τὸ πέρασ τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.

ρωπικός, *ἡ, ὄν, (ῥῶπος) vulgar, low, coarse*. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.

ρωποπώλης, *ου, ὁ, (πωλέω) seller of ῥῶπος*. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31, 32.

ῥῶς, the Hebrew שָׂרָא = κεφαλῇ. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ῥῶς = τὸν ἄρχοντα, Ἑβραϊστί δὲ ῥῶς.

Ῥῶς, *οἱ, indeclinable, Russi, the Russians*. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.

Ῥωσία, *as, ἡ, Russia*. *Porph. Adm.* 71.

ῥῶσις, *εως, ἡ, (ῥώννυμι) a strengthening, strength*. *Philon* I, 516, 27.

Ῥωσιτί, *adv. in Russian*. *Porph. Adm.* 76.

ῥωσμαρίνον, *ου, τὸ, the Latin rōs marinus, rosemary, = λιβανωτίς*. *Diosc.* 3, 79 (89)

ῥωσμαρίνουμ. *Eupor.* 2, 56, p. 269.

ῥωστικός, *ἡ, ὄν, (ῥώννυμι) strengthening*. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.

ῥωχμός, *οὐ, ὁ, (ῥέγχω) a snoring*. *Clem. A.* I, 496 A.

Σ

Σ, *σίγμα*, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.

Σ, Σάν, *San*. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by Μ, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (*σίγμα*) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (*σίγμα*), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (*σίγμα*). This explains the remark of Herodotus (1,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοπάριας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin ש, ש, ש, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάντι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.

- σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
- σαβάω = εἰάω. *Schol. Arist. Av.* 874, et alibi.
- σάβανον, ου, τὸ, *sabanum, linen cloth.* *Clem. A. I.* 436 B, *towel.* — *Theoph. Cont.* 199, 22, garment made of σάβανον.
- σαβασμός, οὔ, ὁ, (σαβάω) = εὐασμός. *Schol. Arist. Av.* 874.
- σαβάρ, טבש, *sebat, the eleventh month.* *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
- σαβαχά, τὸ, טבש = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
- σαβαώθ, טבש, *sabaoth, = τῶν δυνάμεων, of hosts.* *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
- Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.
- σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue.* *Jos. Ant.* 16, 6, 2.
- Σαββατιανοί, ὧν, οἱ, *Sabbatiani, the followers of Σαβάτιος.* *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.
- σαββαρίζω, ἰσώ, (σάββατον) *sabbatizo, to keep the Sabbath.* *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
- σαββατικός, ἡ, ὅν, *sabbatarius, sabbatic, sabbatical.* *Mel.* 83. *Jos. Ant.* 14, 10, 6. B. J. 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
- σαββατισμός, οὔ, ὁ, *sabbatismus, the keeping of the Sabbath.* *Paul. Hebr.* 4, 9, rest. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.
- σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
- σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, טבש, *sabbatum, sabbata, the Sabbath, = ἀνάπαυσις.* *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T. passim.* *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἐβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.
- Macc.* 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12, 4. 16, 6, 2.]
- σαββάτωσις, εὐς, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.
- σαββώ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
- σαβεί, 'בש = δόξα. *Theodtn. Dan.* 11, 16.
- σαβέκ, 'בש = ἀκανθέων, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 'Εν φυτῷ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φυτῷ, 'Εβραϊστὶ δὲ σαβέκ. *Melito* 1220.
- Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.
- Σαβελλιανός, ἡ, ὅν, of Σαβέλλιος, *Sabellianus, Sabellian.* *Max. Conf.* II, 53, ἀθεῖα. — Substantively, ὁ Σαβελλιανός, a *Sabellian.* *Athan.* I, 520. *Const.* II, 1. *Epiph.* I, 849.
- σαβελλίζω, ἰσα, to favor the doctrine of *Sabellius.* *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.
- Σαβέλλιος, ου, ὁ, *Sabellius, a heresiarch of the early part of the third century.* *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the *Sabellians.*
- σαβελλισμός, οὔ, ὁ, *Sabellianism.* *Basil.* IV, 772 B.
- Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrril. A.* X, 1032.
- Σαβελλίως, adv. after the manner of *Sabellius, in Sabellian fashion.* *Greg. Naz.* II, 168.
- σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.
- σάβουρος, α, ον, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur. Βακανρία . . . Βανρία* (write *Βακανρία*).
- σαγαπηνίζω, ἰσώ, to be like *σαγάπηνον.* *Galen.* XIII, 881 F.
- σαγάπηνον, ου, or *σαγαπηνόν, οὔ, τὸ, Persian SKBING, sagapēnon, sacopēnium, the inspissated sap of a certain plant.* *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E *Σαγαπηνόν ὀπόν, apparently an adjective.*
- σαγγάριος, see *τσαγγάριος.*
- σαγγουινῶλις, *sanguinālis.* *Diosc.* 4, 30 = ἄγρωστις.
- σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.
- σαγηνάιος, α, ον, of a *σαγήνη* (seine). *Anthol.* II, 80 (*Archias*).
- σαγηνεία, as, ἡ, = τὸ *σαγηνεύειν.* *Plut.* II, 730 A. B.
- σαγηνοβόλος, ον, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.
- σαγηνό-δετος, ον, bound to a seine. *Philipp.* 27.

σαγη-φορέω, ἴσω, to wear a *ságos*. *Strab.* 4, 4, 3.
 σαγίζω, ἴσα, (*ságos*) to put the housing over a horse. *Nicet.* 674, 25, τινά.
 σάγιον or σαγίον, οὐ, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 *σάγιν*.
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph.* *Cer.* 341. 462. *Leo Gram.* 252, 18 *Curop.* 30.
 σαγίττα, ας, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, οὐ, ὁ, sagittarius. *Lyd.* 157, 20.
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo.* *Tact.* 4, 57.
 σαγιντο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph.* *Adm.* 77, 21).
 σαγιντόβολον, οὐ, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* *Cer.* 485. *Epiaph.* *Mon.* 263 A.
 σαγιστοποιός, οὐ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo.* *Tact.* 4, 50.
 Σάγκος, οὐ, ὁ, *Sancus*, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion.* H. I, 338. II, 782, 5 *Σάγκτος*. *Plut.* II, 271 E *Σάγκτος*.
 σάγκτος, sanctus = ἄγιος. *Just.* *Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμαρίος, οὐ, (σάγμα) sagmarius, furnished with a pack-saddle. Also, *σαμάριος*. *Achmet.* 237. — 2. Substantively, τὸ σαγμαρίον, (a) pack-horse. *Leo.* *Tact.* 4, 36. *Porph.* *Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo.* *Tact.* 5, 7. *Eust.* 1410, 20. — Also, *σαμάριον*. *Schol.* *Lucian.* III, 378.
 σαγματάριος, οὐ, = preceding. *Leo.* *Tact.* 6, 29, ἵππος, sumpter-horse.
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
 σαγμάτιον, οὐ, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr.* P. M. E. 6.
 σαγματώω, ὡσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 *σαγματωμένους*.
 σαγμο-σέλλιον, οὐ, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-ειδής, ἐς, like a *ságos*. *Eudoc.* M. 29.
 σάγος, οὐ, ὁ, *sagum*, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30, 33. *Strab.* 3, 3, 6.
 Σάγυντον, οὐ, τὸ, *Saguntus*, *Saguntium*. *Strab.* 3, 4, 6.
 σαδδαί, יצח = *ikánós*, *ischyrós*, Almighty, an epithet of Jehovah. *Sept.* *Ezech.* 10, 5. *Symm.* *Job* 6, 4. *Orig.* I, 628.
 Σαδδουκαίος, οὐ, ὁ, *Sadducee*. *Luc.* *Act.* 23, 8. *Jos.* *Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
 σαδή = τσαδή (y). *Eus.* III, 789 A.

σαδημώθ, חורר = *ághoi*. *Sept.* *Reg.* 4, 23, 4.
 σαδηνώθ, חורר = *τάξεις*. *Sept.* *Reg.* 4, 11, 15.
 σαθροδοξία, ας, ἡ, = *σαθρά δόξα*, unsound opinion or tenet. *Nil.* 492 D.
 σαθρόω, ὥσω, to make *σαθρός*. *Sept.* *Judic.* 10, 8 as v. 1. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σαικουλάρια, ὡν, τὰ, *ludi saeculares*. *Dion.* C. 54, 18, 2.
 σαίκουλον, τὸ, *saeculum* = αἰών. *Zos.* 63.
 σαίνω, to disturb, to trouble. *Paul.* *Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσομαι*, fut. pass. (See also *σαινῶ*.)
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
 σαίτης, ὁ, the name of a liquid measure. *Epiaph.* III, 284 B = 22 *ξέσται*. *Pallad.* *Laus.* 1066 A. *Apophth.* 317 D.
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for *σάκελλα*, etc.
 σακέρδωσ, ὡτος, ὁ, *sacerdos* = *ιερεύς*. *Suid.*
 σάκελλα, ἡς, ἡ, *saccellus* = *βαλάντιον*, purse, bag. *Hes.* *Porph.* *Novell.* 280. *Theoph.* *Cont.* 377. 691.
 σακελλάριος, οὐ, ὁ, *saccellarius*, bursar. *Anast.* *Sin.* 84 C. D. *Max.* *Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic.* *CP.* *Histor.* 42 *ταμίας τῶν βασιλικῶν χρημάτων*.)
 σακκέλλη, ἡς, ἡ, = *σάκελλα*. *Theoph.* *Cont.* 715, 13.
 σακελλίζω, ἴσω, = *διηβέω* through a bag. *Schol.* *Arist.* *Plut.* 1087. *Lex.* *Sched.* 133.
 σακκέλλιον, οὐ, τὸ, = *σάκελλα*, purse. *Greg.* *Naz.* I, 661 A. 705 B. *Porph.* *Cer.* 460, 18. 'Ο τοῦ σακκελλίου, = *σακελλάριος*. *Theoph.* *Cont.* 470 'Ο ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακελλισμός, οὐ, τὸ, = τὸ σακελλίζειν. *Leo Med.* 165.
 σακελλιστήριον, οὐ, τὸ, *straining-bag*, for wine. *Schol.* *Arist.* *Plut.* 1087. *Tzetz.* *Chil.* 13, 420.
 σακκίον for σακκίον, small *σάκκος*, bag. *Joann. Mosch.* 2860 A.
 σάκκινος, οὐ, of *σάκκος*. *Schol.* *Arist.* *Plut.* 1087.
 σακκομάχιον, οὐ, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C *σακκομάχων*. *Leont.* *Cypr.* 1688 B -ν.
 σακκορράφιον, οὐ, τὸ, (ράπτω) = *ἀκέστρα*, large needle. *Schol.* *Lucian.* I, 341.
 σάκκος, οὐ, ὁ, coarse hair-cloth, sackcloth. *Sept.* *Gen.* 37, 34. *Baruch* 4, 20. (See also *σόκος*.)
 σακκο-φορέω, ἴσω, to wear sackcloth. *Just.* *Tryph.* 107, p. 725 A. *Pallad.* *Laus.* 1097.

σακκοφόρος, *ον*, (φέρω) *wearing sakkos*. *Plut.* II, 239 C. — **2.** Substantively, *οἱ Σακκοφόροι*, *Saccophori*, a sect, = Ἀποτακτίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ*, *ὁ*, *Saclas*, = *ὁ τῆς ὕλης ἄρχων*, a figment. *Theod.* IV, 377.

σάκρος, *α*, *ον*, *sacer* = *ιερός, θεῖος*. *Plut.* II, 279 C *Ρήγι σακρῶρον*. *Antec.* 2, 1, 8. — **2.** Substantively, *ἡ σάκρα*, *sacra*, = *θεῖον γράμμα*, *imperial epistle*. *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Aporphth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *as*, *ἡ*, a kind of vessel (sail). *Theoph.* *Cont.* 299, 18. — 196, 18 *σατούρα*.

σάχαρ, *αρος*, *τὸ*, (Arabic **ΣΚΡ**) *saccharum*, *sugar*. *Anon. Med.* 227. 233. — Also, *σάχαρ*. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 *σαχαρπλακουνας*, write *σαχαροπλακούντας*, *sugar-cakes*. — Also, *τὸ σάχαρι*, *πας*. *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, *ἡ σάχαρις*, *ιδος*. *Achmet.* 196. — Also, *ἡ σάχαρις*, *εως* or *ιδος*. *Id.* 198. 251 (titul.). — Also, *τὸ σάχαρον*, *ου*. *Diosc.* 2, 104. (See also *ζάχαρ*.)

σαλαμίν, *ᾠψ* = *σωτήριον*. *Sept. Josu.* 22, 29.

σαλάριον, *ου*, *τὸ*, *salarium* = *σιτηρέσιον*, *pay, salary*. *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, *as*, *ἡ*, *salvia* = *ελελίσφακον*, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, *ον*, *ὁ*, *salgamarius* = *ἀλμεντής*. *Chal.* 1620 C.

σάλευμα, *ατος*, *τὸ*, (σαλεύω) *motion*. *Dion Chrys.* II, 326, 45. *Artem.* 120 = *περιπλοκαί*.

σαλεύω, *εῖσω*, *τὸ*, *to shake, to toss*. *Classical. Sept. Sap.* 4, 4 *-σθαι ὑπὸ ἀνέμου*. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** *To ride at anchor*. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *as*, *ἡ*, = *σειρομάστις*. *Gloss. Jur. Μαρτζομαβούλου* . . . *Curop.* 24.

σαλιβαράς, *ᾱ*, *ὁ*, (σαλιβάριον) *maker or seller of bridles*. *Theoph.* 754, a surname.

σαλιβάριον, *ου*, *τὸ*, (*salivarius*) = *χαλινός*, *bridle*. *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβάς, *ᾱ*, *ὁ*, *maker of σαλιβαί*. *Theoph.* 577, a surname.

σάλιξ, *ικος*, *ὁ*, *salix* = *ἰτέα*, *willow*. *Hes.*

Σάλιος, *ου*, *ὁ*, *Salius*, commonly in the plural, *Salii*. *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = *ἀλλεσθαι, ἐξάλλεσθαι, πηδᾶν*. *Dion. H.* I, 386.

σαλίτωρ, *ὁ*, *saltator* = *ὄρχηστής*. *Dion. H.* I, 386, 13.

σαλκάς, *ᾱ*, *ὁ*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.

Σαλλούστιος or **Σαλούστιος**, *ου*, *ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η*, *ὁ*, *Salmutzes*. *Porph. Adm.* 170.

σάλος, *ου*, *ὁ*, *a riding at anchor*. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — **2.** *Anchorage*. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ἡ*, *ὄν*, (σάλος, σαλάκων) = *μωρός, ἀνόητος*. *Pallad. Laus.* 1106 A. D. *Aporphth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . (Compare *Arist. Nub.* 1276 *τὸν ἐγκέφαλον ὥσπερ σσεῖσθαι μοι δοκεῖς*. *Paul.* *Thess.* 2, 2, 2 *Σαλευθῆναι ἀπὸ τοῦ νοός*.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool*. *Nic.* II, 895 A. *Horol.* Jul. 21. (Compare *Paul.* *Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος*, *ἡ*, = *μωρία*. *Aporphth.* 121 C.

σαλπίγγιον, *ου*, *τὸ*, *little σάλπιγξ*. *Galen.* IV, 189 C.

σαλπιγοφανής, *ές*, (σάλπιγξ, φαῖνω) *trumpet-like*. *Aster.* 413 C.

σάλπιγξ, *εγγος*, *ἡ*, *trumpet*. *Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων*, a memorial of blowing of trumpets, the Jubilee. — **2.** *Sounding-board* = *ξύλον, σήμαντρον*. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *ου*, *ὁ*, = *σαλπικτής*. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryg.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ου*, *τὸ*, *salsamentum?* = *τάριχος?* *Leont. Cypr.* 1733 B.

σάλτος, *ου*, *ὁ*, *saltus* = *ἄλσος*. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης*, *ἡ*, *Salome*. *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, *ης*, *ἡ*, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμανα, *ης*, *ἡ*, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι*. *Plut.* I, 166 D.

σαμαμίθιον, *ου*, *ὁ*, the Hebrew שַׁמִּיטָה = *ἀσκαλαβώτης*, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης*.)

Σαμαρείτις, *ου*, *ὁ*, a Samaritan. — *Οἱ Σαμαρείται*, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.

Σαμαρειτικός, *ἡ*, *ὄν*, *Samariticus*, *Samaritan*. *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper. Novell.* 16, πλάμη.

Σαμαρειτικῶς, *adv.* after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, *ιδος*, *ἡ*, *Samaritan*. *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — **2.** *Sa-*

maritan woman. Joann. 4, 9. *Orig.* I, 400, 1405. *Did. A.* 556. — Ἡ κυριακή τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*

Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Eriph.* I, 169.

Σομαρεὺς, ἑως, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig. I.* 753.

σαμάριος, see σαγμάριος.

σαμβούκος, sambucus = ἄκτῆ, the elder-tree. *Diosc.* 4, 171 (174).

*σαμβύκη, ἡ, ὁ, סמבוכה, sambuca, a three-cornered stringed instrument. *Classical.* *Sept. Dan.* 3, 5. *Clem. A. I.* 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut. I.* 306 D. *App. I.* 678, 14.

σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.

σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut. I.* 920 B.

Σαμιακός, ὁ, ὄν, (Σάμιος) Samian. *Clem. A. I.* 136 τὰ Σαμιακά, a work of Olympichus.

σαμάριος, οὐ, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκονητής . . .

σαμῖος, ὡσα, samio, to polish. *Leo. Tact.* 5, 3.

Σάμιος, υ, ὄν, Samian. *Diosc.* 5, 171 (172), γῆ.

σάμιος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.

Σαμφαριτικός, ὁ, ὄν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.

σάμχ, the Hebrew ס. *Eus.* III, 789 A.

Σαμφαῖοι, οὐ, οἱ, = Ἑλκεσσαιῖοι, Ἡλιακοί. *Eriph.* I, 848. 961. [Derived from שפח = ἥλιος.]

σαμφήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμφηρά. *Suid.*

σαμφής, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl. B. IV.* 1224 A.

σάμψουχον, see σάμψυχον.

σαμψυχίζω, ἴσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.

σαμψύχινος, η, ὄν, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.

σάμψυχον, οὐ, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψυχον. *Paus.* 9, 28, 3.

σανδάλιν for σανδάλιον, οὐ, τὸ, = σάνδαλος. *Chron.* 722, 20.

σανδαλοειδής, ἑς, = σανδάλη ἐμφερής. *Schol. Clem. A.* 791 D.

σάνδαλος, οὐ, ὁ, a kind of boat. *Theoph.* 610.

σανδαρχίζω, to look like σανδαράχη. *Diosc.* 5, 120 (121).

σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сунду́к, = κιβωτός, trunk, chest, box. *Hes.*

σανδών, ἡ, = σινδών. *Lyd.* 258, 22.

*σανιδόω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.

σανιδώδης, ἐς, plank-like. *Plut. II.* 896 E. *Aret.* 37 C.

σανίδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical.* *Sept. Macc.* 3, 4, 10. *Polyb.* 1, 22, 6. *Agathar.* 127.

σανιδωτός, ὁ, ὄν, made of boards. *Sept. Ex.* 27, 8.

σανίνιον, ὁ, sannio. *Epict.* 3, 22, 83.

σαντάλιον, οὐ, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.

σαξάτινος, η, ὄν, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.

σαξιμοδέξιμον, οὐ, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph.* Cont. 640, 19 (*Theoph.* 563).

σάξιμον, οὐ, τὸ, (σάσσω) ball, dance. *Porph.* Cer. 293, 9, et alibi.

σαξίφραγον, οὐ, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.

σαόβροτος, οὐ, = σφάζων βροτούς. *Greg. Naz.* III, 464 A.

σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.

σαπρόκνημος, οὐ, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.

σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.

σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.

σαπφείριμος, η, ὄν, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.

Σαπφικός, ὁ, ὄν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demet.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.

σάπων, ὄνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.

σαπωναρικός, ὁ, ὄν, of soap. *Paul. Aeg.* 108.

σαπώνιον, οὐ, τὸ, = σάπων. *Paul. Aeg.* 108.

σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph.* Cer. 578, 19.

Σαπόρης, η, ὁ, Sapoires. *Mal.* 296.

Σάρα, see Σάρρα.

sarabaitae, arum, οἱ, called also remo-

both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian*. I, 1103 A seq. (Compare *Basil*. III, 1005 B. IV, 352 B. *Hieron*. I, 583 (322). *Nil*. 437 C. *Augustin*. VI, 831 D. *Soz*. 900 B. *Chal*. 4. *Apophth*. 141 A.)

σαράβαρα, τὰ, Chaldee סרבר, sarabara, Persian trousers. *Sept*. Dan. 3, 21. *Hes*. *Suid*. — Also, σαραβάρια. *Hes*.

σαράγαρον, τὸ, = σάραξ. *Dioclet*. G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph*. II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes*. 68, 8.

Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann*. *Mosch*. 3000.

Σαρακηνός, οὐ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian*. 456. *Bardesan*. apud *Eus*. III, 472. *Dion*. *Alex*. 1305. *Eus*. I, 354. VI, 189. *Jul*. 401. *Athan*. II, 916. *Cyrril*. H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρακηνοφῶρων, ον, (φρὴν) favoring the *Saracens*: inclined to Mohammedanism. *Nic*. II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph*. Cer. 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen*. 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom*. *Coteler*. 285. 286.

σάραξ, ακος, ὁ, *sarracum*, a kind of wagon. *Lyd*. 130, 13. (See also σαράγαρον.)

σαργάνη, ης, ἡ, rope-basket. *Paul*. Cor. 2, 11, 33. *Soz*. 1245 A.

σάρδα, ης, ἡ, *sarda*, a species of *πηλαμύς*. *Classical*. *Xenocr*. 71. *Galen*. VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδῶ. *Athan*. I, 249.

σαρδήνη, ης, ἡ, (Σαρδῶ) *L. Sardinia pelamys*, a fish. *Galen*. VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) *sardonyx*, a gem. *Apoc*. 21, 20. *Jos*. Ant. 3, 7, 5. *Aquil*. Gen. 2, 12.

σάρισσα, ης, ἡ, *sarissa*, a Macedonian spear. *Classical*. *Polyb*. 2, 69, 7. 18, 12, 2 seq. *Diod*. 17, 57. *Dion*. H. II, 880, 8. *Strab*. 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a *sarissa*. *Polyb*. 12, 20, 2. *Arr*. *Anab*. 1, 13, 1.

σαρκάζω, ἄσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen*. II, 101 B.

σαρκασμός, οὐ, ὁ, *sarcasmus*, = χλεύη, taunt,

gibe. *Herodn*. Gr. Schem. 591. *Phryn*. P. S. 10, 32.

σαρκεύς, ἑως, ὁ, (σάρξ) one clothed with flesh. *Athan*. II, 1237 C.

σαρκίδιον, ου, τὸ, = σαρκίον. *Classical*. *Epict*. 1, 3, 5. *Plut*. I, 350 D. II, 994 E. *Galen*. II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut*. II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul*. Rom. 7, 14, et alibi. *Ignat*. 652 A. *Iren*. 645 B. *Hippol*. Haer. 236. 65. *Clem*. A. I, 288 A, ἐπιθυμία.

σαρκικῶς, adv. in the flesh, bodily. *Ignat*. 653 B. — Tropically, carnally. *Just*. Tryph. 14. *Clem*. A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg*. Naz. III, 197 C.

σάρκινα, ἡ, also σάρκινον, ου, τὸ, *sarcina*, baggage. *Lyd*. 180, 14. *Mauric*. 9, 3. *Leo*. Tact. 15, 48.

σαρκινάριος, α, ον, *sarcinarius* = φορηγός, ὄγκας. *Lyd*. 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem*. A. II, 609 C. *Orig*. I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul*. *Aeg*. 101.

σαρκοβορέω, ἡσω. = σαρκοβόρος εἰμί. *Theophil*. 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut*. II, 971 C. *Theophil*. 1080 A. *Clem*. A. I, 1008.

σαρκοβροτέω = σαρκοβορέω. *Theogn*. Mon. 853 C.

σαρκογενής, ἑς, (γίγνομαι) born of the flesh. *Greg*. Naz. III, 462 A, κακία. *Anast*. Sin. 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr*. A. N. 14.

σαρκοειδής, ἑς, flesh-like. *Classical*. *Athenag*. 932 C. *Galen*. II, 238 F.

σαρκο-κῆλη, ης, ἡ, induration of the ὄρχεις. *Poll*. 4, 203. *Galen*. VII, 321 B.

σαρκοκηλικός, ἡ, ὄν, pertaining to σαρκοκῆλη. *Paul*. *Aeg*. 270.

σαρκο-κόλλα, ης, ἡ, *sarcocolla*, the gum of the peach-tree. *Diosc*. 3, 89 (99). *Galen*. XIII, 226 D. 429 A.

σαρκο-λαβίς, ἰδος, ἡ, forceps, in surgery. *Diosc*. 3, 84 (94); p. 433.

σαρκολάτρης, ου, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg*. Naz. III, 185 C. 467 A.

σαρκολιπής, ἑς, (λείπω) wanting in flesh, lean. *Philipp*. 67.

σαρκομανέω, ἡσω, (μαίνομαι) to be licentious. *Ephr*. III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr*. III, 403 F. *Anast*. Sin. 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc*. II, 336 D. *Steph*. *Diac*. 1164 C.

σαρκόμαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.

σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.

σαρκο-ποιέω, ἥσω, to make into or of flesh. *Plut.* II, 1096 E. *Just.* *Apol.* 1, 23. 66. *Tryph.* 45, of the Incarnation.

σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. *Nymph.* 14.

σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = *σαρκὸς γεννητικός.* *Plut.* II, 771 B.

σαρκοτοκέμαι, to be born like a piece of flesh. *Sext.* 11, 31.

σαρκοτόκος, ὄν, (τίκτω) bringing forth flesh. *Cyrill.* A. X, 21 C.

σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.

σαρκοφορέω, ἥσω, to be σαρκοφόρος. *Clem.* A. I, 557. II, 364. *Caesarius* 933. 1108. *Eus.* *Alex.* 425 B *σαρκοφορέσας.*

σαρκοφόρος, ὄν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem.* A. II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg.* *Naz.* III, 406 A. 200 B, θεός, incarnate.

σαρκόφρων, ὄν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.

σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg.* *Naz.* III, 1556 A.

σαρκώω, ὥσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ξίζω. — Mid. *σαρκόομαι*, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = *σὰρξ γίνομαι.* *Iren.* 541 B. 939 A. B. *Clem.* A. II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B *τὸν ἐξ αὐτῆς σαρκωθέντα.*

σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.

σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = *ἐνανθρώπησις*, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem.* A. I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg.* *Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.

σαρκωτικός, ἡ, ὄν, = *δυνάμενος σαρκῶν.* *Diosc.* 1, 180, p. 159, *πληγῶν*, causing to heal up. *Galen.* II, 182 F.

σάρξ, κός, ἡ, flesh. *Clem.* A. II, 101 A. *Athan.* I, 429 A *τῆς κατὰ σάρκα γενέσεως*, of the λόγος. [*Barn* 6 (Codex *κ*) τὴν σάρκαν.]

σάρων, ου, τὸ, (σαίρω) = *κόρημα*, κάλλιντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.

*σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Syncell.* 30, 8. *Suid.*

σαρώω, ὥσω, (σάρον) = *σαίρω*, *κορέω*, *πακαορέω*, to sweep. *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon.* D. *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.

σαρκίον, ου, τὸ, = *σάρπος*, wooden box. *Leo.* *Tact.* 15, 77.

σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* *Σάρπους* ...

Σάρρα, ας, ἡ, שרה, Sarah, Abraham's wife. *Sept.* *Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = *ἀρχουσα*. — When written with one ρ, Σάρα, it represents שרַי, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just.* *Tryph.* 113.

σάρωμα, ατος, τὸ, (σαρώω) = *κόρημα*, sweepings. *Suid.* *Σαρώματα* . . . *Cramer.* II, 453, 3. *Bekker.* 434, 1.

σᾶς, see σύ.

σασάμιμος, ὄν, of σάσαμον (a kind of wood). *Arr.* P. M. E. 36.

σάσσω, αζα, = *χορεύω*, *ὀρχοῦμαι*, L. salto, to dance. *Leont.* *Cypr.* 1724 C. *Porph.* *Cer.* 330. 633.

σατᾶ, שטט = *ἐκκλίνειν*, *ἐκτρέπεσθαι*, to deviate. *Just.* *Tryph.* 103.

σατᾶν, ὁ, indeclinable, שטט = *ἀντικείμενος*, adversary, opponent. *Sept.* *Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = *διάβολος*. *Paul.* *Cor.* 2, 12, 7. *Just.* *Tryph.* 103. *Orig.* I, 1365 D.

σατανᾶς, ᾶ, ὁ, satanas, the Greek form of the preceding. *Sept.* *Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.

Σατανιστοί, ὄν, οἱ, (σατανᾶς) *Sataniani*, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the *Yezidis* of the present day.)

σατανικός, ἡ, ὄν, satanic. *Alex.* A. 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* *Vit.* *Chrys.* 65.

σατανικῶς, adv. satanically. *Greg.* *Nyss.* III, 313 B.

σάτον, ου, τὸ, Hebrew כֶּמַח, dual סִימָחַ, se ah, a measure. *Sept.* *Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos.* *Ant.* 9, 4, 5, p. 482 = *μόδιον* καὶ ἥμισυ Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ἔσται.

Σατορνάλια, Σατορνία, see Σατουρνάλια, κ. τ. λ.

Σατορνιανοί, ὄν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just.* *Tryph.* 35. *Heges.* 1324 A.

Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written

also Σατορνίλος. *Hippol. Haer.* 380, 43. *Theod. IV*, 348.

σατούρα, as, ἡ, satūra, sc. lanx. *Lyd.* 11.

σατούρα, see σακτούρα.

Σατουρνάλια, ων, τὰ, Saturnalia. *Dion C.* 60, 19, 3. — Also, Σατορνάλια. *Epict.* 1, 25, 8. 4, 1, 58.

Σατουρνία, as, ἡ, Saturnia = Ἰταλία. *Dion C. Frag.* 3, 4. — Also, Σατορνία. *Dion. H. I*, 48, 51.

Σατουρνίνος, ου, ὁ, Saturninus. *Lucian.* II, 29.

Σατούρνιος, α, ον, Saturnius = Κρόνιος. *Dion. H. I*, 86, 111.

Σατούρνος, ου, ὁ, Saturnus, corresponding to Κρόνος. *Theophil.* 1165. *Dion C. Frag.* 3, 4. *Schol. Lucian.* II, 29.

σατραπείον, ου, τὸ, (σατράπης) satrap's palace. *Heliod.* 8, 12.

σατραπικός, ἡ, ὄν, satrap's. *Plut.* II, 616 E.

σατραπῆς, ἴδος, ἡ, = σατραπική. *Philostr.* 68.

σατυριασμός, οὐ, ὁ, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.

σατυρίζω, ἴσω, (σάτυρος) to make a satyric drama of. *Clem. A. I*, 157 B.

σατυρικός, ἡ, ὄν, satyricus, of a Satyr, relating to a Satyr. *Classical. Nicol. D.* 124, κωμῳδία. *Diog.* 3, 56, δρᾶμα. *Orig. I*, 1429 A. — 2. Satiricus, relating to satire. *Lyd.* 153, 12. 16. 10 ὁ σατυρικός, satirist.

σατυριστής, οὐ, ὁ, player of satyric dramas. *Dion. H. III*, 1491, 2. 3. 1492, 6.

σατυρογράφος, ου, (γράφω) writing σατυρικά δράματα. *Diog.* 5, 85.

σάτυρος, ου, ὁ, = δρᾶμα σατυρικόν. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.

σατυρώδης, es, satyr-like. *Lucian.* I, 843.

σαννιάξ, ἄσω, to strike with a σάνιον. *Diod.* 5, 29.

σάνιον or σαννίον, ου, τὸ, a javelin. *Diod.* 5, 30. *Dion. H. II*, 680. *Strab.* 15, 1, 66.

σαυχνός, see σαχνός.

σαφά (ספא) = σκοπός. *Jos. Ant.* 11, 8, 5.

σαφηρμιμός, οὐ, ὁ, = τὸ σαφηνίζειν. *Dion. H. I*, 166. *Cornut.* 196.

σαφηρμιστέον = δεῖ σαφηνίζειν. *Orig.* III, 616.

σαφηρμιστής, οὐ, ὁ, = ὁ σαφηνίζων. *Orig.* II, 1453 D. IV, 77 B.

σαφηρμιστικός, ἡ, ὄν, elucidating. *Lucian.* II, 290. *Procl. Parm.* 524 (102).

Σαφφά, οὐς, ἡ, = Σαφφώ. *Inscr.* 1927 τῆς Σάφφου.

σαφφάθ, (קס) ספות, basins. *Sept. Jer.* 52, 19 as v. l.

σαφθ βοῶν, הכרס חבית, cheese of kine. *Sept. Reg.* 2, 17, 29.

σάχαρ, see σάκχαρ.

σαχαρικνός, ἡ, ὄν, of sugar. *Achmet.* 243, p. 224, γλύκισμα.

σάχαρις, see σάκχαρ.

σαχνός, ἡ, ὄν, frail, weak: flaccid. *Galen.* VIII,

782 A. *Hes.* Σαυχμόν, σαχνόν, χαῖνον, σαθρόν, ἄσθενές. Σαχνόν, ἄσθενές, χαῖνον. *Ptoch.* 2, 246.

σαχνών, write σαχνάλ, לנש = σύνεσις. *Sept. Esdr.* 2, 8, 18.

σάω = σήθω. [*Diosc.* 1, 83 σεσησμένος.]

σωτήρ, ἦρος, ὁ, = σωτήρ. *Greg. Naz.* III, 410 A.

σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. *Classical. Dion. H. I*, 380, 14. *Philon II*, 23, 43. 37, 35. *Anton.* 5, 33.

σβεστήρ, ἦρος, ὁ, extinguisher. *Plut.* II, 1059.

σβεστήριος, α, ον, quenching. *Classical. Dion. H. I*, 559. *Philon I*, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, ὄργανα, fire-engines.

σβεστικός, ἡ, ὄν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, θερμασίας. *Just. Orat.* 5.

σγάλη, ης, ἡ, = σκάλα, κλίμαξ. *Dioclet. G.* 14, 6.

σγαύδαρι, incorrect for γαύδαρι, the vocative of γαύδαρις, = ὄνος. *Chron.* 624, 1 Ἐπιτορκίς σγαύδαρι; here, the transcriber having written επιτορκισσγαύδαρι by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also γαρσδοειδής.)

σγουρίτζης, η, ὁ, rather σγουρός. *Cedr.* II, 519, 14, as a surname.

σγουρός, ἁ, ὄν, (ἐπίσγουρος) = οὐλός, curly hair. *Tetz.* *Chil.* 12, 800. — 2. Curly-haired = ἐπιάγουρος, ἐπίσγουρος, ὄγουρος. *Nicet.* 799, 23, as a surname.

σεβάζομαι, ἄσθην, to venerate, reverence, worship. *Paul. Rom.* 1, 25.

σέβας, τὸ, religion. *Nicet. Byz.* 768 B.

σέβασις, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.

σέβασμα, ατος, τὸ, object of worship. *Sept. Sap.* 14, 20. 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. Reverence, worship, = σέβασις.

Dion. H. I, 79, 10. II, 845, 12, τὸ περὶ τὰ θεῖα. *Athan.* I, 401 B, respect. — 3. Religious tenets, religion. *Anon.* 358.

σεβασμάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.

σεβάσμος, α, ον, (σεβασμός) venerable. *Plut.* II, 764 B. — The superlative σεβασμώτατος, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.

σεβασμότης, ητος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.

σεβασμώω, ὠσω, (σεβάσμος) to honor. *Genes.* 73, 11 Σεβασμωθεῖς μαγιστροτήτι.

σεβασμῶς, adv. reverently, with reverence. *Clem. A. I*, 140 C. *Orig.* I, 968 A.

σεβασμός, οὐ, ὁ, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60.

Dion. H. I, 394, 10. *Strab.* 11, 13, 9. 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἀγη. *Orig.* I, 676 B. *Did.* A. 1024 B.

Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστεῖον. *Philon* II, 590, 46. 567, 46 Σεβαστιον.

Σεβάστειος, α, ου, = Αὐγούστειος. *Philon* II, 553, 8.

*σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.

Σεβαστηνός, ή, όν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τῇν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.

σεβαστικώς, ή, όν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.

σεβαστικώς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.

Σεβάστιον, see Σεβαστεῖον.

σεβαστός, ή, όν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καίσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπειρῆς Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ή σεβαστή = αὐγοῦστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.

σεβαστοφόρος, ου, ό, (φέρω) Augustalis. *Lyd.* 107, 16 οι σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.

σεβένιος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.

σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἐπὶ σιβίνου κολόβιον. [The primitive must have been σεβενον, of which σεβένιον is the diminutive form.]

σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.

Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρπος. *Inscr.* 248.

σέβησις, εως, ή, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.

σέβομαι, to worship. — Οι σεβόμενοι τὸν θεόν, = θεοσεβείς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14. *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσονται.]

σέγεστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.

σέδα, ή, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.

σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.

σειουάλ, יו"ט, the third month. *Sept.* Baruch 1, 8.

σειρά, ᾱς, ή, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.

σειρά, see σέρα.

σειρήνες, ου, of the Σειρήνες, Sirenus. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.

σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).

σειρομάστης, ου, ό, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.

σειρός, ου, ό, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.

σειρώω, ὡσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew טַיִרָה. (See also ἀποσειρώω.)

σείρωσις, εως, ή, a straining, filtering. *Hes.* Δηθήσεως . . . [Σείρώ does not occur. Compare the modern Greek σουρώνω, to strain, filter.]

σείσμα, ατος, τὸ, (σείω) a shaking. *Sept.* Sir. 27, 4.

σεισματίας, ου, ό, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.

σεισμο-κράτωρ, ορος, ό, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.

σεισμοποιός, όν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.

σεισμός, ου, ό, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.

σεισμάδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.

σεισοπυγίς, ίδος, ή, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .

σεισοφίκης, write σεισοφύκης, ό, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.

σειστός, ου, ό, a kind of female ornament. *Lex. Sched.* 712.

σείστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew טַבְרִיטָה. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.

σέκουλον, incorrect for σαίκουλον.

Σεκουνδιανοί, ὡν, οἱ, Secundiani, the followers of Σεκοῦνδος. *Epiph.* I, 284.

σεκουνδικήριος, ου, ό, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.

σεκοῦνδος, the Latin secundus = δεύτε-

- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκούνδος, ου, ό, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ό, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ών, οί, (σέκρετον) the members of the emperor's privy chamber. *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, ἡλῃ, *sela h* = διάβαλα. *Orig. II.* 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ό, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, belonging to σέλαχος. *Artem.* 167 χιος. *Opp.* I, 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελεκίς, ἰδος, ή, *seleucis*, a species of bird. *Basil.* I, 181 D. III, 293 A.
- σελῆναϊον, ου, τὸ, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήναυδρος, ου, ό, = ό τῆς σελήνης ἀνήρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ή, the moon. *Dion C.* 37, 19 Ἡ τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).
- σεληνιαίος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ή, όν, lunar. *Cleomed.* 48, 8. *Philon I.* 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut.* I, 71 F. II, 367 C D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C D.
- σεληνιασμός, ου, ό, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ή, όν, = σεληνιακός. *Synccell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D.* *Mirab.* 199, 9.
- σεληνίς, ἰδος, ή, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ό, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ό, inhabitant of the moon. *Lucian. Ver. Histor.* 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, moon-struck. *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ές, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελιναίον, incorrect for σελῆναϊον.
- σελῶναϊον, ου, τὸ, = σελίνων ἀπόδεμα. *Orib.* I, 390.
- σελίννος, η, ου, of σέλινον. *Dion C. Frag.* 4, 5.
- σελινίτης, ου, ό, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of *Selinus*. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἰδος, ή, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H.* V, 122, 11. *Greg. Naz.* III, 399. 409 A.
- σέλλα, as or ης, ή, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θᾶκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin *sellarius*, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (α) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.
- σελλαριώτης, ου, ό, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλιον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιν for σελλοπούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλιον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee ܫܠܡ = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ών, οί, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ό, bread made of σεμίδαλις. *Archigen. apud Orib.* I, 10, 6. *Athen.* 3, 74. 83.
- σεμνεῖον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon II.* 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ήσω, (ἀγορεύω) = σεμνολογέω. *Philon I.* 405. II, 154, 48. 164, 46.
- σεμνοειδής, ές, (ΕΙΔΩ) of solemn appearance: magnificent. *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. solemnly, magnificently. *Greg. Th.* 1056 A.
 σεμνοήθης, es, (ῥῆθος) of venerable character. *Joann. Hier.* 441 A.
 σεμνολόγημα, atos, τὸ, (σεμνολογέω) boast, pride (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.
 σεμνολογία, as, ἡ, (σεμνολόγος) dignified, solemn speech. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.
 σεμνο-ποιέω, ἦσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)
 σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.
 σεμνό-πους, ουν, οδος, of dignified gait. *Chron.* 577, 22.
 σεμνοπρέπεια, as, ἡ, dignified bearing. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.
 σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.
 σεμνοπρεπῶς, adv. solemnly, with dignity. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.
 σεμνότης, ἦτος, ἡ, modesty, chastity. *Theophil.* 1124 B. 1140 B. — 2. Gravity, as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.
 σεμνοτυφία, as, ἡ, (τύφος) solemn inflation. *Anton.* 9, 29.
 σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.
 σεμνόφωνος, ον, (φωνή) solemn-voiced. *Theod.* III, 921 C.
 σεν, the Hebrew שֵׁן. *Eus.* III, 789 A.
 σενατός, ου, ὁ, the Latin senatus = γερουσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.
 σενατουσκονσούλτον, ου, τὸ, senatus consultum, = συγκλήτων δόγμα. *Antec.* 1, 2, 5.
 σενάτωρ, ορος, ὁ, senator. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.
 σενδές, indeclinable, Persian snads, brocade. *Porph.* Cer. 468, 18. 499, 13. *Theoph. Cont.* 318, 15.
 Σενέκας, ου, ὁ, Seneca. *Plut.* I, 1061. *Dion C.* 61, 3.
 σευζάτον, ου, τὸ, the name of a coin. *Theoph. Cont.* 173, 17.
 σένζον, σένζος, see σέσσος.
 σενώρ, the Latin senior = πρεσβύτερος. *Eus.* I, 305 B.
 σένσος, σέντζον, σέντζος, see σέσσος.
 σεξτίλιος, α, ον, sextilis = ἑκτος. *Plut.* I,

33 A, καλάνδαις, kalendis sextilibus. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὐγουστος, August. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.
 Σεουηριανοί, Σεουῆρος, see Σεουηριανοί, Σευῆρος.
 σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.
 σεπτάς, ἀδος, ἡ, = ἐπτάς. *Theol. Arith.* 43.
 σέπτεμ, septem = ἐπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. 1.
 σεπτέμβριος, α, ον, september = ἑβδομος. *Dion. H.* II, 1151, 7, καλάνδαις, kalendis septembribus. *Ignat.* 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C. D, εἰδοῖς, idibus septembribus. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = γορπιαῖος.
 σεπτέος, α, ον, = ὃν δεῖ σέβασθαι. *Orig.* I, 1200 B -τέον. *Greg. Naz.* III, 1069 A.
 σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.
 σεπτικός, ἡ, ὄν, of respect, respectful. *Hes.* Ἥθειος . . . *Phot.* IV, 309 A, φωνή.
 σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. *Damasc.* II, 333 C.
 σέπτον = σέπτεμ. *Proc.* I, 310, 3.
 σεπτός, ἡ, ὄν, = σεβαστός, augustus. *Dion C.* 53, 16, 8.
 σέρα, as, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.
 σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.
 Σεραπείον, ου, τὸ, Serapeum, temple of Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.
 σεραφικός, ἡ, ὄν, seraphic. *Did. A.* 449 A. *Gelas.* 1316 C.
 σεραφικῶς, adv. seraphically. *Andr. C.* 997 A.
 Σεραφίμ, τὰ, indeclinable, Seraphim. *Sept. Esai.* 6, 2, 6.
 σέρβος, ὁ, servus = δοῦλος. *Lyd.* 129.
 σέρβουλον, ου, τὸ, (servulus) plural τὰ σέρβουλα = καρβάται, shoes of undressed leather, bound on with latches. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. *Porph. Adm.* 153. (See also τζερβουλον.)
 σέροιους, servius = δοῦλιος. *Dion. H.* II, 635.
 σεσοβημένος (σοβέω), adv. hurriedly. *Antyll.* apud *Orib.* II, 385, 7.
 σέσσος, ου, ὁ, the Latin sessus, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.
 σεστέριος, see σηστέριος.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and **Σεουηριανοί**, ὧν, οἱ, *Severiani*, the followers of *Σεῦηρος* the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, *Severitae*, the followers of *Severus* the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ου, taught by *Severus*. *Anast. Sin.* 201 B.

Σεῦηρος and **Σεουήρος**, ου, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σεῦιδαι, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of *Dionysus*. *Cornut.* 176.

σευτλομόλοχον, ου, τὸ, (σεῦτλον, μόλῃ) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφηλά, the Hebrew סֶפְהָלָה, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰνόν. *Lyd.* 174, 20.

σηγμέντον, ου, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, **σημέντον**. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol.* Haer. 214

Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the *Sethians*, an early sect. *Hippol.* Haer. 198. *Epiph.* I, 580.

σηκόω, ωσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot.* Byz. 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκητάριος, less correct **σεκρητάριος**, ου, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρητον, less correct **σέκρητον**, ου, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Cuorp.* 5 ὁ ἐπὶ τῶν σεκρέτων, = **σηκητάριος**. — **2.** Secretarium, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP.* *Histor.* 85, 23. — **3.** Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — **4.** An association. *Porph. Cer.* 6.

σήμα, ατος, τὸ, = **σηγμέντον**. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ου, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ου, τὸ, (σῆμα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = **σημεῖον**, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. Classical. *Dion. H.* VI, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης οὔτι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — **2.** To signify, to mean, of words. *Dion. H.* VI, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαυνόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — **3.**

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 **Σημαίνει** ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμνη. *Sept. Jer.* 4, 5. *Hippol.* Haer. 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ου, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for **σήμαντρον**. *Lex. Sched.* 733.

σήμανθρον, ου, τὸ, = **σήμαντρον**. *Amphil.* 92. **σημανσις**, εως, ἡ, = **σημασία**. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = **δακτύλιος**, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A. I.* 632 C. — **2.** Sounding-board = **σήμαντρον**. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ου, τὸ, = **σήμαντρον**. 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντίβος, incorrect for **σημεντίβος**, α, ου, the Latin sēmentivus = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ἡ, ου, significant. Classical. *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.* 236.

σήμαντρον, ου, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. ἰ. λ. — **2.** Evidence = **σημεῖον**. *Nil.* 309 D. — **3.** Segmentum = **σηγμέντον**. *Mal.* 33, 21. — **4.** Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification. *Strab.* 8, 6, 5. *Just. Apol.* 2, 6. — **2.** Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — **3.** Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esd.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 = ἀλαλαγμός. — **4.** Note, remark. *Greg. Naz.* II. 665 A (titul.). — **5.** In prosody, = χρόνος; thus, an iambus has three **σημασίαι**; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ου, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D.

σημειογράφος, ου, ὁ, = **σημεῖον** γραφεύς, νοτά-

ριος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
 σημειολύτης, ου, ὁ, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.
 σημείον, ου, τὸ, L. *signum*, *sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — **2.** *Nota*, critical mark: letter: cipher. *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διὰ σημείων καὶ σχεδάρων, *scribere per notas*, in cipher. — **3.** *Lapis*, mile-stone. Hence, mile. *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did.* A. 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — **4.** Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth. *Aristid. Q.* 32. *Longin.* *Frag.* 3, 7. — **5.** *Sign*, wonder, marvellous thing, omen. *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T.* passim. *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
 σημειοποιία, as, ἡ, (ποιέω) the performance of wondrous works. *Anast. Sin.* 249 C.
 σημειο-σκοπέω, ἥσω, to be σημειοσκοπέος. *Symm.* *Deut.* 18, 10, et alibi.
 σημειοσκοπός, ου, ὁ, (σκοπέω) = μάντις, wizard. *Aquil.* *Reg.* 1, 28, 9.
 σημειοφόρος, ου, ὁ, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — **2.** Wonder-working = θαυματουργός. *Apophth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
 σημειῶ, ὥσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, with the seal of my cross. — **2.** To mark by milestones. *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίων ὀκτώ, every eight stadia have a post. — **3.** *Nota*, to note, mark, observe, as an exception to the rule, in grammar. *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὐσα.
 σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — **2.** Exceptional, rarely used, in grammar. *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
 σημειωδῶς, adv. remarkably. *Strab.* 16, 2, 28.
 σημείωσις, εως, ἡ, (σημειῶ) L. *notatio*, a noting, marking, indication, notice. *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.

Plut. II, 961 C. — **2.** *Diagnosis*, in medicine. *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — **3.** Notice, remark expressed in writing. *Eus.* II, 484 B. — **4.** Signature = ὑποσημείωσις. *Eus.* II, 484 A. — **5.** Edict = ἡδικτον. *Philostrog.* 12, 7. — **6.** Banner, ensign, = σημείον, σημαία. *Sept. Ps.* 59, 6 (51).
 σημειωτέος, α, ου, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D τέον.
 σημειωτής, οῦ, ὁ, = σημαιοφόρος, σημειοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
 σημειωτικός, ἡ, ὅν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, diagnosis.
 σημειωτός, ἡ, ὅν, indicated. *Sext.* 79, 23. 83, 9, τινός.
 σημεντέιως, ου, of σημέντων. *Porph.* *Cer.* 500.
 σημεντίλιος, ου, sēmentilis. *Lyd.* 109.
 σημέντων, see σηγγέντων.
 σημερινός, ἡ, ὅν, (σήμερον) L. *hodiernus*, to-day's. *Schol. Arist. Nub.* 699.
 σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοίνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμι κοινωνός, it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.
 σημικίνθιον, ου, τὸ, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
 σημίσιον, ου, τὸ, semissis. *Theoph.* 647.
 σημόδιος, α, ου, the Latin semodialis, containing a half-modius. *Dioclet. G.* 15, 41.
 σηνάτος (or συν.) *Mal.* 339, 12 for σεν. q. v.
 σηπεδονώδης, es, (σηπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
 σηπιώδης, es, like a σηπία. *Greg. Naz.* III, 1111 A.
 σηποποιός, ὅν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
 σηπτικός, ἡ, ὅν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
 σηπτός, ἡ, ὅν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
 Σήρ, ἥρος, ὁ, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — **2.** The silk-worm. *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
 σηραγγών, ὥσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
 σήραγξ, γγος, ἡ, tunnel under the Euphrates. *Philostrog.* 33. 47.
 σηρικάριος, α, ου, sericarius, belonging to silk. *Dioclet. C.* 2, 25, ἔργον.

σηρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σηρικός, ἡ, ὄν, (Σήρ) *Sericus, Seric* : *silken.* *Strab.* 15, 1, 20, 194, 14, ξρια, *silk.* *Apoc.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, *silken garment.* *Plut.* II, 396 B. 145 E τὰ σηρικά, *serica, silken stuffs or garments.* *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σησαμαίος, α, ον, = *σησαμόεις.* *Lucian.* I, 609. *σησαμάτος, η, ον, cake having σήσαμον mixed with it.* *Athen.* 14, 57.

σηστέον = δέει σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σηστέριος, ου, ὁ, *sestertius.* *Plut.* I, 176 C. *Antec.* 3, 7, 2 *σεστέριος.*

Σησιτωδῶς, adv. like *Sestius.* Coined by *Cic.* *Att.* 7, 17.

σητό-βρωτος, ον, (σής) *moth-eaten.* *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σητόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σητοτρόφος, ον, = σήτας τρέφων. *Isid.* 268 B. *σθενώω, ὥσω, (σθένος) = ἐνισχύω, δυναμώω.* *Caesarius* 1037. *Greg. Naz.* II, 469 C.

Σθλάβος, ου, ὁ, = Σκλάβος. *Pisid.* Avar. 197.

σθλαβῶω, ὡσα, ὠθην, ὠμένος, (Σθλάβος) to *Sclavonize, to fill with Sclavonians.* *Porph.* Them. 53 Ἐσθλαβῶθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος. (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σιαγονίτης, ου, ὁ, of the *σιαγών.* *Pallad.* Med. Febr. 112, 16.

σιαίνω, ἀνθην, (σαίνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδεναισιενεσθαι, write μηδένα σιαίνεσθαι as v. l. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.

σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σίαστον, τὸ, sessus? *Plut.* II, 283 A.

σίβινον, see *σεβένιον.*

Σίβυλλα, ἡς, ἡ, *Sibylla.* *Diod.* 4, 66. *Nicol.* D. 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just.* Apol. 1, 20. 44. *Cohort.* 37. *Theophil.* 1064. *Clem. A.* I, 776. *Orig.* I, 1501.

σιβυλλαῖον (Σίβυλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σιβύλλειος, ον, *Sibyllinus, Sibylline.* *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion C.* 47, 18, 6.

Σιβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.

Σιβυλλιστής, οὐ, ὁ, interpreter of the *Sibylline oracles.* *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σιβύνης, ου, ὁ, = following. *Antip.* S. 13.

σιβύνιον, ου, τὸ, *sibina, hunting-spear.* *Polyb.* 6, 23, 9.

σίγγλον, incorrect for σίγλον.

σιγγουλᾶριος, ου, ὁ, *singularis*, a kind of scribe. *Lyd.* 199, 19. 200, 3 = *μονήρης.* — *Inscr.* 4381, b, *συγγλᾶρις.*

σιγή, ἡς, ἡ, *Sige, Repose*, the female counterpart of the *Valentinian* βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, *Simon's* σιγή. (Compare *Epict.* 3, 13, 7.)

σιγηρός, ἁ, ὄν, = *σηηλός.* *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.

σιγυλλᾶρια, τὰ, *sigillaria.* *Anton.* 7, 3.

σιγίλλιον, ου, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil. Porph.* Novell. 319. *Cerul.* 781 C. — 2. *Treaty* = *συνθήκη.* *Chron.* 721, 17 *σιγίλλιν.*

σιγίλλον, ου, τὸ, *sigillum, imperial edict.* *Porph.* Adm. 219, 22.

σίγιος, ον, (σιγή) *silent.* *Schol. Arist.* Av. 1095.

σίγλα, ἡ, or σίγλον, ου, τὸ, *sigla* or *siglum, ligature*, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σιγματοειδής, ἐς, *sigma-like, resembling C* (one of the later forms of *σίγμα*). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.

σιγνηφέραι, incorrect for *σιγνιφέραι.*

Σιγνίνος, η, ον, or Σίγνιος, α, ον, *Signinus* or *Signius, of Signia.* *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 *Σιγνηνός.*

σιγνιφέραι, οἱ, *signiferi* = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.

σίγνον, ου, τὸ, *signum, insigne, insignia*, = σημείον, *sign.* *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. *Signum* = σημείον, *σημαία, banner, flag.* *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. *Signum* = ἀγαλμα, *image, statue.* *Inscr.* 6015. — 4. *Watchword* = σύνθημα. *Porph.* Cer. 481, 11. 14.

σιγνοφόρος, ου, ὁ, *signifer.* *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σιγνόχριστον, ου, τὸ, *signum Christi*, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σιδηραγωγέω, ἦσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σιδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σιδηραῖος, α, ον, = σιδήρεος. *Cyrril.* H. 945 A.

σιδηράμφιος, ον, (ἄμφιον) *iron-clad.* *Caesarius* 1020.

σιδηρείον, ου, τὸ, *iron-mine.* *Strab.* 12, 3, 23.

σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. Cels. apud Orig. I, 1348 D. Cyrill. A. IX, 685.
 σιδηρίζω, ἴσω, to be ferruginous. Antyll. apud Orib. II, 383, 7.
 σιδηρόβαφος, ον, (βάπτω) of the color of iron. Lyd. 66.
 σιδηροβόλιον, ου, τὸ, (βάλλω) anchor. Schol. Lucian. II, 341.
 σιδηροδάκτυλος, ον, iron-fingered. Philipp. 13, κρεάγρα.
 σιδηροδέων, εσα, ἔθην, to enchain. Theoph. Cont. 617, 22 σιδηροδεθεῖς (Nic. CP. Histor. 48, 1 Λεόντιον σιδηροῖς πεδήσας).
 σιδηροδέσμιος, ον, bound with chains, chained, in chains. Socr. 160 A. 268 B. Mal. 245, 13.
 σιδηρόδεσμος, ον, = preceding. Sept. Macc. 3, 4, 9, ἀνάγκη. Soz. 352 A, φυλακή, chained and imprisoned.
 σιδηροδεσμώτης, ου, ὁ, = σιδηροδέσμιος. Soz. 956 C.
 σιδηρόδετος, ον, iron-bound. Classical. App. I, 803, 32. Eus. II, 865 B.
 σιδηροθήκη, ης, ἡ, iron box. Aster. 324 C.
 σιδηροκατάδικος, ον, condemned to chains. Pallad. Vit. Chrys. 55 D. Cyrill. A. X, 1109.
 σιδηροκόπος, ον, ὁ, (κόπτω) = σιδηρουργός. Chrys. X, 85 E.
 σιδηροπέδαι, αἱ, iron chains. Theoph. 502.
 σιδηρόπλαστος, ον, formed of iron. Lucian. III, 673.
 σιδηρόπλοκος, ον, (πλέκω) plaited of iron. Heliod. 9, 15.
 σιδηροπώλης, ου, ὁ, (πωλέω) iron-seller. Poll. 7, 196.
 σίδηρος, ου, ὁ, iron. — Neuter plural τὰ σίδηρα = αἰσίνες, irons, chains. Athan. I, 328 A. Pallad. Laus. 1091 A. Socr. 105 D. Theod. III, 1004 A.
 σιδηρόστομος, ον, (στόμα) iron-mouthed. Epirh. II, 593 A, restive.
 σιδηροτόκος, ον, (τίκτω) producing iron. Philipp. 68 (compare σιδηρομήτωρ, applied to the same regions).
 σιδηροτομέω, ἥσω, (τέμνω) to cut with iron. Philipp. 34.
 σιδηρουργεῖον, ου, τὸ, (σιδηρουργός) smithy. Strab. 17, 2, 2.
 σιδηρουργία, ας, ἡ, a working in iron. Poll. 7, 105.
 σιδηρο-φορέω, ἥσω, to wear chains. Pallad. Laus. 1209 C.
 σιδηρο-φορία, ας, ἡ, a wearing of chains. Pallad. Laus. 1217 C.
 σιδηρό-χαλκος, ον, of iron and copper. Lucian. III, 670.
 σιδηρώω, ωσα, to load with chains. Athan. I, 777 A. Ephes. 977 A. Theoph. 241, 13 σιδηρωμένους.
 σιδηρωτός, ἡ, ὅν, L. ferratus, covered or fastened with iron. Dioclet. G. 15, 40.

σιδιωτόν, οὔ, τὸ, (σίδιον) a medicine prepared from pomegranate-peel. Paul. Aeg. 138.
 σιελισμός, οὔ, ὁ, L. salivatio, salivation. Archigen. apud Orib. II, 156, 12. Ruf. apud Orig. II, 222.
 σιελιστήριον, ου, τὸ, (σίελον) = σαλιβάριον. Geopon. 16, 1, 11.
 σίελον, ου, τὸ, = σιάλον. Sept. Reg. 1, 21, 13. Esai. 40, 15 as v. l. Diosc. 2, 74.
 σιελοποιός, ὅν, (ποιέω) causing salivation. Xenocr. 47.
 σίελος, ου, ὁ, = σιάλον. Sept. Esai. 40, 15.
 σίκα, also σίκη, ἡ, sica, dagger. Jos. Ant. 20, 8, 10. Lyd. 175, 5.
 σικάριος, ου, ὁ, sicarius, cut-throat, assassin. Luc. Act. 21, 38. Jos. Ant. 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. Hippol. Haer. 482, 28 = ζηλωτής. Orig. I, 821 A.
 σίκερα, τὸ, indeclinable, Hebrew רַשֵׁי, sicera, any kind of strong or intoxicating drink, except wine. Sept. Lev. 10, 9. Num. 6, 3. Deut. 29, 6. Luc. 1, 15. Patriarch. 1040 B. Method. 103 A. Hieron. I, 533 (266). IV, 81 D. 317 C. D. — But Num. 28, 7, wine. [Bardes. apud Eus. III, 465 B. 468 A τοῦ σίκερος. Cyrill. A. I, 1041 D τοῦ σικεράτος.]
 σικεροποτέω = σίκερα πίνω. Caesarius 984.
 σικιννίζω, to dance the σίκιννις ὄρχησις. Clem. A. I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, ου, τὸ, a measure, = 3 ἐξάγια. Galen. XIII, 980 C.
 σίκλος, ου, ὁ, Hebrew שֶׁקֶל, shekel, a coin or weight. Sept. Ex. 30, 23. Lev. 5, 15. Num. 3, 47. Ezech. 45, 12. Macc. 1, 10, 40. Polyb. 34, 8, 7. Jos. Ant. 3, 8, 2. Epirh. III, 286 A = κοδράντης = ½ ounce.
 σικλότρουλλα, ων, τὰ, (σίκλα, τροῦλλα) = σιττολέκανα. Porph. Cer. 215, 6.
 σικούριον, ου, τὸ, the Latin securis = πέλεκυς, axe. Leo. Tact. 14, 84. — Also, τζικούριον Ibid. 5, 3. 6, 11. Porph. Cer. 524, 3.
 σικώω, σικριτάριος, incorrect for σηκώω, σηκρητάριος.
 σικνάζω, άσω, (σικύα) to cup. Epict. 2, 17, 9. Achmet. 32.
 σικνασις, εως, ἡ, a cupping. Paul. Aeg. 198. Achmet. 32.
 σικῦδιον for σικύδιον, ου, τὸ, = σικνός, cucumber. Apophth. 177 B. Caris. 553, 18.
 σικνηδόν, adv. like σικνός or σικύα. Soran. 250, 1.
 σικνήλατον, ου, τὸ, (σικνός, ελαίνω) cucumber-bed. Classical. Apophth. 177 B. — Also, σικνήρατον. Sept. Esai. 1, 8. Epist. Jer. 69.
 σικνηρός, ά, ὅν, of σικνός. Epirh. I, 953 D.
 σικυνο-πέπων, ονος, ὁ, musk-melon. Galen. VI, 338 B.

σίκυς, vos, ὁ, = σικνός. *Classical. Galen. II, 87 C.*
 σικυνών, ὦνος, ὁ, = κολόκυνθα? a plant. *Just. Tryph. 107, p. 725 A (ἱππῶν).*
 *σικχαίνω, ἄνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. *Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryg. 226 σικχαίνομαι. [Compare ῥῥῶ.]*
 σικχαντός, ἡ, ὄν, = βδελυκτός, ἀηδής. *Anton. 8, 24.*
 σικχασία, as, ἡ, a loathing, disgust; squeamishness. *Moschn. 28. Gloss.*
 σικχός, ἡ, ὄν, fastidious, squeamish. *Plut. II, 87 B.*
 σίκχος, τὸ, = βδέλγμα. *Aquil. Ex. 20, 7.*
 σιλεντιακῶς, adv. at a σιλέντιον. *Theoph. 774.*
 σιλεντιάρικον for σιλεντιαρικιον, ου, τὸ, the place of the silentiarii. *Cyrril. Scyth. V. S. 298 C. Theoph. 367, 16.*
 σιλεντιάριος, ου, ὁ, silentiarius, silentiary. *Philostrog. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 Τοῖς ἀμφὶ τὸν βασιλέα συγῆς ἐπιστάταις.)*
 σιλεντιάρισσα, as, ἡ, the wife of a silentiarius. *Porph. Cer. 67, 22.*
 σιλέντιον, ου, τὸ, silentium, audience, reception to an interview with the emperor. *Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Papyl. 541 D. Genes. 51, 2. — Also, σελέντιον. Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.*
 σιληπορδέω, ἡσω, (πορδή) to act wantonly, rudely, indecently, insolently. *Posidon. apud Athen. 4, 49, p. 212 D. Hes.*
 σιληπορδία, as, ἡ, = τὸ σιληπορδέειν. *Lucian. II, 346.*
 σιλίγιον, ου, τὸ, = σιλίγνις. *Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγνις. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρὸν. Leont. Cyp. 1717 C. Damasc. II, 273 B.*
 σιλίγνις, εως, ἡ, siligo = σεμίδαλις. *Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.*
 σιλίγνιτης, ου, ὁ, made of σιλίγνις. *Galen. VI, 310 A = ὁ καθαρῶτατος ἄρτος.*
 σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. *Diog. 9, 111. Hes.*
 σιλλός = σιλλαίνω. *Hes. Σιλλοί . . .*
 σιλλυβος, ου, ὁ, sillybus, label containing the title of a work, analogous to the modern title-page. *Cic. Att. 4, 4.*
 σιλφιοφόρος, ου, (φέρω) producing σιλφιον. *Strab. 2, 5, 37.*
 σικμικίνθιον, incorrect for σικμικίνθιον.
 Συμμιακός, ἡ, ὄν, of Συμμίας. *Heph. 10, 13, μέτρον, verse.*

σίμος, ου, ὁ, a species of fish. *Xenocr. 75. Artem. 168.*
 σιμοτομέω, ἡσω, (σιμός, τέμνω) to cut or prune close. *Georon. 5, 17, 6.*
 σίμωμα, atos, τὸ, (σιμόω) that which is bent upwards. *Plut. I, 66 D, bow of a ship.*
 Σίμων, ωνος, ὁ, Simon, the magician. *Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.*
 Σιμωνιανός, ἡ, ὄν, Simonianus, of Simon. *Just. Apol. 2, 15, δόγμα. — Οἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I, 1280. II, 554. Orig. I, 1308 A.*
 Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. *Dion. H. V, 220.*
 σίμων (Persian?), sable, an animal. *Hes.*
 Σινά, τὸ, indeclinable, Sinai. *Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)*
 Σίναιον, ου, τὸ, sc. ὄρος, = preceding. *Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.*
 Σινα-ιτις, ιδος, ἡ, of Sinai. *Ephr. Ant. 2108 A, βάτος.*
 σινάπ-έλαιον, ου, τὸ, = σινάπινον ἔλαιον. *Diosc. I, 47 (titul.).*
 σίναπι, εως, τὸ, sinapi = νᾶπν. *Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryg. 288, condemned. — Also, σίνηπι. Diosc. I, 47. Moer. 248.*
 σιναπίδιον, ου, τὸ, = preceding. *Alex. Traill. 311.*
 σιναπίζω, ἰσω, sinapizo, to apply a mustard-plaster. *Classical. Pallad. Laus. 1107 B, τὴν ρίνα.*
 σινάπινος, ἡ, ου, of mustard. *Diosc. I, 47, ἔλαιον, flavored with mustard.*
 σιναπισμός, οὔ, ὁ, sinapismus, the application of a mustard-plaster. *Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.*
 σιναπιστέον = δεῖ σιναπίζειν. *Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.*
 σίναπν, εως, τὸ, = σίναπι. *Athen. 9, 2.*
 σινάτωρ, σιγλάρις, see σενάτωρ, σιγγουλάριος.
 σινδόνη, ης, ἡ, = σινδών. *Sophrns. 3985 B.*
 σινδόνιον, ου, τὸ, small σινδών. *Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.*
 σινδονίσκη, ης, ἡ, = preceding. *Plut. II, 340.*
 σινδονίτης, ου, ὁ, wearing σινδών. *Strab. 15, 1, 71.*
 σινδοφορέω, ἡσω, to wear garments of σινδών. *Strab. 15, 1, 58.*
 σίνε, sine = ἀνευ. *Plut. II, 288 E Σίνε πατρὶς, sine patris.*

σίνερε, sinere = ἀφείναι, ἀφείναι. *Plut.* II, 282 D.

σίηπι, see σίναπι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινίασμα, άτος, τὸ, chaff. *Pallad.* Laus. 1105.

σινίον, ου, τὸ, sieve. *Macar.* 496 A.

σινιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.

σινώω, άσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D

σίναι = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, σιρώω, see σειριάω, άποσιρώω.

σίρωμα, άτος, τὸ, (σιρώω) = κάθισμα ύδατώδες, sediment. *Αἰτ.* 1, p. 10, 20.

σισόη, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιττάκη. *Philostrog.* 500 A.

σιτάριον for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήνω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.

σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.

σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ό, όν, eatable. *Xenocr.* 41.

σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.*

Ant. 8, 2, 4. *Herodn. Gr.* Philet. 430. *Orig.* III, 1541 C.

σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lect.* 224 A, θερμού, pailful of hot water.

σιτολέκανα, τὰ, = σίτλαι καὶ λεκάνα, pails and basins. *Porph.* Cer. 468, 4.

σιτοβολιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostrog.* 617.

σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, as, ή, (δαίωμα) distribution of wheat. *Dion. H.* III, 1412, 13.

σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19, 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.

σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.

σιτοδοσία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*σιτομετρέω, ήσω, = σιτομέτρης είμί, σίτον μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.

σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.

σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.

σιτο-ποιέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, *ον*, = *σιτοποιός*. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.

σίτος, *ου, ό*, *wheat*. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annoniae praefectum*.

σιτό-σπορος, *ον*, *sown with wheat*. *Dion. H.* II, 777, ἄρουρα.

σιτοφυλάκῳ, ἡσω, = *σιτοφύλαξ* εἰμί. *App.* I, 361, 80.

σιτόχροος, σιτόχρους, *ουν*, (χρῶα) *of the color of wheat*. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.

σιτόχρμος, *ον*, (χρῶμα) = *preceding*. *Achmet.* 202 σιτοχρωμακτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.

σιτών, ὠνος, *ό*, *wheat-field*. *Plut.* II, 524 A.

σιτωνέω, ἡσω, = *σιτώνης* εἰμί. *Justinian.* *Cod.* 10, 27, 3.

σιτωνία, *ας, ή*, = *σιτώνησις*. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.

σιτωνικόν, *οὔ, τὸ*, = *σιτώνησις*. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.

σίφαρος, *ου, ό*, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.

σιφέριον, τὸ, probably the Hebrew שִׁפְרִי = *βιβλίον*. *Pseud-Athan.* IV, 1429 D.

σιφνός, *ή, όν*, = *σιφλός, κενός*. *Cyrril. A.* X, 1077 A.

σιφούριον, *ου, τὸ*, = *σίφων*. *Porph.* *Cer.* 676.

σίφων, ὠνος, *ό*, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph. Adm.* 84.

σιφανάτωρ, *ορος, ό*, *he who works the σίφων*. *Leo. Tact.* 19, 8.

σιφνοφόρος, *ον*, (φέρω) *boat carrying a σίφων*. *Theoph.* 541.

σιχαντός, *ή, όν*, = *σικχαντός*. *Cyrril. A.* X, 1084 D.

Σιωνίτης, *ου, ό*, (Σιών) *native of Sion*. *Damasc.* III, 836 C.

σιωπάω, *to be silent*. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσῃτε ἀπ' ἐμοῦ, *with respect to me*.

σιώπησις, *εως, ή*, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ἱκεῖν = *κάλυμμα, veil*).

σιωπητέος, *α, ον*, = *ὃν δεῖ σιωπᾶσθαι*. *Lucian.* II, 8, 35.

σιωπητικός *ή, όν*, = *σιωπηλός, taciturn, silent*. *Aporphth.* 341 C.

σκάζω, *to halt*. *Terent. M.* 2400 σκάζων (στίχος), *scazon*, = *χωλίαμπος*.

σκαιοβούλας (σκαῖός, βουλή), *adv. foolishly*. *Genes.* 4, 11.

σκαιογράφος, *ου, ό*, (γράφω) *unskilful writer*. *Nic.* II, 1084 C.

σκαιο-λιθοργός, *οὔ, ό*, *unskilful worker in stone*. *Nic.* II, 1084 D.

σκαιολόγος, *ον*, (λέγω) *talking unskilfully*. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, *incorrect for σκευωρέω, σκευωρία*.

σκάλα, *ας, ος, ης, ή*, *scala* = *κλίμαξ, ἀποβάθρα, διαβάθρα*. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = *ἀναβολεύς*. *Leo. Tact.* 6, 10. *Theoph. Cont.* 687, 20.

σκάλευμα, *ατος, τὸ*, (σκαλεύω) = *σκάλισις, σκαλισμός*. *Schol. Arist. Nub.* 630.

σκαληνός, *ή, όν*, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, ἀριθμός, *scalene number, the product of three different factors* ($2 \times 3 \times 4 = 24$).

σκαληνώ, ὥσω, = *σκαληνὸν ποιῶ*. *Plut.* II, 1121 A. B.

σκαλίδιον, *ου, τὸ*, *little σκαλῖς*. *Aporphth.* 281 A σκαλίδιν. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.

σκαλίον, *ου, τὸ*, (σκάλα) = *ἀναβαθμῖς, step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.

σκαλῖς, ἴδος, *ή*, (σκάλλω) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.

σκαλισμός, *ου, ό*, = *σκάλισις, σκάσις, hoeing*. *Eunap. V. S.* 59 (105). *Hieron.* I, 854 (661).

σκαλοβασία, *ας, ή*, (σκάλα, βαίνω) *a going up stairs*. *Psell. Stich.* 279.

σκάλωμα, *ατος, τὸ*, *step? stair?* *Polyb.* 5, 59, 9.

σκαλώνω, *ωσα, to land, put to shore, neuter*. *Porph. Adm.* 76. 79.

σκάλωσις, *εως, ή*, *scaffold, as used by builders*. *Cyrril. Scyth. V. S.* 336 B. *Anon. Byz.* 1312 A.

σκαλωτής, *οὔ, ό*, *scandularius, one that covers or repairs roofs*. *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.

σκαμβός, *ή, όν*, (κάμπτω) *crooked*. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδιά.

σκαμβότης, *ητος, ή*, *crookedness*. *Pseud-Athan.* IV, 596 A.

σκαμβόω, ὥσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.

σκάμμα, *ατος, τὸ*, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.

σκαμμονίτης, *ου, ό*, *prepared with σκαμμωνία*. *Diosc.* 5, 83, οἶνος.

σκαμνάλιον, *ον, τὸ*, (*scamnum*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.

σκαμνίον, *ου, τὸ*, = *following*. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.

σκάμνον, *ου, τὸ*, *scamnum, stool, seat*. *Steph. Diac.* 1077 B. *Porph. Cer.* 11, 24.

519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
 σκανδάλα, as, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
 σκανδαλίζω, ἰσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5. 23, 8. 35, 15. *Matt.* 11, 6. 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15. 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
 σκανδαλισμός, οὐ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
 स्कάνδαλον, ου, τὸ, = σκανδάληθρον. — **2.** Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — **3.** Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
 σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
 σκανδαλώδης, es, causing to stumble. *Ephr.* II, 237 C.
 σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.
 σκαπανεύω = σκάπτω. *Isid.* 340 A.
 σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.
 σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2. 7, 15. 10, 1. — Also, καπλίον. *Id.* 1, 2.
 σκαπούλιον, ου, τὸ, scapulae, the crupper. *Cyrop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
 σκαπούλιον, see καπούλιον, capulus.
 σκαπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
 σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
 σκαραμάγγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7. 31. *Achmet.* 157. 268. 131, p. 98.
 σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
 σκαρισμός, οὐ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
 σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
 σκάριφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — **2.** Dry stick = κάρφος, φρίγανον. *Schol. Arist. Ran.* 1497.
 σκαρμός, οὐ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
 σκαρφίον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.

σκαρμός, οὐ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
 σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305. 707. *Pac.* 42.
 σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
 σκαφεύς, εως, ἡ, = τὸ σκαφεῖν, a mode of punishment. *Eunap.* V. S. 59 (105).
 σκαφεύω, εῖσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
 σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
 σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
 σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — **2.** The hull of a vessel. *Porph. Adm.* 75. — **3.** Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
 σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
 σκαφήτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demet.* 47 = ὁ τὴν σκάφην ἐρέσσων.
 σκαφοειδής, ἐς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
 σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
 σκαφολουτρέω, ἦσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
 σκεδαμός, οὐ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* *Parm.* 547 (124). 659 (83).
 σκεδαστής, οὐ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20. 135, 26. *Lyd.* 342.
 σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
 σκελετεία, as, ἡ, = σκήλημα. *Galen.* II, 102 A.
 σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
 σκελετός, οὐ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
 σκελετώδης, es, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
 σκελίζω, ἰσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
 σκέλισμα, ατος, τὸ, = ὑποσκελισμα. *Basil.* IV, 368 B, fall.
 σκελισμός, οὐ, ὁ, = ὑποσκελισμός. *Tit. B.* 1232 B.
 σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
 σκελίδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
 σκεπάζω, άσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27. 28, 19. *Macc.* 1, 3, 8.

- σκεπάριον, ου, τὸ, = σκέπαρνον. *Porph. Cer.* 494.
- σκεπάριον, ης, ἡ, = σκέπαρνον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
- σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
- σκεπαστέος, α, ον, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
- σκεπαστήριος, α, ον, protective, defensive. *Diod.* 1, 24, 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orith. II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὅπλα.
- σκεπαστής, οὔ, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
- σκεπαστός, ἡ, ὃν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
- σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
- σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
- σκεπεινός, ἡ, ὃν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.
- σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
- Σκεπίλα, see Σκόπελος.
- σκεπτικός, ἡ, ὃν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, α Sceptic, Pyrrhonist. *Philon I*, 508, 22. 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 567. *Diog.* 9, 69.
- σκεπτικός, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
- σκευαγωγός, ὃν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
- σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.
- σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
- σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
- σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
- σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
- σκευοφυλακείω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
- σκευοφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόσβεις of a church? — Also, σκευοφυλακείον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.
- σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Typic.* 19.
- σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).
- σκευόφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
- σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sert.* 3, 23.
- σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐθείαν, to feign idiocy.
- σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 Αἱ ἐπὶ σκηνῆς, play-actresses.
- σκηνικός, ἡ, ὃν, scenicus, scenical, scenic. *Diod.* 17, 16. 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig. I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
- σκηνίς, ἴδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
- σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνὴρ. 2, 5, 32, p. 198, 14 οἱ σκηνίται, bedouins.
- σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8. 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
- σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* III, 1228 A.
- σκηνογραφείω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
- σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
- σκηνογραφικός, ἡ, ὃν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
- σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* III, 1128 B.
- σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10. 16. 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
- σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.
- σκηνοποιέω, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
- σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.
- σκηνοποιός, οὔ, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
- σκηνορραφείον, ου, τὸ, the shop of a σκηνογράφος. *Chrys. X*, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνοῦδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.
 σκῆνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48.
Judith 9, 8. *Ps.* 83, 2. — Tropically, = σκῆνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13, 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνωματοφόρος, ου, = σκῆνωμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπίων, ανος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.
 σκήπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soc.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.
 σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφόρεω, ἥσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκήπων, ανος, ὁ, (σκήπτω) staff. *Antip. S.* 80. *Σκήπτus, Σκητιώτης*, see *Σκίτις, Σκιτιώτης*.
 σκιά, ἄς, ἡ, shade, shadow. *Dion. H.* V, 591. *Σκιά τε καὶ φωτί*, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγραφέω, ἥσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιαδοφόρος.
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιαδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιαδηφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, ἄσω, to scare. *Cyrril. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἥσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.
 σκιαμαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκοιομαχία. *Gell.* 13, 23 (22).
 σκιαμάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.
 σκιστής, οὔ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιατραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιατραφία, ας, ἡ, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίζα. *Apollod. Arch.* 17.
 σκιλλητικός and σκιλλιτικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202, 5, 25, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκίλλινος, η, ου, scillinus = preceding. *Diosc.* *Eupor.* 2, 31, p. 242, 26, 27. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλιτικός, see σκιλλητικός.
 σκιλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμπόδισκος, ου, ὁ, = preceding. *Synes.* 1093.
 σκινδαλαμοφράστης, ου, ὁ, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, οὔ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.
 σκινίς, ἰδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.
 σκιοθηρικός, ἡ, ὄν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνῶμων, sciothericon.
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc.* M. 55.
 σκοιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.
 σκοιομαχία, see σκιομαχία.

σκιό-φως, *ωτος*, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
 σκιδύψυκτος, *ον*, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
 σκιρρώδης, *ες*, like *σκίρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρώδης*. *Poll.* 4, 203.
 σκίρρωμα, *ατος*, τὸ, (σκιρρώω) = *σκίρρος*, an *induration*. *Diosc.* 1, 1, p. 11. — Also, *σκίρρωμα*. *Poll.* 4, 198 as v. l.
 σκίρτησις, *εως*, ἡ, = τὸ *σκιρτάν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
 σκιρτητικός, ἡ, *όν*, *frisky, frolicsome*. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
 σκιρτός, ἡ, *όν*, = *preceding*. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *Σκιρτοί*, attendants of *Dionysus*.
 σκιρώδης, σκίρωμα, see *σκιρρώδης*, *σκίρρωμα*.
 Σκίτις, *εως*, ἡ, *Scitis*, a place in Egypt near *Mareotes*, on the borders of *Libya*. Written also *Σκίτης*. *Euagr. Scitens.* 1220. *Pallad.* *Laus.* 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol. Geogr.* 4, 5 *Σκιαθίς*. 'H *Σκιθιακή χώρα*.)
 Σκιτώτης, *ον*, *ός*, a monk of *Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, a, *um*, write *Scithioticus*, of *Scitis*.
 σκίφη, *ης*, ἡ, *quid?* *Diog.* 4, 27.
 σκιώδης, *ες*, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.
 σκιωδώς, *adv. typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
 σκιωτός, ἡ, *όν*, (σκιά) *striped*, as a belt. *Arr.* P. M. E. 24.
 σκλαβ-άρχων, *οντος*, *ός*, *Slavic commander*. *Porph.* *Adm.* 131.
 Σκλαβηνός, ἡ, *όν*, (Σκλάβος) *Slavic, Sclavonic*. *Nic. CP. Histor.* 20, πλήθη. 21, γυναίκες. 40, ἔθνη. — Substantively, *ός* *Σκλαβηνός* = *Σκλάβος*, a *Slav, Sclavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* *Adm.* 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
 Σκλαβησιανοί, *ων*, οἱ, *Sclavesiani*, the *Slavic inhabitants of continental Greece*. *Porph.* *Adm.* 223.
 Σκλαβικός, ἡ, *όν*, *Slavic*. *Leo. Tact.* 18, 100.
 Σκλαβινία, *ας*, ἡ, *Sclavinia*, a *Slavic settlement in Macedonia*. *Theoph.* 663 (A. D. 750).
 Σκλαβινικός, ἡ, *όν*, *Sclavonic*. *Porph.* *Adm.* 126.
 Σκλαβινιστί, *adv. in the Slavic language, in Slavic*. *Porph.* *Adm.* 76.
 Σκλαβινός, see *Σκλαβηνός*.
 Σκλάβος, *ου*, *ός*, a *Slav, Sclavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.

Σκλαυηνός, see *Σκλαβηνός*.

σκληκιάω, *άσω*, (σκέλλω, ἔσκληκα) = *σκληρύνομαι*. *Epirh.* II, 721 B.

σκληραγωγέω, ἡσω, (σκληρός, ἄγω) to *inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.

σκληραγωγία, *ας*, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)

σκληρ-ἀργίλλος, *ον*, of *hard clay*. *Geopon.* 9, 4, 5.

σκληραυχένεια, *ας*, ἡ, the *being σκληραύχην*. *Epirh.* I, 420 C, incorrectly *σκληραύχεια*.

σκληρ-αύχην, *ενος*, *ός*, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.

σκληρία, *ας*, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod. apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.

σκληρόγεως, *ων*, (γῆ) of or with a *hard soil*. *Philon* II, 510, 33. 619, 28.

σκληροδίατος, *ον*, (δίατα) of a *hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.

σκληρο-καρδία, *ας*, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.

σκληροκάρδιος, *ον*, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Iust. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.

σκληροκέφαλος, *ον*, = *σκληρὰν ἔχων τὴν κεφαλὴν*, with a *hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.

σκληρό-κηρος, *ον*, overlaid with *hard wax*. *Diog.* 7, 37.

σκληροκοιλίος, *ον*, (κοιλία) *costive*. *Diosc.* 5, 27. *σκληρολέκτης*, *ου*, *ός*, (λέγω) using *harsh expressions*. *Schol. Arist. Nub.* 1367.

σκληροπαγής, *ές*, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.

σκληρο-ποιέω, ἡσω, to *make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.

σκληροποιός, *όν*, (ποιέω) *hardening*. *Plut.* II, 953 C.

σκληροπρόσωπος, *ον*, (πρόσωπον) *hard-faced*. *Theodt.* *Ezech.* 29, 3. 4.

σκληρός, *ά*, *όν*, *hard*. *Diosc.* *Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf. apud Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.

σκληρόσαρκος, *ον*, *hard-fleshed, firm-fleshed*. *Classical.* *Xenocr.* 21.

σκληροσώματος, *ον*, with a *hard σῶμα*. *Alex. Aphr.* *Probl.* 41, 25.

σκληροτραχηλία, *ας*, ἡ, the *being σκληροτράχηλος*. *Patriarch.* 1049 B.

σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.
 σκληροухία, *ας, ή*, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
 σκληρο-οφθαλμία, *ας, ή*, = *ξηροφθαλμία*, a disease of the eye. *Leo Med.* 131.
 σκληροφυής, *ές*, (φύω) of *hard nature, tough*. *Xenocr.* 13.
 σκληρο-χάλινος, *ον*, = *σκληρόστομος*, as a horse. *Achmet.* 152.
 σκληρώω, *ώσω*, = *σκληρύνω*. *Xenocr.* 26. *Orig.* III, 328 B.
 σκληρυνναις, *εως, ή*, = *σκληρυσμός*. *Orig.* II, 264 A.
 σκληρυντικός, *ή, όν*, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.
 σκληρύνω, *νῶ*, *to harden*. *Classical.* *Sept.* Gen. 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκληρύνas τοῦ αἰτήσασθαι, *you ask too much*. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκληρῦμαι, *write ἐσκληρῦμαι*. *Eupor.* 2, 17 ἐσκληρῦσμαι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκληρῦμαι. *Orig.* II, 277 C ἐσκληρύνκα, *for ἐσκληρύνγκα*. *Greg. Nyss.* III, 548 D ἐσκληρύνται = ἐσκληρυνμένοι εἰσι.]
 σκληρυσμός, *οῦ, ό*, *a hardening*. *Classical.* *Orig.* I, 268 A.
 σκληρῶσις, *εως, ή*, (σκληρῶ) = *σκληρυνσις*, *σκληρυσμός*. *Moschn.* 133.
 σκνιπότης, *ητος, ή*, (σκνιπός) = *μικρολογία, stinginess*. *Schol. Lucian.* II, 659. — Also, *σκνιφότης*. *Ant. Mon.* 1461 B.
 σκνιφός, *ή, όν*, = *σκνιπός, φειδωλός, γλίσχρος, μικροπρεπής*. *Phryn.* 398, *condemned*. *Moer.* 352. *Hippol.* Haer. 82, 44.
 σκνιφότης, *see σκνιπότης*.
 Σκόδρα, *ας, ή*, *Scodra*, in *Illyria*. *App.* II, 797, 29.
 σκολάκιον, *ου, τὸ*, *quid?* *Apophth.* 324 C.
 σκολιάζω, *ασα*, (σκολιός) *to be crooked*. *Sept.* Prov. 10, 8. 14, 2.
 σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.
 σκολιό-θριξ, *τριχος, ό, ή*, *with curly hair*. *Mel.* 1, 37, *foliage*.
 σκολιό-πορος, *ον*, *with a crooked passage*. *Sext.* 30.
 σκολιότης, *ητος, ή*, *crookedness: a winding*. *Classical.* *Sept.* *Ezech.* 16, 5, *της ψυχης*. *Strab.* 4, 3. 12, 2, 4, p. 508, *of a river*.
 σκολιώω, *ώσω*, *to make crooked*. *Classical.* *Galen.* II, 267 E.
 σκολίωμα, *ατος, τὸ*, *a winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.
 σκολοπεινῶδης, *ες*, *like a σκολόπενδρα*. *Strab.* 13, 1, 5.
 σκολοπίον, *ου, τὸ*, *little σκόλοψ*. *Galen.* II, 304.

σκολοπειδής, *ές*, *like a σκόλοψ*. *Diosc.* 1, 133, p. 128.
 σκόλονψ, *οπος, ό*, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπας, *write τοὺς κόλοπας* = *κολάβους*.]
 σκολύπτω, *L. gluho, degluho* (κακεμφάτως). *Schol. Arist. Eq.* 964.
 σκονδάπτω, *see κονδάπτω*.
 σκοπελο-δρόμος, *ον*, *running over rocks*. *Agath. Epigr.* 33, 1.
 σκόπελον, *ου, τὸ*, = *σκόπελος*. *Sept. Reg.* 4, 23, 17.
 Σκόπελος, *ου*, *Scopelus* = *Πεπάρηθος*, an island opposite the coast of *Magnesia*. *Ptol. Geogr.* 3, 13. *Hierocles. Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 *Σκεπίλα*, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the *Magnesian* and *Thessalian* applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the *Magnesian* coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led *Ptolemy* and his successors to imagine that *νήσος Σκόπελος* was distinct from *νήσος Πεπάρηθος*.]
 σκόπευσις, *εως, ή*, = *σκοπία*. *Aquil. Hos.* 5, 1.
 σκοπευτήριον, *ου, τὸ*, = *σκοπία*. *Orig.* III, 212 C. 616 C. VII, 105 C.
 σκοπευτής, *οῦ, ό*, (σκοπεύω) *watchman*. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.
 σκοπευτικός, *ή, όν*, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did.* A. 1609 C.
 σκοπεύω, *έσω*, = *σκοπέω*. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
 σκοπή, *ης, ή*, *astronomical observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
 σκοπητέον = *δεῖ σκοπεῖν*. *Clem. A.* II, 288 C.
 σκοπιότης, *ου, ό*, (σκοπία) *watcher*. *Antip. S.* 17.
 σκόπιμος, *ον*, (σκοπός) *aimed at*. *Iambli Mathem.* 197, αὐτῷ τέλος.
 σκοπός, *οῦ, ό*, *object, intention*. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 Α Σκοπὸν ἔχων κατηγορεῖ. *Did.* A. 281 Β Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 Α Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.
 σκορακίζω, *ισω*, *to reject contemptuously*. *Classical.* *Philon* I, 139. 384, 19.
 σκορακισμός, *οῦ, ό*, = *τὸ σκορακίζειν*. *Plut.* II, 467 E.
 σκορακιστέον = *δεῖ σκορακίζειν*. *Philon* I, 267.
 σκορδίζω, *ισω*, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).

σκορδινησμός, οὐ, ὁ, = σκορδινασμός. *Leo Med.* 127.

σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.

σκόρδον, ου, τὸ, = σκόροδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.

σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).

σκοροδομάχος, ου, (μάχομαι) fighting with gar-
lics, whose weapons are garlies. *Lucian.* II, 80.

σκοροδοπώλης, ου, ὁ, (πωλέω) garlic-seller. *Schol. Arist. Vesp.* 680.

σκοροδοφαγία, ας, ἡ, (φαγεῖν) the eating of gar-
lics. *Theoph. Nonn.* II, 12, 332.

σκοροδοφόρος, ου, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.

σκορτιαῖνα (σκορπίος), τὸ, be scorpion-like, fierce,
enraged. *Proc.* III, 63.

σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiace,
remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).

σκορπιανός, ἡ, ὄν, born under Scorpio, in astrol-
ogy. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, ου, τὸ, little σκορπίος, scorio.
Sept. Macc. 1, 6, 51, engine of war = *Polyb.*
8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίζω, ἴσω, = σκεδάννυμι, to scatter. *He-
cataeus* apud *Phryn.* 218, not Attic. *Sept.*
Reg. 2, 22, 15, et alibi. *Strab.* 4, 4, 6,
p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1,
2, λόγους, spread, disseminate.

σκορπιόδηκτος, ου, (σκορπίος, δάκνω) bitten
(stung) by a scorpion. *Diosc.* 1, 4, p. 14.

σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192
(195) τὸ σκορπιοειδές, a plant.

σκορπιόπληκτος, ου, (πλήσσω) stung by a scori-
on. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I,
512, 4.

σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scatter-
ing, squandering. *Philon* I, 82, 6. *Ignat.*
692 A. *Artem.* 194.

σκορπιστήριον, ου, τὸ, that which scatters. *Clim.*
949 A, καμάτων, alleviating.

σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate.
Lyd. 154, 20.

σκοτάζω, ἄσω, (σκότος) to become dark. *Sept.*
Eccl. 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.

σκοτασμός, οὐ, τὸ, a becoming dark, darkness.
Diosc. Iobol. 7. *Orig.* III, 392 A.

σκοτεινός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος,
dark saying. *Orig.* I, 1436 A. *Apocr.*
Martyr. Barth. (init.) 1, ἡ σκοτεινή, sc. χώρα,
the region of darkness, the country where the
sun never shines; an imaginary place.

σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of
darkness. *Basil.* III, 640 C.

σκοτ-ένδυτος, ου, clothed with darkness. *Steph.*
Diac. 1112 B.

σκοτώω, ἦσω, = σκοτίζω. *Orig.* VII, 141 A. B
ἐσκότῃται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A
Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-
pronimus to the monastic habit.

σκοτίζω, ἴσω, (σκότος) to darken. *Sept. Ps.* 68,
24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.*
81, 28. *Dion. H.* VI, 893, 17.

σκοτισμός, οὐ, ὁ, a darkening; obscuration.
Cleomed. 30, 14. *Ptol. Tetrab.* 116. *Clem.*
A. I, 485 B. *Anast. Sin.* 793 A.

σκοτόδινος, ου, dizzy. *Chrys.* III, 578 A Σκοτο-
δίνους ἰλίγγους, unless we read σκοτοδίνους,
ἰλίγγους.

σκοτόμανα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422.
Steph. Diac. 1088 A. *Nicet. Paphl.* 512 B.
C. *Theoph. Cont.* 195, 22.

σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the
dark. *Hermes Tr. Poem.* 14, 1.

σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence,
darkness, trouble, vexation. *Sept. Ps.* 10, 2.

σκοτοποῖα, ας, ἡ, (ποιῶ) creation of darkness.
Pseudo-Dion. 205 C.

σκότος, εος, τὸ, darkness, of the under-world.
Sept. Tobit 4, 10. 14, 10. *Philon* I, 676, 21,
ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth.*
Macar. 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκό-
τος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκουτουλάτος.

σκοτώω, ἄσω, to darken. *Sept. Judic.* 4, 21
ἐσκοτώθη (= τὸν δὲ σκότος ὥσπερ κάλυψεν.)

σκοτώδια, ας, ἡ, (σκοτώδης) darkness. *Theol.*
Arith. 6.

σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness.
Polyb. 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II,
658 E.

σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex.*
Aphr. Probl. 2, 71, p. 78, 20, πάθος. — 2.
Vertiginosus, afflicted with vertigo. *Diosc.* 3,
87 (97). 1, 18, p. 35. *Ruf. et Antyll.* apud
Orib. II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσης, εος, ἡ, a darkening: obscurity. *Plut.*
II, 414 D. *Orig.* II, 100 B. — 2. *Vertigo*
= δίνος. *Erotian.* 124. *Galen.* II, 261 E.

σκούλα, ας, ἡ, sculcae, watch. *Mauric.* 3,
16. *Simoc.* 260. *Chron.* 724, 8. 730, 12.
Leo. Tact. 6, 13. [Probably of Teutonic
origin. Compare the English skulk,
shelter.]

σκουλάτωρ, ορος, ὁ, = κατάσκοπος, scout.
Mauric. 1, 3, et alibi. *Leo. Tact.* 4, 24.
Porph. Adm. 247.

σκουлкеύω, ευσα, to scout, reconnoitre. *Martyr.*
Areth. 53. *Mauric.* 7, 9. *Leo. Tact.* 12,
56.

σκούτα, ἡ, the Latin scuta, scutra. *Heron*
Jun. 191, 13.

σκουταράτος = σκουτᾶτος. *Leo. Tact.* 14, 69.
78.

σκουτᾶριον, ου, τὸ, = σκούτον. *Justinian.*
Novell. 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458.
Theoph. 377, 20. 491, 7 σκουτᾶριον.

- σκούτάριος, ου, ὁ, scutarius. *Anton.* 1, 5. *Zos.* 165, 10.
- σκούτατος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo.* *Tact.* 4, 56.
- σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph.* *Cer.* 472. *Schol. Arist.* *Plut.* 813. *Ptoch.* 1, 303.
- σκουτέρμος = σκουτάριος. *Curop.* 11, 39, 15.
- σκουτεύω, εὔσα, (σκούτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo.* *Tact.* 9, 49.
- σκουτέλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.
- σκουτλάτος, see σκουτουλάτος.
- σκουτλωσις, εως, ἡ, a checkering? *Heron Jun.* 139, 20.
- σκούτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.
- σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. *Arr.* P. M. E. 24. *Lyd.* 128, 23.
- σκηρνιάριος, σκηρνίον, incorrect for σκηνιάριος, σκηρινίον.
- σκριβας, ὁ, scriba = ὑπογραφεὺς. *Lyd.* 11, 7. 224, 22. *Porph.* *Novell.* 259.
- σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.
- σκριβων, υνος, ὁ, commonly in the plural οἱ σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil.* *Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. Camp-attendant, camp-follower. *Leo.* *Tact.* 4, 6, 15.
- σκριβώνισσα, ης, ἡ, the wife of a σκριβων. *Porph.* *Cer.* 67, 21.
- σκηρνιάριος, ου, ὁ, (σκηρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224. 228. *Tiber.* *Novell.* 23.
- σκηρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrill.* A. X, 377 A. *Lyd.* 146, 22. *Justinian.* *Cod.* 1, 2, 25, § γ'. *Agath.* *Epigr.* 95 (titul.). *Euagr.* 2680 A.
- σκρόφα, ἡ, scrofa. *Hes.* *Γρομφάς* . . .
- σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion.* H. V, 446, 14.
- σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).
- σκυβαλισμός, ου, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.
- σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon* I, 190, 39. *Paul.* *Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr.* *Probl.* 10, 11 = σκῶρ.
- Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexippus and Eunapius are Goths. *Tzetz.* *Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)
- Ἡ ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. *Pseudo-Demetr.* 94. 122.
- σκυθίζω, ἴσω, to be or act like a Scythian. *Clem. A.* I, 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.
- Σκυθισμός, ου, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. *Epiph.* I, 165.
- Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.
- σκυθρωπασμός, ου, ὁ, (σκυθρωπάζω) gloom, sadness of countenance. *Plut.* II, 43 F.
- σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig.* III, 273 D.
- Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.
- σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut.* I, 339 A. *Iambl.* V. P. 426.
- σκυλακευτικός, ἡ, ὄν, pertaining to the training of dogs. *Philon* I, 202, 7, ἐπιστήμη.
- σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.
- σκυλευτής, ου, ὁ, plunderer. *Aquil.* *Ezech.* 23, 15.
- σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. σκυλίν. *Porph.* *Adm.* 155.
- σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan.* II, 944 B. 916 B Σκύλλονται τινες ἐκεῖ, take the trouble to go thither.
- σκυλμός, ου, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol.* *Tetrab.* 206. *Athan.* II, 932 C.
- σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.
- σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion.* H. I, 309, Ζεύς, Jupiter Feretrius.
- σκύλσις, εως, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.
- σκύπτω, ὕψω, (κύπτω) to make a genuflection. *Leont. Mon.* 621 C.
- σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell.* *Stich.* 457. *Codin.* 64.
- σκυταληφορέω, ἴσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.
- σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.
- σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλον.
- σκυταλισμός, ου, ὁ, a cudgelling. *Diod.* 15, 57. *Plut.* II, 814 B.
- σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels.* apud *Orig.* I, 994 B.

- σκυτίς, ἴδος, ἡ, *small σκύτος*. Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.
- σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. Greg. Naz. III, 1235 A.
- σκυτοτραγέω, ἥσω, = σκύτος τρώγω. Lucian. III, 121.
- σκυτώ, ὥσω, *to incase in leather*. Polyb. 10, 20, 3.
- σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) *like a cup*. Athen. 11, 91.
- σκοληκίασις, εως, ἡ, *L. verminatio, the being diseased with worms*. Symm. Job 17, 14.
- σκοληκιάω, ἄσω, (σκώληξ) *to breed worms*. Georon. 10, 90, 5. Achmet. 60.
- σκοληκίζω, ἴσω, *to be or act like a worm*. Galen. VIII, 34 B Σκοληκίζων σφυγμός, *beating slowly, undulating?*
- σκολήκιον, ον, τὸ, *little σκώληξ*. Classical. Diosc. 1, 79.
- σκοληκίτης, ου, ὁ, *worm-like*. Diosc. 1, 79, στύραξ.
- σκοληκοειδής, ἐς, *worm-like*. Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.
- σκοληκό-μέστος, ον, *full of worms*. Sophrns. 3449 C.
- σκόληξ, ηκος, ὁ, *worm*. Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰσβόλος, *in hell*. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, *the worm that never sleeps, in hell*. Pseudo-Cyrril. A. X, 1080 B. Apophth. Sicoes 19.
- σκόλον, ον, τὸ, = σκάνδαλον, *stumbling-block*. Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.
- σκολπαῖος, ον, ὁ, (σκόπτω?) *dwarf: jester*. Athen. 12, 16.
- σκολπολόγος, ον, = σκολπτικός, σκολπόλης. Schol. Arist. Ach. 854.
- σχωριοειδής, ἐς, (σχωρία, ΕΙΔΩ) *dross-like*. Diosc. 5, 100.
- σχωρίωδης, ἐς, = preceding. Lex. Botan. Καδμία . . .
- σμαραγδίζω, *to have the color of σμάραγδος, to be of an emerald green*. Diod. 2, 52. Diosc. 5, 159 (160).
- σμαράγδινος, η, ον, *smaragdinus, of emerald*. Apoc. 4, 3, sc. λίθος. Lucian. II, 111.
- σμαράγδιον, ον, τὸ, *little σμάραγδος*. Anton. 4, 20.
- σμαραγδίτης, ου, ὁ, = σμαράγδινος. Sept. Esth. 1, 6, λίθος.
- σμάραγδος, ου, ὁ, ἡ, *smaragdus, emerald*. Classical. Sept. Ex. 28, 17. 35, 13. Aristes 9. [A modification of the Hebrew חַרְצוּת, the *z* in the Greek form being prosthetic.]
- σμαραγδόχλοος, ον, (χλόη) *of the color of emerald*. Simoc. 162, 17.
- σμήγμα, ατος, τὸ, (σμήχω) *smegma* = σμήμα. Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryg. 253.
- σμηκτικός, ἡ, ὄν, *smecticus, detergent, good for scouring, brushing, cleansing*. Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.
- σμηνέω, εῖσω, (σμήνος) *to swarm*. Epiph. I, 237 B, neuter.
- σμηνίον, ον, τὸ, *little σμήνος*. Diosc. 2, 106.
- σμηνίων, ὠνος, ὁ, *stand of bee-hives*. Apollon. D. Mirab. 200, 10.
- σμηνουργέομαι, *to swarm*. Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.
- σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = *μελισσοουργός*. Poll. 7, 101. Ael. N. A. 5, 13.
- σμηξίδιος, ον, = σμηκτικός. Leo Med. 151.
- σμηξίς, εως, ἡ, (σμήχω) *deterision, a scouring, cleansing, brushing*. Aristes 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.
- σμίγω, ἴξω, = *μίσγω, μίγνυμι*. Theoph. Nonn. I, 222. 346.
- σμικρο-κήρυξ, υκος, ὁ, *small herald*. Cyrill. A. VI, 417 B.
- σμικρολογία, ας, ἡ, = *μικρολογία*. Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.
- σμικροπρέπεια, ας, ἡ = *μικροπρέπεια*. Pseudo-Demetr. 40, 22.
- σμικροπρεπής, ἐς, = *μικροπρεπής*. Hippol. 600.
- σμικρότης, ητος, ἡ, = *μικρότης*. Strab. 11, 9, 1.
- σμικρόφυλλος, ον, = *μικρόφυλλος*. Galen. II, 99 A.
- σμικρόω, ὥσω, = *μικρύνω*. Cyrill. A. X, 65 A.
- σμικρύνω, υνά, = *μικρύνω*. Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.
- σμίλαξ, ακος, ἡ, *smilax*. Diosc. 2, 175 (176), κηπαία, *kidney-bean (Phaseolus vulgaris)*.
- σμίλαξ, ακος, ὁ, = *σμίλη*. Sophrns. 3397 B, σκντοτομικός.
- σμιλίριον, ον, τὸ, = *σμιλίον*. Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.
- σμιλείω, εῖσω, *to cut out with a σμίλη*. Greg. Naz. III, 1341 A.
- σμιλίον, ον, τὸ, *little σμίλη*. Diosc. Eupor. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.
- σμιλιωτός, ἡ, ὄν, *shaped like a σμίλη*. Antyll. apud Orib. III, 633, 9.
- Σμινθιακός, ἡ, ὄν, *relating to Apollo Sminthius*. Men. Rhet. 319, λόγου, *in praise of Apollo*.
- σμίνθος, ον, ὁ, = *σμίνθος*. Strab. 13, 1, 64.
- σμυρανώδης, ἐς, *like σμύρανα*. Epiph. I, 653 C.
- σμύρις, ἴδος, ἡ, *emery*. Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew שֹׁמֶרֶת, with which σμύρις seems to be connected, is *diamond*.]
- σμυρίτης, ου, ὁ, *of emery*. Sept. Job 41, 6, λίθος, *emery-stone*.
- σμυρνιαῖω, ἀσθην, = *following*. Mal. 220, 15.

σμυρνίζω, ἰσω, (σμύρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrrill. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμύρνινος, ἡ, ον, of myrrh. *Sept. Esth.* 2, 12. σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ἡ, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, ἄδος, ἡ, street-woman. *Philon* II, 266.

σάβησις, εως, ἡ, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οὐ, ὁ, = ὁ σοβῶν, driver: persecutor. *Epirh.* II, 661 D.

σόβητρον, ου, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομῆνός, ἡ, ὄν, of Σόδομα *Macar.* 225 A Σο-δομῆνός.

Σοδομίτης, ου, ὁ, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ἰδος, ἡ. *Greg. Naz.* IV, 107.

Σοδομῆνός, ἡ, ὄν, = Σοδομῆνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ου, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάρην. *Georon.* 20, 42 = σχοινίον. *Porph. Cer.* 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκεύω, εῖσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἰσω, = preceding. *Theoph.* 339.

σόκιστρον, ου, τὸ, = following. *Leo Gram.* 108.

σόκος, ου, ὁ, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew שֶׁכֶּם (שֶׁכֶּם) = συμπλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ἡ, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph. Cer.* 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ὁ σολέας, ου. *Curop.* 91.

σολέμνιον, ου, τὸ, solumne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem. Basil.* *Porph. Novell.* 314. *Suid.* — *Theoph. Cont.* 433, 19 σελέμνιον.

σολίδος, solidus = δολέκληρος. *Lyd.* 127.

σόλιον, ου, τὸ, solum = θρόνος. *Lyd.* 127.

σολοικία, as, ἡ, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἰσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192. Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὐ, ὁ, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D.* *Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὐ, ὁ, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudosophist.* (titul.).

σολοικοειδής, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ἐς, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, ἐς, solecistic. *Galen.* VIII, 699 C.

σολοικῶς, adv. solecistically. *Diog.* 7, 18.

Σολομώντειος, ον, (Σολομών) Solomon's. *Greg. Naz. I.* 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.

*Σολομών, ὄνος or ὄντος, ὁ, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμῆις, ον, of Solyma (Jerusalem).* *Synes. Hymn.* 7, 4, p. 1612.

Σολυμηῖς, ἰδος, ἡ, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ου, ὁ, = Ἱεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ὁ, sorex = ὑραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ἰδος, ἡ, (sors?) sorceress. *Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὐ, ἡ, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ὁ, the Latin subadjuva = υποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβᾶς. *Porph. Cer.* 403, 17. — *Suid.* Ρουβᾶιουβος, incorrectly.

σοῦβλα, as, ἡ, the Latin subula = ὀβελός, ὀβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ἰσα, ἰσθην, ἰσμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσοῦβλιζεν.

σουβλίον, ου, τὸ, = ὄπας, ὀπήτιον, *awl*. *Stud.* 1740 B. *Leo. Tact.* 5, 4, 6, 2. *Ptoch.* 1, 154 σουβλίον.

σουβρικὸς, ὁ, *superaria*, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see *συνψέλλιον*.

σουβσταντία, as, ἡ, *substantia*. *Athan.* II, 741 B.

σουγγεστίων, *wnos*, ἡ, *suggestio* = διδασκαλία. *Lyd.* 220, 8, 17.

σοῦδα, as, ἡ, the Latin *sudes* = χάραξ, palisade. *Chron.* 725. *Theoph.* 765. — 2. *Ditch*, trench. *Porph. Adm.* 180. *Theoph. Cont.* 618.

σουδάριον, ου, τὸ, the Latin *sudarium* = *καψιδρώτιον*, towel, *napkin*, handkerchief. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουδάτων, ου, τὸ, = σοῦδα, palisade. *Mauric.* p. 368. *Chron.* 725.

σοῦκινον or σοῦχινον, ου, τὸ, the Latin *sucinum* = ἡλεκτρον. *Aët.* 2, 35. — *Clem. A.* I, 961 A σοῦχινον, write σοῦχινον.

σοῦκινος or σοῦχινος, ου, L. *sucinus*, *sucineus*, of σοῦκινον. *Artem.* 137. — *Aquil.* Reg. 3, 10, 11 (*Symm.* θύνα) = סוףנא, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic *sultan*. *Cinn.* 14, 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὄν, the *sultan's*, *sultanic*. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλείων, παντοκράτωρ.

σοῦμμος, summus, the highest cast of dice. *Agath. Epigr.* 64, 9.

σούπερβος, ὁ, *superbus* = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σοῦρα, ἡ, *sura* = κνήμη. *Plut.* I, 869 A. *Σουριήλ*, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.

Σουσάνα, ης, ἡ, *Susanna*. *Luc.* 8, 3. *Clem. A.* I, 1329.

σοῦσινος, η, ου, (σοῦσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem. A.* I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.

σοῦσον, τὸ, the Hebrew שושן = κρίνον, λείριον, lily. Implied in the preceding.

σουφφράγιον, ου, τὸ, *suffragium*, *suffrage*. *Tiber. Novell.* 20.

σοῦχινος, σοῦχινον, see σοῦκινος, σοῦκινον.

σοφία, as, ἡ, *wisdom*. *Philon* I, 56, 16, 25, 530, 34 (361, 40). 51, 48. 553, 36. — *Σοφία Σολομώντος*, *Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written *Σοφία Σαλωμών*. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B *τῆς σῆς σοφίας*.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449, 481, 488, 529. — 4. The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* Haer. 276, 52, 278, 84. *Plotin.* I, 379, 4. — 5. The *Wisdom of God*, hypostatized; applied to the *Son*. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B, 217 B, 356 A. *Soz.* 1197 B. *Justinian.* Novell. 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with *Σοφία*; or else, we must read *Κωνσταντίος*. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph. Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mpsch.* 2965 A Ἡ ἁγία *Σοφία*.

σοφίζω, to instruct, etc. — *Σοφίζομαι*, to think one's self wise. *Sept. Sir.* 10, 26 *Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου*, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little *σόφισμα*. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, es, (σόφισμα) *sophistical*. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὔ, ὁ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem. A.* II, 632 A.

σοφιστεία, as, ἡ, = τὸ σοφιστεῖν. *Dion.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφιστεῦμα, atos, τὸ, = *σόφισμα*. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* Haer. 348, 51.

σοφιστεύω, εἶσω, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13, 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, a *sophist's shop* (school). *Oenom.* apud *Eus.* III, 376 D. *Clem. A.* I, 69 B.

σοφιστής, οὔ, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

σοφιστικέω, ευσα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἦσω, (μαινόμεναι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότις, ιδος, ἡ, (σοφός, διδωμι) = ἡ σοφύδωρος. *Pseudo-Dion.* 816 C.

σοφύδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἦσω, *to make wise*. Pseudo-Dion. 501 B.
 σοφο-ποίησις, εὖ, ἡ, *the making wise*. Pseudo-Dion. 644 A.
 σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.
 σοφοποιός, ὄν, (ποιέω) *making wise*. Pseudo-Dion. 205 C. 268 A.
 σοφός, ἡ, ὄν, *wise*. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil*. — Οἱ ἑπτὰ σοφοί, *the seven wise men*. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.
 σοφώω, ὥσω, = σοφίζω, *to make wise*. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.
 σοφῶς, adv. *sophos! wisely! an exclamation of approbation*. Plut. II, 45 F.
 σπάδιξ, ικος, ἡ, spadix, *a stringed instrument*. Nicom. Harm. 8.
 σπαδονίζω, ἴσω, (σπαδών) *to render abrupt*. Dion. H. V, 75, 12, τὸν ἥχον, *of the short vowels*.
 σπαδονισμός, οὐ, ὁ, = τὸ σπανδονίζειν, *abruptness*. Dion. H. VI, 1077, 4, τῶν ἥχων.
 σπάδων, οντος or σπάδωνος, ὁ, (σπάω) spado = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophil. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.
 σπαθάρια, ας, ἡ, *the wife of a σπαθάριος*. Stud. 1668 A. (titul.). Porph. Cer. 67, 20.
 σπαθαρίκον, οὐ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), *large thin upper garment*.
 σπαθαρίκος, ἡ, ὄν, *pertaining to a σπαθάριος*. Damasc. II, 357 C. ἀξίωμα.
 σπαθάριος, ου, ὁ, spatharius = ξιφηφόρος, *sword-bearer*. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.
 σπαθαροκανιδάτισσα, ης, ἡ, *the wife of a σπαθαροκανιδάτος*. Porph. Cer. 67, 19.
 σπαθαρο-κανιδάτος, ου, ὁ, *a title higher than spatharius*. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.
 σπαθάτος, ου, ὁ, *armed with a sword*. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.
 σπαθέα, ας, ἡ, *a cut with a σπαθίον*. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.
 σπαθηγής, οὐ, ὁ, (σπαθίω) *waster, consumer*. Aster. 209 A.
 σπαθηφόρος, ου, (φέρω) *bearing a σπάθη (bat)*. Philon II, 528, 37. 38.
 σπαθία, see σπαθέα.
 σπαθίζω, ἴσω, *to strike with a sword*. Achmet. 119.
 σπαθίον, ου, τὸ, = σπάθη, *sword*. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.
 σπαθισμός, οὐ, ὁ, = τὸ σπαθίζειν, *a striking with a sword*. Achmet. 119.
 σπαθοβάκλιον, ου, τὸ, (βάκλον) *sword-cane?* Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 Ἔσθθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).
 σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.
 σπαλίον, νος, ὁ, L. pluteus, *a defensive machine used in sieges by the besiegers*. Agath. 147. 195.
 σπαναδελφέω, *to be σπανάδελφος*. Ptol. Tetrab. 119.
 σπαναδελφία, ας, ἡ, *fewness of brothers or sisters, or of brothers and sisters*. Ptol. Tetrab. 119.
 σπανάδελφος, ου, (σπανός, ἀδελφός) *with few brothers or sisters, or brothers and sisters*. Sert. 747, 6.
 σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.
 Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophil. 1105 A. Athan. I, 249 A.
 σπανιάκις (σπάνιος), adv. *rarely*. Erotian. 34. Apollon. D. Pron. 319 A.
 σπανίζω, *to be scarce: to lack*. Strab. 3, 3, 7, p. 239, 25 Οἶνῳ δὲ σπανίζονται, = οἶνου σπανίζουσι, *lack, are in want of*. — 2. *To render scarce*. — Mid. σπανίζομαι, *to be or become scarce*. Sept. Judith 11, 12. Dion. H. II, 1090.
 σπανίθριον, ου, τὸ, *barren place*. Vit. Nil. Jun. 145 B.
 σπάνιος, α, ου, *rare*. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, *rarely*. Sext. 650.
 σπανιστός, ἡ, ὄν, *deficient in*. Strab. 15, 3, 1, καρποῖς, *egena fructibus*.
 σπανίως, adv. *rarely, seldom*. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιᾶτα, superlative.]
 σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.
 σπανόουρος, ου, (οὐρά) *with few or no hairs on his tail*. Achmet. 152.
 σπανός, οὐ, ὁ, *naturally destitute of beard*. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.
 Σπάνος, ου, ὁ, Hispanus, Spaniard. Plut. I, 56. Eus. II, 1061. Gelas. 1201.
 σπανότεκνος, ου, (σπανός, τέκνον) *with few or no children*. Sext. 747, 6.
 σπαράγγιον, ου, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομενασπαράγγια; perhaps the true reading is ἀσπαράγγια.
 σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive*. Plut. II, 130 D.

- σπαρακτέον = δει σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.
- σπαράκτης, ου, ὅ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.
- σπαρακτικός, ἡ, ὄν, *tearing*, etc. *Cosm. Carm.* *Greg.* 349.
- σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.
- σπαράγον, ου, τὸ, *swaddling-clothes*. *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτων σπαργάνων. *Porph.* *Cer.* 15, 22, the swaddling-clothes of the infant Jesus!
- σπαργάνω, ὡσω, τὸ, *swathe*. *Cosm.* 464 A Πάκη σπαργανοῦται, = *ράκεσι*.
- σπαργάνωσις, εως, ἡ, *a swathing*. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.
- σπαργώσις, εως, ἡ, (σπαργάω) *a swelling of μαστοί.* *Diosc.* 3, 36 (41). 2, 129, p. 251, v. l. σπάργησις, the analogical form.
- σπαρτέον = δει σπείρειν. *Clem. A.* I, 497 B.
- σπαρτίον, ου, τὸ, *a sort of horse-shoe*. *Dion C.* 62, 28, 1.
- σπαρτοφόρος, ου, (φέρω) *producing σπάρτος*, *a shrub*. *Strab.* 3, 4, 9.
- σπάσμα, ατος, τὸ, *fragment, piece*. *Plut.* I, 466 A. — 2. *The drawing of a sword*, = *σπασμός*. *Plut.* I, 1074 C.
- σπασμός, ου, ὅ, *the drawing of swords*. *Sept. Macc.* 2, 5, 3, *μαχαιρῶν*.
- σπασμώδης, ες, *subject to spasms*. *Diosc.* 2, 2.
- σπασμωδῶς, *adv. spasmodically*. *Paul. Aeg.* 300.
- σπαταλάω, ἡσω, (σπατάλη) *to live luxuriously or voluptuously*. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm. Sim.* 6, 1. *Clem. A.* I, 429 B.
- σπατάλημα, ατος, τὸ, = *σπατάλη*. *Agath. Epigr.* 68, 1.
- σπαταλιστής, ου, ὅ, = ὁ σπαταλῶν. *Pseudo-Chrys.* IX, 777 E. *Eus. Alex.* 444 A *σπαταλιστής*.
- σπατάλιον, ου, τὸ, *a mode of dressing the hair*. *Const. Apost.* 1, 3.
- σπάταλος, ου, *voluptuous; prodigal*. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.
- σπάτιον or -ιον, ου, τὸ, *spatium*. *Chron.* 208. *Mal.* 175.
- σπάω, ἄσω, *to break, neuter*. *Achmet.* 181.
- σπείρα, ας, ἡ, *L. manipulus, manipule*. *Sept. Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2. 11, 23, 1. *Dion. H.* II, 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B.* J. 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, *στρατηγίδες, cohortes praetorianae*.
- σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm.* *Greg.* 345.
- σπείρασις, εως, ἡ, (σπειράω) *a coiling or rolling up*. *Plut.* II, 1077 B.
- σπειρηδόν (σπείρα), *adv. in maniples*. *Sept. Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.
- σπειρικός, ἡ, ὄν, *spiral*. *Heron Jun.* 23, 23.
- σπείρω, τὸ, *sow*. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, *he sowed it with salt*. *Achmet.* 211 -σθαί τι.
- σπέκιον, ου, τὸ, *name of a garment*. *Porph.* *Cer.* 82.
- σπεκλᾶριος, α, ου, *specularis* = *διαφανής, transparent*. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.
- σπέκλον, ου, τὸ, (*speculum*) *L. lapis specularis, a mineral*. *Basil.* I, 61 B. *Dorothe.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, *speculare, window of lapis specularis*.
- σπεκουλάτωρ, ορος, ὁ, *speculator, an officer about the person of a general*. *Marc.* 6, 27. *Athan.* I, 261 D = *δήμιος, executioner*.
- σπένδομαι. *Theoph.* 158, 13, τινά = τινί.
- σπερματίζω, ἰσω, (σπέρμα) *to come to seed*. *Sept. Ex.* 9, 31, *was bolled*. — 2. *To impregnate*. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.
- σπερματικός, ἡ, ὄν, *seminal*. *Classical.* *Philon* I, 9, 36, οὐσία. *Soran.* 257, 2, πόρος. — Τὸ σπερματικόν, *the power of generating*. *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, *commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation*. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, *λογικῶν ζώων*. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just. Apol.* 2, 8. 13, *θείος λόγος, the partial manifestation of the divine logos?*
- σπερματικῶς, *adv. like seed. in an elementary manner*. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείσθαι, *implanted in us*. *Iren.* 532 B. *Clem. A.* II, 516 D. *Orig.* IV, 577 B.
- σπερματισμός, ου, ὅ, = τὸ σπερματίζειν. *Classical.* *Sept. Lev.* 18, 23.
- σπερματολογέω, ἡσω, = *σπερμολογέω*. *Philostr.* 524.
- σπερματοῦχος, ου, (ἔχω) *holding seed*. *Eus.* III, 213 D. *Lyd.* 107, 10.
- σπερματοφάγος, ου, = *σπερμοφάγος*. *Diod.* 3, 24.
- σπερμο-βόρος, ου, = *σπερμοφάγος*. *Caesarius* 1096.
- σπερμο-γονικός, ἡ, ὄν, *seed-bearing*. *Anast. Sin.* 749 A.
- σπερμολογία, ας, ἡ, *gossip*. *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.
- σπερμολογικός, ἡ, ὄν, *gossiping: idle*. *Plut.* II, 664 A.
- σπερμολόγος, ου, *gossiping*. *Classical.* *Philon* II, 576, 4, *a gossip*.
- σπερμο-φάγος, ου, *eating seeds*. *Sext.* 14, 25.
- σπέτλον, *see σπέκλον*.
- σπεύδω, *to hasten*. *Gell.* 10, 11 *Σπεῦδε βραδέως, festina lente, hasten slowly*.

σπευστέον = δεῖ σπεύδειν. *Classical. Tatian.*
 885 A. *Clem. A. I.* 1344 B.
 σπήλαιον, ου, τὸ, cave. *Sept. Hab.* 2, 15 τὰ
 σπήλαια, a euphemism for αἰδοῖα.
 σπηλάριον, ου, τὸ, = σπηλάδιον. *Vit. Nil. Jun.*
 53 C.
 σπηλοδίαυτος, ου, (διαυτα) living in a cave.
Steph. Diac. 1113 C.
 σπήλωμα, incorrect for σπῖλωμα.
 σπιθαμήσιος, ου, = following. *Pseud-Athan.*
 IV, 528 D.
 σπιθαμώδης, ες, = σπιθαμαῖος. *Diosc.* 4, 59 as
 v. l.
 σπικατος, η, ου, spicatus, furnished with an
 ear (of corn). *Galen. VI.* 178 C. 182 C. E.
 σπιλαδώδης, ες, (σπιλάς, ΕΙΔΩ) rocky. *Strab.*
 16, 4, 18, p. 331, 6.
 σπιλάς, ἀδος, ή, = following. *Jud.* 12.
 σπῖλος, ου, ό, = κηλῖς, spot, stain, blemish.
Dion. H. II. 698, 15. *Paul. Eph.* 5, 27.
Erotian. 290. *Diosc.* 1, 129. *Jos. Ant.* 13,
 11, 3, αἵματος. *Plut. II.* 659 D. *Artem.* 422.
Phryn. 28, condemned.
 σπιλῶ, ὥσω, = κηλιδῶ, to soil, stain. *Sept.*
Sap. 15, 4. *Dion. H. III.* 1751. *Jacob.* 3,
 6. *Jud.* 23. *Patriarch.* 1121 B. *Clem. A.*
 I, 648 A. *Pseudo-Greg. Th.* 1157 B.
 σπιλωδής, ες, full of spots. *Moschn.* 76.
 σπῖλωμα, ατος, τὸ, spot, mark. *Aquil. Esai.* 13,
 12. *Porph. Cer.* 459, 16.
 σπῖνα, ή, spina = ἄκανθα. *Diosc.* 1, 119.
 σπινθηροειδής, ές, (σπινθῆρ, ΕΙΔΩ) spark-like.
Alex. Aphr. Probl. 23, 24.
 σπινωδής, ες, slender. *Ptol. Tetrab.* 143.
 σπῖρα, as, ή, (σπείρα) spira, a kind of cake
 or pastry, cracknel, twist. *Athen.* 14, 57.
 σπλαγχνίζομαι, ἰσθην, (σπλάγχχυν) to have com-
 passion on any one. *Matt.* 15, 32. *Marc.*
 1, 41. *Clem. R.* 2, 1. *Herm. Mand.* 4, 3
 (Codex \aleph). *Patriarch.* 1093 A. 1096 C,
 ἀδιακρίτως πᾶσι, ήμᾶς. — *Sept. Macc.* 2, 6, 8
 σπλαγχνίζω = σπλαγχνεύω.
 σπλαγχνικός, ή, όν, of or for the σπλάγχνα.
Diasc. 1, 81, p. 86, φάρμακον.
 σπλαγχνισμός, ου, ό, (σπλαγχνίζω) L. visceratio,
 sacrificial feast. *Sept. Macc.* 2, 6, 7. 21. 2,
 7, 42.
 σπλαγχνο-σκοπέομαι = σπλαγχνεύομαι. *Socr.*
 413 C.
 σπλαγχνοσκόπος, ου, ό, (σκοπέω) L. haruspex,
 diviner from the entrails of victims. *Theoph.*
 79, 16.
 σπλαγχνο-φάγος, ου, eating σπλάγχνα. *Sept.*
Sap. 12, 5.
 σπληνάριον, ου, τὸ, little σπλήν = ὀθόνιον.
Diosc. Eupor. 1, 54.
 σπληνιάω = ἀλγῶ τὸν σπλήνα. *Classical.*
Diosc. 4, 183 (186).
 σπληνικός, ή, όν, of the spleen. *Diosc.* 1, 116.
Ptol. Tetrab. 198, διάθεσις. *Clem. A. II,*

597 A. — 2. Splenicus, splenetic, afflict-
 ed with pain in the spleen. *Diosc.* 1, 23.
Galen. II. 264 C.
 σπληνώδης, ες, = preceding. *Herod. apud*
Orib. II, 405, 6.
 σπογγάριον, ου, τὸ, little σπόγγος. *Anton.* 5, 9.
 σπογγοθήρας, ου, ό, (θηράω) diver for sponges.
Plut. II. 950 B. C.
 σπογγολογέω, ήσω, (λέγω) to collect with a
 sponge. *Pallad. Laus.* 1106 D, ψίχας.
 σπόγγος, ου, ό, sponge. *Chron.* 705, the sponge
 used at the crucifixion (*Joann.* 19, 29).
 σπογγοτήρας, ου, ό, (τηρέω) sponge-watcher,
 a marine animal. *Plut. II.* 980 B.
 σπογγώδης, ες, = σπογγοειδής, spongy. *Diosc.*
 5, 129 (130).
 σποδίξω, ἰσω, to be ashy or ash-colored. *Diosc.*
 5, 170 (171), τῇ χροῃ.
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic
 dross. *Posidon. apud Strab.* 3, 4, 15. *Diosc.*
 1, 136 (137), p. 133.
 σποδιώδης, ες, = σποδοειδής. *Erotian.* 354.
 σποδόδερμος, ου, (δέρμα) with ash-colored skin.
Apophth. 284 B (*Doroth.* 1777 B Σποδόδερμα
 μελανόν, ash-colored black skin; quoted from
 the Apophthegmata).
 σποδοειδής, ές, ash-colored. *Classical. Sept.*
Gen. 30, 39. 31, 10. *Diosc.* 2, 195. 5, 161
 (162).
 σποδοείς, εσσα, εν, = preceding. *Sibyll.* 4,
 178
 σποδός, ου, ή, lava. *Strab.* 6, 2, 3, p. 428, 10.
 σπόλιον, ου, τὸ, spolium = σκύλον. *Plut. I,*
 302 C.
 σπονδαυλέω, to be σπονδαύλης. *Artem.* 81.
 σπονδαύλης, ου, ό, (σπονδή, αὐλέω) one who
 plays on the flute at sacrifices. *Inscr.* 2983.
Isid. Hisp. 1, 16, 2.
 σπονδεία, as, ή, = σπονδή. *Cedr.* II, 609, the
 eucharist.
 σπονδείαζω (σπονδεῖος), to consist of spondees,
 to be spondaic. *Plut. II.* 1137 B. C -ζων πρό-
 πος, spondaic mood.
 σπονδιακός, ή, όν, spondaicus, spondaic.
Drac. 68, 24. *Heph.* 3, 3, ταῦτοποδία, two
 spondees (τῶν ἀνθρώπων). *Hermog. Rhet.*
 395, 28, πούς, a spondee. *Arcad.* 140, 21,
 λέξις (αἰών). *Iambl. V. P.* 240, μέτρον,
 spondaic verse.
 σπονδιασμός, ου, ό, the use of spondees. *Plut.*
 II, 1135 A.
 σπονδεῖος, α, ου, (σπονδή) spondeus, belong-
 ing to, or used at, libations. *Dion. H. VI.*
 1021, 11, αἰλήματα. *Poll.* 4, 73. 79, μέλος.
Sext. 749, 25. — 2. In prosody, σπονδεῖος
 πούς, or simply σπονδεῖος, spondeus,
 a spondee. *Dion. H. V.* 105, 10 (143, 11).
Drac. 127, 20. *Heph.* 3, 1. *Aristid. Q.* 87.
 36, μείζων, two spondees. — 3. Substantive-
 ly, τὸ σπονδεῖον, spondeum, the cup used

- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E. σπονδηφορέω, ἦσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. l.
- σπονδηφόρος, *ον*, = σπονδοφόρος. *Method.* 361 A.
- σπονδιζομαι, ἴσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ.
- σπονδύλιον, *ον*, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, *ον*, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κυνάρα). *Galen.* VI, 363 E.
- σπώνζα, incorrect for σπώσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
- σποραῖος, *α, ον*, = σπόριμος. *Babr.* 13, 2.
- σποράς, ἀδος, ἡ, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
- σπόριμος, *η, ον*, for sowing, etc. Classical. — Τὰ σπόριμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D.
- σπόριον, *ον*, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, *α, ἡ*, the Latin porta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, *ον*, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περὶ τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.
- σπουδαιολογία, *α, ἡ*, serious talk. *Eus.* IV, 828 C. *Tit. B.* 1132 C.
- σπουδαιολόγος, *ον*, (σπουδῇ, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαῖος, *α, ον*, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαιότης, *η, ἡ*, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδάρχια, *α, ἡ*, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπουδάσμα, *ατος*, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, *ου, ὁ*, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλοιος, *ον*, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, *α, ον*, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, *ον*, τὸ, = σπυρίδιον. *Pallad.* Laus. 1105 B.
- σπυριδώδης, *ες*, resembling a σπυρίς. *Schol. Arist.* Ach. 1097.
- σπυρίθιον, *ον*, τὸ, little σπύραθος. *Diosc.* Iobol. 19, p. 77, τῶν αἰγῶν.
- Σπυρίδων, *ανος, ὁ*, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταυάρων.
- σταβαρώ, *ωσα*, = χάρακας πῆγνυμι, to drive stakes into the ground, to palisade. *Leo.* Tact. 11, 9.
- σταβλίζω, *ισα*, (στάβλος) to stable a horse. *Porph.* Cer. 487. *Theoph.* Cont. 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, *ου, ὁ*, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, *ον*, ὁ, = preceding. *Schol. Arist.* Thesm. 491.
- σταβλοκόμης, *ητος, ὁ*, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* Cer. 478, 20. 490, 15.
- στάβλος, *ον*, ὁ, stabulum = ἱππῶν, ἱππόστας, stable. *Apopht.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* Cer. 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγετός, *ου, ὁ*, = σταγών. *Aquil.* Prov. 19, 13. *Nil.* 500 D.
- στάγιον, an error for σάγιον = ἐξάγιον (ἑ = 6). *Galen.* XIII, 980 C.
- σταγονίας, *ον*, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81, λίβανος.
- σταγών, *όνος, ἡ*, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop.
- σταδιαίος, *α, ον*, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, *ου, ὁ*, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εἴσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζει, to leak. *Sept. Eccl.* 10, 18 Στάξει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας.
- σταθεροποιέω, ἦσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.
- σταθερός, *ά, ὄν*, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
- σταθρός, *ά, ὄν*, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εἴσω, (σταθμός) L. deversor, diversor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, *ατος*, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
- σταθμητικός, *ή, ὄν*, capable of weighing. *Sext.* 287, 30.

σταθμίον or στάθμιον, ου, τὸ, = σταθμός, *balance*. *Sept.* Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. *Lucian.* I, 568. *Poll.* 4, 173. *Sext.* 196 *Orig.* VII, 212 B. *Synce.* 16.

σταθμός, οὐ, ὁ, *sum, total*, in arithmetic. *Andr. C. Method.* 1329 B Ποίησον σταθμόν; ποιήσου ἀνὰ σταθμόν, *add them*.

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. *Geopon.* 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἀλμη. — *Athen.* apud *Orib.* I, 337, 5 τὰ στακτά, *porous jars*. — **2.** Substantively, ἡ στακτή, (**α**) *stacta, stacte*, oil of myrrh. *Classical.* *Sept.* Gen. 37, 25. Ex. 30, 34. *Polyb.* 13, 9, 5. 26, 10, 15. *Philon* I, 500, 41. *Diosc.* 1, 77. 73. *Eupor.* 1, 214. *Hermes Tr.* Iatrom. 390, 15. *Basil.* I, 405 C. — (**β**) *sc. κονία*, lye. *Diosc.* Iobol. 19, p. 75. *Geopon.* 6, 7, 1. — (**γ**) *ashes* = τέφρα, σποδός; written also στάκτη. *Porph.* Cer. 555, 11. *Achmet.* 159, p. 133. *Codin.* 115, 17.

σταλάζω = στάζω, to drip. *Plut.* II, 317 D, ἰδρῶτι.

σταλακτικός, ἡ, ὄν, *dripping*. *Diosc.* 5, 114.

σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. *Diosc.* 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. *Diosc.* 5, 114.

σταλατίς, ἰδος, ἡ, Doric, = στηλίτις, *belonging to a pillar*. *Antip.* S. 87 [v. l.].

στάλη, ης, ἡ, (ἱστημί) = ταμείον κτηνῶν, *fold, sheepfold*. *Hes.*

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, *with a pillar*. *Antip.* S. 89.

στάλσις, εως, ἡ, (στέλλω) *a checking, stopping*. *Galen.* II, 291 D, opposed to χάλσις. *Adam.* 1856 C.

σταλτέον = δεῖ στέλλειν. *Galen.* II, 293 A. *Clem.* A. I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. *Classical.* *Strab.* 5, 3, 10. *Moschn.* 32, ἐγκάθισμα. *Diosc.* 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. *Galen.* VI, 301 F, γαστρος.

στάμα, ατος, τὸ, (ἱστημί) the emperor's place at the Hippodrome. *Theoph.* 491, 13. 682, 18. *Eust.* Thessalon. Capt. 458, 10. *Anon.* Byz. 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) to stop. *Solom.* 1336 A.

σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. *Phryn.* 400, condemned in this sense. *Sext.* 652.

στάμων, ονος, ὁ, Doric, = στήμων. *Antip.* S. 22, 26.

στασιάζω, to cause to rebel or to be in a state of sedition. *Dion. H.* III, 1384. *Philostr.* 274. — Impersonal στασιάζεται, it is disputed, there is a diversity of opinion. *Diog.* 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. *Philon* II, 520, 17.

στασιάρχος, ου, ὁ, the leader of a faction, etc. *Classical.* *App.* II, 3, 42. *Dion C. Frag.* 96, 1.

στασιαστής, οὐ, ὁ, one who incites to sedition. *Diod.* II, 556, 75. *Dion. H.* II, 1199. *Marc.* 15, 7 as v. l. *Jos. Ant.* 14, 1, 3. *Ptol.* Tetrab. 162. *Moer.* 327 = στασιώτης.

στασιδίων, ου, τὸ, (στάσις) station. *Phoc.* 187, 5. — **2.** Seat in a church. *Euchol.*

στασιο-ποιέω, ἦσω, to cause sedition. *Nicol. D.* 253. *Jos. Ant.* 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) causing sedition. *Jos. Vit.* 27. *Nil.* 540 D.

στάσις, εως, ἡ, a standing. *Sext.* 5, 1, standing still, rest. *Clim.* 1065 B, at prayers. — See also ἄμωμος. — **2.** Position, principle laid down: thesis. *Sext.* 50, 29. 127, 4. 235, 8. — **3.** Status, case, the state of the case, at law. *Hermog.* Rhet. 10, 11, ὀρκική. 48. 12, πραγματική. — **4.** Statute, edict, decree. *Sept. Dan.* 6, 7. — **5.** Pillar = στήλη. *Sept. Judic.* 9, 6.

στατίων, ωνος, ἡ, statio. *Hes.* Συνέδρα....

— **2.** Statio, a religious meeting. *Herm.* Simil. 5, 1. *Tertull.* I, 1181 A seq. — **3.** Factory, the body of factors in a place. *Inscr.* 5853 (A. D. 174). *Justinian.* Novell. 44, 1, §§ α', β'. (*Strab.* 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, stationarius = ἐπίσταμος, factor, in commercial language. *Inscr.* 5853, 22.

στατός, ἡ, ὄν, = ὀρθοστάδιος. *Epict.* 2, 16, 9. *Phryn.* 238, condemned in this sense.

στάτωρ, ορος, ὁ, stator. *Plut.* I, 868, Ζεύς. *σταινρον*, ου, τὸ, (σταυρός) stake. *Afric. Cest.* 75, p. 314. *Tzet.* ad *Lycophr.* 290.

σταυλισιανός, σταῦλον, σταῦλος, incorrect for σταβλισιανός, στάβλον, στάβλος.

σταυράκιος, ου, ὁ, little σταυρός, cross. *Theoph.* 706, a proper name.

σταυραῖος, α, ου, = σταυρικός. *Leont.* II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. *Theoph.* Cont. 9. *σταυριδωτός*, ἡ, ὄν, in shape like a cross. *Leo Med.* 141.

σταυρικός, ἡ, ὄν, of the cross. *Hippol.* 732 B, πάθος. *Amphil.* 57 A, σημεῖον. *Tim. Ant.* 256 A.

σταῦρωνον, ου, τὸ, = σταυρός. *Joann. Mosch.* 3088 D.

σταυρίον, ου, τὸ, little σταυρός. *Chal.* 1557 A. *Theoph.* 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίου, resembling a cross?

σταυρίτζιν, τὸ, = σταυρίον. *Porph.* Cer. 776. *σταυρο-αναστάσιμος*, ου, α κανὼν relating to the crucifixion and resurrection of Christ. *Octoëch.*

- σταυρο-ειδής, *és*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.
- σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.
- σταυρο-θεοτοκίον, *ον*, τὸ, in the Ritual, a troparion relating (or addressed) to the *Deipara* standing by the cross.
- σταυρομάχος, *ον*, (μάχομαι) hostile to the cross. *Nicet. Paphl.* 573 C.
- σταυροπάτης, *ον*, *ός*, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjuror. *Nicet. Paphl.* 548 C. *Cedr.* II, 537.
- σταυροπατία, *ας*, *ή*, perjury. *Nicet. Paphl.* 508 B. *Theoph. Cont.* 669.
- σταυροπήγιον, *ον*, τὸ, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apophth.* 88 A. *Justinian.* *Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)
- σταυρός, *οὔ*, *ός*, cross. *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrrill. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, *ός* ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrrill. H.* 1169 A. *Philostrog.* 512 D. *Greg. Naz.* I, 669 A. — 2. The sign of the cross, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrrill. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D Ἐποίησα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the Valentinian ἔρος. *Iren.* 460 A. *Hippol.* Haer. 276, 48.
- σταυρό-τυπος, *ον*, formed like a cross. *Greg. Naz.* III, 969 A. *παλάμαι.* 1258 A, *πλευραί.*
- σταυροτύπως, *adv.* in the form of a cross. *Vit. Nicol.* S. 888 B.
- σταυροφάνεια, *ας*, *ή*, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare *ή* ὑψωσις τοῦ σταυροῦ.)
- σταυροφανής, *ές*, = σταυροειδής. *Cyrrill. A.* X, 1056 B σταυροφανώτατος, superlative.
- σταυροφόρος, *ον*, (φέρω) cross-bearing. *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν. *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.
- σταυρο-φύλαξ, *ακος*, *ός*, the keeper of the true Cross at Jerusalem. *Cyrrill. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.
- σταυρώ, *ώσω*, to crucify. *Sept. Esth.* 7, 9. *Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.
- σταύρωμα, *ατος*, τὸ, = σταύρωσις. *Euchail.* 1197 B.
- σταυρώσιμος, *ον*, (σταύρωσις) relating to, or in commemoration of, the crucifixion. *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, sc. τροπάριον, a modulus relating to the crucifixion. *Porph. Cer.* 539. *Nicon* 525 C.
- σταύρωσις, *εως*, *ή*, the crucifixion. *Macar.* 485 C. *Marc. Erem.* 1044 C *Epirh.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. *Crucifix.* *Porph. Cer.* 565, 21. *Vit. Nil. Jun.* 57 C.
- σταυρωτής, *οὔ*, *ός*, crucifier. *Greg. Naz.* II, 645 B.
- σταφιδοποιία, *ας*, *ή*, (σταφίς, ποιέω) the making of raisins. *Georon.* 5, 52, 1.
- σταφιδόω, *ώσω*, to make into σταφίδες. *Diosc.* 5, 27, τὴν σταφυλήν. *Arcad.* 155, 3.
- σταφίς, *ιδος*, *ή*, staphis, a plant. *Zopyr.* apud *Orib.* II, 574, 3, ἀγρία. *Ruf.* apud *Orib.* II, 136, 5.
- σταφυλ-άγρα, *ας*, *ή*, (σταφυλή) pincers or forceps for taking hold of the uvula. *Paul. Aeg.* 158.
- σταφυλητομία, *ας*, *ή*, (σταφυλή, τέμνω) the clipping off of the uvula. *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.
- σταφυλίον, *ον*, τὸ, little σταφυλή. *Anton.* 6, 13.
- σταφυλίτης, *ον*, *ός*, of grapes. *Ael.* V. H. 3, 41, an epithet of Dionysus.
- σταφυλοτομέω, *ήσω*, (τέμνω) to clip off the uvula. *Artem.* 288.
- σταφυλοτομία, see σταφυλητομία.
- σταφυλοτριβεῖον, *ον*, τὸ, (τρίβω) = πατητήριον. *Suid.* Σταφυλή . . .
- σταφυλοκαύστης, *ον*, *ός*, (καίω) uvula-burner, a surgical instrument. *Paul. Aeg.* 160.
- σταφυλοτόμος, *ον*, (τέμνω) uvula-cutting. *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.
- σταφυλωμα, *ατος*, τὸ, staphylo-ma, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.
- στάχος, *εος*, τὸ, = στάχυς, stachys, a plant. *Ptoch.* 2, 166.
- σταχυηρόφος, *ον*, (στάχυς, τρέφω) nourishing ears of corn, producing corn. *Antip. S.* 111.
- σταχυφόρος, *ον*, (φέρω) bearing or producing ears of corn. *Philon* II, 583, 11.
- σταχυο-ειδής, *ές*, like a στάχυς. *Diosc.* 4, 15.
- σταχύ-θριξ, *τριχος*, *ός*, *ή*, with hair (leaves) like ears of corn. *Mel.* 1, 43.
- σταχυολογέω, *ήσω*, (λέγω) = καλαμάομαι, to glean. *Suid.* Καλαμώμενος . . .
- σταχυόμαι, *ώθην*, L. spicor, to be in ear (of corn). *Diosc.* 4, 1.

σταχυο-στέφανος, *ον*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυφορέω. *Philon* II, 430, 2.

στάχυς, *νος, ὅς*, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, see σταχυοφορέω.

στεατο-κῆλη, *ης, ἡ*, (στέαρ) a steatoma in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στεατώω, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.

στεάτωμα, *ατος, τὸ*, steatoma, fatty tumor. *Diosc. Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, *ἡ, ὄν*, (σεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθέω, ἥσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στεγνοφυής, *ές*, (φύω) of solid nature (material). *Agath. Epigr.* 88, 15.

στεγνώω, ὥσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσις, *εως, ἡ*, costiveness, etc. *Diosc.* 1, 160, κούλιας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, *ἡ, ὄν*, causing costiveness, making costive. *Diosc.* 1, 160, 164. *Meges apud Orib.* III, 638, 2. *Galen.* VI, 427 C, κούλιας.

στέγον, *ον, τὸ*, = στέγος. *Thom. A.* 9, 3.

στέγος, *εος, τὸ*, = τέγος, *L. lupanar. Sept. Epist. Jer.* 10.

στεγορίς, *ιδος, ἡ*, = στέγη. *Pseud-Afric.* 1101.

στεριεῖω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στεριοφυής, *ές*, (φύω) born of a barren woman. *Diosc.* III, 692 C.

στειρῶω, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειωρῶναι. — *Mid. στεيروῦμαι*, to be barren. *Philon* II, 113, 24. 301, 24. 535.

στείρωσις, *εως, ἡ*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στερωτικός, *ἡ, ὄν*, causing barrenness. *Nicet. Paphl.* 20 A.

στέλγης, *ιδος, ἡ*, = σπλεγγίς. *Polyb.* 26, 7, 10.

στελεόν, *οὔ, τὸ*, = σπειλειόν, the handle of an axe. *Babr.* 139.

στέλεχτήριος, *ον*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στέλεχτιος, *α, ὄν*, of στέλεχος. *Protopsp. Urin.* 262, 26, φλέψ.

στέλεχῶ, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ον*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ον, τὸ*, commonly τὰ στέμφυλα = βρύτεια, *L. brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3, 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, *ες*, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.

στενάκιον, *ον, τὸ*, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, *ά, ὄν*, (στένω) gruff? *Caesarius* 1072.

στενόβουλος, *ον*, (βουλή) narrow-minded. *Sibyll.* 5, 242.

στενό-βρογχος, *ον*, = στενωστόμος. *Epict.* 3, 9, 22, κεράμιον.

στενο-επιμήκης, *ες*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στενομονία, *ας, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 114Q A.

στενό-πους, *ον*, narrow-footed. *Polem.* 308.

στενωρρύν for στενωρρύνον, *ον, τὸ*, = στενή ρύμη. *Leont. Cypr.* 1721 B.

στενός, *ἡ, ὄν*, narrow. *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως, = ἡπόρουν τί ποιήσειαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στενωστόμος, *ον*, (σῆμα) *L. angusticlavius. Epict.* 1, 24, 2. 12, sc. εὐσθής; opposed to πλατύσημος.

στενωστόμος, *ον*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμὴν. *Erotian.* 104, vessel. *Herod. apud Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ον*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, *ον*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).

στενόφωνος, *ον*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul. Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαντούς. *Orig.* IV, 468 D.

στενοχωρία, *ας, ἡ*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. *Polyb.* 1, 67, 1. *Paul. Cor.* 2, 12, 10. *Epict.* 1, 25, 26. *Plut.* II, 679 E. *Artem.* 269.
- στενώχωρος, *ον*, (χώρα) of narrow space, strait, narrow. *Greg. Naz.* II, 617 B.
- στενώω, ὥσω, (στενός), to straiten, confine, press hard. *Euagr. Scit.* 1224 B. *Pseudo-Lucian.* III, 592. *Acac. B.* 100 D ἐστενῶσθαι, not to be well developed, as a language. *Aporphth.* 249 A. *Anast. Sin.* 40 D. *Vil. Epirh.* I, 92 B -σθαι, to be in straits. *Chron.* 700. *Achmet.* 227.
- στενώ = ἵστημι, to erect, set up. *Theoph.* 494, 19. *Porph.* Cer. 800, 13.
- στενώμα, ατος, τὸ, (στενός) narrow place or pass. *Porph.* Cer. 484, 12. *Phoc.* 189, 20.
- στενώπ-αρχος, *ου*, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. *Dion C.* 55, 8, 6.
- στενωπός, *ου*, ὁ, L. angiportus, narrow way, alley. *Diod.* 16, 76. 17, 46. 96. *Dion. H.* I, 115, 1. II, 671, 10. IV, 2121, 3. *Strab.* 1, 1, 17, p. 16, 11, τυφλός. *Philon* I, 4, 24. *Paus.* 5, 15, 2. *Herodn. Gr.* Philet. 436. *Phryn.* 404.
- στενώσις, *εως*, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. *Hermes Tr. Iatrom.* 391, 37. *Basil.* III, 317 C. *Eustrat.* 2344 C. *Cyrrill. Scyth.* V. S. 334, ὑδάτων, = σπάνις ὕδατος. *Joann. Mosch.* 2941 C. 3053 A. *Doroth.* 1637 D. *Anast. Sin.* 773 B.
- στερεοκάρδιος, *ον*, (στερεός, καρδία) hard-hearted. *Sept. Ezech.* 2, 4 as v. 1. *Theodtn. Ezech.* 29, 34.
- στερεομετρέω, ἡσω, to measure solids. *Heron Jun.* 23, 8.
- στερεομέτρης, *ου*, ὁ, (μετρέω) one who measures solids. *Galen.* VI, 39 B.
- στερεομετρία, *ας*, ἡ, stereometry, mensuration of solids. *Philon* I, 23, 28.
- στερεομετρικός, ἡ, ὄν, stereometrical. *Heron Jun.* 45, 20.
- στερεο-ποιέω, to strengthen, support. *Athan.* II, 1265 C.
- στερεός, ἄ, ὄν, firm. *Xenocr.* 27 = στερεόσαρκος, firm-fleshed. — *Ptol. Tetrab.* 32, δωδεκατημόρια. *Sext.* 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. *Cosm. Ind.* 448 A. 449 C, main-land. *Porph.* Adm. 122, 17.
- στερεώω, to fortify. *Sept. Reg.* 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. *Porph.* Cer. 540, 7. *Horol.* (For the optative expressions, see *Nic.* II, 693 D. *Porph.* Cer. 651, 8.)
- στερέω, incorrect for ὑστερέω. *Pachom.* 948 B.
- στερέωμα, ατος, τὸ, the firmament of heaven. *Sept. Gen.* 1, 6 seq. *Philon* I, 8, 3 (623, 26.
- Plut.* II, 888 B). *Theophil.* 1073 B. — 2. Firmness, steadfastness. *Paul. Col.* 2, 5. — *Sept. Macc.* 1, 9, 14, the flower of the army.
- στερεώσις, *εως*, ἡ, a making firm. *Theol. Arith.* 47. — *Sept. Sir.* 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. *Antyll.* apud *Orib.* I, 529, 2, τινός.
- στέρησις, *εως*, ἡ, privation. *Apollon. D. Conj.* 498, ἡ A, the privative force of A.
- στερητικός, ἡ, ὄν, privative, negative. *Classical. Cornut.* 41, μῦριον (ἀ-). *Drac.* 16, 1. *Apollon. D. Adv.* 543, 29. *Arcad.* 197, 18, τὸ A. *Clem. A.* I, 273 A, τὸ NH, κ. τ. λ. *Diog.* 7, 70, ἀξίωμα (ἀφιλάνθρωπός ἐστιν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a privative. *Galen.* II, 16 C.
- στεριφόμαι, to become στεριφός. *Philon* II, 117, 38. 39.
- στεριφώμα, ατος, τὸ, solid foundation. *App.* II, 673, 99.
- στερκτικός, ἡ, ὄν, affectionate. *Classical. Clem. A.* II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. *Clem. R.* 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. *Plut.* II, 114 F. [? *Schol. Arat.* 195.]
- στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. *Steph. Diac.* 1104 A.
- στερνοτυπέομαι (τύπω) = στερνοκοπέομαι. *Jos. Ant.* 4, 8, 48. 17, 5, 8. — Also, στερνοτυπτόμαι. *Steph. Diac.* 1117 C.
- στερνοτυπία, *ας*, ἡ, a beating of the breast for grief. *Philon* II, 579, 42. *Lucian.* II, 931.
- στερνοτυπέομαι, see στερνοτυπία.
- στέρξις, *εως*, ἡ, = στοργή, affection. *Clem. A.* I, 977 A.
- στερροποιέω ἡσω, = στερρὸν ποιῶ. *Polyb.* 5, 24, 9. *Diosc.* 5, 138 (139). *Hermes Tr. Poem.* 44, 18. *App.* I, 380, 80.
- στερρότης, ἡτος, ἡ, firmness, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. *Athan.* I, 341 B. *Basil.* IV, 468 A, σου. *Greg. Naz.* III, 220 B.
- στεφανάκιος, *ου*, ὁ, little στέφανος. *Proc.* I, 90. *Mal.* 463, in both places as a proper name.
- στεφάνη, ἡς, ἡ, crown of the head. *Ruf.* apud *Orib.* III, 383, 8. — 2. The oval surface common to two circles intersecting each other. *Heron Jun.* 18, 2. — 3. The same as κοσμήτης. *Tzetz. ad Lycophr.* 290.
- στεφανιαίος, *α*, *ον*, (στέφανος) of a crown. *Diod.* 2, 59, p. 172, 41. *Galen.* II, 375 A, ραφή, of the crown of the head. *Antyll.* apud *Orib.* II, 55.
- στεφανικός, ἡ, ὄν, of a crown. *Stud.* 1029 D, μυσταγωγία. 1093 A, ἐπικλήσις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. —

2. Married man. *Theoph.* 675, 6. (See στέφανος, στεφανώω.)

στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανώω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad.* Laus. 1025 A. *Damasc.* II, 320 B Στεφανεῖν ἀνδρόγγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093.

στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δέινα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου, οἱ ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάρην. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo.* Tact. 5, 4.

στήθεα, τὰ, quid? *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμίς, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.

στήκη = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).

στηλιευτικός, adv. invectively. *Anast. Caes.* 521 A.

στηλιεύω, εῖσω, (στηλίτης) to inscribe on a column. Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλαῖς.

στηλογράφεω, ἡσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (סנהכ).

στηλοκοπέω, ἥσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.

στηλουργός, ὄν, see σταλουργός.

στηλώω, ὥσω, to set up a pillar, to lay, erect : to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπί τινος.

στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλῶν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.

στημονώδης, ες, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.* G. 15, 11. *Hes. Πυμὸς τοῦ ἄρματος* . . .

στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et Drac. 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H. V.* 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol. Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol. Tetrab.* 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδεύω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *Arr.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἥσω, (κοιτῆ) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.

στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity, firmness, as a title.

στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.

στιβεία, ας, ἡ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβη, στιβίζω, see στίμη, στίμμη, στιμμιζω.

στιβιλίς, ίδος, ἡ, = φωίς. *Schol. Arist. Plut.* 535.

στίβος, εως, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ὥσω, = στυφώ, to discipline. *Const. Apost.* 2, 16. 17. 18. 41.

στίβωσις, εως, ἡ, = στυψίς. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαίος, see στιγμαίος.

στιγματφορέω, ἥσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ης, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon.* D. Pron. 327 B. Synt. 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* Haer. 168, 28. *Sophrns.* 3585 D.

στιγμαίος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαίος. *Plut.* II, 117 E.

στίξω, L. interpungo, to punctuate. *Did. A.* 1204 C. *Epiph.* III, 237 B.

στικτέον = δεῖ στίξιν. *Schol. Arist. Nub.* 385.

στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.

στιλβοποιέω = στιλβόω, στιλπνώνω. *Diosc.* 1, 90.

στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.

στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.

στιλβωτρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνώνω, ὥσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στιλπνων, υνος, ὁ, = σκωπαίος. *Athen.* 12, 16.

στίλψιν, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμη. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμμη, εως, ἡ, = following. *Moer.* 313.

στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμη (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβη, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.

στιμμιζω, ἴσω, to blacken the edge of the eyelids with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon.* *Ephes.* 1385 A.

στίξιν, εως, ἡ, (στίξω) punctuation. *Anast. Sin.* 88 D.

στιππύινος, στιππύν, incorrect for *στυππύινος*, *στυππέιν*.
στιχάριον, ου, τὸ, (στήχος) *tunic*. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* Laus. 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's *tunic*, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.
στιχαροφαιλόδιον, ου, τὸ, = *στιχάριον καὶ φαιλόδιον*. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.
στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.
στιχίρης, es, = following. *Eus.* III, 853 A. *Aëtius* apud *Epiph.* II, 536 A. *Epiph.* I, 401 C. III, 244 B.
στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, sc. βιβλία (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, ᾠσμα). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βιβλίοι. *Cyrill.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, ᾠσμα, Προφῆται). *Pallad.* Laus. 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph.* Cont. 106. 107. The troparia of a κανών are never called στιχηρά.
στιχίδιον, ου, τὸ, little stichos, L. versiculus. *Plut.* II, 668 A. *Did.* A. 475 A.
στιχίζω, ἴσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.
στιχικός, ή, óν, consisting of verses. *Schol. Arist.* Ach. 971.
στίχινος, η, ου, made of, or caused by, verses. *Lucill.* 78, θάνατος.
στιχισμός, οὔ, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.
στιχιστής, οὔ, ó, versifier. *Tzetz.* ad *Lycophr.* 425.
στιχολογέω, ἥσω, (στήχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write στιχολογῶν.
στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.
στιχοποιία, as, ή, versification. *Plut.* II, 45 B.
στιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.
στήχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. *Chron.* 720,

στλεγγδοποιός, óν, (ποιέω) making *στλεγγίδες*. *Strab.* 15, 1, 67.
Στοά, ἄς, ή, the *Poecile Stoa* at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στοᾶϊκοὶ φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D.* Synt. 31, 7, 299, 28.
στοιβάζω, ἄσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I, 626.
στοιβοειδής, ές, stuffing-like. *Alex. Aphr.* Probl. 78, 37.
στοιχαδικός, óν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.
στοιχαδίτης, ου, ó, = στοιχαδικός. *Diosc.* 5, 52, οἶνος.
στοιχάριον, incorrect for στιχάριον.
στοιχάς, ἄδος, ή, = ή κατὰ στοίχον πεφτυεμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).
στοιχειακός, ή, óν, = στοιχειώδης. *Schol. Aesch.* Prom. 253.
στοιχειακῶς, adv. referring to the elements of nature. *Eudoc.* M. 406.
στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.
στοιχείον, ου, τὸ, element, rudiment. *Paul.* Col. 2, 8. 20. *Gal.* 4, 3. 9. *Clem.* A. II. 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical.* *Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Epiph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill.* A. I, 464 B, the moon. — Tropically, a luminary. *Polycrat.* 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph.* Cont. 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]
***στοιχείωω**, ὀσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* Laus. 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph.* Cont. 156. *Cedr.* I, 347. *Codin.* 35. 36.
στοιχειώδης, es, elementary. *Dion. H.* VI, 1071. *Philon* I, 328. *Sext.* 701.
στοιχειωδῶς, adv. in an elementary manner. *Diog.* 7, 131.
***στοιχείωμα**, ατος, τὸ, = στοιχείον. *Epicur.* apud *Diog.* 10, 36.

- στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγος. — *Ptol.* *Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.
- στοιχείωσις, εὖς, ἡ, formation. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — **2.** Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — **3.** Arrangement. *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχείωσιν. — **4.** Computation. *Syncell.* 411, 15. — **5.** The performing of talismanic operations upon anything. *Theoph.* *Cont.* 155, 13.
- στοιχειωτής, οὗ, ὁ, teacher of the elements of a science. *Apollon.* D. *Synt.* 309. *Cyrril.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.
- στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — **2.** Talismanic. *Theoph.* *Cont.* 156.
- στοιχείω, ἴσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — **2.** To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul. Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad. Laus.* 1074 C. *Doroth.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — **3.** To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ῥωμαίων καὶ Ἀράβων ἵνα τελώσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph. Adm.* 95, 17.
- στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.
- στοίχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.
- στοιχίδιον, ου, τὸ, short στοιχος. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]
- στόλαρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.
- στολή, ἡς, ἡ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.
- στολίζω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαί τι.
- στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.
- στολίσιν, εὖς, ἡ, vesture. *Philon* II, 157, 14.
- στόλισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.
- στολισμός, οὗ, ὁ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.* A. I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.
- στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.
- στολιστής, οὗ, ὁ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — **2.** Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II, 253 B.
- στόμα, ατος, τὸ, mouth. *Porph.* *Cer.* 402, 20 Δέχεσθαι τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.
- στομα-κάκη, ἡς, ἡ, stomacāce, a disease of the gums. *Strab.* 16, 4, 24.
- στομα-λίμνη, ἡς, ἡ, λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.
- στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.
- στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.
- στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.
- στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.
- στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol. Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — **2.** Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.
- στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.
- στόμιον for στόμιον, τὸ, mouth of a river. *Theoph.* 572.
- στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept. Sir.* 34, 26. *Diod.* 19, 30. — **2.** A sharpening. *Ael. Tact.* 13, 2.
- στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept. Macc.* 3, 5, 32.
- στονπιόν, see στυππιόν.
- στοχαζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φειδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχαζώ.
- στοχασμός, οὗ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκόσαι.
- στοχαστής, οὗ, ὁ, = ὁ στοχαζόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos. B. J.* 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.
 στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.
 στραβισμός, οὐ, ὅ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.
 στραβομύτης, ἡ, ὅ, (μύτη) = στρεβλόρινος. *Cedr.* II, 565, a surname.
 στραβός, ἡ, ὄν, = στρεβλός, *crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἰλλός, *squinting*. *Moer.* 189.
 στραβόω, ὥσω, = τυφλόω, *to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.
 στραγγαλάω = στραγγαλίζω. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.
 στραγγάλη, ἡ, ὄν, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a *choking sensation, anguish*.
 στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol.* *Tetrab.* 200, *halter*.
 στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.
 στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.
 στραγγαλιστήρ, ἦρος, ὅ, *halter*. *Theogn. Mon.* 853 C.
 στραγγαλιώδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P.* S. 63, 22 = ἐπιτεταραγμένος. *Orig.* III, 832 A.
 *στραγγαλόω, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = στραγγαλιάω, στραγγαλίζω. *Sept. Tobit* 2, 3. *Ignat.* 680 A.
 στραγγέειν, ου, τὸ, (στράγγε) = σικία. *Alex. Aphr. Probl.* 69, 30.
 στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ὕδωρ.
 στραγοειδῶς (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.
 στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.
 στραγῶς, *adv. reluctantly*. *Menemach.* apud *Orib.* II, 73.
 στραγλίον, ου, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.
 στραγλο-μαλωτάριον = στραγλίον. *Theoph.* *Cont.* 617.
 στραγός, see στραγγός.
 στραῖτα, ἀς, ἡ, via *strāta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὸν στρατῶν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the *Pellican* σκυρωτός ὁδός.)
 στραταρχέω, ἴσω, = στρατάρχης εἰμί. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσείω = ἐπιθυμῶ *στρατεῦειν* or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.
 στρατηγεία, ἀς, ἡ, = στρατηγία. *Genes.* 32, 14.
 στρατηγέτης, ου, ὅ, = στρατηγός. *Pseudo-Lucian.* III, 595.
 στρατηγεύω = στρατηγέω. *Porph.* *Adm.* 200.
 στρατηγέω, ἴσω, = καταστρατηγέω, *to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινας. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ὑπάτευω. *Plut.* II, 470.
 στρατηγία, ἀς, ἡ, = στρατιά, στρατός, *army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτική, *jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = φαλαγγαρχία.
 στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H.* I, 414, 14, σκηνή, *praetorium*. *Strab.* 14, 6, 6, ἐπαρχία, *praefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.
 στρατήγιον, ου, τὸ, = πραιτώριον, *praetorium*. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.
 στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph.* *Theom.* 31.
 στρατήγισσα, ἡς, ἡ, *the wife of a στρατηγός*. *Porph.* *Cer.* 67, 16.
 στρατηγός, οὐ, ὅ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H.* I, 247, 19.
 στρατηλασία, see στρατηλατία.
 στρατηλάτης, ου, ὅ, *commander of an army*. *Zos.* 99, 15.
 στρατηλατία, ἀς, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian.* *Novell.* 38, *Proem.* § γ'.
 στρατηλατιανός, οὐ, ὅ, *one of the officers of the στρατηλατίας*. *Theod.* III, 950 A (Sirmond.).
 στρατιά, ἄς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. *A Hebraism*. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.
 στρατιάρχης, ου, ὅ, = στρατάρχης, στρατηγός. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.
 στρατιάρχος, ου, ὅ, = preceding. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.
 Στρατιωτικοί, ὦν, οἱ, *Stratitici* = Βαρβηλιῶται. *Theod.* IV, 361 C.
 στρατιωτός, οὐ, ὅ, (στρατιώτης) a title given to the σκυριμάριος of the αὐγουστάριοι of Egypt. *Justinian.* *Edict.* 13, 13.
 στρατο-κῆρυξ, υκος, ὅ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.
 Στρατοκλῆς, έους, ὅ, *Stratocles*. *Apocr. Act.* Andr. 11 § *Στρατόκλη*.
 στρατολογέω, ἴσω, (στρατός, λέγω) *to collect an*

- army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.
- στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph. Cont.* 624.
- στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.
- στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.
- στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.
- στρατοπεδαρχικός, ἡ, ὅν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
- στρατοπεδεία, ας, ἡ, encampment, camp. Classical. *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.
- στρατοπεδευτικός, ἡ, ὅν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
- στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.
- στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Europ.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
- στρατόρισσα, ης, ἡ, the wife of a στρατῶρ. *Porph. Cer.* 67, 20.
- στρατοῦρα, ας, ἡ the Latin stratura, housing. *Porph. Cer.* 460. 462.
- στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.
- στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
- στρατωρίκιον, see στρατορίκιον. — στραυνώ, incorrect for στραβώ.
- στρέβλειμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἡνερν.)
- στρεβλοκάρδιος, ου, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
- στρεβλόρρινος, ου, (ρίς) crooked-nosed. *Mal.* 103, 18.
- στρεβλόστομος, ου, (στόμα) wry-mouthed. *Mal.* 298, 20.
- στρεβλότης, ητος, ἡ, crookedness. perverseness: opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.
- στρεβλό-χειλος, ου, with distorted lips: deceitful. *Greg. Naz.* II, 204 C.
- στρέβλωμα, ατος, τὸ, (στρεβλῶ) distortion. *Erotian.* 344.
- στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
- στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
- στρεβλωτικές, ἡ, ὅν, torturing. *Greg. Nyss.* III, 945 A Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
- στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, συρπίου, tow-rope. *Diosc.* 2, 151 (152) = στροφή, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
- στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
- στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
- στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). *Cohort.* 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.
- Στήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομίς, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στῆνα.
- στῆρνος, ου, ὁ, = τὸ στῆρνος. *Anast. Sin.* 753 A. 773 B.
- στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A Στρίγγας καὶ Γελουδες, female demons.
- στρικτός, ἡ, ὅν, strictus. *Suid.* Στρικτόν....
- στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.
- στροφήσις, εως, ἡ, distraction. *Epiph.* I, 252 B.
- στροβητός, ἡ, ὅν, whirled round. *Lucian.* III, 644, τροχῶ.
- στροβίλιος, η, ου, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
- στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Euror.* 2, 108. *Phryg.* P. S. 58, 19, stone-pine.
- στροβίλιος, ου, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.
- στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
- στροβυλοειδής, ές, top-like. Classical. *Strab.* 13, 4, 1. 17, 1, 10.
- στρόβιλος, ου, ὁ, the cone of the stone-pine; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
- στροβίλω, ὡσω, to whirl around. *Plut.* II, 235 C.
- στροβιλώδης, ες, = στροβυλοειδής. *Plut.* I, 463 A.
- στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.
- στρογγύλεος, ου, contracted στρογγυλοῦς, οῦν, = στρογγύλος. *Chron.* 699, 21.
- στρογγυλίζω, ίσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.
- στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm. Greg.* 532.
- στρογγύλλω, υλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.
- στρογγυλοειδής, ές, roundish. *Diosc.* 3, 56 (63). — *Plut.* II, 1121 C.

στρογγυλοειδώς, adv. roundishly. *Alex. Aphr.* Probl. 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, round-faced. *Mal.* 100. 425.
 στρογγυλός, ὡσα, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρομβέω = στροβέω. *Caesarius* 908.
 στρομβοειδής, ἐς, like a στρόμβος. *Xenocr.* 48, like cockles.
 στρουθάριον, ου, τὸ, little στρουθός. *Classical.* *Anton.* 5, 1.
 στρουθεών, ὄνος, ὁ, aviary. *Theoph.* 493. 495.
 στρουθοκάμηλος, ου, ἡ, = στροθοκάμηλος. *Orig.* ΠΙ, 652 A. — 2. A synonyme of στρουθίου. *Diosc.* 2, 192 (193).
 στρουθιόμηλον, ου, τὸ, = στρουθειον or στρούθιον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ου, ὁ, ἡ, struthiocamelus = στρουθός, bird-camel, ostrich. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκεφάλος, ου, (κεφαλῇ) sparrow-headed, or ostrich-headed. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ου, ostrich-eating. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρούκτωρ, ορος, ὁ, structor = τραπεζοκόμος. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, Strumpitza, a place. *Basil.* *Porph.* *Novell.* 319. *Cedr.* II, 459.
 στρόφαλος, ου, ὁ, = στρόβιλος, top. *Psell.* 1133 A.
 στροφέιον, ου τὸ, capstan. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, trick. *Iust.* *Apol.* 1, 14, μαγκαί, juggler's tricks. — 2. Strophæ or strophe of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.
 στροφιγγοειδής, ἐς, like a στρόφιγξ (pivot). *Apollod.* *Arch.* 44 as v. 1.
 στροφίολος, ου, ὁ, strophium. *Heron Jun.* 139, 20.
 στροφόομαι (στροφός), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφώδης, ἐς, L. torminalis, pertaining to the gripes. *Erotian.* 352.
 στροφωδώς, adv. as in the gripes. *Galen.* VII, 415 E.
 στροφατός, ἡ, ὄν, (στρέφω) that turns round. *Sept.* *Ezech.* 41, 24.
 στρίγξ, incorrect for στρίγξ.
 στρυφαλῖς, ἰδος, ἡ, = τροφαλῖς. *Dubious.* *Sept.* *Reg.* 1, 17, 18.
 στρυφνός, ὡσα, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg.* *Th.* 1073 B.
 στρωματεύς, ἐως, ὁ, = στρωματοδέσμος. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ στρωματεῖς, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C Κλήμης ὁ Στρωματεὺς, the author of the στρωματεῖς. *Joann. Mosch.* 3045 C.
 στρωμάτιον, ου, τὸ, little στρώμα. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, keeper of the bedding. *Plut.* I, 697 B.
 στρωννύω or στρώννυμι. L. sterno = ἐπισάπτω, to saddle. *Hieron.* II, 46 B, Asinum sternere. *Apophth.* 96 D Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* *Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρωμένους ἵππους, caparisoned.
 στρώσις, ἐως, ἡ, a spreading: a paving: bed. *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθων. *Apophth.* 149 A = στρωμνὴ, στρώμα. *Sophrns.* 3653 B. *Doroth.* 1672 A.
 στῶρτης, ου, ὁ, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὡν, = στυγερώπης. *Agath.* *Epigr.* 72, 1.
 στυγνάζω, ἄσω, = στυγνός εἶμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.
 στυγνηγός, ου, (ἀγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.
 στυγνία, ἀς, ἡ, = στυγνότης. *Joann. Mosch.* 3040 B.
 στυγνοποιός, ὄν, (ποιέω) making sad. *Basil.* IV, 661 A.
 στυγνός, ἡ, ὄν, sad, melancholy. *Theod.* III, 1048 D Ὡς δὲ εἶη στυγνὸν καὶ ἀνακλουθὸν ἵνα δοκῶσιν εἶναι.
 στυγνότης, ἡτος, ἡ, sadness, gloominess. *Classical.* *Polyb.* 3, 20, 3. *Cyrrill. A.* X, 89 B ἡ ἡμετέρα, tristitia nostra, a title of assumed humility.
 στυγνόμενος, ου, (στυγέω, δέμνα) bed-hating, a euphemism. *Agath.* *Epigr.* 82.
 στυλίδιον, ου, τὸ, little στυλῖς. *Strab.* 1, 3, 4.
 στυλίζω, ἰσα, = στηλιτεύω. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cyp.* 1717 A.
 στυλῖς, ἰδος, ἡ, little στυλός. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, ου, ὁ, little στυλός. *Strab.* 3, 4, 17.
 στυλῖτης, ου, ὁ, pillar-man, stylite, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil.* *Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13, 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
στυλο-ειδής, *és*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
στύλος, *ου, ό*, pillar. *Pallad.* Laus. 1195 D, *της υπομονης*.
στύλωμα, *ατος*, τὸ, (*στυλώ*) *prop.* *Apollod. Arch.* 17.
στύμμα, *ατος*, τὸ, (*στύφω*) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.
στύπος, *ου, ό*, = *στύπη*. *Galen.* II, 98 C.
στυππείως, *η, ου*, = *στύππιος*. *Phryn.* 261, condemned.
στυππίν for *στυππίων*. *Schol. Lucian.* II, 600.
στύππιος, *η, ου*, of tow. *Phryn.* 261. P. S. 33, 12.
στυππίων, *ου, τὸ*, = *στυπέιον*, *στυππέιον*. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. 1. *στυππίων*.
στυππύνος, *η, ου*, = *στύππιος*. *Sept. Lev.* 13, 47. 59.
στυπηριώδης, *ες*, like *στυπηρία*. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.
στυπτικός, *ή, όν*, (*στύφω*) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.
στυρακάτων, *ου, τὸ*, wine flavored with *στύραξ*. *Orib.* I, 435.
στυρακίζω, *ίσω*, to be or smell like *στύραξ*. *Diosc.* 2, 106.
στυράκινος, *η, ου*, of *στύραξ*. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, *μύρον*, *έλαιον*, *χρίσμα*.
στυφίζω, *ίσω*, to be *στυφός*. *Anon. Med.* 235.
στυφός, *ή, όν*, (*στύφω*) *astringent*. *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, *οίνος*.
στύφος, *ου, ό*, gain? *Greg. Nyss.* III, 185 B. *Διά τοῦ στύφου της ἀπάτης*. *Hes. Στύφος*, κέρδος.
στυφότης, *ητος*, *ή, (στυφός)* *density*. *Plut.* II, 96 F. 97 A. — 2. *Astringency*: *austerity*, *severity*. *Pallad.* Laus. 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to *διαχέω*. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 *Τοῦ ἐστυμμένου ἐλαίου*. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 *τὸ στύφον* = *στυφότης*, *astringency*. *Anon. Med.* 249. — 2. *Tropically*, to discipline, correct. *Pallad.* Laus. 1075 C. 1114 C. *Nil.* 300 B. *Cyrrill. Scyth.* V. S. 258 B.
στύψις, *εως*, *ή, (στύφω)* *contraction*. *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — 2. *Spissamentum* = *στύμμα*. *Diosc.* 1, 5, τῶν μύρων.

στωϊκεύομαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.
Στωϊκός, *ή, όν*, (*στοά*) *Stoicus*, of the *Poecile Stoa*, where Zeno taught. *Just. Apol.* 2, 8, *δόγματα*, the Stoic doctrines. — *Στωϊκός φιλόσοφος*, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E *Οἱ ἀπὸ Ζήνωνος Στωϊκοί*. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — *Ἡ Στωϊκὴ αἵρεσις*, *σχολή*, or *φιλοσοφία*, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
στωμυλεύομαι = *στωμύλλομαι*. *Clem. A. I.* 652 A.
στωμυλήθρα, *ας*, *ή, (στωμυλέω)* *glibness*, *volubility of tongue*. *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
στωμυλήθρος, *ου*, *glib*, *voluble*. *Aristaen.* 1, 1. *σύ, thou*. — *Mediaeval* accusative and genitive *sās* = *ύμας*, *ύμῶν*. *Porph.* Cer. 36 *Τὴν ἀγίαν βασιλείαν σας*. 380 *Θεὸς διαφυλάξη σας*. *Εὐλογῶν τὸν γάμον σας*. 383 *Πάντα ἐχθρόν σας*. 384 *Αἱ ἀρεταί σας*.
συνάγειρος or *σνάγειρος*, *ου*, (*σνάγρος*) of wild boar. *Diosc.* 2, 90. 99.
συναγρώδης, *ες*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
συνάκιον, *ου, τὸ*, = *σούαξ*. *Bioss.* III, 417.
σούαξ, *ακος*, *ό*, a species of fish. *Nicet.* 77.
συν-γάλακτος, *ου, ό*, (*σύν, γάλα*) = *όμογάλακτος*, foster-brother. *Theoph.* 500.
σύν-γαμβρος, *ου, ό*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* 'Αέλιου . . .
συν-γαμέω, to marry together with. *Sext.* 496, 14.
συν-γεμίζω. *Apophth.* 281 A *Συνεγεμίξε μετ' αὐτοῦ τὴν κάμηλον*.
συν-γεμῶω, *ωσα*, = preceding. *Apophth.* 269 C, τὸ κτήνος.
συγγένεια, relationship. *Greg. Naz.* III, 321 C.
συγγενεὺς, *έως*, *ό*, = *συγγενής*. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. 1. *Marc.* 6, 4. *Athan.* I, 381 C. . *Cyrrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
συγγενής, *ές*, *kinsman*, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, *Δαρείου*. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
συγγενικός, *ή, όν*, belonging to the family. *Dion. H. I.* 542. 577, *ὄνομα*, *nomen*. II, 635.
συγγενίς, *ίδος*, *ή, = ἡ συγγενής*. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
συγγένισσα, *ης*, *ή, = preceding*. *Epiph.* II, 728 B.

συγ-γέρων, οντος, ὁ, fellow-old-man. *Babr.* 22. *Greg. Th.* 1037 B.
 συγ-γίγας, αὐτος, ὁ, fellow-giant. *Isid.* 384 A.
 σύγγιλι, incorrect for σιγίλλιν.
 συγγνωμέομαι, ἥσομαι, = συγγνώμην αἰτοῦμαι.
Pseud-Athan. IV, 525 C, τινί.
 συγγνωμένω, ἥσω, (συγγνώμῳ) = συγγενώ-
 σκα. *Apollod.* 2, 7, 6, 3. *Jos. B. J.* 2, 15, 4.
Ignat. 680. *Phryn.* 382, condemned. *Sext.*
 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Clas-
 sical. *Diod.* II, 603, 23. *Hermog. Rhet.*
 42, 10. *Orig.* III, 1176 τὸ συγγνωμονικόν =
 συγγνώμη. *Eus.* V, 281 C.
 συγγνωμονικῶς, adv. by being disposed to pardon,
 indulgently. *Hermog. Rhet.* 23, 19. *Hierocl.*
 C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. *Polem.* 170.
 σύγ-γνωσις, εως, ἡ, cognitio, thorough knowl-
 edge. *Clem. A.* I, 709 A.
 συγνωστός, ἡ, ὄν, pardonable, excusable. *Sept.*
Sap. 6, 7, ἔλεος, deserving of pity. — 2. Ac-
 quainted with. *Pseudo-Theophyl.* B. IV,
 1216, acquaintances.
 συγ-γομφώ = γομφώ. *Diod.* 14, 72. *Plut.*
 I, 66. II, 922.
 συγγραμμάτων, ον, τὸ, little σύγγραμμα. *Lucian.*
 I, 832. *Orig.* I, 49 A. B.
 συγγραφή, ἡς, ἡ, a scratch. *Erotian.* 266 Συγ-
 γραφή ὑφαιμος, = αἰμῶνψ
 συγγραφικός, ἡ, ὄν, (συγγραφή) pertaining to
 writing, composition, or to prose. *Lucian.* I,
 593, δεινότης. *Men. Rhet.* 279, 17, λόγος, in
 prose.
 συγ-γράφω. *Apollon.* D. Synt. 272, 23 Τὸ ἰσό-
 χρονον H συγγραφομένου τοῦ I (HI). — 2.
 Conseribo. *Plut.* I, 25. II, 278 D Πα-
 τήρες συγγεγραμμένοι, patres conscripti.
 συγ-γυμνασία, as, ἡ, an exercising together.
Sept. Sap. 8, 18. *Plut.* II, 898 C. *Apollon.*
 D. Conj. 479. *Sext.* 612, 20. *Clem. A.* I,
 701. II, 312 C.
 συγ-καθαγίζω. *Plut.* II, 141 E. F.
 συγ-καθαίρω. *Philon* I, 647, 34. — *Tim. Aelur.*
 268 C = συγκαθαίρω, to depose together with.
 Dubious.
 συγκαθεδρία, as, ἡ, the being συγκαθέδρος. *Caes-*
arius 1032.
 συγκαθέδρος, ον, ὁ, = πάρεδρος, L. assessor, co-
 adjutor of a magistrate. *Macar.* 604 D.
Pallad. Laus. 1233 C. *Euagr.* 2497 A. B.
 συγκαθέργνυμι = συγκαθέργω. *Basil.* III,
 257 A.
 συγ-καθεῖρμα, to be joined together by fate.
Diogenian. apud *Eus.* III, 452 C. *Anton.* 4,
 26.
 συγκαθήκομαι = συγκαθίεμαι. *Cosm. Carm.*
Greg. 349.
 συγ-καθιδρύω. *Strab.* 9, 2, 29. *Plut.* II, 44 E.
 138 C.

συγ-καθιερῶ. *Plut.* II, 612 D.
 συγ-καθίζω, to fall down. *Sept. Num.* 22, 27,
 ὑποκάτω τινός.
 συγ-καθορμίζομαι. *Polyb.* 5, 95, 3.
 συγ-καθοσιώ. *Jos. Ant.* 16, 2, 4, p. 788. *Plut.*
 II, 636 C.
 συγ-καθυφαίνω. *Sept. Esai.* 3, 23 -ασμαι.
Method. 136 B.
 σύγ-καιρος, ον, at the right time, opportune,
 seasonable. *Alciph.* 3, 16.
 συγ-κακοπαθέω. *Paul. Tim.* 2, 1, 8. *Basil.* III,
 208. *Nicet. Paphl.* 544 B.
 συγ-κακουργέω. *Dion. H.* I, 198, 1. II, 1131.
Philon II, 196, 9. *Jos. Ant.* 17, 5, 7, p. 842.
Dion C. Frag. 108, 2.
 συγ-κακονχέομαι. *Paul. Hebr.* 11, 25. *Basil.*
 I, 5 A. *Pseudo-Just.* 1272 D.
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut.*
 22, 30. 27, 20. *Pseudo-Demet.* 47, 14.
 συγ-κάλυψις, εως, ἡ, a covering up. *Max. Conf.*
 II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτεν. *Herod.*
 apud *Orib.* II, 422, 5.
 συγ-καπηλεύω. *Philost.* 509 B -σασθαι.
 συγ-καρτερέω. *Euchait.* 1135 A.
 συγ-καταβαίνω, to go or come down with. Clas-
 sical. *Diod.* 16, 12. — Tropically, to agree
 to, to submit to: to condescend. *Polyb.* 3, 10, 1.
 3, 89, 8. *Epict.* 3, 16, 9. 4, 2, 1. *Orig.* I,
 488, τινί. *Athan.* I, 93 C. *Greg. Naz.* II,
 285.
 συγ-κατάβασις, εως, ἡ, condescension, indulgence.
Hippol. 853. *Method.* 349. *Greg. Nyss.* II,
 236. *Chrys.* I, 465 C.
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent.
Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-
 κατάβασις. *Chrys.* VII, 203 D.
 συγκαταβατικῶς, adv. condescendingly, indul-
 gently. *Orig.* II, 992. *Caesarius* 908. *Chrys.*
 IX, 597 D.
 συγ-καταβιβάζω. *Polyb.* 5, 70, 8.
 συγ-καταβρόξαι, to gulp down. *Sophrns.* 3605 C
 -βρώξας.
 συγ-καταγνώσκω. *Diod.* 17, 80. *App.* II, 88,
 56.
 συγ-κατάγνυμι = κατάγνυμι. *Symm.* Ps. 67, 24.
Jul. 60 A.
 συγ-καταγομφώ = γομφώ. *Plut.* II, 426 B.
 συγ-καταγράφω. *Gemin.* 773 B.
 συγ-καταδικάζω. *Basil.* I, 172 C. 304 A.
 συγ-κατάδικος, ον, condemned together. *Clim.*
 772 C.
 συγ-καταδύνω. Classical. *Hipparch.* 1028 A.
 συγ-κατάδυσις, εως, ἡ, a setting together or at the
 same time; opposed to συνανατολή. *Hipparch.*
 1005. *Strab.* 1, 1, 21.
 συγ-καταζάω. *Plut.* II, 749 D. E.
 *συγ-κατάθεις, εως, ἡ, L. assensus, assent: con-
 sent: approval, approbation: agreement: op-
 posed to ἀρνησις. *Chrysipp.* apud *Plut.* II,

1055 F. *Polyb.* 4, 17, 8. *Diod.* 16. 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, Christianity (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.

συγκαταθετέον = δέι συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D. Pron.* 262 B. 312 C. 346 C.

συγκαταθετικός, ή, όν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.

συγκαταθετικώς, adv. assentingly; opposed to ἀνανευτικώς. *Epict.* 1, 14, 7. *Galen.* II, 24.

συγκ-καταθύνω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.

συγκ-καταίρω. *Plut.* I, 555 C.

συγκ-καταιτιόμαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.

συγκ-κατακρίνω. *App.* II, 585, 28.

συγκ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.

συγκ-κατακαλύπτω. *Diod.* 18, 46.

συγκ-κατακεράννυμι. *Caesarius* 1053.

συγκ-κατακλειστέον = δέι συγκ-κατακλείειν. *Georpon.* 6, 2, 7.

συγκ-κατακληρονομέω. *Sept. Num.* 32, 30.

συγκ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.

συγκ-κατακολουθέω. *Strab.* 17, 1, 34.

συγκ-κατακομίζω. *Dion. H.* III, 1339, 9.

συγκ-κατακόπτω. *Plut.* II, 816 A.

συγκ-κατακοσμέω. *Plut.* II, 938 F.

συγκ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.

συγκ-κατακρίνω. *Ephr.* II, 89 E.

συγκ-κατακυλίω. *Dion. H.* V, 142, 4.

συγκ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.

συγκ-καταλήγω. *Pseudo-Demetr.* 2, 1.

συγκ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.

συγκ-καταμαίνω. *Cyrrill. A.* I, 797 C.

συγκ-καταμύνω. *Philipp.* 34.

συγκ-κατανεύω. *Polyb.* 3, 52, 6.

συγκ-καταπατέω. *Diod.* 17, 34.

συγκ-καταπέμψω. *Jos. Ant.* 18, 1, 1.

συγκ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.

συγκ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.

συγκ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.

συγκ-καταπλέω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.

συγκ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.

συγκ-καταπονιζέω = following. *Hippol. Haer.* 60, 76.

συγκ-καταπονιόω. *Sext.* 745, 10.

συγκ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.

συγκ-καταριθμητέον = δέι συγκ-καταριθμείν. *Orig.* I, 673 B.

συγκ-καταρρέω. *Diosc.* 5, 103.

συγκ-καταρριπτέω. *Diod.* II, 577, 30.

συγκ-κατάρχω. *Cyrrill. A.* III, 240, τινός τινι.

συγκ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.

συγκ-κατασημαίνω. *Cyrrill. A.* IX, 904 D.

συγκ-κατασήπω. *Basil.* III, 304 B.

συγκ-κατασκήπτω. *Plut.* I, 1001 C.

συγκ-κατάσκοπος, ου, ό, fellow-spy. *Syncell.* 260.

συγκ-κατασπάω. Classical. *Clem. A.* I, 1068 C.

συγκ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.

συγκ-καταστασιάζω. *Plut.* I, 363 D.

συγκ-κατάστασις, εως, ή, conflict. *Polyb.* 4, 8, 9.

συγκ-κατασύρω. *Philon* II, 666 -συρῆναι.

συγκ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.

συγκ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.

συγκ-κατατήκω. *Anton.* 5, 1.

συγκ-κατατρέχω. *Diog.* 9, 31.

συγκ-καταυλίζομαι. *Cyrrill. A.* I, 693 A.

συγκ-καταυλισμός, ου, ό, = τὸ συγκ-καταυλίεσθαι. *Cyrrill. A.* I, 724 A.

συγκ-καταφαγείν, sec συγκ-κατεσθίω.

συγκ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.

συγκ-καταφθείρω. *Polyb.* 9, 26, 6.

συγκ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.

συγκ-καταφοιτάω. *Cyrrill. A.* IX, 724 D.

συγκ-καταφονεύω. *Polyaen.* 8, 69.

συγκ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.

συγκ-καταχώννυμι. *Georpon.* 1, 6, 3.

συγκ-καταφύεω. *Orig.* VII, 25 C. *Cyrrill. A.* X, 188 B.

συγκ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, to be reckoned among.

συγκ-καταψύχω. *Eudoc. M.* 379.

συγκ-κάτειμι. *Lucian.* I, 441.

συγκ-κατεξανίσταμαι. *Plut.* I, 711 A.

συγκ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.

συγκ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10. II, 94.

συγκ-κατευθύνω. *Plut.* II, 446 B. 778 F.

συγκ-κατισχνόω, όσω, to become κάτισχνος together with. *Cyrrill. A.* I, 464 D.

συγκ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrrill. A.* II, 21 A.

συγκ-κατονομάζω. *Athan.* II, 233 A. 253 A.

συγκ-κατορύσσω or συγκ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.

συγκάπτυνσις, εως, ή, = συγκαττύειν, a patching up. *Clem. A.* II, 452 B. C.

συγκ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι, to be agreed upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.
 συγ-κεκομμένως (συγκόπτω), adv. in short sentences: by syncope. *Schol. Dion. Thr.* 751, 32.
 συγ-κεροττημένως, adv. neatly, finely. *Lucian.* I, 694. *Poll.* 1, 157.
 συγ-κελλίτης, ου, ό, (κέλλα) syncellita, one living in the same cell with another. *Cassian.* I, 1151 A.
 σύγ-κελλος, ου, ό, (κέλλα) syncellus, concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1037 D.) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph. Cer.* 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).
 συγ-κεράννυμι. *Cyrril.* A. X, 1112 C, of the two natures, according to the Monophysites. — 2. To contract two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἕν (τιμάετε τιμᾶτε).
 συγ-κεραστός, ή, όν, mixed. — Τὸ συγκεραστόν = κράμα, wine diluted with water. *Ephr.* I, 306. *Apophth.* 376 C.
 συγ-κερατίζομαι, to strike with the horns. *Sept.* Dan. 11, 40, τινί.
 συγ-κεφαλαίωμα, ατος, τὸ, the sum total. *Nicom.* 91. *Cornut.* 113.
 συγ-κεφαλαίωσις, εως, ή, a summing up. *Polyb.* 9, 32, 6. *Nicom.* 77.
 συγ-κρηδύω. *Jos. Ant.* 7, 15, 3, to be buried together.
 συγκινδυνεύειν = δεῖ συγκινδυνεύειν. *Cic. Att.* 9, 4, 2.
 συγ-κινέω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.
 συγ-κίνημα, ατος, τὸ, = συγκίνησις. *Sext.* 426, 32.
 συγ-κίνησις, εως, ή, joint-motion: commotion, excitement. *Hermes Tr. Poem.* 22. *Longin.* 20, 2. *Steph. Diac.* 1176 A.
 συγ-κινήτικός, ή, όν, moving, exciting, causing commotion. *Ptol. Tetrab.* 87. *Cass.* 151, 12.
 συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.
 συγκαλασμός, ου, ό, (συγκλάω) a breaking together or off. *Sept. Joel* 1, 7.
 σύγ-κλεισις, εως, ή, a shutting up, incarceration. *Martyr. Poth.* 1416 A. 1428 A.
 σύγκλεισμα, ατος, τὸ, seam? *Sept. Reg.* 3, 7, 15.
 συγκλεισμός, ου, ό, a shutting up: siege: narrow place, defile. *Sept. Reg.* 2, 5, 24. 2, 22, 46. *Job* 28, 15. *Hos.* 13, 8. *Mich.* 7, 17. *Ezech.* 4, 3. *Macc.* 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ή, όν, shut up, closed. Classical. *Sept. Reg.* 3, 7, 10. *Xenocr.* 30 σύγκλειστος.
 συγ-κλείω, to shut up, close, etc. Classical. *Babr.* 113, 2. — 2. To prevent, to hinder. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. *Macc.* 2, 8, 25 Ὑπὸ τῆς ὥρας συγκαλειόμενοι (*Her.* ἐκκληϊόμενοι τῇ ὥρῃ). *Athan.* I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ή ημέρα. — 3. To complete, to end. *Dion. H.* III, 1856 Εἰς νύκτα συγκαλεισθεῖς ό χρόνος. *Apollon. D. Adv.* 530, 24. *Synt.* 82, 23. 11, 9. — Also neuter, to come to an end. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὀψέ συγκαλείειν. — 4. Participle, ό συγκαλείων, blacksmith? *Sept. Reg.* 4, 24, 14.
 συγ-κλέπτης, ου, ό, fellow-thief. *Poll.* 6, 158.
 συγ-κληρικός, ου, ό, fellow-clergyman. *Chal. Can.* 18.
 συγ-κληρονομέω, ήσω, to be συγκληρονόμος. *Sept. Sir.* 22, 23.
 συγ-κληρονομία, as, ή, joint-inheritance. *Clem. A.* II, 337 C.
 συγ-κληρονόμος, ου, ό, joint-heir. *Philon* II, 284, 24. *Paul. Rom.* 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.
 συγκαλητικός, ή, όν, (σύγκλητος) L. senatorius, of the senate. *Diod.* 20, 36 οἱ συγκαλητικοί, sc. ἄνδρες, the senators. II, 614, 28. 629, 30, δόγμα, senatusconsultum. *Jos. Ant.* 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.
 σύγκλητος, ου, called together. *Sept. Num.* 16, 2 Σύγκλητοι βουλῆς, members of the assembly or rather council. — 2. Substantively, ή σύγκλητος, sc. βουλή, L. senatus, the Roman senate. *Polyb.* 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, the senators. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. *Diod.* 4, 83. 20, 36. *Nicol. D.* 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos. Ant.* 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.
 συγκλινία, as, ή, (συγκλινώ) a defile. *Plut.* I, 358 B. 635 F, plural.
 συγ-κλινώ, to decline with, in grammar. *Apollon. D. Adv.* 530.
 σύγκλισις, εως, ή, = συγκλινία. *Polyb.* 5, 44, 7. *Plut.* I, 150 E.
 συγκλίτης, ου, ό, = ό συγκατακλινόμενός τινι at table. *Plut.* II, 149 B.
 συγ-κλόνησις, εως, ή, agitation, commotion. *Greg. Naz.* II, 601 C.
 συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iamb.* V. P. 132.
 συγ-κλύω, to wash over, to overflow. *Sept. Cant.* 8, 7. *Sap.* 5, 23. *Esai.* 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.
 συγ-κλώθω, to spin together: to unite. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

- Orig.* IV, 240, εἰς ἔν. *Plotin.* I, 26, 11. *Pallad. Vit. Chrys.* 20 Συγκλωσθεὶς Σεβηριανῶ, having become intimate with Severianus. *Theophyl. B.* IV, 228 D, τὰ ἀσύγκλωστα.
- σύγκλωσις, εως, ἡ, = τὸ συγκλῶθαι or συγκλῶσαι. *Anton.* 2, 3, 3, 11.
- συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἰρετική, with heretics.
- συγκοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul. Cor.* 1, 9, 23. *Martyr. Polyc.* 1041 C.
- σύκοιτος, ον, (κοίτη) bedfellow. *Sept. Mich.* 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
- συγκολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
- συγκολυμβάω. *Diog.* 6, 6.
- συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.
- συγκομιστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
- συγκομιστός, ἡ, ὅν, brought together. *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI, 309 E.
- συγκοινοῖμαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
- συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἥχων. *Plut.* II, 912 E. — **2.** Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — **3.** Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — **4.** Tessellation, tessellated work. *Porph. Adm.* 139. *Theoph.* Cont. 143, 23.
- συγκοπιᾶζω = following. *Ephr.* II, 89 E.
- συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cyr.* 1701 C. *Vit. Nil. Jun.* 63 B.
- σύκοπος, ον, fatigued. *Diod.* 3, 57.
- συγκοπτικός, ἡ, ὅν, causing συγκοπή, in medicine. *Alex. Trall. Helm.* 306, 23.
- σύκοπτος, ον, chopped up. *Athen.* 9, 15.
- συγκόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — **2.** To syncope, in grammar. *Apollon. D.* Synt. 342, 3. *Pron.* 404 A.
- συγκορυφαίος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.
- συγκορυφώω = συγκεφαλαιώω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
- συγκορύφωσις, εως, ἡ, = συγκεφαλαιώσις. *Theol. Arith.* 25.
- συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
- συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.
- συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.
- συγκραδαίνω. *Caesarius* 1065.
- σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κράμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].
- συγκραματικός, ἡ, ὅν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
- σύγκρασις, εως, ἡ, syncrasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrill. A.* X, 232, of the two natures. — **2.** Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους
- συγκρατέω. *Jos. Ant.* 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
- συγκρατικός, ἡ, ὅν, = συγκραματικός. *Ptol. Tetrab.* 82. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C.
- συγκρέκω. *Ael. N. A.* 11, 1.
- συγκρηνίζω. *Polyb.* 8, 34, 7.
- συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
- *σύγκριμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc. Iobol.* 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept. Sir.* 35, 5, concert. — **2.** Decretum, decree. *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — **3.** Interpretation ρήματος. *Sept. Dan.* 5, 26.
- συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25.
- συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept. Sap.* 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — **2.** To interpret a dream. *Sept. Gen.* 40, 8. — **3.** To determine, decide. *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
- σύγκρισις, εως, ἡ, form, mode. *Sept. Num.* 9, 3. — **2.** Comparison. *Classical.* *Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* Pron. 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — **3.** Interpretation of dreams. *Sept. Gen.* 40, 12, etc. τ. γραφῆς, *Dan.* 5, 7, 17. — **4.** Syncrasis; see ἀκίνητος.
- συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.
- συγκριτικός, ἡ, ὅν, comparative, in grammar. *Dion. Thr.* 634, 25 *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog. Prog.* 17. *Arcad.* 195. *Clem. A.* II, 337.
- συγκριτικῶς, adv. comparatively, in the compara-

- live degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, *ον*, also συγκριτός, ἡ, *όν*, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, *ατος*, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C
- συγκρότησις, *εως*, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, *οὔ*, ὁ, instructor. Leont. Cyp. 1692 A.
- *σύγκρουσις, *εως*, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνήεντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demet. 34, 20. 36. 79.
- συγκρουσμός, *οὔ*, ὁ, = σύγκρουσις. Sept. Macc. 1, 6, 41. clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demet. 90, 12.
- συγκρουστής, *οὔ*, ὁ, = ὁ συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demet. 35. 36. Sext. 686.
- συγκρησία, *ας*, ἡ, (σύγκρησις) integrity of territory. Carth. Can. 56, τῶν παροικίων.
- συγκτησις, *εως*, ἡ, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, *εως*, ἡ, = κτίσις. Nicom. 71.
- συγκνέω. Porphy. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλινδόμεαι = συγκυλινδόμεαι. Sext. 667, 5, τι.
- συγκυλίομαι = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, *ατος*, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, *εως*, ἡ, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseudo-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhet. 271, 18.
- συγκύφω = συγκύνπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγκξαίω. Plut. II, 830 C.
- συγκξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγκχαίρομαι = συγκαίρω. Inscr. 5980, 5.
- συγκχαλάω, to relax, neuter. Genes. 103, 23.
- συγκχαράσσω or ξυγκχαράσσω, to scarify. Aret. 116 C.
- συγκχαριεντίζομαι. Nil. 280 D.
- συγκχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγκχαρίκια or συγκαρίκεια, τὰ, (συγκαίρω) congratulatory presents. Theoph. 514, 17.
- συγκχαριτικός, ἡ, *όν*, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συχαρτ.].
- συγκχειμάζω. App. II, 811, 65.
- συγκχειρίζω. Polyb. 6, 2, 14.
- συγκχειρο-πνέω (πνέω), to help with one's own hands. Lucian. II, 321.
- συγκχειρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγκχέρεια, *ας*, ἡ, (χείρ) assistance. Scyl. 733.
- συγκχέω, to confuse. [Clem. A. II, 293 C συγκχεθῆσομαι = συγχυθῆσομαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseudo-Athan. IV, 29 A.]
- συγκχήρα, *ας*, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγκχιλίαρχος, *ου*, ὁ, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγκχόνδρωσις, *εως*, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγκχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγκχράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινι εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χρᾶσθαι.
- συγκρηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγκρησις, *εως*, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγκρηστέον = δεῖ συγκρηθῆσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγκρηστηρίαζομαι. Schol. Arist. Eq. 1091.
- σύγκρησμα, *ατος*, τὸ, synchrisma = χρίσμα. Diosc. 1, 15, 17. 181. 3, 26 (29). 48 (55), p. 398.
- συγκρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ἴσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, *Ἰσιδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί, to be in the same tense.

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. To spend time or to stay long at a place. *Sept. Sir.* Prolog.
 συγχρονισμός, οὗ, ὅ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
 σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, τινός.
 συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
 συγχρόννυμι, to paint with blended colors. *Dion. H.* V, 184. *Athenag.* 945 C.
 συγχρῶτα (χρῶς), adv. = κατὰ φύσιν (περαινεῖν). *Artem.* 116.
 συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
 συγχυλῶ, ὡσω, (χυλός) to make into broth. *Diosc.* Eupor. 2, 137.
 συ-χύνω = συγχέω. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex \aleph) -χύνω. *Apollon.* D. Pron. 392 C. *Method.* 92 A -χύνω.
 σύγχυσις, εως, ἡ, confusion. *Sept.* Gen. 11, 9, Babel. *Philon* I, 7, 26, 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrrill. A.* X, 180, 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.
 συγχυτικός, ἡ, ὄν, causing confusion, disturbing: commingling, confounding. *Philon* I, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
 συγχυτικῶς, adv. by fusion. *Philipp.* Sol. 884.
 συγχωλεύω. *Basil.* III, 485 A.
 συγχωρέω, to concede: to permit. *Orig.* III, 1196 C Ὁ συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν (= -ζωσι) συγχωρεῖται. — 2. To pardon. *Cyrrill. H.* 413 C. *Apophth.* 124 Ὁ θεὸς συγχώρησεν ὑμῖν. *Apocr.* Joseph. Narrat. 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. *Parad.* Pilat. 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.
 συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. *Classical.* *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog.* Rhet. 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil.* Epist. 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχώρησάτε μοι. 439, 18 Δούναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσῃ σοι.
 συγχωρητής, οὗ, ὅ, accommodating or obliging person. *Hippol.* Haer. 86, 8.
 συγχωρητικός, ἡ, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.
 συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.
 συ-χωρίτης, ον, ὁ, fellow-townsmen. *Porph.* Novell. 256. *Phoc.* Novell. 299.
 συ-ζατρικίζω. *Achmet.* 241, τινί.
 συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.
 συζευκτέον = δεῖ συζευγνύσθαι. *Nicom.* 95.
 συζευκτικός, ἡ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
 συ-ζέω. *Diosc.* 2, 91.
 συ-ζηλῶ. *Cyrrill. A.* I, 405 B.
 συ-ζηλωτής, οὗ, ὁ, fellow-ζηλωτής. *Cyrrill. A.* I, 357 A.
 σύζησις, εως, ἡ, (ζάω) = συμβίωσις. *Athan.* I, 5 D.
 συ-ζήτησις, εως, ἡ, an inquiring together, disputation, discussion. *Philon* I, 191, 6. *Luc.* Act. 15, 2 συζήτησις.
 συ-ζητητής, οὗ, ὁ, joint inquirer, disputant. *Paul.* Cor. 1, 1, 20 συν-ζητητής. *Clim.* 1057.
 συ-ζοφῶ completely. *Philipp.* 12.
 συζυγέω, ἡσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon.* D. Pron. 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.
 συζυγή, ἡς, ἡ, = συζυγία. *Philon* I, 236, 36.
 συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
 συζυγία, as, ἡ, syzygia = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19, 36, 16, 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** Di-pody, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. Poem. 4, 1. *Longin.* Frag. 3, 7.

σύζυγος, *ον*, corresponding, agreeing (ἐμεῦς, τεύς : ἡμέων, ὑμέων : ἔ, οἱ, σὺ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συζωοποιέω. *Paul. Eph.* 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B -σθαι.

σῦδιον, *ου*, τὸ, little sūs. *Epict.* 4, 11, 11.

σκακάω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαῖ, ὦν, αἱ, (συκέα) Sycae, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

σukaστής, οὐ, ὁ, = ὁ σκακάων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκών.

σुकό-βιος, *ον*, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

σुकολόγος, *ον*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

σुकομορίτης, *ου*, ὁ, of or from the σукόμορον. *Diosc.* 5, 42, οἶνος.

σुकό-μορον, *ον*, the fruit of the σукόμορος. *Strab.* 17, 2, 4. — **2.** The true σукόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F τὸ τοῦ σукομόρου φυτὸν = τὸ φυτὸν σукόμορον.

σुकότιον, incorrect for σукώτιον.

σुकотράγος, *ον*, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

σुकο-φάγος, *ον*, = preceding. *Hes. Κραδοφάγος*, σукοφάγος, ἰσχαδοφάγος.

σुकοφαντητέον = δεῖ σукοφαντεῖν. *Schol. Arist. Ran.* 1012.

σुकοφαντητός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

σुकοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

σुकοφόρος, *ον*, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

σुकο-φύλαξ, *ακος*, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

σुकό-φύλλον, *ον*, τὸ, = θρίον, fig-leaf. *Hes. Ἀποθεθρίακεν* . . .

σुकώδης, *ες*, fig-like. *Diosc.* 1, 185 τὰ σукώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease σукή.

σῦκωμα, *ατος*, τὸ, = σῦκωσις. *Schol. Arist. Ran.* 1247.

σुकών, ὄνος, ὁ, (σुकῇ) L. ficetum, garden of fig-trees. *Sept. Amos* 4, 9 σукεών. *Jer.* 5, 17. *Charis.* 553, 36.

σुकωρός, οὐ, ὁ, (ῥα) watching figs. *Schol. Arist. Plut.* 873.

σुकώτιον, *ον*, τὸ, (σुकωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων σукωτών, and ἦπαρ σукωτόν. The mediaeval Greeks supposed that σукωτόν might be used alone for ἦπαρ; hence σукώτιον. Compare ἄσημον, βήσσαιον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελάια, ποικτικός, mouse, from μῦς Ποντικός.]

σुकωτόκοιλα, *ων*, τὰ, = σукώτιον καὶ κοιλία. *Eustrat.* 2320 B.

σुकωτός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἥσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul.* Col. 2, 8. *Aristaen.* 2, 22.

σῦλησις, *εως*, ἡ, (σῦλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

σῦλητής, οὐ, ὁ, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.

σῦλήτρια, *ας*, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*σῦλ-λαβή, *ης*, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat.* Theaet. 203. *Aristot.* Poet. 20, 1. *Dion. Thr.* 632, 23, 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D.* Synt. 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrrill. A.* X, 249, βασιλικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

σῦλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

σῦλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, ἀΐξις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr.* Prosod. 111, τόνος, syllabic accent, that is, the grave accent.

σῦλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

σῦλλαβομαχέω, ἥσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I.* 526, 46 as v. l.

σῦλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

σῦλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

συλ-λαλία, *as, ἡ, conversation.* *Clim.* 685 B.
 συλλαμβάνω, *to conceive, to become pregnant.* *Classical.* *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφνῖα τοῦ τεκεῖν, near delivery.* *Ps.* 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.
 συλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.
 συλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II, 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.
 συλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 συλ-λαεῖω. *Dion. H.* VI, 1090, 18 -*σθαί τινι, to coalesce with.* *Diosc. Eupor.* 1, 170. p. 183. *Galen.* XIII, 333 A.
 συλ-λείβω. *Classical.* *Strab.* 13, 1, 43 -*σθαί.*
 συλ-λειώω. *Galen.* XIII, 629 F.
 συλ-λειτουργέω, *ἦσω, to be a fellow-minister.* *Philon* II, 227, 14. — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.
 συλ-λειτουργός, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex.* *Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σύλλεκτος, *ον, (συλλέγω) collected, gathered together.* *Hecat. Abd.* *apud Jos. Apion.* 1, 22, p. 456.
 συλ-λεσχηνέω. *App.* II, 310, 13.
 συλ-λήγω, *to have the same ending with (σέ, ζ, μέ).* *Apollon. D.* *Synt.* 168, 12.
 συλ-ληΐζομαι. *Jos. B. J.* 2, 22, 2.
 σύλ-λημμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.
 σύλλημψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18, 22 *as v. l.*
 συλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*
 συλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.
 συλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* *apud Orig.* I, 865 B.
 σύλ-ληψις, *εως, ἡ, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἅμα, ὁμοῦ, ἄμυδις).* *Schol. Heph.* 1, 14, p. 11, *combination of letters (TA, TM).* — 2. *Help, co-operation.* *Just.* *Apol.* 1, 26. — 3. *Syllipsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαίδέκατον σκοπὸν εἴλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.
 συλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.
 συλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 Ἦν δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχεῖ-
 ρεῖν, *it was his plan.*
 συλλογμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.
 συλλογιστία, *as, ἡ, (συλλογίζομαι) ratiocination.* *Epirh.* II, 612 C.
 *συλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* *apud Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — Συλλογιστικός σύνδεσμος, *illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὲν, τοίνυν, τοιγάροτι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D. Conj.* 494, 12. 519, 19. 525, 31. *Phryn. P. S.* 57, 10.
 συλλογιστικῶς, *adv. illatively.* *Classical.* *Did.* A. 849 A.
 σύλλογος or ἐσύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, *at church.* *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*
 συλ-λοιδόρεω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.
 συλ-λουκιανιστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* *apud Epirh.* II, 212 B *et Theod.* III, 913 C, *implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.*
 συλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.
 συλλοχίζω, *ίσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχῃσε, write συνελόχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.
 συλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.
 σύλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.
 συλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὄρος.* *Iren.* 460 A, *the ancient Latin version has Lytrotēs.*
 συλοχρηματέω, *ἦσω, = συλῶ χρήματα.* *Basil.* IV, 361 B.
 συμ-βαδίζω (*σύν*). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμπεφρόμενα, conventientia.* — 2. *Participle, τὸ συμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]

συμβалаνεύομαι, to be in a bath together. *Lyd.* 256, 16.
 συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.* 1085 A.
 συμβάλλω, to contribute, etc. *Clementin.* 157 C Πολὺν γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
 σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορία, the verb being personal (ἐγὼ λέγω). *Stoic word. Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian. I.* 561. *Diog.* 7, 64.
 συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
 συμβάπτω. *Anast. Sin.* 265 A.
 συμβαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz. II.* 396 D.
 συμβαρβαρίζω. *Basil. III.* 485 A.
 συμβαρύνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
 συμβασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus. II.* 896. *VI.* 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμβασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut. II.* 276. *Iust. Apol.* 1, 10.
 σύμβασις, ἑως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
 συμβαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig. IV.* 381 C.
 συμβατεύω = συμβιβάζω. *Euagr.* 2588 A.
 συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
 συμβατικῶς, adv. in a conciliatory manner. *Plut. I.* 371 F, ἔχειν, to be disposed to agreement. — *Orig. VII.* 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus. III.* 421 D.
 συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
 συμβεβαύω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
 συμβεβηκῶς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
 συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
 συμβιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12, 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβιβασίς, ἑως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, οὗ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut. I.* 197.
 σύμβιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I.* 85 D. *Dion. Alex.* 1305. *Epiaph.* I, 413 B.
 συμβίωσις, ἑως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3, 9. *Polyb.* 5, 81, 2. *32, 11, 10. Cic. Att.* 13, 23. *Diod.* 4, 54, 5, 65, 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I.* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept. Sir.* 31, 26, wife?
 συμβιωτάριον, ον, τὸ, a sort of elixir. *Ruf. apud Orib.* II, 278, 10.
 συμβιωτής, οὗ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn. Dan.* 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμβλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
 σύμβλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
 σύμβλησις, ἑως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. l. συμβολή — 2. Colatio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
 συμβλύζω. *Greg. Th.* 1073 C.
 συμβοηδός, οὗ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
 συμβολαιογράφος, ον, ὁ, (συμβολαῖον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* *Cod.* 4, 21, 16. *Mal.* 268.
 συμβολαῖομαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
 συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz. IV.* 108 A.
 συμβολή, ἧς ἡ, concurrence of letters. *Dion. H.* V, 169. *VI.* 1076. 1092, ἀφώνων καὶ ἡμφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II, 4, 452). — 3. Repartee? *Plut. II.* 504 A.
 συμβολικός, ἡ, ὄν, conventional. *Apollon. D. Conj.* 493. *Synt.* 187, μετὰθεσις. — 2. Symbolic, figurative. *Plut. II.* 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* *Saltat.* 59. *Clem. A. I.* 932. *II.* 73, 40, μέθοδος of writing. *Philostr.* 257. *Orig. I.* 460. 904. *III.* 952. *Porphyr.* V. *Pyth.* 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A.* I, 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. The Apostles' Creed, so called, has no existence in Greek.)

συμβόσσω. *Sept. Esai.* 11, 6, μετὰ ἀνός. *Cyrill. H.* 981 A.

συμβουλευμα, atos, τὸ, advice. *Classical. Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, ου, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβουλοκοπέω, ἡσω, (κόπτω) given to advising. Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept. Macc.* 2, 5, 8 *Eis* Ἀἰγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Georon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρῦκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79, 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μεύω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.

συμ-μελανεμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A. συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῶδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, ου, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξύ μεσότης. *Iambl. Myst.* 225 as v. 1.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουρανῆσις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical. Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφῶ. *Method.* 377 A.

συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
 συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
 συμ-μεταστέλλω. *Eus. II*, 1068 C.
 συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
 συμ-μεταφέρω. *Plut. I*, 946 F. *II*, 466. *Clem. A. I*, 396 B. C.
 συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss. II*, 236 A.
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
 συμ-μετέρχομαι. *Sophists.* 3653 C.
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
 συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
 συμ-μετεωροπορέω. *Greg. Nyss. III*, 549 C. 972 A.
 συμ-μετοικέω. *Plut. I*, 74 A. *Soti.* 188, 11.
 συμ-μετοχή, ἦς, ἡ, joint-participation. *Epiph.* *II*, 552 A.
 συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
 συμ-μέτρησης, εως, ἡ, measurement. Classical. *Dion. H. V*, 463, 11, τοῦ χρόνου.
 συμ-μετριάω. *Greg. Naz. I*, 1045 B.
 συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.
 συμμήρησις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.
 συμμηρυσμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.
 συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
 *συμ-μαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
 συμμιγή, ἦς, ἡ, = σύμμιξις, commixture. *Apophth.* 101 A.
 συμ-μύγμα, ατος, τὸ, mixture, a compound. *Plut. II*, 922 A. 955 A. *Galen. II*, 242 D.
 συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
 σύμ-μιξις, εως, ἡ, = ὁμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 τοὺς υἱοὺς τῶν συμμίξεων, = ὁμήρους, hostages.
 συμ-μίσέω. *Polyb. I*, 14, 4. *Tertull. II*, 374 C.
 συμ-μισοπονηρέω. *Sept. Macc.* 2, 4, 36.
 σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμνυστος = συμμύστης? *Nil.* 1141 B, πορνείας.
 συμ-μνημόνευσις, εως, ἡ, = τὸ συμμνημονεύειν. *Sext.* 146. 251.
 συμ-μνημονεύω. *Plut. II*, 460 A. *Anton.* 9, 22. *Galen. XII*, 155 A. *Did. A.* 525 C.
 συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
 συμ-μοιχεύω. *Stud.* 1088 C.
 συμ-μολύνω. *Iambl. Mathem.* 192 -υσμένος. *Epiph. II*, 193 C.
 συμ-μονάζω. *Soz.* 1372 B.
 συμ-μοναρχέω. *App. II*, 783, 80.

συμ-μονή, ἦς, ἡ, a remaining together. *Plut. II*, 1054 F. *Anton.* 5, 8. *Sext.* 408.
 συμ-μόνομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
 συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H. III*, 1449.
 συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus. VI*, 109 C. *Cyrill. A. I*, 268 C.
 συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil. III*, 529 D.
 συμμορφόδομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
 σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian. II*, 440.
 συμ-μουνουργέω. *Method.* 385 B.
 συμ-μυέω. *Plut. I*, 665 B.
 συμ-μύστης, ον, ὁ, sym mysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil. IV*, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἡ, fellow-priestess. *Simoc.* 79, 13.
 συμπάθεια, ας, ἡ, (συμπαθής) sympáthia, fellow-feeling; sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III*, 1603, 6. *Pseudo-Jos. Macc.* 14, 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.
 συμπαθέω, ἦσα, to pardon. *Mal.* 116, τῷ. *Porph. Adm.* 223 συμπαθηθῆναι.
 συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod. II*, 516, 54. 527, 69. *Philon I*, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut. II*, 536 A. *Orig. III*, 1401 A. — 2. Exciting compassion. *Dion. H. I*, 332.
 συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus. V*, 364 A. *Jejun.* 1916 C.
 συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.
 συμπαίγνις, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
 συμ-παιδαγωγέω. *Themist.* 148, 8.
 συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol. Haer.* 102, 46. *Pallad. Laus.* 1180 D.
 συμπαίκτης, ας, ἡ, = συμπαίστρια. *Liber.* 30.
 συμ-παλαίω. *Plut. II*, 594 C. *Clem. A. I*, 317 B. *Basil. I*, 309 B.
 συμ-παλαμάομαι. *Synes.* 1089 A.
 συμ-πανηγυρίζω. *Dion. H. II*, 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I*, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
 συμ-πανουργέω. *Plut. II*, 64 C.

συν-παρα-βαδίζω, *to go along together*. *Themist.* 331, 4.
 συν-παραβάλλω. *Ephr.* III, 318 A.
 συν-παραβύω. *Lucian.* I, 580. 691.
 συν-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.
 συν-παραγράφω. *Greg. Naz.* I, 608 A.
 συν-παράγω. *Classical.* *Sept.* *Tobit* 12, 12 -σθαί τι. — 2. *To derive together with, in grammar.* *Apollon.* D. *Pron.* 300 A.
 συν-παραδηλώω. *Strab.* 2, 5, 13.
 συμπαραδίδωμι = παραδίδωμι. *Pallad.* *Laus.* 1148 B.
 συν-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrril.* A. X, 984 A.
 συν-παραίτιος, *ον*, = *παράίτιος together with another.* *Cyrril.* A. IX, 725 D.
 συν-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem.* A II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 496 C.
 συν-παρακατακλίνω. *Dion C.* 60, 18, 3.
 συν-παράκλητος, *ον*, *joint-παράκλητος.* *Epiph.* II, 500 B.
 συν-παρακμάζω. *Diosc.* 2, 211.
 συν-παρακύνπτω. *Lucian.* II, 782.
 συμπαραληπτέον = *δεῖ συμπαραλαμβάνειν.* *Ptol.* *Tetrab.* 79.
 συν-παραληπτός, *ή, όν*, *taken together with.* *Orig.* I, 1481 B. C.
 συν-παράλψις, *εως, ή*, = *τò συμπαραλαμβάνειν.* *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
 συν-παραμετρέω. *Orig.* I, 167 A.
 συν-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.
 συν-παρανέω. *Aristid.* II, 581, 13.
 συν-παρανήχομαι = *preceding.* *Lucian.* II, 528.
 συν-παρανομέω. *Jos. B. J.* 4, 5, 5.
 συν-παραπλέω. *Polyb.* 5, 68, 9.
 συμπαραπληρωματικός, *ή, όν*, = *παραπληρωματικός.* *Schol.* *Arist.* *Ach.* 1 (δγ).
 συν-παρασπείρω. *Basil.* I, 120 D.
 συν-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
 συν-παρατήρησις, *εως, ή*, *joint-observation.* *Galen.* II, 300 C. *Sext.* 320, 12.
 συν-παράτιθμι. *Polyb.* 2, 66, 7.
 συν-παταρρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
 συν-πατροχαζώ. *Plut.* II, 970 B.
 συν-παραφύομαι. *Themist.* 67, 7.
 συν-παραχωρέω. *Philon* *apud Eus.* III, 605 D.
 συν-παρεδρεύω = *παρεδρεύω.* *Lucian.* III, 268.
 συν-παρασέρχομαι. *Lucian.* I, 141.
 συν-παρεισφθείρομαι. *Jos. B. J.* 4, 3, 3.
 συν-παρεκτείνω *alongside; to protract, prolong.* *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B *Οὐ συμπαραεκτείνω έαυτήν τοῖς τηλικούτοις ύμιν.*

συνπαρενεκτέον = *δεῖ συμπαραφέρειν.* *Themist.* 334, 5.
 συν-παρέρχομαι. *Philon* II, 513, 27.
 συν-παρήκω. *Plut.* II, 1024 C.
 συν-πάρθενος, *ον, ή*, *fellow-virgin.* *Ael.* V. H. 12, 1.
 συν-παριπτεύω. *Dion C.* 63, 2, 3.
 συν-παρίπταμαι. *Lucian.* I, 258.
 συν-παροίχομαι. *Sext.* 517, 26.
 συν-παρολισθαίνω. *Plut.* II, 699 A.
 συν-παρορμάω. *Classical.* *Eus.* V, 228 C.
 σύμ-πας, *ασα, αν*, *altogether.* *Philon* I, 437, 20. II, 12, 42 *τὰ σύμπαντα, the universe.*
 συν-πάσσω. *Plut.* II, 89 D. 638 E.
 συν-παταγέω. *Sext.* 752, 13.
 συν-πατριώτης, *ον, τὸ*, *compatriota, compatriot.* *Lucian.* III, 562, *condemned.* *Archipp.* *apud Poll.* 3, 54.
 συν-πενδάω. *Clementin.* 341 C. *Orig.* III, 781 A.
 συν-πείρω. *Plut.* I, 151 B.
 συν-πελεκάω. *Orig.* IV, 384 B.
 συν-πελτάζομαι. *Synes.* 1073 A.
 συν-πένης, *ητος, δ*, *L. compauper, companion in poverty.* *Greg. Naz.* I, 847 A.
 συν-πενθέρα, *οτ* *συμπενθερά, see συμπένθερος.*
 συμπενθερία, *ας, ή*, *connection by marriage.* *Porph.* *Adm.* 144, 11 *Συμπενθερίας μετά τοὺς Τούρκους καὶ ἀγάπας έχοντες.*
 συμπενθεριάω, *ασα*, *to become συμπένθεροι: to be connected by marriage.* *Porph.* *Adm.* 87, 86, *μετά τινος.*
 συν-πενθερός, *οὐ, οτ* *συν-πένθερος, ον, δ*, *L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other.* *Porph.* *Them.* 20, 16. *Theoph.* *Cont.* 372, 16. — *Fem.* *ή* *συμπενθέρα, as, οτ* *συμπενθερά, as, the mother of the wife considered with reference to the mother of the husband.* *Jejun.* 1893 D. *Comn.* I, 103, 17.
 συμπεπλεγμένως (συνπλέκω), *adv. in a complicated manner.* *Galen.* III, 151 C.
 συμπεπληρωμένος (συνπληρώ), *adv. completely.* *Procl.* *Parm.* 656 (78).
 συν-πεπτικός, *ή, όν*, = *πεπτικός.* *Diosc.* 2, 108, *of suppuration.* *Galen.* II, 367 A.
 συν-πέπτω = *συνπέσσω.* *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.
 συμπεραίνω, *to destroy.* *Sept.* *Hab.* 2, 10. [*Greg Nyss.* III, 977 D *Συμπεπράσθη δ λόγος, = συνεπεράσθη.*]
 συμ-περαιώω = *ἀπαρτίζω, to complete.* *Pseudo-Demetr.* 2, 2 (1, 11).
 συμ-περαιώσις, *εως, ή*, *completion, end.* *Clem.* A. I, 1341 A.
 συμπεραντέον = *δεῖ συμπεραίνειν.* *Galen.* V, 66 C. *Jul.* 266 C.
 σμπέρασμα, *ατος, τὸ*, *end, conclusion.* *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.
 συμ-περιάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαρετόν = δεῖ συμπεριαρεῖν. *Theon.* *Prog.* 190, 20.
 συμ-περιαίρω. *Stud.* 1133 C.
 συμ-περιακολουθεῖ. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμ-περιβομβέω. *Themist.* 43. 15, 283, 26.
 συμ-περιγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμ-περιδινώμαι. *Classical. Achill. Tat. Isagog.* 993 D.
 συμπεριελμμένως (συμπεριλαμβάνω), adv. comprehensively. *Epiph.* II, 629 B.
 συμ-περιέλκω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμ-περιέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμ-περιέχω. *Dion. H.* I, 532. *Epiph.* II, 620.
 συμ-περιζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμ-περιθεώ. *App.* II, 554, 78. *Anton.* 7, 47.
 συμ-περι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμ-περικινέω. *Cass.* 153, 37.
 συμ-περιλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμ-περιληπτικός, ἡ, ὄν, = περιληπτικός. *Epiph.* II, 689 D.
 συμ-περινοέω. *Anton.* 8, 36.
 συμ-περινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμ-περιοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμ-περιπέτομαι. *Themist.* 283, 26.
 συμ-περιπλέκω. *Aquil. Prov.* 8, 8.
 συμ-περιπλέω. *App.* II, 838, 9.
 συμ-περιπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμ-περιποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμ-περιπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμ-περισπάω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).
 συμ-περιστέλλω. *Polyb.* 10, 25, 9.
 συμ-περιτειχίζω together, with the help of. *Plut.* I, 239 E.
 συμ-περιτέμνω. *Tim. Aelur.* 268 C.
 συμ-περιτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμ-περιτορνέω. *Caesarius* 1053.
 συμ-περιτρέπω. *Sext.* 100, 18. 101, 29.
 συμ-περιτρέχω. *Basil.* I, 125 B.
 συμ-περιφαντάζομαι. *Anton.* 10, 38.
 συμ-περιφθίρομαι. *Lucian.* III, 176.
 συμ-περιφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C, towards a sinner.
 συμ-περιψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
 συμ-περονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμ-πέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ἄς, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμ-πίσσω or συμπίττω = συμπίγνυμι. *Strab.* 7, 3, 18.
 συμπίεσμός, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
 συμ-πιλώ = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμ-πινώ. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμ-πιπράσκω. *Jos. Ant.* 12, 4, 4.
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμεν αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πωμένος, perfect passive.]
 συμ-πιστώ, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.
 συμ-πλανών. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol. Haer.* 184, 2.
 συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν. δέ. τέ. καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.

σύμ-πλεκτος, *ον*, *twined together*. *Sept. Ex.* 36, 31. *Mel.* I, 18, *τινός*.

συμ-πλέω*, *to connect by a conjunction*. *Apollon. D. Pron.* 310. 314 *Συνεπέλεκτο ὁμοίως τῷ Ἑμοί τε καὶ Ἑρη.* — **2. *To multiply*, in arithmetic. *Max. Conf. Comput.* 1236. — **3.** Participle, *συμπεπλεγμένον* (ἀξίωμα), *complex proposition*, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστί, καὶ φῶς ἔστί). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

σύμπλευρος, *ον*, (πλευρόν) *collateral, being by the side*. *Epiph.* II, 273 B. C.

συμπληγάς, *ἄδος*, ἡ, *riot*. *Socr.* 605 B. 689 B.

συμ-πλημελέω. *Aquil. Hos.* 4, 15.

σύμ-πληξις, *εως*, ἡ, = *σύγκρουσις*. *Pseudo-Demetr.* 49. 90.

συμ-πλήρωσις, *εως*, ἡ, *completion*. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

**συμπληρωτικός*, ἡ, *ον*, *complemental, complementary*. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, *τινός*. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 *Τὸ συμπληρωτικὸν τοῦ ὁλου*. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.

συμπληρωτικῶς, *adv.* *in a complementary manner*. *Pseudo-Dion.* 196 B.

συμ-πλήσσω = *συγκροῶ*. *Pseudo-Demetr.* 34.

συμπλοκή, *ἡς*, ἡ, *combination*. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to *συμπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἐμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the *λήμματα* of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, *φωνηέντων*, *hiatus*. — **2.** *Multiplication*, in arithmetic. *Max. Conf. Comput.* 1236 B.

συμ-πλουτέω *equally*. *Sophrns.* 3308 A, *τι*.

συμ-πλωτήρ, *ἦρος*, ὁ, *fellow-voyager*. *Sophrns.* 3712 C.

σύμπνευσις, *εως*, ἡ, = *σύμπνοια*. *Pseud-Athan.* IV, 81 C.

συμπνευσμός, *οὔ*, ὁ, = *σύμπνοια*. *Jos. Ant.* 17, 12, 2.

συμπνιγής, *ἑς*, (συμπνίγω) *choking; pressing*. *Diod.* 3, 51.

σύμπνιξις, *εως*, ἡ, = *τὸ συμπνίγειν*. *Steph. Diac.* 1077.

σύμ-πνοια *or* ξύμ-πνοια, *ας*, ἡ, *a breathing or blowing together: agreement*. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Arete.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.

σύμπνοος, *ους*, *ον*, *breathing together, etc.* *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.

συμ-ποιητής, *οὔ*, ὁ, *joint-creator*. *Did.* A. 572.

συμ-ποικίλλω. *Jos. Ant.* 3, 7, 5.

συμ-ποιμαίνω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.

συμ-ποίμην, *ενος*, ὁ, *fellow-shepherd; fellow-pastor*. *Greg. Naz.* I, 824. II, 457. III, 1176.

συμ-πολιζῶ, *to unite into one city*. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

συμ-πολιτεία, *ας*, ἡ, *confederacy, league*. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.

συμπολιτεύομαι, *to live with*. *Martyr. Polyc.* 1045 A.

συμπολιτεύσεις, *εως*, ἡ, = *τὸ συμπολιτεύεσθαι*. *Leont.* I, 1329 B.

συμ-πομπεύω. *Classical. Diod.* 13, 82.

σύμ-πονος, *ον*, ὁ, *fellow-laborer: L. assessor, assistant of a magistrate*. *Nil.* 321. *Porph.* *Cer.* 461, an officer. *Gloss.*

συμπόρευσις, *εως*, ἡ, = *τὸ συμπορεύεσθαι*. *Sophrns.* 3305 B.

συμ-πορευώ. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.

συμ-πορτάω, *to pin together, to set*. *Sept. Ex.* 36, 13.

συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.

συμποσιακός, ἡ, *ον*, *symposiacus, pertaining to a feast*. *Plut.* II, 629 D.

συμπόσιον, *ον*, τὸ, *banquet*. *Chron.* 212, 20 *φιλικόν* = *ἔρανος, picnic* (in its original signification).

συμ-ποσόομαι, *to amount*. *Scyl.* 654, 21.

συμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 *οἱ συμπραγματευόμενοι, fellow-traders*. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

συμπράκτης, *ον*, ὁ, = *συμπράκτωρ*. *Pallad. Laus.* 1066 B. — *Caesarius* 861 *τὰ σύμπρακτα*.

συμ-πρακτικός, ἡ, *ον*, *co-operating, acting in concert*. *Ptol. Tetrab.* 51. *Did. A.* 452 A.

σύμ-πραξις, *εως*, ἡ, *co-operation*. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.

συμπρεπόντως, *adv.* = *πρεπόντως*. *Epiph.* II, 580 D. 629 A.

συμ-πρεσβύτερος, *ον*, ὁ, *compresbyter, fellow-presbyter*. *Petr.* 1, 5, 1. *Cyprian.* *Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, *τινός*. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.

συμ-πρόδωγ. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.

συμ-προβάλλω, *to emit together with*, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -*σθαι* *τινι*.

συμ-πρόβουλος, *ον*, ὁ, *fellow-πρόβουλος*. *Argum. Arist. Lys.* I.

συμ-προγινώσκω. *Iambl. Myst.* 244, 10.

συμ-προδίδωμι. *Greg. Naz.* III, 116 A.

**συμ-πρόεδρος*, *ον*, ὁ, *president's colleague, joint-president*. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συν-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* Parm. 568 (159). 666 (96).
 συμ-προεληλυθώς (συμπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκύπτω. *Synes.* 1081 C.
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνώ, to worship together with. *Method.* 397 B - θῆναι τι. *Epiph.* II, 613 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνήτος, ἡ, ὄν, worshipped together with. *Epiph.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodn. Dan.* 11, 10.
 συμ-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προτίθηναι. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H.* V, 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφαιτεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, ου, ὁ, fellow-prophet. *Syncecl.* 406, 6.
 συμ-πετερώ. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πηῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμπτωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H.* V, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμπτωχος, ου, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάω completely. *Diod.* 17, 116.
 σύμπυρος, ον, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαῖς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.
 συμφάμιλος, ον, (φамиλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, as, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical. Apollon. D. Pron.* 357 Συμφανὲς (est) ὡς γενήσεται. 391 Συμφανεῖς εἰσι παρηγμέναι, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φέναξ, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.
 συμ-φθάω = following. *Syncecl.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθορσις, εως, ἡ, (συμφθεῖρω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθεῖρω = συγκεράννυμι. *Dion. H.* V, 62 -σθαί τι. 78, 7 (Ζ, Ξ, Ψ). VI, 1105 συνέφθορται = συγκεράται. *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλίομαι, ὠθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφέω. *Dion. H.* I, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμαινώ. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, context, connection. Orig. II, 1117. IV, 209. 525 C. Eus. VI, 996. Did. A. 940 C. 1105. Simoc. 173, 17.

συν-φρονέω, to be of the same opinion, to agree. Sept. Macc. 3, 3, 2. Polyb. 1, 67, 4. Diod. 12, 83. 15, 68. Philon II, 279, 41.

συν-φρόνησις, εως, ἡ, agreement, unanimity. Polyb. 2, 37, 8. Jos. Ant. 19, 8, 1. App. II, 553, 59.

συν-φρονίζω, an error for σωφρονίζω? Jos. Ant. 1, 4, 3.

συν-φρονίζω. Lucian. III, 509. Synes. 1093.

συν-φροσύνη, ης, ἡ, = συμφρόνησις. App. II, 786, 40.

συν-φυγαδεύω. Iambl. V. P. 514.

συν-φυία, as, ἡ, the being συμφυής: connection, affinity. Philon I, 95. 277, 42. Plut. II, 924 D. E. Sext. 219.

συνφυλέτης, ου, ό, one of the same tribe. Classical. Hermias 8, τινός, of the same school. — Fem. ἡ συμφυλέτις, ιδος, female of the same tribe or family. Isid. 184 C, τοῦ Δαυίδ.

σύμ-φυρσις, εως, ἡ, a commingling, mixing up. Procl. Parm. 598 (207). Pseudo-Dion. 165 D. Paul. Aeg. 122, adhesion.

συν-φυσίω, to make natural. Classical. Basil. I, 660 B.

συνφυῶς (συνφυής), adv. = όμοφυῶς, συγγενῶς, in an intimately connected manner. Poll. 7, 119, fittingly. Ael. N. A. 12, 27, τινί. Pseudo-Dion. 121 B. C.

συνφωνέω, to agree. Classical. Diod. 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. Porphyry. V. Pyth. 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μησάρχου γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. Strab. 15, 1, 35. Sext. 66, 23.

2. To make a bargain, to traffic. Apocr. Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. Euagr. 2424 A. I'it. Epiph. 81 B. 68 A.

συν-φώνησις, εως, ἡ, accord, agreement. Paul. Cor. 2, 6, 15. Orig. II, 1684 C.

συνφωνητής, ου, ό, companion. Apophth. Petr. Pionites 3. Serenus 1.

συνφωνία, as, ἡ, symphonia, concord, agreement. Pseudo-Babr. 85, 19. Sext. 66, 18, general opinion. Chron. 716, 13 Κατὰ συμφωνίαν, by agreement.

2. The Chaldee כִּנְפִינָה (apparently taken from the Greek), bag-pipe? Sept. Dan. 3, 5.

συν-φώνως, ον, consistent. Men. Rhet. 152, 15, ἑαυτοῖς, consistent with themselves. — 2. Substantively, (α) τὸ σύμφωνον, = συμφωνία, symphony, in music. Plut. II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. Justinian. Cod. 8, 10, 12, § α'. Leo. Novell. 170. — (c) sc. στοιχείον or γράμμα, consonant. Dion. Thr. 631, 12. 633. Tryph. 12. Drac. 4. Heph. 1, 1. Lucian. III, 563. Phryn. 101. Sext. 621, 14. Philostr. 594.

συν-φωτίζομαι mutually. Plut. II, 893 A.

συν-ψάλλω. Method. 392. Greg. Nyss. III, 1013. Pallad. Laus. 1210 D.

συν-ψελλίζω. Epict. 2, 24, 18. Max. Tyr. 25, 48. Orig. VII, 24. Method. 385 B.

συν-ψέλλιον, see συνψέλλιον.

συν-ψεύδομαι. Polyb. 6, 3, 10. Plut. II, 508.

συν-ψευδομαρτυρώ, ἡσω, to bear false witness in connection with another liar. Porph. Adm. 91, 14.

συν-ψιθυρίζω. Plut. II, 519 F.

συν-ψοφέω. Polyb. 1, 34, 2. 11, 30, 1.

συνψυχία, as, ἡ, (σύμψυχος) unanimity, accord. Greg. Naz. III, 29 C. 1143 A.

σύμψυχος, ον, (ψυχή) of one mind, like-minded. Paul. Phil. 2, 2. Dion. Alex. 1340 A. B. — 2. With all on board. Theoph. 542. 575.

συνψύχως, adv. with unanimity. Taras. 1432.

σύν, prep. with. Sext. 516, 29. 536, 3, τούτοις, moreover, further. — 2. With the genitive. Inscr. 2114, c, d. 2131, b (Addend.). 4558. Pseudo-Diosc. 2, 205, p. 321 Σύν λίπους. Theoph. 454, 9. Porph. Cer. 654. 669, 21. 680, 14. — 3. With the accusative. Pseudo-Nil. 545 A Τὸς βίους τῶν πατέρων σὺν τὰ γεροντικά. — 4. In constructions like the following, σύν represents the Hebrew πρόσarthron רִנָּה. Sept. Reg. 3, 9, 15 Σύν τὴν Μελώ. 3, 9, 16, τὸν Χανααῖον. 3, 14, 8, τὸ βασιλείον. Eccl. 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄνθρωπον. 8, 17, τὸ ποίημα. Aquil. Gen. 1, 1 Σύν τὸν οὐρανὸν καὶ σὺν τὴν γῆν. This may be attributed to superstition or to want of judgment. Hieron. I, 577 (316).

5. In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγ-κλέπτης, συν-οικοδεσπότης. — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. Inscr. 11 SYNMAXIA. 165 SYNΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕΣΘΩΝ.) See also N, and συνζάω, συζητέω, σύνζυγος, συνστισιαστής, συνσταυρώ, κ. τ. λ.] συν-ααρών, ό, fellow-Aaron = συνιερεύς. Greg. Naz. III, 1451 A.

συναβολέω. Babr. 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with. συν-αγάλλομαι. Basil. III, 256 C. Greg. Naz. II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II, 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Classical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion. H. IV, 2059 as v. l. Zos. 240. 262.
 συν-αγελάω. Classical. Strab. 5, 1, 9. Pseudo-Jos. Macc. 18. Anton. 6, 16. Artem. 369. Sext. 215, 29.
 συναγελασμός, οὔ, ὁ, a flocking together, congregating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11, in shoals. Artem. 174. Basil. I, 261 C. Nemes. 521 A.
 συν-ἀγένητος, ον, like ἀγένητος. Method. 340. Tit. B. 1076 C. Athan. II, 709 C. Theod. IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ θεῷ. — Sometimes it is confounded with the following.
 συν-ἀγέννητος, ον, alike ἀγέννητος. Tit. B. 1076 C. 1077 D. Marcell. apud Eus. VI, 996 C. Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes Tr. Poem. 18, 13.
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.
 συν-αγνεύω. Porphy. Abst. 311.
 συν-αγνοέω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53. Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III, 440 D.
 συν-αγριαίνω. Themist. 235, 20.
 συν-αγρυννέω. Clem. A. I, 140 C. Philostr. 934. Athan. II, 933 B.
 συναγχικός, ἡ, ὄν, synanchicus, belonging to, or afflicted with συνάγχη. Diosc. 1, 65. 105, pp. 70. 106. Ruf. apud Orib. II, 212, 12.
 συναγώ, to collect, bring together, to hold a meeting. Inscr. 4893, neuter. — 2. To hold a religious meeting at church; συνάγομαι, to meet. Clementin. 156. Dion. Alex. 1320. Eus. II, 1141. Ant. 2. Athan. I, 269. 280. 281. 381 C. Epiph. II, 196. 217 -σθαι μετά τινος, to attend church with one. Eus. Alex. 437 C. D. — Epiph. I, 696 D -χθῆναι, to be allowed to attend church. II, 193 C, τὸν Ἀρειον, to allow Arius to attend church. — 3. To conclude, to infer. Strab. 2, 1, 38. Philon I, 487, 19. Plut. II, 877. Sext. 47, 27. — Συναγοντες λόγοι, = περαντικοί, conclusive arguments. Epict. 1, 7, 12. Diog. 7, 78. — 4. To contract two short syllables into one long one, in versification (not in inflection); as λέγω = λέγομεν. Aristid. Q. 55, τὰς βραχείας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2, 17, 40, of money. — 2. Assembly, congregation. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3. Religious assembly or meeting. Ignat. 721 C. Theophil. 1076 = ἐκκλησία. Clem. A. I, 657 C. Orig. I, 245 D. 288. Dion. Alex. 1321 C. — 4. Synagoga, synagogue. Philon II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5. Orig. I, 477 C. — 5. Contraction, as opposed to expansion. Diosc. 5, 88. — 6. Inference, conclusion, in logic. Sext. 89, 23. 96, 13. Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I, 480 C.
 συναγώγιον, ον, τὸ, = συναγωγή, synagogue. Philon I, 675, 27. II, 591, 46.
 συναγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12. Diod. 17, 100. Plut. II, 587 A.
 συν-ἀγώνισμα, ατος, τὸ, aid, assistance. Polyb. 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I, 1053 C. III, 29. — 2. Oxytone, συναδελφός, F. confrère, fellow-member. Joann. Mosch. 3060 C. Leont. Cypr. 1709 B.
 συν-αδηλέομαι equally. Sext. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesarius 1133.
 συναδόντως (συνᾶδω), adv. in unison. Orig. I, 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil. III, 537 A.
 συν-ᾶδω, to accord with; opposed to ἀπάδω. Ephes. 1009 B, τινί.
 συν-ᾷεθλος, ον, helping in a contest. Opp. Cyn. 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-αθάνατος, ον, jointly immortal. Anast. Sin. 204 C.
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3. Ignat. 724 B.
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III, 1005 C.
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator. Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι, at church.
 συν-ᾶθροισις, εως, ἡ, a gathering together, meeting. Poll. 3, 129. Eus. II, 1252 C. Epiph. I, 581 C. Clim. 901 A.
 συν-ᾶθροισμα, ατος, τὸ, collection, assembly, congregation. Apollon. S. 4, 15. Const. Apost. 2, 61. 3, 18.
 συν-αθροισμός, οὔ, ὁ, = συνᾶθροισις. Plut. II, 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αΐδιος, ον, co-eternal. Method. 333 B. 392 D. Petr. Alex. 517. Arius apud Epiph. II, 216. Eus. VI, 820 C. Tit. B. 1076 C. Athan. II, 709. 1113. Caesarius 876. Greg. Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ πατρὶ.

- συν-αϊδιότης, ητος, ή, co-eternity. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
- συν-αϊδιως, adv. co-eternally. *Method.* 373 C. *Basil.* I, 676. *Did.* A. 761.
- συν-αιματώ. *Anast. Sin.* 265 A.
- συν-αίνεις, εως, ή, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.
- συναινετόν = δει συναινειν. *Philon* II, 343, 12. 344, 29.
- σύν-αινος, ον, agreeing with. *Just. Tryph.* 47, τινί.
- συναίρεμα, ατος, τὸ, (συναίρεω) patchwork. *Psell.* 904 D.
- συναίρεσις, εως, ή, contraction; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ή *Σαβελλίου*, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλέϊ Πηλεϊ, παιδίως παιδίως ραδίως, Νηρηίδος Νηρηίδος). Sometimes it is used for κρᾶσις (βότρυνες βότρυν, λάας λάος). *Tryph.* 24. *Quintil.* I, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D.* Adv. 567. *Arcad.* 128, 17. *Schol. Heph.* I, 7, p. 6.
- συν-αιρεσιώτης, ου, ό, one of the same sect: fellow-heretic. *Hippol. Haer.* 480, 86. *Philostrog.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.
- συναίρετόν = δει συναίρειν. *Plotin.* I, 605, 16.
- συν-αιρέω, to contract, etc. *Athenag.* 925 Συνελόντα φάναυ, sc. έμέ. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ίασι ιᾶσι, ιχθύας ιχθύς, ρέει ρεί). *Apollon. D.* Synt. 238, 14. *Pron.* 380. 386 C, E και τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).
- συν-αισθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]
- συν-αίσθησις, εως, ή, sensation, feeling: consciousness. *Diosc.* Iobol. 5. *Epict.* I, 2, 30. *Plut.* II, 75. 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13. 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D *Eis συναίσθησιν δέ έλθοῦσα*, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).
- συναισθητικός, ή, όν, sensible, sensitive. *Plotin.* I, 200, 2.
- συναίσθομαι = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.
- συν-αιτιόμαι. *Plut.* I, 179 B.
- συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
- συν-αιχμάλωτος, ου, ό, ή, fellow-prisoner. *Paul. Rom.* 16, 7. *Lucian.* II, 595.
- σύναιχμος, ον, = δμαίχμος. *Porph. Novell.* 265, quid?
- συν-ακαταληπτέομαι equally with. *Sext.* 553, 25.
- συν-ακέφαλος, ου, ό, fellow-Acephalus. *Stud.* 1816 B.
- συν-ακκουμίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
- συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
- συνακμαστής, ου, ό, = ό συνακμάσας. *Epiaph.* II, 184 C.
- συν-ακλασταίνω. *Plut.* I, 899 D.
- συν-ακόλουθος, ου, ό, L. comes, companion. *Pseud-Ignat.* 909 A.
- συν-ακούω = συννπακούω, to understand with. *Sext.* 243.
- συν-ακροατής, ου, ό, fellow-hearer. *Martyr. Ignat.* 984 (*Migne Vol. V*).
- συνακτήρ, ηρος, ό, (συνάγω) = μοναχασήν, breeches of the high priest. *Jos. Ant.* 3, 7, 1.
- συνακτήριον, ου, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
- συνακτικός, ή, όν, capable of bringing together. *Theol. Arith.* 16. — 2. Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (σύναξις). *Apophth.* 196 B, λεβίτων, church gown, the gown worn at church.
- συνακτικώς, adv. = κατά συναγωγήν, conclusively. *Sext.* 96, 14.
- συν-άκτιστος, ον, alike uncreated. *Did.* A. 556 C. *Gelas.* 1265, τῷ πατρί.
- συν-αλόομαι. *Diog.* 6, 20.
- συν-αλεινών. *Plut.* II, 691 E.
- συνάλειμμα, ατος, τὸ, = αλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod.* apud *Orib.* II, 421, 10.
- συναλειπτικώς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, εκφέρεσθαι.
- συναλειπτός, ή, όν, contracted, in grammar. *Cramer.* II (1), 412, 4.
- συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' έλαίου. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D.* *Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ύποστάσεις.
- συν-αλέω. *Geopon.* 15, 2, 23.
- συν-αληπτέω. *Heliod.* 6, 7.
- συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epiaph.* I, 277. *Eustrat.* 2305 -σθαι τιςιν. *Joann. Mosch.* 2933.
- συνᾶλιξ, ικος, ό, ή, Doric, = συνήλιξ. *Antip.* S. 98.
- συν-αλισγέω. *Aristeas* 17.
- συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
- συναλλάγιον, ου, τὸ, = συναλλαγή, συναλλαγμα. *Porph. Adm.* 86, γαμικά, marriage contracts.

συναλλάκτης, ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -της.
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοιδώ. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.
 συν-άλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D. Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἔκθλιψις (θιν' ἐφ' ἄλός), κράσις (τιμῶν τιμῶν), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demetr. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηρία = νέα μήνη).
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεγνωκός, schoolfellow.
 συναναγκασμός, οὔ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.
 συν-ανάγνωσις, εως, ἡ, a reading together. Theol. Arith. 187. Plut. II, 700 B. Orig. IV, 49. 325 A.
 συν-ανα-γυνώω = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναεῖννυμι. Plut. I, 585 A.
 συν-αναξέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναβάλλω. Clem. A. I, 1037 B.
 συν-αναθρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-αναίρεσις, εως, ἡ, joint-destruction. Sext. 530, 3.
 συν-αναίρῶ. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαῖω = ἀνακεφαλαῖω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Georon. 8, 41, 2.
 συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακίρνώμαι. Gemin. 760 B, τινί.
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακοινόομαι = συνανακοινολογέομαι. Simoc. 315, 6, τινί.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρasis, εως, ἡ, = ἀνάκρasis. Greg. Nyss. II, 37 A.
 συν-ανακούπτω. Themist. 272. 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.
 συν-αναμέλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμειξις, εως, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-αναπαύομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπάμην, see παύω.]
 συν-αναπέμπω. Plut. I, 36 A.
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-αναπίπτω. Epiph. I, 764 C.
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-αναπλέω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.
 συν-αναπριπτόω. Lucian. I, 848.
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα.
 συν-ανασκενάζω. Galen. II, 303. Sext. 238.
 συνανασκευή, ἡς, ἡ, = ἀνασκευή along with. Sext. 238.
 συν-ανασπῶ. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-αναστομόω. Galen. IV, 76 C. D.
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. *Diod.* 3, 58. *Ex. Vat.* 75 24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A
 Τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3, 13, 5. *Plut.* I, 50 D.
 συν-αναστροφή, ἥς, ἡ, *L. consuetudo, intercourse with, intimacy, familiarity.* *Sept. Sap.* 8, 16. *Macc.* 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετὰ τινος. *Clem.* A. I, 473 C. 453 A.
 συν-αναστροφος, ον, = συναναστρεφόμενος. *Germ.* 357 A.
 συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.
 συν-ανατείνω. *Galen.* IV, 145 A. *Epiph.* I, 793 B.
 συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sext.* 732, 28.
 συν-ανατήκω. *Plut.* I, 622 E.
 συν-ανατίθηναι. *Lucian.* II, 204. *Iambl.* V. P. 180.
 συν-ανατολή, ἥς, ἡ, *a rising together, of celestial bodies.* *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.
 συν-ανατρέφω. *Epiph.* III, 124 A.
 συν-ανατρέχω. *Plut.* I, 672 C.
 συν-ανατριβώ. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.
 συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.
 συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25. *Ex.* 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.
 συν-αναφθέγγομαι. *Plut.* I, 416 D.
 συν-αναφλέγω. *Philon* I, 345, 30. II, 27.
 συν-αναφορά, ᾧς, ἡ, = ἀναφορά together. *Anton.* 3, 13.
 συν-αναφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II, 883.
 συναναφυράω = preceding. *Diosc.* 1, 65.
 συν-αναφύω. *Clem. A.* II, 289 -σθαι.
 συν-αναχέω. *Iren.* 564 -αναχυθῆναι, *coadunari.*
 συν-αναχρέπτομαι. *Lucian.* I, 717.
 συναναχρώζω = following. *Geopon.* 6, 2, 9. 10, 1, 11.
 συν-αναχρώννυμι, *to impart the same color.* *Plut.* II, 4, 975 E. F.
 συναναχρωσις, εως, ἡ, = τὸ συναναχρώνναι. *Plut.* II, 680 E, *infection.*
 συναναχρωτίζομαι = συναναχρώννυμι. *Gemin.* 760 B.
 συν-ανδραγαθέω. *Diod.* 1, 55.
 συν-άνειμι (εἶμι). *Ael. N. A.* 6, 63.
 συν-ανεκκόπτω. *Diog.* 2, 127.
 συν-ανέλκω. *Philon* II, 513, 34.
 συν-ανηθάω. *Themist.* 272, 24.
 συν-ανθέω. *Classical.* *Dion. H.* V; 4, 12.
 συν-ανθομολογέομαι. *Aristeas* 28.
 συνανθρωπέω, ἥσω, (ἄνθρωπος) *to associate or*

live with men. *Plut.* II, 823 B. *Porphyr.* *Abst.* 1, 14, p. 25.
 συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) *living with men, domesticated.* *Basil.* I, 172 B.
 συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.
 συν-ανίημι. *Philon* II, 23, 15.
 συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.
 συν-ανιχνεύω. *Ael. N. A.* 10, 45.
 *συν-ανοίγω. *Inscr.* 76, 16.
 συν-ανοιμίζω. *App.* I, 429, 69.
 συν-ανομολογέομαι *unanimously.* *Dion. Alex.* 1333 A -θῆναι, *passive.*
 συναντή, ἥς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5, 26.
 συνάντημα, ατος, τὸ, (συναντάω) *occurrence, event.* *Sept. Ex.* 9, 14, *plagues.* *Reg.* 3, 8, 37. *Ecll.* 2, 14.
 συναντηματικός, ἡ, ὄν, *relating to occurrences.* *Porph.* *Cer.* 467, βιβλίον, *a book containing directions for divining by occurrences.*
 συνάντησις, εως, ἡ, *a meeting.* *Classical.* *Sept. Gen.* 14, 17. 18, 2 *Eis συνάντησιν αὐτοῖς.* *Ex.* 18, 7. — 2. *Compensation = ἀντισώκωσις.* *Porph.* *Adm.* 207, 12.
 συν-αντιβάλλω, *to converse with.* *Clementin.* 352, τινί, *sc. λόγους.* — 2. *To collate manuscripts, to compare.* *Iren.* 948. *Clem. A.* I, 893 A.
 συν-αντι-καταδύνω, *to set in opposition at the same time, of celestial bodies when one sets while another is rising.* *Hipparch.* 1084 D.
 συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.* 11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul.* *Rom.* 8, 26. *Jos. Ant.* 4, 8, 4. *Hermes Tr. Iatrom.* 396, 26.
 συν-αντιλήπτωρ, ορος, ὅ, = ὁ συναντιλαμβανόμενος, *helper.* *Epiph.* I, 1132 D.
 συν-ανυψώ. *Greg. Naz.* II, 328 B.
 συναξάριον, ον, τὸ, (σύναξις) *ritual, a book containing directions with reference to divine service.* *Typic.* 33. 35. — 2. *Synaxarion, a register of the life of a saint.* *Menaea, passim.*
 συναξίμος, ον, *belonging to a religious meeting.* *Soz.* 1156, ἡμέρα, *a day on which religious services are performed at church.*
 συν-αξίω. *Classical.* *Orig.* I, 1613 A.
 σύναξις, εως, ἡ, (σύναγω) *religious meeting.* *Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athan.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrril. H.* 377. *Chrys.* VII, 72 A. — 2. *Religious service = ἀκολουθία.* *Apophth.* 96. 416. — 3. *Place of meeting.* *Pachom.* 948.
 4. *Congregation = ἐπισυναγωγή.* *Pseudo-Jacob Liturg.* p. 37.
 συν-αοριστέω. *Apollon. D. Synt.* 306, 22.
 συν-ἀπάθεια, ας, ἡ, *joint-ἀπάθεια.* *Nicet. Byz.* 712 B.

συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
 συν-απαιρέω. *Caesarius* 1090.
 συν-απαρίζω = ἀπαρίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, τινί, together with. 125 A Συναπαρί-
 ζεται τῇ νυκτί.
 συν-απατάω. *Plut.* I, 567 A.
 συν-απειλέω. *Jos. Ant.* 20, 2, 5.
 συν-άπειμι. Classical. [*Leont. Mon.* 617 A
 συνάπτε = συναπῆμι]
 συν-απεκδύνω. *Orig.* I, 617 C.
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
 συν-απελέγχω. *Basil.* I, 501 A.
 συν-ἀπέραντος, ον, alike ἀπέραντος. *Method.*
 340 B.
 συν-απερείδω. *Plut.* I, 871 B.
 συν-ἀπέρχομαι. Classical. *Orig.* I, 897 B.
 συν-απενθύνω. *Plut.* II, 426 C.
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.
 συν-απηχέω. *Polyaen.* 8, 23, 2.
 συν-απλός. *Herodn. Gr. Schem.* 609, 23.
 συν-αποβάλλω. *Diod.* 3, 7.
 συναπόβλητος, ον, = ἀπόβλητος together with.
Pseud-Athan. IV, 880 C.
 συν-αποβρέχω. *Diosc.* 1, 57.
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33, 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
 συν-απογίνομαι. *Basil.* I, 20 -απογεννηθῆναι τινι.
 συναπογραπτέον = δεῖ συναπογράφειν. *Cic.*
Attic. 9, 4, 2.
 συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
 συν-αποδείκνυμι. *Sext.* 588, 13.
 συν-αποδεκατῶ. *Syncell.* 211, 14.
 συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.
 συν-αποδύνω. *Plut.* II, 94 C.
 συν-αποθεῖω. *Eus.* IV, 289 A.
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
 συν-αποθρηνέω. *Basil.* III, 225 A.
 συν-αποκίζω. *Lucian.* III, 249.
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
 συν-αποκαθαίρω. *Diosc.* 1, 7.
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
 συναποκατάστασις, εως, ή, common ἀποκατάστα-
 σις. *Ptol. Tetrab.* 7.
 συν-αποκείρω completely. *Philostr.* 581 B.
 συν-αποκινδυνεύω. *Longin.* 22, 4.
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as
 v. 1.
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
 συν-αποκλύζω. *Diosc.* Iobol. 2, p. 61.
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.*
Conj. 523, 6.

συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.*
 3342 B.
 συν-απολάμνω. *Lucian.* II, 721, et alibi.
 συν-απόλαυσις, εως, ή, joint-enjoyment. *Porphyr.*
 apud *Eus.* III, 305 B.
 συν-απολήγω. *Philostr.* 670.
 συν-απολιθώ wholly. *Simoc.* 162, 18 -σθαι.
 συν-απολύω. *Sext.* 559, 18.
 συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
 συν-απομειώ. *Just. Imper. Novell.* 22.
 συν-απονεκρώ. *Greg. Naz.* III, 333 A.
 συν-απονίναμι. *Themist.* 69, 23.
 συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72.
Philon II, 118, 36. 160, 45. 320, 39.
 συν-αποξενώ. *Eus.* V, 113 D.
 συν-αποξύνω. *Themist.* 272, 24.
 συν-αποπαύω. *Herod. apud Orib.* I, 498, 13.
Achill. Tat. Isagog. 980 A.
 συν-αποπετρόω completely together. *Nic. CP.*
Hist. 75, 21.
 συν-αποπήγγνυμι. *Syncell.* 160.
 συν-αποπλέω. *Zos.* 226, 17.
 συναποπτάσας, ασα, αν, barbarous for συναπο-
 πτάς, from συναφίπταμαι (ἵπταμαι) to fly away
 with. *Sophrns.* 3473 A.
 συν-απορώ. *Sext.* 61, 16. 606.
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II,
 1001 E. *Aster.* 232 B, τινί.
 συν-απορρήγγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I,
 412 D. *Greg. Naz.* II, 484 -απερρωγώς.
 συν-απορρίπτω. *Philostr.* 676.
 συν-απορρύπτω. *Philon* I, 115, 25.
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.*
 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion*
C. 37, 14.
 συν-αποσεμνύνω. *Diod.* 1, 92.
 συν-αποσπάω. *Apollod.* 2, 7, 7, 9.
 συν-αποστάτης, ον, δ, fellow-rebel. *Diod.* 15, 66.
 II, 531, 44. *Greg. Naz.* I, 1120 B.
 συν-αποσφίγγω. *Paul. Aeg.* 224.
 συν-αποτελεστικός, ή, όν, = δυνάμενος συναποτε-
 λείν. *Cyrrill. A.* X, 260 A.
 συν-αποτεφρόω. *Lyd.* 266, 7.
 συν-αποτίθεμαι. *Plut.* II, 37 D.
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
 συν-αποφέρω. Classical. *Clem. A.* I, 1956.
Pseud-Ignat. 1184 C.
 συν-αποφοιτάω. *Caesarius* 1072.
 συν-αποφύομαι. *Galen.* IV, 530 F.
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
 συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.*
 I, 88, 9.
 συναπτήριον, ον, τὸ, bond. *Damasc.* III, 696 B.
 *συναπτικός, ή, όν, (συνάπτω) connective, ap-
 plied to the conditional conjunctions εἰ, if,
 εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.*
 7, 31, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.*
 II, 386 F. *Apollon. D. Pron.* 267 A. *Conj.*
 501. *Synt.* 266, 17.
 συναπτός, ή, όν, joined together. Classical.

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porph.* Cer. 94, 19. 609. — In the *Euchologion*, the μεγάλη συναπτή begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρά συναπτή begins thus: Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φίλιαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἀξίωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon.* D. Synt. 7, 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm. 533 (100).

συν-απώθew. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 πρὸς θεοῖν τι. *Apollon.* D. Adv. 555 Ἀριστάρχῳ συνηρέσκειτο μὴ μᾶλλον ὄνομα ἐκδέχεσθαι.

σύναρθρος, on, (ἄρθρον) with the article, in grammar; opposed to ἀσύναρθρος. *Dion. Thr.* 641, 10. *Apollon.* D. Pron. 275 (268). Synt. 60.

συνάρθρωσις, ewς, ἡ, (συναρθρώ) L. compactio, a setting together. *Galen.* II, 375 A.

συναριθμησις, ewς, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμος, on, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ου, ό, (ἀριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, atos, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ης, ἡ, wedlock. *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion. H.* I, 286, τινὰ εἰς τινα.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist.* Eq. 463.

συν-αρμοστής, ου, ό, = ό συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοσσία, as, ἡ, wedlock. *Leo.* Novell. 196. 198.

συναρμοστικός, ἡ, όν, = δυνάμενος συναρμόζειν. *Iamb.* Myst. 196.

συν-αρπαγή, ης, ἡ, L. abreptio, surreption, deceit, deception. *Symm.* Ps. 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Ni'* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just.* Apol. 1, 5

Δέει συνηρασμένους. — *Lucian.* I, 828, παρθέvous, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.* A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrril.* I, X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did.* A. 476. 545 B.

συν-αρρυστέω. *Cyrril.* A. I, 324 B. IV, 956 B. σύν-αρσις, ewς, ἡ, aid, help. *Did.* A. 573 C.

συν-αρτάω, to join with. *Apollon.* D. Synt. 91, 18 -σθαι μετὰ τιος. *Pseudo-Demetr.* 9.

συνάρτησις, ewς, ἡ, connection with, dependence, coherence. *Classical.* *Apollon.* D. Synt. 17. *Sext.* 82. 380, 17.

συν-απρίζω completely. *Dion. H.* V, 149.

συναρτῶς = ἀρτῶς. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, as, ἡ, colleagueship in office. *Dion C.* 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπιδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon.* D. Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασβεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did.* A. 613 C. D. *Leont.* I, 1220 A.

συν-ασελγαίνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg. Naz.* I, 729 A.

συν-ασκέω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-άσκησις, ewς, ἡ, constant practice. *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.

συν-ασκητής, ου, ό, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, as, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, ου, ό, common joy. *Pallad.* Laus. 1218 D, τῶν ὅχλων.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept. Macc.* 3, 3, 10.

συνασπισμός, ου, ό, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστεΐτης, on, ό, inhabitant of the same ἀστυ. *Caesarius* 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz. III*, 425, *τινί*.

συν-αστραγάλίζω. *Max. Tyr.* 33, 30, *τινί*.

συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἥσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *as*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.

συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασωτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.

συνατιμός = preceding. *Plut.* I, 379 D.

συν-ατιμίζω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω. *Euchait.* 1182 B.

συναυγασμός, *ου, ό*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναύγεια, *as*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλιζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 *as v. l.* *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.

συν-αύξησις, *εως*, ἡ, a growing together. *Classical.* *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *ου, ό*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαιμαρτάνω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion. H.* I, 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Method.* 128 B.

συνάφεια, *as*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δῶδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent.* M. 1516.

συν-αφέψω. *Diosc.* *Eupor.* 2, 23.

συν-αφή, ἡς, ἡ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. *Philon* II, 633, *τινί*.

συναφής, *ές*, (συνάπτω) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *as*, ἡ, joint-incorruption. *Germ.* 345 C.

συν-αφθαριζώ. *Damasc.* II, 404 C.

συν-αφήμι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιῶ completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αχρειώ. *Greg. Nyss.* II, 93 C.

σύνανσις, *εως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖν, to stir or fix the fire. *Theoph. Cont.* 439.

συν-δαίμων, *ονος*, ό, fellow-demon. *Cyrrill.* A. X, 1037 B. C.

σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Arophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 - δάκρυες.

συν-δακρύνω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.

συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δείδω, συν-δέδια. *App.* II, 371, 47.

συν-δαισιδαίμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύνδεσις, *εως*, ἡ, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.

συν-δεσμεύω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.

συν-δεσμικός, ἡ, όν, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *ου, ό*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.

*σύν-δεσμος, *ου, ό*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κινάυδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δῆ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V*, 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

- Apollon. S. 3, 19. Strab. 8, 6, 7. Plut. II, 1011 A.*
 συν-δεσπόζω. *Sophrns. 3396 D.*
 συν-δεσποτεία, ας, ἡ, joint-dominion. *Greg. Naz. II, 445 A.*
 συνδεσποτεύω, εύσω, = συνδεσπόζω. *Did. A. 797 A.*
 συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier. 445 A.*
 συνδέτης, ου, ὁ, = συνδεσμώντης, fellow-prisoner. *Posidon. apud Athen. 4, 50, p. 213 B.*
 συνδετικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H. VI, 862, 12. 791, 14. μόρια, = σύνδεσμοι. Plut. II, 1011 908, in astrology. Apollon. D. Synt. 18, 13. Pseudo-Dion. 709 D.*
 συν-δημαγωγέω. *Plut. I, 709 D. App. II, 426, 45 -σθαι.*
 συν-δημιουργέω. *Max. Hier. 1341. Greg. Naz. II, 448 A.*
 συν-δημιουργός, οὔ, ὁ, joint-creator. *Epiph. II, 25 D.*
 συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist. Pac. 909.*
 συν-δηρῶ. *Jos. B. J. 5, 1, 6.*
 συν-διαβαίνω. *Classical. Diod. 18, 16.*
 συν-διαβαπτίζομαι. *Procl. Parm. 617 (15).*
 συν-διαβρέχω. *Galen. VI, 176 D.*
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph. 47. Basil. IV, 528 A. Justinian. Cod. 1, 3, 44, § α'.*
 συν-διαδέχομαι. *Aristid. II, 471, 17.*
 συν-διαζάω. *Basil. IV, 353 D.*
 συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex. 1241 B.*
 συν-διαίρεω. *Plut. II, 425. Oenom. apud Eus. III, 389 A. Clem. A. I, 496 Τὸν ἡμῶν ἡμῶν συνδιαίρεται χρόνον.*
 συν-διαίτησις or ξυν-διαίτησις, εως, ἡ, a living together, intercourse with. *Philon I, 661, 33. II, 11, 23. 591, 37. Jos. Ant. 1, 1, 2. 1, 18, 3. Plut. II, 975 E. Arr. Anab. 4, 7, 4. Clem. A. I, 652 B.*
 συνδιαίτος, ον, (διαίτα) living with, companion. *Liber. 40, 28. Tatian. 833 B, τινί. Theophil. 1081 B.*
 συν-διαιονίζω. *Philon II, 151. Athenag. 997. Eus. III, 192. Basil. III, 624 C. Did. A. 1157 C.*
 συν-διακαίω. *Plut. II, 752 D.*
 συν-διάκειμαι. *Themist. 329, 10.*
 συν-διακομίζω. *Polyb. 3, 43, 4.*
 συν-διακονέω. *Epiph. II, 481. D. Doroth. 1672 C.*
 συν-διακονος, ου, ὁ, fellow-deacon. *Athan. I, 368. Basil. IV, 384. 997. Greg. Naz. III, 36. Epiph. II, 832 C.*
 συν-διακριβῶ fully. *Athan. II, 740 C.*
 συν-διάκτορος, ου, ὁ, fellow-Hermes (messenger). *Lucian. I, 489.*
 συν-διαλαμβάνω. *Polyb. 16, 25, 1.*
 συν-διαλέγομαι. *Athen. 3, 52.*
 συν-διάλγησις, εως, ἡ, joint-deliberation. *Anton. 1, 10.*
 συν-διαλοιδορέω. *Max. Conf. II, 260 C.*
 συν-διαλυμαίνομαι. *Dion. H. I, 61.*
 συν-διαλύω. *Classical. Dion. H. III, 1652. Athenag. 1013 B.*
 συν-διανέμω. *Plut. II, 1024 C. 1082. Galen. IV, 81 E. Clem. A. II, 409 B.*
 συν-διανεύω. *Polyb. 3, 38, 5. Plut. II, 63 B.*
 συν-διανιστάω. *Basil. III, 1384.*
 συν-διανοόμαι. *Polyb. 2, 54, 14.*
 συν-διανυκτερεύω. *Eus. II, 1209 A. Basil. IV, 829.*
 συν-διαπλέω. *Lucian. II, 825.*
 συν-διαπληκτίζομαι. *Basil. III, 941 C, τινί.*
 συν-διαπορέω. *Dion. H. IV, 2219. Plut. II, 507 C. Athenag. 1012 C.*
 συν-διαρκέω. *Themist. 81.*
 συν-διαρρέω. *Diod. 3, 22.*
 συν-διαρρήγνυμι. *Philostrog. 548 C.*
 συν-διασέημι. *Galen. VII, 114 F, et alibi.*
 συν-διαστέλλω. *Apollon. D. Synt. 103, 26.*
 συν-διαστρέφω. *Plut. II, 466 F. 521 B.*
 συν-διασχιζώ. *Greg. Nyss. III, 257 B.*
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. *Classical. Chrys. I, 153 B.*
 συν-διαταράσσω all at once. *Plut. I, 902 A.*
 συν-διατείνω. *Plut. II, 63 C.*
 συν-διατηρέω. *Polyb. 2, 58, 3.*
 συν-διατίθημι together, at the same time, in the same way. *Plut. II, 443. Max. Tyr. 67, 38. Sext. 410. Diog. 9, 113.*
 συν-διατρέπω. *Plut. II, 442 F -σθαι.*
 συν-διατρέφω. *Ael. N. A. 3, 45, now edited συνεκτρέφω.*
 συν-διατριβή, ἡς, ἡ, a passing time together, or living together. *Philon II, 671. Greg. Th. 1093. Epiph. I, 464. Porph. Adm. 89, 13.*
 συνδιατριπτέον = δεῖ συνδιατρίβειν. *Clem. A. I, 592 B.*
 συν-διαφεύγω. *Dion C. 48, 44, 1. Cyrill. A. I, 388 C.*
 συν-διαφθείρω. *Classical. Athenag. 1013 B. Galen. VI, 345. Orig. VII, 13. Synes. 1245, αὐτοῖς τὸν χρόνον (tuer le temps).*
 συν-διαφθορά, ας, ἡ, mutual corruption. *Justinian. Cod. 1, 3, 45.*
 συν-διαφορέω. *Longin. 40, 1.*
 συν-διαχειμάζω. *Plut. I, 618 D. E, et alibi.*
 συν-διαχέω. *Plut. II, 953 D. E.*
 συν-διαχωρίζω. *Basil. IV, 693 A.*
 συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat. 648, τινός.*
 συν-διδάσκαλος, ου, ὁ, fellow-teacher, joint-teacher. *Cyrill. A. X, 336 D.*
 συν-διεκβάλλω. *Galen. IV, 516 B. C.*

συν-διεκπύπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδημερεύεις, εως, ή, = τὸ συνδημερεύειν.
Plut. I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκόω. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διорθρίζω. *Basil.* I, 181 B.
 συν-διорρίζω. *Strab.* 2, 3, 1 -σθαι.
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκέω. *Lucian.* I, 239.
 συν-διυλίζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδωκομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδοιάζω, see συνδιιάζω.
 συνδοκτικός, ή, όν, an error for συνδοικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδοσία, άς, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D.
Pron. 297 A.
 συνδραμέω (δραμεῖν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατά συνδρομήν.
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδιιάζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδοιάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
 συνδυαίνω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.
 συνδυσμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμόω = δυναμώω. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = έγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγνάω. *Philon* II, 60 Συνεγγνάται μου (τὸν λόγον) καὶ Κροίσος.
 συν-εγγυητής, ου, ό, joint-έγγυητής. *Antec.* 3, 20, 4 (344).
 συν-εγεῖρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (ή που, ή που). *Herodn. Gr.* Enclit. 1142 σύνταξις (εί τις ποτέ που).
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
 συνέδριον, ον, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γεροντίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ον, = όμοεθνής, of the same nation or race. *Cyrill.* Scyth. V. S. 339 C. *Vit.* Epiph. 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, I. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85, *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς ἀσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ή ἔμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ότος, τὸ, (σύννοια) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότης φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

- 37). 30, 29. Π. 309. 421, 43. 518, 30 (195, 15). 49, 16. *Jos. Ant.* 16, 4, 2. *Apion.* 2, 30. *Epict.* 3, 22, 94. *Frag.* 97. *Plut.* II, 554 F. *App.* II, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.
- συν-εικάζω = εικάζω. *Ptol. Tetrab.* 120, to infer. — *Athen.* 9, 45, to mimic.
- συν-εἶκο, to yield, to give way. *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos. Macc.* 8, p. 508.
- συν-εἰλημμένος (συλλαμβάνω), adv. connectedly. *Pseudo-Dion.* 820 D.
- συν-εἰμαρμένος, η, ον, (εἴμαρμαι) fated together. *Plut.* II, 569 F. *Anton.* 12, 3.
- σύν-εἴσις, εως, ἡ, a yielding, giving way. *Soran.* 251, 14.
- συν-εἰπείν, to agree with, etc. *Sept. Dan.* 2, 9 συνετάμην.
- συν-ειρμός, οὔ, ὁ, connection. *Pseudo-Demetr.* 81, 5.
- συν-εἰσάγω, L. subintroduco, to take a συνείσακτος. *Malchio* 256 C. εἰστοῖς γυναῖκας. *Greg. Naz.* IV, 92 A.
- συνεισακτέον = δεῖ συνεισάγειν. *Orig.* I, 385.
- συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (α) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. *Greg. Naz.* IV, 88. 89. 91. — (β) ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg. Naz.* IV, 89. *Epiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. *Chrys.* 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* Novell. 6, 6.)
- συν-εἰσάλλομαι. *Synes.* 1361 C.
- συν-εἰσδέχομαι. *Cyrrill.* A. VIII, 837 B.
- συν-εἰσελαύνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.
- συν-εἰσενυπορέω = εἰσενυπορέω. *Athen.* 9, 3.
- συν-εἰσηγέομαι. *Plut.* II, 795 B.
- συν-εἰσθέω. *Cyrrill.* A. IV, 669 C.
- συν-εἰσκομίζω. *Cyrrill.* A. II, 68 C. IX, 948.
- συν-εἰσκρίνω. *Plut.* II, 902. *Cyrrill.* A. I, 508.
- συν-εἰσπηδάω. *App.* I, 790, 7.
- συν-εἰσποιέω. *Plut.* II, 484 D. 808 D.
- συν-εἰσπορεύομαι. *Dion. H.* III, 1887, 13. *Philon* I, 112, 18.
- συν-εἰσρέω. *Jos. B. J.* 2, 17, 6.
- συν-εκβιβάζω, to execute in company with any one. *Chal.* 1292 B.
- συν-εκβοηθέω. *Diod.* II, 511, 70.
- συν-εκδαπανάω. *Galen.* X, 342 D.
- συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sext.* 44, 32, to understand in connection with. *Pallad.* Laus. 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.
- συν-εκδημέω. *Classical.* *Nicol.* D. 102. *App.* I, 78, 6.
- συν-εκδημία, as, ἡ, L. comitatus. *Charis.* 552.
- συν-ἐκδημος, ον, fellow-traveller. *Diod.* II, 610, 25. *Luc.* Act. 19, 29. *Paul.* Cor. 2, 8, 19. *Jos. Vit.* 14. *Plut.* II, 100 F.
- συν-ἐκδοσις, εως, ἡ, joint-publication. *Phot.* IV, 356 A.
- συν-εκδοχή, ἥς, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole ; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἥλιος for προφήται. *Quintil.* 8, 6, 19. *Clem.* A. II, 88 C.
- συνεκδοχικῶς, adv. synecdochice, by synecdoche. *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg. Naz.* III, 189, ὀνομάζεται.
- συνεκδρομή, ἥς, ἡ, concurrence, similitude. *Apollon.* D. Adv. 552, 29. 554.
- συν-εκθειάζω. *Plut.* II, 492 D. E.
- συν-εκθερμαίνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.
- συν-εκθέω. *App.* I, 711, 87.
- συν-εκθλύνω. *Jos. B. J.* 7, 8, 7.
- συν-εκθλίβω, to compress. *Schol. Heph.* 2, 1, p. 18. (See συνίջσις.)
- συν-εκκαίω or συν-εκκάω. *Polyb.* 3, 14, 3. *Plut.* II, 922 C. et alibi.
- συν-εκκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.
- συν-εκκάμνω. *Themist.* 51, 30.
- συν-εκκεντέω. *Sept. Macc.* 2, 5, 26. *Greg. Naz.* I, 861 A.
- συν-εκκλησιάζω. *Plut.* I, 88. *Clem. A.* I, 485. *Theod. Lector* 181, τινί.
- συν-εκκλίνω. *Diod.* 3, 26.
- συν-εκκολυμβάω. *Galen.* II, 15 C.
- συν-εκκρίνω. *Classical.* *Diosc.* Iobol. 19.
- συν-εκκρούω completely. *Plut.* I, 724 C.
- συν-εκκαμβάνω. *Alex. Lyc.* 412 D συνεκλημμένον = συνεξιλημμένον.
- συν-εκλαμπρύνω. *Sophrns.* 4004 A.
- συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.
- συν-εκλαίναω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
- συν-εκλέγω. *Lucian.* III, 409.
- συν-εκλειάινω. *Diosc.* 2, 210.
- συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.
- συν-εκλεκτός, ἡ, ὄν, elected together with. *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
- συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.
- συν-εκνήχομαι. *Basil.* III, 572 C.
- συν-εκπεπαίνω. *Plut.* II, 700 F, to help to ripen.
- συνεκπιεστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν together. *Diosc.* 2, 118.
- συν-εκπικραίνω. *Plut.* II, 468 B. C.
- συν-εκπίπτω. *Classical.* *Dion. H.* II, 838. *Jos. Apion.* 1, 33, p. 466, to be banished together.
- συν-εκπληρώ fully. *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* II, 721 A.
- συν-εκπλήσσω or συν-εκπλήττω. *Plut.* II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* *Deut.* 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκποιητέον = δεῖ συνεκποιεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept.* *Judic.* 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτύω. *Pallad.* V. *Chrys.* 26 E.
 συν-εκρέω. *Epict.* *Frag.* 30. *Clem. A. I.* 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.
 συν-εκταπεινώω. *Plut.* II, 529 E.
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C. *τινί.* *Orig.* III, 257 A, neuter.
 συν-εκτέμνω. *Plut.* II, 159 C.
 συν-εκτίθω. *Plut.* II, 27 C. *Sext.* 391.
 συν-εκτιθνήσκει. *Plut.* II, 321 D, et alibi.
 *συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon. D. Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἰτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl.* *Parm.* 625 (28).
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm.* *Esai.* 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.
 συν-εκτραχύνομαι. *Plut.* I, 462 C.
 συν-εκτρέχω, to concur. *Apollon. D. Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept.* *Sap.* 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept.* *Macc.* 1, 1, 6 as v. l.
 συν-εκφαίνω. *Sept.* *Macc.* 3, 4, 1. *Plut.* II, 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφοιτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H. V.* 166.
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.
 συν-έκφρασις, εὖς, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN). *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώνησις, εὖς, ἡ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphronesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.
 συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* *Anab.* 6, 29, 11 Ξυνηλέγχοντο' ξυνειδότες τῷ ἔργῳ. *Apollon. D. Conj.* 522. *Synt.* 207.
 συν-ἐλευσις, εὖς, ἡ, a coming together, meeting, assembly; conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just.* *Apol.* 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth. Can.* 2. *Socr.* 104 A, coitio.
 συν-ἐλευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.
 συν-ἐλιξις, εὖς, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπείν.
 συν-εμβαίνο. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10, 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon. D. Pron.* 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol.* *Arist. Nub.* 651, to coincide.
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut.* II, 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1804 D.
 συν-έμπτωσης, εὖς, ἡ, coincidence. *Apollon. D. Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* *Frag.* 3, 4.
 συν-εμφαίνο. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demet.* 8.
 συν-έμφασις, εὖς, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ένδοσις, εὖς, ἡ, a giving in or way. *Plut.* II, 680 A.
 συν-ενδύομαι. *Arr.* *Anab.* 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.
 συν-ενόω = ενόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44. *Method.* 68 B. 133 B. *Iambl. Myst.* 7, 16. *Did. A.* 477 C.
 συν-έντασις, εως, ἡ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll. apud Orib.* I, 506, 4.
 συν-εντείνω. *Muson.* 145.
 συν-ενυπόστατος, ον, = ἐνυπόστατος together with. *Leont.* I, 1749 D.
 συν-ένωσις, εως, ἡ, = ἔνωσις. *Epiph.* I, 1008.
 συν-εξαθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τι. *τινι.*
 συν-εξαθιράζω. *Diosc.* 3, 153 (163), p. 493.
 συν-εξαματόω. *Philon* II, 96, 22.
 συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demetr.* 4.
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.
 συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαί τι. *τινι.* to be understood.
 συν-εξαλείφω. *Plut.* I, 767 B.
 συν-εξαμείβω. *Babr.* 59, 15.
 συν-εξαμιλλάσμαι. *Plut.* II, 137 C D.
 συν-εξανάλισκω. *Dion. H.* II, 694, 12.
 συν-εξανθέω. *Plut.* II, 434 B.
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
 συν-εξανόγω. *Jos. B. J.* 5, 2, 2.
 συν-εξανύτω or συν-εξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.
 συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
 συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.* A. I, 697 A. *Hippol. Haer.* 374, 56.
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
 συν-εξηρνεόμαι. *Pseud-Athan.* IV, 112 C Συν-εξηρνηται δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα, passively.
 συν-εξατονέω. *Plut.* II, 528 E.
 συν-εξεγείρω. *Polyb.* 4, 47, 3.
 συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
 συν-εξέλεκω. *Apollon. D. Pron.* 377 B -υσμαι.
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαυρον = συνεξεπήρων.
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.
 συν-εξετάσις, εως, ἡ, careful examination. *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. *Pseud-Athan.* IV, 496 C.
 συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.
 συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl. Parm.* 529 (95).
 συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.
 συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.
 συν-εξιάσμαι. *Galen.* X, 276 D.
 συνεξισάζω = following. *Athan.* II, 49 B.
 συν-εξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.
 συν-εξιχνέω. *Plut.* I, 869 E.
 συν-εξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 . . . ξοδεύειν.
 συν-εξόδιος, ον, going out with. *Anast. Sin.* 1060 C.
 συν-εξοκέλλω. *Plut.* II, 985 C.
 συν-εξομοιόω = ἐξομοιόω. *Classical. Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
 συν-εξορδιάζω. *Plut.* II, 998 E.
 συν-εξορίζω. *Cyrril. A.* X, 144 C.
 συν-εξορχέομαι. *Synes.* 1177 B.
 συν-εξοτρύνω. *Themist.* 312, 4.
 συν-εξυγραίνω. *Plut.* II, 752 D.
 συν-εξημνέω. *Themist.* 122, 18.
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, *τινι.*
 συνεόρτασις, εως, ἡ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
 συνεπαυέντης, ον, ὁ, = ὁ συνεπαυῶν. *Greg. Naz.* III, 312 B.
 συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.
 συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc. M.* 346.
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.
 συν-επανατίθηναι. *Jos. Hymnog.* 1013 C.
 συν-επασκώ. *Aristid.* I, 677, 13.
 συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.
 συν-επαφίμη. *Jos. B. J.* 3, 7, 28.
 συν-επεγείρω. *Sibyll.* 1, 220.
 συνέπεια, as, ἡ, (ἐπομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon. D.* Synt. 41, 25. *Arcad.* 175. *Porphy. Prosod.* 112.
 συν-επείγω or ξυν-επείγω = ἐπείγω. *Aret.* 83.
 συν-επέιξις, εως, ἡ, haste. *Nicom. Harm.* 2.
 συν-επέισειμι. *Polyb.* 30, 13, 9.
 συν-επεισιπύτω. *Plut.* I, 184 A. 217 A.
 συν-επεισρέω. *Hermes Tr. Poem.* 61.
 συν-επεκτείνω. *Galen.* IV, 119 D.
 συν-επεμβάινω. *Polyb.* 20, 11, 7, et alibi.
 συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
 συν-επέρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.
 συν-επερωτάω. *Basil.* I, 752 C.
 συν-επευθίνω. *Plut.* I, 21 B. II, 1027 A.
 συν-επευφημέω. *Diod.* 1, 72.
 συν-επηχέω. *Classical. Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
συν-επιβάτης, ου, δ, fellow-ἐπιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
συν-επιβουλή. *Greg. Th.* 1068 A.
συν-επιβουλεύω. *Classical.* *Jos. Ant.* 13, 11, 2.
συν-επιγαυρό. *Plut.* II, 746 D. 796 A.
συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
συν-επιγνώμων, ονος, δ, fellow-arbiter. *Just.* *Apol.* 1, 56.
συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem.* A. II, 469 B.
συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
συν-επιδιδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H. I.* 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
συν-επιζητέω. *Aristaen.* 2, 3.
συν-επιθειάζω. *Plut.* II, 409 C.
συν-ἐπίθεσις, εως, ἡ, deception, deceit. *Aquil.* *Ps.* 118, 118.
συν-επιθεωρέω. *Sext.* 199, 28.
συν-επιθήγω. *Plut.* II, 433 D.
συν-επιθορυβέω. *Plut.* II, 531 C.
συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.
συν-ἐπί-θρυσις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.
συν-επιθυῶσσω. *Plut.* II, 757 D.
συν-επικαλέω οἱ ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrill.* A. I, 517 B.
συν-επικεράννυμι. *Philostrog.* 524 A.
συν-επικερδαίνω. *Pseud-Athanas.* IV, 977 A.
συν-επικλάω. *Plut.* I, 361 B.
συν-επικλίνω. *Galen.* VI, 88 F.
συν-επικούρειος, ου, δ, fellow-Epicurean. *Epict.* 2, 20, 13.
συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem.* A. I, 1029 B.
συν-επικροτέω. *Plut.* II, 56 B. 63 A.
συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
συν-επικωμάζω. *Sext.* 749, 25.
συν-επιλαμπρύνω. *Plut.* II, 795 A.
συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.
συν-επιμαχέω. *Const. Apost.* 2, 17.
συν-επιμειδιάω. *Plut.* II, 672 E.
συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. *Classical.* *Philon* II, 17, 23.
συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
συν-επινωέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
συν-επιορκέω. *Plut.* II, 808 A.
συν-επιπάρειμι. *Eus.* IV, 196 C.
συν-επιπάσχω. *Plut.* II, 1037 A.
συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
συν-επιπλοκή, ἧς, ἡ, = ἐπιπλοκή. *Ptol. Tetrab.* 111.
συν-επιπνέω. *Clem.* A. II, 625 C.
συν-επιρρέπω. *Plut.* I, 742 D.
συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
συν-επιρρόννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
συνεπισκεπτέον = δεῖ συνεπισκοπεῖν. *Philon* II, 335, 6.
συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
συν-ἐπίσκοπος, ου, δ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athanas.* I, 264 A. *Ephes.* 8. *Cyrill.* A. X, 108 C.
συν-επισκυθροπάζω. *Plut.* II, 672 E.
συν-ἐπίστασις, εως, ἡ, joint-ἐπίστασις. *Iambl.* V. P. 390.
συν-επιστέλλω. *Lucian.* III, 397.
συν-επιστενάζω. *Epict.* *Ench.* 16.
συν-επιστένω. *Plut.* I, 1063 E.
συν-επιστρέφω. *Classical.* *Jos. B. J.* 7, 5, 2, neuter.
συν-επιστρέφω. *Parth.* 6.
συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
συν-επισχύω = ἐπισχύω. *Classical.* *Sept. Par.* 2, 32, 3.
συν-ἐπίτασις, εως, ἡ, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.
συν-επιταχύνω. *Plut.* II, 1005 A.
συν-επιτέλλω. *Gemin.* 848 C.
συν-επιτηδέω. *Cyrill.* A. I, 480 B.
συν-επιτιμάω. *Plut.* I, 442 A.
συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
συν-επιτροπεύω jointly. *Philon* II, 452, 2.
συν-επιτυφόω = ἐπιτυφόω. *Plut.* II, 58 B.
συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.
συν-επιφάσκω. *Plut.* II, 63 C.
συν-επιφθέγγωμαι. *Plut.* II, 713 A, et alibi.
συν-επιφορτίζω. *Plut.* II, 728 C.
συν-επιφωνέω. *Aristeas.* 26.
συν-επιχαίρω. *Achmet.* 151, p. 122.
συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω in addition. *Diod.* II, 593, 13. 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτεύω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-εραυμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συνεργάομαι = συνεργίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, as, ἡ, a working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, as, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἡσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol.* *Tetrah.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνέργητος; dubious.
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ου, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συνεργοποιέω, ἡσω, (ἐργοποιός) to labor with. *Sext.* 400, 3.
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἰτιον.
 συνεργιστικός, ἡ, ὄν, = δυνάμενος συνεργεῖδεν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερος, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τὶ. *Sext.* 86, 24. 94, 14. 99, 28. *Dion.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.
 συνερωτητέον = δεῖ συνερωτᾶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul.* *Gal.* 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1186. 1044, ἡ ὕμε-τέρα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew *לְשִׁירָה*, supposed to mean ὕμνος, ᾠσμα, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένος (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένος. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseud-Athan.* IV, 1200 C.
 συνεσπειραμένος (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένος, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
 συνεσταλμένος (συστέλλω), adv. I. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστίατωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.
 συνεταίρα, as, ἡ, = following. *Cosm. Carm.* Greg. 544.
 *συν-εταρίς, ἰδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνέταρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίξω, ἰσω, (συνετός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίξων. *Joann. Hier.* 489 A.
 συνετός or ξυνετός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ου, (φρήν) = συνετός. *Genes.* 48.
 συν-ευαγγελιοιυτέω, ἡσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημέρέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύω or ξυν-ευθύω. *Themist.* 407, 26.
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrrill. A.* I, 336 B.
 συνεύνεια, as, ἡ, (σύννευος) a sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαίδεντος or ξυν-ευπαίδεντος, ου, = εὐπαίδεντος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συνευρυθίμζω, ἰσω, (εἵρυθμος) to be accordant or consonant with. *Ignat.* 697 B. Συνευρύθμ-σται γὰρ ταῖς ἐντολαῖς.
 συν-ευρύνω. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).

συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.

συν-εωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.

συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.

συν-εφαπλώ. *Basil.* IV, 817 A.

συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.

συν-εφηβεύω. *Plut.* II, 816 A. B.

συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.

συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.

συν-εφοδιάζω. *Ptol. Tetrab.* 47.

συν-εφ-ομοίω = ομοίω. *Plut.* II, 780 B.

συν-εφοράω. *Ptol. Tetrab.* 146.

συνέχεια, as, ή, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. *Frequency. Chrys.* X, 11 A.

συνεχής, és, frequent; opposed to σπάνιος. *Sext.* 33.

συν-εχθραίνω. *Plut.* II, 490 F.

συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.

συν-έψημα, atos, τὸ, anything cooked. *Galen.* VI, 325 E.

συνεψητέον = δεῖ συνέψαι. *Geopon.* 14, 24.

συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 2, 11.

συν-ζήτέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).

συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see συζήτησις, κ. τ. λ.

συν-ηγεμονικός, ή, όν, alike ήγεμονικός. *Greg. Naz.* III, 185 B

συνηγόρημα, atos, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.

συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem.* A. I, 292 A.

*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἐλθὼν Κύρῳ. *Dion. H.* VI, 800, ή κοινή, usus loquendi. *Joann.* 18, 33 *Ἔστι δὲ συνήθεια ὑμῖν ἵνα ἕνα ὑμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35. 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίρει ἵνα (= ἐὰν) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκαθίσταται. *Protosp. Corpor.* 193, 10. — 2. *Consuetae sportulae*, customary presents, perquisites, in the plural. *Just.*

Imper. Novell. 22. *Justinian. Cod.* 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph. Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἂν δοκεῖν εἶναι νόμιμα πεποίηκεν ή συνήθεια.)

συνήθεια, ων, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμενίων.

συνηθίζω, ίσω, σεσυνήθικα, = ἔωθα. *Justinian. Cod.* 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.

συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, ἐαυτῷ, according to his custom. *Athan.* II, 856 B.

συν-ηλικιώτης, ου, ό, = συνηλιξ. *Diod.* 1, 53 as v. 1. *Paul.* Gal. 1, 14.

συνήλιξ, ικος, ό, ή, of the same age. *Classical. Theodn.* Dan. 1, 10, ὕγῶν.

συν-ηλός. *Classical. Dion C.* 56, 14, 2.

συνηλυσίη, ης, ή, Ionic for συνηλυσία, as, ή, = following. *Agath. Epigr.* 73, 4.

συνήλυσις, εως, ή, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem.* A. I, 388. II, 548.

συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλήνας, προβάλλων τὰ χεῖλη συνημμένως, routing. *Basil.* I, 517, ἐαυτῇ. *Did.* A. 928 D. *Pseudo-Just.* 1216 C.

συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist. Nub.* 25.

συνηνωμένως (συνενώω), adv. unitedly. *Epiph.* II, 552 D.

συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro. R.* 2. 5.

συνηρεφία, as, ή, the being συνηρεφής. *App.* II, 663, 38.

συν-ηρασμένως, adv. filly. *Anton.* 4, 45.

συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.

συνήσθησις, εως, ή, = τὸ συνηδεσθαι. *App.* II, 802, 16.

συν-ησυχάζω. *Philon* II, 168, 32.

συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.

συνήχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.

συν-θάλλω. *Syncell.* 229, 19.

συνθαλπτέον = δεῖ συνθαλπεῖν. *Geopon.* 16, 4, 3.

συν-θανμάζω. *Euchait.* 1135 A.

συν-θανματουργέω. *Isid.* 189 C.

συν-θεάζω. *Diod.* 4, 51.

συνθεία, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.

συν-θειλήτης, ου, ό, joint-θειλήτης. *Cyrill.* A. IV, 129. VI, 389. *Max. Conf.* II, 77 C.

σύνθεμα, atos, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.

συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατηγόρῳ συνθεοκατηγορησάμενος.

συν-θεολογέω. *Athan.* II, 48 B ἵσθαι τι. *Cyrril. A.* X, 68 C, τινά τι. *σύν-θεος*, *ον*, alike divine. *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B. *συνθεότης*, *ητος*, ἡ, = *συνθεΐα*. *Did.* A. 321 B, τοῦ πατρὸς. *συν-θεραπαινίς*, *ίδος*, ἡ, female fellow-servant. *Clem. A.* I, 725 B. *συν-θεραπεύω*. *Philostr.* 270. *Iambl. Myst.* 230, 16. *συν-θεράπων*, *οντος*, *ὁ*, fellow-servant. *Eus.* II, 740 C. *συν-θερίζω*. Classical. *Leont.* II, 1996 C. *συν-θερμαίνω*. Classical. *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3. *σύνθεσις*, *εως*, ἡ, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Ἐκ συνθέσεως, ex industria. *Dion. H.* V, 5, 6, ὀνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9, 14. *Philon I.* 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — 3. Synthesis; opposed to ἀνάλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian.* Cod. 3, 43, 1. *συνθετικός*, ἡ, *ὄν*, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449. *σύνθετος*, *ον*, compound, in grammar. *Dion. Thr.* 635, 21, σχῆμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, ἀντωνυμία (ἐαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad.* Laus. 1105 -ται ἐλαῖαι, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad? *συνθέτως*, adv. in composition (λυσόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E. *συνθηκάριος*, *ον*, *ὁ*, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D. *συνθήκη* or *ξυνθήκη*, *ης*, ἡ, compact, treaty, covenant. Classical. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδέτερα ἄρχῃ. *Orig.* I, 653. — 2. Composition, collocation of words, = *σύνθεσις*. *Lucian.* II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505. *συνθηκίζω*, to bet with one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam.* ad Phot. *Nomocan.* 13, 29. *συνθηκο-ποιέω* = preceding. *Schol Arist. Plut.* 1059. *σύνθημα*, *ατος*, τὸ, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, the Creed. — 2. Institutum, institution. *Cels.* apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, ἐκ σησάμου καὶ μέλιτος. *συνθηματικός*, ἡ, *ὄν*, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher. *συνθηματικῶς*, adv. in cipher. *Polyb.* 8, 19, 8. *συν-θιασεύω*. *Strab.* 10, 3, 18. *συνθιασώτεω* = *συνθιασώτης* εἰμί. *Method.* 121 A. *συν-θιασώτης*, *ον*, *ὁ*, partner, etc. Classical. *Clem. A.* I, 189 B. *Orig.* I, 1040 B. *συν-θιγγάνω* = *θιγγάνω*. *Themist.* 288. *συνθλάττω* = *συνθλάω*. *Theoph.* 23. *συνθλαύω* = *συνθλάω*. *Eus. Alex.* 441 A. *σύν-θλιψις*, *εως*, ἡ, compression. *Longin.* 10, 6 (ὑπέκ = ὑπὸ ἐκ). *Philostr.* 589 B. *συν-θολῶ* or *ξυν-θολῶ* = *θολῶ*. *Philostr.* 89. *Greg. Naz.* I, 945 A. *συν-θορυβέω*. *Diod.* 13, 101. *συν-θρηνέω*. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B. *συν-θριαμβεύω*. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C. *συνθρόσσις*, *εως*, ἡ, (θροέω) trouble. *Sext.* 426, 31. *σύν-θρονος*, *ον*, occupying the same throne. *Diocl.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.) *συν-θρύπτω* = *θρύπτω*. *Luc.* Act. 21, 13. *Basil.* III, 504 B. *σύν-θρυψις*, *εως*, ἡ, a breaking in pieces. *Steph. Diac.* 1077 A. *συν-θυμάω*. *Cyrril. A.* I, 780 A. *συν-θυραυλέω*. *Synes.* 1077 C. *σύνθυρος*, *ον*, (θύρα) neighbor. *Euagr.* 2832 B. *συν-θύτης*, *ον*, *ὁ*, = *θεωρός*, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A. *συνθωκέω* = *συνθακέω*. *Jos. Ant.* 15, 3, 8. *σύνθωκος*, *ον*, = *σύνθακος*. *Oenom.* apud *Eus.* III, 384 A. *συν-ιατρός*, *οῦ*, *ὁ*, fellow-physician. *Sophrns.* 3520 C. *συν-ιδιάζω*, to appropriate. *Apollon. D.* Synt. 42, 10. *συν-ιδρώω* with, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45. *συν-ιδρώω*. *App.* I, 881, 38. *Athen.* 1, 12. *Did.* A. 484 B. *συν-ιδρώσις*, *εως*, ἡ, perspiration. *Theoph.* Nonn. II, 8 (titul.). *συν-ιεράομαι*. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.
συν-ιερεύς, ἢ, fellow-priest. *Jos. Apion.* 2, 28. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.

συνιερεύω, to be συνιερεύς. *Greg. Naz.* I, 481 B.

συν-ιέρως, ον, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon* I, 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, οὔ, ὁ, fellow-ιερουργός. *Stud.* 1076 A.

συν-ιζάνω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.

συνίζησις, εὖς, ἢ, (συνιζάνω) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποιδουσις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, ΙΑ, ΕΑ, ΥΑ, ΟΑ (ΩΑ), ΙΕ (ΙΗ), ΥΕ, ΙΟ (ΙΩ), ΕΟ (ΕΩ), ΥΟ (ΥΩ), ΙΥ; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὖ-δεῖς, *Prazill.* 2 Ἄλλὰ τεόν | οὔ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρύμνῃ | πόλεως.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by Aleph (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above).—E has the rough breathing, corresponding to the Shemitic He (ה), the Latin and English H. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, πόλῃος, στήθεα, stéthya.—H has the Shemitic Hheth (ח); in Greek it is treated like E.—I has for its corresponding semivowel the Shemitic Yod (י), the Latin J (jacio, jungo), and the English Y (ye, yarn, yet, you).—O and Ω have each the Shemitic Ayin (ע); in Greek, Faṽ is the only substitute for it.—Y has Faṽ, corresponding to the Shemitic Waw (ו), the Latin V, and the English W (wood, wine).

συν-ίζω, to coalesce. *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραὶ γῆραι, Ἄιδης Ἄιδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, οὔ, ὁ, fellow-suppliant. *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.

συν-ιπάζομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202 ἄζω.

συνίππευσις, εὖς, ἢ, = τὸ συνίππεύειν. *Ael. Tact.* 18, 5.

συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνισμίζω, to be connected by an ἰσμός. *Scymn.* 371, πρὸς τὴν Ποντικήν.

συν-ισο-προσήγορος, ον, (ἴσος) having the same appellation with. *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, to set together.—Mid. συνίσταμαι, to agree. *Diod.* 17, 94, διδόναι.—Impersonal

συνέστηκε, I. constat, it is evident, admitted; a Latinism. *Athan.* I, 313, πεπῶ-χθαι. II, 741 A, ἕνα θεὸν εἶναι, unum constat deum esse.—2. In ecclesiastical language,

to allow to stand with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805.—Participle, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 συνίσταμαι. *Sext.* 212, 23. 216, 20. 485, 5 συνέστακα, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B.—2. To be conscious = σύννοια. *Aristeas* 19. 24. 27. 29.

συν-ισχύω = ἰσχύω. *Athan.* I, 133 B.

συνίω = συνήμι, to understand. *Sept. Par.* 2, 26, 5 ὁ συνίων = συνιείς, a seer. *Iren.* 468.

σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8.

Cic. Attic. 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, οὔ, ὁ, joint-ναύκληρος. *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.

συν-νεκρῶω. *Caesarius* 1048 *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, εὖς, ἢ, = τὸ συννεκροῦν or συννεκροῦσθαι. *Greg. Naz.* II, 401 B.

συν-νέμησις, εὖς, ἢ, distribution. *Plut.* II, 393.

συννεύρωσις, εὖς, ἢ, (νεύρω) = ἡ διὰ νεύρου σύμφυσις, union by sineuws. *Galen.* IV, 11 C.

σύν-νευσις, εὖς, ἢ, inclination or tendency towards. *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9.

Antyll. apud *Orib.* I, 533, 9. *Eus.* II, 936 C.

Pseudo-Dion. 436, ἢ πρὸς τὰ θεία.

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννεόφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 σύν-νεφος, ου, = συνεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, α, ου, young man of the same age. Mal. 181, 17.
 συν-νηπιάζω. Iren. 4, 38, 2.
 σύν-νησις, εως, a spinning together : connection. Anton. 4, 40.
 συν-νηστέω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννητικός, ή, όν, = δυνάμενος συννοεύν. Plotin. I, 200.
 συν-νητός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννομέομαι, ήσσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμως, adv. = έννόμως. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, ου, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law ; the plural σύννυμφοι = εινάτερες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ου, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ήλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετὰ τοῦ Ἑρμοῦ, in conjunction with.
 συνοδία, as, ή, (όδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876, 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, ου, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύνσινodus) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νέξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1319 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81. 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ου, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409. 108 C, Ἀθανασίου, by Athanasius. — Οι συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικῶς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, ου, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αὐτοῦ. σύνσινodus, ου, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οίκουμενική. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή έν Νικαία. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύνσινodus, ου, ό, = συνοδοιοπέρος. Epict. 2, 14, 8. συν-οδινάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, την έκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9 Συνειδότες έαυτοῖς ότι τὰλλα τ' ήδικηκότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοιδήσις, εως, ή, = τὸ συνοιδεύν. Mnesith. apud Orib. II, 251, 2.
 συν-οικεῖω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικείωσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, ου, τὸ, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκησις, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

- συνοικία, *as, ή, village, hamlet.* Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικά. 1596 C, μοναστικά.
- συνοικισμός, οὐ, ὁ, = συνοίκισις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.
- συνοικιστής, οὐ, ὁ, = συνοικιστήρ. Nicet. Paphl. 37 A.
- συν-οικοδεσποτέω. Ptol. Tetrab. 41. 59. 61.
- συν-οικοδεσπότης, ου, ὁ, joint - οικοδεσπότης. Ptol. Tetrab. 63.
- συν-οικοδομέω. Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.
- συν-οικονομέω. Inscr. 3597, b, 4. Max. Tyr. 91, 29.
- σύν-οιστος, ου, accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.
- συν-οκλάζω or ξυν-οκλάζω. Jos. B. J. 3, 7, 25. Philostr. 226.
- συν-ολισθαίνω. Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.
- συν-ολκή, ής, ή, a drawing together : contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.
- συν-ολοφύρομαι. Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.
- συν-όλω, adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.
- συν-ομαλύνω = ὁμαλύνω. Plut. I, 246 F. 460 D.
- συνομβρίζω, ἴσω, (ὄμβρος) to deluge with rain. Plut. Frag. 761 B.
- συνομήτης, es, = ὁμήτης or ὁμοήτης. Antip. S. 21.
- συν-ομηρέω. Polyb. 21, 9, 9.
- συν-ομιλέω, to have intercourse with : to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.
- συνομιλητής, οὐ, ὁ, = ὁμιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.
- συν-ομιλία, *as, ή, intercourse, conversation.* Porph. Adm. 89, 13.
- συν-όμιλος, ου, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.
- συν-ομόδουλος, ου, ὁ, = σύνδουλος, ὁμόδουλος. Cyril. A. I, 580 A.
- συν-ομόθρονος, ου, = ὁμόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονους.
- συν-ομοῖω = ὁμοῖω. Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.
- συν-ομοκέρωτος, ου, (ὁμός, κέρως) having the same number of horns as another. Stud. 1816 B, τινός.
- συνομολογητέον = δεῖ συνομολγεῖν. Eust. Ant. 649 B.
- συν-ομολόγος, ου, = ὁμολόγος with. Clem. A. II, 76 A, δόξης.
- συν-ομολογουμένως, adv. by the consent of all, confessedly. Eust. Ant. 669 B.
- συν-ομοπαθεῖω = συνομοιοπαθεῖω. Plut. I, 203 B. II, 96 F.
- συν-ομορέω = ὁμορέω. Luc. Act. 18, 7, τινί.
- συν-όμορος, ου, = ὁμορος. Andr. C. 1217 B.
- συνομωννέω, to be συνομώνυμος. Schol. Arist. Ran. 494.
- συν-ονομάζω. Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.
- συν-οξύνω, to bring to a point. Polyb. 6, 22, 4 συνωξυμένους. — 2. To make oxytone like-wise ; thus, ή is accented like ὤς. Apollon. D. Adv. 559, 12.
- συν-οπλίζω. Poll. 1, 152.
- συν-οπλιτεύω. Synes. 1073 A.
- συν-οπλοφορέω. Themist. 70, 18.
- συν-οπτῶ. Diosc. 2, 173 (174) -σθαι μετά τινος.
- συνοπτικός, ή, ὄν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.
- συνοπτικῶς, adv. briefly, compendiously. Syncell. 508, 10.
- συν-όρασις, εως, ή, comprehensive view. Clem. A. II, 388 C.
- συν-ορατικός, ή, ὄν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.
- συν-οράω, to take a comprehensive view. Classical. Doroth. 1669 D Ἐὰν συνορᾷς, κύριε, = εἰ σοι ἡδομένῳ ἐστί.
- συν-οργιάζω. Plut. II, 944 C. D.
- συν-ορέγομαι. Epict. 2, 17, 23. 4, 7, 20.
- συνορέω, ήσ, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τι.
- συν-ορθιάζω = ὀρθιάζω. Philon I, 319, 10, sc. ἐαυτόν.
- συν-ορθῶ or ξυν-ορθῶ. Arr. Anab. 3, 9, 8.
- συνορία, *as, ή, (σύνορος) boundary.* Genes. 96, 7.
- συνορίζω = συνορέω. Diod. 14, 14. 20, τινί, τινός.
- συνορίτης, ου, ὁ, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.
- συν-ορμάω. Epict. 4, 7, 20. Plut. II, 1129 E.
- συν-ορμέω. Polyb. 5, 68, 6, et alibi.
- σύνορον, ου, τὸ, (σύνορος) = ὄρος, ὄριον, limit, boundary. Porph. Adm. 141, 4. 205, 9. 12.
- συν-οροφῶ = ὀροφῶ. Lucian. II, 409.
- συν-ορχέομαι. Plut. II, 613 A. Lucian. II, 274.
- συν-σφραῖνω, to give to smell at the same time. Galen. XIII, 578 C.
- συν-οτρύνω. Themist. 356, 18.

- συνουλία, as, ἡ, = συνουλῶσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.
- συν-ουλόω, to make heal up, of ulcers or wounds. — *Theoph.* 18, 10, to heal up, neuter.
- συνουλώσις, εως, ἡ, the healing up of a wound. *Sept. Jer.* 40, 6.
- συνουλωτικός, ἡ, ὄν, = δυνάμενος συνουλοῦν. *Greg. Naz.* I, 1252 B.
- συνουσιάζω = συγγίγνομαι. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33 Ἐσυνουσιάζει ὑπὸ ὄνουον. *Clem. A.* I, 1161 B. *Orig.* I, 728 B -σθῆναι. — 2. To connect essentially with, to make of the same nature with, = συνουσιάζω. *Simoc.* 171, 1, τινί τι.
- συνουσιασμός, οὐ, ὅ, = τὸ συνουσιάζειν. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.
- συνουσιαστικός, ἡ, ὄν, pertaining or given to sexual intercourse. *Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. Connected essentially with, = συνουσιάζω. *Hermes Tr.* Poem. 111, 1.
- συνουσιός, ον, (οὐσία) connected essentially with. *Caesarius* 868. *Epiph.* III, 25 B.
- συν-ουσιόω, to connect essentially with. *Alex. Aphr.* Probl. 42, 5 -σθαί τι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.
- συνουσιωμένος, adv. co-essentially. *Basil.* III, 468 C.
- συνουσιώσις, εως, ἡ, union of οὐσίαι, fusion, of the two natures. *Cyrril. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.
- συνουσιώτης, ον, ὅ, an associate. *Theophyl.* B. IV, 312 D.
- συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.
- συνοχέω, εως, ἡ, = ὁ συνέχων. *Porphyr.* Aneb. 43, 18. *Iamb.* Myst. 281. *Psell.* 1149 C.
- συνοχή or ξυνοχή, ἡς, ἡ, = τὸ συνέχειν. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, check, restraint. *Philostr.* 168. — 2. Distress, anguish, vexation, affliction. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul.* Cor. 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol.* Tetrab. 83. *Basil.* IV, 377 C.
- συνοχικός, ἡ, ὄν, = συνεκτικός. *Pseudo-Dion.* 589 C. 705 B. C.
- συν-οχάζω = ὀχμάζω. *Lucian.* III, 657.
- σύνοχος, ον, = συνεχής, constant, unremitted. *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33, 56, 27.
- συνοφίζω, ἰσω, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view. *Did.* A. 781 C. — *Herm.* Vis. 3, 1, ὄρας, to observe. — 2. To bring to the presence of, to introduce. *Theoph.* Cont. 694, 12. 692, 20, τινί τινα. — Mid. συν-οφίζομαι, to appear before, to have an interview with. *Theoph.* 509 Συνοφίζεται τὸν ἀγίω-
- τατον ἀββᾶν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἰς τινα — 3. To epitomize. *Psell.* 925.
- σύνοψις, εως, ἡ, synopsis, compendium. *Athan.* I, 401 B.
- συνόψις, εως, ἡ, interview. *Stud.* 1457 B.
- συνοψισμός, οὐ, ὅ, = preceding. *Stud.* 1196.
- συν-οψοφαγέω. *Plut.* II, 124 C.
- συνστασιαστής, συνσταυρόω, συνστενάζω, συν-στοιχέω, συνστρατιώτης, συνσχηματίζω, συν-σφάζω, see συστασιαστής, συσταυρόω, κ. τ. λ.
- συνταγή, ἡς, ἡ, (συντάσσω) L. pactum, agreement, covenant, appointment. *Sept. Judic.* 20, 38 as v. l. = σύνθημα, signal. *Esdr.* 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. *Iamb.* V. P. 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. *Apophth.* 137 A. — 2. Judgment. *Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. *Artem.* 228.
- σύνταγμα, ατος, ἡ, a body of troops = δύο τάξεις = ἑκατὰ λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3. Council. *Sept. Job* 15, 8. — 4. Sect = αἵρεσις. *Jos. B.* J. 1, 5, 2.
- συνταγματαρχέω, ἦσω, to be συνταγματάρχης. *Philon* II, 66, 28.
- συνταγματάρχης, ον, ὅ, (ἀρχω) commander of a σύνταγμα. *Ael. Tact.* 9, 4. *Lucian.* III, 76, 176.
- συνταγματαρχία, as, ἡ, = σύνταγμα. *Ael. Tact.* 9, 10
- συνταγματίον, ον, τὸ, little σύνταγμα (treatise). *Athan.* II, 76, 713 B.
- συντακής, ἐς, (συντήκω) wasted by disease. *Philostr.* 565.
- συντακτέον = δεῖ συντάσσειν. *Sext.* 463.
- συντακτήριος, ον, (συντάσσομαι) relating to bidding farewell. *Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, a farewell sermon or address. *Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.
- συντάκτης, ον, ὅ, composer. *Epiph.* I, 849 C, Ὁριγένης, editor of the Scriptures.
- συντακτικός, ἡ, ὄν, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II, 1080 B, ὁμιλία.
- συντακτός, ἡ, ὄν, agreeing with, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὁρῇ πτώσει, with the nominative case.
- συν-ταλαίπωρος, ον, fellow-sufferer. *Clementin.* 316 B, fellow-beggar. *Tertull.* II, 374 E.
- συν-ταμίας, ον, ὅ, quaestor's colleague. *Dion. C.* 48, 21, 5.

συνταξειδιάριος, ου, ὁ, (ταξειδιον) travelling-companion. *Phoc* Novell. 302 *συνταξειδιάριος*. *Tzvm.* Novell. 302.

συν-ταξειδεύω, to go on an expedition with any one, to join one in an expedition. *Porph.* Adm. 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. *Heph.* 1, 16, ἡ διὰ τοῦ MN (μνήμων). — **2.** *Syntaxis*, syntax, arrangement of words in a sentence. *Chrysipp.* apud *Dion. H. V.* 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H. V.* 31. *Tryph.* 29. *Drac.* 18, 20. *Plut.* II, 731 E. *Apollon.* D. Synt. 3. 139, 27. 147, 21. *Sext.* 547, 23, collocation. — **3.** *Treatise, work, book*, = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod.* II, 561, 34. *Dion. H. V.* 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon* II, 1, 16.

4. *Covenant, agreement.* *Plut.* II, 813 B. Ἀπὸ συντάξεως, ex composito. *Cyrril. A. X.* 1084 C, τοῦ Χριστοῦ, with Christ. — **5.** The Roman classis of citizens. *Dion. H. II*, 677, 12.

συν-ταπεινῶω. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz.* II, 537 B. *Greg. Nyss.* II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. *Const. Apost.* 7, 41. *Apocr. Act. Barn.* 12. *Pseudo-Dion.* 396 B, τῷ Χριστῷ, at baptism. — **2.** To construct with, in grammar. *Dion. H. VI*, 800, 13, τί τινι. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Apollon.* D. Adv. 534. *Herodn. Gr. Philet.* 403. 408. 410. — **3.** To prescribe medically. *Plut.* II, 786, τινι τι. *Anton.* 5, 8. — **4.** To bid farewell, to take leave; in the middle. *Men. Rhet.* 309, τινί. *Eus.* II, 937. *Athan.* II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. *Dion. H. I*, 527, εἰς ὕλας τε καὶ ὄρη, to hie. *Philon* II, 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut.* II, 509 A, δρόμῳ. — **2.** To tend towards, to apply, to bear upon. *Dion. H. V*, 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, conduces to health. *Philon* I, 160, 35, πρὸς παρηγορίαν. *Apollon.* D. Pron. 284, ἐπὶ τι. *Sext.* 16, 22.

συν-τεκμηριόμαι = συντεκμαίρομαι. *Eunap.* V. S. 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. *Nic. CP* 1064 A. *Porph.* Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. *Cedr.* II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, εἰνῶν. — **2.** Godfather, godmother, with reference to the

parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph.* Adm. 117. 156. *Theoph.* Cont. 24. 120. [In the *Ritual*, the σύντεκνος appears as παράνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. *Sept.* Ex. 23, 16. *Deut.* 11, 12. *Esdr.* 1, 2, 1. 1, 6, 19. *Nehem.* 9, 31. *Sir.* 38, 28. 50, 14. *Jer.* 4, 27. *Polyb.* 1, 38, 6. *Dion. H. II*, 788. III, 1704. *Matt.* 13, 39. *Herm.* Vis. 3, 8. *Tatian.* 817, τῶν ὄλων. *Iren.* 505. 1200. *Orig.* I, 1124. — **2.** Completion of an action, denoted by the aorist, in grammar. *Pseudo-Demetr.* 93, 16. — **3.** *Lucre, profit.* *Sept.* Reg. 1, 8, 3.

συν-τελειῶω. *Ptol.* Tetrab. 209. *Clem. A. I*, 1160. II, 12. *Pallad.* Laus. 1211 C -θῆναι, to have died at the same time.

συν-τελειῶσις, εως, ἡ, perfection, completion. *Apollon.* D. Synt. 71, completeness of action, in grammar (ἔγραψα). *Clem. A. I*, 1089 B. 1341 B.

συντέλεισις, εως, ἡ, (συντελέω) = preceding. *Sept.* Amos 1, 14, end. *Dan.* 9, 26. 27. *Aquil.* Ps. 118, 96.

συν-τελεστής, οὔ, ὁ, L. collator, tax-payer. *Just. Imper.* Novell. 22. *Justinian.* Cod. 1, 4, 18. 12, 38, 19. *Tiber.* Novell. 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. *Sext.* 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. *Sext.* 496, 33.

συν-τελευτῶω, to die with. *Diod.* 3, 7, τινί.

συν-τελέω, L. interficio, to kill. *Patriarch.* 1056 B. — **2.** Intransitive, = λήγω, παύομαι. *Sept.* Gen. 43, 1, καταφαγεῖν. *Lev.* 16, 20, ἐξελασκόμενος. *Num.* 4, 15, καλύπτοντες. *Deut.* 26, 12. *Sir.* 24, 28, γυνῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. *Hermog. Rhet.* 176, 1, τινός. — **2.** *Preterite*, denoting finished past action, in grammar (ἔθηκε, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp.* apud *Diog.* 7, 190, ἀξίωμα. *Phryn.* 336.

συντελικῶς, adv. in the preterite. *Apollon.* S. 93, 32 ἰὼν, πορευόμενος, ἢ συντελικῶς ἐλθὼν. συντερμονέω, ἡσώ, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. *Anthol.* IV, 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. *Eunap.* Scit. 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut.* I, 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut.* I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. *Luc.* Act. 19, 25 as v. 1.

συν-τηρέω, to keep together, closely. *Sept.* Tobit 1, 11 Συντήρησα τὴν ψυχὴν μου μὴ φαγεῖν. *Sir.* 13, 12. 39, 2, to keep in mind. *Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.

συν-τήρησις, *εως, ή, close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, *ή, όν, conservative: preservative.* Galen. II, 365, *υγείας.* Greg. Nyss. I, 1240.
 συντίθηναι, *to put together, to compose.* Philon I, 24 'Από μονάδος συντεθείς ἐξής ό επτά αριθμός γεννη τον οκτώ και είκοσι (1 + 2 + 3, etc. = 28). Iren. 632 B 'Η τριάς ἐφ' έαυτής συντεθείσα έννέα ἐγέννησεν (3 X 3 = 9). Greg. Naz. II, 432 B (7 X 7 = 50 — 1). — 2. *To compound, in grammar.* Apollon. D. Pron. 302 A -σθαι μετά προθέσεως. — 3. Mid. συντίθεμαι, *to agree.* Joann. 9, 22, *ύνα γένηται.*
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.
 συν-τίλλω. Strat. 13.
 συντιμάσθαι, *to estimate, etc.* Classical. Jos. Ant. 16, 5, 1.
 συν-τίμησις, *εως, ή, value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 συντιτράω = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 συν-τολμάω = τολμάω. Eunap. 51, 9, 16. V. S. 99 (179).
 συντομή, *ής, ή, = diminution.* Dion C. 78, 28, 2. — 2. *Decisio, decision, sentence of punishment.* Aquil. Esai. 28, 22 (צִרְיָה).
 συντομία, *as, ή, conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 'Εν συντομία, *shortly, immediately.* Porph. Adm. 209.
 συντόμιον, *ου, τὸ, (σύντομος) = βρέβιον?* Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντόμια πολλά ἄρτων διαμανίζόντων, = *καλαμιών.* Mal. 289, 16. 322. Gloss.
 συντομολογία, *as, ή, (λόγος) brevity.* Pseudo-Athan. IV, 533 C.
 σύντομος, *ον, concise, brief.* Sext. 36 'Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 'Ὡς ἐν συντόμῳ εἰπεῖν. 523 'Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 'Εν συντόμῳ, *briefly.*
 συντόμως, *adv. = εὐθύς, immediately.* Classical. Theoph. 37, 15, 18.
 συντονία, *as, ή, intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, *ή περί την ασκησιν, intense application.*
 συντονόομαι (τόνος), *to take the same accent.* Apollon. D. Adv. 559, 11 -νύσθαι τι. Synt. 342, 16.
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.
 συν-τορεύω = τορεύω. Jos. Ant. 8, 3, 6.
 συν-τορυνάω. Archigen. apud Orib. II, 273.
 συν-τουρμάρχης, *ου, ό, fellow-τουρμάρχης.* Theoph. Cont. 82, 9.
 συν-τραγᾶδω. Plut. II, 771. Lucian. II, 220.

συν-τρανόω. Philon II, 271, 37.
 συν-τραυλίζω. Clem. A. I, 288 C, *ηπίους.*
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντρησης, *εως, ή, joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, *ής, ή, = σύντριψις, a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14. 15. 16, 18. Stud. 1737 C. — 2. *Contrition of spirit.* Apophth. 208 C.
 συντριβής, *ές, = συνδιατρίβων, συνών, associate.* Proc. II, 583, 18.
 συν-τριβω, *to rub together.* Lucian. II, 95. Gregent. 596 B Τοίχῳ τε πρὸς τοίχῳ συντρίβοντι, sc. *εάντον, as a drunken man.* — 2. *To break in pieces, to break down.* Sept. Ps. 33, 19 -τετρίφθαι, τὴν καρδίαν, *to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην και τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συντρίβη ή καρδιά. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, *to feel contrition.* Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τρίκλινος, *ου, ό, fellow-feaster.* Inscr. 269.
 σύν-τριμμα, *ατος, τὸ, destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. *A rubbing together (κακεμφάτως).* Jejun. 1921 D.
 συντριμμός, *ου, ό, = σύντριψις, a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. *Contrition = συντριβή.* Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, *εως, ή, = τὸ συντρίβειν.* Sept. Josu. 10, 10, rout. Cass. 157, 19.
 σύν-τρομος, *ον, = ἕντρομος.* Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.
 συντροφία, *as, ή, (σύντροφος) L. convictus, a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46. 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τρυγάω. Geopon. 5, 17, 3.
 συν-τρυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = συνεσθίω. Nil. 280 D.
 συν-τυγχάνω, *to happen, to chance.* Polyb. 15, 4, 5 Συνέτυχε δὲ και τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristes 34, impersonal. — 2. *To speak to, to converse with.* Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινα = *τινι.* Achmet. 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian.* II, 321, to help to make a tomb.
 συν-τυπώ. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
 συν-τυραννοκτονέω. *Lucian.* II, 145.
 συν-τυφλόομαι. *Amphil.* 125 C.
 συντυχία, as, ή, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152. *Vit. Epirh.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph.* Cer. 409, 7. *Achmet.* 217 = όμιλία.
 συν-τυχικός, ή, όν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συντυχικώς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian.* II, 340.
 συν-υμεναίω. *Plut.* II, 138 B.
 συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.
 συνυπακουστέον = δει συνυπακούειν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epirh.* II, 481 A. *Anast. Sin.* 49 D.
 συν-ύπαρξις, εως, ή, coexistence. *Apollon.* D. Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-ύπαρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon.* D. Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνύπατός ειμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-ύπατος, ον, ό, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώ. *Epirh.* I, 880 C.
 συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = υποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δει συνυποδεικνύναι. *Polyb.* 5, 21, 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποζεύγνυμι. *Athen.* 12, 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2, 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = υπολαμβάνω. *Georop.* 15, 3, 8.
 συν-υπολείπω. *Epict. Frag.* 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = υποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπτωσις, εως, ή, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ή, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, ον, of the same υπόστασις. *Caesarius* 861. *Epirh.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = υποστέλλω. *Sext.* 443, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. *Classical.* *Philon* I, 60. 164, 33 -υφάσμην.
 συν-υφέλλω. *Philon* II, 232, 26.
 συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did. A.* 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὔ, ό, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex N).
 συνφδή, ης, ή, = συνφδία. *Charis.* 552.
 συνφδία, as, ή, L. concentus. *Classical.* *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 'Αναλαβειν την ἀφήγησιν συνωθούμαι.
 συνωθίζω = συνωθέω. *Chrys.* III, 598 B.
 συνωμία, as, ή, (δῆμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, ον, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, ον, ό, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικώς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ης, ή, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian.* Cod. 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph.* Cer. 451, 19.
 συνωνυμέω = συνώνυμός ειμι. *Nicom.* 92. *Philon* I, 304. *Apollon.* D. *Synt.* 72, 26. 336.
 *συνωνυμία, as, ή, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.

***συνώνυμος**, *ον*, (*δνομα*) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet.* 3, 2, 7. *Dion. Thr.* 636, 10 *Συνώνυμον δνομα*. *Clem. A.* II, 589 C.

συνωνίμως, *adv.* *synonymously*. *Polyb.* 3, 33, 11. *Diod.* 20, 101. *Strab.* 10, 2, 10. *Clem. A.* II, 592 C.

συνωριαστής, *οὔ, δ*, (*συνωρίς*) *one who drives a vehicle drawn by two horses*. *Lucian.* I, 847.

συνωρικεύω *οτ* *ξυνωρικεύω* = *συνωρίζω*. *Simoc.* 41, *τινά τι*.

συσβόσκιον, *ον*, *τὸ*, *subus*. *Charis.* 551.

συσβοσκός, *οὔ, δ*, = *συσβώτης*, *L. subulcus*. *Charis.* 551, 15.

συσθρέμμων, *ον*, = *συστρόφος*. *Greg. Naz.* III, 1536 A.

συσκοτονία, *ας, ή*, (*συσκοτόνος*) *the killing of swine*. *Dion.* P. 853.

συστρόφος, *ον*, (*τρέφω*) *rearing swine*. *Jos. B.* J. 1, 21, 13.

συσφορβέω *to be συσφορβός*. *Longin.* 9, 14.

συσφορβός, *οὔ, δ*, (*φέρβω*) *one that rears swine*. *Polyb.* 12, 4, 6. *Nicol.* D. 75.

συριάζω, *άσω*, (*Σύρος*) *to speak Syriac*. *Orig.* I, 1508 A.

Συριακός, *ή, όν*, *Syrian, Syriac*. *Sept. Job*, fin. = *Έβραϊκός*? *Mal.* 12 = *Έβραϊκός*, *Hebrew*. — *Isid.* *Hisp.* 17, 5, 28 *Syriaca* (*vitis*), *vel quia de Syria allata est, vel quia nigra est* (apparently the variety now called *τὸ Συρίκι*).

Συριάρχης, *ον, δ*, (*ἀρχω*) *one of the chief men of Syria*. *Apocr. Act.* Paul et Thecl. 26.

συριγγιακός, *ή, όν*, (*σῦριγξ*) *L. fistularis, used for fistulous ulcers*. *Leo Med.* 139.

συρίγγιον, *ον*, *τὸ*, *little σῦριγξ*. *Diosc.* 1, 12. *Artem.* 387. *Antyll.* apud *Orib.* III, 627, 2.

συριγγιότομος, *ον*, (*τέμνω*) *cutting fistulas*. *Galen.* X, 140 D *τὰ συριγγιότομα*, *sc. ὄργανα*. *Antyll.* apud *Orib.* III, 628, 12. *Paul. Aeg.* 228.

συριγγό-φθογγος, *ον*, *sounding like a σῦριγξ*. *Caesarius* 1072, *τέττιξ*.

συρίγγωσις, *εως, ή*, = *τὸ συριγγουῖσθαι*. *Antyll.* apud *Orib.* III, 615, 12.

σῦριγξ, *ιγγος, ή*, *pipe*. *Clem. A.* I, 789 A, *πλαγία*, *flute, fife*. — **2.** *Underground passage*. *Strab.* 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.

συρικόν, *οὔ, τὸ*, (*Συρία*?) = *σάνδυξ*, *a kind of red pigment*. *Max. Conf. Comput.* 1221 B. *Damasc.* II, 312 D. 316 D.

Σύριος, *α, ον*, *Syrian*. — *Ἡ Συρία θεός*, = *Ἀπαργάτις*. *Diod.* II, 526, 19. *Strab.* 16, 1, 27. *Plut.* II, 170 C. *Lucian.* II, 604. III, 451 (*titul.*).

σύρισμα, *ατος, τὸ*, = *σύριγμα*. *Basil.* II, 817 B.

συρισμός, *οὔ, δ*, = *συριγμός*. *Sept. Judic.* 5, 16. *Jer.* 19, 8. 25, 9 as v. l. *Lucian.* II, 913.

σύρμα, *ατος, τὸ*, *syрма, train of a robe*. *Epict.* 1, 29, 41. *Ptol. Tetrab.* 24, *τοῦ ἱματίου*. — **2.** *Trail of a dragon*, = *συρμός*. *Pallad. Laus.* 1148 D.

συρμαιογραφέω, *ήσω*, (*σύρμα, γράφω*) *to write in uncials*? *Stud.* 820 A. *Vit. Nicol.* S. 876

συρμεογραφέω.

συρμός, *οὔ, δ*, *a dragging: crawling*. *Philon* I, 670, 26. *Martyr. Poth.* 1413 B. — **2.** *Trail of a snake*. *Plut.* I, 955 B.

Συρο-μακεδόνες, *ων, οί*, *the Syro-Macedonians*. *Euthal.* 713 B.

Σύρος, *ον, δ, υ*, *Syrian*. — In the following passages it seems to be used for *Χριστιανός, Christian*. *Epict.* 2, 9, 20. *Plut.* II, 1051 E. *Lucian.* III, 43. *Aen. Gaz.* 873 A.

Συρο-φουνίκη, *ης, ή*, *Phoenicia in Syria*. *Just. Tryph.* 78.

συρ-ραδιουργέω. *Philon* II, 196, 9.

συρράμμων, *ον*, (*ράμμα*) = *συρράπτων*. *Damasc.* II, 337 A.

συρ-ράπτω. *Classical.* *Sept. Job* 14, 12.

συρραφεύς, *έως, δ*, = *δ συρράπτων*. *Schol. Arist. Nub.* 446.

συρ-ρέβωμαι. *Sept. Prov.* 13, 20 as v. l. *Diog.* 9, 63, *τινί*.

Συρρεντίος, *η, ον*, *Surrentius, of Surrentum*. *Diosc.* 5, 10, *οίνος*.

συρ-ρέπω. *Polyb.* 3, 38, 5.

σύρ-ρηγμα, *ατος, τὸ*, *charge of troops*. *Plut.* II, 350 E.

σύρ-ρηξις, *εως, ή*, *attack*. *Aret.* 128 C. *Greg. Naz.* III, 1246 A.

συρ-ριπτέω. *Greg. Naz.* III, 1413 A.

συρ-ρίπτω. *Diod.* 15, 72.

σύρροια, *ας, ή*, (*σῦρπος*) *confluence*. *Polyb.* 2, 32, 2. *Strab.* 3, 2, 5. — **2.** *Rheum, flux*. *Doroth.* 1749 B *Έγένετο σύρροια εἰς τὸν πόδα καὶ έρρευματίσθη*.

σύρ-ροος, *ον*, *flowing together, confluent*. *Classical.* *Polyb.* 4, 40, 9.

σύρ-ρυσσις, *εως, ή*, = *σύρροια, σύρρυσσις*. *Polyb.* 9, 43, 5, *δμβρων*. *Agathar.* 133, 17, *νομάδων*, *for watering their animals*. *Dion. H.* V, 99, *ποταμῶν εἰς τι*. *Philon* II, 514, 22.

συρ-ρώννυμι. *Philon* I, 223, 22. 23.

σύρσις, *εως, ή*, = *συρμός, ἔλξις*. *Steph. Diac.* 1140 B, *dragging*.

σύρτης, *ον, δ*, (*σύρω*) *drawer, puller*. *Apollod.* *Arch.* 47, *sheave*.

συρτικός, *ή, όν*, = *συρτός*. *Anast. Sin.* 220 C, *περίπατος, crawling*.

συρτός, *ή, όν*, *drawn, dragged, pulled, led*. *Strab.* 3, 2, 10, *βῶλος, washed down*. *Schol. Arist. Lys.* 45, *χιτών*. — *Συρτός (χορός)*, *a kind of dance*. *Inscr.* 1625, 46 *Τὴν τῶν συρτῶν πάτριον ὄρχησιν*. — *Τὸ συρτόν*, *sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek*. *Curop.* 29, 18, 30,

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αὐτόν.
 συρφετολογία, *as, ή*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, *ή, όν*, = συρφετώδης. *Steph. Diac.* 1107 A.
 συρφετώδης, *es, low, vulgar.* *Polyb.* 4, 75, 5.
 σύρω, to draw, drag : to haul. *Classical.* *Sept. Reg.* 2, 17, 13. *Dion. P.* 46. 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ἄλην σχεδόν τήν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρή τε. *Sophrns.* 3620 D Κύων συρθεῖς (= συρεῖς) ὁ θαλάττιος, being attracted.
 συν-σθένεια, *as, ή*, (σθένος) equality of might. *Caesarius* 860.
 σύσινω, see σούσινω.
 συ-σκέλλω. *Agath.* 95 συνέσκληκα.
 συ-σκεπάζω, to cover up. *Apollod.* 2, 5, 12, 8.
 συ-σκευάζω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαί τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad. Laus.* 1235 B.
 συσκευαστής, *οὔ, ό, = ό* συσκευάζων. *Clem. A.* I, 592 B.
 συ-σκευή, *ής, ή*, = σκευωρία, σκευώρημα, plot : intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.
 συ-σκευορέω = συσκευορέομαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συ-σκίασμα, *ατος, τὸ*, a shadowing. *Cyrrill. A.* VII, 673 B.
 συ-σκιασμός, *οὔ, ό, = σκηνή*. *Aquil.* Ps. 59, 8. *Amos* 5, 26.
 σύ-σκιος, *ον. shady.* *Classical.* *Diosc.* 17, 50.
 συ-σκιρρώ. *Galen.* III, 202 C.
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συ-σκοτασμός, *οὔ, ό, a darkening, darkness.* *Orig.* III, 392 A.
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συ-σπάω. *Classical.* *Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. Pyth. 76.
 συ-σπουδαστικός, *ή, όν*, ready to help. *Anton.* 1, 16.
 συ-σ-σαίνομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
 συσ-σαλεύω. *Sophrns.* 3644 A.
 συσ-σαρκία, *as, ή*, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συσ-σαρκώω, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συσ-σάρκωσις, *εως, ή*, L. concarnatio, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.
 συσ-σαρκωτικός, *ή, όν*, covering with flesh. *Paul. Aeg.* 154. 264.
 συσ-σέβω. *Orig.* I, 1188 D.
 συσ-σεισμός, *οὔ, ό*, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συσ-σημαίνω. *Apollon. D. Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συσ-σημειώ. *Erotian.* 262.
 σύσσημον, *ον, τὸ*, (σήμα) sign, signal : badge : ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συσσημάτων = *Mal.* 195.
 συσ-σίτησις, *εως, ή*, = συσσιτία. *Plut.* I, 46 C.
 συσ-σιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συσ-σιωπάω. *App.* I, 430, 83.
 συσ-σύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συσ-σώζω. *Did. A.* 677 C συσσώζω.
 σύσ-σωμος, *ον*, (σῶμα) of the same body. *Paul.* Eph. 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
 συσ-σωρεύω. *Diod.* 3, 40. *Jos. B. J.* 5, 13, 7.
 συ-σταδην, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συ-σταθμία, *as, ή*, (σύσταθμος) equality of weight, equiponderance, equipoise : equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συσταλτέον = δεῖ συστέλλειν. *Athen.* apud *Orib.* III, 166, 4.
 συ-σταμάτιον, *ον, τὸ*, = συστημάτιον. *Theoph.* *Cont.* 688, 20.
 συστάς, *άδος, ή*, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.
 συστασία, *as, ή*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.
 συστασιαστής, *οὔ, ό*, fellow-στασιαστής. *Marc.* 15, 7 συν-. *Jos. Ant.* 14, 2, 1.
 σύστασις, *εως, ή*, consistence : constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ἕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. Pyth. 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστώτες). Greg. Th. 1048. Basil. IV, 724. 800. Greg. Nyss. II, 232. (Compare Anc. 4. 5. Nic. I, 10. 13. For the other grades, see ἀκράσις, πρόσκλανσις, ὑπόπτωσις.)

συστατήριοι, *ων, οἱ, (συστάτης) = κονσιστωριανοί.* Porph. Cer. 495, 14.

συστάτης, *ον, ὁ, (συνεστάναι) one who stands with.* Inscr. 273, prize-fighters. — 2. Fellow-founder. Galen. II, 23 C

συστατικός, *ῆ, ὄν, constituting, constituent.* Classical. Theol. Arith. 5, τινός. Sext. 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. Paul. Cor. 2, 3, 1. Epict. 2, 3, 1 γράμματα, letter of commendation. Diog. 5, 18. 8, 87, sc. ἐπιστολαί. Basil. IV, 1004.

συ-στατός, *ῆ, ὄν, constituted, formed: that can stand.* Apollon. D. Synt. 174. Sext. 611, 24. 622, 17, ἐξ ἐτέρων.

συ-σταυρόω. Matt. 27, 44 *συν-.* Paul. Gal. 2, 20 *συν-.* Orig. I, 865 C. Athan. II, 1153 B. Pallad. Laus. 1148 B.

συ-στέλλομένως (συστέλλω), *adv. with a short vowel.* Drac. 23, 21. 45, 24.

συ-στέλλω, *L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω.* Dion. Thr. 631. Dion. H. V, 74, 10. Strab. 9, 2, 14. Apollon. D. Pron. 272. 383. 387.

συστελτός, *ῆ, ὄν, (συστέλλω) folding seat, table, bedstead.* Porph. Cer. 466.

σύστημα, *ατος, τὸ, = συστημα.* Sept. Gen. 1, 10 as v. l.

συ-στενάζω. Classical. Patriarch. 1089 B. — Paul. Rom. 8, 22 *συνστενάζω.*

συ-στενοχωρέω = στενοχωρέω. Plut. II, 601.

συ-στήκω = συνέστηκα, *said of the συνεστώτες.* Athan. I, 56 B. Basil. IV, 673 B. Adam. 1753 A.

σύστημα, *ατος, τὸ, systema, collection, body of anything.* Sept. Macc. 2, 15, 12 (= 3, 3, 6 γένος, nation). Polyb. 3, 3, 8, the agema. 3, 53, 6, of troops. Diod. 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. Dion. H. I, 589, 15, society. Strab. 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. Clementin. 61 C, convention. 41 B, τῆς ἐκκλησίας. Jos. Ant. 20, 9, 4, band of conspirators. Apion. 1, 7, community, society. Max. Tyr. 119, 29. Orig. I, 941, τῶν Χριστιανῶν. Eus. II, 1144 B, αἰρετικόν. Greg. Naz. I, 540 C, monastic order. Zos. 278, 24, of monks. Pallad. Laus. 1057 D. Eustrat. 2296 A, μοναχικόν.

2. Collegium, college, society, school of philosophy, *sect.* Polyb. 21, 10, 11, of the Salii. Diod. II, 554, 556, of Pythagoreans. Dion. H. I, 389, of the Fetiales. Strab. 17, 1, 29, of priests. Lucian. II, 786, of philosophy. Diog. 8, 45. Iambl. V. P. 520. — 3. Caste, of India. Diod. 2, 40. — 4. System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. Heph. Poem. 1, 5. 4, 2.

συστηματικός, *ῆ, ὄν, L. collectitius, brought together: systematic.* Plut. II, 1142 E. F, in music. Sext. 198, 17. Clem. A. I, 704 A. Heph. Poem. 1, 1, in systems of lines. Schol. Arist. Nub. (init.), περίοδος.

συστημάτιον, *ον, τὸ, quid?* Leo Gram. 254. Codin. 131.

συ-στηρίζω = στηρίζω. Philon I, 644, 32. Hippol. Haer. 374, 68.

συ-στοιχέω. Paul. Gal. 4, 25 *συν-.*

συ-στοιχεῖω. Eus. IV, 260 D.

συστοιχείωσις, *εως, ῆ, = συστοιχία?* Iambl. Adhort. 62.

συ-στολή, *ῆς, ῆ, contraction, in general.* Polyb. 27, 12, 4, economy. Galen. II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἑκτασις, μήκος. Dion. Thr. 633, 12. Dion. H. V, 211. Tryph. 22. Drac. 156, 13. Sext. 623, 9. 625, 13.

συ-στομῶω, *τὸ unite by a mouth (opening).* Strab. 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῃ, empties into it.

συ-στορνύω or συ-στόρνυμι. Iambl. Adhort. 314 (κθ').

συ-στοχάζομαι. Anton. 3, 11.

συ-στρατιώτης, *fellow-soldier.* Paul. Phil. 2, 25 *συν-.* — Fem. ῆ συστρατιῶτις, *idos.* Jos. B. J. 6, 9, 1.

συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. Polyb. 14, 7, 9.

σύ-στρεμμα, *ατος, τὸ, band, body of men.* Sept. Reg. 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. Esdr. 2, 8, 3. Polyb. 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγαίαι. Ael. Tact. 16, 3.

συστρεμματάρχης, *ον, ὁ, (ἄρχω) commander of a σύστρεμμα.* Ael. Tact. 16, 4.

συστροφή, *ῆς, ῆ, a twisting.* Diosc. 5, 134 (135), νεύρων, cramp. — 2. Compactness of style, terseness. Dion. H. VI, 1006, 14. Pseudo-Demetr. 6. Hermog. Rhet. 360, 24 Τὸ κατὰ συστροφὴν σχῆμα, *quid?* — 3. Conspiracy, rebellion. Sept. Reg. 4, 15, 15. Amos 7, 10. Luc. Act. 23, 12. 19, 40, riot. Greg. Naz. I, 616. — 4. Swarm of bees. Sept. Judic. 14, 8 as v. l.

συστροφία, *ας, ῆ, = συστροφή.* Polyb. 24, 2, 2, acuteness. Diod. II, 552, 96. Dion. H. V, 644, familiarity.

συ-στροννύμι. Aristes 21, to regulate.

συ-στυνάζω. Socr. 741 B. Simplific. 336 (210 A).

συ-στίφω. Schol. Arist. Ran. 1497.

συ-σφαιρίζω. Philon II, 571, 39. Plut. II, 94 A. Antyll. apud Orib. I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαίριζων. *Antyll.*
apud *Orib.* I, 528, 9.
συσφαίρω. *Athenag.* 916 B, τοὺς οὐρανοὺς.
συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.
συσφίγγω, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.
Philon I, 211, 22. *Alex. Aphr.* Probl. 11,
32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
σύσφιγκτος, ον, clasped together. *Aquil. Ex.*
28, 4 (ϣϣηη), checker-work.
σύσφιγξις, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
συσφραγίζω. *Porphyr.* Abst. 200.
συσσηματίζω. *Paul. Rom.* 12, 2 συν-. *Petr.*
1, 1, 14 συν-.
συσσηματισμός, οὐ, ὁ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
σύσσημος, ον, (σχήμα) wearing the same habit.
Steph. Diac. 1133 A.
συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
1245 A.
συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to
be a fellow-disciple. *Lucian.* Jud. Voc. 8, to
be intimate with. *Diog.* 7, 16.
*συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-
fellow, fellow-disciple. *Zeno* apud *Diog.* 7, 9.
Dion. H. V, 359. *Strab.* 13, 1, 67. *Plut.*
II, 47 E. *Phryn.* 400, condemned. *Epiaph.*
I, 297 C.
σὺψαρ, τὸ, skim or scum of milk. *Hes.*
συψέων, ὄνος, ὁ, = συψέος, L. *hara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
συχνάζω (συχνός), to be common or in common
use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τινί.
συχνάκις, adv. often, frequently. *Lucian.* I,
860.
σύνχασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
συχνεών, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13
(σαβέκ).
συνέλλιον, also συμψέλιον, ον, τὸ, the Latin
subsellium = ἐδώλιον. *Anthol.* IV, 244
συνψέλιον (for the metre). *Herm. Vis.* 3, 1.
2. 18. *Athan.* I, 760 D. *Epiaph.* I, 1012 B.
Apocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
συνηρικός, ἡ, ὄν, the Latin subsericus, half-
silken. *Dioclet. C.* 3, 42.
συνώδης, ἐς, (σὺς, ΕΙΔΩ) swinish, hoggish. *Plut.*
II, 716 E.
σφαγίτις, ἰδος, ἡ, jugular. *Classical. Galen.*
III, 374 D.
σφαδαΐσμός, οὐ, ὁ, incorrect for σφαδασμός.
Method. 400 A.
σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
σφαγε, 2 aor. act.]
σφαῖρα, as, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iambli.* V. P. 134. *Basili.* I, 57 C.
Lyd. 14.
σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*
I, 960, νόμοι, observed by ball-players.
σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
motions of the planets. *Theol. Arith.* 17. —
Σφαιρικός ἀριθμός, spherical number, any
power of 5 or 6 (25, 125; 36, 216; all of
which end in 5 and 6 respectively). *Nicom.*
131.
σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
the plane-tree. *Diosc.* 1, 107. 102, of the
cypress. 2, 210, berry. *Dion. C.* 66, 25, 5.
67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*
12, 69. *Genes.* 126.
σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epict. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
89 E.
σφαιρογραφία, as, ἡ, (γράφω) description of the
sphere (heaven). *Theophil.* 1121 B.
σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστή-
ριον. *Porph.* Cer. 381, 20.
σφαιροειδὺς (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
σφαιροθήκη, ης, ἡ, globe-case, the frame sup-
porting an artificial globe. *Gemin.* 784 B.
σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
σφαιροποιέω, ἡσω, to make globular, spherical,
or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
371 D. *Galen.* II, 277 D.
σφαιροποιία, as, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
σφαιροπομέω, ἡσω, (τέμνω) to cup a patient.
Leo Med. 163.
σφαῖρος, to make into globules. *Alex. Aphr.*
Probl. 32, 20.
σφαίρωμα, ατος, τὸ, = γλοντός. *Galen.* II, 371
B. *Sext.* 106, 13.
σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*
19.
σφαιρωτήρ, ἡρος, ὁ, (σφαιρώ) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
σφάκελος, ον, ὁ, = ὁ μέστος τῆς χειρὸς δάκτυλος,
the middle finger. *Suid.*
σφακτόν, οὐ, τὸ, = ἱερίον, sheep or goat for
slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51,
18.

σφαλίζω, *ισα*, = ἀσφαλίζω, *to shut, shut up.* Chron. 624, 13. Theoph. 371. Stud. 1665.
 σφάλω, *to cause to fall, etc.* [Sept. Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἐσφαλεν = ἔσφηλεν, neuter. Cels. apud Orig. I, 1337 B ἐσφάλετο. 2 aor. mid.]
 σφάλμα, *ατος*, τὸ, *fault, error, sin, mistake.* Iambl. Myst. 285. Nil. 497. Apophth. 77. Theoph. Frag. in Eus. I, 1412 B.
 σφαλμάω or σφαλμέω = σφάλομαι. Polyb. 35, 5, 2.
 σφαλμός, *οῦ*, ὁ, *a falling, fall.* Aquil. Ps. 120, 3.
 σφεῖς. Men. P. 423 σφᾶς = ἡμᾶς αὐτούς.
 σφέκλη, *ης*, ἡ, *faecula* = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. Diosc. Eupor. 2, 137. Alex. Trall. 630.
 σφενδοβολον, *ου*, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. Mauric. 12, 3. Mal. 127, 18. 296, 14. 21. Leo. Tact. 6, 25. 26.
 σφενδόνη, *ης*, ἡ, L. funda, a part of the circus. Lyd. 212, 15. Mal. 307, 15.
 σφενδονηστής, *οῦ*, ὁ, = σφενδονήτης. Sept. Reg. 4, 3, 25 as v. l. Themist. 181, 4.
 σφενδονίζω, *to furnish with a tassel.* Mal. 457, 19 -ισμένος, tasselled.
 σφενδονιστής, *οῦ*, ὁ, = σφενδονήτης. Genes. 33, 21.
 σφενδονίτης, *ου*, ὁ, *slung.* Anast. Sin. 129 A.
 σφενδονοιδής, *ές*, *sling-like.* Agathem. 290.
 σφενδών, *όνος*, ἡ, = σφενδόνη. Chron. 558.
 σφετέρημα, *ατος*, τὸ, (σφετερίζω) = κλέμμα. Hippol. Haer. 356, 83.
 σφέτερος, *α*, *ον*, = ὑμέτερος. Dexipp. 13, 7. 19, 8. 25, 10. — 2. Suus, *his own*, = ἑαυτοῦ. Eunap. 73, 7. — 3. Ejus, *his*, = αὐτοῦ. Men. P. 300, 8.
 σφηκίας, *ου*, ὁ, *wasp-like.* Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). Drac. 142. Herodn. Gr. Vers. 86.
 σφηκιώδης, *ες*, = σφηκώδης. Epirh. I, 832 C.
 σφήκωμα, *ατος*, τὸ, (σφηκώω) *band, string.* Nicom. 128. Phryn. P. S. 64. Leo. Tact. 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol. 19, p. 76.
 σφῆν, *νρός*, ὁ, *key-stone.* Caesarius 1037.
 σφηνίσκος, *ου*, ὁ, *little σφῆν.* Nicom. 128. 131, a number having three unequal factors (3 × 4 × 5 = 60).
 σφηνοκέφαλος, *ου*, (κεφαλῇ) *with a wedge-shaped head.* Strab. 2, 1, 9.
 σφηνο-πώγων, *ωνος*, ὁ, *with a wedge-shaped beard.* Lucian. III, 406. Artem. 217.
 σφηνόω, *ωσα*, *to shut, bar, or lock a door.* Sept. Judic. 3, 23. Nehem. 7, 3.

σφῆνωσις, *εως*, ἡ, *constipation.* Galen. II, 190 A. Alex. Aphr. Probl. 36, 26.
 σφιγγία, *ας*, ἡ, (σφίγγω) *closeness, stinginess.* Sept. Sir. 11, 18. Nil. 1141 D.
 σφιγγίον, *ου*, τὸ, (σφίγξ) *sphingion, a species of ape.* Lucian. I, 706.
 σφίγγω, *to bind tight: to squeeze.* Agathar. 119. Galen. VI, 340 ἐσφιγμένος, *compact.* [Iren. 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]
 σφιγκτήρ, *ἦρος*, ὁ, *band, fillet, for the hair.* Antip. S. 21, κόμης. — 2. Sphincter, in anatomy. Erotian. 360. Galen. II, 275. 370 F. — 3. Strictorium, a kind of tight garment. Hes. Gloss.
 σφιγκτός, ἡ, *όν*, *tight.* Mel. 60. Eudoc. M. 291. θάνατος, *by strangling.*
 σφιγκτούριον, *ου*, τὸ, = σφιγκτήρ, a garment. Porph. Cer. 470. 473. Achmet. 232. Tzetz. Lycophr. 855 στρικτούριον = Codin. 145, 23.
 σφίγξ, *ιγγός*, ἡ, *sphinx, a species of ape.* Philostr. 497 A.
 σφίγξις, *εως*, ἡ, = τὸ σφίγγειν. Moschn. 124 (titul.), *costiveness.* Phryn. P. S. 36, 12. 64. Antyll. apud Orib. II, 50.
 σφικτούριον = σφιγκτούριον.
 σφικτῶς for σφιγκτῶς (σφιγκτός), *adv. tightly.* Moschn. 62.
 σφογιζώ = σπογιζώ. Joann. Mosch. 2949, τὸν φοῦρνον, *to clean.*
 σφοδρόμαι = σφοδρὸς εἶμι or γίγνομαι. Philon II, 99, 36.
 σφοδρῶν = σφοδρύνομαι. Alex. Aphr. Probl. 23, 30.
 σφονδύλιον, *ου*, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. Nom. Coteler. 407. — Also, σφοντύλι for σφοντύλιον. Porph. Adm. 260, 11.
 σφονδυλο-κίνητος, *ον*, *moved by a verticillus.* Philipp. 18, νῆμα. — 2. Neck = τράχηλος. Sept. Lev. 5, 8. Hes.
 σφοντύλι, see σφονδύλιον.
 σφραγίζω, *to seal.* Sext. 660, 23, *to confirm by quotations.* — Achmet. 57 Αἱ ρῖνες αὐτοῦ ἐσφράγισαν, *were stopped up.* — 2. To seal, said of βάπτισμα and χρίσμα. Heracleon 1292 D. Doctr. Orient. 696 Παρὸς καὶ νιοῦ καὶ ἀγίου πνεύματος σφραγισθεῖς, *being baptized in the name of.* Orig. I, 1333. Eus. II, 624. Basil. III, 428 C. Const. I, 7. — 3. To cross, to sign with the sign of the cross. Athan. II, 864. 893, ἑαυτόν, *to cross one's self.* Cyrill. H. Cat. 4, 14. Macar. 232, τὸ στόμα, *so that the devil may not slip in.* Euagr. Scit. 1240 D. Epirh. I, 417 -σασθαι ἑαυτόν. Chrys. X, 108 B. Apophth. 145. Joann. Mosch. 2912 A, τὸ πάθος, *to make the sign of the cross upon the affected part.*

Sophrns. 3673 A. — **4.** To ordain a bishop. *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7. 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi.* *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρῖσμου. — *Const.* I, 7 Σφραγίς δωρεᾶς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημῖα γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημῖα. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, ατος, τό, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ό, (σφραγίζω) sealer. *Nicom.* 105.

σφραγιστής, οὔ, ό, = preceding. *Plut.* II, 363. σφριγνάω, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματωδώς (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάρῖαν, ου, τό, (σφυγμικός) treatise on the pulse. *Protop.* *Puls.* 9.

σφυγμικός, ἡ, όν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεύμα.

σφυγμοειδώς, adv. = σφυγμωδώς. *Protop.* *Puls.* 3.

σφυγμώδης, es, like the pulse. *Plut.* II, 1088 D.

σφυγμωδώς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἡσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.

σφυρίον, ου, τό, little σφύρα. *Pallad.* *Laus.* 1210 C, ἐξυπνιστικόν.

σφυροκοπέω, ἡσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrrill. H.* 357 A.

σφυροκοπία, as, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρό-πηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μουνάξ, ό θεός σφυρόπηκτος, indivisible.

σφύρωμα, ατος, τό, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ό, = σφαιρωτήρ. *Sept. Gen.* 14, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκάρ. *Pallad.* *Laus.* 1073 D Σχάτα, γλούττων, φνυγκύρι!

σχεδάριον, ου, τό, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδίασμα, ατος, τό, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* *Haer* 542, 89.

σχεδῖος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὔ, ό, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, as, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, όν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ό, (σχεδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχεδος, eos, τό, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopolus* Περὶ Σχεδών.

σχέσις, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.

σχετικός, ἡ, όν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, όν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! λοῦ! οἶμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D.* *Pron.* 302 C. *Adv.* 531, 16. *Iambl.* V. P. 360.

*σχῆμα, ατος, τό, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr.* *Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλανίδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B *Ἐμμεῖνεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖσθαι. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.

5. Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσσοφος), and παρασύνθετον (συνεπισκόπος). *Dion. H. V. 27. VI. 760. 862. 896. Lesbon. 165 (177), λόγου. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543 — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V. P. 56. — Hermes Tr. Iatrom. 387. 388, the planet Mars.*

σχηματίζω, to form, in grammar. *Dion. Thr. 634, 27. Dion H. II. 682. V. 39. 41, inflect. Plut. II. 412 E -σθαι ἀπό τινος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demetr. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. Athan. I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.*

σχηματικός, ἡ, ὄν, figurative. *Nicom. 45.*

σχημάτιον, ου, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*

*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V. 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29, τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V. 185. 558. VI, 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. Plut. I, 524 D.*

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*

σχηματογραφία, ας, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*

σχηματολόγιον, ου, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II, 401. 517 C, to pretend.*

σχηματοποιία, ας, ἡ, = σχηματίσις, σχηματισμός. *Max. Conf. Schol. 37 A.*

σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian. 828. Epiph. I, 957 C, appearance.*

σχιαστή, write σχιστή, ης, ἡ, = σχιστός χιτών, a kind of garment. *Mal. 457, 17.*

σχιδακιδόν (σχιδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II, 397 F.*

σχιδακώδης, see ὑποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίζα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*

σχιδεντόν, τὸ, quid? *Euchait. 1175 B.*

σχίζα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*

σχιζιον, ου, τὸ, little σχίζα. *Poll. 10, 111. Cyrill. Scyth. V. S. 251 A, slice of bread.*

σχιζέω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II, 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ζευνόμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*

σχιν-έλαιον, ου, τὸ, = σχίνιον ἔλαιον. *Diosc. 1, 50 (titul.).*

σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*

σχιννος, ου, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.*

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*

σχίσμα, ατος, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melētius.*

σχισματάριος, ου, ὁ, = following. *Pallad. Vit. Chrys. 60.*

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*

σχιματοποιός, ὄν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*

σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*

σχοινανθάρων, ου, τὸ, wine flavored with schoinanthos. *Orib. I, 434.*

σχοινανθον, ου, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*

σχοινία, as, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
 σχοῖνινος, η, ου, of σχοῖνος. *Classical. Strab.* 17, 2, 5.
 σχοινίον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
 σχοινοστρόφος, ου, (στρέφω) = ἱμοιοστρόφος. *Schol. Arist. Ran.* 1297.
 σχοινοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
 σχοινοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
 σχοινοσμός, οὔ, ὁ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
 σχοινο-ειδής, ἐς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
 Σχοῖνοι, ων, οἱ, = Σ'ΩΩ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαρτίν).
 σχοινομέτρης, ου, ὁ, (μετρώ) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.
 σχοινοπλοκικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
 σχοινοτενῶς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.
 σχοινο-χάλινος, ου, with a rope-bridle. *Strab.* 17, 3, 7.
 σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).
 σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
 σχολαῖος, α, ου, suspended clergyman. *Socr.* 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph. Adm.* 232, 19.
 σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* Novell. 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
 σχολαρχέω, ἴσω, to be σχολάρχης. *Diog.* 4, 1.
 σχολάρχης, ου, ὁ, (ἄρχω) the head of a school. *Diog.* 5, 2.
 σχολαστής, οὔ, ὁ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ἄχλος. II, 135 B, βίος.
 *σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* Apion. 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad.* Laus. 1073
 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολῇν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὕτω σχολῇν ἐσχέκατε ὑβρίξειν καὶ τρυφάν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντινίου. *Orig.* I, 936. — **3.** Holiday. *Apocr. Anaph.* Pilat. A, 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* Cod. 10, 3, 7, τῶν παλατινῶν.
 σχολιάζω ἄσω, to write σχόλια, to comment on an author. *Porph. Them.* 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72; 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D.* Conj. 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
 σχολιογραφέω, ἴσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
 σχόλιον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
 σχολιο-ποιέω = σχολιογραφέω. *Epiph.* II, 728 A.
 σωβᾶριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
 σῶζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Apophth.* 240 Α σωθεῖς! a salutation used by anchorites, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λῆγω. *Thom.* A, 8, 2

Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished*. — **3.** *To arrive, to come.* Stud. 1716 C Ὅπου σῶση ἡ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, *to reach*.

σώθης, ου, ὁ, = σείριος. Plut. II, 994 F.

σωκάρν, σωκάριον, σωκίζω, σωκιστρον, σῶκος, see σοκάρν, σοκάριον, κ. τ. λ.

Σωκρατιανοί, ὧν, οἱ, = Σωκρατίται. Adam. 1729 A.

σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.

Σωκρατικός, ἡ, ὄν, Socratic. Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. Pseudo-Demetr. 1224, εἶδος λόγου. Sext. 680, αἵρεσις.

Σωκρατίται, ὧν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Epirh. III, 40 B.

σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σόλεμ, write σῶλεμ.

σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.

σολέα, σωλέας, σωλεία, incorrect for σολέα, κ. τ. λ.

σοληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.

σολήνιον, ου, τὸ, little σολήν. Antyll. apud Orib. I, 426, 5.

σοληνοειδής, ἐς, like a σολήν (pipe). Philon II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion C. 49, 30, 1. 78, 37, 4.

σοληνωτός, ἡ, ὄν, grooved, hollowed out. Lyd. 169, 13.

σῶμα, atos, τὸ, body of Christ, the sacramental bread. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — **2.** Slave = ὄνιον ἀνδράποδον Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryn. 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωματίον. Eus. II, 885 A.

σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.

σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.

σωματεμπορέω, ἡσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.

σωματ-έμπορος, ου, ὁ, slave-dealer. Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.

σωματικός, ἡ, ὄν, of the body, bodily, corporeal. Plut. II, 879 A τὸ σωματικόν, the universe. Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, relating to the body.

σωματικῶς, adv. *bodily*. Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.

σώματιον, ου, τὸ, volume, book. Porphyg. V. Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. —

2. Slave = σῶμα. Const. Apost. 2, 62. —

3. Corporate body, society, = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.

σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.

σωματοκτόνος, ου, (κτείνω) killing the body. Aporhth. 368 A.

σωματόμορφος, ου, (μορφή) of bodily form. Anast. Sin. 963 C.

σωματοπλαστέω, ἡσω, = σῶμα πλάσσω. Jul. 294 B.

σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.

σωματο-ποιέω, ἡσω, to embody, to form into a body, to make corporeal. Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. Men. Rhet. 133, 9, τὸν θεόν, to represent as corporeal. Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, ἐαυτόν, he became flesh. — Orig. I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristaeas 19. Artem. 306.

σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.

σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.

σωματοποιία, as, ἡ, embodiment. Pseudo-Dion. 137 C, the representing as bodily. Leo. Novell. 68.

σωματοποιός, ὄν, (ποιέω) body-making. Porphyg. Aneb. 41, 10.

σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. Pseudo-Dion. 709 B.

σωματότης, ητος, ἡ, L. corporalitas, corporality. Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.

σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. Diod. II, 525, 75. 78.

σωματοουργία, as, ἡ, (σωματοργός) = σωματοποιία. Porphyg. A. Nymph. 14, p. 92.

σωματοργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).

σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.

σωματοστροφής, ἐς, (φύω) of the nature of the body. Galen. II, 26 A.

σωματοφυλακῶ, to be σωματοφύλαξ. Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.

σωματοφυλακία, *as, ἡ, the being σωματοφύλαξ.* Diod. 16, 93, p. 154, 59.
 σωματοφυλάκιον, *ον, τὸ, place where bodies are kept.* Lucian. I, 518.
 σωματο-φύλαξ, *ακος. ὁ, = ὁ τὸ σῶμα φυλάσσειν τοῦ βασιλέως, body-guard.* Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)
 σωματοφυῶς (σωματοφύης), *adv. corporeally.* Athan. I, 204 A.
 σωματοψύχας, *adv. = σώματι καὶ ψυχῇ.* Anast. Sin. 1161 C.
 σωμάτων, *ως, ἡ, = ἐνσωμάτων.* Hippol. 833 B. Jos. Hymn. 988 A.
 σωμ-εραστής, *ου, ὁ, lover of the body.* Aster. 240 B.
 σωμεραστία, *as, ἡ, love of the body.* Aster. 360 A.
 σωρεία, *as, ἡ, (σωρεύω) a heaping up, accumulation.* Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iamb. Mathem. 196.
 *σωρείτης or σωρίτης, *ου, ὁ, (σωρός) sorites (accumulator), in logic.* Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.
 σωρεύω, *to heap up.* Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.
 σωρηδόν, *adv. L. acervatim, by or in heaps.* Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon. II, 96, 33. Lucian. I, 105.
 σωρήκ, *ρωρ or ρωρ, a variety of the grape.* Sept. Esai. 5, 2 (Symm. ἐκλεκτός).
 σωρικός, *ἡ, ὄν, = σωρτικός.* Sext. 614. 617.
 σωρίτης, *see σωρείτης.*
 σωρτικός, *ἡ, ὄν, of the nature of, or in the form of, a sorites.* Sext. 140, ἀπορία.
 σωρτικῶς, *adv. in the form of a sorites.* Sext. 429.
 σωσ, *Egyptian, = ποιμήν.* Jos. Apion. 1, 14.
 σωσικόςσμος, *ον, = following.* Joann. Euboe. 1476 A.
 σωσί-κοσμος, *ον, world-saving.* Nicet. Byz. 673 B.
 σῶστος, *ου, ὁ, (Chaldee) sossus, a period of 60 years.* Syncell. 30, 9.

σωστικός, *ἡ, ὄν, = δυνάμενος σφῆν.* Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.
 σωστικῶς, *adv. in a saving manner.* Pseudo-Dion. 261 C.
 σωστός, *ἡ, ὄν, (σφῆζω) saved.* Apollon. D. Mirab. 195.
 Σωτάδειος, *ον, of Σωτάδης, Sotadēus, Sotadic.* Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demetr. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.
 σωτήρ, *ἦρος, τὸ, deliverer, preserver, a title applied to several of the early emperors.* Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος. Orig. I, 641. 664.
 σωτηρία, *as, ἡ, L. salus, deliverance, safety.* Polyb. 14, 8, 9 Ἑλπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, ita salvus sim. 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.
 σωτήριον, *ου, τὸ, (σωτήριος) deliverance.* Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, *ων, L. latrina, public privy.* Agath. Epigr. 68 (titul.). Suid. Ἀφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν · ἔδραι γὰρ λέγονται αἱ σέλλαι, σέλλάρια, σωτήρια.
 σωτηριοτόκος, *ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα.* Pseud-Athan. IV, 965 C.
 σωτηριώδης, *es, = σωτήριος.* Galen. XIII, 944 E. Dion. C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 373. Socr. 628, πάθος (Christi).
 σωτηριωδῶς, *adv. = following.* Greg. Th. 1068 C.
 σωτηρίως, *adv. in safety, salutarily.* Philon. II, 12. Plut. II, 918 D. Sext. 416.
 σωφέρ, *the Hebrew שׁוֹפָר, horn, trumpet.* Sept. Par. 1, 15, 28.
 σωφρονισμός, *ου, ὁ, = τὸ σωφρονίζειν, correction.* Strab. 1, 2, 3, p. 24, 15. Philon. I, 125, 43. Paul. Tim. 2, 1, 7.
 σωφρονιστικός, *ἡ, ὄν, corrective.* Sext. 752, 21, δύναμις.

T

T, ταῦ, represented in Latin by T. — **2.** In the later numerical system it stands for τριακόσιοι, three hundred.

ταβελλάριος, ου, ὁ, the Latin tabellarius, courier. *Pallad. Vit. Chrys.* 11 E.

ταβελλίων, ωνος, ὁ, tabellio, scrivener. *Proc.* III, 154, 17.

Ταβεννησιώτης, ου, ὁ, Tabennesiota, Tabennensis, inhabitant of Ταβέννησος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννησος, ου, ἡ, also Ταβεννησία, ας, ἡ, Tabennesus, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin taberna = καπηλείον, πανδοχείον. *Luc. Act.* 28, 15.

ταβερνάριος, α, ου, tabernarius. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτὴ ἢ θεατρικὴ κωμῳδία, fabula tabernaria.

ταβερνεῖον, ου, τὸ, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, tabula, tablet, label. *Apocr. Act. Andr. et Matthiae* 3. *Mal.* 103. *Porph. Cer.* 338. — **2.** Dice-board = ἄβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 τάβλην.

ταβλίζω, ἰσα, (τάβλα) = κυβεύω, πεπτεύω, to play at dice or draughts. *Leont. Cypr.* 1740 C. *Hes. κυβεῦσαι* . . . *Et. M.* 666, 25. *Eudoc. M.* 321.

ταβλίν or τάβλιν for ταβλίον. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τὸ, (τάβλα) a stripe sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — **2.** Table, board. *Leont. Cypr.* 1709. — **3.** The game of dice. *Lex. Sched.* 324. 619. — **4.** A sort of case for clothes. *Porph. Cer.* 7.

ταβλιστής, ου, ὁ, gamester. *Gloss.*

ταβλοπαρόχιον, ου, τὸ, = κυβείον, gaming-house. *Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) keeper of a gaming-house. *Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist. Eq.* 675.

ταβλωτά, ὦν, τὰ, = δρύφακτος. *Suid.* Δρύφακτος . . . *Schol. Arist. Vesp.* 349. 386.

ταβουλάριος, ου, ὁ, tabularius, register, registrary, recorder. *Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) a kind of dry-measure. *Porph. Cer.* 311, 17.

τάγη, ης, ἡ, rancidness. *Alex. Aphr. Probl.* 77, 34.

ταγγίζω, ἰσω, to be or become ταγγός. *Cosm. Ind.* 445 A. *Geopon.* 9, 22, 3.

ταγγός, ἡ, ὄν, rancid. *Geopon.* 9, 22, 3.

ταγή, ης, ἡ, food, feed, for a horse. *Chron.* 474.

Leo. Tact. 20, 82. *Porph. Cer.* 476. *Phoc.* 194. *Hes. Ταγή* . . . ἡ σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἀτταγᾶς, ἀτταγῆν, attagen, heath-cock, F. francolin. *Suid.* Ἀτταγᾶς . . . *Anon. Med.* 239. 245.

ταγηνάριος, α, ου, ornamented with figures of heath-cocks. *Porph. Cer.* 232. 523, 15, βῆλον, a cloth having heath-cocks embroidered on it.

ταγήνισις, εως, ἡ, = τὸ ταγήνιζεν, a frying. *Galen.* VI, 430 A.

τάγηνον, ου, τὸ, frying-pan. *Lucian.* II, 330 Λοβὸς ἐκ ταγήνου. III, 444 Ἰχθὺς ἐκ ταγήνου, fried fish.

ταγίζω, ἰσα, (ταγή) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τὸ, bag into which a horse's mess of corn is put. *Porph. Cer.* 462. *Nicet.* 643.

τάγμα, ατος, τὸ, class of men, society. *Jos. B. J.* 2, 8, 3. 8, of the Essenes, = *Porphyr. Abst.* 333. *Orig.* I, 648. *Epiph.* II, 513 C, of Christians. — **2.** Order, rank. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ τὰ θεία. *Orig.* I, 988, of catechumens. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of bishops. *Epiph.* II, 513 C. 744 D, διακονισσῶν. *Pseudo-Dion.* 440, τῶν ἱερέων. — **3.** A body of soldiers. *Polyb.* 6, 24. 5 = σπείρα, σημαία. *Leo. Tact.* 4, 2. 41 = βάνδον. — Particularly, the Roman legio. *Dion. H.* II, 1133. *Strab.* 16, 2, 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut.* I, 180 B. 644 D. — **4.** Footman. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — **5.** Vow. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — **6.** Devotedness; devotion. *Joann. Mosch.* 2913 B.

ταγματαρχέω, ἡσω, = ταγματάρχης εἰμί. *Philon* I, 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) commander of a τάγμα of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγματαρχία, ας, ἡ, = τάγμα, order. *Pseudo-Dion.* 153 A.

ταγματικός, ἡ, ὄν, regular. *Diod.* 17, 94. — **2.** Legionarius. *Leo Gram.* 306, 14.

ταγχαράς, ὁ, (Arabic) lump of gold. *Cosm. Ind.* 100 C.

Ταινάριος, α, ου, of Ταίναρος. *Sext.* 30, 29, λίθος (ἡ).

ταινία, ας, ἡ, taenia, tongue of land, shelf, sand-bank. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679 F. *App.* I, 435, 69. 476, 50.

τακερώ, ὠσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

Τακίτα, ἡς, ἡ, *Tacita* = *σιωπηλή*, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὄν, *belonging to tactics*. *Plut.* II, 650 F, writer on tactics. — *Theodtn.* Dan. 6, 2, president. *Isid.* 1013. — **2.** Ordinal number (πρώτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph.* Cont. 142, 17, βιβλία, ceremonial treatises.

ταλαιπώρησις, εως, ἡ, = *ταλαιπωρία*. *Arr.* Anab. 6, 26, 1.

ταλαιπώριος, ἴσω, to render *ταλαίπωρος*. *Symm.* Esai. 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὄν, = *ταλαίπωρον ποιῶν* (τινα). *Doroth.* 1700 D.

ταλανίζω, ἴσω, (τάλας) to pronounce one wretched; opposed to εὐδαιμονίζω, μακαρίζω. *Clem.* A. I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epiroph.* I, 420 *Synes.* 1560 B.

ταλανισμός, οὐ, ὁ, = τὸ *ταλανίζειν*. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, ον, Doric, = *τηλίκος*. *Antip.* S. 69. **ταλός** = *καλός*; coined by *Lucian.* I, 97.

ταμειακός, also *ταμιακός*, ἡ, ὄν, (ταμείον) *ta miacus*, *fiscalis*, pertaining to the *φίσκος*. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* Novell. 30, 1, § a'. — **2.** *Cubicularius*. *Chrys.* I, 343 C, ἐρίθος.

ταμείον, see *ταμείον*.

ταμειο-φάγος, ον, ὁ, *peculator*. *Athan.* I, 753 C. D.

Ταμείας, ὁ, *Tamesis*, *Tamesa*, the *Thames*. *Dion C.* 40, 3. 60, 20.

Ταμιάθιον, ον, τὸ, *Damiat*, in Lower Egypt. *Epiroph.* Mon. 265. *Cinn.* 279 τῷ Ταμιάθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see *ταμειακός*.

ταμίας, ον, ὁ, L. *quaestor*. *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, L. *quaestura*, *quaestorship*. *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμείον, also *ταμείον*, ον, τὸ, *storehouse*. *Sept.* Deut. 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury*. *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus*. *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet*. *Sept. Gen.* 43, 29. *Judic.* 3, 24. Reg. 3, 22, 25 Ταμείον τοῦ ταμείου, inner chamber. *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form *ταμείον* originated in synzesis; compare *ὕγεια*.]

ταμειντικός, ἡ, ὄν, (ταμείνω) *laying up*, using sparingly, saving. *Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius*,

of a *quaestor*. *Dion. H.* III, 1695, ἐξουσία, *quaestorship*. *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμείνω, to be *quaestor*. *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσοφ. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

***ταμισίης**, ον, ὁ, of or with *τάμιος*. *Diocl.* apud *Orib.* I, 276, τυρός.

τανταλιστής, οὐ, ὁ, (τανταλίζω) *miser?? Nil.* 272 D τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.

τανταλισμός, οὐ, ὁ, *tantalization?* *Petr. Alex.* Can. 11, p. 496 C.

τανυσκόπος, ον, (τανύω, σκοπέω) *far-seeing*. *Jul.* 299 C.

τανυστέον = *δεῖ τανύειν*. *Nil.* 569 B.

τανύστροφος, ον, (στρέφω) *with a long swing*. *Oenom.* apud *Eus.* III, 369.

ταξιαύτης, incorrect for *ταξεώτης*.

ταξατεύω, ευσα, (ταξάτος) to garrison a fort. *Porph.* Adm. 212.

ταξατίων, ωνος, ἡ, *taxatio*, *taxation*. *Justinian.* Novell. 82, 10. — **2.** *Garrison*. *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph.* Adm. 104.

ταξάτος, ον, ὁ, (τάξις) *regular soldier*. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξάτοι, *garrison of a fort*. *Porph.* Adm. 200, 20.

ταξειδεύω, also *ταξιδεύω*, ευσα, (ταξειδίων) to go on a *military expedition* or *excursion*. *Porph.* Cer. 445. Adm. 235. 242. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξειδίων, also *ταξίδιον*, ον, τὸ, (τάξις) *military expedition* or *excursion*: *journey, voyage*. *Porph.* Adm. 142. 244. Cer. 445. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξεώτης, ον, ὁ, (τάξις) *taxeota*, *magistrate's assistant*. *Macar.* 609. *Serap. Aeg.* 933. *Pallad.* Laus. 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεώτην, ἦτοι *μανδάτορα*. *Justinian.* Cod. 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. Novell. 5, 6. *Tiber.* Novell. 23. *Porph.* Cer. 268. Novell. 259. Attal. 203, 18 ταξιώτης. — **2.** *Garrison* = ταξάτου. *Basilic.* 6, 1, 84. *Porph.* Adm. 142. 177, 20.

ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεώτης*. *Justinian.* Cod. 1, 3, 53.

ταξίαρχος, ον, ὁ, in monasteries, a sort of *proctor*. *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* Paphl. 497, Michael the archangel.

ταξιαρχία, ας, ἡ, the office of *ταξίαρχος*. *Pseudo-Dion.* 301 C. 240 D, θεία, = *θεαρχία*, God.

ταξιαρχος, ον, ὁ, *commander of a τάξις* (= δύο τετραρχίαι). *Ael. Tact.* 9, 3 = *ἐκατοντάρχης*. — *Plut.* I, 621 E, the Roman *primipilus*.

ταξιδένω, ταξιδιδον, see ταξιδένω, ταξιδιδον.

τάξις, εως, ἡ, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II.* 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχία = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλείος, the court ceremonial. *Euchol.* p. 161 Τάξις γινομένη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιότης, see ταξεώτης.

ταπεινολόγος, ἡσώ, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, ας, ἡ, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-μοος, οον, contracted ταπεινόνοος, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ἡ, ὄν, humble, lowly. *Mar. Conf.* II, 544 Μάξιμος ταπεινός χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ἡ, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiph.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετρίότης.]

ταπεινοφρονέω, ἡσώ, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, εως, ἡ, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.

ταπεινοφροσύνη, ης, ἡ, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4. 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C. ταπεινόφρων, ον, (φρήν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινῶω, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [Sept. Judith 4, 9 ἐταπεινούσαν = ἐταπεινών.]

ταπεινώμα, ατος, τὸ, depression; opposed to ὑψώμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπεινώσις, εως, ἡ, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ἡ ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, ἡ, ὄν, humiliating. *Basil.* I, 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάτης. *Alciph.* Frag. 6, 7.

τάτιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ἡ, ὄν, (ταράσσω) disturbing. *Dion. H. II.* 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, ἡ, ὄν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντιναρχία, ας, ἡ, (Ταραντίνος, ἀρχω) = 4 εἰ-λαρχία of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, ας, ἡ, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit. Chrys.* 14 E.

ταραξάρχης, ον, ὁ, (ἀρχω) ringleader. *Pallad. Vit. Chrys.* 16 B.

ταραξίας, ον, ὁ, = ταρακτήης, disturber. *Euagr.* 2828 B.

Ταράξιος, ον, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ὁ, ἡ, = τὴν πόλιν ταράσσων. *Philon II.* 520, 18. 537, 18.

ταραχοποιός, ὄν, (ταραχῇ, ποίεω) creating disturbances. *Cyrril. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ον, ὁ, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ἡ, ὄν, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.

τάριχος, ον, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπών, ης, ἡ, a kind of basket. *Arr. P. M. E.* 65.

ταρσῶω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραίος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ἰσώ, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγόντα πάλ्लεσθαι καὶ τρέμειν. *Eudoc. M.* 379.

τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
 ταρταροῦχος, ου, ὁ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.
 ταρταρώ, ὥσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.
 τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου.
 — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (δξεία, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, δξεία, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνεμένη, μέση.
 Τασκοδρογῖται, ὧν, οἱ, *Tascodrugitae*, certain heretics. *Epiaph.* I, 877. — *Tim. Presb.* 13
 Τασκοδρογοί.
 τασκός, ου, ὁ, Keltic, = πάσσαλος. *Epiaph.* I, 877. *Tim. Presb.* 13.
 τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm.* *Vis.* 3, 1 "Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῇ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]
 ταυλίζω, ταυλίν, ταύλιν, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.
 ταυρέα, as, ἡ, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)
 ταυρεία, as, ἡ, (ταυρείος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.
 ταυρελάτης, ου, ὁ, = ὁ ταύρου ἐλαύνων. *Philipp.* 62.
 ταυρ-ἐλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
 ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostrog.* 496 B.
 ταυριανός, ἡ, ὧν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
 ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.
 ταυρογαστρικός, ἡ, ὧν, of ταυρογαστρ. *Dioclet.* C. 3, 11, quid?
 ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
 ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
 ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
 ταυροκολλώδης, ες, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.

ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
 ταῦρος, ου, ὁ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
 ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.
 ταῦτ-εμφερός, ἐς, (ταῦτόν, ἐμφερός) having precisely the same form. *Stud.* 425 B.
 ταῦτίξω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.
 ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
 ταῦτοβουλία, as, ἡ, same will. *Cyrrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.
 ταυτό-γνώστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
 ταῦτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.
 ταυτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
 ταῦτοειδής, ἐς, of the same form. *Cyrrill. A.* VIII, 837 C.
 ταῦτοειδώς, adv. in the same form. *Pseudo-Dion.* 912 C.
 ταῦτοεπέω, ἡσω, (ταῦτοεπής) = ταῦτολογέω. *Did. A.* 781 C.
 ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrrill. A.* I, 661 A.
 ταῦτοεργέω, ἡσω, (ΕΡΓΩ) to do the same work. *Cyrrill. A.* IX, 180 C.
 ταῦτοεργία, as, ἡ, sameness of action. *Cyrrill. A.* I, 809 D. VI, 849 D. — Also, ταῦτοουργία. *Hippol.* 837. 840 C.
 ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
 ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.
 ταῦτολογέω, ἡσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
 ταῦτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
 ταῦτομήκης, ες, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.
 ταῦτούσιος, ου, of the same οὐσία. *Epiaph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.
 ταῦτοπάθεια, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr.* in *Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαντοῦ, σεαυτοῦ, ἑαυτοῦ.
 ταῦτοπαθής, ἐς, (παθεῖν) I. compassibi-

lis, suffering with one. Hippol. 836 D. 837 A.
 ταυτοποδία, as, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, λαμβική.
 ταυτοπραξία, as, ἡ, (πράξις) = ταυτοεργία. Anast. Sin. 48 B.
 ταυτός = ὁ αὐτός. Simoc. 112, 22.
 ταυτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
 ταυτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
 ταυτουργία, see ταυτοεργία.
 ταυτουργός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
 ταυτοούσιος, see ταυτοούσιος.
 ταυτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
 ταῦτων = τῶν αὐτῶν. Theol. Arith. 9.
 ταῦτωνμος, ὄν, of the same ὄνομα. Caesarius 1025.
 ταῦτως (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
 Ταφέθ, ὁ, Πηθ, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
 ταφεών, ὄνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχών.
 ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
 τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Conn. 14, p. 428 (Paris).
 ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
 ταφρωρύχος, ὄν, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
 τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δὴθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292 156 τάχατε.
 ταχέως, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε. εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψε. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
 ταχυνός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρα ταχυῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
 τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένω γράφειν, in shorthand. Dion C. 55, 7, 6 Πρώτος σημεία τινα γραμμάτων πρὸς τάχος ἐξεύρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.

ταχυβάδιστος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
 ταχυγαμία, as, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
 ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = ὀξυγράφος. Eus. II, 576. Basil. IV, 572. 829.
 ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35.
 ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
 ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
 ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
 ταχύνεργος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
 ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
 ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
 ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
 ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
 ταχυνός, see ταχύς.
 ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps. 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχῆσαι.
 ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
 ταχυνπλοέω, ἡσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
 ταχύπλοια, as, ἡ, fast-sailing. Poll. 1, 106.
 ταχυ-πλόιμος, ὄν, = following. Nic. CP. Histor. 56, 16.
 ταχύ-πλοος, ὄν, fast-sailing. Hes. Ὀκείαλος . . .
 ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
 ταώνιος, ὄν, (ταῶς) peacock's. Lucian. II, 120.
 ταωνό-πτερον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
 τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
 τεθαρρηκώς (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
 τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
 τεθρήμερος, see τετραήμερος.
 τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
 τεινεσμώδης, ἐς, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμίαι.
 τεινεσμωνδώς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.
 τευχιστής, οὐ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
 τευχιώτης, ον, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.
 τεικοδομέω, ἦσω, (τεικοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
 τεικοδομία, as, ἡ, the building of a wall. *Plut.* I, 535 D.
 τεικομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
 τεικομάχος, ον, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.
 τεικοποιία, as, ἡ, (τεικοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
 τεικοφυλακείω, ἦσω, = τεικοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.
 τειχωρύχος, ον, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
 τεκμηρίωμα, atos, τὸ, = τεκμήριον. *Galen.* IV, 396.
 τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.
 τεκνάδελφος, ον, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.
 τεκνίον, ον, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.
 τεκνο-βόρος, ον, devouring his own children. *Clementin.* 192 A.
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrril. H.* 488 B.
 τεκνογονία, as, ἡ, the begetting or bearing of children. *Classical.* *Paul. Tim.* 1, 2, 15. *Theophyl.* 1164 B.
 τεκνο-θύσια, as, ἡ, sacrifice of children. *Athan.* I, 49 C.
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.
 τεκνοκτονία, as, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.
 τεκνοκυίσκω = τέκνα κυίσκω. *Epiph.* II, 724.
 τεκνο-ποιέμαι, to adopt a child. *Mal.* 401, 14, τινά.
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath.* *Epigr.* 45.
 τεκνοσφαγία, as, ἡ, (σφάζω) child-slaughter. *Cyrril. A.* I, 156 C.
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just. Orat.* 2.
 τεκνοφαγία, as, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrril. A.* I, 156.
 τεκνο-φάγος, ον, eating children. *Theophyl.* 1125 A.

τεκνοφόνος, ον, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
 τεκνοφόρος, ον, (φέρω) bearing children. *Damasc.* III, 689 B.
 τεκνόω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass.* τεκνόομαι, to be adopted. *Diod.* 4, 67 *Τεκνωθεὶς ὑπ' αὐτοῦ*. — 3. *Mid.* τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινά τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
 τεκτόναρχος, ον, ὁ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.
 τεκτορεύω, εὔσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.
 τεκτορέω, ἦσω, = preceding. *Philon* I, 398, 23.
 τεκτόνημα, atos, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.
 τελάρχης, ον, ὁ, (ἄρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.
 τελειοδύναμος, ον, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.
 τελειοποιός, ὄν, = τέλειον ποιῶν *Greg. Naz.* II, 396 C. III, 1149 A.
 τελιο-πάγων, ανος, ὁ, with a perfect beard. *Mal.* 311.
 τέλειος, α, ον, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6, 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian.* *Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Enc.* 4. 5. 20, regular standing in the church.
 τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title.* *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrril. A.* X, 221 C.
 τελειόω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. To consecrate. *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass.* τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.
 τελείωμα, atos, τὸ, ending, end. *Aquil. Job* 12, 2.

τελείως, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** In full standing, with reference to communicants. *Anc.* 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, in the eighth year let them be received in full standing.

τελείωσις, εως, ἡ, completion, perfection. *Clem.* 1. II, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** Fulfilment. *Sept.* Judith 10, 9, τῶν λόγων. *Philon* II, 179, 15. — **3.** Consecration. *Sept.* Ex. 29, 22. 34. Lev. 8, 22. 28. *Paul.* Hebr. 7, 11. (Compare *Philon* II, 157, 44.) — **4.** End, in the sense of death. *Eus.* II, 1453 B. *Epiaph.* I, 840 A.

τελειωτής, οὗ, ὁ, perfecter, finisher. *Paul.* Hebr. 12, 2. *Method.* 360 B.

τελειωτικός, ἡ, ὄν, consummating, perfecting. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.

τελειωτικῶς, adv. in perfection. *Nicet. Byz.* 716 C.

τελεσικαρπέω, ἡσω, = τελεσικαρπὸς εἰμι. *Strab.* 17, 3, 11.

τελεσίκαρπος, ον, productive of perfect fruit. *Strab.* 15, 1, 8, ἄμπελος.

τελεσιογονέω, ἡσω, (γόνος) to bring fruit to perfection. *Eus.* III, 213 D.

τελεσιουργέω, ἡσω, to accomplish a work, etc. *Classical.* *Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.

τελεσιουργημα, ατος, τὸ, performance. *Polyb.* 3, 4, 12.

τελεσιουργία, ας, ἡ, performance, completion of work. *Nicom.* 44. *Theol. Arith.* 15. *Iamb.* Myst. 230, 2. 232, 9, θυσίας. — **2.** Dedication of a church. *Soz.* 1197 B.

τελεσιουργός, ὄν, performing, completing, etc. *Classical.* *Max. Tyr.* 24, 24. *Iamb.* Myst. 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).

τέλεσμα, ατος, τὸ, (τέλέω) payment, expense. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, taxes. — **2.** Ritus, rites, religious ceremonies. *Clem.* A. I, 88. *Greg. Naz.* III, 979. — **3.** Talisman. *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]

τελεστήριον, ον, τὸ, place of initiation. *Plut.* II, 621 C. *Clem.* A. I, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.

τελεστής, οὗ, ὁ, initiator. *Cels.* apud *Orig.* I, 1588 B. — **2.** Magician, maker of talismans. *Olymp.* 466, 21. *Mal.* 86. 233. *Eust.* *Dion.* 222, 31, φιλόσοφος.

τελεστικός, οὗ, ὁ, = τελεστής, magician. *Olymp.* 466, 17.

τελεστικῶς, adv. mystically. *Hermog. Rhet.* 223, 21.

τελεσφορέω, ἡσω, to bring to perfection. *Classical.* *Strab.* 2, 1, 16. *Symm.* Ps. 64, 10.

τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. *Mar.* Tyr. 61, 30. *Orig.* IV, 489 A.

τελετάρχης, ου, ὁ, (τελετή, ἀρχα) initiator. *Pseudo-Dion.* 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. *Id.* 121 C, ἱεροθυσία, the eucharist.

τελεταρχία, ας, ἡ, initiation into the mysteries of godliness. *Pseudo-Dion.* 124. 209 C.

τελεταρχικός, ἡ, ὄν, initiating. *Pseudo-Dion.* 164 D. *Mar. Conf. Schol.* 49 A = τελειοποιῶν, making perfect.

τελετάρχης, see τελετάρχης.

τελετηφορία, ας, ἡ, (φέρω) rite, religious worship. *Synes.* Hymn. 3, 45, p. 1593.

τελετουργέω, ἡσω, (ΕΡΓΩ) to perform religious rites. *Pseudo-Dion.* 305 B.

τελετουργία, ας, ἡ, performance of religious rites. *Pseudo-Dion.* 476 B.

τέλετρον, ου, τὸ, = τέρετρον. *Leo.* Tact. 19, 5.

τελευταίος, α, ον, last, final. *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀναποῆς. *Theodos.* 1009, συλλαβή, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann.* Mosch. 2896 C τὰ τελευταία, the end of life

τελευτή, ἡς, ἡ, = ἀπόληξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demetr.* 107, 15.

τέλέω, to perform talismanic operations. *Mal.* 109 °Ο ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἐσπῶς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc.* M. 322, enchanted. *Eust.* *Dion.* 222, 32.

τελειωτικός, ἡ, ὄν, = τελειωτικός. *Clem.* A. I, 972 B. II, 344 C.

τελικός, ἡ, ὄν, final, last, in grammar. *Dion.* Thr. 632, 9. *Heph.* 1, 2. 20, 1. *Apollon.* D. Conj. 516, 1, λέξεις (λέγε δὴ).

τελικῶς, adv. with reference to an end. *Orig.* I, 88 A.

τελίσκω = τέλω. *Pallad.* Laus. 1011 B. — *Sept.* Dent. 23, 17 τελισκόμενος = περαινόμενος, πόρνος (in the classical sense). *Patriarch.* 1076 C τελισκομένη = πόρνη.

τελματώω, ὥσω, (τέλμα) to make into a marsh. *Strab.* 17, 1, 7 -θαί.

τέλος, εος, τὸ, body of troops. *Plut.* I, 923 F, legion. = *App.* I, 237, 53. — *Ael.* Tact. 9, 7 = μεραρχία. — **2.** Chorister (חַזָּן), in the titles of some of the Psalms. *Sept.* Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδθούν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrril. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. Aster. 357 C.

τελωνέω, ἦσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrril. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sext. 604, 18, εἰς ἄπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6 — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαίστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Typic. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἦσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ον, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστῶς, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστῶς. Plut. II, 1124 C.

τεροτογραφέω, ἦσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τεροτολογέω, ἦσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τεροτολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τεροτολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τεροτομορφος, ου, (μορφή) monstrous. Cass. 160, 20. Cyrril. A. X, 1108 B.

τεροτομυθία, ας, ἡ, (μῦθος) = τεροτολογία. Tatras. 1464 C.

τεροτοποιέω, ἦσω, = τέρατα ποιῶ. Cyrril. A. VI, 332 C.

τεροτοποιά, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D Mirab. 195. Eus. III, 316 B.

τεροτοποιός, ου, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τεροτοσκοπία, ας, ἡ, (τεροτοσκόπος) divination from portents. Poll. 7, 189.

τεροτοκόκος, ου, (τεκεῖν) producing monsters. Simoc. 242.

τεροτουργέω, ἦσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τεροτουργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τεροτουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τεροτουργός, ου, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερεβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ἱασπις), terebinthizusa.

τερεβινθινος, η, ου, terebinthinus, of the τερεβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθιος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.

τερεβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6, 35, 4, 43, 10. — Also, τερέμνθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερέρεια, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sept. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman

festival, = ἑορτὴ τῶν ὁρίων θεῶν. *Dion. H. I.* 396. *Plut. II.* 267 C.

τερμίνθινος, see τερεβίνθινος.

τέρμινος, ου, ό, terminus. *Plut. II.* 267 C. — Also, τέρμων, ωνος, termo. *Dion. H. I.* 586 (396, 12 τέρμινες, οί, from termen). *Plut. I.* 70 F.

Τερπάνδρειος, α, ου, of Τέρπανδρος. *Plut. II.* 1132, νόμος, in music.

Τερπημέρης, η, ό, Terpemeres. *Porph. Adm.* 149.

τερπνός, ή, όν, pleasant, delightful. *Lucian. II.* 12 Τὸ τερπνὸν καὶ τὸ χρήσιμον, utile et dulce.

τερπνότης, ητος, ή, pleasantness, pleasure, delight. *Sept. Ps.* 15, 11. 26, 4. *Aristeas* 34.

τέρπω, to please, delight. *Plut. II.* 14 E. F τὸ τέρπον = τὸ τερπνόν. *Mal.* 33, 17. 140, 15

Τερφθῆναι τινος, = ἐρασθῆναι.

τερπωλός, ή, όν, = τερπνός. *Orig. III.* 1080 A.

Τερτυλλιανός, ου, υ, Tertullianus. *Eus. II.* 140 C.

τεσσαρονθήμερος, see τεσσαρονταήμερος.

τεσσαράκοντα, forty. *Paul. Cor.* 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγὰς. *Jos. Ant.* 4, 8, 21 Πληγὰς μὲν λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs (*A. D.* 320). *Basil. III.* 508. *IV.* 1108 C. *Soz.* 9, 2. *Horol. Mart.* 9. — 2. Equivalent to τὰ τεσσαρακοστά. *Damasc. II.* 261 C.

τεσσαροντα-δύο, forty-two. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 860 A.

τεσσαροντα-εννέα, forty-nine. *Sept. Dan.* 3, 47. *Plut. II.* 1047 D.

τεσσαροντα-επτὰ, forty-seven. *Sept. Gen.* 47, 28. *Esdr.* 1, 5, 25.

τεσσαρονταετής, εος, ό, ή, (ἔτος) of forty years. *Dion. H. II.* 728, 11 -ετής. *Luc. Act.* 7, 23, 13, 18. — Contracted τεσσαροντούτης, ου, ό. *Anton.* 11, 1. *Dion. Alex.* 1341 B.

τεσσαρονταετία or τετταρακονταετία, ας, ή, period of forty years. *Dion. H. I.* 359. *Philon II.* 175.

τεσσαρονταήμερος, ου, (ἡμέρα) quadragesimal, of forty days. *Eus. II.* 265 B. *Cyrill. A. I.* 573 B, ἀριθμός. — Also, τεσσαρονθήμερος. *Eus. VI.* 697 C. 700 B. *Epiph. II.* 664 A. *Sophrns.* 3312, ησστεία. *Stud.* 340 C.

τεσσαροντάκις, adv. forty times. *Hippol. Haer.* 468, 42.

τεσσαροντα-οκτώ, forty-eight. *Sept. Esdr.* 1, 5, 12. *Clem. A. I.* 873 B.

τεσσαροντα-πέντε, forty-five. *Sept. Gen.* 18, 28. *Esdr.* 1, 5, 22.

τεσσαροντάπηχος, ου, = following. *Nic. II.* 1036, a surname.

τεσσαροντά-πηχυς, υ, forty cubits long. *Jos. B. J.* 5, 5, 1. *Euagr.* 2456 C. *Genes.* 48, a surname.

τεσσαροντάριος, ου, ό, a soldier who received

forty χρύσινοι for his pay. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr. II.* 97.

τεσσαρακοντάς, άδος, ή, the number forty. *Philon II.* 148, 10.

τεσσαρακονταστάδιος or τετταρακονταστάδιος, ου, of forty στάδια. *Strab.* 17, 1, 24.

τεσσαρακοντα-τρεῖς, -τρία, forty-three. *Sept. Esdr.* 1, 5, 19. *Clem. A. I.* 881 A.

τεσσαρακοντούτης, see τεσσαρακονταετής.

τεσσαρακόσιοι, αι, α, = τετρακόσιοι. *Strab.* 6, 2, 1, p. 422, 18.

τεσσαρακοσταῖος, α, ου, on the fortieth day. *Classical. Strab.* 1, 3, 1.

τεσσαρακοστός, ή, όν, fortieth. — 2. Substantively, (α) ή τεσσαρακοστή, sc. ησστεία, the quadragesimal fast, Lent, the fast preceding Passion-week. *Nic. I.* 5. *Laod.* 45. 49, 50. *Athan. I.* 232 Ἡ ἀγία τεσσαρακοστή περὶ τὸ πάσχα. *Cyrill. H.* 457 A. *Nectar.* 1828 D. *Epiph. II.* 828. *Chrys. I.* 611. *Jejun.* 1916, ή μεγάλη. *Stud.* 1696. — It is used also with reference to any church fast consisting of many days. *Jejun.* 1916, τοῦ ἁγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 Τῶν ἁγίων ἀποστόλων τὴν ησστημον αὐτῶν. *Anast. Caes.* 525. — (b) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc. II.* 269 D. (See also ἔννατα, τρίτα, and compare *Sept. Gen.* 50, 3. *Eus. IV.* 956 D. This ceremony corresponds to the classical τριακάς, τριακάδες. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat.* Τριακάς.)

τέσσαρες, α, four. *Sept. Lev.* 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = *Philon I.* 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [*Dat.* τέτρασι = τέσσασι. *Strab.* 13, 1, 3. 14, 2, 4. *Theol. Arith.* 19. *Luc. Act.* 11, 5 as v. l. *Iren.* 448. *Diog.* 3, 56. *Orig. III.* 601 D. *Synes.* 1417 C.]

τεσσαρεσ-καί-δεκα, fourteen. [*Diog.* 10, 15 αἱ τεσσαρακάδεκα.]

τεσσαρεσκαιδεκάγωνος, ου, (γωνία) with fourteen angles. *Heron Jun.* 227, 30.

τεσσαρεσκαιδεκάεδρον, ου, τὸ, (ἔδρα) with fourteen sides or planes. *Heron Jun.* 29, 7.

τεσσαρεσκαιδεκαετής, εος, ό, ή, (ἔτος) of fourteen years, fourteen years old. *Plut. I.* 274 A. *Greg. Th.* 1064 B -ετής.

τεσσαρεσκαιδεκασύλλαβος, ου, (συλλαβή) of fourteen syllables. *Heph.* 15, 16.

τεσσαρεσκαιδεκαταῖος, α, ου, on the fourteenth day. *Classical. Theophil. Alex.* 52 A.

Τεσσαρεσκαιδεκατίται, ών, οί, (τεσσαρεσκαδέκατος) Tessarescaedecatitae, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod.* 7. *Const. I.* 7. *Epiph. I.* 848. *Socr.* 628. *Tim. Presb.* 33. (See also

Sept. Ex. 12, 6. *Iren.* 1228 C. *Polycrat.* 1360. *Hippol.* Haer. 434, 54.)

τεσσεράκοντα = τεσσαράκοντα, forty. *Sept.* Num. 1, 37, 41 as v. l. *Matt.* 4, 2.

τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. *Sept.* Josu. 14, 10 as v. l.

τεσσεράριος, οὐ, ὁ, tesserarius, he who receives and distributes the watchword. *Plut.* I, 1063 F. *Lyd.* 158.

τεσταμεντάριος, οὐ, ὁ, testamentarius. *Antec.* 1, 13, 3.

τεστάτωρ, ὁ, testator. *Antec.* 1, 14, 1.

τέστον, οὐ, τὸ, testa, testum, a vessel. *Euchol.*

τεταμένως (τείνω), adv. intently. *Eus.* VI, 60.

τεταμιευμένως (ταμιεύω), adv. sparingly, moderately. *Diod.* II, 555, 58. *Dion. H.* VI, 926.

τετανικός, ἡ, ὄν, tetanicus, suffering from tetanos. *Diosc.* 3, 84 (94), p. 433.

τετανώω, ὥσω, (τετανός) L. erugo, to remove wrinkles, to smooth. *Diosc.* 4, 181 (184). *Eupor.* 1, 109.

τετάνωθρον, οὐ, τὸ, tetanothrum, a cosmetic for removing wrinkles. *Diosc.* 3, 92 (102), τῶν προσώπων.

τετάνωμα, ατος, τὸ, = preceding. *Crito* apud *Galen.* XIII, 341 E.

τετρατρίζω, ἰσω, (τετρατρίος) to occur every fourth day, of the quartan. *Philon* I, 427, 39 *Τετρατρίζουσαι περίοδοι.* *Apollon.* D. *Mirab.* 198, 14. — 2. To have a quartan fever. *Diosc.* 2, 36.

τετρατρίκός, ἡ, ὄν, = τετρατρίος. *Theol. Arith.* 52. *Diosc.* 2, 68, περίοδοι, fevers. *Ptol.* Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. *Diosc.* 3, 11 (13), p. 356.

τετρατρίος, α, ον, L. quartanus, quartan, occurring every fourth day. *Diosc.* 2, 152 (153). p. 270, πυρετός. *Jos. Ant.* 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. *Lucian.* III, 350. *Galen.* II, 249. 255 D.

τετρατημόριον, οὐ, τὸ, the fourth part. *Strab.* 2, 5, 34, of a sphere. — *Plut.* I, 109 C, L. quadrans, a coin.

τετρατηρόν, οὐ, τὸ, tartaron, a Byzantine coin. *Cedr.* II, 369, 11.

τέταρτος, η, ον, fourth. — 2. Substantively, (α) ἡ τετάρτη, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. *Eus.* IV, 941 C. II, 941 C, σαββάτων. *Athan.* I, 760 B, σαββάτου. *Stud.* 28 C Ἡ ἁγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. *Strab.* 15, 5, 39, of an hour. *Diosc.* 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (α) the fourth time. *Diod.* 19, 66. *Plut.* I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (b) four times.

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. *Chrys.* I, 611 A.

τετεχνασμένως (τεχνάζω), adv. artfully. *Eust.* Ant. 661 B.

τετηρημένως (τηρέω), adv. attentively, carefully. *Greg. Naz.* II, 253 D.

τετολημηκότως (τολμάω), adv. daringly, boldly. *Polyb.* 1, 23, 5, et alibi.

τετρα- (τέσσαρες, τέτταρες) four-, in composition.

τετρά-βηλον, οὐ, τὸ, quid? *Theoph.* 770, 15.

τετρά-βιβλος, ον, consisting of four books. *Ptol.* Tetrab. (titul.). *Protosp.* Puls. 9.

τετρά-βραχυς, υ, consisting of four short syllables. *Schol.* Arist. Nub. 886.

τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. *Theoph.* Cont. 709, 13.

τετραγγοῦριον = following. *Porph.* Adm. 138, a proper name.

τετράγγουρον, οὐ, τὸ, (ἀγγοῦριον) a variety of cucumber, larger than the common cucumber. *Achmet.* 243. *Suid.* Σίκυα . . . Anon. Med. 275.

τετραγενής, ἐς, (γίνομαι) consisting of four elements. *Clementin.* 200 A Τὸ τετραγενές τῆς ὕλης.

τετρ-ἄγος, ον, four times holy. *Damasc.* II, 25.

τετρά-γναθος, ον, with four jaws. *Agathar.* 150, 15. *Strab.* 16, 4, 12, φαλάγγιον, tetragmathius.

τετραγονία, ας, ἡ, (γόνος) fourth generation. *Aristot.* I, 72, 18. *Eus.* IV, 924 C.

τετραγράμματος, ον, (γράμμα) consisting of four letters. *Philon* II, 152, 15 (יהוה). *Orig.* II, 1104. *Sibyll.* 3, 24.

τετράγραμμος, ον, = preceding. *Clem. A.* II, 57 C. *Eus.* IV, 1025 C. V, 1128. *Hieron.* I, 429 (131). *Anast. Sin.* 589 D.

τετραγωνιαίος, α, ον, = τετράγωνος, square. *Apophth.* 293 C. *Geopon.* 2, 2, 4, square-built person.

τετραγωνίζω, ἰσω, to be at quadratures, in astrology. *Hermes Tr.* Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. *Ptol.* Tetrab. 34. *Pseudo-Lucian.* III, 613 Ὁ Ἄρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.

τετραγώνιος, υν, = τετράγωνος. *Ptol.* Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, the name of a square coin? *Justinian.* Novell. 105, 2, § α'. *Porph.* Cer. 701 Τετραγώνια λιτρῶν δέκα.

τετραγωνοειδής, ἐς, square-like. *Theognost.* Can. 744, p. 123, 14.

τετραδάκτυλαιος, α, ον, = following. *Diosc.* 1, 84. *Herod.* apud *Orib.* II, 462, 13. *Sext.* 508, 29.

τετρα-δάκτυλος, ον, of four fingers, in length, breadth, or thickness. *Strab.* 3, 5, 10. *Diosc.* 2, 193 (194). 3, 137 (147).

τετραδαρχία, ας, ἡ, = τετραρχία. *Arr.* I, 611, 69.

τετράδῃ, ἡς, ἡ, = τετράς, τετάρτῃ, Wednesday. *Justinian.* Cod. 9, 4, 6. *Theoph.* Cont. 430.

τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quaternary, consisting of four, in fours. *Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.

τετράδιον, ον, τὸ, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc.* Act. 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrrill.* A. X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast.* Sin. 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph.* Cer. 256.

τετράδιπλος, ον, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr.* Act. Thadd. 3 τετράδιπλον, a kind of towel.

Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκαῖται. *Const.* I, 7. *Tim.* Presb. 60. 61. 72. *Cyrrill.* Scyth. V. S. 372. *Quin.* 95. *Balsam.* ad Concil. Const. I, 7. Id. ad Can. Apost. 69.

τετραδο-παρασκευή, ἡς, ἡ, Wednesday and Friday. *Jejun.* 1913 B.

τετράδυμος, ον, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]

τετράεδρος, ον. (ἔδρα) tetrahedral, with four triangular sides. *Theol.* Arith. 24 τὸ τετράεδρον, tetrahedron.

τετρα-ἐλικτος, ον, four times coiled. *Antip.* S. 63.

τετραέντον, ον, τὸ, four sides. *Chron.* 622 Ἐκ τετραέντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)

τετραετηρικός, ἡ, ὄν, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.

τετρα-ετηρίς, ἴδος, ἡ, L. quadriennium, period of four years. *Ptol.* Tetrab. 204. *Euagr.* 2680. *Max.* Conf. Comput. 1256.

τετρα-ευαγγέλιον, ον, τὸ, the four Gospels in one volume. *Triod.*

τετράημερος, ον, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg.* Naz. III, 201. 1415. *Cyrrill.* H. 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.

τετρακαδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. *Dion.* H. II, 1088, 9.

τετρακάματος, ον, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.

τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)

τετρακέρατος, ον, = τετράκερος. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 757, 6, τόκος. *Cedr.* II, 38, 14.

τετράκερος, ων, (κέρας) four-horned. *Opp.* Cyn. 2, 378 -ωτος.

τετρακέφαλος, ον, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.

τετρα-κίονιν for τετρα-κίονιον, ον, τὸ, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Ephiph.* Mon. 261 B.

τετρακλίως, ον, (κλίνη) with four couches. *Lucian.* II, 553.

τετρακόλουρος, see κολουρος.

τετρακόρυμβος, ον, with four κόρυμβοι. *Antip.* S. 72.

τετρακοσιοστός, ἡ, ὄν, four-hundredth. *Sept.* Reg. 3, 6, 1.

τετρακοτυλιάιος, α, ον, = τετρακότυλος. *Sext.* 143, 22.

τετρακτύς, ὅος, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.

τετράκωλος, ον, period consisting of four κῶλα, tetracolon. *Herodn.* Gr. Schem. 593, 11. — *Nicom.* Harm. 20, χορδή, of four strands.

τετρακόμια, ας, ἡ, (κώμη) four towns. *Strab.* 9, 2, 14.

τετρά-λεκτος, ον, said four times. *Porph.* Cer. 291, 21 τὰ τετράλεκτα, certain songs.

τετραλογία, ας, ἡ, tetralogy. *Diog.* 3, 56. *Schol.* Arist. Ran. 1124.

τετραμερής, ἐς, (μέρος) L. quadripartitus, of four parts, divided into four parts. *Sept.* Macc. 2, 8, 21. *Sext.* 8. *Clem.* A. I, 1244 A.

τετραμερῶς, adv. L. quadripartito, in four parts. *Germ.* 149 B.

*τετράμετρος, ον, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist.* Nub. 642, sc. μέτρον, verse. *Aristot.* Rhet. 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion.* H. V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.

τετραμηνιαίος, α, ον, = τετράμηνος. *Diod.* 11, 80. 12, 78.

τετραμναῖος, α, ον, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.

τετραμόριον, ον, τὸ, = τεταρτημόριον. *Afric.* 92 A.

τετρά-μυρον, ον, τὸ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.

τετράνυμφον, ον, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.

τετρανωμένως (τρανώω), adv. clearly, distinctly. *Leont.* I, 1356 C.

τετραοίδιος, ον, (αἰδή) of four notes? in music. *Plut.* II, 1132 D.

τετραούγκιον, ου, τὸ, = τέσσαρες οὐγκαίαι, L. *triens*. *Leo*. Novell. 125.

τετραπαλαιστιᾶος, α, ου, = τετραπάλαιστος. *Georop.* 5, 44, 2.

τετραπεδικός, ἡ, ὄν, (τετραπέδον) *square*. *Greg. Nyss.* III, 1097 C, ἔργον. *Porph.* Adm. 138 *τετραπέδικος*, stone.

τετραπέδιλος, ου, (πέδιλον) *with four shoes*. *Achmet.* 152, ἵππος.

τετραπέδιος, ου, = following. *Heron Jun.* 163, 5.

τετραπέδος, ου, (πέδον) *having four faces*. *Sept. Par.* 2, 34, 11, *Jer.* 52, 4. *Diod.* 20, 95. *Arr.* *Anab.* 6, 29, 5. *Dion C.* 68, 13. *Herodn.* 8, 4, 4.

τετράπεδος, ου, (πούς) *of four feet, four feet in any of the three dimensions*. *Polyb.* 8, 6, 4.

τετραπέρατος, ου, (πέρας) *having four quarters, or four cardinal points*. *Hippol.* 680 C, κτίσις, the creation. *Cyrril.* A. X, 1029 D, οἰκουμένη.

τετραπήχης, ου, = τετραπήχης. *Epiph.* I, 425 B.

τετραπλασιάξω, ἄσω, (τετραπλάσιος) *to quadruple, to multiply by four*. *Nicom.* 100. *Iren.* 605. 613. *Herodn.* 3. 13, 10.

τετραπλασι-επιτέμπος, ου, *four and one fifth times as great* (21 : 5) : τετραπλασι-επιτέταρτος, ου, *four and one fourth times as great* (17 : 4) : τετραπλασι-επιτρις, ου (13 : 3) : τετραπλασι-εφήμις, υ (9 : 2). *Nicom.* 102.

τετραπλασιότης, ητος, ἡ, the being τετραπλάσιος, quadruplication. *Nicom.* 114.

τετραπλασιών, ου, = τετραπλάσιος. *Diosc.* 1, 93.

τετρα-πλατεία, ας, ἡ, quid? *Chron.* 475, 9.

τετραπλευρος, ου, *four-sided*. *Classical.* *Doroth.* 1773 B Έκ τετραπλεύρου ἀνενέγκαι τὴν οἰκοδομήν, *with the four walls*.

τετραπλοκος, ου, (πλέκος) = τετράπορος. *Thalass.* 1429 C, ἄρμα, *four-horse chariot*.

τετραπλός, ου, contracted τετραπλοῦς, οὖν, *four-fold*. — 2. Plural, τὰ τετραπλᾶ, *Tetrapla*, Origen's edition of the *four versions* of the Old Testament arranged in four columns. *Orig.* II, 141 C. *Eus.* II, 557. *Epiph.* III, 268 D. (See also ἑξαπλός, ὀκταπλός.)

τετραπλῶς, adv. *in a fourfold manner*. *Sept. Reg.* 3, 6, 30.

τετραποδία, ας, ἡ, = τέσσαρες πόδες, *in versification*. *Heph.* 15, 9, δακτυλική.

τετραποδικός, ἡ, ὄν, (τετράπους) *of four feet*. *Drac.* 125, 12. *Heron Jun.* 203, 10.

τετραποδιστί (τετραποδίῳ), adv. *on all fours*. *Plut.* II, 241 E. F. *Lucian.* I, 306.

τετράποδος, ου, = τετράπους. *Sept. Par.* 2, 34, 11 as v. l. *Polyb.* 1, 29, 7. *Diod.* 2, 42. *Orig.* I, 357 A.

τετραπρόσωπος, ου, *with four πρόσωπα*. *Iren.* 886. *Eus.* IV, 1269 B. *Pseudo-Just.* 1289. *Anast. Sin.* 108 C.

τετράπυλος, ου, (πύλη) *four-gated*. *Strab.* 12, 4, 7? — Τετράπυλον, τὸ, *Tetrapylon*, an edifice at Alexandria. *Euagr.* 2653 B. *Sophrns.* 3560 C.

τετραπυργία, ας, ἡ, (πύργος) *building with four towers*. *Polyb.* 31, 26, 11. *Strab.* 17, 3, 22. *Plut.* I, 588 A.

τετραπύργιος, ου, *with four towers*. *Jos. Ant.* 13, 2, 1.

τετρά-πῶλος, ου, = τέθριππος. *Mal.* 175.

τετραρέα, ας, ἡ, apparently a mistake for πετραρέα = πετραρία. *Theoph.* 589, 6. *Leo.* *Tact.* 15, 27. *Nicet.* 372, 28 -αία. 218, 28 -εία.

τετραρχέω, ἴσω, *to be τετράρχης*. *Luc.* 3, 1. *Jos. B. J.* 3, 10, 7.

τετράρχης, ου, ὁ, (ἄρχω) *tetrarches, tetrarch, the governor of the fourth part of a country*. *Strab.* 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a *petty prince*. *Philon* II, 521. *Mull.* 14, 1. *Luc.* 3, 19. *Jos. Ant.* 14, 13, 1. *Plut.* I, 942. *App.* I, 705, 77. — 2. Commander of four λόχοι. *Ael. Tact.* 9, 2. *Leo. Tact.* 4, 6. 13.

τετραρχία, ας, ἡ, *tetrarchia, tetrarchy*. *Strab.* 12, 5, 1. (*Sept. Macc.* 1, 10, 38. 39. 1, 11, 34. 57.) — *Strab.* 6, 2, 46, *tetrarchate*, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. *Ael. Tact.* 9, 2. *Arr.* *Anab.* 3, 18, 5, ἱππική.

τετραρχικός, ἡ, ὄν, *tetrarchic*. *Strab.* 12, 3, 37.

τετραρχος, ου, ὁ, = τετράρχης. *Plut.* II, 768 B.

τετράς, ἄδος, ἡ, *tetras, the number four*. *Theol. Arith.* 16. *Philon* I, 22. *Plut.* II, 738 F. *Iren.* 536 A, the *Valentinian Tetrad*. *Orig.* VII, 13 D. *Plotin.* II, 1236, 12. *Hierocl.* C. A. 126, 14. — *The four hypostases* of the Godhead (heresy). *Athan.* II, 1053. *Paul. Emes.* 1436 C. *Leont.* I, 1260. *Pseud-Athan.* IV, 124 D. — 2. *Quarta feria, the fourth day of the week, Wednesday*. *Clem.* A. II, 504. *Tertull.* II, 936. *Petr. Alex.* 508. *Eus.* II, 1461. *Athan.* II, 1282. 1292 B. *Epiph.* II, 512 C. 828 B. *Pallad.* *Laus.* 1148 B. — 3. *Four-leaved pamphlet*, = τετράδιον. *Epiph.* II, 832 C. *Pallad.* *Laus.* 1218 A. *Synes.* 1533. *Nil.* 1160. *Cyrril.* A. X, 65. *Basil. Sel.* 593. *Sophrns.* 3384 B. *Anast. Sin.* 36. *Ant. Mon.* 1516.

τετράσειρον, ου, τὸ, quid? *Heron Jun.* 231, 4. 14.

τετράσειρον, ου, τὸ, *something with four bolts (σέρα)?* *Theoph. Cont.* 140, 20.

τετρασήμος, ου, (σῆμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πρᾶσσω, ἀγαθοῦ, τίμος)*. *Drac.* 125, 11. *Quintil.* 9, 4, 51. *Heph.* 5, 7. 6, 1. *Aristid.* Q. 36. 49.

τέτρασι, see τέσσαρες.

τετρασίριον, ου, τὸ, quid? *Heron Jun.* 205, 16.

τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
 τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. ' *Epict.* 4, 5, 17.
 τετρασός, ἡ, *όν*, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]
 τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, *πύργος*. *Jos. Ant.* 1, 3, 2.
 τετρά-στιχος, *ον*, *tetrastichos*, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
 τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
 τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
 τετρασυλλαβία, *as*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.
 τετρασύλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
 τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85. 251. 261. *P. S.* 11, 1.
 τετρά-σχινος, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
 τετραφαλαγγαρχία, *as*, ἡ, = τέσσαρες φαλαγγαρχαί, = 16384 soldiers. *Ael. Tact.* 9, 10.
 τετραφαλαγγία, *as*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, *tetr apha rma cum*. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf. apud Orib.* II, 224. *Nemes.* 621.
 τετραφυής, *ές*, (φύω) of four natures. *Caesar.* 921.
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 311, 18.
 τετραχοιαίος, *α, ον*, containing or holding four χόες. *Inscr.* 3071.
 τετραχοίνικος, *ον*, containing four χοίνικες. *Diosc.* 1, 39, sc. μέτρον.
 τετραχορδικός, ἡ, *όν*, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
 τετραχρονέω, ἡσω, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
 τετραχρονία, *as*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
 τετραώβολον, *see* τετρώβολον.
 τετραώδιον, *ον*, τὸ, (ῥῥή) in the Ritual, a κανὼν consisting of four ῥῥαί. *Theoph. Cont.* 365, 23. — 705 τετράωδον
 τετρήμερος, *see* τετραήμερος.
 τετρήρης, *eos*, ἡ, (τέτταρες) L. *quadriremis*. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.
 τετρωβολιαίος, *α, ον*, = τετρώβολος. *Schol. Arist.* *Pac.* 254.
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραώβολον. *Diosc.* 5, 88.
 τεττιγώδης, *es*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
 τεύξις, *eos*, ἡ, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
 τευτλόρριζον, *ον*, τὸ, = τεύτλου ρίζα, beet-root. *Georon.* 12, 1, 2.
 τευτλοφακή, ἡς, ἡ, = τεύτλα καὶ φακή boiled together. *Galen.* VI, 324 E. F.
 τεύχος, *eos*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D
 Τῷ ὕφει τοῦ τεύχους, *text*.
 τεφρίζω, ἰσω, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
 τεφροειδής, *ές*, ash-colored: ashy. *Diosc.* 4, 108 (110).
 τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.
 τεφρώδης, *es*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
 τέφρωσις, *eos*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist.* *Nub.* 773.
 τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένος.]
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
 τέχνησις, *eos*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
 τεχνητικός, write τεχνιτικός, ἡ, *όν*, of the περὶ τὸν Διόνυσον τεχνίται. *Polyb.* 32, 20, 9.
 τεχνητός, ἡ, *όν*, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
 τεχνικός, ἡ, *όν*, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
 τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
 τεχνιτεύω, εὔσω, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.

τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, *artifices scenici, theatrical artists.* — **2.** *Skilful: cunning, artful.* *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph. Adm.* 232, great adept.

τεχνίτις, ιδος, ἡ, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, *artful woman.*

τεχνογραφία, as, ἡ, treatise of any art. *Eust. Ant.* 669, ρητορική.

τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.

τεχνο-εἰδής, ἐς, artistic. *Diog.* 7, 156.

τεχνολογέω, ἡσω, to discourse on art, etc. *Classical. Philon* I. 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.

τεχνολογία, as, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* Iobol. p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, treatise. *Iambl.* V. P. 380.

τεχνολογικῶς, adv. systematically. *Drac.* 147.

τεχνο-ποιέω, ἡσω, to make by art, simply to make. *Cyrril.* A. III, 981 D.

τεχνοποιία, as, ἡ, a making by art. *Eust. Ant.* 640 B.

τεχνουργέω, ἡσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrril.* A. I, 140 D. III, 964. 996. 981 D τεχνουργημένος.

τεχνούργημα, atos, τὸ, work of art. *Cyrril.* A. III, 993 D.

τεχνουργία, as, ἡ, = τεχνοποιία. *Aristeas* 10.

τεχνώ, ὥσω, to instruct in art. *Galen.* II, 171. **τέως** = ἔως. *Dion. H.* I, 86. 95, 11.

TZ or **TΣ**, **TZ** or **TΣ**, always avoided by the classical Greeks. During the Alexandrian and Roman periods, **TΣ** was used only in foreign words. *Sept. Thren.* τσαδῆ, *Tsade.* *Inscr.* 4945 Τσενσμῆτ. 5127, B, 5 Τσιαμῶ. *Curt.* Append. I, Τσενπαχνούμεως. — The Byzantines always used **TZ**; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.

τζάγγα, as, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc,

German Schenkel, English shank. For the change of ΣΚ into TZ, compare πετζίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]

τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.

τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.

τζαγγάριος, ου, ὁ, boot-maker. *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.

τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.

τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)

τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* *Them.* 32, 10.

Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.

τζανδᾶνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.

τζάντζαλος, ου, (Arabic ΤΣΕΝΤΑ), mean, ragged and dirty. *Philipp.* Sol. 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — **2.** Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.

τζάπα, as, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.

τζαπίον, ου, τὸ, mattock. *Porph.* Cer. 660.

τζερβουλιανός, οὐ, ὁ, one who wears τζέρβουλα. *Porph. Adm.* 153.

τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.

τζεργά, Turkish bath. *Porph.* Cer. 466.

τζέρτος for κέρτος, certus. *Psell.* 930.

τζήρος, ου, ὁ, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.

Τζιβιτὰ Νόβα, ἡ, Civitā Nova. *Porph. Adm.* 125.

τζικούριον, see σικούριον.

Τζιντζα, ἡ, China or Cochin China. *Cosm. Ind.* 96. 97.

τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* Cer. 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew פָּרָשׁ, flower; wing: חֹשֶׁן, forelock; fringe, tassels.]

τζίρμα, atos, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]

τζόκος, ου, ὁ, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* Cer. 660.

τζουκανίζω, also τζουκανίζω (Persian tshu-qan) to play gaff (golf). *Achmet.* 155 = ἐλαύνειν τὴν σφαίραν.

τζουκάνισμα, atos, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also **τζουκανιστήριον**, court for playing *goff*. *Theoph.* 688. *Porph.* Cer. 557, 11. *Adm.* 75, 20. *Theoph.* Cont. 144. 472. 438 **τζουκανιστήριον**.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = **πυρπολέω**. [Compare the Persian *suqt* = *pūr*; modern Greek **τζούζω**, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, 8 as v. l. [Modern Greek ἡ **τζόχα**, fine woollen cloth, broadcloth.]

τζουκανίζω, **τζουκανιστήριον**, **τζουκανιστήριον**, see **τζουκανίζω**, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — **2.** The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion.* H. I, 385. II, 1069.

τήβεννικός, ἡ, ὅν, of the **τήβεννα**. *Strab.* 3, 4, 20, ἐσθῆς, = **τήβεννα**.

τήβεννος, ου, ἡ, = **τήβεννα**. *Dion.* H. I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβίθ, תִּבְתִּי, the tenth Jewish month. *Sept.* Esth. 2, 16 as v. l.

τηγανίζω, ἴσω, = **ταγηνίζω**. Classical. *Sept.* Macc. 2, 7, 5. *Diosc.* 5, 4. *Jos.* Ant. 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = **τήγανον**. *Porph.* Cer. 676.

τηγανισμός, οὖ, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, οὖ, ὁ, = **ταγηνιστής**, frier. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὅν, = **ταγηνιστός**. *Jos.* Ant. 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = **τάγνον**, frying-pan. *Sept.* Lev. 2, 5 **Θυσία** ἀπὸ **τηγάνου**, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 **Τῆς** **θυσίας** τοῦ **τηγάνου**. *Diosc.* Eupor. 2, 49 **Αἶμα** **τράγου** ἀπὸ **τηγάνου** ἐσθιάμενον. — *Basilic.* 44, 15, 19 ὁ **τήγανος**.

τῆδε (ἔδε), adv. this way, here. *Dion.* H. III, 1772 **Τῆδε** καὶ **τῆδε**, this way and that way.

τήθ, the Hebrew **י**. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) stone-dissolver. *Aët.* 2, 19, **tecolithos**, a stone.

τηκτέον = **δεῖ** **τήκειν**. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὅν, = **δυνάμενος** **τήκειν**. Classical. *Diosc.* 4, 182 (185), **σπληνός**. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγμα, atos, τὸ, (τηλαυγέω) bright spot. *Sept.* Lev. 13, 23.

τηλαύγαις, εως, ἡ, radiance, brightness. *Sept.* Ps. 17, 13.

τηλανγῶς (τηλανγής), adv. clearly, distinctly. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ου, striking from afar. Classical. *Strab.* 10, 1, 12 τὸ **τηλεβόλον**.

τηλίζω, ἴσω, to resemble **τῆλις**. *Diosc.* 3, 41 (48).

τῆλινος, η, ου, of **τῆλις**. *Polyb.* 31, 4, 2, **μύρον**. *Diosc.* 1, 57, **ἐλαιον**.

τηλό-μελι, ιτος, ἡ, = **τῆλις** καὶ **μέλι** mixed together. *Paul.* Aeg. 130.

τημέλεια, as, ἡ, (τημελής) = **ἐπιμέλεια**, **θεραπεία**. *Agath.* 324, 17.

τημελοῦχος, ου, (τημελής, **ἐχω**) tutelary. *Method.* 57 A.

τηξίφρων, ου, = **φρένα** **τήκων**. *Method.* 212 D.

τηρέω, ἴσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept.* Gen. 3, 15 (*Philon* I, 125, 6 **Ἐπιτηρήσει** πρὸς ἀναίρεσιν). — **2.** To observe, to keep. *Just.* Tryph. 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — **3.** To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, atos, τὸ, observation, remark, animadversion. *Apollon.* D. Synt. 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν ἀστρον, astrology. *Cleomed.* 74, 19. *Diosc.* Iobol. 19, p. 78. *Sext.* 7, 33. — **2.** Observation. *Orig.* I, 344 C. III, 897. — **3.** Preservation; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, **ὀπώρας**.

τηρητέον = **δεῖ** **τηρεῖν**. *Achill.* Tat. Isagog. 945 B. *Orig.* III, 864 C.

τηρητής, οὖ, ὁ, = ὁ **τηρῶν**, watcher, observer. *Diod.* 3, 4. — **2.** Taskmaster, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὅν, capable of observing or keeping. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem.* A. I, 961 C, **τινός**. — **2.** Preservative, capable of preserving. *Theol.* Arith. 5, τῶν φύσεων, preserver. *Diosc.* Iobol. p. 45, **υγείας**. *Galen.* II, 364 E.

τηρητικῶς, adv. by observation. *Sext.* 740, 23.

τηρινός, ἡ, ὅν, (τήρες) = **ἐπέτειος**, L. **hornus**, this year's. *Lucian.* II, 318. *Phryn.* P. S. 41, 9.

τιαρφόρος, ου, (τιάρα, **φέρω**) **tiaratus**, turbaned. *Max.* Tyr. 106, 17. *Pallad.* Laus. 1179 D.

Τίβερις, ιδος, εως, or **ιος**, ὁ, **Tiberis**. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion.* H. I. 72. 14. — Also, **Τίβερ**, os, **Tiber**. *Just.* Apol. 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = **τόξευμα**, arrow. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, **ΕΙΔΩ**) tiger-like. *Dion.* C. 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ **τιθασσεῖν**. *Plut.* II, 802 D. 441 E.

τιθέω = **τίθημι**. *Apophth.* 421 A, τὸν **θάνατον** πρὸ **ὀφθαλμῶν** μου. [*Pseudo-Basil.* III, 1313 B **παρά-τιθεῖ**.]

τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 Τιθείς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθισα. *Apollon. D. Synt.* 276. *Eus. Alex.*
 321 D. 448 A προσθήσης. *Doroth.* 1796 C
 ἔθισαι. — τιθέμεν = τίθεμεν; suggested by
 τιθέασι. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*
 II, 28 C. D. *Did. A.* 312 C.]
 τιθνηεία, as, ἡ, = τιθνηία. *Opp.* Hal. 1, 663.
 τιθνήντετρα, as, ἡ, = τιθνήν. *Antip.* S. 45.
 τιθνητήρ, ἦρος, ὅ, = τιθνήν. *Antip.* S. 99.
 τιθνηία, as, ἡ, = τιθνήνσεις, a nursing. *Pseudo-*
Jos. Macc. 16.
 • τιθνηίζω = τιθνήεω. *Aquil. Esai.* 53, 2.
 τιθνηοκομέω, ἦσω, (τιθνηοκόμος) = τιθνήεω.
Philon I, 394, 31.
 τιθνηοκομητέον = δεῖ τιθνηοκομεῖν. *Philon* II,
 470, 23.
 τιθνηοκόμος, ου, ὁ, (κομέω) = τιθνήός. *Philon*
 I, 213, 31.
 τιθυμάλλιος, η, ου, of τιθύμαλλος. *Aët.* 6, 65.
 τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίκτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
 τινος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τιλλάριον, an error for τιτλάριον.
 τιλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*
 52, 21, 5.
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navit, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτελεία. — 2. To estimate, to value. *Strab.*
apud Jos. Ant. 14, 3, 1 -θῆναι εἶναι πεντακο-
 σίων ταλάντων, to be valued at. — *Cyrril. A.*
 I, 429 B Θανάτω τὸ χρῆμα τιμάται θεός, =
 θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 • τιμηεῖς, εσσα, εν, valued, etc. [*Greg. Naz.* III,
 500 Α ὁ τιμῆει.]
 τίμησις, εως, ἡ, valuation of property. *Diod.*
 18, 18, 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
 τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
 53, 18, 5.
 τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.

τιμητής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
 534 D.
 τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorius, censo-
 rian. *Dion. H.* I, 190, ὑπομνήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
 τιμητικῶς, adv. by honoring, respectfully. *Philon*
 I, 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμιος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885, 887. *Athan.* I, 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 τῶν κυρίων μου τῶν τιμωτάτων
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
 II, 4 F, μηδενός. — 3. In the *Ritual*, ἡ τιμω-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβίμ, usually sung in con-
 nection with the Magnificat.
 τιμότης, ητος, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 18, 19. — 2. Honor,
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32 *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμουλκός, ὄν, (ἐλκω) that raises the price, that
 sells dear. *Pseud-Athan.* IV, 845.
 τιμογραφέω, ἦσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμούχος, ου, (ἐχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωρησεῖω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*
 176, 12.
 τιμωρητής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,
 ὄργανον.
 τιμωρία, ὀϊρωρία, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
 torture. *Doroth.* 1752 C.
 τινάγμα, ατος, τὸ, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1039, ἀστραπὼν.
 τινάγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρῖαν. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
 τιννώ, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποίησον. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person*. *Damasc.* II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some*. *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά.—2. *Something great*. *Aporphth.* Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιημένα.

τι-ποτ-οῦν, *anything whatever*, or simply *anything*. *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C. D.

τίρων, *ωνος, ό, tiro*. *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17.

τιρωνάτος, *ον, ό, tironatus*, the *τίρωνες* collectively considered. *Carth.* 1319 D.

τιρωνικός, *ή, όν, pertaining to the τίρωνες*. *Synes.* 1445, χρυσίου.

*τίς, τί, *some, some one, one, certain, a or an*. *Diod.* 15, 60, p. 50, 22 Ὑπό τιων ἐπτά νεανίσκων, *some seven*. 16, 79, p. 143, 14 Καθάπερ τινὴ φωνῇ βοώντων. — At the beginning of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. *Sept. Lev.* 21, 17. *Dion. H.* V, 534, 10. *Strab.* 17, 3, 7. *Paul. Tim.* 1, 5, 24. *Sext.* 351, 18. 758.

τίς, τί, *who? what? which?* *Babr.* 106, 18 Λέων τίν' εἶχεν αἰτίαν διηρώτα, = ἔχοι. *Aporphth.* 437 C Τίς ποτε ἔδωκέ μοι ἀρραβώνα; — Τί ἐμοὶ καὶ σοὶ ἔστι; *sc. κοινόν, what have I to do with thee?* disapprovingly. *Sept. Judic.* 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* *Par.* 2, 35, 21. *Esdr.* 1, 1, 24. *Hos.* 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισ; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epict.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C. — Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44. — 2. With the subjunctive. *Epict.* 3, 7, 23 Τί ἂν γένηται; — 3. With the infinitive. *Aporphth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do*. *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do*. 2996 B. *Theoph.* 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this*. — 4. With the article. *Joann. Mosch.* 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμῳ καὶ ἀμυχανίᾳ τὸ τί ἄρα ἔστιν τοῦτο. — 5. Neuter τί = ὡς! *how great, good, fine, beautiful!* *Basil.* I, 8 B Τί καλὴ ἡ τάξις! *Stud.* 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — 6. Neuter τί, *what?* indeclinable. *Const. Duc. Novell.* 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — 7. *Whoever* = εἴ τις, ὅστις. A Hebraism. *Sept. Sir.* 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολλήθητι.

τιτανισμός, *οῦ, ό, (Τιτάν) a kind of paeon*. *Strab.* 7, *Frag.* 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, *ας, ή, (μάχομαι) the battle of the gods with the Titans*. *Diod.* 1, 97. *Clem.* I, 781, the title of a poem.

τιτανώδης, *ες, Titan-like, Titanic*. *Lucian.* I, 170 Τιτανώδες βλέπειν.

τιτθίς, *ίδος, ή, = τίτθῃ*. *Jos. Ant.* 17, 1, 1, p. 827. *Plut.* II, 265 D.

τιτθός, *οῦ, ό, nurser*. *Philon* I, 166, 25.

τιτλάριον, *ον, τό, little τίτλος*. *Epict.* 3, 22, 74.

τίτλος, *ον, ό, titulus = ἐπιγραφή, title, superscription, inscription*. *Joann.* 19, 19. — *Leont. Mon.* 608 A, *written notice, letter*. — 2. *Title, division of a book*. *Lyd.* 153, 21. *Justinian.* *Novell.* 29, 4. *Euagr.* 2453 A.

τιτλώω, *ωσα, (τίτλος) to confiscate*. *Mal.* 245, 11. — 2. *To entitle a book = προτιτλώω*. *Eust.* 731, 15.

τιτράω = τετραίνω. *Diosc.* 5, 85.

τιτυριστής, *οῦ, ό, (τίτυρος) piper*. *App.* I, 388.

τίφινος, *ή, ον, made of τίφῃ* *Galen.* VI, 321 B, ἄρτος.

τλήμα = κλήμα. Coined by *Lucian.* I, 97.

τληπάθεια, *ας, ή, the being τληπαθής, = ταλαιπωρία*. *Nil.* 185. *Hierocl.* C. A. 77. *Soz.* 900. *Cyrrill.* A. I, 185 D.

τληπαθέω, *ήσω, = ταλαιπωρέω*. *Cyrrill.* A. I, 272 D.

τληπαθής, *ές, (τλήναι, παθεῖν) = ταλαιπώρος*. *Cyrrill.* A. II, 93.

τλητικός, *ή, όν, enduring, having the power of endurance*. *Philon* I, 185, 20. *Pseud-Ignat.* 905 B.

τλητικῶς, *adv. with endurance*. *Philon* I, 283.

τμήμα, *ατος, τό, portion*. *Strab.* 2, 4, 7, of an arc. 2, 5, 34, *degree of a circle*. *Anatol.* 212. 213, *sign of the zodiac*.

τμήξις, *εως, ή, (τμήγω) = τμήσις, division*. *Greg. Naz.* III, 403 A.

τμήσις, *εως, ή, tmesis*, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also διαίρεσις. *Tryph.* 6.

τμητικός, *ή, όν, cutting; decisive*. *Dion. H.* VI, 1127, 17. *Just. Tryph.* 51. *Hermog. Rhet.* 301, 25, λόγος. *Artem.* 50, τροφῆς. *Alex. Aphr.* 15, 18. *Orig.* III, 1253.

τμητικῶς, *adv. by cutting: decisively*. *Hermog. Rhet.* 301, 24.

*τμητός, *ή, όν, cut: divisible*. *Hecat. Abd.* apud *Jos.* Apion. I, 22, p. 456, λίθος, *heven*. *Plut.* II, 883 D, *eis ἄπειρον, divisible ad infinitum*.

τόγα, *ας, ή, toga*. *Dion. H.* I, 568, 15. *Lyd.* 126. *Mal.* 33.

τόγα, *ας, ή, (Persian TOYΓ) = τιάρα, τούφα, tiara, turban*. *Porph.* Cer. 80, 14. 84, 21.

τογατηφόρος, *ον, (φέρω) = following*. *Lyd.* 148.

τογάτος, *α, ον, togatus*. *Strab.* 3, 2, 15. *Dion. C.* 46, 55, 5. 48, 12, Γαλαρία, *Gallia*

Togata. *Lyd.* 201. 152, *κωμῳδία*, *fabula togata*.
τοιουσδί = **τοιόσδε** with I demonstrative. *Orig.* I, 89 B.
τοιτοδύναμος, **ον**, = **τοιαύτης** *δυνάμεως*, of such power. *Tim. Hier.* 244 C.
τοιούτος, **τοιαύτη**, **τοιούτον**, *such*. *Polyb.* 1, 8, 2 Διά τινας τοιαύτας αἰτίας, for some such reasons. — **2.** *This* = οὗτος. *Philon* II, 139, 14 Ὁ δὴ τοιούτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrril. Scyth.* V. S. 320 B.
τοιουτοσί, **τοιαυτή**, **τοιουτοί**, *such as you see here*. *Sext.* 62, 8.
τοιουτόσχημος, **ον**, = **τοιούτου** *σχήματος*, of such form. *Sext.* 236, 31.
τοιουτοτρόπος, a mistake for **τοιουτότροπος**. *Did. A.* 824 B.
τοιουτόχροος = **τοιουτόχροος**. *Cyrril. A.* I, 782 C.
τοιουτώδης, **es**, (**τοιούτος**, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
τοιούτως, *adv.* L. *taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
τοιουτωσί = **τοιούτως** with I demonstrative. *Orig.* VII, 25 B.
τοιχάριον, **ον**, **τὸ**, = **τοιχίον**. *Nil.* 244 B.
τοιχάρχος, **ον**, **ὁ**, (**τοίχος**, ἄρχω) *toecharchus*, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = **τοιχῶν** ἄρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
τοιχίζω, **ίσω**, *to caeren, to be on beam-ends*. *Achill. Tat.* 3, 1.
τοιχίον, **ον**, **τὸ**, *small τοίχος*. *Athan.* I, 229 C.
τοιχογραφίη, **ης**, **ή**, *Ionic* = **τοιχογραφία**, *painting on walls*. *Aret.* 72 C.
τοιχογράφος, **ον**, (**τοίχος**, γράφω) *painting on walls*. *Adam.* 1853 C.
τοιχοδόμος, **ον**, **ὁ**, (**δέμω**) *wall-builder*. *Dion. Alex.* 1252 D.
τοιχοδομαι, *to have the conception of a wall*. *Plut.* II, 1120 D. E.
τοιχωρύκτης, **ον**, **ὁ**, = **τοιχωρύχος**. *Chrys.* X, 91 D.
τοιχωρυχικός, **ή**, **όν**, (**τοιχωρύχος**) *house-breaker's*. *Sext.* 677.
τοιῶσδε = **τοιούτως**. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.
τοκαταρχήν = **τὸ κατ' ἀρχήν**. *Just. Monarch.* 1.
τοκετός, **ου**, **ὁ**, = **τόκος**, *interest on money*. *Ignat.* 692 B.
τοκογλυφέω, **ήσω**, *to practise usury*. *Plut.* II, 34 D. *Lucian.* I, 457.
τοκογλύφος, **ον**, **ὁ**, (**τόκος**, γλύφω) *usurer*. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn. P. S.* 64, 30. *Basil.* I, 273 B.
τοκοληψία, **as**, **ή**, (**λαμβάνω**) *the taking of interest*. *Epiph.* II, 832 A.

τοκο-πράκτωρ, **oros**, **ὁ**, = **ὁ τόκους** *πράσσω*, *τοκογλύφος*. *Phryn. P. S.* 64, 30.
τόκος, **ου**, **ὁ**, *interest on money*. *Lucian.* I, 564, ὁ πρώτος, *simple interest*; ὁ δεύτερος, *compound interest*.
τόλμησις, **εως**, **ή**, = **τὸ τολμᾶν**, *daring*. *Theol. Arith.* 12.
τολμητίας, **ον**, **ὁ**, = **τολμητής**. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
τολμικός, **ή**, **όν**, = **τολμηρός**. *Anast. Sin.* 748.
τολύπη, **ης**, **ή**, a species of **κολόκυνθα**. *Sept. Reg.* 4, 4, 39.
τομάριον, **ον**, **τὸ**, = **τόμος**. *Const.* III, 1012 B. *Porph.* Cer. 525, 11. — **2.** *Leather, hide, skin*. *Porph.* Cer. 466, 14.
τομαροφύλαξ, **akos**, **ὁ**, = **Τομάρου** φύλαξ. *Strab.* 7, 7, 11.
τομέυς, **εως**, **ὁ**, *sector of a circle*. *Heron Jun.* 15, 14. 17, 9.
τομή, **ης**, **ή**, a cutting: *division*. *Cleomed.* 28, 24, *intersection*. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, *pruning of vines*. *Diog.* 7, 150. — **2.** *Castration*. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4. **μορίων**. — **3.** *Tome, caesura, in versification*. *Drac.* 140. 126. **πενθημιμερές**, *tome penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν ἄειδε, θεά). *Τομή* ἐφθήμερης, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν). *Τομή* τρίτη τροχαϊκή, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). *Τομή* βουκολική, *bucolic caesura*, = *τομή* ἐφθήμερης (ἐξ ἐπιδιφριάδος πυμάτης || ἱμάσι δέδεντο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
τομίας, **ον**, **ὁ**, = **τομεύς**. *Philon* II, 238, 16, *teeth*.
τόμος, **ον**, **ὁ**, *sc.* **χάρτου**, *scroll, roll*. *Sept. Esai.* 8, 1. — **2.** *Tomus, libellus, volume, document*. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, **συνδοικός**. — **3.** *Tomus, book, part of a larger work*. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, *book of Arius*.
τομῶς (**τομός**), *adv.* *without delay, promptly*. *Theoph. Cont.* 545, 22.
τοματικός, mistake for **στοματικός**? *Max. Conf.* II, 1245 B.
τονικός, **ή**, **όν**, (**τόνος**) of or by stretching, *tonic*. *Classical. Philon* I, 49, 25, **δύναμις**, *tonic power*. 176, **κίνησις**. — **2.** *Tonic, in music*. *Sext.* 758, 19. — **3.** *Accentual, in grammar*. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
τονο-ειδής, **ές**, *like a τόνος*. *Erotian.* 112.

***τόνος**, ου, ὁ, tonus, *tone*, in music. Classical. *Sext.* 757, 29. — **2.** *Modus*, mood, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** *Tonus*, accent, in grammar, that is δξεία, βαρεία, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion.* *Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D.* *Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, δξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαργά. *Apollon.* *D.* *Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἐστέ. *Hermog.* *Rhet.* 15, 17, δημοσίᾳ differs from δημοσιᾶ. *Terent.* M. 1435, the rhythm of Σοκράτης is different from that of Δωρικός.)
τονόω, ὥσω, to give tone, to strengthen. *Jos.* B. J. 5, 11, 6. *Just.* *Tryph.* 96, τὴν ἐλπίδα. *Martyr.* *Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.
τόνωσις, εως, ἡ, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex.* *Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.
τοξάρεια, as, ἡ, = τόξον. *Porph.* *Cer.* 669, 21.
τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.
τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos.* *Ant.* 1, 3, 8.
τοξικός, ἡ, ὄν, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοῖδες. — Τοξικὸν φάρμακον, toxicum, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, τὸ τοξικόν = τοξοῖς. *Sept.* *Judic.* 5, 28.
τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.
τοξοβαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.
τοξοβάτης, ου, ὁ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
τοξοβολίστρα, see τοξοβαλλίστρα.
τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept.* *Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
τοξοτηρία, as, ἡ, = ἀρτεμῖς, a plant. *Diosc.* 3, 117 (127).
τοξοῖς, ἴδος, ἡ, (τοξοῖς) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1. 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάzion, ου, τὸ, topazion, topaz. *Sept.* *Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
τόπαζος, ου, ὁ, = preceding. *Dion.* P. 1121. *Jos.* B. J. 5, 5, 7.
τοπάριον, ου, τὸ, little τόπος. *Vit.* *Nil.* *Jun.* 145 B.
τοπαρχέω, ἥσω, = τοπαρχῆς εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.
τοπαρχῆς, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept.* *Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos.* *Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.
τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept.* *Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos.* *Ant.* 13, 4, 9. *Mal.* 68.
τοπηγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
τοπιaticόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
τοπικός, ἡ, ὄν, of place, local. *Dion.* H. II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion.* *Thr.* 641, 32. *Apollon.* *D.* *Conj.* 510, 31.
τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.
τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — **2.** Farm, estate. *Theoph.* *Cont.* 427. 499. *Roman.* *Porph.* *Novell.* 285.
τοπο-γραμματεῦς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
τοπογραφέω, ἥσω, to describe a place. *Strab.* 13, 1, 5.
τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, of topics.
τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod.* *Ex.* *Vat.* 96, 5.
τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic.* *Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Γ'it.* *Euthym.* 90. — **2.** Rank, dignity, order, official station. *Ignat.* 680. *Petr.* *Alex.* 513 D.
τοποθετεῖω, ἥσω, (τίθῃμι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.
τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.
τοπομαχέω, ἥσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
τοπο-ποιέω, to take the place of, to act in the place of. *Joann.* *Mosch.* 2965, αὐτόν, to take his place.
τοποποιός, ου, ὁ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
***τόπος**, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεῖς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol.* D. 91 Ἐνεγράφη εἰς τὴν ἱερουσὴν εἰς τὸν Δευκίου Δομητίου τόπον. *Dion.* H. I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, on the spot. 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν, ὑποτοπεῖν. — **2.** Place, passage in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** Place, region, country. *Inscr.* 3595, 12. *Sept. Gen.* 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, heaven, paradise, = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι, the holy places, Jerusalem and its precincts. *Sept. Macc.* 2, 2, 18. *Eus.* II, 1113. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — **4.** Place, office, official station. *Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2, 11. — **5.** Occasion. *Sept. Sir.* 4, 5 Μὴ δὲς τόπον ἀνθρώπῳ καταράσασθαι σε.

τοπο-τηρέω, to be τοποτηρητής, to represent. *Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph.* Cer. 334, τινά.

τοποτηρησία, as, ἡ, the office of τοποτηρητής, L. legatio, vicariate. *Carth. Can.* 94. *Ibid.* p. 1319 A. — **2.** Garrison of a fort. *Porph.* Adm. 225.

τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.

τοπο-τηρητής, οὐ, ὁ, L. vicarius, deputy, substitute, a locum-tenens, representative. *Carth. Can.* 4. *Ephes.* 1176 B. *Theod.* IV, 1216 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064 C. (*Euagr.* 2548.) — **2.** Commander of the garrison of a fort. *Theoph.* 604, 17.

τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής. *Porph.* Cer. 67, 20.

τορεία, as, ἡ, (τορεῖω) L. tornatura, turnery. *Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.* 8, 3, 3. *Plut.* II, 989 E.

τόρευμα, ατος, τὸ, toreuma, work in relief. *Classical. Agathar.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19.

τορευτής, οὐ, ὁ, toreuta, one who embosses. *Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.* II, 527 C.

τορευτικός, ἡ, ὄν, skilled in embossed work. *Clem. A.* I, 717, τινός.

τορκίμ, (Persian?) = βασιλεύς. *Mal.* 270.

τορκουάτος, torquatus = στρεπτοφόρος, μαυιάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.* 31. *Lyd.* 157, 25.

τόρνα (torno), torna, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also *πετόρνα*.)

τόρνευμα, ατος, τὸ, (τορνεύω) turner's shavings. *Diosc.* 1, 108, ξύλου.

τόρνευσις, εως, ἡ, = τορεία. *Clem. A.* I, 492 C.

τορνευτής, οὐ, τὸ, (τορνεύω) tornator, turner. *Anton.* 5, 1.

τορνευτικός, ἡ, ὄν, turner's. *Anton.* 5, 1.

τόρνη, ης, ἡ, = τόρνος. *Caesarius* 1053.

τορνευτός, a mistake for τορνευτός. *Dioclet.* G. 15, 41.

τός, τή, τό, the original form of the article, =

αυτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μιλίτου λίθον. *Porph.* Cer. 295 Πολλά των τὰ ἔτη . . . Πολλά καὶ καλὰ των τὰ ἔτη.

τοσανταπλασιόνως (τοσανταπλάσιος, -ίων) adv. so many times more. *Orig.* IV, 652 A.

τόσος, η, ον, so much, so many. *Basil.* III, 296 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δὴ, a certain number of measures. X, 132 D Ἐχὼ τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτόκασι.

τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile.

τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε, from that time forth; condemned. (See also *ἀπό*.)

τούβα, as, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5, 7, 10. *Leo. Tact.* 7, 31.

τουβάτωρ, ορος, ὁ, tubicen = σαλπικτής. *Mauric.* 12, 22.

τοῦ βίκας, see βίγκω.

τούβικες, οἱ, tubicines = σαλπισταὶ πεζῶν. *Lyd.* 157, 15.

τουβίον, also τούβιον, ον, τὸ, = τουφίον, tassell. *Stud.* 1741 D. *Porph.* Cer. 470, 473.

τουβίον, ον, τὸ, tibiale, legging, leggings. *Leo. Gram.* 260. *Achmet.* 244.

τουβουλαμέντος, ον, (tubulus) = σωληνωτός, tubulatus, grooved, hollowed out. *Lyd.* 169, 13.

τούκκας = κρεωβόρος. *Lyd.* 139. (Compare L. tucetum or tucetum = ἄλλας.)

τοῦλδον, ον, τὸ, = ἀποσκευή, the baggage of an army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo. Tact.* 4, 29.

τουλδο-φύλαξ, ακος, ὁ, prefect of the τοῦλδον. *Mauric.* 3, 7.

Τούρκικος, ον, Turkish. *Porph.* Cer. 466.

Τούρκοι, ων, οἱ, Turci, the Turks, a Tatar people. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1. *Theoph. B.* apud Phot. III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP. Histor.* 18.

τουρκουάτος, incorrect for τορκουάτος.

τούρμα, as, ἡ, turma = μέρος. *Lyd.* 157. *Leo. Tact.* 4, 9, 45. — **2.** The garrison of a district; also, the district itself. *Genes.* 59, 19. *Porph.* Adm. 211, 225.

τουρμάλιος, turmalis. *Lyd.* 198.

τουρμάριος, ον, ὁ, turmarius. *Lyd.* 201.

τουρμάρχης, ον, ὁ, = μεράρχης. *Theoph.* 490. *Leo. Tact.* 4, 43. *Genes.* 12.

τουρμάρχισσα, ης, ἡ, the wife of a τουρμάρχης. *Stud.* 1453 C. *Porph.* Cer. 67, 19.

τούρμαρχος, ον, ὁ, = τουρμάρχης. *Leo. Tact.* 3, 2, 4, 44.

τουρός, ὄν, quid? *Leo. Tact.* 6, 10.

τούρπα, ἡ, = ἐγκρυφίας ἄpros. *Erotian.* 96.

Τουσκανοί, ὡν, οἱ, Tuscani = Τούσκοι. *Tatian.* 804. *Clem. A.* I, 788.

Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.

Τούσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.

τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict. Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.

τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161. 194.

τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph.* *Cont.* 645. *Curop.* 14. [Compare *L. juba*, *Russ. τσούβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]

τούφα, ἡ, = τόγα, *túra*, *turban*. *Porph.* *Cer.* 188, 10.

τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.

τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελής*. *Dion. H.* I, 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικός . . .

τραγανός, ἡ, ὄν, (*τραγεῖν*) *cartilaginous*. *Athen.* 8, 39.

τράγανος, ου, ὁ, = *τράγος*, *a plant*. *Diosc.* 4, 51.

τραγάω = *τραγίζω*, *to be salacious*. *Alex. Aphr.* *Probl.* 42, 36. 43, 12.

τράγειος, α, ου, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem.* I, II, 448 A.

τραγικώδης, ες, (*τραγικός*) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, *μῦθος*.

τραγινάριον, *incorrect for ταγινάριον*.

τραγοβάμων, ονος, ὁ, (*τράγος*, *βαίνω*) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.

τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, *μάχαιρα*, *scissors*.

τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, *οἶνος*.

τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *goats of δλυρα or ζεά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.

τραγοφαγέω, ἡσω, (*φαγεῖν*) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.

τραγυδάριον, ου, τὸ, *little τραγυδία*. *Diog.* 6, 80.

τραγυδέω, ἡσα, = *ᾄδω*, *to sing*. *Macar.* 224. *Mal.* 288, 10. [Jul. 373 *ἐτραγυδῆται*.]

τραγυδήμα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.

τραγυδῆς, ες, = *τραγοειδῆς*. *Cornut.* 148. *Eudoc.* M. 324.

τραγυδία, ας, ἡ, = *ᾠδή*, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).

τραγυδιουργάφος, ου, ὁ, (*γράφω*) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.

τραγυδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.

τραδιτεύω, εῡσα, *trado*. *Antec.* 2, 6.

τρακταῖζω, ῖσα, *tracto, to treat*. *Carth.* Can. 50. 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.

τρακταίστέος, α, ου, *tractandus*. *Carth.* 1254 A.

τρακταίστης, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.

τρακτᾶτος, ου, ὁ, *tractatus* = *διαχείρισις*, *management*. *Carth.* Can. 47. *Eutyph.* 2405. *Mal.* 468, 17.

τρακτηυτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.

τρακτηυτικός, ἡ, ὄν, *belonging to a τρακτηυτής*. *Justinian.* *Novell.* 30, 3 τὰ *τρακτηυτικά*, *excutions by the τρακτηυταί*.

τρακτεύω, εῡσα, *tracto* = *διαψηλαφάω*, *to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.

τράκτον, ου, τὸ, (*tractus*) = *κηρὸς ὁ πεποιημένος λευκός*, *bleached wax*. *Theoph.* *Cont.* 373. 711. *Et. M.* 763, 53.

τρανολογέω, ἡσω, (*τρανός*, *λέγω*) *to affirm clearly*. *Phot.* III, 1108 A. B.

τρανός, ἡν, ὄν, = *τρανής*, *clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.

τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. *E. Orig.* I, 488 C. 1188. IV, 497.

τρανόω, ὥσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8'.

τράνς, *trans* = *πέραν*. *Polyb.* 2, 15, 9.

τράνωσις, εως, ἡ, = τὸ *τρανοῦν*, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.

τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.

τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 Φίλος *τραπέτης*, *messmate of the Parthian king*. *Plut.* II, 733 F, *ψυχρά*, *cold collation* (*δοστρεα, ἐχίνοι, ὦμὰ λάχανα*). *Pallad.* *Laus.* 1081 D *Θεῖναι τράπεζαν*, *to set the table*. *Porph.* *Cer.* 70. 463. 484 Ὁ τῆς *τραπέτης* or ὁ ἐπὶ τῆς *τραπέτης*, *sewer, the officer who has charge of the emperor's table*. — Ἡ *ἅγια* or *ιερά τράπεζα*, or simply ἡ *τράπεζα*, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A *Τράπεζα μυστική*. *Synes.* 1409. 1400 C *Τῆς ἀσύλου τραπεζῆς*. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
 τραπεζάριον, ου τό, *refectory.* *Stud.* 1712 A.
 τραπεζίτης, ου, ό, *trapezita, money-changer.*
Clem. A. I, 924, δόκιμος. *Orig.* III, 1573 A.
Const. Apost. 2, 36.
 τραπεζο-γίγας, αντος, ό, *table-giant, valiant at the trencher.* *Pallad.* V. *Chrys.* 46 D.
 τραπεζο-ειδής, ές, *table-like.* *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
 τραπεζοκόμος, ου, ό, (κομέω) = *τραπεζοποιός, L. structor, server, carver, at table.* *Plut.* II, 616. 644 = *δαιτρός.*
 τραπεζοποιά, as, ή, (*τραπεζοποιός*) *a serving at table* [*? a making of tables*]. *Strab.* 4, 6, 2.
 τραπεζο-ρρήτωρ, ορος, ό, *table-orator.* *Athen.* 1, 41.
 τραπεζότης, ητος, *the abstract idea of table (table-ness).* *Diog.* 6, 53.
 τραπεζώδης, es, = *τραπεζοειδής.* *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
 τράπεσα, ή, *barbarous, = τράπεζα.* *Sext.* 647, 20.
 τραπητέον = *δεί τραπέσθαι.* *Lucian.* III, 8.
 τραυλισμός, ου, ό, = *τό τραυλίξειν (κόλαξ for κόραξ).* *Erotian.* 366. *Plut.* II, 53 D.
 τραυλός, ώσω, *to render τραυλός.* *Galen.* VIII, 913 *τετραυλωμένος = τραυλίζων.*
 τραύλωσις, εως, ή, = *τραυλότης.* *Galen.* IX (2), 268 C.
 τραῦμα, ατος, τό, *wound.* *Plut.* I, 387 A *Τραῦμα λαβεῖν, δοῦναι.*
 τραυματία, as, ή, = *τραῦμα.* *Theoph.* 541. 557.
 τραυματιάω, *to be wounded.* *Genes.* 101, 8.
 τραυματικός, ή όν, *pertaining to wounds: good for wounds.* *Diosc.* 1, 97, sc. *φάρμακον.* 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.* M. 371.
 τραυματισμός, ου, ό, = *τό τραυματίζειν, a wounding.* *Eudoc.* M. 271.
 τραύξανον, ου, τό, = *τρώξανον.* *Dioclet.* G. 14, 12 = *κλαδίον.*
 τραχεινός, ή, όν, = *τραχύς.* *Cedr.* I, 731, *ἄρος.*
 τραχηλάγχην (*τράχηλος, ἄγχω*), *adv. by the neck or collar.* *Eunap.* V. S. 64 (113).
 τραχηλᾶς, ᾶ, ό, *bull-necked person.* As a nickname (*Bull-neck*) it was applied to Constantine the Great, on account of the massiveness of his neck; Latinized *trachala.* *Sext.* *Aurel. Victor.* *Epitom.* 41, 8. *Cedr.* I, 472.
 τραχηλιάω or *τραχηλιάζω, ασα, (τράχηλος) to arch the neck, to raise the head like a spirited horse: to be haughty.* *Sept. Job* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, *κατὰ τοῦ κυρίου.* *Achmet.* 67, *to be refractory.* (*Epict.* 3, 26, 35 *Τὸν τὸν τράχηλον ἐπαίροντα τῶν τετραπόδων.*)
 τραχηλιμαῖος, a on, *of the neck.* *Strab.* 2, 5, 27. 16, 4, 11.

**τραχηλισμός, ου, ό, = τό τραχηλίειν.* *Diocl.* *apud Orith.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
 τραχηλιώτης, ου, ό, = *τραχηλᾶς.* *Hippol.* *Haer.* 84, 59.
 τραηλοκοπέω, ήσω, (κόπτω) *to cut the neck, to behead.* *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχηλος, ου, ό, = *ύψαυχενία, pride, haughtiness.* *Dorothe.* 1625 B.
 τραχοτής, ου, ό, *quid?* *Eus. Alex.* 433 C. D, *νομισμάτων.*
 τραχώ. ώσω, = *τραχύνω.* *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ον, (*τραχύς, δέρμα*) *rough-skinned.* *Athen.* 7, 72.
 τραχυλόγος, ον, (λέγω) *rough-spoken.* *Polem.* 225.
 τραχυντικός, ή, όν, *making rough.* *Classical.* *Diosc.* 3, 79 (87), p. 424.
 τραχύνω, *to make rough: exasperate.* *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 - *σθαι πρὸς τινα, against.* V, 80, *τὴν ἀκοήν.* VI, 1090. 1076, *τοὺς ἥχους.*
 τραχυ-πορία, as, ή, *rough travelling.* *Cedr.* II, 458.
 τραχύς, εἶα, ύ, *rough.* *Philon* I, 245, 19, *ἀρηρία, trachia, the windpipe.* *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, *στίχος, rough verse (διχθὰ τε καὶ τετραχθὰ διατρυφὲν ἔκπεσε χειρός).* *Herodn. Gr.* Vers. 86.
 τραχύστομος, ον, (στόμα) *rough-mouthed, with reference to pronunciation.* *Strab.* 14, 2, 28, p. 142.
 τραχύφωνος, ον, (φωνή) *rough-voiced.* *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr.* *Probl.* 43, 28.
 τραχώδης, es, *rough.* *Classical.* *Diosc.* 3, 13 (15), *place.*
 τράχωμα, ατος, τό, (*τραχώω*) *roughness.* *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, *under the eyelid.*
 τραχωματικός, ή, όν, *good for τραχώματα.* *Leo Med.* 131, *κολλούρια.*
 τραχύν, ώνος, ό, *rough, rugged place.* *Strab.* 4, 1, 5, p. 280, 4.
 τρεῖς, τρία, *three.* *Diod.* 4, 1 *Ταῖς πρὸ ταύτης βίβλοις τρισί.* *Dion. H.* I, 443, *the number three.* *Porphyr.* V. *Pyth.* 84 *Τὸν τρία ἀριθμόν.* (See also *Cornut.* 44. 45.) — *Οἱ τρεῖς ἄνδρες, triumviri.* *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.
 τρεπτικός, ή, όν, (τρέπω) *causing to change.* *Plotin.* I, 264, *τῆς ὕλης.*
 τρεπτικῶς, *adv. by twisting.* *Gregent.* 668 D.
 τρεπτός, ή, όν, *mutable, to be changed.* *Nicom.* 68. *Plut.* II, 883 E, *εις ἄλλα.* *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius apud Athan.* II, 21 C.
 τρεπιτότης, ητος, ή, *mutability.* *Chrys.* I, 695 D.
 τρέπω = *τρέπομαι.* *Philon* II, 562, 48 *Τοῦ ἀρχοντος τρέποντος εἰς δεσπότην.* [*Polyb.* 3, 6,

- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm.* Vis. 1, 1 Ὁ θρέψας με. *Hippol.* Haer. 456 Φάσκων θρέψας εἶναι Μαρίας, L. altar, foster-father. (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέειπνος, ον, (τρέχω, δέειπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.
- τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (τρεῖς, τρία) three-, in composition.
- τρι-ἄδελφοι, ον, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph.* Poem. 3, 4, of three parts. *Procl.* Parm. 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, α κανὼν addressed to the Holy Trias. [The authorship of the τριάδιοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph.* Cer. 314, 17.
- τριάδικως, adv. in three. *Did.* A. 352 A. *Nil.* 177 A.
- τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (τρεῖς) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.
- τριαυοειδής, ἐς, (τρίαυα, ΕΙΔΩ) trident-like. *Apollon.* S. 129, 29. *Plut.* II, 877 F.
- τριάκονθήμερος, ον, of thirty days. *Classical.* *Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc.* Novell. 328 τὸ τ. = μῆν.
- τριάκονταγράμματος, ον, (γράμμα) consisting of
- thirty letters, as a word. *Iren.* 608. *Hippol.* Haer. 318, 62.
- τριάκοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem.* A. I, 872 C.
- τριάκοντα-εἰς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.
- τριάκοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem.* A. I, 845 B.
- τριάκοντα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42 *Plut.* II, 1018 B. C.
- τριάκοντα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριάκονταετηρικός, ἡ, ὄν, of a τριάκονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριάκοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion.* C. 62, 26, 4, ἑορτή, tricennalia, tricennial festival.
- τριάκονταετία, ας, ἡ, period of thirty years. *Dion.* H. I, 379, 9.
- τριάκοντάκις, adv. thirty times. *Plut.* I, 226 A.
- τριάκοντάκλιος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριάκοντάκωπος, ον, (κῶπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριάκοντα-οκτώ, thirty-eight. *Clem.* A. I, 873 A. *Amphil.* 121 C.
- τριάκοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem.* A. I, 860 B.
- τριάκοντα-πηχυσ, υ, of thirty cubits. *Classical.* *Philostr.* 99.
- τριάκοντά-πους, ουν, of thirty feet. *Dion.* H. III, 1935, 7.
- τριάκοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριάκοντασῆμος, ον, (σῆμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol.* *Heph.* 5, 1, p. 31.
- τριάκοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριάκοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem.* A. I, 872 C.
- τριάκοντα-τρεῖς, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
- τριάκονταφύλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzet.* Chil. 3, 218. 224.
- τριάκοντάχοος, ον, producing thirty-fold. *Classical.* *Eus.* VI, 680 C.
- τριάκοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριάκοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol.* Haer. 340, 40.
- τριάκοστόδουν, τὸ, (τριάκοστός, δύο) one thirty-second. *Plut.* 77.
- τριάκοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριάκοστό-πεμπτος, ον, thirty-fifth. *Heron Jun.* 120, 27.

τριακοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, *triumviratus*.
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H.* II, 881, 14.
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
 τρίαρχος, *ου, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)
 τριάς, *άδος, ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἁγία τριάς, πίστις ἐπις καὶ ἀγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A.* II, 156. 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)
 τριανγής, *ές*, (αὐγή) of three splendors. *Caesar.* 860.
 τρι-βαθμος, *ον*, having three steps. *Porph.* Cer. 742, 13 τὸ τριβαθμον, the three steps.
 τριβακός, *ή, όν*, (τριβω) worn out. *Artem.* 131, ἱμάτιον. — 2. Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrril.* A. X, 1084 C, κακία.
 τριβανόμαι, *ώθην*, to be worn out. *Symm.* Ps. 6, 8.
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.
 τριβάς, *άδος, ή*, (τριβω) tribas = *ἐταιρίστρια*. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare *λεσβιάζω*.)
 τριβαφος, *ον*, of three βαφαί. *Lyd.* 10.
 τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = *τρίαινα*.
 τριβέλλιον, *ον, τὸ*, the Latin terebra = *τέρετρον, τρύπανον*, gimlet. *Porph.* Cer. 669, 20.
 τριβεύς, *έως, ή*, (τριβω) L. tractator, shampooer. *Strab.* 15, 1, 55.
 τριβή, *ής, ή*, usage, in language. *Sext.* 639.
 τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.
 τριβοβατέω, *ήσω*, (τρίβος, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.
 τριβόλαιος, *ον*, = *τρίβολος*. *Solom.* 1333 B.
 τριβόλιν for τριβόλιον, *ον, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ου, ό*, tribulum or tribula, threshing-sledge. *Dioclet.* G. 15, 32.
 τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H.* I, 250. *Plut.* I, 30 B. *Dion C.* Frag. 5, 8 ή τρίβους.
 τριβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκκουβίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουναλίῳ λεγομένη Δεκαεννέα Ἀκκουβίτων. *Porph.* Cer. 12.
 τριβουνάτον, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
 τριβουνονοτάριος, *ου, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.
 τριβούνος, *ου, ό*, tribunus = φύλαρχος, δημαρχος, τριττύαρχος. *Dion. H.* I, 250, 11. *Plut.* I, 30 B. *Dion C.* Frag. 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
 τρι-βραχυσ, *εος, ό*, sc. πούς, tribrachys, tribrach: called also χορείος. *Dion. H.* V, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also διβροχος.)
 τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H.* VI, 830 Τὰς τετριμμένας ὁδοὺς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένος, in common use.
 τριβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
 τριβωνο-φορέω, *ήσω*, to wear a τρίβων. *Plut.* II, 52 C.
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.
 τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.
 τρι-γαμέω, *ήσω*, to marry a third time. *Stud.* 1093 D.
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.
 τρί-γαμος, *ου, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)
 τριγένεια, *ας, ή*, = *τριγονία*. *Strab.* 12, 2, 11 as v. 1. *Philon* II, 446, 46. *Eus.* II, 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
 τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
 τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.

τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Georop. 20, 46, 1.
 τριγλοβόλων, ου, = τρίγλας βάλλον. Plut. II, 966 A.
 τριγωνίζω, ἰσω, (τρίγωνον) *to form into a triangle.* Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart.* Ptol. Tetrab. 115.
 τριγωνικός, ή, όν, *trigonicus, trigonal, triangular.* Nicom. 125. Ptol. Tetrab. 38.
 τριγώνιος, α, ου, = τρίγωνος. Aristaeas 8.
 τριγωνισμός, ου, ό, *the forming into a triangle.* Nicom. 118.
 τριγωνιστί, adv. *in the form of a triangle.* Nicom. 119.
 τριγωνο-κράτωρ, ορος, ό, *the ruler of the τρίγωνον, in astrology.* Ptol. Tetrab. 224.
 τρίγωνος, ου, *trigōnus, trigonal, triangular.* Nicom. 118, ἀριθμός, *trigonal number, represented by the formula $\frac{1}{2}(1+l)l$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on.* Clem. A. II, 305 B.
 τριδακτυλῖος, α, ου, *of three fingers in length, breadth, or thickness.* Sept. 509.
 τρι-δάκτυλος, ου, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, ου, (δεσπότης) *of three lords (powers).* Caesarius 860.
 τριδῖμος, ου, (formed like διδῖμος) L. *trigeminus, three at a birth.* Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρί-δμος Πύλη, *Porta Trigemina*, at Rome.
 τριδύναμος, ου, (δύναμις) *of three powers or forces.* Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότης, apparently an error for τριοδίτης, an epithet of Hecate. Psell. 1152 B.
 τρι-εκτος, ου, *thrice six?* Leont. Cypr. 704 Εἰ μὴ ἔβαλε τριέκτα, ἡττάται, *of dice . . . Τὰ βό- λια ἔρριψεν καὶ ἔπεσαν τριέκτα.*
 τριετίς (τριέτης), *to be three years old.* Sept. Gen. 15, 9. Reg. 1, 1, 24.
 τρίζω, ἰσω or ἰξω, L. *strido, to grate, to creak.* Nil. 1160 B Ἔτρισεν ἡ θύρα. — 2. *To gnash the teeth.* Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τινος.
 τριμερεύω, εὔσα, *to pass three days.* Scyl. 681.
 τριμερία, ας, ή, *the space of three days.* Sept. Amos. 4, 4.
 τριμερίζω = preceding. Patriarch. 1128 Τρι- ημερίζων ἐλάβανόν μου τὴν διαίταν, *every third day.*
 τριμερινός, ή, όν, = τρήμερος. Orig. III, 309 A.
 τριμερόνυκτος, ου, (ἡμέρα, νύξ) *of three days and nights.* Pseudo-Dion. 404, ταφή.

τρήμερος, ου, (ἡμέρα) *of three days, or on the third day.* App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τρήμερον, *triduum.* Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρετικός, ή, όν, = following. App. I, 13, 97.
 τριηρικός, ή, όν, *of a trireme.* Classical. Strab. 14, 2, 15.
 τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas.* Strab. 9, 2, 2.
 τριθεία, ας, ή, (τρίθεος) *tritheism.* Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθεΐτης, ου, ό, *tritheist.* Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, ης, ή, = τρίτη καὶ ἔκτη, sc. ὥρα, *the third and sixth canonical hours.* Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, *τριτοέκτη.* Porph. Cer. 156. — Also, *τριτέκτη.* Pentecost.
 τρί-θεος, ου, *believing in three gods.* Basil. IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods.*
 τρί-θρονος, ου, *of three thrones.* Caesarius 860.
 τρίθυρον, ου, τὸ, (θύρα) *three doors.* Macar. 708 A, *loopholes?*
 τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults.* Chron. 474, 11. — Proc. I, 416, the name of a place.
 τρί-καρπος, ου, *bearing fruit thrice a year.* Dion. H. I, 92, 16.
 τρι-κάτοικος, ου, *with three habitations.* Pseud-Afric. 101 A.
 τρικέρατος, ου, (κέρας) *three-horned.* Achmet. 238, p. 214.
 Τρικέρβερος, ου, ό, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions.* Euchol. (See also δικήριον.)
 τρικλήματος, ου, *with three κλήματα.* Pseud-Athan. IV, 488 A.
 τρικλίνιον, ου, τὸ, *triclinium* = τρίκλινος, τρίκλινον. Theoph. 562.
 τρίκλινος, ου, ό, = ὄρριον. Heron Jun. 168, 29.
 τρίκογχος, ου, ό, (κόγχη) *with three apses.* Chron. 586, 12. Porph. Cer. 119. 605.
 τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia).* Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλουρος, ου, *thrice truncated.* Nicom. 127.
 τρι-κόρυμβος, ου, *with three heads.* Synes. Hymn. 1, 66, p. 1589.
 τρικóρυφος, ου, (κορυφή) *with three tops.* Strab. 1, 2, 12. 6, 1, 5.

τρικóρωνος, *ον*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, *ον*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρικυμία, *ας*, ἡ, triple wave. *Synes.* 1332 C.
 τρίκωλος, *ον*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, *ές*, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, *ον*, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρί-λιθος, *ον*, of three stones. *Chron.* 561 τὸ τριλίθον, a temple at Heliopolis.
 τριλίτρον, *ον*, τὸ, three λίτραι. *Pallad.* *Laus.* 1049 D, ἄρτου.
 τριλογία, *ας*, ἡ, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαιρα, ἡ, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, *ας*, ἡ, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, *ές*, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, *ίσω*, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραίος, *α*, *ον*, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, *ον*, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόπος, iambic trimeter acatalectic = *Arist. Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23, 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμηναίος, *α*, *ον*, = τρίμηνος. *Eus.* I, 114 C. *Cyrrill. A. X.* 133 B.
 τριμηνιαίος, *α*, *ον*, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen.* apud *Orib.* I, 12.
 τριμίσιον, *ον*, τὸ, the Latin trēmis, τοῦ tremissis, a coin = third part of a χρύσιος. *Cyrrill. Scyth.* V, S, 358 B τριμίσιον. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, *ατος*, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, *ον*, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμορία, *ας*, ἡ, (μοῖρα) triple portion or pay. *Lucian.* I, 174.
 τριμοριαῖος, *α*, *ον*, of three fourths. *Apollod.* *Arch.* 26.
 τριμορίτης, *ον*, ὁ, one who receives a τριμορία. *Lucian.* II, 695.
 τρίμορος, *ον*, triple. *Antyll.* apud *Orib.* II, 413 τὸ τρίμορον, three parts.
 τριμοιρώω, *ωσα*, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, *ον*, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδεόμαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, *ας*, ἡ, = τρίοδος. *Soz.* 1281 A.
 τριοδίτις, *ιδος*, ἡ, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἐκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, *ές*, (ΕΙΔΩ) resembling three. *Porphyr.* V. *Pyth.* 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβυρατορία, κ. τ. λ.
 τριόροφον, *ον*, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, *ον*, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβυρατορία, *ας*, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβυρία.
 τριουμβιράτωρ, *ορος*, ὁ, triumphator. *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, *ον*, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, *ον*, three-eyed. *Plut.* II, 520 C.
 τρί-παις, *αιδος*, ὁ, ἡ, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, *ον*, ὁ, great rogue. *Mel.* 12.
 τριπέδος, *ον*, (πούς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.
 τρι-πέμπelos, *ον*, decrepit. *Plut.* II, 1071 C.
 τρι-πενθημιμερής, *ές*, thrice πενθημιμερής. *Heph.* 15, 14, a verse consisting of three πενθημιμερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, *άσω*, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, *ου*, ὁ, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, *ές*, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επίπemptos, *ον*, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, *ον* (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, *ές*, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, *ές* (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, *ον*, three and one third times as great (10 : 3) : τριπλασι-εφήμισος, *υ* (7 : 2). *Nicom.* 102.
 τριπλασιότης, *ητος*, ἡ, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίον, *ον*, = τριπλάσιος. *Classical.* *Sept. Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, *adv.* L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.

τριπλεκής, ἐς, = τριπλός, triplex. *Greg. Nyss.* III, 1101 C.
 τρίπλευρος, ον, L. *trilaterus*, three-sided. *Strab.* 5, 1, 2. *Ael. Tact.* 36, 4.
 τριπλοκία, ας, ἡ, = τριπλότης. *Galen.* II, 367 F.
 τρίπλοκος, ον, (πλέω) L. *triplex*, triple. *Pseudo-Chrys.* IX, 855 B.
 τριπλός, ὦσω, (τριπλός) L. *triplico*, to treble, to triple. *Symm. Eccl.* 4, 12. *Arcad.* 158, 25. *Joann. Mosch.* 3032 A.
 τριπλῶς, adv. = τριπλασίως. *Procl. Parm.* 656 (79).
 τριποδ-φορέω, ἦσω, to carry a τρίπους. *Strab.* 9, 2, 4, p. 235, 9.
 τριποδφορικός, ἡ, ὄν, belonging to the carrying of a tripod. *Poll.* 4, 53. *Procl. apud Phot.* III, 1205, μέλος.
 τριποδία, ας, ἡ, three feet, in versification. *Aristid. Q.* 39. *Schol. Arist. Nub.* 651.
 τριπόδιον, ον, τό, little τρίπους. *Inscr.* 3071.
 τρίποδος, ον, = τρίπους. *Leo Tact.* 7, 35 Τριπόδω μόνῳ, ἦγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.
 τριπολίτις, ἰδος, ἡ, = τρίπολις, having three cities. *Strab.* 7, 7, 9.
 τριπρόσωπος, ον, (πρόσωπον) three-faced. *Classical. Cleomed.* 87, 23. — 2. *Tripersonal. Eus.* VI, 1016. *Caesarius* 860. *Greg. Naz.* II, 477. *Pseudo-Just.* 1264 C. *Pseudo-Athan.* IV, 776 C. *Anast. Sin.* 133 D.
 τριπτέον = δεῖ τριβεῖν. *Galen* VI, 114 A.
 τρίπτῃς, ον, ὅ, = τριβεύς. *Plut.* I, 688 C.
 τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. *Poll.* 6, 76. *Galen.* VI, 318 E, μάζα, a kind of bread. *Stud.* 1716 C, κάρυον, nutmeg. — *Diosc.* 4, 170 (173), p. 665, λάχανα, cut fine.
 τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). *Ael. Tact.* 31, 4.
 τρίριζος, ον, (ρίζα) with three roots. *Galen.* IV, 16 B, teeth.
 τρί-ρρυθμος, ον, of three ρυθμοί (feet). *Schol. Arist. Ach.* 204.
 τρίς, adv. thrice. *Diosc. Eupor.* 2, 20 Ἐπὶ τρίς = εἰς τρίς.
 τρισαγιολογέω, ἦσω, (λέγω) to say τρισάγιος. *Did. A.* 481 A.
 τρισ-άγιος, α, ον, thrice holy. *Method.* 376. 377. *Did. A.* 588, αἶνος, = ἅγιος, ἅγιος, ἅγιος κύριος σαβᾶθ, κ τ λ. 657 B, φωνή. *Const.* (536), 1176 D, sc. θείου, the thrice holy God-head. *Simoc.* 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἄγιος ὁ θεὸς ἅγιος, ἰσχυρὸς ἅγιος, ἀθάνατος ἑλέησον ἡμᾶς. *Const.* (536), 1156 E. *Theod. Lector* 176. *Eus. Alex.* 417. *Cyrrill. Scyth.* V. S. 264 C. *Euaqr.* 2697. *Sophrns.* 3996 = 3224, φωνή. *Anast. Sin.* 205 B. (*Chal.* 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος

ὕμνος. *Jejun.* 1889. *Ant. Mon.* 1848 B. — (b) the thrice holy God. *Simoc.* 36, 17.
 τρισαγιότης, πτος, ἡ, the saying ἅγιος thrice. *Athan.* I, 217 D.
 τρισ-αένναος, ον, thrice αένναος. *Caesarius* 860.
 τρισ-αλιτήριος, ον, thrice wicked. *Sept. Macc.* 2, 8, 34. 2, 15, 3.
 τρισ-άνασσα, ης, ἡ, thrice a queen, very great queen. *Andr. C.* 1108 A.
 τρισ-άνθρωπος, ον, thrice a man (= τρισάβλιος travestied). *Diog.* 6, 47.
 τρισ-ἀριθμός, ον, thrice numbered. *Lucian.* II, 219. *Greg. Naz.* III, 414 A.
 τρισ-ἀριστεύς, ἔως, ἡ, thrice ἀριστεύς. *Hermog. Rhet.* 4.
 τρισ-αύγουστος, ον, thrice august. *Theoph.* 279. 443.
 τρισ-εγγόνῃ, ης, ἡ, L. *trineptis*, fifth granddaughter. *Antec.* 3, 6, 6.
 τρισ-έγγονος, ον, ὅ, L. *trinepos*, fifth grandson. *Antec.* 3, 6, 6.
 τρί-σειρος, ον, (σειρά) of three cords. *Clim.* 989 D, ἄλυσις.
 τρισέληνος, ον, (σελήνη) of three moons. *Plut.* II, 923 B Πλάτος τρισέληνον, three moons in diameter.
 τρισένης, εος, ὅ, (εἰς ἑνός) triune. *Pseudo-Athan.* IV, 1429 A.
 πρισ-ἐπαρχος, ον, ὅ, thrice ἐπαρχος. *Anthol.* IV, 101.
 τρισ-ευδαίμων, ον, thrice happy. *Philon* II, 44, 32. *Eus.* IV, 821 C.
 τρίς-εφθος, ον, thrice boiled. *Orib.* I, 207, 7. *Alex. Trall.* 322.
 τρισ-έωλος, ον, very stale. *Ael. N. A.* 17, 44, an old story.
 τρισ-ἥλιος, ον, of three suns. *Eus. Alex.* 427, θεότης. *Pseudo-Athan.* IV, 76, φῶς.
 τρί-σημος, ον, (σήμα) trisemus = τρίχρονος. *Drac.* 125, 10 (λέων, λέγομεν, πρᾶγμα). *Aristid. Q.* 34. 49.
 τρισθενής, ἐς, (σθένω) thrice mighty. *Greg. Naz.* IV, 107 A.
 τρισ-καί-δεκα, thirteen. *Plut.* II, 1018 E.
 τρισκαίδεκάγωνος, ον, (γωνία) with thirteen angles. *Heron Jun.* 227, 27.
 τρισκαίδεκάμετρος, ον, = τρισκαίδεκα μέτρων. *Schol. Arist. Ach.* 1143.
 τρισκαίδεκαμηναῖος, α, ον, = τρισκαίδεκάμηνος, of thirteen months. *Nic. CP. Histor.* 60, χρόνος.
 τρισκαίδεκαπλάσιον, ον, thirteen-fold. *Cleomed.* 63, 22.
 τρισκαίδεκάσύλλαβος, ον, (σύλλαβή) of thirteen syllables. *Heph.* 15, 16.
 τρισκαίδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. *Lucian.* II, 112.
 τρισκέλιον, ον, τὸ, (σκέλος) a frame with three legs. *Leo Tact.* 11, 26.
 τρισ-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαρίωτατος, a title given to bishops. *Illyr.* 978 A.

τρις-μακάριστος, *ον*, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.

τρις-μάμμη, *ης, ἡ*, L. *tritavia*, fifth grandmother. *Antec.* 3, 6, 6.

τρις-μέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.

τρις-όσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.

τρις-παλαιστιαίος, *α, ον*, of three παλαισταί. *Eudoc. M.* 442.

τρίο-παππος, *ου, δ*, L. *tritavus*, fifth grandfather. *Antec.* 3, 6, 6.

τριςσάκισ (τρισσός), *adv.* = τρίς. *Mel.* 89 τριςσάκι. *Basil.* IV, 884 A.

τριςσεύω, *εύσω*, = τρισσώω. *Sept. Reg.* 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.

τριςσικός, *ἡ, ὄν*, (τρισσός) ternary; (formed like ἐνικός, δυνικός.) *Theol. Arith.* 15.

τρισσός, *ἡ, ὄν*, threefold, etc. ~ *Sept. Reg.* 4, 11, 10 Τοὺς τρισσοὺς τοῦ βασιλέως Δαυίδ, where טרישׁ = ἀσπίδες seems to be confounded with טרישׁלשׁ.

τριςσοφαής, *ές*, (φάος) of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm.* Greg. 346 τριςσοφανής.

τριςσοφεγγής, *ές*, (φέγγω) shining with triple light. *Damasc.* III, 837. 836, οὐσία.

τριςσοφεγγόφωτος, *ον*, (φέγγω, φῶς) = τριςσοφαής. *Damasc.* III, 837 A.

τριςσώω, *ώσω*, (τρισσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.

τριςσῶς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.

τρί-σταθος, *ον*, of three weights. *Agathar.* 185, 16.

τρις-ταλαίπωρος, *ον*, thrice wretched. *Nil.* 277.

τριςτάτης, *ον, δ*, (ἱστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.

τρι-στέγη, *ης, ἡ*, the third story of a house. *Artem.* 357.

τρι-στεγος, *ον*, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τρί-στεγον = τριστέγη. *Luc. Act.* 20, 9.

τρι-στιχία, *ας, ἡ*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.

τρί-στοιχος, *ον*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλῶν. *Plut.* II, 906 B.

τρί-στοιχος, *ον*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεία). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).

τρί-στομος, *ον*, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.

τρί-στροφος, *ον*, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρι-συλλαβέω, *ήσω*, = τρισύλλαβός εἰμι. *Apollon. D. Pron.* 380 C.

τρισυλλαβία, *ας, ἡ*, the being τρισύλλαβος. *Porphyr.* Prosod. 110.

τρι-σύλλαβος, *ον*, (συλλαβή) trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.

τρισυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.

τρις-ύπατος, *ον, δ*, = ὁ τρίς ὑπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.

τρις-υπόστατος, *ον*, with three υποστάσεις. *Method.* 352 C Τὸ τρισυπόστατον τῆς θείας ἐνάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ἐνάς. *Cosm. Ind.* 52 A.

τρις-χιλιοφόρος, *ον*, holding three thousand measures (modii). *Dion. H.* I, 535, 11.

τρί-σχιστος, *ον*, split in three. *Galen.* II, 82 A.

τρί-σχοινον, *ον, τὸ*, trischoenon, three schoinoi. *Strab.* 17, 1, 81.

τρις-ώνυμος, *ον*, (ὄνομα) with three names. *Anast. Sin.* 201 C.

τρι-τάγιον, *ον, τὸ*, (ταγή) three feeds or shares. *Porph.* Cer. 480.

τριταίω, *ίσω*, (τριταίος) to have a tertian fever. *Diosc.* 4, 61, p. 551.

τριταϊκός, *ἡ, ὄν*, = τριταίος. *Diosc.* 2, 68, περί-οδος, tertian fever. *Ptol. Tetrab.* 85.

τριταίος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.

τριταλαντιαίος, *α, ον*, = τριτάλαντος. *Plut.* I, 273 A.

τριτ-έκτη, see τριθέκτη.

τριτ-έννατα = τὰ τρίτα καὶ τὰ ἔννατα. *Damasc.* II, 269 D.

τριτημόριον, *ον, τὸ*, triens, the third part of an as. *Plut.* I, 176 C.

τριτο-γαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.

τριτογένεια, *ας, ἡ*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.

τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.

τριτοέκτη, see τριθέκτη.

τρίτομον, *ον, τὸ*, (τέμνω) triton, a species of πηλαμός. *Xenocr.* 68. 70.

*τρίτος, *η, ον*, third. *Matt.* 26, 44 Ἐκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ἡ τρίτη, sc. ἡμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. Triod. Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6, 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀμυμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (d) τὰ τρίτα,

- in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (α) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 A. 1774, 9, ὕπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.
- τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]
- τριτῦαρχος, ον, ὁ, (τριτῦς, ἄρχω) L. tribunus. *Dion. H.* I, 250.
- τριτῦς, ὅς, ἡ, the Roman tribus. *Dion. H.* I, 250.
- τρίτωσις, εως, ἡ, (τριτόω) a doing a third time. *Greg. Nyss.* II, 176 C.
- τριφαῖς, ἐς, (φάος) of triple light. *Synes.* *Hymn.* 2, 26, μορφή.
- τριφαλαγγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.
- τριφανής, ἐς, (φαῖνω) of triple appearance. *Pseudo-Dion.* 208 C.
- τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.
- τρί-φεγγος, ον, = τριφαῖς. *Damasc.* III, 840.
- τριφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντισοχική ἰσχάς.
- τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.
- τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.
- τριχῆ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.
- τριχής, ἐς, (τρι-) tripartite. *Hippol.* 816 B.
- τριχίσις, εως, ἡ, (τριχιά) disease of the kidneys, so called. *Galen.* IX (2), 186 D.
- τριχίον, ον, τὸ, little θρίξ. *Classical.* *Anton.* 6, 13, 9, 36.
- τριχίτις, ἰδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.
- τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.
- τριχοειδής, ἐς, hair-like. *Classical.* *Soran.* 248, 8.
- τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.
- τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)
- τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.
- τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.
- τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.
- τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.
- τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.
- τριχο-ποιέω = τριχοφνέω. *Cass.* 160, 19.
- τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.
- τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.
- τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont.* I, 1708, Σαμψών.
- τριχοτομέω, ἡσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας
- τριχουναῖος, α, ον, apparently an error for τρι-κογγαῖος, holding three congii. *Diosc.* 2, 91, p. 214.
- τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἱούλος.
- τρυχοφνέω, ἡσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυηκότα βλέφαρα.
- τριχοφύης, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκιῶν.
- τριχόω, ὥσω, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.
- τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D.* Synt. 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* Prosod. 111.
- τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.
- τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.
- τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.
- τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.
- τριχῶς = τριχῇ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.
- τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*
- τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κυναμῶμον. *Porph.* Cer. 34, 12. *Ptoch.* 2, 166 τριψίδιν.
- τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.
- τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.
- τριωβολταῖος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.
- τριωβολμαῖος, α, ον, worth three oboli. *Chrys.* I, 243 D.
- τριώδιον, ον, τὸ, α κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** Triodion, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριώδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδόμας. [The authors of the Triodion are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodion attributed to Sophronius are sup-

posititious, for their εἰρμοὶ made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (ὄνομα) trionymus, trinomnis, having three names. Pseud-Ignat. 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. Pseudo-Just. 1264 C.

τρίωρος, *ον*, (ὥρα) of three hours. *Clim.* 860 B.

τριώροφος, *ον*, of three stories. Classical. *Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — 2. Substantively, τὸ τριώροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill.* A. X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ἦσω, = τροπαιούχος εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφορέω, ἦσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. Triumphant. *Dion. H.* I, 505, 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀντίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) L. modulus, modulation, modulation. *Dorothe.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* I, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάρην. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἢ μελῶδημα, troparion, that is, chant, song. *Stud.* 1709 C, ἐωθινόν. *Joann.* Hier. 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptation it is called also ἀπολυτίκιον, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτίκιον, αὐτόμελον, ἐγκώμια, εἰρμός, ἐξαποστειλάριον, εὐλογητάριον, ἐωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριψῆδιον, ὑπακοή, φωταγωγικόν, ψδῆ.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Dorothe.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.) — This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the τροπάρια," which probably refers to the ἀπολυτίκια or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δειπνοῦ σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ τὰ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy.

Theoph. 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπάρου, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίον. *Clem. A.* II, 364 C, solstice. — Θερινῇ τροπή, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινῇ τροπή, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπή τοῦ I εἰς Σ, by changing I into Σ. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. Classical. *Theod.* IV, 1185 C, οἶνος, pricked.

*τροπικός, ἡ, ὄν, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 3 (3 τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. Tropicus, tropical, figurative. *Dion.* H. V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog.* Rhet. 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon.* D. Synt. 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἥσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, ας, ἡ, tropologia, tropology: allegorical interpretation. *Just.* Tryph. 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.

*τρόπος, ου, ὁ, manner. *Sept.* Ps. 41, 2. *Ezech.* 42, 7. *Ὁν τρόπον = ὡς, as. *Dion.* H. I, 425. *Ὁν δὲ τρόπον αἱ διαλύσεις γέρονται ἄν, κ. τ. λ. — **2.** In music, tropus, modus, mood. *Pind.* Ol. 14, 25, Λυδός, the Lydian mood. *Critias* 3. *Dion.* H. V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philost.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. *Cic.* Brut. 17, 69. *Tryph.* Trop. 270. *Clem.* A. II, 353. — **4.** Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** Stratagem, decoy. *Theoph.* Cont. 15, 11.

τροπο-φορέω, ἥσω, L. morigeror, to humor. *Cic.* Att. 13, 29, τὸν τύφον μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρῃσεν (VII, 24 = τιθηνοῦμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const.* Apost. 7, 36.

τροπῶω, ὥσω, put to flight, to defeat, subdue. *Sept.* Josu. 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροποῦμαι. *Sept.* Reg. 2, 8, 1. Par. 1, 18, 1. 2, 25, 8. Ps. 84, 24. *Dion.* H. I, 343. — **2.** To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, he makes it appear

that he himself cured her. *Porph.* Adm. 91, 12.

τροῦλλα, ας, ἡ, trulla, a vessel or measure. *Olym.* 461, 22. *Basilic.* 44, 13, 3. — **2.**

Dome = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλιον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οὔ, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph.* Diac. 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλῶω, ὡσα, to make like a dome. *Codin.* 141.

τρουλλωτός, ἡ, ὄν, domed. *Codin.* 82.

τροφεύω, εὔσα, (τροφέυς) to nourish, bring up, rear. *Sept.* Ex. 2, 7. *Baruch.* 4, 8.

τροφίμαίος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. comineatus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, little τροφή. *Serap.* Aeg. 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφήν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἥσω, = τρέφω. Suggested by τροποφορέω. *Sept.* Deut. 1, 31. *Macc.* 2, 7, 27.

τροφώδης, ες, (ΕΙΔΩ) nutritious; opposed to ἄτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, ὄν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog.* Rhet. 230, 14. 302, 19, συζυγία (τὸν πανούργον). *Arcad.* 198, 14, λέξις (ἡμαρ).

τροχαϊκός, adv. trochaically. *Hermog.* Rhet. 302, 21.

*τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. *Dion.* C. 56, 22, 3 Τροχαῖον τι συμβοήσαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. *Aristot.* Rhet. 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion.* H. V, 106, 120, ποῦς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* Rhet. 302, 19. *Aristid.* Q. 37, σημαντός, four long and four short. — **3.** Sharp = ὀξύς. *Pseudo-Jos.* Macc. 11, σφήν.

τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem.* A. I, 461 C

τροχαντήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of rack. *Pseudo-Jos.* Macc. 8, p. 508. *Nicet. Paphl.* 516 C Ἐφ' ἐνὶ τροχαντῆρι πλοίου.

τροχάς, ἄδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγίου δέρματος.

πρόχασμα, ατος, τὸ, *chariot*. Porphyr. apud Eus. III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, able to run, swift. Epict. 2, 18, 1, δύναμις, the power of running. Moer. 172.
 τροχ-ἰαμβος, ου, ὁ, = *τροχᾶιος καὶ ἱαμβος*, a choriamb. Diosc. 129, 22.
 τροχιλίσκος, ου, ὁ, (*τροχιλία*) the sheave (shiver) of a pulley. Apollod. Arch. 45. 47.
 τροχίσκος, ου, ὁ, little *τροχός*. Dion. Thr. apud Clem. A. II, 73. Diosc. 1, 7. 5, 95, *trochiscus*, *troche*. Galen. II, 88 B, ring. Antyll. apud Orib. II, 438, 11.
 τροχοπαυκτέω, ἡσω, (*παίζω*) to play with wheels. Artem. 106.
 τροχός, οὔ, ὁ, whirlwind. Sept. Ps. 76, 19. 82, 14. — 2. Hoop = *κρίκος*. Antyll. apud Orib. I, 522.
 πρόχασσις, εως, ἡ, a whirl. Lyd. 299, 18.
 τρύγη, ης, ἡ, = *τρυγητός*. Poll. 1, 226. Clem. A. I, 1025. Athen. 2, 11. Soz. 1209.
 τρύγησις, εως, ἡ, = τὸ *τρυγᾶν*. Plut. II, 646 C. E.
 τρυγητέον = *δεῖ τρυγᾶν*. Poll. 1, 226. Clem. A. I, 720 C.
 τρυγητής, οὔ, ὁ, = *τρυγητήρ*. Sept. Sir. 30, 25. Obd. 5. Cornut. 186.
 τρυγη-φάγος, ου, (*τρυγή*) fruit-eating. Plut. II, 730 B.
 τρυγία, ας, ἡ, = *τρίξ*, lees. Athan. I, 577 C. Alex. Trall. 630. Geopon. 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = *τρίξ*. Sept. Ps. 74, 9. — Plut. II, 295 E, οἶνος, turbid wine.
 τρυγμός, οὔ, ὁ, = preceding. Pseud-Athan. IV, 513. 516.
 τρύγω = *φρύγω*. Leont. Cypr. 1684 C.
 τρυγωνίζω, ἴσω, = preceding. Amphil. 60 C.
 τρυπάνιον, ου, τὸ, = *τρύπανον*. Phot. Lex. Τέ-
 πετρον . . .
 τρυπανώδης, ες, like a *τρύπανον*. Leo Med. 177.
 τρυπάω, ἡσω, to bore. Philon I, 152, 22 Τρυ-
 πηθεῖς τὸ οὖς, his ear being bored. Herm.
 Mand. 11 "Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐ-
 ρανόν.
 τρύπημα, ατος, τὸ, hole. Classical. Apollod. Arch. 18.
 τρύπησις, εως, ἡ, a boring. Classical. Apollod. Arch. 18. Geopon. 4, 13, 1 "Ὁ διὰ τρυπήσεως ἐγκεντρισμός, a species of *inarching*.
 τρυπμός, οὔ, ὁ, (*τρύξω*) a murmuring. Greg. Naz. III, 1271 A.
 τρυφερέα, see *τρυφερία*. Soran. 256, 37.
 τρυφερέομαι = *τρυφεραίνομαι*. Sept. Esth. 5, line 5.
 τρυφερία, ας, ἡ, = *τρυφερότης*. Soran. 256, 37 -εία. Aquil. Gen. 18, 12. Reg. 1, 15, 32. Pseudo-Just. 1201 B.
 τρυφερό-νοος, ου, of delicate mind. Cyrill. A. I, 273 A.

τρυφερόμαι, ὠθην, = *τρυφεραίνομαι*. Schol. Arist. Vesp. 688.
 τρυφερόσαρκος, ου, (*τρυφερός*, σάρξ) tender-fleshed. Xenocr. 30.
 τρυφερότης, ητος, ἡ, tenderness. Sept. Deut. 26, 56. Athen. 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. Diosc. 1, 86. Orig. III, 852 A.
 τρυφήλος, ἡ, ὄν, = *τρυφερός*. Basil. III, 525 C. Anthol. IV, 261.
 τρυφήλως, adv. = *τρυφερώς*, luxuriously. Pseudo-Cyrrill. A. X, 1084 C.
 τρυφήτης, οὔ, ὁ, voluptuary. Diod. II, 549, 82. Strab. 14, 2, 26. Ptol. Tetrab. 63. Athen. 1, 12, *epicure*. Eustrat. 2388. — Aquil. Deut. 28, 54, delicate person.
 τρυφήτιώ = *ἐπιθυμῶ τρυφᾶν*. Clem. A. I, 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, luxuriously, voluptuous. Clem. A. I, 593. 529, ἐσθής.
 τρυφήτικώς, adv. luxuriously, voluptuously. Clem. A. I, 1000 C.
 Τρωαδεύς, εως, ὁ, native of Τρωάς. Athenag. 952.
 τρωαλίτης, ου, ὁ, (*τρώλη*) one who inhabits holes. Leo Med. 239. 273 = *πυργίτης*, a bird. — 2. Plural, οἱ Τρωαλίται, ὦν, a name given to the Eunomians and Aëtians. Theod. IV, 422.
 τρωαλίτις, ιδος, ἡ, a species of myrrh. Aët. 1, p. 9 (b), 43.
 τρωαλωτός, ἡ, ὄν, full of holes. Apophth. 261, στιχάριον.
 τρώγω = *ἐσθίω*. Antiatt. 114, 15.
 Τρωίλις, ι, ὁ, Troilis. Inscr. 5995.
 τρωκτικός, ἡ, ὄν, (*τρώγω*) gnawing, devouring, voracious. Philon II, 269, 15.
 τρωτήριος, ου, (*τιτρώσκω*) wounding. Caesarius 1040, τυνός.
 ΤΣ, see ΤΖ.
 τυβί, Tybi, an Egyptian month. Sept. Esth. 2, 16 v. l. τηβηθ. Plut. II, 371 D. Clem. A. I, 888 A.
 *τυγχάνω, to happen. Jejun. 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας. — Im-
 personal *ἐτυχε*, L. *accidit*, it happened. Clementin. 32 A Εἰ δὲ καὶ τύχοι με νοσῆσαι. Pallad. Laus. 1011 D *Ἐτυχευ δέ με ἀπελ-
 θόντα ἀσιπὶδα θεάσασθαι. Zos. 166, 14. —
 Participle, ὁ *τυχών*, οὔσα, ὄν, ordinary, com-
 mon, worthless. Aristot. Topic. 1, 11, 4. Sept. Macc. 3, 3, 7. Polyb. 1, 25, 6. 2, 6, 7. Strab. 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. Philon I, 20, 31. — Adverbially, *τυχόν*, L. *forte*, per chance, perhaps. Polyb. 12, 11, 2. 2, 58, 9 Τυχὸν ἴσως ἐπει τοις ἄν. Epict. 1, 11, 28. 3, 21, 18. Sext. 615, 20. Basil. I, 260 C. Justinian. Cod. 1, 3, 46, § θ', parenthetically. — 2. To be. Classical. Posidon. apud Athen. 6, 49.

τύλλος. ου, ὁ, tun? cask? *Dion C.* 79, 20, 2. τυλο-τάτης, ητος, ὁ, (τύλη) = ἀμφιτάτης. *Eus.* V, 113 A.
 τυλώω, ὥσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 -μένον ἔλκος.
 τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.
 τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.
 τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.
 τυμβάλης, ου, ὁ, (τύμβος, αἰλέω) L. *siticen*, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol. Tetrab.* 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.
 τυμβολέτης, ου, ὁ, (ἄλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.
 τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.
 τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.
 τυμπανίας, ου, ὁ, (τύμπανον) drum-like. *Galen.* II, 264 E, ὑδρωψ, tympanites. *Aret.* 49 A. B. — 2. One afflicted with τυμπανίας. *Herod.* apud *Orib.* II, 405.
 τυμπάνιον, ου, τὸ, (τύμπανον) a kind of woman's head-dress. *Strab.* 3, 4, 17.
 τυμπανικός, ἡ, ὄν, of a τύμπανον. *Caesarius* 969.
 τυμπανίστρια, ας, ἡ, (τυμπανιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.
 τύμπανον, ου, τὸ, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.
 τυμπανώω, ὥσω, to distend. *Pseudo-Athan.* IV, 512 D.
 Τύνης, ητος, ἡ, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.
 τυπετός, οὔ, ὁ, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικείος.
 τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. — 2. Formulary, regular, prescribed. *Porph.* *Cer.* 221, 23 ὧς ἦν τυπικόν, according to the prescribed form. — Substantively, (α) τὸ τυπικόν, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (b) τὰ τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.
 3. Typicus, typical, figurative, foreshadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I, 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. Typically. *Doctr. Orient.* 689 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ἰδος, ἡ, = τυπός, hammer. *Classical. Agathar.* 125, 11.
 τυπιοειδής, ἐς, form-like, expressing the form of anything. *Sibyll.* 3, 589.
 τυποπλαστία, ας, ἡ, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.
 τύπος, ου, ὁ, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18, model. *Dion. H.* V. 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D.* *Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — 2. Form, prescribed mode, rule, order. *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — 3. Type, foreshadowing. *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig.* I, 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol, the sacred elements. — 4. Decree, edict, order, law, regulation. *Philost.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, θεῖος. — 5. Offspring, child, = τέκνον. *Artem.* 228. — 6. Used for δίκης λήξις = ἀμφισβήτημα. *Poll.* 8, 29.
 τυπώω, ὥσω, to impress, to make an impression upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 Τυπούμεθα ὑπ' αὐτῶν, we receive impressions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρα. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — 2. To decree, to prescribe. *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεισθαι. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.
 τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθῆναι. *Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτήθην, write ἐτυπτήθην (the form τυπτιζω, assumed by Sinker, would give ἐτυπτίσθην, not ἐτυπτήθην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX, 564 C.]
 τυπωδῶς (τυπώδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.
 τύπωσις, εως, ἡ, impression. *Classical. Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.
 τυπωτικός, ἡ, ὄν, (τυπώω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — 2. Typical = τυπικός. *Pseudo-Dion.* 121 B.
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657 (81).
 τυραννέιον, ου, τὸ, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B.* J. 4, 3, 7. *Plut.* I, 242 A.
 τυραννέω, ἥσω, to revolt, rebel against the regular government. *Philost.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To torture = βασανίζω. *Pseudo-Jos. Macc.* 5, p. 504.

τυραννησεῖω = τυρανῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννησις, εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon. apud Diog. 1, 64.
 τυραννιάω = τυραννησεῖω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυρανέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, as, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ου, (κτείνω) slaying a tyrant; substantively. tyrannicida, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ου, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.
 τυρεῖω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθείσα ἐπιβουλὴ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comm. I, 98, 13.
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A τὴν τῆς τυροποθέσεως ἐβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, ου, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστεύς, εως, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλίκως, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ου, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicom. 529. Balsam. Can. Apost. 69 (Eph. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώ. ὡσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὧν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἰκησις, Tusculum vicus, a street in Rome.
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ης, ἡ, a plant. Strab. 5, 2, 9.
 τύφη, ης, ἡ, = τοῦφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ου, τὸ, blunt ἀγκιστρον. Paul. Aeg. 92, 268.
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μῶλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλὰ καὶ δύσσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλόν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλότομος, *ov*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλώω, to blind. *Theoph.* 684 as v. 1. *Nicet.* 380, 26.
 τύφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ή *όν*, blinding. *Cyrril. H.* 589 A.
 τύφος, *ov*, *δ*, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τύφος, *εος*, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.
 τυφωσις, *εως*, ή, (τυφώω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *as*, ή, = Τύχη, *Fortuna.* *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]
 Τύχαιον, *ov*, τὸ, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαίος, *a, ov*, fortuitous. *Plut. II.* 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὀμνύω τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux.*
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, Σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.
 τυχικώς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8, 22.
 τυχημαίος, *a, ov*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ή, = τὸ τύπτειν, *δαρμός.* *Achmet.* 221.
 τωθαστικός, ή, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωθαστικώς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *as*, ή, = τωθασμός. *Dion. Alex.* 1265. -ΤΩΡ, see -ΩΡ.

Υ

Υ, *υ̇*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ̇*. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet *ψιλόν*, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *υ̇μ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υ̇μμακάρων* for *υ̇ μακάρων*, we have an easy explanation of the statement of Eustathius. (See also *E.*)

Υ is the corresponding vowel of *Faû*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Y* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by *υ̇ υ̇*; and in *Pseudo-Lucian.* (III, 587), *φύ φύ*, *φύ φύ* denote *blowing*.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.
 ύακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

ύάκνθος, *ov*, *δ*, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. *Hyacinth-colored*

yarn. Sept. Ex. 25, 4. 31, 4 ή ύάκνωθος. Sir. 40, 4. 45, 10.

ύάλεος, α, ον, contracted ύαλοϋς, ή, ουν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ύέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, άμίσ.

ύαλίζω, ίσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ύελίζω. Id. 5, 97. 1, 133, p. 128.

ύαλικός, ή, όν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.

ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.

ύαλίτις, ιδος, ή, = ή ύαλική, sc. άμμος, ψάμμος. Strab. 16, 2, 25.

ύαλοειδής, ές, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ύελοειδής. Achill. Tal. Isagog. 957 D. Galen. II, 237 C.

ύαλωργός, οϋ, ό, (EPTΩ) glass-maker. Strab. 16, 2, 25.

ύαλοψός, οϋ, ό, (έψω) = preceding. Joann. Mosch. 2932 A. — Also, ύελεψός. Leonl. Cypri. 1736 D. Cedr. I, 687.

ύαλώδης, ές, = ύαλοειδής. Classical. Galen. VI, 318 D. — Also, ύελώδης. Diosc. 3, 86 (96).

ύβρισπαθέω, ήσω, (ύβρις, παθείν) to suffer outrage. Hermog. Rhet. 181, 16.

ύβρις, εως, ή, insult. Joann. Mosch. 2881 "Υβριω γάρ έλεγεν είναι τοϋ πατριάρχου ίνα αυτός μέν εισέλθη είς τὸ λεκτίκιον, insult to the patriarch.

ύβρισία, ας, ή, = ύβρις. Theoph. Cont. 92.

ύβριστέον = δει ύβρίζειν. Clem. A. I, 209 A.

ύβριστρια, ας, ή, (ύβριστης) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.

ύγεία, see ύγίεια.

ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ύγίακε. Reg. 4, 20, 7.

ύγιάινω, to be in health. Dion C. 69, 18, 3 ύγίαίνε, salve, the evening salutation. (Lucian. Περὶ τοϋ έν τη προσαγορεύσει πταισματος.)

ύγιαστικός, ή, όν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.

ύγίεια, not Attic ύγεία, ας, ή, health. Sept. Gen. 42, 15 Νη την ύγίειαν Φαραώ, by the health of Pharaο. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας πρὸς τὸν πατέρα (12, 5 "Υπαγε ύγιάινων). Sir. 1, 18, ιδάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C "Υγεία 'Αθηνά, Minerva medica.

ύγιενός, ή, όν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ύγιενόν (μέρος της λατρικης), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.

ύγής, ές, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, απόδειξις. — 815, 21, ιμάτιον.

ύγιοποιέω = ύγιά ποιῶ. Diod. II, 521, 12.

ύγιοποιός, όν, (ποιέω) that makes healthy. Anast. Sin. 765 D.

ύγιότης, ητος, ή, soundness. Sext. 313, 27, in logic. Macar. 492 C.

ύγραίω (ύγρός), to wet. [Galen. VI, 509 D ύγρασμένος.]

ύγραντέον = δει ύγραίνειν. Galen. II, 189 F.

ύγραντικός, ή, όν, = δυνάμενος ύγραίνειν. Classical. Clem. A. I, 488 C.

ύγρανσις, εως, ή, = τὸ ύγραίνειν. Alex. Aphr. Probl. 31, 17.

ύγρασία, ας, ή, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.

ύγκοκλή, ύγκοκλικός, see ύδροκλή, ύδροκλικός.

ύγομέλεια, ας, ή, (ύγομελής) suppleness of limb. Polem. 272. Adam. S. 384.

ύγοπαγής, ές, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.

ύγοπίσσον, ον, τὸ, = πίσσα ύγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ύγοπίσσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)

ύγοποιός, όν, = ύγρόν ποιῶν. Plut. II, 364 A. 367 D.

ύγο-πόρος, ον, = ύγοπόρευτος, ύγοκέλευθος. Porphyg. apud Eus. III, 253 A.

ύγρός, ά, όν, L. udus, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15. 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.

ύγοφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.

ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.

ύγο-φόρος, ον, = ύδροφόρος. Theol. Arith. 48.

ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.

ύδάριον, ον, τὸ, = ύδάτιον. Theophyl. B. IV, 525 C.

ύδαροειδής, ές, = ύδαρής. Cyrill. A. I, 484 A.

ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.

ύδαρότης, ητος, ή, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.
 ἰδασιαστεγής, ἐς, (ὑδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.
 ἰδαρίς, ἰδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.
 ἰδατοειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.
 ἰδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.
 ἰδατό-στρωτος, ον, strewed in water. Damasc. III, 825, τάφος, watery grave.
 ἰδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.
 ἰδερία, to have the ὑδρος. Diosc. 5, 79.
 ἰδερικός, ἡ, ὄν, = ὑδρωτικός. Orib. II, 361.
 ἰδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.
 ἰδραγωγέιον, ον, τὸ, (ὑδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὑδραγώγιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.
 ἰδραγωγέω, ἤσω, to convey water. Strab. 13, 1, 67 as v. 1.
 ἰδραγώγιον, see ὑδραγωγέιον.
 ἰδρ-αγωγός, οὐ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.
 ἰδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.
 ἰδρ-άλμη, ἡ, ὅ, brine. Moschn. 62. Antyll. apud Orib. I, 305.
 ἰδρ-αργυρος, ον, ὁ, hydryrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.
 ὑδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.
 ὑδρεῖον, ον, τὸ, well. Greg. Nyss. III, 1065 B.
 ἰδρ-έλαιον, ον, τὸ, = ὑδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.
 ὑδρ-εντεροκήλη, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.
 ὕδρευμα, ατος, τὸ, (ὑδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.
 ὑδρημερία, ας, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.
 ὑδρία, ας, ἡ, water-clock. Sext. 741, 18.
 ὕδρις, ἡ, (ὑδωρ) = ἐνυδρίς, ὕλλος, otter. Cedr. I, 701, 14.
 ἰδρίσκη, ἡ, ὅ, little ὑδρία. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.
 ὑδροβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.
 ὑδρό-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.
 ὑδρο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.
 ὑδρο-γονικός, ἡ, ὄν, producing water. Geopon. 2,

5, 16. [Perhaps the true reading is ὑδρο-γνω-ονικός.]
 ὑδρο-θήκη, ἡ, ὅ, reservoir of water. Athen. 5, 42.
 ὑδροθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.
 ὑδροθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.
 ὑδροκέφαλος, ον, (κεφαλῇ) water-headed. Τὸ ὑδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.
 ὑδρο-κῆλη, ἡ, ὅ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὕδροκῆλη. Leo Med. 197.
 ὑδροκηλικός, ἡ, ὄν, pertaining to ὑδροκῆλη. Paul. Aeg. 264. — Also, ὕδροκηλικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὑδροκῆλη. Galen. II, 396 C.
 ὑδρο-κισσοκήλη, ἡ, ὅ, a disease of the ὄσχεον. Galen. II, 275 C.
 ὑδρο-κωμήτης, ον, ὁ, quid? Synes. 1500 B.
 ὑδρολογέιον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὑδρολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.
 ὑδρo-μαντεία, ας, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.
 ὑδρo-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.
 ὑδρομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.
 ὑδρό-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.
 ὑδρό-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.
 ὑδρομιγής, ἐς, (μίγνυμι) mixed with water. Arel. 77 B.
 ὑδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).
 ὑδρομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.
 ὑδρό-μυλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.
 ὑδρ-όμφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὑδρόμφαλον, dropsy about the navel.
 ὑδρονόμομαι (νέμω), to obtain water? Lucian. II, 335.
 Ὑδρο-παραστάται, ὡν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)
 ὑδρο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

ὕδροποιός, ὄν, (ποιέω) *producing water*. *Plut.* II, 939 F.
 ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, ον, τὸ, water and ρόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ὕδρο-ροσάτον, ον, τὸ, ροσάτον diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.
 ὕδρο-σκοπέομαι, to search for water. *Geopon.* 2, 6, 42.
 ὕδροσκοπικός, ἡ, ὄν, pertaining to an ὕδροσκοπός. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ὕδροσκοπῖον, ον, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ὕδροσκόπος, ον, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ὕδρο-στάσιμος, ον, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ὕδροστάσιον, ον, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ὕδροστάτημα, ατος, τὸ, stagnant water. *Nicet.* Byz. 776 A.
 ὕδροστάτης, ον, ὁ, (ἵστημι) water-engine. *Steph.* *Diac.* 1176 C, fire-engine.
 ὕδροφαντικός, ἡ, ὄν, (φαίνω) discovering water. *Geopon.* 2, 6, 1.
 ὕδροφάβας, ὁ, = following. *Plut.* II, 731. 732.
 ὕδροφοβία, ας, ἡ, (ὕδροφόβος) hydrophobia. *Diosc.* 2, 49.
 ὕδροφοβιάω, to have the hydrophobia. *Diosc.* *Iobol.* 1, p. 59.
 ὕδροφοβικός, ἡ, ὄν, hydrophobicus, hydrophobic. *Diosc.* *Iobol.* 1. 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, afflicted with ὕδροφοβία.
 ὕδρο-φόβος, ον, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφόβος = ὕδροφοβία. *Cels.* *Med.* 5, 27, 2. *Diosc.* *Iobol.* pp. 45. 66. *Galen.* II, 262 ὕδροφόβος. *Cass.* 165, 10.
 ὕδροφορία, ας, ἡ, (ὕδροφόρος) the carrying of water. *Lucian.* I, 303.
 ὕδροχόα, ας, ἡ, (ὕδροχόος) = ὕδρορροά. *Moer.* 347.
 ὕδροχοεῖον, ον, τὸ, reservoir of water. *Clementin.* 260. 276.
 ὕδροχοέω, ἡσω, to pour out water. *Achmet.* 187.
 ὕδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.
 ὕδροχοῖς, ἐς, watery place. *Parad.* 448 C.
 ὕδροχοῖα, ας, ἡ, the pouring out of water. *Achmet.* 187.
 ὕδρωπικός, ἡ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος.
 ὕδωρ, ὕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* *Laus.* 1059 D, ἡλόλογμένον, holy water (ἀγιασμός). *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ὑέλος, ὑελεψός, ὑελίζω, ὑέλινος, ὑελοειδής, see ὑάλος, κ. τ. λ.
 ὑελουργεῖον. ον, τὸ, (ὑαλουργός) glass-factory. *Diosc.* 5, 181 (182).
 ὑελώδης, see ὑαλώδης.
 ὑετία, ας, ἡ, (ὑετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ὑετίζω, ἰσω, to give rain, to cause it to rain. *Sept.* *Job* 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μυνία*, for *μνία*, shows that the *Y* retained its proper sound. Priscian (1, 37) intimates that the *Y* of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Y* (pp. 18. 130); thus, *γνία, νίος* could not be distinguished in pronunciation from *γνῖα, υός*.]
 υἱαρχία, ας, ἡ, (νίος, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 υἱῖδῃ, ἡς, ἡ, = νιωνή. *Philon* II, 303, 38.
 νιικός, ἡ, ὄν, of son, filial. *Pseudo-Dion.* 637 B, θεότης. *Nicet.* Byz. 713 C.
 νικῶς, adv. filially. *Did.* A. 464 C.
 νιοθεσία, ας, ἡ, (νιοθετος) adoption of a son. *Diod.* II, 585, 6. *Paul.* *Gal.* 4, 5. *Diog.* 4, 53.
 νιοθετέω, ἡσω, to adopt a son. *Alex.* .1. 557 C. *Eus.* I, 528 A. *Greg.* *Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic.* CP. *Histor.* 6, 20.
 νιοθέτησις, εως, ἡ, = νιοθεσία. *Leo.* *Novell.* 185.
 νιοθετος, ον, ὁ, = νίος θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 Ὁν καὶ νιὸν ἔθετο.)
 νιοῦμαι = ὑιοποιέομαι, νιοθετέω. *Nicol.* D. 108, τινά.
 νιο-πατήρ, see νιοπάτωρ.
 νιοπατορία, ας, ἡ, the being νιοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrill.* H. *Catech.* 4, 8. *Ammon.* *Presb.* 1392 C.
 νιοπάτωρ, ορος, ὁ, (νίος, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, νιοπατήρ, ἑρος. *Did.* A. 881 B.

υίο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, *τινά*. *Diod.* 4, 39, 60. *Adam.* 1877 B.—
2. Act. υίοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, *τινά τι*. *Did.* A. 800 C υιοποιηθήσομαι, I shall be adopted.
 υίο-ποίησις, εως, ἡ, = υίοθεσία. *Athan.* I, 540. II, 340 C.
 υίο-πίητος, ον, adopted as a son. *Dion. H.* V, 664, 10.
 υιοπρεπώς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.
 υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, *θανάτου*, worthy of death. *Sap.* 12, 21. 18, 13, *θεοῦ*, the Hebrew nation, = 2, 18. 5, 5, *θεοῦ*, = *δίκαιος*. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, *τοῦ θεοῦ*, a perfect man.—**2.** The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Iust. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.
 υιότης, ητος, ἡ, (υιός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrill.* A. X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.
 υιώνῃ, ης, ἡ, (υιώνός) granddaughter. *Jos. B.* J. 1, 22, 1.
 υκ, hieratic, = βασιλεύς; but *ύκ* or *άκ* (*huk*, *hak*) = *αἰχμάλωτοι*. *Jos. Apion.* 1, 14, p. 445.
 ὑλαῖος, α, ον, = ὑλικός, material. *Psell.* 1149.
 ὑλάκτης, ου, ὁ, (ὑλάσσω) barker. *Greg. Naz.* III, 1100, *κύνες*.
 ὑλακτισμός, οὔ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A.
 ὑλακτο-δαίμων, ονος, ὁ, (ὑλάσσω) barking demon. *Nicet. Byz.* 740 D.
 ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12.
 ὕλη, ης, ἡ, matter : materials. *Sept. Sap.* 11, 18, *ἀμορφος*. *Dion. H.* V, 209, 12, *φθαρτή*. *Diosc.* 1, Prooem. p. 4, *material medica*. *Tatian.* 817. *Sext.* 659, 11, *τῆς ἱστορίας*.
 ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, *ζῶα*.
 ὑλίζω, ἴσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.
 ὑλικός, ἡ, ὄν, material. Classical. *Tatian.* 813. 832. *Iren.* 525 = *χοϊκός*, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, *worldly*.
 ὑλιστήρ, ηρος, ὁ, (ὑλίζω) = *τρύγους*, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.
 ὑλιστός, ἡ, ὄν, strained : clarified. *Nicet. Byz.* 769 A.
 ὑλογραφία, ας, ἡ, (ὕλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὄν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, *εἰκόν*, encaustic painting.
 ὑλο-μανία, ας, ἡ, a running to wood. *Epiph.* II, 400 D.
 ὑλομαχέω. ἦσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.
 ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.
 ὑλοτόμιον, ον, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.
 ὑλοτραγέω, ἦσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21.
 ὑλο-φάγος, ον, = *ξύλοφάγος*. *Liber.* 32, 19.
 ὕλο φορέω ἦσω, to carry wood. *Philon* II, 86, 46.
 ὑλοχαρέω, ἦσω, (χαίρω) = ὑλομανέω. *Aquil.* *Esai.* 35, 2.
 ὑλώδης, ες, woody, etc. Classical. *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.
 ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.
 ὕμεδαπός, ἡ, ὄν, L. *vestras*, your countryman. *Clem. A.* I, 128 B.
 ὕμεῖς, you, for σὺ, thou, in addressing a king. *Soz.* 852 B.
 ὑμένιμος, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A.
 ὑμενόπτερος, ον, (πετερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.
 ὑμενόστρακος, ον, (ὑστρακον) membranous earthen cup. *Lucian.* II, 332.
 ὕμηττιος, ον, = ὕμηττειος. *Diosc.* 2, 101, μέλι.
 ὕμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57. 59, *τινί*. *Judith* 16, 13, *τινί ὕμνον*. *Esai.* 42, 10.
 ὕμνηγορία, ας, ἡ, = ὕμνολογία. *Epiph.* II, 769.
 ὕμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὕμνολόγος. *Epiph.* II, 761 D, *φωνή*.
 ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.
 ὕμνητειρα, ας, ἡ, (ὕμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51.
 ὕμνητικός, ὡν, ὄν, adapted to praising. *Strab.* 10, 3, 10.
 ὕμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.
 ὕμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.
 ὕμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.
 ὕμνολογέω, ἦσω, to sing hymns. *Symm.* Ps. 55, 11. 12. 64, 9. *Nil.* 568 C.
 ὕμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.
 ὕμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.
 ὕμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologus, singer of hymns. *Did. A.* 817. *Pseudo-Dion.* 684 A.

ἵμνο-ποιέω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἥσομαι.
 ἵμνοποιός, ὄν, making or composing hymns. *Classical.* *Theod.* IV, 112. 852 C.
 ἵμνοπολεύω = ἵμνοπόλος εἰμί. *Synes.* Hymn. 8, 50, p. 1613.
 ἵμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vil. Nil. Jun.* 52 B.
 ἱμνώδης, ἐς, hymn-like. *Philostr.* 204.
 ἱμνωδογράφος, ὄν, = ἱμνογράφος. *Pseudo-Jos.* Macc. 18.
 ἱμνωδός, ὄν, singing hymns. *Classical.* *Orig.* I, 1448. *Did. A.* 824 A.
 ἱνιμάχος, ὄν, (ἵννις, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
 ἰοβοσκέω, ἥσω, (ἰοβοσκός) = συμβώτω. *Moer.* 324.
 ἰοειδῶς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ἰός, οὐ, δέ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
 ἰοσκάμινος, ἡ, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
 ἰ-όφθαλμος, ὄν, (ὄς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ἰόφθαλμον, hyophthalmus, = ἀσθήρ Ἀττικός, a plant.
 ἰοφόρβιον, ὄν, τὸ, (ἰοφορβός) = συμβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
 ἰπ-αγανακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
 ἰπαγκάλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. 1. ἰπαγκάλιος.
 ἰπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ἰπαγόρευσις, εὖς, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
 ἰπαγορευτικός, ἡ, ὄν, suggestive. *Sext.* 330, 30.
 ἰπ-αγορεύω, to dictate : to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ἰπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
 ἰπαγορία, ας, ἡ, = ἰπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* *Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
 ἰπ-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τι.
 ἰπ-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ἰπ-αἶθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
 ἱπαιθρον, ὄν, τὸ, (ἱπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ἰπ-αίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ἰπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.
 ἰπ-αίτιος, ὄν, responsible, etc. *Classical.* *Philon* I, 36, 33.
 ἰπαρίως, adv. under accusation, etc. *Philon* I, 682, 17.
 ἰπ-ακοή, ἡς, ἡ, a harkening, listening : obedience. *Sept. Reg.* 2, 22, 36. *Paul.* *Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανών is a troparion read or sung at the end of the third ode of that κανών. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
 ἰπ-ακουστικός, ἡ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr.* *Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
 ἰπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ἰποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμήν.
 ἰπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
 *ἰπακτικός, ἡ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 Τὸ ἰπακτικὸν τῆς γαστρος = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
 ἰπ-αλεαίνω. *Ael. N. A.* 15, 12.
 ἰπ-ἀλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
 ἰπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
 ἰπ-αλλαγῇ, ἡς, ἡ, change, interchange. *Classical.* *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D.* *Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
 ἰπαλλάξις, εὖς, ἡ, = preceding. *Galen.* III, 69 D.
 ἰπ-αλλάσσω, to change : to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδμα, to return it to him. *Petr. Sic.* 1304, ἀρχοντας αἰχμαλώτους.
 ἰπ-ἀλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
 ὑπαμείβω = ἀμείβω. *Opp. Hal.* 1, 651.

ὑπ-ἀμπελος, *ov*, covered with vines. *Leo*.
Novell. 169.
 ὑπ-ἀμπέχω, *to cloak*. *Plut.* II, 562 B.
 ὑπ-ἀμφίβολος, *ov*. *Philon* II, 30, 47. 309, 22.
 ὑπ-ἀμφιέννυμαι *under*. *Ael.* N. A. 16, 15.
 ὑπ-ἀναβλέπω. *Ael.* N. A. 3, 25.
 ὑπ-ἀναγνώσκω, *to read before others or in public*. *Classical.* *Basil.* I, 464 C. *Greg.*
Naz. III, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod.*
 III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-ἀναγνώστης, *ov*, ὁ, = ἀναγνώστης, reader, at
 church. *Greg. Naz.* I, 632 B.
 ὑπ-ἀναγνωστικόν, *ov*, τὸ, = κομμονιτώριον. *Stud.*
 1073 A.
 ὑπ-ἀνάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-ἀναδύομαι, *to back out from*. *Dion. H.* III,
 1343, τὴν ἔξοδον, *to refuse*.
 ὑπ-ἀναθίβω *from beneath or behind*. *Plut.* II,
 903 D. *Galen.* II, 50 B.
 ὑπ-ἀναμέλω. *Ael.* N. A. 14, 5.
 ὑπ-ἀναπίμπλημι. *Ael.* N. A. 17, 13.
 ὑπ-ἀναπλέω *from below*. *Philon* I, 565, 17. II,
 174, 23.
 ὑπ-ἀναπνέω. *Philon* I, 320, 22.
 ὑπ-ἀνατέλλω *from beneath*. *Ael.* N. A. 15, 4.
 ὑπ-ἀνατρέφω, *to nurse up*. *Aret.* 119 A.
 ὑπ-ἀναφλέγω. *Ael.* V. H. 14, 41.
 ὑπ-ἀναφύω *from beneath*. *Ael.* N. A. 10, 13.
 ὑπ-ἀναχωρέω *slowly, gradually, stealthily*. *Sext.*
 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-ἀναχώρησις, *ews*, ἡ, *gradual retreat*. *Dion. H.*
 I, 457.
 ὑπανδρος, *ov*, (ὑπό, ἀνὴρ) *married woman*.
Sept. Num. 5, 20, 29. *Prov.* 6, 24. *Sir.* 9,
 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39.
Patriarch. 1041. *Artem.* 113.
 ὑπ-ἀνειμένως, *adv.* *weakly, slackly*. *Diosc.* 1,
 83.
 ὑπ-ἀνεμι *slowly*. *Lucian.* I, 698.
 ὑπ-ἀνεργύζω *softly*. *Ael.* N. A. 5, 3.
 ὑπ-ἀνέρχομαι. *Galen.* II, 105 B.
 ὑπ-ἀνθέω. *Poll.* 1, 60.
 ὑπ-ἀνίημι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν.
Numen. *apud Eus.* III, 1213 B.
 ὑπ-ἀνίσχω = ὑπανατέλλω. *Ael.* N. A. 11, 10.
 ὑπανάνω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = *following*. *Pseudo-*
Cyrril. H. 1201. *Cyrril. A.* X, 1040. *Anast.*
Ant. 1397. *Stud.* 1784 C.
 ὑπάντησις, *ews*, ἡ, *a coming or going to meet,*
meeting, reception. *Jos. Ant.* 11, 8, 4.
Hermes Tr. Poem. 22, 8. *App.* II, 538, 14.
Ptol. Tetrab. 140, 141. *Socr.* 1552 C. — 2.
Reply, answer. *Apollon. D. Synt.* 305, 19.
Sext. 251.
 ὑπαντητικός, ὅ, ὄν, *meeting*. *Ptol. Tetrab.* 141,
in astrology.
 ὑπ-ἀντομαι = ὑπαντάω. *Herodn.* 4, 11, 4
 ὑπὴντετο.

ὑπ-ἀπαίρω, *to recede, to disappear gradually*.
Greg. Th. 989 A.
 ὑπ-ἀπαντάω = ὑπαντάω. *Diod.* II, 628, 68.
Doctr. Orient. 692 B. *Socr.* 41 B.
 Ὑπαπαντή, ἡς, ἡ, *Simeon's Meeting Christ in*
the Temple (Luc. 2, 25 seq.), a church feast
 corresponding to the *Festum Purificationis*
 of the Western Church. *Stud.* 1696 C.
Anon. Byz. 1285 B, appointed by the em-
 peror Justinus Thrax. *Anast. Sin.* 1287 A.
Theoph. 345, 14. *Nicon* 529 C. *Horol.* Febr.
 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B
 Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτες ὑπὴντησε
 τῷ σωτήρι.)
 ὑπ-ἀποκρίπτω *under*. *Ael.* N. A. 5, 40.
 ὑπ-ἀποψήχω. *Ael.* N. A. 3, 24.
 ὑπαργμα, *atos*, τὸ, = ὑπαρξίς, *property*. *Parth.*
 1. 8 τὰ ὑπαργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), *to get into debt*. *Plut.*
 II, 831 F. 832 A.
 ὑπ-ἀργυρος, *ov*, of silver underneath. *Classical.*
Philon I, 542, 28.
 ὑπ-ἀριθμέω, *to class or put under*. *Eunom.* 861
 C. *Basil.* IV, 145 D. *Did.* A. 604 B.
 ὑπ-ἀριθμησις, *ews*, ἡ, *a classing under*. *Basil.*
 IV, 145. *Pseud-Athan.* IV, 52 A.
 ὑπαρκτικός, ὅ, ὄν, (ὑπάρχω) of existence, substan-
 tive. *Apollon. D. Synt.* 45, 13, σύνταξις (of
 εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-ἀρκτιος, *ov*, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ὅ, ὄν, (ὑπάρχω) *existent*. *Posidon.*
apud Diog. 7, 91. *Philon* I, 126, 30. *Plut.*
 II, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, *ews*, ἡ, *existence*. *Plut.* II, 387 C.
Apollon. D. Pron. 326 A Ὑπαρξέως ῥήματα,
verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124,
 25. — 2. *Substance, property*, = ὑπόστασις,
 τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2,
 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et
 alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
 ὑπ-ἀρτάω underneath. *Strab.* 17, 3, 7, p. 412, 4
 -ῆσθαι. *Caesarius* 972.
 ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian.* *Cod.*
 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, *our*
prefects.
 ὑπαρχος, *ov*, ὁ, = ἑπαρχος, *L. praefectus, pre-*
fect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χω-
ρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II,
 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV,
 509. *Zos.* 15, 16, τῆς αὐλῆς, *praefectus prae-*
torio. 74, 1, τῆς πόλεως, *praefectus urbis*.
Euagr. 2473 A.
 ὑπαρχότης, ἡτος, ἡ, *the office of ὑπαρχος*.
Justinian. *Novell.* 70, Prooem.
 *ὑπάρχω, *to be*. *Classical.* *Diod.* 15, 82 94.
 16, 46, p. 118, 13. II, 560, 70, τινός, *to be-*
long to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. *Parti-*
ciple, τὰ ὑπάρχοντα, *property*. *Classical.*
Cebet. 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18,
 αὐτῶ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** *To be ὑπαρχος.* *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-ασπράττω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 410 A.

ὑπατάρια, ὧν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.

ὑπαρεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion.* H. II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** *Consular largess*, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπατεύω, εἰσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion.* H. I, 189. III, 1766 Δις ὑπατεῦσαι. *Jos.* Ant. 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπαρεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** *To raise, elevate a head*, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion.* H. III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπαρεία, largess. *Codin.* 143.

ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38, 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion.* H. I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129, 1066.

ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.

ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατιμῆμος, οὐ, ὅ, = τὸ ὑπατμίξω or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.

ὑπατος, η, ὡν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** *Highest*, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion.* H. II, 961, 11. III, 1307, ἐξουσία. *Jos.* B. J. 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** *Substantively*, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol.* D. 93. *Dion.* H. I, 11, 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-ανάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναζομένης. *Lucian.* II, 140.

ὑπανγος, ὡν, (αὐγή) somewhat bright. *Ptol.* *Tetrab.* 227.

ὑπ-αύστηρος, ὡν, or ὑπ-αυστηρός, ἁ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπανχένιος, ὡν, (αὐχὴν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** *Substantively*, τὸ ὑπανχένιον, L. cervical, pillow, cushion. *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael.* N. A. 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσεμι = εἰσεμι (εἶμι) under, stealthily, surreptitiously. *Clem.* A. I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, Prooem. *Martyr.* *Ignat.* 2, to espouse, to adopt.

ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.

ὑπεισφέρω = εἰσφέρω. *Epiph.* I, 324 A.

ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.

ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, ὡς, ἡ, = τὸ ὑπεκρίθασθαι. *Jos.* B. J. 4, 7, 2.

ὑπ-έκκαυσις, εως, ἡ, a burning: incitement. *Method.* 77 B.

ὑπεκκυστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.

ὑπ-εκκενώ underneath. *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω stealthily. *Jos.* Ant. 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust.* Ant. 649 A.

ὑπ-εκκρίνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω insidiously. *Just.* *Apol.* 1, 58, to undermine.

ὑπ-εκλύω, to weaken gradually. *Apollon.* D. *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.

ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.

ὑπ-έλαφρος, ὡν, rather light. *Sext.* 613.

ὑπ-ελέγχω gently. *Lyd.* 191.

ὑπελθεῖον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω or ὑπ-ελίστω. *Achill.* *Tat.* 1, 6. Nil 628 B.

ὑπ-εμβαίνω under. *Greg.* *Nyss.* II, 257 C.

ὑπεμβολαῖος, a ὡν, = ὑποβολυμαῖος? *Synes.* 1585 A.

ὑπ-εμπύπρημι under? *Jos.* B. J. 2, 19, 4.

ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-ευαντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, ὡν, ὁ, adversary. *Pallad.* *Laus.* 1204 B. *Satan.*

*ὑπ-ευαντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos.* Apion. 1, 25.

ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl. Myst.* 14.
 ὑπεναντίως, εως, ἥ, = ὑπεναντίως. Classical. *Apollon. D. Conj.* 518, 25.
 ὑπένδοσις, εως, ἥ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.
 ὑπένδυσις, εως, ἥ, = τὸ ὑπενδύνειν. *Stud.* 1748.
 ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.
 ὑπενδύω *under.* Classical. *Clem.* 1. I, 568 A, τινά τι.
 ὑπεννεσία. *Greg. Naz.* III, 1498 A Ὑπεννεσίησι θεοῖο, write ὑπ' ἐννεσίησι?
 ὑπεννοέω. *Ael.* V. H. 4, 8, δραμεῖν, *was half inclined.*
 ὑπενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.
 ὑπεράγω *under.* *Plut.* II, 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.
 ὑπεξαγωγή. ἥς, ἥ, = ἐξαγωγή. *Anton.* 5, 23.
 ὑπεξαίρεσις, εως, ἥ, = ἐξαίρεσις. *Diod.* 12, 21, *proviso.* *Epict. Ench.* 2, 2. *Frag.* 177.
Plut. II, 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem.* A. I, 1072 B.
 ὑπεξαίρετον = δεῖ ὑπεξαίρειν. Classical. *Clem.* A. I, 621 A.
 ὑπεξαίρεω, to except. *Arcad.* 144, 9. *Theodos.* 1002, 28.
 ὑπεξεναβαίνω. Classical. *Clem.* A. II, 280, 301. I. 924. 1364 C, τινός.
 ὑπεξανίσταμαι, to rise in token of respect. *Plut.* II, 806 E. 817 A.
 ὑπεξέαπτο = ἐξάπτο. *Ael.* N. A. 14, 41.
 ὑπεξεγείρω. *Eus.* II, 468 B.
 ὑπεξέλευσις, εως, ἥ, *visitation, punishment.* *Genes.* 21, 18.
 ὑπεξούσιος, ον, *under the power of, subject to.* *Hippol.* 853 D. *Did.* A. 604 C.
 ὑπεξωθέω. *Epiaph.* I, 1129 C ὑπεξεωθεῖς.
 ὑπεπιμερής, ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9).* *Nicom.* 100.
 ὑπεπιμόριος, ον, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.
 ὑπεπιτέταρτος, ον, *less by one fourth (4 : 5) :* ὑπεπιτρίτος, ον, *less by one third (3 : 4).* *Nicom.* 95.
 ὑπέρ, prep. *super, over :* upwards of. *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἀμφὶ τριακοῖσι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-*, to the meaning of the simple verb ; as ὑπερ-αγάλλομαι, ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*,

over-, very, absolutely ; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.
 ὑπερ-άγαθος, ον. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.
 ὑπερ-αγαθότης, ητος, ἥ, *absolute goodness.* *Pseudo-Dion.* 593 C.
 ὑπερ-αγάλλομαι. *Ignat.* 700 B.
 ὑπερ-ἄγαν, adv. *very much, exceedingly.* *Clem.* R. 1, 56, ὡφέλιμος.
 ὑπερ-ἄγγελος, ον, ὁ, *more than an angel.* *Theoph.* *Cont.* 27, 15.
 ὑπερ-ἅγιος, α, ον, *super-holy.* *Damasc.* I, 780 C. *Nicet. Paphl.* 573 D. *Porph.* *Adm.* 197, 19.
 ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.
 ὑπερ-αγνος, ον. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.
 ὑπερ-ἀγνωστος, ον. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr.* C. 1108 A.
 ὑπεραγνότης (ὑπεράγω), adv. = ὑπερφῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.
 ὑπερ-αγρυπνέω *for any one.* *Epict.* 3, 22, 95.
 ὑπερ-άγω, to excel, to surpass. *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 48. *Polyb.* 11, 13, 5. *Diod.* 17, 26.
 ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App.* II, 35, 85. *Soz.* 1556 B.
 ὑπερ-αγωνιστής, οὔ, ὁ, = ὁ ὑπὲρ τινος ἀγωνιζόμενος, *champion.* *Cyrrill. H.* 945 B.
 ὑπεραγωνίστρια, ας, ἥ, L. *propugnatrix, female champion.* *Nil.* 457 C.
 ὑπερ-αθετέω. *Aquil.* Ps. 88, 39.
 ὑπερ-αθλέω *for.* *Eus.* II, 1524 A, τῆς πίστεως.
 ὑπερ-αινετός, ἥ, ὄν, *greatly to be praised.* *Sept.* *Dan.* 3, 52.
 ὑπερ-αἰώνιος, α, ον, *super-eternal.* *Did.* A. 513, 516 B.
 ὑπεραιωνίως, adv. *super-eternally.* *Did.* A. 513, 516 A.
 ὑπερακμος, ον, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epiaph.* I, 1045 B. *Sophrns.* 3329 A.
 ὑπερ-ακριβής, ἐς. *Lucian.* I, 795.
 ὑπερ-ακρος, ον, *extreme.* *Ael.* N. A. 14, 16.
 ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.
 ὑπερ-ἀλήθεος, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.
 ὑπεραλκής, ἐς, (ἀλέξω) *exceedingly strong.* *Plut.* I. 653 E.
 ὑπερ-άλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.
 ὑπερ-ἀλπισ, α, ον, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.
 ὑπερ-ἀμωμος, ον, *super-impmaculate, an epithet of the Deipara.* *Andr.* C. 1073. *Nicet. Paphl.* 553 A. *Theoph.* *Cont.* 393, 22.
 ὑπερ-αναβαίνω, to transcend, to surpass. *Cels.* *apud Orig.* I, 1317 D. *Sext.* 288, 21 ἠκέναι. *Clem.* A. I, 985 C. 1172. II, 64 B. *Orig.* I, 696. 1196. 1293. 1393, αὐτὴν. IV, 424.

Athan. II, 149 C Ὑπεραναβέβηκε δὲ τῆς βου-
λήσεως. *Basil.* I, 241 A.
ὑπερ-ανάκειμαι *above*, at table. *Diog.* 7, 17.
ὑπερ-αναπληρώ. *Clim.* 712 C.
ὑπερ-ἀναρχος, *ov.* *Did.* A. 324 A.
ὑπερ-ανατίθῃμι, *L. superimpono*, to place over.
Jos. Ant. 3, 7, 7, p. 157.
ὑπερ-ἀνέχω *over*, *above.* *Orig.* III, 200, τῶν κα-
κῶν. *Procl. Parm.* 663 (90).
ὑπερ-ανθέω. *Poll.* 3, 71. *Dion C. Frag.* 39, 3
(an emendation). *Greg. Nyss.* III, 936 D.
Aster. 385 A.
ὑπερ-ἀνθρώπος, *ov.* *superhuman.* *Dion. H.* IV,
2246. *Lucian.* I, 639. *Did.* A. 860 A.
ὑπερ-ἀνίσταμαι *over*, *above.* *Dion. H.* I, 41, 13.
Jos. Ant. 3, 7, 6, p. 155. *B. J.* 7, 1, 1.
Lucian. II, 765.
ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.
ὑπεραντλέομαι = ὑπεραντλός εἰμι *or* γίγνομαι.
Lucian. I, 653, τῇ ἄλμῃ.
ὑπεραντλός, *ov.* *waterlogged.* *Classical. Philon*
I, 670, 21.
ὑπερ-ἀνω, *adv. over*, *above.* *Classical. Sept.*
Gen. 7, 20. *Philon* I, 229. *Sext.* 424. 425.
ὑπερ-ἄξιος, *a.* *ov.* *Clim.* 689 B.
ὑπερ-ἀπαίτησις, *εως*, ἡ, *L. superexactio*, over-
exaction. *Justinian.* *Cod.* 3, 10, 1, § β'.
ὑπερ-ἀπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.*
892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
ὑπερ-ἀπλώ *over.* *Iambl. Myst.* 251, 13. 14.
Pseudo-Dion. 260 D. 697 C.
ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.
ὑπερ-ἀποφαντικός, ἡ, ὅν, *doubly ἀποφαντικός.*
Diog. 7, 69.
ὑπερ-ἀρέσκω. *App.* II, 175, 17.
ὑπερ-ἀριθμός, *ov.* *above all number.* *Anast. Sin.*
56 B.
ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
ὑπερ-ἄριστος, *εως*, ἡ, = τὸ ὑπεραίρεσθαι. *Sept.*
Ezech. 47, 11.
ὑπερᾶρχιος, *ov.* = ὑπὲρ πᾶσαν ἀρχὴν ὄν, *before*
all beginning. *Pseudo-Dion.* 121 A. *Pseud-*
Athan. IV, 929 D.
ὑπερ-ἀσθμαίνω. *Arr. Cyn.* 14, 3.
ὑπερ-ἀσμενίζω. *Plut.* II, 1094 C. *Basil. Sel.*
537 A.
ὑπερασπίζω, ἰσω, (ἀσπίς) *to protect with a*
shield, simply *to protect.* *Sept. Gen.* 15, 1,
τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως.
Judith 5, 21. *Sap.* 5, 17. *Esai.* 37, 35.
Polyb. 6, 39, 6, τινά. *Diod.* 17, 99, τινά.
Dion. H. II, 1063, 7. *Plut.* I, 298 E. *Arr.*
Anab. 6, 11, 8. *Clem. A.* II, 613 A.
ὑπερασπισμός, οὐ, ὁ, *protection.* *Sept. Reg.* 2,
22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
ὑπερασπιστής, οὐ, ὁ, *protector.* *Sept. Reg.* 2,
22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3,
p. 501.
ὑπερασπιστρια, *as*, ἡ, *protectress.* *Pseudo-Jos.*
Macc. 15, p. 516.

ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III,
465 C.
ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
ὑπερ-ασχημονέω. *Plut.* II, 45 F.
ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
ὑπερ-ἀτοπος, *ov.* *Cels. apud Orig.* I, 869 A.
ὑπερ-ἀτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
ὑπερ-ἀττικίζω, *to be over-Attic.* *Philostr.* 21, et
alibi.
ὑπεραττικισμός, οὐ, ὁ, = τὸ ὑπεραττικίζειν.
Phot. III, 288 A.
ὑπερ-ἄττικος, *ov.* *over-Attic*, *excessively* (or
rather *ridiculously*) *Attic*, as to dialect or
style. *Lucian.* II, 349.
ὑπεραττικῶς, *adv. in an over-Attic manner.*
Lucian. II, 385.
ὑπερ-ἀνυγάζω, *to outshine*, *to surpass in lustre.*
Basil. I, 141, τοὺς ἀστέρας.
ὑπερανυγής, ἐς, (ἀνυγή) *exceedingly bright.* *Lucian.*
II, 93.
ὑπερ-αὐλως, *adv. with absolute immateriality.*
Philon I, 103, 40.
ὑπερ-αὐξήσις, *εως*, ἡ, *exceeding increase.* *Phryn.*
289. *Paul. Aeg.* 338.
ὑπερ-ἄφραστος, *ov.* *Theod. Anc.* 1404 B.
ὑπερ-ἄχρονος, *ov.* *beyond time*, *before the exist-*
ence of time. *Did.* A. 300 A.
ὑπερβᾶθμος, *ov.* (βαθμός) *beyond the step.*
Agath. 128, 7, πόδε τείνειν, *to go beyond*
bounds, a proverbial expression.
ὑπερβασία, *as*, ἡ, = πᾶσχα (ΠΣΦ). *Jos. Ant.*
2, 14, 6.
ὑπέρ-βασις, *εως*, ἡ, *a passing over*, *passage.*
Polyb. 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27.
Philon I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem.*
A. II, 377. — 2. *Transgressio* = ὑπερβατόν,
in rhetoric. *Longin.* 22, 3.
ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709
D. E.
ὑπερβατήριος, *ov.* *of passing over.* *Polyaen.* 1,
10 τὰ ὑπερβατήρια, *sc. ιερά*, = διαβατήρια.
ὑπερβατόν, οὐ, τὸ, (ὑπερβατός) *hyperbaton*,
L. transgressio, a rhetorical figure. *Dion. H.*
VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν,
by hyperbaton. *Philon* I, 580, 21. *Hermog.*
Rhet. 153. 287. 418. *Iren.* 864. *Clem. A.*
II, 324, τῆς φράσεως. — 2. *Transposition* or
commutation of letters, in grammar (ἦκα
ἦκεν. πρόσθα πρόσθεν. πόρρω πρόσω). *Apollon.*
D. Pron. 311. *Adv.* 578, 7. 565, τοῦ φωνή-
εντος.
ὑπερβατῶς, *adv. = καθ' ὑπερβατόν*, *by hyperba-*
ton, *in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8,
7, 10. 10, 5, 19 -άτως.
ὑπερβεβλημένος, *adv. = ὑπερβολικῶς.* *Classical.*
Martyr. Poth. 1421 B. 1424 B.
ὑπερβερεταῖος, *ov.* ὁ, *hyperberetaeus*, a Macedo-
nian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12,
3, 3, p. 599. *B. J.* 4, 1, 9.
ὑπερ-βιβάζω, *to carry over*, *transport.* *Polyb.* 8,

- 36, 9. *Lucian.* II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὅ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10, 19.
- ὑπερ-βλύζω, to overflow. *Philon* I, 174, 391. *Dion Chrys.* I, 411, 46. *Clem. A. I.* 389 A. *Philostr.* 103.
- ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. *Classical. Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 13, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβόλιμος, ὄν, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἴδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερ-βρώω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap. V. S.* 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γῆθew. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γράφω = ὑπέργρηός εἰμι *Poll.* 9, 18. *Diog.* 8, 52 γεγρακῶς. *Apophth.* 76. *Anast. Sin.* 744 A.
- ὑπέρ-γομος, ὄν, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τῷος.
- ὑπερ-διατείνομαι. *Classical. Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκέω = ὑπερδισκέω. *Clem. A. II.* 416 A, to surpass.
- ὑπερ-δισύλλαβος, ὄν, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δόκew positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ὄν. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Eph.* I, 1044 A.
- ὑπέρ-δουλος, ὄν, ὅ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δρμυς, υ. *Phryn.* 385.
- ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ὄν, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμῶω, to prevail over or against. *Sept.* Ps. 64, 4, ἡμᾶς.
- ὑπερεγγνάω = ἐγγνάω. *Philon* II, 311, 39.
- ὑπερ-εθίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπ-έρισις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-έρισμα, ατος, τὸ, support, prop. *Classical. Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-εριστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-ἐκδικισις, εως, ἡ, = ἐκδικισις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικῶω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A. I.* 536, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodt.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-ἐκπτώσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A. I.* 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-εκτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπλήρημι, to fill over-full. *Classical. Malchio* 257 A.

ὑπερ-εμφορέομαι, *to be over-full*. Lucian. III, 294. 412.
 ὑπερ-ένδοξος, *ον*, surpassingly glorious. Sept. Dan. 3, 53. Pseudo-Dion. 241 B. Modest. 3277 B. Andr. C. 1108 D. Damasc. II, 700.
 ὑπερ-εναντίζω, *to keep (last) more than a year*. Jul. 392 A.
 ὑπερ-ενόω indissolubly. Iambl. Myst. 98, 12. Pseudo-Dion. 637 A.
 ὑπερ-εντελής, *ές*, more than perfect. Dion. C. 47, 17, 5 as v. l.
 ὑπερ-έντευξις, *εως, ή*, = τὸ ὑπερεντυγχάνειν τινός. Greg. Naz. II, 168 C.
 ὑπερ-εντυχάω, *to intercede for* Paul. Rom. 8, 26, ὑπέρ τινος. Clem. A. I, 305 C.
 ὑπερ-εξάγω, *to surpass*. Eus. II, 772 B.
 ὑπερ-εξάρχοντες, *ον, οί*, the rulers of the Armenians. Porph. Adm. 201, 8.
 ὑπερ-εξεπαίρω. Did. A. 312 A.
 ὑπερ-εξέρχομαι beyond. Athan. I, 444 C.
 ὑπερ-εξέχω over. Schol. Arist. Nub. 10.
 ὑπερ-επαίρω overmuch. App. II, 107, 92. 522, 71. Orig. I, 440 B, *to elate overmuch*.
 ὑπερέπαρσις, *εως, ή*, = τὸ ὑπερεπαίρεσθαι. Aquil. Ps. 47, 4.
 ὑπερ-επείγω very earnestly. App. II, 128, 58. 331, 84. Dion. C. 59, 21, 1.
 ὑπερ-επικλίνω over. Iambl. Adhort. 350.
 ὑπερ-επιτείνω, *to intensify*. Artem. 297.
 ὑπερ-ευλαβεόμαι. Eunap. V. S. 40 (70).
 ὑπερ-ευλαβής, *ές*. Germ. 369 B.
 ὑπέρ-ευρυς, *υ*. Pseudo-Dion. 913 A. B.
 ὑπερ-ευφημέω. Nil. 113 D.
 ὑπερ-εύφημος, *ον*. Pseudo-Dion. 212 C. Max. Conf. Comput. 1217 C.
 ὑπερ-ευφραίνω. Jos. B. J. 7, 1, 3. Barn. 1 (Codex κ). Lucian. II, 753. Clem. A. II, 512. Greg. Th. 1001.
 ὑπερ-ευχαριστέω. Barn. 5 (Codex κ). Eus. II, 1509 C.
 ὑπερ-εύχομαι for any one. Jos. Ant. 11, 4, 3. Basil. IV, 373 A, τινός. Chrys. I, 129 E. Synes. 1436 B. Dorothe. 1812, αὐτῷ. — Eus. Alex. 433, αὐτόν, *to bless him*.
 ὑπερεχθραίω = ὑπερεχθαίρω. Ptol. Tetrab. 64. 65.
 ὑπερεχόντως (ὑπερέχω), *adv. pre-eminently*. Iambl. Adhort. 322.
 ὑπερ-έψω, *to over-boil*. Alex. Aphr. Probl. 77, 22.
 ὑπερ-ζυγέω, *ήσω, to surpass*. Greg. Naz. III, 1057 A.
 ὑπέρζωος, *ον*, (ζωή) above life, eternal and everlasting. Pseudo-Dion. 640. 857. Ant. Mon. 1436 C.
 ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. Synes. 1256, τινός.
 ὑπερ-ήδω, *to delight exceedingly*. Basil. III, 268 C.

ὑπερ-ήλιξ, *ικος, δ, ή*, superannuated. Dion. H. II, 679. Philon II, 17, 25.
 ὑπερ-ημερήσιος, *ον*, every other day. Stud. 817 C.
 ὑπέρημος, *ον*. Plut. I, 98 F, et alibi.
 ὑπερ-ηνωμένος (ὑπερηνόω), *adv. in an absolutely united manner*. Pseudo-Dion. 644 A.
 ὑπερηφανεύομαι, *ευσάμην*, = ὑπερηφανέω. Sept. Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.
 ὑπερηφανέω, *ήσω, to be arrogant: to scorn*. Sept. Nehem. 9, 10, ἐπ' αὐτούς, they dealt proudly against them. Clem. A. I, 193 C, γενέσθαι.
 ὑπερήφανος, *ον*, contemning. Jos. B. J. 6, 2, 10, τῶν Ῥωμαίων.
 ὑπερ-ηχέω, *to outsound*. Aristid. I, 199, 3. Basil. I, 304 A, τὴν διδασκαλίαν. Greg. Naz. III, 25 C, τὰς ψαλμωδίας.
 ὑπερ-θεαίω, *to over-deify*. Philostr. 588 A.
 ὑπερθεματίζω (θέμα), *to go beyond the district*. Porph. Novell. 280.
 ὑπερθεματισμός, *ου, δ*, L. licitatio, an outbidding, at auction. Charis. 553.
 ὑπέρ-θεος, *ον*, more than god, absolute god. Pseudo-Dion. 640 B. 693 B, θεότης. Modest. 3309 A.
 ὑπερ-θεότης, *ήτος, ή*, supreme divinity. Pseudo-Dion. 981 A.
 ὑπερ-θεραπεύω. Poll. 4, 49.
 ὑπερ-θερμαίνω. Classical. Alex. Aphr. Probl. 30, 24.
 ὑπέρ-θερμος, *ον*. Geopon. 6, 8, 1 ἡ ὑπερθέρμη.
 ὑπερθέσιμος, *ον*, (ὑπέρθεσις) passed over. Euagr. 2477 B, νηστεία, fasting every other day. Clim. 865 C, sc. νηστεία.
 ὑπέρ-θεσις, *εως, ή*, a passing over: a putting off, postponement, procrastination, delay. Polyb. 3, 51, 7. 3, 112, 4. Diod. 16, 94. Cleomed. 11, 15. Strab. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. Epict. 4, 12, 3. Artem. 85 Ἐξ ὑπέρθεσεως. Sext. 254, 23. Eus. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. Tryph. 4. Hermog. Rhet. 287, 22. Theodos. 990, 28, τοῦ P (μητράσι for μητέρεσι). — 3. The superlative degree. Phryn. P. S. 3, 5.
 ὑπερθετόν = δέῖ ὑπερτιθέναι. Aristaeas 8. Philon I, 15, 32. 452, 23. 504.
 ὑπερ-θετικός, *ή, όν*, apt to put off, dilatory. Philon II, 268, 48. — 2. Superlative, superlative, in grammar. Dion. Thr. 634, 26, ὕνομα. Herodot. Gr. Schem. 580, 6. Poll. 3, 136. Clem. A. II, 337 B.
 ὑπερ-θρασυνομαι. Dion. C. 41, 28, 4.
 ὑπερ-θηρησκεύω. Cels. apud Orig. I, 1533 A.
 ὑπέρ-θρονος, *ον*, on a higher throne. Greg. Naz. III, 1255 A.
 ὑπερ-ιάχω, *to out-sound, out-shout*. Antip. S. 48.

ὑπερ-ἰδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.
 ὑπερ-ιμείρομαι. Iren. 580 A.
 ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
 ὑπερ-καγχάζω. Diog. 7, 185.
 ὑπερ-κάθαρισις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.
 ὑπερ-καθέζομαι over. Jos. Ant. 19, 8, 2, τινός.
 ὑπερ-καθεύδω for one. Philostr. 356.
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύουσ.
 ὑπερ-καλος, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.
 ὑπερ-καχλάζω. Lucian. I, 317.
 ὑπερ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.
 ὑπερ-κενῶ. Phryn. P. S. 69, 15.
 ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.
 ὑπερκεράω, ἄσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
 ὑπερκέρωσις, see ὑπερκέρασις.
 ὑπερ-κηλέω. Lucian. II, 397.
 ὑπερκλής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.
 ὑπερ-κλονέω violently. Sibyll. 4, 129.
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
 ὑπέρκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eupar. V. S. 15 (26).
 ὑπερ-κομίζω over. Strab. 2, 1, 15.
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion. C. 60, 34, 3, et alibi.
 ὑπέρκωρος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.
 ὑπερκόσμος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to outshout. Philostr. 806, τινά.
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (הַרְבֵּה). Phryn. P. S. 69, 3.
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
 ὑπερ-λαλέω. Philostr. 916.
 ὑπέρ-λαμπρος, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
 ὑπέρ-λεπτος, ον. Philostr. 853.
 ὑπερ-λίαν, overmuch. supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex s).
 ὑπερλόγως = ὑπὲρ λόγον. Caesarius 885.
 ὑπερμαζάω, ἥσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπλησθαι καὶ ὑπερκεκορῆσθαι. Dion. C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν κατ' ὑπερβολήν. Greg. Naz. III, 1178 A.
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.
 ὑπέρμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.
 ὑπέρ-μεστος, ον. Philon II, 533, 4.
 ὑπερμετρία, ας, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.
 ὑπερνεφέλος, ον, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.
 ὑπερνεφέω, ἥσω, = ὑπερνεφής εἰμι or γίγνομαι. Greg. Naz. II. 581 A.
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωμάτων.
 ὑπερ-νεωλκέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
 ὑπερ-νόσις, εως, ἡ, over-νόσις. Plotin. II, 1375, 8.
 ὑπέρξανθος, ον. Ruf. apud Orib. II, 222.
 ὑπέρ-ογκος, ον, weighty, important. Sept. Ex. 18, 22.
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

ὑπερ-οικοδομέω *over, above*, L. *superstruo*. *Jos.* Ant. 15, 9, 6, p. 773.
 ὑπερ-οικτεῖρω. *Clem. A. I.* 192 B.
 ὑπέρ-ωος, *ον*, *exceedingly fond of wine*. *Polyaen.* 8, 25, 1.
 ὑπερ-όμοιος, *ον*, *more than like*. *Epiph. II.* 520 A.
 ὑπερ-ον, *ο*, *pestle*. *Sept. Prov.* 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.
 ὑπερ-όντως, *adv. more than ὄντως*. *Plotin. II.* 1371, 17.
 ὑπερ-οπτάω. *Poll.* 7, 23. *Alex. Aphr. Probl.* 35, 31.
 ὑπερ-οπτεῖν = δει ὑπερορᾶν. *Clem. A. I.* 1229.
 ὑπερ-όπτῃσις, *εως*, ἡ, *over-roasting*. *Galen. II.* 240 A. VIII, 350 B. 354 E, αἵματος. *Alex. Aphr. Probl.* 35, 30.
 ὑπεροπτικός, ἡ, *όν*, *contemptuous*, etc. *Classical.* *Dion. H. V.* 150, τινός.
 ὑπεροπτικῶς, *adv. contemptuously*. *Classical.* *Strab.* 8, 6, 23, ἔχειν πρὸς τινα. *Plut. II.* 60 F, et alibi.
 ὑπεροπτος, *ον*, = ὑπερόπτης. *Orig. II.* 1500 C. *Isid.* 189 A.
 ὑπέρ-οπτος, *ον*, *over-boiled*. *Galen. II.* 265 C.
 ὑπερόπτως, *adv.* = ὑπεροπτικῶς. *Clem. A. II.* 640 A.
 ὑπερ-όρασις, *εως*, ἡ, *disregard*. *Sept. Num.* 22, 30. *Anton.* 8, 26.
 ὑπεροράω, *to overlook*. [*Eus. IV.* 189 A ὑπερ-όφανα = ὑπεριδόντα.]
 ὑπερ-οργίζομαι. *Dion C.* 50, 25, 5.
 ὑπέρορθρον (*ὄρθρος*), *adv. very early in the morning*. *Sophrns.* 3477 A.
 ὑπερορία, *as*, ἡ, (*ὑπερόριος*) *exile*. *Martyr. Clem. R.* 628 B.
 ὑπερορίας, *as*, *ο*, *exiled ecclesiastic*. *Theoph. Cont.* 157, 18.
 ὑπερορίζω, *to banish, to exile*. *Classical. App.* II, 353, 48. *Clem. A. I.* 1053 B. *Basil. III.* 408 B. *Epiph. II.* 188 C.
 ὑπερόριος, *a, on*, *beyond the limits or boundaries*. *Classical. Diod.* 18, 10. *Strab.* 12, 3, 4, sc. γῆ, χώρα. *Philon II.* 124, 27. *Artem.* 80. *Clem. A. I.* 289. *Philostr.* 22. *Dion. Alex.* 1340, sc. χώρα. *Const. I.* 2, ἐκκλησία, a church out of a particular bishop's diocese. *Socr.* 573 B.
 ὑπερορισμός, *οὔ, ο*, (*ὑπερορίζω*) *exile, banishment*. *Poll.* 9, 158. *Epiph. II.* 521 C.
 ὑπερ-οὐράνιος, *ον*, *supercelestial*. *Classical. Anon. Valent.* 1277. *Athenag.* 948 C. *Iren.* 497. *Clem. A. I.* 153. II, 609 D. 628 D. *Hippol. Haer.* 238, 96. *Orig. I.* 472 D. 1025 A.
 ὑπερούσιος, *ον*, *above οὐσία*. *Caesarius* 860. 861. *Synes. Hymn.* 1, 62. *Procl. Parm.* 630 (36). *Pseudo-Dion.* 240. 640. *Anl. Mon.* 1436 C. — 2. *Exceedingly rich*. *Porph. Adm.* 91, 20.

ὑπερουσιότης, *ητος*, ἡ, *the being ὑπερούσιος*. *Pseudo-Dion.* 588 A. 593 C.
 ὑπερουσιῶς, *adv. by being above οὐσία*. *Pseudo-Dion.* 144 A. 261 D. 593 C. 953 C.
 ὑπέρ-οφρυς, *υ*, L. *superciliosus, supercilious*. *Greg. Naz. III.* 1255. *Genes.* 75.
 ὑπεροχή, *ης*, ἡ, *pre-eminence*. *Strab.* 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations*. *Epict. Ench.* 33, 12. — 2. *Fleshy excrescence*. *Diosc.* 1, 151. 5, 88. 2, 96, p. 222. — 3. *Excellency, as a title*. *Justinian.* *Novell.* 25, 5, et alibi.
 ὑπεροχικός, ἡ, *όν*, *pre-eminent*. *Pseudo-Dion.* 640 B. 1065 A.
 ὑπεροχικῶς, *adv. pre-eminently*. *Pseudo-Dion.* 593 C. D.
 ὑπερ-οχυρώ. *Clem. A. I.* 720 A.
 ὑπέροψις, *εως*, ἡ, = ὑπεροψία. *Sept. Lev.* 20, 4.
 ὑπερπαθής, *ές*, (*πάσχω*) *above passion*. *Clem. A. I.* 157 C.
 ὑπερ-παμφαής, *ές*. *Did. A.* 484 A.
 ὑπερ-πάσχω *for any one*. *Orig. VII.* 308 C. *Eus. V.* 308 B.
 ὑπερ-παφλάζω. *Lucian. II.* 333.
 ὑπέρ-παχυς, *υ*. *Classical. Ael. V. A.* 14. 7. [*Dion C.* 49, 1, 2 τὰ ὑπερπαχῇ = ὑπερ-παχέα.]
 ὑπερ-πέμπω *over*. *Greg. Naz. III.* 105 A.
 ὑπερ-πενθέω. *Philostr.* 556.
 ὑπερ-περισσεύω *or* ὑπερ-περιτεύω, *to superabound*. *Paul. Rom.* 5, 20. *Cor.* 2, 7, 4 -σθαι. *Moschn.* 13.
 ὑπερ-περισσῶς, *adv. exceedingly*. *Marc.* 7, 37.
 ὑπερ-πετάννυμι *over*. *Dion C.* 43, 24, 2.
 ὑπερπετής, *ές*, (*πέτομαι*) *flying over: standing over: stretching beyond: superior*. *Polyb.* 8, 7, 3. *Diod.* 14, 23, τινός. *Dion. H. III.* 1766. *Strab.* 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
 ὑπερ-πήδησις, *εως*, ἡ, *an overleaping*. *Plut. II.* 371 B.
 ὑπερ-πανάω. *Galen. II.* 13 C. *Basil. III.* 180 A. 197 B.
 ὑπερ-πλεονάζω, *to superabound*. *Paul. Tim.* 1, 1, 14. *Herm. Mand.* 5, 2.
 ὑπερ-πλήρης, *ες*. *Plotin. II.* 919, 4. *Pseudo-Dion.* 273 C. 909 C.
 ὑπερπληρότης, *ητος*, ἡ, *over-fulness*. *Pseudo-Dion.* 909 C.
 ὑπερ-πλήρωσις, *εως*, ἡ, *an overfilling*. *Galen. VI.* 7 F.
 ὑπερ-πνέω *over one*. *Philostr.* 587. 339, τινός.
 ὑπερ-ποθέω. *Aristid. I.* 63, 12.
 ὑπερπολάζω, *άσω*, (*ἐπιπολή*) *to overflow*. *Strab.* 1, 3, 6. 17, 1, 37.
 ὑπέρ-πονος, *ον*, *over-fatigued, entirely worn out*. *Plut. I.* 699 D.
 ὑπερ-ρέω *over*. *Plotin. II.* 919, 4.
 ὑπερσαρκέω, ἡσω, (*σάρξ*) *to have an excess of*

- flesh*. Classical. *Diosc.* 5, 95, p. 760.
Galen. II, 183 A.
- ὑπερ-σαρκώ, ὥσω, = preceding. *Galen.* II, 391 C.
- ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*. *Diosc.* 2, 83. *Paul. Aeg.* 140.
- ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A. I.* 328 C. *Sophrns.* 3620 C.
- ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.
- ὑπερ-σέβω. *Greg. Naz. I.* 1144 C.
- ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol. Haer.* 182, 69.
- ὑπερ-σεμνος, ον. *Philon* II, 589, 16.
- ὑπερ-σεμνύνομαι. Classical. *Dion C.* 57, 24, 3.
- ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.
- ὑπερ-σοφιστεύω, to excel as a *sophist*. *Philostr.* 567.
- ὑπερ-σπεύδω *exceedingly*. *Schol. Arist. Ran.* 1149.
- ὑπερ-σπουδάζω *very eagerly or earnestly*. *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A. II.* 613 B.
- ὑπερσταχῶ (στάχυς), to *superabound in ears of corn*. *Sibyll.* 1, 298 ὑπερσταχυνουσα, which may imply ὑπερσταχυνέω.
- ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρόνος ὑπερσυντελικός*, the *pluperfect tense*, in grammar. *Dion. Thr.* 638, 24. *Apollon. D. Adv.* 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect*.
- ὑπερταλαντίζω, ἰδω, (ταλαντεύω) to *outweigh*. *Eriph. II.* 628 C.
- ὑπερ-τασις, εως, ἡ, *an overstretching*. *Anton.* 10, 8.
- ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.
- ὑπερτελειότης, ητος, ἡ, the being ὑπερτέλειος. *Eriph. II.* 392 B.
- ὑπερτέλής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἑλλιπής. *Nicom.* 87.
- ὑπερτερέω, ἡσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.
- ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.
- ὑπερ-τίθημι, to *transpose*, in grammar (καρδία, καρδία). *Apollon. D. Synt.* 8, 20. — 2. To raise the price, at auction. *Eus.* II, 884 A Τῆς τιμῆς ὑπερτεθείσης.
- ὑπέρτιμος, ον, (τιμή) *very honorable*, as a title. *Justinian. Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.
- ὑπερτίμως, adv. *with very great honor*. *Germ.* 369, σεβασθέντες.
- ὑπερτοιχέω (τοίχος), to *rise above the sides of a vessel*. *Greg. Naz. III.* 1039 A Πάλης δ' ὑπερτοιοῦντος ὕδατος σκάφος.
- ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.
- ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.* 461 C.
- ὑπερ-τρισύλλαβος, ον, *of more than three syllables*. *Arcad.* 43, 11.
- ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.
- ὑπερ-τρυφάω. *Lucian.* II, 697.
- ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
- ὑπερ-υβριναίμαι = ὑπερυβρίαώ, to *blush*. *Method.* 173 D.
- ὑπερ-ύμνητος, ον, *greatly to be praised*. *Sept. Dan.* 3, 53.
- ὑπερ-ύπαρξις, εως, ἡ, *existence above all existence*. *Pseudo-Dion.* 593 C.
- ὑπερ-υψίαώ, to *exalt above all*. *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
- ὑπερ-ύψωσις, εως, ἡ, *exaltation above all*. *Athan.* II, 100 B.
- ὑπερφαής, ἐς, (φάος) *incomparably bright*. *Pseudo-Dion.* 997 A.
- ὑπερφαλάγῳσις, εως, ἡ, (φάλαγξ) *an outflanking*. *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]
- ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.
- ὑπερφάγγεια, ας, ἡ, (φέγγω) *surpassing brightness*. *Iambl. V. P.* 138.
- ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*. *Aquil. Job* 37, 4, et alibi.
- ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = *φερέτριος*. *Dion. H. I.* 309, 4.
- ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.
- ὑπέρφημος, ον, (φήμη) *very famous*. *Achmet.* 247, p. 228, ὄνομα.
- ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, the style being too high for the subject. *Sext.* 178, 30.
- ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.
- ὑπερ-φιλοσοφέω *very eagerly*. *Philostr.* 316.
- ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitiously*. *Athen.* 12, 41, p. 531 C.
- ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.
- ὑπερ-φορτώ. *Ant. Mon.* 1444 A.
- ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt*. *Plut.* II, 238 B.
- ὑπερ-φροντίζω. *Heliod.* 10, 29.
- ὑπερφρόνως (ὑπέφρων), adv. *arrogantly*. *Dion C.* 37, 5, 3.
- ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.* I, 555 F, et alibi.
- ὑπερφυής, ἐς, *preternatural, wonderful*. *Superlative, ὑπερφυέστατος*, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
- ὑπερφυής, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness*. *Inscr.* 4699.
- ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.

ὑπέρφωτος, ον, (φῶς) resplendent. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.

ὑπερχαρής, ἐς, (χαίρω) overjoyed. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.

ὑπερχείλης, ἐς, (χείλος) more than brimful. *Poll.* 5, 133. *Athen.* 1, 23.

ὑπερ-χέω. Classical. *Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.

ὑπερχρεῖος, ον, = ὑπέρχρεως, immersed in debt. *Isid.* 388 B.

ὑπέρ-χρονος, ον, beyond all time. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.

ὑπέρ-χυσις, εως, ἡ, an overflowing. *Strab.* 9, 2, 17, 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.

ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.

ὑπερωκεάνιος, ον, (ὠκεανός) beyond the ocean. *Philon* I, 425.

ὑπερωμία, ον, ὁ, (ὄμος) the part above the shoulder. *Sept. Reg.* 1, 9, 2. 1, 10, 23.

ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. *Pseudo-Dion.* 596 D.

ὑπερφῶς, α, ον, (ὑπέρ) being above or over, upper. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.

ὑπέρωπος, ον, (ᾠρα) past his time: over-ripe. *Diosc.* 1, 77, p. 79.

ὑπ-εσθίω under. *Caesarius* 901.

ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.

ὑπέθυνος, ον, responsible: liable or subject to: guilty of. *Athan.* I, 109 Τὸ ὑπέθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.

ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. 1.

ὑπ-ευρύνω. *Men. P.* 432, 4.

ὑπ-εχμα, ατος, τὸ, hold-fast, support. *Greg. Naz.* III, 1009 A.

ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, advice. *Pallad. Vit. Chrys.* 28 C.

ὑπηρεσία, ας, ἡ, L. obsequium, retinue, suite. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129.

— 2. Ministry, church office. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. Servants collectively considered, = ὑπηρεταί. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.

ὑπηρετέω, to be ὑπηρετής. *Patriarch.* 1136 B, τῶς = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.

ὑπηρετής, ον, ὁ, servant. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Doroth.* 1669 A, τοῦ γέροντος, = διακοντής. — 2. Church servant, below an ἀναγνώστης. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. Deacon = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.

ὑπηρετικός, ἡ, ὄν, serving, etc. Classical. *Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.

ὑπηρετρια, ας, ἡ, = ὑπηρετής. *Moschn.* 51.

ὑπ-ηχέω under. Classical. *Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, ψαλμούς, = ὑπακούω.

ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).

ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.

ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) beguiling with sleep. *Mel.* 66. 102.

ὑπνηλία, ας, ἡ, sleepiness, drowsiness. *Nil.* 92 D.

ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.

ὑπνηλῶς, adv. sleepily, drowsily. *Philostrog.* 597 B.

ὑπνιον, ον, τὸ, (ὑπνος) slumber. *Pallad. Laus.* 1082 B, τὸ πρῶτον.

ὑπνο-ποιέω, ἡσω, to cause sleep. *Diosc.* 4, 65.

ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.

ὑπνος, ον, ὁ, sleep. *Dion. H.* I, 559, 17, πρῶτος.

ὑπνοφῶρος, ον, (φέρω) L. somnifer, somniferous. *Plut.* II, 657 D.

ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.

ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.

ὑπνωτήριος, α, ον, = ὑπνωτικός. *Clim* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.

ὑπνωτικός, ἡ, ὄν, soporific. Classical. *Galen.* II, 379 B. VI, 331 D. *Porphyr. Abst.* 43.

ὑπνωτικῶς, adv. sleepily, drowsily. *Galen.* II, 105 B, ἔχων.

ὑπό, prep. sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλαλῶ. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.

ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.

ὑπόβαθρον, ον, τὸ, = preceding. *Syncell.* 605. ὑπόβαθρος, apparently an error for ὑπόβαθς, υ, (βαθύς) rather deep. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.

ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

- subordinate.* *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεθηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεθηκῶς παρ' ἐκείνου, = δευτέρος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20, 7, τοῦ θείου.
- ὑπο-βάκχειος, ον, ὁ, the foot ——. *Dion. H.* V, 111, 5.
- ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. *Philostr.* 511.
- ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.
- ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.
- ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νεῖλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 καὶ ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont. I.* 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)
- ὑπο-βάσκανος, ον. *Simoc.* 218, 21.
- ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.
- ὑποβεθηκῶς (ὑποβεθηκῶς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did. A.* 525 B.
- ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.
- ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did. A.* 616. *Cyrril. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.
- ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrril. A.* VIII, 1005 D, subordination.
- ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.
- ὑπο-βιβρώσκω. *Diod.* 3, 44.
- ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.
- ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet. C.* 3, 23.
- ὑπόβλητος, ον, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8, 4.
- ὑπο-βλήσσω or ὑπο-βλήττω, to fleece. *Philostr.* 273.
- ὑπο-βηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.
- ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II, 813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.
- ὑποβολή, ης, ἡ, signification? *Anatol.* 236 A.
- ὑπόβολον, ον, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo.* Novell. 181.
- ὑπό-βραχυσ, ὁ, hypobrachys (— — —). *Diomed.* 481, 19.
- ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).
- ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245
- ὑποβρύχη = ὑποβρυχάται.
- ὑπό-βρωμος, ον, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.
- ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.
- ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.
- ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.
- ὑπογαστήριος, ον, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.
- ὑπογενειάζω = τοῦ γενεῖου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)
- ὑπόγειος, ον, = ὑπόγειος. *Paus.* 2, 36, 7.
- ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.
- ὑπό-γλαυκος, ον. *Classical.* *Hippol.* Haer. 84, 53.
- ὑπό-γλισχρος, ον *Numen.* apud *Eus.* III, 1205 D.
- ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.
- ὑπό-γλυκος, ο, sweetish. *Philagr.* apud *Orib.* I, 387, 12.
- ὑπόγλωσσος, ον, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.
- ὑπο-γνομικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.
- ὑπο-γονγίζω. *Pseud-Athan.* IV, 857 A.
- ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.
- ὑπογραπτέος, α, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 τέον. *Orig.* I, 557.
- ὑπογραφή, ης, ἡ, signature. *Cyrril. A.* X, 104 B.
- ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5, 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων, amanuensis. — 4. To fore-shadow. *Isid.* 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γυμνος, *ov*. *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνώ. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ov*, (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demet.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δασυς, εἶα, *v*, somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.
 ὑποδείξ, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδείξ, submission, submissiveness.
 ὑπό-δειγμα, *atos*, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, *ov*, *L. exemplaris*, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δείκνυμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεκτός, *a*, *ov*, = ὃν δεῖ ὑποδεκνύσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ov*, ὁ, = ὁ ὑποδεκνύς, director. *Symt.* *Ps.* 83, 7.
 ὑπό-δείξις, *ewos*, ἡ, = τὸ ὑποδεκνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ov*, τὸ, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as *v. l.*
 ὑπο-δέκτης, *ov*, ὁ, *L. susceptor*, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, *ov*, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Ephr.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, *idos*, ἡ, = ἐπιδερμῖς. *Ephr.* III, 264 C.
 ὑπο-δεσμέω, ἡσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* *Philipp.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ov*. *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *atos*, τὸ, *shoe*. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑπόδηματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑποδηματορράφος, *ov*, ὁ, (ὑπόδημα, ράπτω) shoe-maker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ov*, belonging to the government. *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *ewos*, ἡ, *L. subdivisio*, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαιρετέον = δεῖ ὑποδιαίρειν. *Heph.* *Poem.* 3, 1.
 ὑποδιαίρῶ, to subdivide. *Classical. Hippol. Haer.* 282, 39.
 ὑπο-διακονικός, ἡ, *ov*, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ov*, ὁ, under-servant. *Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, subdeacon. *Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Ephr.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protosp. Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέομαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrill. H.* 713 B.
 ὑπο-διαστολή, ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Ephr.* III, 237 B.
 ὑπο-διατριβῶ, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herod.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ov*, still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκα, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus*, subindico).
 ὑπο-διήγησις, *ewos*, ἡ, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *a*, *ov*, half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλώω, to double again. *Galen.* IV, 380.
 ὑποδίφθερος, *ov*, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδρά, *as*, ἡ, (δέρω) a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος, *ov*, subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
 ὑποδοχεῖον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
 ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
 ὑποδοχή, ἥς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
 ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiroph.* I, 625 D.
 ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.
 ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
 ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
 ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.
 ὑπό-δριμυς, υ. *Diosc.* 1, 17. 2, 138.
 ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
 ὑπό-δυσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
 ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
 ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
 ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
 ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.
 ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
 ὑπο-δωρίζω. *Synes.* 1536 B.
 ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.
 ὑπό-ξευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.
 ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
 ὑπο-ζηλώ. *Simoc.* 158, 8.
 *ὑπο-ζυμοίμαι. *Dieuch.* apud *Orib.* I, 280, 2.
 ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
 ὑπο-ζώννυμι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὕμην, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
 ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
 ὑπο-θανυμάζω. *Epiroph.* I, 864 D.
 ὑπο-θειάζω nearly. *Philostr.* 5.
 ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατῆρος.
 ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεία, to be religiously inclined.
 ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
 ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3, 13, 92. 18, 63. *Dion. H. I.* 3, 4, 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.
 *ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγου. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραπειστικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.
 ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demet.* 121, 21.
 ὑπο-θεωρέω from below. *Plut.* II, 42 C.
 ὑποθεώρησις, ἑως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.
 ὑπο-θήγω. *Ael. N. A.* 5, 16.
 ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.
 ὑπόθημα, see ὑπόθεμα.
 ὑπο-θῆράω, to capture. *Simoc.* 69, 23.
 ὑπο-θλάω. *Ael. N. A.* 1, 15.
 ὑπο-θολάω. *Ael. N. A.* 4, 31.
 ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.
 ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.
 ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
 ὑπο-θρύπτομαι. *Plut.* I, 161 B.
 ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.
 ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.
 ὑπο-θυμιάσις, ἑως, ἡ, L. suffitio, = τὸ ὑποθυμῖαν. *Diosc.* 1, 80, p. 84.
 ὑποθυμιατόν = δεῖ ὑποθυμῖαν. *Antyll.* apud *Orib.* II, 425, 10.
 ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
 ὑπόθυψις, ἑως, ἡ, (ὑποτίψω) incitement, incentive. *Polyb.* 6, 59, 4.
 ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.

ὑπ-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
 ὑπ-οικουρέω, *to cherish secretly*, etc. Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
 ὑπ-οιμώζω, *to whimper*. Lucian. I, 686.
 ὑπ-οκαθεύδω. Philostr. 568.
 ὑπ-οκαθίζω *under*. Classical. Diosc. 4, 80.
 ὑπ-οκαθίσταμαι *under*. Galen. VIII, 350 C, *to settle*. — Herodn. 8, 8, 3, *to be substituted*.
 ὑπ-οκαλύπτω, *to wrap up under, to cover*. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 ὕφ' ἡμερίσι κεκαλυμμένος.
 ὑποκαμισοβράκκία, *ον, τὰ, = ὑποκάμισα καὶ βράκκία*. Porph. Cer. 470, 8. 473, 14.
 ὑπ-οκάμισον, *ον, τὸ, (καμίσιον) shirt*. Leont. Cypr. 1632, *hypocamison*. Achmet. 157. 218. 320. Suid. Ἐπενδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
 ὑπ-οκάπηλος, *ον, ὁ, under-κάπηλος*. Philostr. 344. 345.
 ὑπ-οκαπνίζω, *to suffumigate*. Diosc. 1, 23.
 ὑποκάπνισμα, *ατος, τὸ, suffumigation*. Moschn. 54.
 ὑποκαπνισμός, *οὔ, ὁ, = τὸ ὑποκαπνίζειν*. Diosc. Eupor. 1, 219. Antyll. apud Orib. II, 186, 3.
 ὑπ-οκαρῶ. Diosc. 4, 76.
 ὑποκάρπιος, *ον, (καρπός) under the wrist*. Aristaen. 1, 13, ἀρτηρία.
 ὑπ-οκαταβαίνω, *to go down from, to descend*. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. *To condescend = συγκαταβαίνω*. Eriph. II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
 ὑπ-οκαταγελῶ, *to laugh at slyly, to laugh in the sleeve*. Epict. 4, 6, 21.
 ὑπ-οκατακλίνομαι *below, lower, under*. Jos. Ant. 12, 4, 9, πάντων, *at table*. Plut. II, 50 D, *to act the part of an ὑποβολεύς to a horseman*.
 ὑπ-οκατάκλισις, *εως, ἡ, concession, compliance*. Plut. II, 58 C. D.
 ὑπ-οκατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, *in rhetoric*. Clem. A. I, 317. Orig. I, 664 A.
 ὑπ-οκατασκευή, *ἡς, ἡ, = κατασκευή*. Orig. I, 1160 B. Iambl. Adhort. 10.
 ὑπ-οκατάστασις, *εως, ἡ, L. substitutio*. Antec. 2, 15.
 ὑποκατάστατος, *ον, L. substitutus*. Antec. 2, 15, 1.
 ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 350 E. Did. A. 417 C.
 ὑπ-οκατηγέω. Euthal. 681 B. C.
 ὑπ-οκάτω, *adv. below, under*. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
 ὑπ-οκάτωθεν, *adv. from under*. Classical. Sept. Reg. 4, 8, 20.
 *ὑπό-καυσις, *εως, ἡ, a heating under*. Dieuch. apud Orib. I, 288, 7. Plut. II, 658 E.

ὑπό-καυστος, *ον, heated under*. Eriph. I, 957, οἶκος, *hypocaustum, sweating-chamber, in a bath*.
 ὑπό-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπέκαετο, *was desperately in love with her*.
 *ὑπόκειμαι, *to lie under : to exist*. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτὸν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. Cleomed. 39, 19 ὑποκείσθω, *let it be assumed*. Strab. 8, 3, 17, *to be represented, in a book*. Sext. 366, 28. 327, 12, *to exist*. — Doroth. 1629, φυλάξαι, *to be bound to keep*. — 2. Participle, τὸ ὑποκείμενον, (a) *subject, in logic*. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) *object*. Sext. 7. 12, 22. 73. 20, τὰ ἐκτός. Procl. Parm. 656 (79).
 ὑπο-κείρω *from below or off*. Philon I, 327, 16. Plut. II, 829 A.
 ὑποκελεύω = κατακελεύω. Lucian. I, 642.
 ὑπό-κενος, *ον, empty*. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
 ὑπο-κεντέω *under*. App. I, 856, 4.
 ὑπο-κινύρομαι *in an undertone*. Ael. V. H. 9, 11.
 ὑπό-κιρρος, *ον*. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
 ὑποκιστίς, *ιδος, ἡ, (κίστος) hypocisthis, a plant*. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
 ὑπο-κλέπτω *unperceived*. Lucian. III, 307, εἰς αὐτόν, *to steal away from*. Athan. I, 232 C, ἐμάντον τῶν λαῶν.
 ὑπο-κλύζω *underneath, from below*. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
 ὑποκλυσμός, *οὔ, ὁ, = τὸ ὑποκλύζειν*. Plut. II, 974 C.
 ὑπο-κοιταίνω *gradually*. Jos. Ant. 3, 7, 6, p. 155.
 ὑποκοιλίς, *probably an error for ὑποκυλίς, ιδος, ἡ, (κύλα) the lower eyelid*. Aret. 35 C. (Compare L. cilium.)
 ὑπό-κοίλος, *ον*. Diosc. 3, 94 (104). 4, 162 (165).
 ὑπο-κολακεύω. Polyb. 6, 18, 5.
 ὑπο-κόλοσος, *ον, shortish*. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A - κολοσβός.
 ὑπο-κομπέω. Plut. II, 672 A.
 ὑπό-κομφος, *ον*. Polem. 292.
 ὑπο-κόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
 ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. Apollon. D. Adv. 586, 12.
 ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. Aster. Urb. 148 C, πνεῦμα. — 2. *Diminutive*,

- in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D.
- ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A.
- ὑπο-κοσμητής, οὗ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6.
- ὑπό-κουφος, ον. *Plut.* I, 285 A.
- ὑπο-κρατέω under. *Galen.* X, 617 F.
- ὑποκράτης, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56.
- ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — **2.** To act the part of. *Polyb.* 15, 28, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — **3.** To act in speaking. *Dion. H.* VI, 1023. — **4.** To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ἰουδαίος?) ὧν Ἕλλην; — *Caesarius* 1037, to act by way of accommodation.
- ὑποκρισία, as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.
- ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — **2.** Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." *Classical.* *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — **3.** Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.
- ὑποκριτής, οὗ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — **2.** Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.
- ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.
- ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D.
- ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.
- ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.
- ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* Ach. 96.
- ὑπο-κρώω. *Lucian.* I, 354.
- ὑπο-κτυπέω. *Ael.* N. A. 3, 13.
- ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300. *Eudoc.* M. 408. (Compare *Dion. P.* 111 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.)
- ὑπο-κυμαίνω gently. *Philostr.* 100. 841.
- ὑπο-κυματίζω. *Philostr.* 839.
- ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.
- ὑποκυστις, incorrect for ὑποκιστίς.
- ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.
- ὑπο-κωμῳδέω. *Lucian.* II, 521.
- ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδυναιᾷ συμπήξει, having snapped his fingers.
- ὑπο-λαλέω. *Apollod.* Arch. 13.
- ὑπο-λαμπάς, ἀδος, ἡ, torch. *Classical.* *Luc.* Act. 20, 8 as v. 1.
- ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget.
- ὑπολαπάσσω or ὑπολαπάττω = λαπάζω from below, to purge. *Ael.* N. A. 14, 14.
- ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion C.* 46, 35, 1, et alibi.
- ὑπολειπτέον = δεῖ ὑπολειπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.
- ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V. P. 70.
- ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).
- ὑπο-λευκαίνω. *Classical.* *Greg. Nyss.* III, 996 D. *Paul.* Aeg. 158.
- ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.
- ὑπό-λευκος, ον, whitish. *Classical.* *Diosc.* 1, 2. 10. *Polem.* 191.
- ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. 1. *Porph.* Cer. 389, 19.
- ὑπόληνιον, ου, ὁ, (ληνός) = προλήνιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130.
- ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.
- ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.
- ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.
- ὑπο-ληρέω. *Ael.* V. H. 3, 37.
- ὑποληγνείδιον, ου, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140.
- ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — **2.** Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth. Can.* 44.
- ὑπο-λιγαίνω. *Achill.* Tat. 1, 5.
- ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.
- ὑπο-λιμνίσκος, ου, ὁ, the name of the critical mark —. *Epiph.* III, 249 A.
- ὑπο-λιμῳδης, es. *Plut.* II, 643 D.
- ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.
- ὑπο-ολισθαίνω. *Classical.* *Max. Tyr.* 36.
- ὑπό-λιχνος, ον. *Lucian.* II, 786.
- ὑπολόγιος, ου, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8.
- ὑπο-λογισμός, οὗ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.
- ὑπόλογος, ου, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)
- ὑπό-λοφος, ον. *Eust.* 805, 3.
- ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, the making oblique or indirect. *Germ.* 233 C.
 ὑπο-λοχάω under. *Jos. B.* J. 6, 7, 2.
 ὑπο-λύδιος, ον, sub-Lyidian, in music. *Plut.* II, 1141 B, τόνος, mood.
 ὑπο-λυπέομαι. *Sept. Macc.* 2, 4, 37. *Pallad.* Laus. 1011 C.
 ὑπό-λυσις, εως, ἡ, a loosening or loosening. *Sept. Nahum* 2, 10. *Aret.* 61 E. F.
 ὑπο-λωφάω. *Epirh.* II, 776 A, τινός. *Pallad.* Laus. 1049 C, τοῦ πάθους. *Ephr. Chers.* 636 D.
 ὑπομάζιος, ον, (μαζός) sucking child. *Diod.* II, 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάστιος. *Sept. Macc.* 3, 3, 27, v. 1. ὑπομαστιάσιος. — Also, ὑπομάστιος. *Jos. B.* J. 6, 3, 4.
 ὑπο-μάλακος, ον. *Ptol.* Tetrab. 166.
 ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simoc.* 118, 19.
 ὑπο-μανιδῶδης, es. *Schol. Arist.* Av. 988.
 ὑπο-μαραίνομαι. *Philon* II, 252, 47. *Plut.* II, 411 E. *Aster.* 200 D.
 ὑπομάστιος, ὑπομάστιος, see ὑπομάζιος.
 ὑπο-μειδάω. *Polyb.* 17, 7, 6. *Philon* II, 23, 8. *Plut.* II, 101 B. *Lucian.* I, 319.
 ὑπο-μειδώ. *Galen.* II, 244 B.
 ὑπο-μελαίνω. *Ruf.* apud *Orib.* II, 96, 3.
 ὑπο-μελανίζω. *Diosc.* 5, 85.
 ὑπο-μέλας, αινά, αν, blackish. *Classical.* *Diosc.* 3, 17 (19). *Hippol.* Haer. 86, 90.
 ὑπο-μέλω, to sing to, to accompany. *Damasc.* III, 652 A.
 ὑπο-μέφομαι. *Plut.* I, 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. *Classical.* *Philon* I, 56, 33. *Plut.* II, 441. *Clem.* A. II, 492. — *Cleanth.* apud *Plut.* II, 1034 E — εός.
 ὑπο-μερίζω, to subdivide. *Iren.* 520 A. 625 B.
 ὑπο-μερισμός, οὐ, δ, subdivision. *Nicom.* 76. *Hermog.* Rhet. 142, 18.
 ὑπό-μεστος, ον, pretty full. *Philon* II, 67, 12. *Eupar.* V. S. 42 (73).
 ὑπο-μέτριος, ον. *Orig.* III, 1017 A.
 ὑπομήκης, es, (μήκος) = ὑπόμακρος, longish. *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol.* Haer. 84, 80.
 ὑπο-μηκύνω. *Agath.* 82, 12.
 ὑπο-μηλίζω. *Diosc.* 3, 72 (79), τῇ χροά.
 ὑπο-μήλιος, ον. *Diosc.* 3, 73 (80).
 ὑπο-μηνύω secretly. *Moschn.* 37.
 ὑπό-μιγμα, ατος, τὸ, a sort of mixture. *Plut.* II, 934 D.
 ὑπομνησκω, to remind, to give notice. *Epict.* 2, 2, 8, ἵνα παρασκευάηται. *Basil.* IV, 809, ἵνα καταξίωσης πέμψαι. — *Procl.* Parm. 574 (168). 657 (80) 'ὡς ὑπέμνησται, as has been mentioned, passively.
 ὑπό-μισθος, ον, hired. *Lucian.* I, 111, ὀβολῶν τεσσάρων, for four oboli.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. *Sept. Reg.* 2, 8, 17. *Esdr.* 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic.* Att. 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos. Vit.* 65. *Plut.* I, 666 B.
 ὑπομνηματίζω, ἴσω, to record. *Sept. Esdr.* 1, 6, 22. *Polyb.* 5, 33, 5 -σθαι. *Strab.* 2, 1, 9 -σθαι. *Philon* II, 536, 22. *Plut.* II, 120 D. E. *Eus.* II, 321 B.
 ὑπομνηματικός, ἡ, ὄν, pertaining to, or in the form of, an ὑπόμνημα. *Diog.* 4, 5. *Orig.* IV, 573 A.
 ὑπομνηματικῶς, adv. in the form of a ὑπόμνημα. *Galen.* XII, 380 B.
 ὑπομνημάτιον, ον, τὸ, little ὑπόμνημα. *Parth. Prooem.* Anton. 3, 14. *Pallad.* Vit. Chrys. 30 A.
 ὑπομνηματισμός, ον, δ, record. *Sept. Esdr.* 1, 2, 19. 2, 4, 15. *Macc.* 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic.* Att. 5, 11. *Dion. H.* I, 20. VI, 766.
 ὑπομνηματιστής, οὐ, δ, commentator. *Tatian.* 856. *Pallad.* Laus. 1244 C.
 ὑπομνηματογράφος, ον, δ, (γράφω) hypomnematographus, recorder, registrar. *Sept. Par.* 1, 18, 15. 2, 34, 8. *Esai.* 36, 3. *Strab.* 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, ακος, δ, one who keeps the records. *Justinian.* Cod. 12, 38, 19.
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. *Clem.* A. II, 608 A.
 ὑπόμνησις, εως, ἡ, mention, etc. *Classical.* *Dion. H.* VI, 1012, 16. *Cyrrill.* A. X, 93 B, notice. *Stud.* 1736 A, giving notice, and obtaining permission.
 ὑπομνηστέον = δεῖ ὑπομνησκειν. *Clem.* A. I, 392 A. *Eus.* III, 420 C.
 ὑπομνηστικός, ἡ, ὄν, (ὑπομνήσκω) L. commonitorius, reminding. *Philon* II, 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem.* A. II, 208. *Eus.* V, 341. *Cyrrill.* H. 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad.* Laus. 1001 A, memorandum. *Vit. Chrys.* 13 A. *Cyrrill.* A. X, 64 B.
 ὑπομνηστικῶς, adv. in the form of a ὑπόμνημα. *Sext.* 696, 9.
 ὑπομονή, ἡς, ἡ, a remaining behind, sojourn, abode. *Sept. Par.* 1, 29, 15. *Dion. H.* I, 112. — 2. Expectation, hope. *Sept. Esdr.* 2, 10, 2. *Job* 14, 19. *Ps.* 9, 19. 38, 8.
 ὑπομονητέος, α, ον, = ὑπομενετέος, to be endured. *Diog.* 9, 126.
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, enduring. *Classical?* *Martyr. Polyc.* 1032 τὸ ὑπομνητικόν = ὑπομονή, endurance. *Clem.* A. I, 1340. *Basil.* IV, 352 A. *Basil.* Sel. 468 A.

- Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
- ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.
- ὑπομονητός, ἡ, ὄν, = ἀνασχετός, *endurable*. *Schol. Arist. Plut.* 419.
- ὑπο-μορφῶ underneath. *Caesarius* 1176.
- ὑπο-μυκτηρίζω. *Nicol. D.* 164.
- ὑπομυξώδης, ες. *Galen.* XII (2), 308 E.
- ὑπο-μύω. *Alciph.* 3, 55, 8.
- ὑπό-μωρος, ον, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.
- ὑπο-νεάζω. *Philostr.* 698.
- ὑπο-νεκρόω. *Lyd.* 154, 12.
- ὑπο-νεφέλη, ης, ἡ, under-cloud. *Galen.* VIII, 354 E.
- ὑπονεφέλιζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
- ὑπονέφελος, ον, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
- ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
- ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
- ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
- ὑπο-νίπτω under, to wash the feet. *Pachom.* 949 A.
- ὑπο-νόησις, εως, ἡ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.
- ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
- ὑπονοητής, οὔ, ὁ, = ὁ ὑπονῶν, suspicious person. *Polem.* 202.
- ὑπονοητικός, ἡ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
- ὑπονοθευσις, εως, ἡ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction. *Eus.* II, 892 B.
- ὑπονοθευτής, οὔ, ὁ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
- ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
- ὑπόνοια, as, ἡ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* Nub. 919 = προσδοκία, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
- ὑπονομευτής, οὔ, ὁ, = ὁ ὑπονομεύων, miner. *Ptol. Tetrab.* 179.
- ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
- ὑπονομή, ης, ἡ, (ὑπονέμομαι) a digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.
- ὑπονόστησις, εως, = τὸ ὑπονοστέιν. *Plut.* I, 917 A. *Diog.* 2, 9.
- ὑπο-νοτιζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
- ὑπο-νυγμός, οὔ, ὁ, contrition. *Germ.* 172 C.
- ὑπο-νύκτερος, ον, darkish, dusky. *Eudoc. M.* 280.
- ὑπονυμφίς, ίδος, ἡ, (νύμφη) = παράνυμφος, bridesmaid. *Schol. Arist. Eq.* 650.
- ὑπο-νυστάζω. *Plut.* II, 178 F.
- ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
- ὑπ-οξίζω. *Athen.* 3, 81.
- ὑπ-οξύνω. *Dion.* P. 61.
- ὑπ-οξύνω, υ, subacidus, sub-acid. *Diosc.* 2, 140. 98, p. 226 ἡ ὑποξυς.
- ὑπ-οξώδης, ες, = ὑποξυς. *Moschn.* 74.
- ὑπο-παιδοτριβέω, ἡσώ, to be an under-παιδοτριβής. *Inscr.* 255. 265.
- ὑπο-παίζω. *Ael. N. A.* 12, 21.
- ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
- ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
- ὑποπαρατίεομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
- ὑποπαραίτησις, εως, ἡ, = παραίτησις. *Apollon.* D. Synt. 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
- ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
- ὑπο-πάσσω under; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
- ὑπο-παταγέω at the same time. *Philostr.* 671.
- ὑπο-παχύνω. *Philon* II, 397, 11.
- ὑπό-παχυς, υ. *Diosc.* 3, 92 (102).
- ὑποπέζιος, α, ον, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
- ὑπο-πείθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.
- ὑπό-πειρα, as, ἡ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
- ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
- ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
- ὑπο-πέλιος, ον. *Classical.* *Diosc.* 1, 80, p. 84. ὑποπεπτακότως (ὑποπίπτω), adv. in a lowly manner. *Polyb.* 35, 2, 13.
- ὑπο-περικλάω. *Diosc.* 3, 72 (79).
- ὑπο-πέτομαι under. *Paus.* 4, 18, 5.
- ὑπό-πετρος, ον, somewhat stony. *Classical.* *Diosc.* 4, 33.
- ὑπο-πέττευμα, atos, τὸ, allurement. *Plut.* II, 987 D. E.
- ὑπο-πηδάω up. *Jos. B. J.* 4, 1, 9.
- ὑπό-πηλος, ον, rather muddy. *Dubious.* *Lucian.* II, 739.
- ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epiph. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπιασμός.
ὑπο-πιέζω, see ὑποπιέζω.
ὑποπίμελος, ον, somewhat πικρής. *Classical.* *Diosc.* 5, 85.
ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — **2.** To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — **3.** To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — **4.** To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
ὑπο-πλάσσομαι or **ὑπο-πλάττομαι**, to pretend. *Cyrrill.* A. I, 472 D, ἀδιαφορεῖν.
ὑπο-πλέκω under, L. subnecto. *Ael. N.* A. 17, 21.
ὑπο-πληρώω. *Philon* I, 483, 12.
ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).
ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9.
ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
***ὑποπόδιον**, ον, τὸ, (πούς) = θρῆνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
ὑποποδισμός, οὐ, ὁ,* (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.
ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.
ὑπο-πομαιῶν, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.
ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.
ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -τός.
ὑπο-πολλαπλασιεπιμερής, ἐς, the divisor of a πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.
ὑπο-πολλαπλασιεπιμόριος, ον, the divisor of a πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.
ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.
ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.
ὑπο-πορφυρίζω. *Diosc.* 1, 134 (135).
ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.
ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.
ὑποπτευτέον = δεῖ ὑποπτεῖν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
ὑπο-οπτιών, ωνος, ὁ, suboptio. *Mal.* 494.
ὑποπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράζειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6. 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.
ὑποπτυχίς, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F
ὑπο-πτύω = πτύω. *Cyrrill.* A. X, 12 D.
ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — **2.** Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόσις, πρόσκλαυσις, σύστασις.)
ὑπόπτωσις, ον, falling under. *Procl.* *Parm.* 659 (84).
ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
ὑπο-πυριάω. *Alex. Trall.* 486.
ὑπο-πυρρίζω, ἴσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
ὑπο-ορθῶω under. *Symm.* Ps. 43, 19.
ὑπορόφωσις, εως, ἡ, (οροφόομαι) ceiling. *Mal.* 339, 6.
ὑπο-ορραῖζω. *Philostrog.* 548 C.
ὑπο-ορέμβομαι. *Simoc.* 323, 6.
ὑπο-ορρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
ὑπο-ορροῖ, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.
ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.
ὑπο-ορριζέω. *Plut.* II, 590 C.
ὑπό-ορρυθμος, ον, of moderate proportions. *Ptol.* *Tetrab.* 143. — **2.** Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὕβριος εἵνεκα τῆσδε, σὺ δ' ἵσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).
ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.
ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with a pack-saddle. *Just. Tryph.* 53.

ὑπό-σαθρος, *ov*. *Lucian*. I, 363. *Polem*. 255. *Basil*. III, 289 B.
 ὑπο-σαίνω, *to coax, cajole*. *Plut*. II, 65 C. *Ael. N. A.* 9, 1. *Martyr. Ignat*. 9.
 ὑπο-σαλεύω. *App*. II, 374, 87. *Eus*. II, 824. 853 C.
 ὑπό-σαλος, *ov*, *shaking somewhat*. *Diosc*. 1, 139 (140). 5, 118 (119), ὀδόντες, *loose* (1), 152 ὀδόντων *σειομένων*).
 ὑποσάνδαλος, *ov*, (σάνδαλον) *quid?* *Lyd*. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov*, (σάρξ) *under the flesh*. *Diosc*. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree*; *opposed to ὑπερ-σέβω*. *Greg. Naz*. I, 1144 C.
 ὑπό-σεμνος, *ov*. *Philostr*. 572. *Aristaen*. 2, 18.
 ὑπο-σημειόμαι, *to note down: to give an outline*. *Diog*. 2, 48. *Orig*. I, 649 B. 1465 D. III, 905 C.
 ὑπο-σημείωσις, *ews*, ἡ, *a noting down, words taken down, notes*. *Nicom. Harm*. 3. *Clem. A*. I, 700. 932. *Iambl. V. V*. 226. — 2. *Signature: imperial order*. *Eus*. II, 481. 1001. 1069 C. *Socr*. 65. *Lyd*. 197.
 ὑπόσιμος, *ov*. *Soran*. 257, 21. *Ael. N. A.* 12, 27. *Mal*. 100, 9.
 ὑπο-σιμώω. *Alciph*. 1, 39, 5, τὴν ὁσφύν
 ὑπο-σιωπάω. *Classical*. *Diod. Ex. Vat*. 101.
 ὑποσιωπητέον = δέῃ ὑποσιωπᾶν. *Philon* II, 644, 37.
 ὑπό-σκαμβος, *ov*. *Schol. Lucian*. I, 256.
 ὑποσκαφή, ἡς, ἡ, (ὑποσκάπτω) *hollow place*. *Diosc*. 5, 106.
 ὑποσκαφισμός, *ov*, ὁ, (σκαφίς) *a winnowing*. *Dubious*. *Plut*. II, 693 D.
 ὑποσκελισμα, *atos*, τὸ, (ὑποσκελίω) *the being tripped up*. *Sept. Prov*. 24, 17.
 ὑποσκελισμός, *ov*, ὁ, = τὸ ὑποσκελίζειν. *Sept. Prov*. 11, 3 as v. 1.
 ὑπο-σκηνώω *under*. *Jos. B. J.* 3, 7, 17, τινί.
 ὑπο-σκιάζω. *Classical*. *Philon* II, 357, 22.
 ὑπόσκιος, *ov*, *under the shade*. *Classical*. *Diosc*. 4, 89 (90).
 ὑπο-σκιρτάω. *Ael. N. A.* 7, 8.
 ὑπο-σκοπέω *under*. *Orig*. III, 617 B.
 ὑπο-σμήχω. *Themist*. 288.
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. *Cyrril. A*. X, 1021. *Steph. Diac*. 1105 D ὑποσμυχεῖσαι = ὑποσμύξαι. *Nicet. Paphl*. 20 C. *Genes*. 60. 86, 13, *neuter*.
 ὑπο-σόλοικος, *ov*. *Cic. Att*. 2, 10. *Plut*. II, 615 D.
 ὑπό-σομφος, *ov*, *somewhat fungous*. *Erotian*. 326. *Galen*. VI, 340 B.
 ὑπό-σοφος, *ov*. *Philostr*. 331.
 ὑποσπαδιαίος, *ov*, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται. *Paul. Aeg*. 238.
 ὑποσπαδίας, *ov*, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen*. II, 396. 274 A, *disease of the πέος*.

ὑποσπαθισμός, *ov*, ὁ, (σπαθίζω) *F. hypospathisme*. *Paul. Aeg*. 94.
 ὑποσπαθιστήρ, ἦρος, ὁ, *a surgical instrument*. *Paul. Aeg*. 96.
 ὑπο-σπανίζω. *Did. A*. 633 C.
 ὑπό-σπανος, *ov*, *rather deficient in beard*. *Cedr*. I, 607, 12, τὴν γενειάδα.
 ὑπο-σπασμός, *ov*, ὁ, = τὸ ὑποσπᾶν. *Aquil. Deut*. 15, 1.
 ὑποσπαστέον = δέῃ ὑποσπᾶν. *Geopon*. 14, 7, 45.
 ὑπο-σπείρω *under or secretly*. *Classical*. *Philon* II, 13, 40. 285, 22. *Diosc*. 1, 3. *Plut*. I, 165 B. 435 E. *Cass*. 159, 9.
 ὑποσπληνίζομαι, *ισμαι*, = ὑπόσπληνός εἰμι. *Schol. Arist. Plut*. 1081.
 ὑπο-σπογγίζω. *Geopon*. 6, 12, 1.
 ὑπο-σποδίζω. *Diosc*. 5, 92, p. 758, τῇ χροᾷ.
 ὑπο-σπορά, *as*, ἡ, = τὸ ὑποσπείρειν. *Caesarius* 913. 1037. *Epiroph*. I, 293 C. 336 A.
 ὑπο-σπουδάζω. *Jos. Ant*. 19, 2, 5 -σθῆναι. *Dion C*. 39, 25, 3 as v. 1.
 *ὑπόστασις, *ews*, ἡ, *foundation: groundwork, subject, theme: undertaking: purpose, plan*. *Sept. Deut*. 1, 12, *support?* *Jer*. 23, 22. *Ezech*. 43, 11. *Polyb*. 4, 2, 1. *Diod*. 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things*. II, 7, 52. — 2. *Station, garrison*. *Sept. Reg*. 1, 13, 23. 1, 14, 4. — 3. *Substance, property*. *Sept. Job* 22, 20. *Antec*. 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope*. *Sept. Ruth* 1, 12. *Ps*. 38, 8. *Ezech*. 19, 5. *Polyb*. 6, 55, 2. — 5. *Subsistence, reality, real existence*. *Aristot. Mund*. 4, 21. *Sept. Sap*. 16, 21. *Nicom*. 68. *Philon* I, 649, 13. *Paul. Hebr*. 1, 3. *Cornut*. 26. *Lucian*. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. *Sext*. 78, 16. 209, 17. 333, 18. 134, 13. *Clem. A*. I, 1037. *Diog*. 9, 91. *Orig*. I, 512. 1397. *Porph. Aneb*. 35. *Iambl. Myst*. 13. *Adhort*. 358. *Math*. 204. 205. *Hierocl. C*. A. 63, 6. *Socr*. 396.
 6. *Hypostasis*, the ἰδιότητες or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. *Orig*. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex. A*. 553. 561. *Arius apud Athan*. II, 708 A. *Eust. Ant*. 776. *Athan*. I, 204. 220. *Basil*. I, 333. IV, 328. 336 C. 884. *Greg. Naz*. I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did. A*. 984 B. *Greg. Nyss*. II, 13 A. III, 1089 C. *Cyrril. A*. X, 17 B. *Theod*. IV, 33. 36 A. (Compare *Eus*. VI, 717 B. *Greg. Naz*. II, 144.) — The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. *Athan*. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. *Basil*. IV, 325. 884 C.

Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.
 ὑποστάτης, ου, ὁ, (ὑφίστημι) founder, maker, creator. *Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.*
 ὑποστατικός, ἡ, ὄν, enduring. *Diod. 20, 78. Muson. 157, τινός. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσία. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν δλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.*
 ὑποστατικῶς, adv. firmly, promptly. *Polyb. 5, 16, 4.*
 ὑποστᾶνς, ιδος, ἡ, constituting. *Pseudo-Dion. 817 C, αἰτία.*
 ὑπο-στατός, ἡ, ὄν, subsisting, substantially existing. *Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.*
 ὑπο-στειχω under. *Philostr. 33.*
 ὑποστέλλω, to except, to omit. *Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.*
 ὑπό-στενος, ου, *Diosc. 3, 40 (46). 2, 207, p. 325.*
 ὑποστερνίζομαι, ἰσομαι, (στέρνον) to put round (under) the breast, when the body is nearly horizontal. *Plut. II, 324 F.*
 ὑπό-στημα, ατος, τὸ, station, position. *Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.*
 ὑπο-στήριγμα, ατος, τὸ, prop, support. *Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.*
 ὑπο-στηρίζω, to prop up, to support. *Sept. Ps. 36, 17. 144, 14. Lucian. II, 4. 95.*
 ὑπο-στιγμή, ἡς, ἡ, comma, the mark (,). *Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.*
 ὑπο-στίζω, ἰξω, to mark with a comma. *Eus. IV, 940. — Petr. Sic. 1264, L. interpellō, to interrupt a person while speaking.*
 ὑποστικτεῖν = δεῖ ὑποστίζειν. *Did. A. 1624 B.*
 ὑπο-στίλβω. *Diosc. 5, 100.*
 ὑποστολή, ἡς, ἡ, (ὑποστέλλω) reduction: omission: a shrinking from: caution. *Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαίθεν).*
 ὑποστορέσμα, ατος, τὸ, (ὑποστορέννυμι) L. sub-stramen, anything spread under *Galen. IV, 590 A. B.*
 ὑπο-στρατεύομαι under another. *App. II, 43, 3. 281, 9. I, 395, 29, to be a legatus.*
 ὑποστρατηγέω, ἡσω, to be ὑποστράτηγος. *App. II, 817, 63. Dion C. 39, 5. 39, 31.*
 ὑπο-στράτηγος, ου, ὁ, lieutenant-general. *Classical. Polyb. 4, 59, 2. — 2. The Roman*

legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.
 ὑπο-στρατοφύλαξ, ακος, ὁ, under-στρατοφύλαξ. *Strab. 12, 5, 1.*
 ὑποστροφῇ, ἡς, ἡ, a turning back. *Hermog. Rhet. 228, 297 Σχῆμα καθ' ὑποστροφῆν, a figure of rhetoric.*
 ὑπόστροφος, ου, (ὑποστρέφω) turning back. *Themist. 462, 3.*
 ὑπο-στροννυμι or ὑπο-στροννύω under. *Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.*
 ὑπό-στρωσις, εως, ἡ, a spreading under. *Nil. 497 C. Heron Jun. 192, 13.*
 ὑποστρατέον = δεῖ ὑποστρωννύναι. *Andr. C. 995 A, τί τι.*
 ὑπο-στυνάζω, to give a dim light. *Stud. 1741 D.*
 ὑπό-στυλος, ου, resting on pillars. *Diod. 1, 48, p. 58, 65.*
 ὑπο-στυλώω up. *Apollod. Arch. 22.*
 ὑπο-συγκεχυμένος, adv. somewhat confusedly. *Orig. I, 1192 D.*
 ὑπο-συγκόπτω. *Apollon. D. Adv. 552, 3 (ἄφελον for ἄφειλον).*
 ὑπο-συγχρίω. *Galen. VI, 113 D.*
 ὑπο-συγχύνω = ὑποσυγχέω. *Jos. Ant. 16, 4, 4.*
 ὑποσύγχυτος, ου, somewhat confused. *Philon I, 440, 4.*
 ὑπο-συλάω, to plunder secretly. *Clementin. 2, 22. 3. 27. Eus. IV, 797 B.*
 ὑπο-συνλέγομαι under. *Philon II, 211, 14.*
 ὑπο-συμβαίνω, to be under or inferior. *Galen. II, 258 B.*
 ὑπο-σύμβολον, ου, τὸ, obscure σύμβολον. *Plut. II, 673. Hippol. Haer. 266, 75.*
 ὑπο-συμμηγής, ἐς. *Galen. VI, 84 B.*
 ὑπο-συναλείφομαι, in grammar (ἡ 'μ' ἀνάειρ', ἡ ἐγὼ σέ). *Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.*
 ὑπο-συρρέω secretly. *Simoc. 192, τί.*
 ὑπο-σύρω under, etc. *Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.*
 ὑπόσφαγμα, ατος, τὸ, suffusion under the eye. *Cass. 154, 11. Antyll. apud Orib. II, 45, 12.*
 ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = τὸ ἱερὸν ὀστοῖν. *Ruf. apud Orib. III, 391, 4.*
 ὑπο-σφίζω underneath. *Nil. 600 A.*
 ὑπο-σχεδιάζω hastily. *Cyrill. A. IX, 540 A.*
 ὑπο-σχιδακώδης, ἐς, somewhat splintery. *Diosc. 5, 180 (181).*
 ὑπο-σχιζω underneath. *Ael. N. A. 17, 44.*
 ὑποσφίζω = σφίζω. *Cyrill. A. X, 1113 C.*
 ὑπο-σωρεύω under. *Erotian. 376.*
 ὑποταγᾶν (ὑποτάσσω), adv. like subjects. *Theoph. 574, 8, ριφῆναι τι.*
 ὑποταγή, ἡς, ἡ, (ὑποτάσσω) subjection, subjuga-

tion: subordination. *Dion. H.* I, 477. 579. *Paul. Cor.* 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig.* VII, 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus.* II, 81. *Basil.* I, 472. — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron.* 304. 408. — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241 C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.

ὑποταίνιος, ον, (ταῖν) running into, or consisting of, a tongue of land. *Philon I,* 647, 17. II, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab.* 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem.* 1093. *Nil. Epist.* 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).

3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. *Dion. H.* V, 158, τι. *Drac.* 13, 9. *Apollon. D. Pron.* 265, ἄρθρον, postpositive article (ὄς). 303, enclitic. — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr.* 638, 7, ἐγκλις, the subjunctive mood. *Lesbon.* 166 (179). *Apollon. D. Synt.* 246, 15. 264. *Phryn.* 359, ῥῆμα, a verb in the subjunctive.

ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt.* 227, 15. *Hippol.* 721 C.

ὑποτακτίτης, ου, ὁ, = ὑποτακτικός of an ἀββάς. *Stud.* 44 C. 673 C. 848 C.

ὑποτάκτρια, as, ἡ, an elderly nun's disciple. *Steph. Diac.* 1130 A.

ὑπο-τανῶν under. *Ruf. apud Orib.* III, 155.

ὑποταξία, as, ἡ, = ὑπόταξις, the being ὑποτακτικός. *Nil.* 245 B.

ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H.* I, 15, 10. *Diog.* 7, 122. — **2.** A putting after or behind. *Ael. Tact.* 31, 4. *Apollon. D. Pron.* 407 C (ἐγὼ αὐτός). *Conj.* 479, 7.

ὑποταπεινῶω = ταπεινῶω. *Basil.* I, 381 A.

ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.

ὑπο-τάσσω under: to subject. *Sept. Ps.* 8, 7. 46, 4. *Macc.* 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod. Ex. Vat.* 120, 2. *Did. A.* 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. *Basil.* III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προστάς. *Macar.* 848 B τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr.* 640 (ὄς). *Dion. H.* V, 88. *Apollon. D. Pron.* 303 C. 407 C.

ὑπο-ταφρεύω under. *App.* I, 323, 21.

ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R.* 1, 37.

ὑπο-τετράγωνος, ον, squarish. *Adam. S.* 397.

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, reply. *Sext.* 568, 2. 441, 21.

ὑπό-τεφρος, ον, somewhat τεφροειδής. Classical. *Diosc.* 4, 173 (174).

ὑπο-τηρέω, to reserve. *Greg. Naz.* I, 940 A.

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin.* 32, 3. — **2.** Pretext. *Philon II,* 325, 34. *Jos. Ant. Prooem.* 4, p. 5. *Apion.* 2, 17. *Plut.* I, 150 D.

ὑπο-τιμητής, οὔ, ὁ, sub-censor. *Dion C.* 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω under. *Pallad. V. Chrys.* 3 A. *Nil.* 92 D.

ὑποτίθιος, ον, (τίθη, τιθίον) = ὑπομάζιος. *Sept. Hos.* 14, 2.

ὑπότιθος, ον, = preceding. *Caesarius* 984. 1024. *Cyrill. A. I,* 701 B.

ὑπο-τιτλόω, ὥσω, to put under titles, to divide into titles. *Psell.* 927 A. B.

ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg.* 2, 12, 31.

ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith.* 4.

ὑπο-τουθορύζω. *Lucian.* I, 466. II, 796.

ὑποτοπάζω = ὑποτοπέω. *Philon II,* 480, 10. *Hippol. Haer.* 92, 97. *Simoc.* 47, 19.

ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. *Jos. Ant.* 17, 4, 2.

ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I,* 143, 21. *Clem. A. I,* 521. 1181 A.

ὑποτραγωδεῶ, to be under-τραγωδός. *Philostr.* 507.

ὑπο-τραυλίζω. *Lucian.* I, 172.

ὑπο-τραχύνω. *Dion. H.* V, 159, 6. *Greg. Nyss.* II, 237 C, to exasperate.

ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).

ὑπο-τρέπομαι back. *Plut.* II, 77 E.

ὑπο-τρέχω under. Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App.* I, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. *Clem. A. I,* 300 C.

ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.

- Max. Tgr.* 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.
- ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
- ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sert.* 370. 441.
- ὑπο-τυπώω, to sketch out, etc. *Classical.* *Clem.* A. I, 265 B. *Hippol.* Haer. 189, 79. *Diog.* 9, 78.
- ὑποτυπώσεις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753.
- 2. Type. *Cyrril. A.* I, 325 C. D.
- ὑποτυπωτέον = δέῃ υποτυπῶν. *Orig.* I, 372 A.
- ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
- ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
- ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
- ὑπο-τύφομαι under. *Classical.* *Philon* I, 142. — *Pallad.* V. Chrys. 20 ὑπερφούτο, implying ὑποτυφόομαι.
- ὑπουδαίος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E. Κρόνος.
- ὑπουλία, as, ἡ, = following. *Cedr.* I, 797, 10.
- ὑπουλότης, ἡτος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrril. A.* X, 1084 B. *Clim.* 981 D.
- ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
- ὑπουργητέον = δέῃ ὑπουργεῖν. *Lucian.* I, 458.
- ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrril.* A. IX, 720 B, et alibi.
- ὑπουργικῶς, adv. in a serving manner. *Epiph.* II, 436 D.
- ὑπουργός, οὗ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
- ὑπο-φάλακρος, ὄν. *Hippol.* Haer. 84, 59.
- ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
- ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D.* Pron. 287. 297. — *Epiph.* I, 157 C, rough sketch.
- ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.
- ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
- ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 180 B.
- ὑπο-φθείρω. *Galen.* II, 49 F.
- ὑπο-φθίνω. *Diosc.* Eupor. 2, 30, p. 240.
- ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
- ὑπο-φλεγμαινῶ. *Simoc.* 48, 17.
- ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
- ὑπο-φονικίζω, to be somewhat φονικῶς. *Diosc.* 4, 24.
- ὑποφονίσσω = ὑποφονίσσομαι. *Polem.* 236. *Adam. S.* 415.
- ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
- ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
- ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
- ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
- ὑπο-φραστήρ, ἡρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
- ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
- ὑποφρονύριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
- ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
- ὑπο-φυσάω gently. *Philon* I, 339, 34.
- ὑπό-φυσις, εως, ἡ, L. processus, process. in anatomy. *Galen.* IV, 629 C, et alibi.
- ὑπο-φώνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
- ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
- ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
- ὑποφωνητής, οὗ, ὁ, exhorter, encourager, in an army. *Pseudo-Ignat.* 827 A.
- ὑποφώσκω = ὑποφαύσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἄμα τῷ φωτί, at daybreak.
- ὑπο-χαίρω. *Polem.* 267.
- ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
- ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους.
- ὑπο-χαράσσω under. *Plut.* I, 703 B.
- ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
- ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
- ὑποχαννός = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
- ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὕψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
- ὑποχή, ἡς, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
- ὑπο-χλωρίζω. *Orig.* III, 852 A.
- ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
- ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
- ὑποχορηγία, as, ἡ, supplies. *Strab.* 5, 3, 7.
- ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.

χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων, to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑπο-χρίω under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑπο-χρόνιος, on, in time. *Theod. Anc.* 1393 D.
 *ὑπό-χρυσος, on, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.
 ὑπό-χυμα, atos, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* *Tetrab.* 149.
 ὑποχυτήρ, ἦρος, δ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχώρημα, atos, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Maz. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρος.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287. — *Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, atos, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπό-ψαρος, on. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψαύω. *Plut.* II, 368 E. F.
 ὑπο-ψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφιος, ου, ὁ, (ψηφος) candidate. *Soz.* 984 C. — Also. ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, as, ἡ, suspiration. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δεῖ ὑποψίας αὐτοὺς ἔχει.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist. Vesp.* 643.
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπό-ψυλος, on. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχῇ) pusillanimity. *Doroth.* 1812 B.
 ὑπό-ψυχρος, on, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D.* *Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B -ψυγῆναι.
 ὑπτιαις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, α, on, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα. — *Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ητος, ἡ, supineness : flatness. *Hermog. Rhet.* 297, 15. *Iambl. V. P.* 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89). — 2. Pass. ὑπτιοῦσθαι = ὑπτιάζω. *Mal.* 224, 15, to be elated.
 ὑπωπιάζω, ὑπωπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.
 ὑπωροφία, as, ἡ, (ὑπωρόφιος) garret. *Diod.* 18, 26. *App. II.* 547, 65.
 ὑπωρυχία, as, ἡ, (ὑπορύσσω) a mine. *App. II.* 675, 36.
 ὑπ-ωχρος, on. *Classical.* *Diosc.* 3, 159 (169). ὤς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French hou x.)
 ὤσκα, see ὤκα.
 ὑσπέλεθος, ου, ὁ, = ὡς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.
 ὕσσός, οὐ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App. I.* 72, 18.
 ὕσσωπίτης, ου, ὁ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, ου, ὁ, Hebrew צינן, hyssopus, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex 8). *Eus.* II, 184 A.
 ὕστέρα, as, ἡ, Womb, the δημιουργὸς of the Caïans. *Epirh. I.* 656 B.
 ὕστερεῖω = ὕστερέω. *Did. A.* 328 B.
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, ποιῆσαι. — 2. To be wanting, to lack : to be in want. *Ps.* 22, 1, τινά. 38, 5 τί ὕστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4. — So in the middle : *Deut.* 15, 8 καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπιδέεται. *Sir.* 11, 11. — 3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τι. *Mal.* 12.
 ὕστέρημα, atos, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem. R.* 1, 2. — 2. *Hysterema*, a Valentinian word applied to the fall of Sophia ; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* *Haer.* 276, 47.
 ὕστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.
 ὕστεροβουλέω, ἡσω, (βουλή) to reflect after an act. *Cyrril. A.* VI, 797 A.
 ὕστεροβουλία, as, ἡ, afterthought : regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ου, τὸ, (ὑστερος, δόμος) *the top of an edifice.* *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, as, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερο-μέσως, adv. by putting the last in the middle and the middle at the end. *Did. A. 953.*
 (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, as, ἡ, (παθεῖν) a suffering afterwards. *Galen. VII, 388 C.*
 ὑστερό-ποτος, ου, who died after his (supposed) death. *Plut. II, 265 A.*
 ὑστερό-πρωτος, ου, = πρωθύστερος. *Hippol. 689 A.*
 ὑστερο-πρώτως, adv. by the figure of πρωθύστερον. *Did. A. 428 C.*
 ὑστερος, α, ου, last. *Drac. 24, 20, sc. συλλαβή.*
 ὑστεροστάτης, ου, ὁ, (στήναι) one of a lowest grade, in monasteries. *Stud. 1785 A.*
 ὑστεροφegής, ἐς, = ὑστερον φέγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, as, ἡ, (φήμη) posthumous fame. *Plut. II, 85 C. Anton. 2, 17. 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ου, (φωνή) echoing. *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἥσω, (χρόνος) to be late in time. *Clem. A. II, 597 A.*
 ὑφαίνω, to weave. [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφηναι = Theod. IV, 1268 B.*]
 ὑφαίρετον = δεῖ ὑφαίρειν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αἰρέω, to subtract, in arithmetic. *Philon I, 27, 20.*
 ὑφαλμος, ου, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, to be saltish. *Diosc. 1, 13. 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-αλμυρος, ου, saltish. *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, es, somewhat ὑφαλος. *Diod. II, 508, 49. 50.*
 ὑφανσία, as, ἡ, = following. *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) a weaving. *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, as, ἡ, (ὑφάντης) female weaver. *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ου. *Erotian. 264.*
 ὑφ-απλώ under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, deception. *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάξω, to snatch away. *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξειν. — Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ἔδρα) L. subside, to lie in ambush. *App. I, 856, 3.*
 ὑφεδρία, as, ἡ, lower seat. *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδρία, ἄσω, to sit below; to be a presbyter. *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη. *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαίρω, to take away: to subtract. *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλίσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philostr. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, as one word. *Plut. II, 31 E, ἀναγνώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφδία, hyphen. Arcad. 189. Porphyr. Prosd. 108. Epirh. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνεύτης, οὔ, ὁ, interpreter. *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, to interpret, translate. *Eus. III, 873 C. IV, 828 B.*
 ὑφ-εσις, εως, ἡ, (ὑφίημι) a letting down: relaxing, relaxation. *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ου, western. *Dion. P. 450.*
 ὑφή, see οἰφή.
 ὑφ-ήγησις, εως, ἡ, introduction to a treatise. *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὄν, introductory; instructive. *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφηγητικῶς, adv. introductorily. *Poll. 4, 42.*
 ὑφ-ήλιος, ου, under the sun. *Athan. I, 121 A.*
 ὑφ-ημαι under. *Dion. P. 292, τινί.*
 ὑφ-ημιόλιος, ου, inversely ἡμιόλιος. *Nicom. 95, ἀριθμός (3 : 2 ὑφημ.).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφίξῃσις, εως, ἡ, = τὸ ὑφίξάνειν, a settling down, of ground. *Strab. 1, 3, 5.*
 ὑφ-ίημι, to send down, etc. — Participle, ὑφειμένος, subordinate, inferior. *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*
 ὑφ-ίσταμαι, to subsist, to exist. *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16 τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμενων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = δεῖ ὑφορᾶν. *Plut. II, 50 B.*
 ὑφ-ορμέω secretly, being concealed. *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth*. Strab. 10, 1, 6. Diosc. 1, 13, ἐριούν. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.

ὑψαυχενία, ας, ἡ, haughtiness. Epiph. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.

ὑψηγορία, ας, ἡ, high talking, vaunt, vaunting: sublime discourse, sublimity. Philon I, 206, 46. Longin. 8, 1, 14, 1. Socr. 33 A.

ὑψηγόρος, ον, (ὑψος, ἀγορεύω) = ὑψηλολόγος. Agath. 177, 14.

ὑψηγόρως, adv. in sublime language. Clem. A. II, 348 C.

ὑψηγεύς, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.

ὑψηλαυχενία, ας, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, ον, high-minded. Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκαρδῖος, ον, (καρδιά) proud in heart. Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.

ὑψηλολογία, ας, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλολόγος, ον, (λέγω) talking high, vaunting. Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I, 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) flying high, soaring. Eus. VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.

ὑψηλό-πους, ον, high-footed. Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, όν, sublime. Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, sublimity. — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, ον, = ὑψηλός καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφανής, ἐς, (φαίνομαι) appearing sublime. Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) elevating. Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφρονία, ας, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, ον, (φωνή) high-voiced. Caesarius 877.

ὑψι-αἰετος, ον, ό, a species of eagle. Liber. 29, 23.

ὑψι-δρομος, ον, running on high. Greg. Naz. III, 1326 A.

ὑψιθέων, οντος, ό, = ὑψι θέων. Greg. Naz. III, 418. IV, 91.

ὑψι-θόωκος, ον, = ὑψίθρονος. Greg. Naz. III, 408.

ὑψι-κέλευθος, ον, = ὑψίδρομος. Greg. Naz. III, 1555.

ὑψιλόγος, ον, = ὑψηγόρος. Greg. Naz. IV, 13 A.

ὑψί-νοος, ον, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψιπαγής, ἐς, (πήγνυμι) high-built. Greg. Naz. IV, 110 A.

ὑψιπετέω, ἦσω, (ὑψιπέτης) to soar. Method. 400 C.

ὑψιπρυμνος, ον, (πρύμνη) with high stern. Strab. 4, 4, 1.

ὑψιστάριος, ον, ό, worshipping the Ὑψιστος? Greg. Naz. I, 992.

Ὑψιστος, η, ον, most high. Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψιτενής, ἐς, (τείνω) tall tree. Simoc. 37, 16.

ὑψι-τμητος, ον, quid? Sibyll. 12, 216.

ὑψι-φόρητος, ον, carried on high, soaring. Synes. Hymn. 6, 36, p. 1612.

ὑψίφορος, ον, = preceding. Pseudo-Dion. 337 A.

ὑψιποιός, όν, (ποιέω) that exalts. Vit. Nil. Jun. 40 C.

ὑψόπρωρος, ον, (πρῶρα) with high prow. Strab. 4, 4, 1.

ὕψος, εος, τὸ, height. Chron. 624 Ἀναγαγόντες αὐτὸν ὕψος εἰς τοὺς βαθμοὺς τοῦ κίονος, high up, on high. — **2.** Sublimity, in style. Longin. 1, 1.

ὑψώω, ὥσω, to elevate, exalt. Classical. Sept. Gen. 7, 20, 17. Aristeas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὕψωμα, ατος, τὸ, (ὑψώω) elevation, height: exaltation. Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, altitude, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὕψωσις, εως, ἡ, elevation: exaltation. Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὕψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, the elevation of the vivifying body of our Lord Jesus Christ, a ceremony

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Cur.* 95, 19. — 3. Ἡ ὕψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14.

ύώδης, es, (ὕς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῖ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΙΠΠΙΑ . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφη, Ἀφφινός, Ἀφφιον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώθ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, atos, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΔ (434). *Stud.* 1716 B. — 2. Fab-a = ἔννος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, on, made of φάβα = κνάμινος. *Theoph. Nonn.* I, 316, ἄλευρον.

φάβρικα, ή, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian.* Novell. 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικῆσιος, ου, ή, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian.* Novell. 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαϊνικός, ή, ὄν, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, atos, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγείν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐπούησατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίον.

φαγόγρηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φυγοκύρις.

φάγομαι = ἔδομαι. *Phrygn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγρηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יָז, pure gold. *Sept. Cant.* 5, 11 καιφαζ, write καὶ φάζ. *Hippol.* 657 C ὡφάζ (ῶ = γ). *Hieron.* I, 462 (172).

φαιδροείμων, on, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, on, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, atos, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φακάσιον, ου, τὸ, phaecasion = φακάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαίκλα or φαίκλη, ης, ή, faecula = τρῆξ οἶνον κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαίναξ, ακος, ή, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ή, fēnestra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδήη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men.* P. 439. *Germ.* 393 B = φανόλιον. — Also, φαιλόνης. *Paul.* Tim. 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. Pseudo-Germ.

393 D. — Also, *φαιλότιον*. Pseudo-Chrys. XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph. Cer.* 374. (See also *παινόλιον*.)
φαινομένως (*φαίνομαι*), adv. *apparently, openly, visibly*; opposed to *ἀφανώς*. *Procl. Parm.* 618 (18).
φαινοπροσωπείω, *ήσω*, to show the πρόσωπον. *Cic. Att.* 7, 22.
φαινοπροσωπητέον = *δεῖ φαινοπροσωπεῖν*. *Cic. Att.* 14, 22.
φαινότης, see *φανότης*.
φαίνω, to show. — Mid. *φαίνομαι*, to appear. — Impersonal *φαίνεται*, it appears, it is evident. *Aristeas* 5 Ἐάν οὖν φαίνεται. *Strab.* 3, 5, 6 Ἦττον εὐλογον, ὥς ἐμοὶ φαίνεται. *Apollon. D. Synt.* 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δεόμεθ' ὑμῶν, ἐὰν φαίνηται, συντάξαι, = *δοκῇ*, it seems good. — Τὸ φαινόμενον, *phaenomenon*, appearance, that which appears or is visible; opposed to *νοούμενον*. *Paul.* *Hebr.* 11, 3. *Ignat.* 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, *apparently*. *Sext.* 4, 12. *Macar.* 605 D. 608. [*Sept. Ps.* 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 *φάνη*.]
φαῖος, *ά, όν*, of a color mixed of black and white. *Sext.* 756, 21, *φωνή*, tropically. *Chrys.* I, 366 D. *Euagr.* V. S. 53 (93). *Synes.* 1544.
φάκελος or **φάκελλος**, *ου, ό*, *turban*. *Phot. Lex. Suid.*
φακεόλιον, see *φακιόλιον*.
φακεολίς, *ίδος, ή*, = *φακιόλιον*. *Cuorop.* 22, 14.
φακιόλιον, *ου, τό*, = *φακιόλης*. *Dioclet.* G. 17, 59. 74.
φάκης, *ή*, *facies* = *ὄψις*. *Lyd.* 145.
φακιόλης, *ό*, (*facies*) = *ἐκμαγεῖον*, *towel, napkin*. *Lyd.* 145.
φακιόλιον, *ου, τό*, = *φάκελος*, *turban*. *Nonoss.* apud *Phot.* III, 48 C. *Joann. Mosch.* 3081. *Sophrns.* 3429, *towel*. *Leont. Cypr.* 1713 B. *Mal.* 457, 19 -όλιον. *Theoph.* 377, 13. *Porph.* *Cer.* 500, 13. *Vit. Nil. Jun.* 65 B. — Also, *φακεόλιον*. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. *Achmet.* 131. 226. 268.
φακλαρέα, *as, ή*, (*facula*) *torch-dance*, a dance in which the performers held lighted torches in their hands. *Porph.* *Cer.* 349, 13.
φακοειδής, *ές*, (*φακός*, ΕΙΔΩ) *lentil-like, lentiform*. *Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
φακόμελι, *ιτος, τό*, = *φακός καὶ μέλι* *mixed up*. *Paul. Aeg.* 138.
φακο-πιτσάνη, *ης, ή*, = *φακῇ καὶ πιτσάνῃ* *boiled together*. *Galen.* VI, 324 B.

φακός, *ου, ό*, *freckle*. *Diosc.* 1, 12, p. 24. *Plut.* II, 563. — 2. *Duck-weed*. *Diosc.* 1, 11.
φακο-τρίβων, *ωνος, ό*, *lentil-grinder*, applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.
φακτίων, *ωνος, ό*, *factio*, the golden bull by which the emperor granted the title of *φακτιωνάριος*. *Porph.* *Cer.* 328.
φακτιωνάριος, *ου, ό*, *factionarius*, agitator, the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph.* *Cer.* 311. 327. 330. — Also, *φακτωνάρης*. *Theoph. Cont.* 634, 22. 799.
φάκτον, *ου, τό*, the Latin *factum*. *Chal.* 772 C. *Basilic.* 2, 3, 11.
φακτωνάρης, see *φακτιωνάριος*.
φακωτός, *ή, όν*, = *φακοειδής*. *Paul. Aeg.* 284.
φαλαγγάρχης, *ου, ό*, *commander of a falanga*. *Ael. Tact.* 9, 8.
φαλαγγαρχία, *as, ή*, = *δύο μεραρχίαι*. *Ael. Tact.* 9, 8.
φαλαγγιδήκτος, *ον*, (*δάκνω*) *bitten by a falangion (venomous spider)*. *Diosc.* 4, 52. 1, 74, p. 77.
φαλάγγιον, *ου, τό*, = *φάλαγξ*, *roller*. *Eust.* 140, 9. 469, 20.
φαλαγγίτης, *ου, ό*, *phalangites*, *phalangarius*, *soldier belonging to a falangē*. *Polyb.* 4, 12, 12. *Diod.* 18, 2.
φαλαγγιτικός, *ή, όν*, *drawn up like a phalanx*. *Polyb.* 18, 11, 10.
φαλαγγομαχέω, *ήσω*, to fight in *phalanx*. *Classical.* *Diod.* 19, 30.
φαλάγγωμα, *ατος, τό*, (*φαλαγγώω*) = *φάλαγξ*, *roller*. *Phryn. P. S.* 71, 21.
φαλάγγωσις, *εως, ή*, *an arranging in rows*. *Galen.* II, 391 B, et alibi.
φάλαγξ, *αγγος, ή*, *phalanga* or *palanga*, *wooden roller*, used in drawing vessels on shore, or in launching them. *Phryn. P. S.* 71, 21. *Antiat.* 115, 20.
Φαλαίκειος, *ον*, of *Φάλακος*, *Phalaecian*. *Heph.* 10, 6, *μέτρον*, *verse*.
φαλάκρα, *as, ή*, = *φαλακρότης*. *Synes.* 1181 D.
φαλακροειδής, *ές*, *bald-like*. *Dion C.* 76, 8, 5.
φαλάκρωμα, *ατος, τό*, (*φαλακρώω*) *bald head*, a head without hair. *Sept. Lev.* 13, 42. 21, 5. *Deut.* 14. 1. — Metonymically, *bald-headed person*, *bald-head*. *Cic. Attic.* 14, 2.
φαλάκρωσις, *εως, ή*, *baldness*. *Plut.* II, 652 F. *Symm.* *Mich.* 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr.* *Probl.* 6, 12.
φάλανθος, *ον*, nearly *φαλακρός*. *Phryn. P. S.* 71, 17. *Diog.* 7, 160. 164.
φаланτίας, *ου, ό*, = *preceding*. *Lucian.* III, 46.
φαλάντωμα, *ατος, τό*, = *ἀναφαλάντωμα*. *Sept. Lev.* 13, 43.
φαλαρίς, *ίδος, ή*, *phalaris*, a plant. *Diosc.* 3, 159.

φαλαρισμός, οὔ, ὁ, *the imitating of Φάλαρις*.
Cic. Att. 7, 12.
Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
φαλκίδιον, ου, τὸ, (falx) *falcula, pruning-knife*. Leo. Tact. 5, 5.
Φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.
φαλκίον, ου, τὸ, (falx) *scythe, a weapon*. Leo. Tact. 6, 27.
φάλκων, ανος, ὁ, *falco*. Achmet. 287. Suid.
φαλκῶνιον, ου, τὸ, = φάλκων. Porph. Adm. 155.
φαλλαγώγια, ον, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
φαλλη-φορέω, ἴσω, *to carry the φαλλός in procession*. Plut. II, 365 C.
φαλληφόρια, ον, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.
φαλλοβάτης, ου, ὁ, (βαίω) *one who sits on the phallus*. Lucian. III, 476.
φαλός, οὔ, ὁ, (φάω, φάος) *bright spot*. Probably a grammatical figment. Phryn. P. S. 71, 17 Φαλανθος . . .
φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλσαμα. Leo. Novell. 222.
φάλσεντής, οὔ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.
φάλσεύω, εσσα, falso, *to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
φαλσογράφος, ου, ὁ, (φάλσος, γράφω) = *φαλσευτής*. Nic. II, 1184 E.
φαλσο-ρρήμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.
φάλσος, ον, falsus = *πλαστός, forged*. Adam. 1721. Const. III, 1020.
φάλσώω, ωσα, = *φάλσεύω*. Theoph. 457, 19.
φαμελία, φαμελιαρικός, *see φαμίλια, φαμiliarικός*.
φαμενώθ, ὁ, *phamenoth, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
φαμίλια, ας, ἡ, familia, *family, = γενεά*. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, *sc. gladiatoria*. Inscr. 2511. 3677.
φαμiliarικός, ἡ, ὄν, familiaris, *ordinary garment*. Dioclet. G. 17, 77. 17, 29 φαμελιαρικός. Basilic. 44, 15, 22.
φαμικῶς, adv. *with one's family*. Cedr. I, 782, 10.
φαμίλιος, ου, ἡ, = *φαμίλια*. Gregent. 616 B.

φαμινάλια, *see φιμινάλια*.
φάμις, ἡ, famis, *fames* = *λμός*. Lyd. 129, 19.
φάμουλος, ου, ὁ, famulus, *servant*. Lyd. 129, 19.
φαμῶσον, ου, τὸ, famosus libellus, or famosum carmen, = *βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comm. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
φανάριον, ου, τὸ, = *φανός, lantern*. Porph. Cer. 472, 4.
φανδόν, adv. = *ἀναφανδόν*. Eust. Ant. 660 A.
φάνδουρος, = *πανδούρα*. Nicom. Harm. 8.
φανερο-ποιέω, *to make evident, etc*. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
φανερός, ἄ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὅπως οἱ πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. Certus, certain, some. Epirh. II, 741 A Ἐν ἡμέρᾳ τῇ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = *ἐπὶ φανερᾷ ποσότητι χρυσίου*. Soz. 868 B Φανεροῦς τάξας τῶν δορυφόρων περὶ τοῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, canonical books.
φανερῶω, ὡσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
φανέρωσις, εως, ἡ, = *τὸ φανεροῦν, manifestation*. Paul. Cor. 1, 12, 7. 2, 4. 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανερώσεις, Phaneroses, *the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.
φανερωτής, οὔ, ὁ, *detector*. Vit. Jos. Hymnog. 933 A.
φανητιασμός, οὔ, ὁ, (φανητιάω) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.
φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.
φανητικῶς, adv. = *ἐπιδεικτικῶς*. Eus. IV, 928 B.
φανίζω, ἴσθην, = *φανερῶω, φαίνω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
φάνιος. Serap. Aeg. 904 Α οφανισσ, *write Ὁφianός, Ophian*.
φανόπτης, ου, ὁ, shanty. Schol. Arist. Eq. 1001.
φανότης, ητος, ἡ, (φανός) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.

φάνσις, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr.* Aneb. 42, 5.
 φανταζομένος (φαντάζομαι), *adv. in appearance*. *Method.* 173 D.
 φαντάζω, άσω, (φαίνω) *to cause to appear*. *Iren.* 580 A, *illuding apparitions*. *Vit. Epiph.* 80 D, *to astonish*. — *Epiph.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. Mid. φαντάζομαι, *to see in imagination, to imagine: to fancy*. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι εἰ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Til. B.* 1073 B. *Cyrrill. H.* 549 B. *Pallad. Vit Chrys.* 23 E Φανταζόμενος εἶναι θεός.
 φαντασία, as, ἡ, *phantasia, appearance: show, display, parade, pomp*. *Sept. Zach.* 10, 1 = ἀστραπή. *Polyb.* 16, 21. 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, *jugglery*. *Athan.* I, 784 C, *στρατιωτική*.
 φαντασιάζω, άσω, *to illude or delude*. *Philon I.* 579, 19. 581, 18. *Epiph.* I, 265 B. II, 521 C.
 Φαντασιανισταί, ὧν, οἱ, *Phantasianistae = Εὐτυχανισταί, Γαϊανῖται, Monophysites*. *Tim. Presb.* 57 B Φαντασιουσταί. *Eust. Mon.* 904. 909 (933).
 φαντασιαστής, οὐ, ὁ, *impostor*. *Cedr.* I, 30, 22.
 φαντασιαστός, ἡ, ὅν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.
 φαντασιοκοπέω, ἡσω, *to make a display: to illude, deceive*. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.
 φαντασιοκοπία, as, ἡ, *vain display*. *Eust. Ant.* 665 C.
 φαντασιοκόπος, ον, (φαντασία, κόπτω) *fond of vain display*. *Eus.* IV, 224 D.
 φαντασιολογία, as, ἡ, (λέγω) *vain talk*. *Epiph.* I, 325 B.
 φαντασιομάχος, ον, (μάχομαι) *fighting for phantoms*. *Cyrrill. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
 φαντασιοπλήκτως (πλήσσω), *adv. by striking the imagination*. *Anton.* 1, 7.
 φαντασιώω, ώσω, *to cause to imagine, to make an impression upon the mind: to illude*. — Mid. φαντασιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτοῦς. *Alex. A.* 553. *Nemes.* 564. — 2. *To manifest*. *Hermes Tr. Poem.* 41, 15.
 φαντασιώδης, es, (φαντασία) *imaginative, fantastic*. *Just. Cohort.* 35. *Galen.* VI, 123 D. *Hippol. Haer.* 14, 96.

φαντασιωδώς, *adv. in appearance, apparently*, = κατὰ τὸ φαινόμενον, δοκῇσι. *Iren.* 2, 32, 4.
 φανταστής, οὐ, ὁ, (φαντάζω) *ostentatious person*. *Polem.* 238.
 φανταστικῶς, *adv. in φαντασία*. *Anast. Sin.* 116 D.
 φανταστός, ἡ, ὅν, *acting upon the imagination: imagined*. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
 φανώδης, es, (φανός) *lucid*. *Galen.* II, 246 B.
 φαστασία, ἡ, = φαντασία. Coined by *Philon* II, 606, 29.
 φάρ, φαρρός, τὸ, far = ζῆα. *Dion. H.* I, 288. *Aret.* 99 C. D.
 Φαράν, Pharan (*Paran*). *Sept. Num.* 13, 1.
 Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. *Apophth.* 156 C.
 φάρας, α, ὁ, ἡ, τὸ, the Shemitic שָׂרָא = ἵππος, horse, steed. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φάριον, ον. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.
 Φαράων, ὁ, *Egyptian, = βασιλεύς*. *Jos. Ant.* 8, 6, 2. *Afric.* 69.
 Φαραωνίτης, ον, ὁ, *subject of Pharaos*. Hence = Αἰγύπτιος, *Egyptian*. *Achmet.* 4.
 φαρδύς, εἶα, ὕ, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]
 φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. *Mel.* 91.
 φάριον, see φάρας.
 φαρισαῖζω, ίσω, *to imitate the Φαρισαῖοι*. *Sophrns.* 3384 B.
 Φαρισαϊκός, ἡ, ὅν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.
 Φαρισαϊκῶς, *adv. Pharisaically*. *Orig.* IV, 340 B.
 Φαρισαῖος, ον, ὁ, *Phariseus, Pharisee*. *N. T. passim*. *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. *B. J.* 1, 5, 2. 2, 8, 14. *Vit.* 2.
 φαρμακευτής, οὐ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Just. Apol.* 2, 6. *Ptol. Tetrab.* 161. *Galen.* VI, 23 C, in a good sense.
 φαρμακευτικός, ἡ, ὅν, *pertaining to pharmacy*. *Classical.* *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.
 φαρμακεύομαι, *to practise φαρμακεία*. *Sept. Par.* 2, 33, 6.
 φαρμακία, as, ἡ, = φαρμακεία, *enchantment, witchcraft*. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.
 φαρμάκισσα, ης, ἡ, = φαρμάκισ. *Achmet.* 275.
 φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. *Anon. Byz.* 1248. *Horol.* Dec. 22.
 φαρμακό-μαντις, εως, ὁ, probably, *at once φαρμακὸς καὶ μάντις*. *Classical.* *Macar.* 212 C.

φαρμακός, οὐ, ὁ, *poisoner*. [Jos. Ant. 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, ἡ, *great pharmakós*.]
 φαρμακῶ, ὥσω, = *φαρμακεύω*. Classical.
Diosc. Eupor. 2, 140.
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut. I.* 24 C. *Clem. A. I.* 888 A.
 φαρράκία, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H. I.* 288.
 Φάρσαλα, ὠν, τὰ, = Φάρσαλος. *Dion C.* 42, 18.
 φαρυγγοτομία, ας, ἡ, (φάρυγξ, τέμνω) *pharyngotomy*. *Antyll.* apud *Paul. Aeg.* 164.
 φασέκ or φασέχ, see *πάσχα*.
 φασήλιον, ου, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epirh.* II, 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph.* *Cer.* 463, 18. *Anon. Med.* 231. 247.
 φάσηλις, εως, = *φάσηλος*. *Epirh.* II, 81 D.
 φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φάσουλος*. *Psell. Iatr.* 146. — 2. *Phaselus*, a kind of boat. *Strab.* 16, 4, 23. *App.* II, 837, 84.
 φασίολος, ου, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 135 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.
 φάσις, εως, ἡ, (φαίνω) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
 φάσις, εως, ἡ, (φημί) *affirmation*; opposed to *ἀντίφασις*. *Sept.* 42. 258. 292. 635. 663.
 φάσκα, see *πάσχα*.
 φάσκης, οἱ, τοὺς, *fascēs* = αἱ *ράβδοι*. *Plut.* I, 103 D.
 φασκία, ας, ἡ, *fascia* = *τανία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet. G.* 18, 38 seq. *Basil.* IV, 365 C. *Protop.* Corp. 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* *Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυμένον*.
 φασκίω, ὠσα, (φασκία) *to tie up with bandages*, *to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκίωνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
 φασκιαστέον = *δεῖ φασκιῶν*. *Moschn.* 89.
 φάσκος, ου, ὁ, *fascis*. *Dioclet. G.* 14, 7. 12.
 φασκώλιον, ου, ὁ, *little φάσκωλος*, *pasceolus*, *leathern money-bag*, *leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
 φασματώδης, ες, (φάσμα)-*spectral*. *Hippol.* 868. *Method.* 141 B.
 φασούλιν, φάσουλος, φάσχα, see *φασήλιον*, *φάσηλος*, *πάσχα*.

Φατέμης, ἡ, ὁ, *Phatemes*. *Porph. Adm.* 92.
 Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.
 φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φακλαρέα*.)
 φατνεύω, εὔσω, (φάτην) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.
 φατινίζω, ἰσώ, *to stall, to stable*. *Heliod.* 7, 29.
 φατνίον, ου, τὸ, = *φάτνωμα*. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.
 φατνόω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
 φατνωματικός, ἡ, ὄν, (φάτνωμα) *L. laqueatus, panelled*. *Plut. I.* 47 C.
 φάτνωσις, εως, ἡ, a *panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.
 φατρία, ας, ἡ, = *φρήτη* (Homer.). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction, conspiracy*. *Chal. Can.* 18.
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
 φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
 φαύλισμα, ατος, τὸ, = *following*. *Sept. Sophon.* 3, 11.
 φαυλισμός, οὐ, ὁ, (φαυλίζω) a *slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
 φαυλιστής, οὐ, ὁ, *contemner*. *Cerul.* 728 A.
 φαυλίστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
 φαυλό-βιος, ον, (φαῦλος, βίος) *dissolute*. *Schol. Arist.* 422.
 φαυλό-νοος, ον, *low-minded*. *Schol. Arist. Nub.* 629.
 φαυλοτριβής, ἐς, (τριβω) *occupied with worthless objects*. *Isid.* 424 C.
 φαυρικίσιος, incorrect for *φαβρικήσιος*.
 φαῦσις, εως, ἡ, (φάω, ΦΑΥΩ) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῦστος, ὁ, *faustus* = αἰσιος καὶ ἐπαφρόδιτος, *εὐτυχής, ἱλαρός*. *Plut.* I, 473 E. *App.* II, 137, 11.
 φαωφί, *phaophi*, an Egyptian month. *Plut.* II, 362 F.
 Φεβράρις, Φεβράτος, see *Φεβρουάρις*, *Φεβρουάτος*.
 Φεβρούα, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
 Φεβρουάρις, *Februalis* (*Juno*) = *Φεβράτα*. *Plut.* II, 280 *Φεβράρις*. *Lyd.* 62, 12.
 Φεβρουάρε, *febreare* = *καθάραι*. *Lyd.* 62, 6.
 Φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13, 9, 2 *Πρὸ ὅκτω εἰδῶν Φεβρουα-*

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδὼν
φεβρουαρίων. 16, 7, 7, ἰδοίς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μὴν, februa-
rius, *February.* *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C.* Frag. 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ό, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph.* *Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ό, phengites, transparent
selenite, crystallized gypsum. *Plin.* N. H.
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγοβολέω, ήσω, to emit light. *Anast. Sin.*
585 B.
- φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil.* *Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Ath. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, es, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ή, όν, (Φειδίας) *Phidiacus*, *Phidian.*
Epict. 2, 19, 23.
- φειδομένος (φείδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, αββα, οὐδὲν ἔλαβον, = εὐφήμει!
φειδωλείον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδωλείον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουσί, the Hebrew פִּלְמוּסִי = τίς, ό δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενακιστής, ου, ό, = ό φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φενίκουλα, ή, quid? *Dioclet.* G. 15, 21.
- φαινίδα, incorrect for φανίδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius*,
Pherecratian. *Heph.* 10, 2, μέτρον. *Poem.*
1, 2.
- φερεντάριος, ου, ό, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οινος, ου, = οἰνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, as, ή, (φερέπονος) endurance of toil.
App. I, 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*
H. I, 308. *Plut.* I, 27 C. 302. *Dion C.* 51,
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,
litter. *Polyb.* 8, 31, 4. *Ael.* V. H. 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.
Plut. I, 27 C. II, 302 B.
- Φέρμη, ης, ή, *Pherme*, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ήσω, (φερνή) to portion, endow. *Sept.*
Ex. 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron.* V,
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut.* II, 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A.* I, 207 A.
Orig. II, 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III,
216. *Did. A.* 572 B. *Hierocl.* C. A. 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 Α ἔφερα
= ἤνεγκον.]
- φερωννμία, as, ή, the being φερώννμος. *Opp.*
Hal. 1, 243.
- φερώννμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φετιάλιος, incorrect for φητιάλιος.
- φευκτικός, ή, όν, (φεύγω) putting to flight, driv-
ing away. *Galen.* X, 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut.* II, 166 E.
- φή, the Hebrew פִּי. *Eus.* III, 789 A. *Epiroph.*
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.
- φήμη, ης, ή, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ή φήμη παρὰ Καρχηδο-
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμῦναι. *Aporrh.* 121 D Εἶχε φήμην κακήν.
- φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-
ναι, strictly speaking, parenthetically.
- φημίξω, ήσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τό τε μακρόν τείχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημίξομαι, to be reported.
Plut. II, 264 D, τεθνάναι. *Arr.* P. M. E. 7,
ελθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ό βασιλεύς, it was
reported or rumored.

Φημιονίται, ὧν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.

φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαί. *Plut.* I, 68. 137. *Suid.* φητιάλεις. — Also, φητιάλοι, ὧν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalialis.

φθαέ, Egyptian, = πύρ. *Clementin.* 245 A.

φθάζω = φθάνω. *Leo.* *Tact.* 12, 41. *Porph.* *Adm.* 244, 14. *Basil. Porph.* *Novell.* 314.

φθάνω, to reach, come, arrive at. *Sept.* *Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esd.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, *perish money?* *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* *Dan.* 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* *Haer.* 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλήθος ἔφθασεν. II, 956, μέχρι βασιλέων. *Pallad.* *Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος.

Dorothe. 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. *Pass.* φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακός, barbarous, = ἐφθακός.]

φθάρμα, ατος, τὸ, (φθείρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiaph.* II, 57 A, κακώσεως.

φθαρτικός, ἡ, ὄν, pernicious, destructive. *Classical.* *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.

Φθαρολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phtharolatra, worshipper of the corruptible, one of the branches of the Γαϊανῖται. *Tim. Presb.* 57.

φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.

φθαρτός, ἡ, ὄν, corruptible. *Classical.* *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαροῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.

φθαστέον = δεῖ φθάνειν. *Herod.* *apud Orib.* I, 43.

φθεῖρ, ἐπρός, ὁ, louse, Attic; but ἡ φθεῖρ, not Attic. *Phrym.* 307. *Moer.* 357.

φθειρίασις, εως, ἡ, (φθειρίω) phthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)

φθειρίω, ἄσω, (φθεῖρ) to be lousy: to have the phthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.

φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.

φθειρο-φάγος, ον, eating φθεῖρας. *Strab.* 11, 2, 1, Phthirophagi.

φθεῖρω, L. stupro, to ravish. *Phrym.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινεῖν. [*Cyrril. A. X.* 1108 A πεφθαρμένος.]

φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.

φθινοπωρινός, ἡ, ὄν, autumnal. *Classical.* *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.

φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικνία, v. l. ἐφθινηκνία. *Lucian.* II, 880 φθινησαι.]

φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.

φθισικός, ἡ, ὄν, (φθίσις) phthisicus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* *Probl.* 54.

φθογγέω, ἡσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* *Cer.* 38, 18.

φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.

φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.

φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrril. A. X.* 1021.]

φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.

φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.

φθονητικός, adv. enviously. *Ibid.*

φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.

φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.

φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. *Stuprum*, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.

φθορεῖν, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.

φθορμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiaph.* I, 420. 657 D.

φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

- I, 134 F. *Clem. A. I.* 512 B Φθόριον φάρμακον.
- φθοροποιέω, ἴσω, to cause corruption. *Diosc. Iobol.* p. 51.
- φθοροποιία, as, ἡ, a causing of corruption. *Leont. I.* 1741 D.
- φθοροποιός, á, óν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I.* 102. 185. 471, 14. *Diosc. Iobol.* pp. 49. 51. *Plut. II.* 911.
- φθορώδης, es, destructive, pernicious. *Lyd.* 327, 14.
- φθοώδης, es, (φθόη) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
- φί, see φή.
- φιάλη, ης, ἡ, reservoir for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.
- φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph. Cer.* 528, 16. 721, 7.
- φιαλόα, ὥσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Geopon.* 9, 5, 7, τὸν βόθρον.
- φιαλωτός, ἡ, ὅν, shaped like a φιάλη. *Geopon.* 12, 13, 8.
- φίβλα, see φίβουλα.
- φιβλατοῦρα, as, ἡ, = φιβουλατόριον. *Porph. Adm.* 251, 11. (*Jos. Ant.* 13, 5, 4. *App. I.* 458, 45. *Agath.* 172, 9.)
- φιβλατόριον, see φιβουλατόριον.
- φιβλώω, also φιβλώνω, ὥσω, to fasten with a φίβλα: to transfix. *Mal.* 111. 165. *Porph. Cer.* 208, 24.
- φίβουλα, ἡ, fibula = χρυσὴ περόνη λιθοκόλλητος, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibula. *Chron.* 79, 19. *Mal.* 33. *Porph. Cer.* 218, 24.
- φιβουλατόριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet. C.* 3, 7. 8. *Suid.* φιβλατόριον.
- φιδεϊκομισσάριος, α, on, fideicommissarius. *Antec.* 1, 14, 1.
- φιδεϊκόμισσον, ου, τὸ, fideicommissum, legacy in trust. *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ὁ φιδεϊκόμισσος.
- φιδουκίριος, fiduciarius. *Antec.* 1, 19.
- φιλ-, see φίλο-
- φιλ-άβουλος, on, that loves ἀβουλία. *Antip. S.* 43, ξρις.
- φιλ-αβρος, on, fond of luxury. *Heliod.* 7, 12.
- φιλ-αγαθία, as, ἡ, love of goodness. *Philon II.* 136. *Clem. A. I.* 333. *Eus. II.* 813 C.
- φιλ-άγαθος, on, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon II.* 136.
- φιλαγάθος, adv. kindly, benignantly. *Clem. A. I.* 1357 C. *Nectar.* 1832 A.
- φιλ-άγγελος, on, angel-loving. *Pseudo-Dion.* 308 C.
- φιλ-ἀγνήνητος, on, stoutly maintaining the ἀγεννησία of God. *Greg. Naz. II.* 88 C.
- φιλ-αγρευτής, οὔ, ὁ, of hunting. *Babr.* 107, 10.
- φιλ-αγρος, on, of the country. *Lucian. II.* 325.
- φιλ-ἀγρυπτος, on, wakeful. *Mel.* 66. *Leo Isaur.* Novell. 50, ἐπιμέλεια.
- φιλ-άγων, ανος, ὁ, ἡ, of contests. *Athen.* 6, 40. *Steph. Diac.* 1120 A.
- φιλαγωνιστής, οὔ, ὁ, = preceding. *Ptol. Tetrab.* 63.
- Φιλαδέλφειος, on, of Ptolemy Φιλάδελφος. *Philon II.* 139.
- φιλαδέλφειω, ἴσω, = φιλαδέλφος εἰμι. *Greg. Naz. III.* 352.
- Φιλαδέλφηνός, ἡ, ὅν, of Φιλαδέλφεια. *Philagr. apud Orib.* I, 370.
- φιλαδελφία, as, ἡ, brotherly love. *Classical. Philon II.* 558, 21. *Paul. Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13. 14. *Lucian. I.* 286.
- φιλαδέλφως, adv. with brotherly love. *Clem. A. II.* 605 D.
- φιλ-αθλητής, οὔ, ὁ, of contests (athletism). *Plut. II.* 140 C. 631. *Dion C. Frag.* 110, 4.
- φιλ-αθλος, on, of athletic contests. *Philon I.* 268. *Plut. II.* 724. *Ptol. Tetrab.* 166.
- φιλ-αἶθριος, on, of fine weather. *Greg. Naz. III.* 1122 A.
- φιλαίματος, on, = φιλαίματος. *Eus. III.* 312 B.
- Φιλαινίδειος, on, of Φιλαινίς, Philaenidean. *Just. Apol.* 2, 15. *Suid.* Ἀστυνάσσεια . . . (*Athen.* 8, 13.)
- φιλ-αρετικός, ἡ, ὅν, of heretics. *Basil. IV.* 888 A.
- φιλ-ἀκόλαστος, on, licentious. *Plut. I.* 242 E. 1061 E.
- φιλ-ἀκρητος, on, Ionic for φιλ-ἀκρᾶτος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip. S.* 90.
- φιλακροάμων, on, (ἀκρόαμα) attentive. *Cyrill. A. III.* 325 C.
- φιλ-αλέξανδρος, on, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
- φιλ-αλήθης, es, truth-loving. *Classical. Diod.* 1, 76. *Plut. I.* 422. *Just. Apol.* 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
- φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen. XIII.* 934 E. *Orig. I.* 681. *Eust. Ant.* 620 D.
- φιλαλληλία, as, mutual love. *Nicom.* 134. *Orig. VII.* 28. *Nil.* 144. *Cyrill. A. I.* 197. 553. *Sophrns.* 3497.
- φιλάλληλος, on, (ἀλλήλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon II.* 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut. II.* 977 C τὸ φιλάλληλον = φιλαλληλία. *Basil. I.* 261 C.
- φιλαμαρτήμων, on, (ἀμάρτημα) sin-loving. *Sept. Prov.* 17, 19. *Til. B.* 1157. *Athan. II.* 852.
- φιλαμάρτητος, on, = preceding. *Greg. Nyss. III.* 428 A. — Also, φιλάμαρτος, on. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.

φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.
 φιλ-αναγνώστης, *ου, ό, of reading.* Plut. I, 668.
 φιλ-άναρχος, *ον, of αναρχία.* Greg. Naz. III, 417 A.
 φιλανδρία, *as, ή, of one's husband.* Philon II, 36. App. II, 561, 5.
 φιλανδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.
 φιλανθρώπενμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.
 φιλανθρωπέω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.
 φιλανθρωπέω, *ήσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.
 φιλανθρωπία, *as, ή, clemency, as a title.* Athan. II, 792 B, ή σή.
 φιλ-άπεπτος, *ον, dyspeptic.* Antyll. apud Orih. I, 449, 7.
 φιλ-απερίγραπτος, *ον, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος.* Stud. 332 D.
 φιλαπεχθής, *ές, = φιλαπεχθίμων.* Polyb. 5, 28, 4.
 φιλ-απλοικός, *ή, όν, of simplicity, simple-hearted.* Lucian. I, 590.
 φιλαπόστροφος, *ον, (ἀποστροφή) fond of turning away.* Simoc. 104, 13.
 φιλαργυρέω, *ήσω, = φιλάργυρος είμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.
 *φιλαργυρία, *as, ή, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.
 φιλ-αριστοτέλης, *ό, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, *ό, of Arsaces.* Strab. 16, 1, 28.
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophil. 1104 C. Lyd. 175.
 φιλαρχώ, *ήσω, = φιλάρχος είμι.* Polyb. 6, 9, 6. Diod. 15, 5.
 φιλαρχία, *as, ή, (φίλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.
 φιλαρχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.
 φιλ-αστράγαλος, *ον, fond of ἀστράγαλοι.* Antip. S. 25.
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.
 φιλ-άσωρος, *ον, fond of άσωρία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.
 φιλαυτέω, *ήσω, to be φίλαυτος.* Philon II, 558, 7. Orig. IV, 729 A.
 φιλαντία, *as, ή, self-love: selfishness.* Classical. Philon I, 173. 327.
 φίλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.
 φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.
 φιλ-έβδομος, *ον, loving the number seven.* Theol. Aritih. 42. Philon I, 27, 29.
 φιλέγγνος, *ον, (έγγνη) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.
 φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.
 φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* Schol. Arist. Plut. 773.
 φιλ-ειδήμων, *ον, = τοῦ εἰδέναι ὀρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.
 φιλεἰδωλος, *ον, (εἰδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.
 φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2, 29 τὸ φιλέκδημον, *fondness for travelling.*
 φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.
 φιλ-έμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.
 φιλ-ευδείκτης, *ον, ό, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.
 φιλ-ένδοξος, *ον, of fame.* Cic. Att. 13, 19.
 φιλέντολος, *ον, (έντολή) loving the commandments.* Pallad. Laus. 1217 B.
 φιλ-εορταστής, *ου, ό, (έορτάζω) lover of festivals.* Poll. 1, 20.
 φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.
 φιλ-επίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.
 φιλ-επιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.
 φιλ-εργασία, *as, ή, = φιλεργία.* Orig. IV, 28 D.
 φιλεργέω, *ήσω, = φιλεργός είμι.* Dion. H. II, 1003, 13.
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεδυκνῆναι, to be eager to prove.

φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.

φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B. φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.

φιλερίστω, adv. = φιλεριστικῶς. *Adam.* 1792 C.

φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.

φιλ-ευλαβής, ἐς, rious. *Cyrril. A.* VI, 329 C.

φιλεύνους, ουν, = εὔνους. *Caesarius* 1169.

φιλ-εμπρόσποπος, ον, specious, plausible. *Basil.* II, 825 B.

φιλ-ευσέβεια, as, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.

φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.

φιλεχθρῶ, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.

φιλ-εχθρος, ον, exciting εχθρα, hostile. *Galen.* III, 150 C, μῖσις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.

φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan.* I, 612 B.

φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.

φιληδονία, as, ἡ, voluptuousness. *Agathar.* apud *Athen.* 12, 35, p. 527 F. *Philon* II, 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut.* II, 556 B.

φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon* I, 38, 20. 396, 22. II, 63, 13. *Paul.* Tim. 2, 3, 4. *Epict. Frag.* 13. *Plut.* II, 140. 1094. *Max. Tyr.* 11. *Lucian.* I. 755.

φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.

φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.

φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.

φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.

φιλημα, atos, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.

Φιλημάτων for Φιλημάτιον, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.

φιλήνεμος, ον, (ἄνεμος) wind-loving. *Plut.* II, 676 A.

φιλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.

φιλ-ἡσυχος, ον, of quiet, peaceable. *Vit. Nicol.* S. 901 D.

φιλητής, οὔ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.

φιλιάζω, ἄσω, = φιλιόομαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esd.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.

φιλικαός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.

φιλιατρέω, ἡσω, = φιλιατρός εἰμι. *Diosc.* Delet. p. 13. *Plut.* I, 668 C. II, 58. 122 D.

φιλ-ίατρος, ου, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.

φιλιόομαι, ὀθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.

Φιλιππίειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα.

Φιλιππηνός, οὔ, ὁ, also Φιλιππεύς, ἑως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B.* Φίλιπποι.

Φιλιππήσιος, ου, ὁ, = preceding; the Latin Philippensis. *Paul. Phil.* 4, 15, v. l. Φιλιππήσιος.

φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.

Φίλιππος, ου, ὁ, Philippus, an apostle. *Papias* 1256 A.

φιλοστορέω, ἡσω, = φιλιστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.

φιλ-ίστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκενία . . . Βραχυμᾶνες . . . Φιλιστοροσι, the title of a work. — Also, φιλοίστωρ. *Aster.* 200 A.

φιλ-ιχθvs, v, fond of fish. *Athen.* 1, 10.

φιλίωσις, εως, ἡ, = τὸ φιλοῦσθαι. *Theol. Arith.* 27. 37, applied to ἐξάς by the Pythagoreans.

φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.

φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut.* II, 857 A.

φιλο-βασίλειος, ου, ὁ, king-loving. *Plut.* I, 268 A.

φιλο-βασιλεύς, εως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.

φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.

φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.

φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.

φιλογαστρορίδης, ου, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.

φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin.* I, 520, 5.

φιλο-γενναίος, ον, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
 φιλό-γλυκος, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ου, (γλώσσα) *tonguey.* Greg. Naz. III, 1113 A.
 φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphy. Prosod. 116.
 φιλογραφέω, ἦσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
 φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
 φιλοδειπνιστής, ου, ὁ, (δειπνίζω) *fond of giving δείπνα.* Diog. 3, 98.
 φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epiph. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
 φιλο-δημώδης, es, = φιλόδημος. Diog. 4, 22.
 φιλό-θηρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκίτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται.* Eust. Mon. 916 D.
 φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
 φιλοδοξία, os, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδοξία, as, ἡ, (φιλόδοξος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, ἐς, (ἔθνος) *loving one's nation.* Philon II, 386, 43.

φιλοεργός, see φιλεργος.
 φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
 φιλο-ἐταυρος, ου, = φιλέταυρος. Joann. Mosch. 3040 C.
 φιλοζήλια, as, ἡ, (ζήλος) *jealousy.* Stud. 808 B.
 φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
 φιλοζώω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
 φιλοζωία, as, ἡ, *love of life.* Polyb. 15, 10, 5, Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
 φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.
 φιλοθεία, as, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
 φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
 φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
 φιλοθεότης, ητος, ἡ, = φιλοθεία. Poll. 1, 21. Men. Rhet. 199, 4.
 φιλοθεός, adv. *in a God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
 φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
 φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
 φιλο-θύρβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
 φιλοθρέμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
 φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71, Basil. III, 228 B.
 φιλο-ιερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
 φιλο-οἱρεύς, ἑως, ὁ, *lover of priests.* Damasc. II, 380 B.
 φιλο-οἰκεος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
 φιλοοικεότης, ητος, ἡ, *the being φιλοοικεος.* Cyrill. A. I, 561 B.
 φιλονία, as, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
 φιλο-οινος, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.
 φιλο-ἴστωρ, see φιλόστωρ.
 φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.

φιλοκαθεδρέω (καθέδρα), to love the chief place (episcopate). *Clementin.* 37 A.
 φιλοκαθεδρία, as, ἡ, love of the chief place. *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.
 φιλό-καινος, on, fond of novelty or innovation. *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, love of novelty.
 φιλο-καῖσαρ, aros, ὁ, lover of Caesar. *Philon* II, 551, 29.
 φιλο-κακούργος, on, fond of doing evil. *Cyrrill.* A. III, 592 C.
 φιλοκακούργως, adv. with fondness for doing evil. *Cyrrill.* A. I, 461 B. X, 197 C.
 φιλοκαλέω, ἥσω, to adorn, beautify: to sweep. *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Apophth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
 φιλοκάλης, ου, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph.* Novell. 310.
 φιλοκαλία, as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste. *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
 φιλοκαλλιπρόσωπος, on, (καλλιπρόσωπον) fond of keeping the face in comely order. *Clim.* 832 B.
 φιλο-καλλωπιστής, οὔ, ὁ, fond of ornament. *Ptol. Tetrab.* 70.
 φιλοκάλουργος, on, (καλός, ΕΡΓΩ) fond of doing good. *Cyrrill.* A. III, 324 D.
 φιλό-κηπος, on, garden-loving. *Diog.* 9, 112.
 φιλο-κιθαριστής, οὔ, ὁ, fond of τοῦ κιθαρίζειν. *Plut.* II, 633 A.
 φιλοκινδυνευτής, οὔ, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.
 φιλοκοιρανίη, ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty. *Sibyll.* 12 (14), 4.
 φιλοκοιτία, as, ἡ, (κοίτη) fondness for lying down. *Epirh.* I, 1104 A.
 φιλό-κόλπος, on, fond of the κόλπος. *Theophil.* 1125 A.
 φιλόκομος, on, fond of the κόμη. *Synes.* 87 A. 1169 D. 1173 A.
 φιλοκομπέω, ἥσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.
 φιλοκομπία, as, ἡ, fondness for boasting. *Cyrrill.* A. IX, 1044 C. D.
 φιλό-κομπος, on, fond of boasting. *Just. Apol.* 2, 3.
 φιλό-κοπρος, on, dung-loving. *Classical.* *Clim.* 1112 C.
 φιλοκοσμέω, ἥσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem.* A. I, 529 A.
 φιλοκοσμία, as, ἡ, love of ornament or dress. *Plut.* I, 361. II, 145. *Clem.* A. I, 465 C. D. 521. 569 B.
 φιλό-κοσμος, on, fond of ornament or dress.

Sept. Epist. Jer. 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
 φιλοκρατία, as, ἡ, (κράτος) love of power. *Method.* 205 B.
 φιλοκρινέω, an error for φιλοκρινέω.
 φιλοκτήματος, on, = φιλοκτήμων. *Ptol. Tetrab.* 64.
 φιλοκτημοσύνη, ης, ἡ, love of possessions. *Roman. et Porph.* Novell. 251.
 *φιλοκτήμων, on, (κτήμα) loving possessions, covetous. *Solon* 36 (25), 19. *Orig.* VII, 28 D.
 φιλο-κτίστης, ου, ὁ, fond of building. *Mal.* 232, 13.
 φιλο-κύνγος, on, loving the chase. *Parth.* 10. *Diod.* 4, 45. 85.
 φιλό-κυρος, on, loving Cyrus. *Strab.* 11, 11, 4.
 φιλο-λάκων, ωνος, ὁ, fond of the Laconians. *Plut.* I, 52 D. 157 A.
 φιλό-λαλος, on, fond of prating. *Diog.* 1, 92.
 φιλό-λίθος, on, fond of precious stones. *Plut.* II, 462 D. *Clem.* A. I, 569 B.
 φιλολογέω, ἥσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
 φιλολογητέον = δεῖ φιλολογεῖν. *Clem.* A. I, 496 B.
 φιλολογία, as, ἡ, literature, belles-lettres. *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
 φιλόλογος, ου, ὁ, literary man. *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
 φιλολόγως, adv. with literary skill. *Argum.* *Arist. Ran.* I.
 φιλόλυπος, on, fond of λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.
 φιλομαθέω, ἥσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
 φιλομαθῶς (φιλομαθής), adv. with a desire to learn. *Orig.* I, 85 C. *Athan.* I, 456 C.
 φιλομακέλλος, on, fond of the μάκελλον. *Damasc.* III, 657 B.
 φιλο-μάλακος, on, effeminate. *Ptol. Tetrab.* 162.
 φιλό-μαρτις, εως, ὁ, ἡ, fond of divination. *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.
 φιλομαριμίται, ὦν, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυριδιανοί. *Leont.* I, 1364 B.
 φιλό-μαρτυς, υπος, ὁ, ἡ, fond of martyrs. *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
 φιλομαχέω, ἥσω, = φιλόμαχός εἰμι. *Plut.* II,

122 C. 964 D. *Sophrns.* 3545 *φιλομαχίσα-σθαι*, to quarrel.
φιλομενράκιος, *ον*, fond of μενράκια. *Clem. A. I.* 749. *Diog.* 4, 40.
φιλομεμφής, *ές*, (μέμφομαι) censorious. *Plut.* II, 706 E.
φιλο-μετάβολος, *ον*, changeable. *Sext.* 617, 24.
φιλομετρία, *ας*, *ή*, fondness for μέτρα (verse). *Synes.* 1161 D.
φιλό-μηρος, *ον*, fond of Homer. *Strab.* 13, 1, 27, p. 25.
Φιλομητόρειος, *ον*, (Φιλομήτωρ) of Ptolemy *Philometor*. *Inscr.* 4678.
φιλομήτωρ, *ορος*, *ό*, *ή* = *φιλών την μητέρα*. *Philon I.* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. *Philometor*, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
φιλο-μονάων, *οντος*, *ό*, = *φιλομόναχος*. *Pallad.* *Laus.* 1217 A.
φιλο-μόναχος, *ον*, fond of monks. *Nil.* 225 D. *Cyrrill. Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.
φιλομουσία, *ας*, *ή*, (φιλόμουσος) love of music. *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
φιλό-μοχος, *ον*, = *φιλόπονος*. *Ptol. Tetrab.* 158.
φιλομυθέω, *ήσω*, to be φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
φιλομυθής, *ές*, = *φιλόμυθος*. *Anast. Sin.* 105 A.
φιλομυθία, *ας*, *ή*, fondness for fables. *Strab.* 11, 6, 2.
φιλο-μύστης, *ον*, *ό*, = *φιλών τους μύστας*. *Clim.* 832 B, fellow-voluptuary.
φιλο-ναύτης, *ον*, *ό*, sailor's friend. *Philipp.* 23.
φιλονείκημα, *ατος*, *τό*, = *φιλονεικία*. *Schol. Arist. Ran.* 819.
φιλοξενέω, *ήσω*, (φιλόξενος) to treat hospitably. *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, to love what is foreign.
φιλοξενία, *ας*, *ή*, hospitality. *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan. II.* 1305 C.
φιλοξενητεύω, *εύσω*, = *φιλοξενέω*. *Eus. Alex.* 324 C, τί τι.
φιλόοινος, see *φίλινος*.
φιλοπαθής, *ές*, subject to the πάθη. *Philon I.* 75, 35. 109. *Eus. II.* 872. *III.* 349 C.
φιλοπαυδία, *ας*, *ή*, (παῖς) childishness. *Caesarius* 897.
φιλοπαίκτης, *ον*, *ό*, = *φιλοπαίγμων*. *Adam. S.* 323.
φιλοπαιστής, *ον*, *ό*, = preceding. *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.
φιλό-παππος, *ον*, = *τόν πάππον φιλών*. *Plut.* II, 48 E. 628, as an epithet.
φιλο-παράβολος, *ον*, venturous, venturesome. *Plut. I.* 361 B.
φιλο-πάρθενος, *ον*, of virgins. *Achill. Tat.* 8, 13.

Pallad. Laus. 1097 C, of the virgins of the church.
φιλοπατορία, *ας*, *ή*, the being φιλοπάτωρ. *Caesar.* 1032.
φιλοπάτωρ, *ορος*, *ό*, *ή* = *φιλών τὸν πατέρα*. *Greg. Naz. I.* 445 B, applied to the Sabelians.
φιλοπείρως (πείρα), *adv.* studiously. *Nicet. Paphl.* 496 A.
φιλο-πένης, *ητος*, *ό*, loving the poor. *Pseudo-Chrys. IX.* 832 B.
φιλο-πέρης, *ον*, *ό*, = *φιλών τους Πέρσας*. *Themist.* 158, 3. 467, 27.
φιλοπευθής, *ές*, (πυνθάνομαι) inquisitive. *Plut. II.* 515 F τὸ φιλοπευθής, inquisitiveness. *Sext.* 607, 30.
φιλοπευστέω, *ήσω*, = *φιλοπεύστης εἰμί*. *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I.* 178, 39. 470, 46.
φιλοπεύστης, *ον*, *ό*, inquisitive person. *Ptol. Tetrab.* 160.
φιλοπευστία, *ας*, *ή*, inquisitiveness. *Plut. II.* 518 C.
φιλόπευστος, *ον*, = *φιλοπευθής*. *Method.* 32 A as v. 1.
φιλό-πιστος, *ον*, faith-loving. *Basil. IV.* 352 B.
φιλοπλάκουντος, *ον*, = *πλακούντας φιλών*. *Athen.* 14, 51.
φιλο-πλατύνομαι, to be arrogant. *Apophth.* 184 A.
φιλο-πλάτων, *ωνος*, *ό*, lover of Plato. *Attic. apud Eus. III.* 1305 A. *Apollon. D. Synt.* 182, 28.
φιλό-πλεκτος, *ον*, that loves to be braided. *Antip. S.* 21, κόμη.
φιλό-πλοος, *ον*, *οον*, fond of sailing. *Philipp.* 30.
φιλόπλος, *ον*, (όπλα) fond of arms. *Ptol. Tetrab.* 61. 69.
φιλο-πλούσιος, *ον*, = *φιλόπλουτος*. *Heliod.* 5, 12.
φιλοπλουτέω, *ήσω*, = *φιλόπλουτός εἰμι*. *Plut. II.* 524 F.
φιλοπλουτία, *ας*, *ή*, (φιλόπλουτος) love of riches. *Plut. II.* 523 E. 556 B. *Clem. A. I.* 608 B. *Basil. III.* 280 B.
φιλο-ποιέομαι, *ήσομαι*, = *φίλους ποιούμαι*. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.* 1581. *Aristeas* 24.
φιλοποιία, *ας*, *ή*, a making of friends. *Sext.* 243. *Diog.* 7, 113.
φιλο-ποικίλος, *ον*, fond of variety. *Simoc.* 71, 21.
φιλο-ποιός, *όν*, (ποιέω) making friends. *Plut. II.* 612 D τὸ φιλοποιόν = *φιλοποιία*.
φιλο-πολίτης, *ον*, *ό*, = *ό φιλών τους πολίτας*. *Sept. Macc.* 2, 14, 37. *Dion Chrys. I.* 53, 35. *Plut. I.* 52 D. *Basil. IV.* 353 A.
φιλοπονείον, *ον*, *τό*, (φιλόπονος) house of industry. *Sophrns.* 3432 C.

- φιλοπονέω**, to work diligently. [*Vit. Nil. Jun.* 45 C **φιλοπεπύνηται** = **πεφιλοπύνηται**.]
φιλο-πώνηρος, on, = **φιλῶν ποιηρούς** or **τὰ ποιηρά**. *Philon* II, 4, 27. *Plut.* I, 204 B. *Ptol. Tetrab.* 165. *Eus.* II, 461 C. 872 B. *Chrys.* V, 62 C.
φιλοπονικός, ἡ, ὄν, = **φιλόπονος**. *Cosm. Ind.* 340 A.
φιλό-πορνος, on, of harlots. *Nil.* 265. *Anast. Sin.* 1081 A.
φιλοπόρφυρος, on, (πορφύρα) fond of purple. *Clem. A.* I, 569 B.
φιλό-ποτος, on, loving misery. Dubious. *Plut.* II, 986 D. E.
φιλοπραγματίας, ου, ὅ, = **φιλοπράγμων**. *Phryn.* P. S. 3, 13. *Dion C.* 61, 4, 1.
φιλοπράγματος, on, = **φιλοπράγμων**. *Eudoc. M.* 361.
φιλοπραγμονέω, ἡσω, = **φιλοπράγμων** εἰμί. *Dion C.* 77, 17, 4.
φιλοπραγμαῖως, adv. industriously, carefully. *Strab.* 17, 1, 5, p. 352, 27.
φιλό-πρακτος, on, = **φιλοπράγμων**. *Ptol. Tetrab.* 160.
φιλοπρόβατος, on, (πρόβατον) sheep-loving. *Pallad. Vit. Chrys.* 19 E.
φιλο-προεδρία, as, ἡ, love of episcopate. *Soz.* 1420 C.
φιλο-προσηνῶς, adv. habitually προσηνῶς. *Cic. Att.* 5, 9.
φιλοπρωτεία, as, ἡ, love of being the first. *Agathar.* 17, 22. *Aster. Urb.* 148. *Porphyr.* V. *Plotin.* 61, 2 -τία. *Jul.* 319 D. *Basil.* I, 385 -τία. *Zos.* 236.
φιλο-πρωτεύω, to be fond of being first. *Joann. Epist.* 3, 9.
φιλό-πρωτος, on, fond of being first. *Polyb. Frag. Gram.* 115. *Plut.* I, 192 C. II, 471 E. 793 E τὸ **φιλόπρωτον** = **φιλοπρωτεία**. *Artem.* 197.
φιλο-πτωχία, as, ἡ, love of the poor. *Eus.* V, 364. *Athanas.* II, 869. *Greg. Naz.* I, 860 A.
φιλό-πτωχος, on, loving the poor. *Orig.* VII, 49. *Athanas.* I, 768 C. II, 889 τὸ **φιλόπτωχον** = **φιλοπτωχία**. *Amphil.* 81 A.
φιλο-ρήτωρ, more correctly **φιλο-ρρήτωρ**, opus, ὅ, ἡ, fond of oratory. *Cic. Att.* 1, 13.
φιλορυστία, as, ἡ, (ὀρίζω) fondness for definition. *Galen.* VIII, 81 C.
φιλ-ορνις, ιθος, ὅ, ἡ, loving birds. *Plut.* II, 593 A.
φιλορρήτωρ, see **φιλορήτωρ**.
φιλό-ρρυθμος, on, fond of rhythm. *Plut.* II, 1138 B. C.
φιλο-ρρύπαρος, on, loving filth. *Nil.* 284 B. 325 B.
φιλο-ορνυοτροφέω, ἡσω, to be fond of keeping quails. *Artem.* 263.
φιλορχήμων, on, (ὀρχέομαι) fond of dancing. *Arr. Anab.* 6, 3, 5.
φιλο-ορχηστής, ου, ὅ, lover of dancing. *Dion Chrys.* I, 682, 34. *Ptol. Tetrab.* 164.
φιλο-ρόμαιος, on, loving the Romans. *Diod.* II, 587, 45. *Strab.* 14, 2, 5. *Jos. Vit.* 65, p. 31.
φιλοσαρκέω, ἡσω, = **φιλόσαρκός** εἰμι. *Cyrrill.* A. VI, 313 D.
φιλοσαρκία, as, ἡ, love of the flesh (fleshly lusts). *Orig.* II, 813. VII, 29 B. *Cyrrill.* A. I, 144. 376 C. *Anast. Sin.* 552 C.
φιλοσαρκος, on, (σάρξ) loving the flesh, given to fleshly lusts, carnal. *Basil.* I, 457. IV, 625 C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad. Vit. Chrys.* 19 C. *Nil.* 573.
φιλοσεβής, ἐς, (σέβω) pious. *Damasc.* III, 653 D.
φιλο-σκιρτήτης, ου, ὅ, fond of skipping. *Aster.* 324 C.
φιλοσκοπτέω, ἡσω, = **φιλοσκόπητης** εἰμί. *Athen.* 14, 6.
φιλοσοφέω, ἡσω, to philosophize, said of monachism. *Eus.* IV, 229. *Soz.* 893. *Theod.* III, 1384 C. — 2. Participle, τὰ **φιλοσοφούμενα**, philosophical speculations. *Jos. Apion.* 1, 19, τὰ **παρὰ τοῖς Χαλδαίοις**. *Diog.* 3, 48. *Philostr.* 481. *Orig.* I, 997 B.
φιλοσοφία, as, ἡ, philosophy, applied to Christianity. *Iust. Tryph.* 8. *Melito* 1209. *Clem. A.* II, 348. *Eus.* II, 293. — Also, to monachism. *Eus.* II, 1173 C. 1177. *Chrys.* I, 45 C. 363. X, 48. *Soz.* 884. 893. 1393. *Theod.* III, 1189. 1264 C. 1309 D. *Pseudo-Dion.* 533 D.
φιλο-σοφοκλῆς, έους, ὅ, fond of **σοφοκλῆς**. *Diog.* 4, 20.
φιλόσοφος, on, philosopher, applied to monks. *Eus.* VI, 712, πολιτεία, philosophical. *Greg. Naz.* I, 1061 D. 596. *Chrys.* I, 138 C.
φιλοσπούδαστος, on, = **σπουδαστός**. *Iambl.* V. P. 72.
φιλό-σταυρος, on, loving the cross. *Leont. Cypr.* 1673 C.
φιλοστεφανέω, ἡσω, = **φιλοστέφανός** εἰμι. *Polyb.* 1, 16, 10. *Plut.* II, 1000 B.
φιλόστροφος, on, (στροφή) = **εὐμετάβολος**. *Poll.* 6, 168.
φιλο-συγγενής, ἐς, loving his relatives. *Dion Chrys.* I, 138, 6.
φιλόσυκος, on, of σῦκα. *Plut.* II, 668 A.
φιλο-συμπαθής, ἐς, compassion-loving, compassionate. *Joann. Mosch.* 2884 A.
φιλο-συνήθης, ἐς, society-loving. *Plut.* II, 56 C.
φιλο-συνουσίαζω, to be fond of συνουσία. *Diog.* 3, 98.
φιλο-σύντομος, on, fond of conciseness. *Philon* II, 351, 22. *Plut.* II, 511 B.
φιλοσωματός, ἡσω, = **φιλοσώματος** εἰμι. *Cels.* apud *Orig.* I, 1605 D. *Poll.* 3, 137. *Orig.* I, 584 A. *Plotin.* I, 397, 3.
φιλοσωματία, as, ἡ, (φιλοσώματος) love of the

body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.

φιλοσώματος, *on, loving the body.* Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.

φιλο-σώφρων, *on, chaste.* Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.

φιλο-τάπεινος, *on, habitually lowly, humble.* Galen. IX, 483 F.

φιλο-τάραχος, *on, tumult-loving, seditious.* Men. P. 430, 12.

φιλοτεκνέω, *to be φιλότεκνος.* Philostr. 66.

φιλοτεκνία, *as, ή, love of one's children.* Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.

φιλοτέχνημα, *atos, τὸ, (φιλοτεχνέω) ingenious work of art, contrivance, plan.* Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.

φιλοτεχνήμων, *on, = φιλότεχνος.* Cyrill. A. VIII, 560 D.

φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.

φιλοτεχνία, *as, ή, love of art, etc.* Classical. Strab. 10, 3, 8.

φιλοτέχνης (φιλότεχνος), *adv. ingeniously, skilfully.* Diod. 4, 27. 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.

φιλο-τιβέριος, *on, loving Tiberius.* Philon II, 551, 29.

φιλοτιόμαι, *ησάμην, to bestow upon.* Inscr. 115 Πεφιλοτιμῆται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, passively. Mal. 289, 15 = ρογέω. Theoph. 265, τὴν πόλιν κεντηνάρια δύο. Theoph. Cont. 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.

φιλοτιμία, *atos, τὸ, = φιλοτιμία, largess.* Philon II, 589, 38. Plut. I, 199. II, 822 A.

φιλοτιμίσις, *εως, ή, = φιλοτιμία, ambition, etc.* Eriph. I, 1064 B.

φιλοτιμία, *as, ή, largess, munificence, liberality, presents.* Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Eriph. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμῖαι, *sights, displays, public shows.*

φιλότιμος, *on, liberal, lavish.* Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, *liberality.* Theod. I, 345.

φιλοτράπεζος, *on, fond of the τράπεζα.* Athen. 3, 80.

φιλοτροφέω, *ήσω, (φιλοτρόφος) to be fond of keeping animals.* Plut. II, 685 D.

φιλοτροφία, *as, ή, fondness for keeping animals.* Georon. 14 (argum.).

φιλότροφος, *on, = φιλοτραφής.* Antiatt. 116, 2.

φιλότροφος, *on, of τρωφή.* Ptol. Tetrab. 162.

φιλο-τύραννος, *on, tyranny-loving.* Dion. H. VI, 780, ἥθος. Plut. I, 154. Simoc. 339, 21.

φιλό-τυφος, *on, arrogant.* Philon I, 671, 51.

φιλοϋλία, *as, ή, love of matter.* Damasc. II, 88 B.

φιλοῦλος, *on, (ῶλη) matter-loving.* Ignat. 693 A. Orig. III, 1908 A.

Φιλουμένη, *ης, ή, Philumene, a distracted woman who enjoyed the reputation of being a prophetess.* Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV, 376.

φιλοφάρμακος, *on, loving φάρμακα.* Galen. XVI, 322, 1 (Kühn).

φιλό-φθονος, *on, envious.* Diod. II, 513, 60. Plut. II, 91 B.

φιλοφρόνησις, *εως, ή, = φιλοφροσύνη.* Dion. H. IV, 2144 as v. l. Aristeas 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.

φιλόφρονος, *on, = φιλόφρων.* Eus. II, 1193 C.

φιλόφρωνος, *on, (φωνή) fond of noise, noisy.* Plut. II, 967 B.

φιλόχρητος, *on, (χήρα) friendly to widows.* Pamphil. 1553 B.

φιλό-οχλος, *on, loving the rabble.* Ptol. Tetrab. 163. Diog. 4, 41.

φιλοχρήμων, *on, = φιλοχρήματος.* Vit. Eriph. 92 A.

φιλό-χριστος, *on, Christ-loving; opposed to μισόχριστος.* Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.

φιλό-χρονος, *on, time-loving, with reference to the Arian heresy concerning the generation of the Son.* Greg. Naz. II, 80 B.

φιλό-χρυσος, *on, gold-loving.* Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115

φιλο-χρύσει = -χρύσοισι.

φιλοψία, *as, ή, love of ψψα.* Plut. II, 524 F. 730. Clem. A. I. 508 C.

φιλοψογέω = φιλόψογός εἰμι. Cyrill. A. X, 177 B.

φιλοψογία, *as, ή, censoriousness.* Cyrill. A. VI, 617 A.

φιλοψος, *on, fond of ψψα.* Plut. II, 665 D.

φιλό-ψοφος, *on, fond of making noise.* Just. Apol. 2, 8.

φιλόψυχος, *on, soul-loving.* Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.

φιλόω, ὥσω, = φιλιώω. Clementin. 176 B. Syncell. 558, 14.

φίλτρα, *ή, = φίλτρον.* Lyd. 228, 15.

φιλτροδότης, *on, ὁ, giver of φίλτρα.* Diosc. 3, 141 (151). 4, 60, names of plants.

φιλτροποιός, *όν, = φίλτρα ποιῶν.* Aristaen. 2, 18, p. 182. Stud. 1108 C.

φίλνδρος, *on, (ῦδωρ) water-loving.* Plut. II, 399 F.

φιλ-υπήκοος, *on, loving his subjects.* Plut. I, 1027 B.

φιλυπόδοχος, *ον*, loving *ἐποδοχή*, hospitable. *Diog.* 2, 133.
 φιλύριος, *ον*, = φιλύρινος. *Antyll.* apud *Orib.* III, 633, 13.
 Φιλυτώι for Φιλυτώ, *οὗς*, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.
 φιμνάλια, *ων*, τὰ, feminalia = ἀναξυρίδες, βρακία. *Suid.* — Also, φαμνάλια. *Et. M.* 98, 1.
 φιμός, *οὐ*, ὁ, puzzle. *Diosc.* 4, 90 (92), disease of the αἰδοῖον.
 φίμωτρον, *ον*, τὸ, (φιμόω) puzzle. *Nil.* 1141 B. *Vit. Clim.* 601 A.
 φῖνα, *ας*, ἡ, (finis) limit, boundary. *Porph.* *Cer.* 23. 471. *Anon. Byz.* 1308 D.
 φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.
 φισκάλιος, *α*, *ον*, fiscalis = ταμειακός. *Antec.* 1, 25, 1. *Justinian.* *Cod.* 1, 33.
 φίσκος, *ον*, ὁ, fiscus = σπυρίς, wicker basket. *Cedr.* I, 297. — 2. Fiscus, fisc, the imperial treasury. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 ἴδιοι τῶν βασιλέων θησαυροί. *Zos.* 18, 22 Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's treasurer?
 φιτιάλεις, φιτάλιος, incorrect for φητ-
 φλαβέλλιον, τὸ, flabellum = ριπίδιον. *Athen.* 14, 57.
 φλαγέλλιον, *ον*, τὸ, flagellum. *Hes.* Σκυτάλαι . . . — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* I. c. as v. I. *Moer.* 315. *Schol. Arist.* *Ach.* 724.
 φλαγελλῶ, also φραγελλῶ, flagello, to scourge. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg.* *Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX. 771 D.
 φλάμεν, *ινος*, ὁ, flāmen, filāmen. *Dion.* H. I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας assumed as the prototype.
 φλαμέντης, *ον*, ὁ, = preceding. *App.* II, 92, 31.
 φλαμνίκα, *ης*, ἡ, flaminica. *Plut.* II, 285 A.
 φλαμίνιος, *ον*, flaminus. *Plut.* I, 300 C.
 φλάμμουλα, ἡ, flammula, a plant. *Diosc.* 4, 129 (131).
 φλαμμολάριος, *ον*, ὁ, standard-bearer, ensign. *Lyd.* 158, 27.
 φλαμμούλιον, *ον*, τὸ, little φλάμμουλον. *Cedr.* I, 772, 23.
 φλαμμουλίσκιον, *ον*, τὸ, = preceding. *Leo.* *Tact.* 5, 5.
 φλάμμουλον, *ον*, τὸ, the Latin flammeolum, flammula, banner. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.
 φλάσκα, *ας*, ἡ, phlasca, flask. *Isid.* *Hisp.* 20, 6, 2.
 φλασκίον, *ον*, τὸ, little φλάσκα. *Joann.* *Mosch.* 3029 D. *Leo.* *Tact.* 12, 53. 123. 13, 11.

Porph. *Cer.* 676, 8. (See also ζυγοφλάσκιον.)
 φλαυρίζω, *ίσω*, = φαυλίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.
 φλεβοσουλία, *ας*, ἡ, (σουλᾶω) a plundering of reins. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.
 φλεβοτομέω, ἴσω, to bleed one. *Classical.* *Epict.* 2, 17, 9. *Pallad.* *Laus.* 1018 D. *Theoph.* *Nonn.* I, 142.
 φλεβοτόμησις, *εως*, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* apud *Orib.* II, 56.
 φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.
 φλεβοτόμος, *ον*, (φλέψ, τέμνω) opening a vein. Τὸ φλεβοτόμον, sc. σμῆλιν, phlebotomus, lancet. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.
 φλεγμ-αγωγός, *όν*, expelling phlegm. *Galen.* X, 463 D, et alibi.
 φλεγμαινω, to inflame. [*Phryn.* 24 ἐφλέγμανα = ἐφλέγμνα.]
 φλεγματίας, *α*, *ον*, = φλεγματίας, suffering from phlegm. *Georon.* 12, 22, 2.
 φλεγματικός, ἡ, *όν*, (φλέγμα) phlegmaticus, phlegmatic, full of phlegm. *Alex. Aphr.* *Probl.* 16, 25.
 φλεγματώω, *ώσω*, to convert into phlegm. *Galen.* VIII, 848 D.
 φλεγμονώδης, *ες*, like φλεγμονή. *Galen.* VI, 417 F. 418 D.
 φλεγμός, *οὐ*, ὁ, = φλογμός. *Clem.* A. II, 77 A, in a mystical formula.
 Φλέγων, *ονος*, ὁ, Phlegon. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.
 φλέξ, see φλόξ.
 φλιά, *ας*, ἡ, L. limen superum, the lintel of a door, threshold. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.
 φλίον, *ον*, τὸ, = φλιά. *Pallad.* *Laus.* 1035 B.
 φλόγινος, *η*, *ον*, (φλόξ) L. flammeus, flaming: flame-colored. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.
 φλογίον, *ον*, τὸ, little φλόξ, L. flammula. *Longin.* 35, 4.
 φλογισμός, *οὐ*, ὁ, = τὸ φλογίζειν, a burning. *Nectar.* 1828 B.
 φλογίστρα, *ας*, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist.* *Eq.* 1236.
 φλογιφόρος, *ον*, (φέρω) bearing flames. *Anast.* *Sin.* 1076 A.
 φλογοβαφής, *ές*, (βάπτω) L. flammineus, flame-colored. *Lyd.* 178, 19.
 φλογο-εἰδής, *ές*, flame-like. *Philon* II, 107. 20.
 φλογοτρόφος, *ον*, (τρέφω) flame-feeding. *Greg.* *Nyss.* III, 737 D.
 φλογοφανής, *ές*, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III, 693 D.
 φλοιορραγέω, ἴσω, = φλοιορραγής εἰμι or γίγνομαι. *Diosc.* 4, 180 (183).
 φλοιορραγής, *ές*, (φλοῖος, ρήγνυμι) with the bark

burst or cracked. Classical. *Diosc.* 1, 12.
 φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
 φλόξ, ογός, ἡ, blade of a sword (כֶּלֶךְ). *Sept. Judic.* 3, 22, v. l. φλέξ.
 φλύαξ, ακος, ὁ, = φλυαρία. *Eudoc. M.* 384.
 φλυα-ρέω, ἡσω, to prate against τινά. *Philon* II, 599, 8 -θῆναι τι. *Joann. Epist.* 3, 10, ἡμᾶς.
 φλυάρημα, ατος, τὸ, (φλυαρέω) prattle. *Dion. H. V.* 129. *Jos. Apion.* 2, 9, p. 478.
 φλύαρος, *ον*, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλύαρος, babbling. *Dion. H. V.* 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
 φλυαρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
 φλυάρας, *adv.* nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
 φλυκταίνω (φλύκταινα), *L.* pustulo, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach. et Antyll.* apud *Orib.* II, 417. 412.
 φλυκταίνωδης, *es*, = φλυκταίνωειδής. *Diosc. Iobol.* 11.
 φλυκταίνωσις, *εως*, ἡ, = τὸ φλυκταίνω. Classical. *Diosc. Iobol.* 16.
 Φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
 Φλωράλια, *ων*, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion C.* 58, 19.
 Φλωρέντεια, *as*, ἡ, *Florentia*, Florence. *Agath.* 36.
 Φλωρίνος, *ου*, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
 φοβερίζω, ἴσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* Dan. 4, 2.
 φοβερισμός, *ου*, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
 φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
 φοβεροποιέω, ἡσω, = φοβερὸν ποιῶ. *Onos.* 14.
 φοβερός, *ά*, ὁν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
 φοβερόχροος, *ον*, (χρῶς) of terrible color or complexion. *Solom.* 1333 A. B.
 φοβεῖω, ἡσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λυμόν, he threatens us with famine. *Clementin.* 460 C, ποιῖν τι. — 2. Mid. φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad. V.* Chrys. 53 D, ἵνα μὴ ἐκρῖθῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.
 φόβητρον, *ου*, τὸ, prodigy. *Theoph.* 18, 14.
 φόβος, *ου*, ὁ, fear, dread. *Sept. Gen.* 31, 54.

Diod. Ex. Vat. 115, 9, θείος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
 φόδερε, *foderu* = σκάπτειν. *Plut.* I, 174 B.
 φοιβαστικός, ἡ, ὄν, (φοιβάζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμῶν. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
 φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
 φοῖδρα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
 φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
 φοιδεράτος, *η*, *ον*, foederatus = ἔσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* Cod. 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion C.* 54, 9, 1 τὸ ἔσπονδον = οἱ φοιδεράτοι of the empire.)
 φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
 φοινγμός, *ου*, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
 φοινικίζω, ἴσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
 Φοινικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πλεμεος.
 Φοινικῶς, *adv.* Poenice, Punice, in the Punic manner. *App.* I, 93.
 φοινίκιν, see φοινίκιον.
 φοινίκιος, ἡ, *ον*, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
 φοινίκιον, *ου*, τὸ, = φοῖνιξ, date, a fruit. *Galen.* X, 599. *Pallad. Laus.* 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
 Φοινίκισσα, *ης*, ἡ, = Φοῖνισσα. *Chrys.* VII, 313 D. E.
 Φοινικιστί, *adv.* in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
 φοινικίτης, *ου*, ὁ, of the φοῖνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνον τοῦ Φοίνικος, Phoenician wine.)
 φοινικο-βάλανος, *ου*, ὁ, palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
 φοινικοβαφής, *ές*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
 φοινικό-θριξ, *τριχος*, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
 Φοινικός, ἡ, ὄν, an error for Φοινικικός? *Dion. H. I.* 13, 18. 22.
 φοινικοπάρυφος, *ον*, (φοῖνιξ, παρυφή) with a purple border. *Dion. H. I.* 385, 7.

φοινικοτρόφος, *ον*, (τρέφω) *bearing or producing date-trees*. *Strab.* 17, 3, 23.
φοινικοφόρος, *ον*, (φέρω) *bearing dates*. *Synce*ll. 564, 3.
φοινικόφυτος, *ον*, (φύω) *planted with date-trees*. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
φοινικόχρως, *ωτος*, *ό*, *ή*, *purple-colored*. *Sophrns.* 3493 B.
φοινικτός, *ή*, *όν*, (φωίνισσω) *died purple*. *Jos. Ant.* 4, 4, 6.
φοινικών, *ώνος*, *ό*, *L. palmetum, palm grove*. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
***φοίνικς**, *ικος*, *ό*, *palm-tree, date-tree: date*. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of *βάλανος φοινίκων*. — **2.** The wind *εὐρόνοτος*. *Agathem.* 294.
φοίνις, *εως*, *ή*, = *φωινιγμός*, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
φοιτητήριον, *ου*, *τό*, (φοιτητής) *school*. *Oenom.* apud *Eus.* III, 388.
φοιτικός, *ή*, *όν*, *quid?* *Did.* A. 761 A.
φόλα, *φολερόν*, *φόλη*, *φολης*, incorrect for *φάλα*, *φολлерόν*, *φόλλις*.
φολιδόω, *ώσω*, (φολίς) *to cover with scales*. *Orig.* I, 1148 C.
φόλις, incorrect for *φόλλις*.
φολκή, *τά*, *vox nihili*. *Nicet. Byz.* 769 A *Μά τά φολκή τῶν φολκῶν*.
φόλλα, *or* *φάλλη*, *ης*, *ή*, = *φόλλις*, *obol.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
φολλερόν, *ού*, *ό*, = *φόλλις*, *obol.* *Joann. Mosch.* 2913 C. 2944 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.
φόλλη, see *φάλλα*.
φόλλις, *εως*, *ό*, *ή*, *follis* = *φῦσα*, *bellows*. *Anthol.* XIII, 661. — **2.** *Follis* = *όβολός*, a small coin. *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — **3.** The *obol-tax* levied by Constantine the Great. *Zos.* 105.
φονετήριον, *ου*, *τό*, *place of execution*. *Steph. Diac.* 1169 C.
φονευτής, *ού*, *ό*, = *φονεύς*, *killer, slayer, murderer*. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
φονευτικός, *ή*, *όν*, = *φονικός*, *relating to murder*. *Theod.* III, 1236 B.
φονοκοπέω *or* *φονοκόπιον*, *ου*, *τό*, (φόνος, κόπος) *murder*. *Theoph.* 371, 4.
φονοκτονέω, *ήσω*, (κτείνω) *to pollute with the blood of a murdered person*. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
φονοκτονία, *ας*, *ή*, = *φόνος*, *murder*. *Sept. Macc.* 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονάδης, *ες*, *bloody, murderous*. *Classical. Pseudo-Jos. Macc.* 10.
φορά, *ας*, *ή*, *time*, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἑξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πτωσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Cotel.* 46, δύο, two times, twice. *Tzetz. Chyl.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἀπαξ, once.
φοράδιον, *ου*, *τό*, = *φοράς*. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
φοράς, *άδος*, *ή*, = *ή ἵππος*, *ή φοράς*, *mare*. *Patriarch.* 1069. *Artem.* 369. *Pallad.* *Laus.* 1044 B.
φορβαδικός, *ή*, *όν*, (φορβάς) *feeding in a pasture*. *Plut.* II, 713 B.
φορβαία, also *φορβεία*, *ας*, *ή*, *corruptions of φορβεία*, *L. capistrum, halter*, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc.* sive *Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.
φόρβιον, *ου*, *τό*, = *φορβεία*. *Schol. Arist.* *Av.* 861.
φορδικίδια, *ων*, *τά*, *fordicidia*. *Lyd.* 84.
φορειαφόρος, *ον*, = *φορεῖον φέρων*. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.
φόρεμα, *ατος*, *τό*, (φορέω) = *ἱμάτιον*, *garment, dress, apparel*. *Hippol.* *Haer.* 466, 26. *Mal.* 187.
φορεσία, *ας*, *ή*, = *ἐσθής*, *dress*. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
φόρεσις, *εως*, *ή*, = *φόρησις*. *Schol. Arist.* *Av.* 156.
φορέυς, *έως*, *ό*, *letter-carrier*. *Clem. A.* I, 596 A.
φορέω, *to wear*, *to put on*, *bear*. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
φορηδόν, *adv.* = *φοράδην*. *Lucian.* I, 132.
φόρησις, *εως*, *ή*, = *τό φορεῖν*, *a wearing*. *Dion. H.* I, 371, II. 954.
φορητέον = *δεῖ φορεῖν*. *Clem. A.* I, 633 A.
φορβομμίν *or* *πορβομμίν*, *οί*, פורבומינים = *μεγιστάνες*. *Theodin.* *Dan.* 1, 3.
φόρμος, *ον*, (φορά) *bearing, productive*; *opposed to άφορος*. *Clem. A.* II, 341 C.
φόρμα, *ης*, *ή*, the Latin *forma* = *καλόπους*, *shoemaker's last*. *Dioclet.* G. 8, 1. 9, 1. C. 1, 18.
φορμο-φορέω, *ήσω*, *to carry φορμούς*. *Dion C.* 52, 25, 7.
***φορμοφόρος**, *ον*, *carrying φορμούς*. *Epicur.* apud *Diog.* 10, 8.
φόρναξ, less correct *φούρναξ*, *ακος*, *ό*, *fornax*, *kiln*. *Epiph.* I, 425. 428 A.
φορνικός, less correct *φουρνικός*, *ή*, *όν*, *like a fornix in shape*. *Cedr.* I, 331, 15. — **2.** Substantively, *τό φορνικόν* *or* *φουρνικόν* = *fornix*. *Porph.* *Cer.* 19, 9. 50, 25.

φορογράφος, ον, ὁ, (φόρος, γράφω) *assessor*.
Greg. Naz. III, 1177 A.
 φορολογέω, ἤσω, *to levy tribute, to tax*. *Sept. Esdr. 1, 2, 23, Συρίαν, levying tribute upon. Polyb. 1, 8, 1. Diod. 5, 32.*
 φορολόγητος, ον, *tributary*. *Sept. Deut. 20, 11.*
 *φορολογία, ας, ἡ, *tribute*. *Inscr. 4697, 12. Sept. Esdr. 1, 2, 18. 1, 8, 22. Macc. 1, 1, 29. Alex. Mon. 4029 B = ἀπογραφή.*
 φορολόγος, ον, ὁ, (λέγω) *tax-gatherer*. *Sept. Esdr. 2, 4, 7. 18. Job 39, 7. Macc. 1, 3, 29. Strab. 14, 1, 4. Plut. I, 491. Hippol. 661 A.*
 φόρον, ου, τὸ, *forum*. *Strab. 4, 1, 9, Ἰούλιον. Luc. Act 28, 15. Just. Apol. 1, 71. Epirh. II, 757. Simoc. 53, 15. 293. Mal. 171. 182.*
 — Ὄνο, ὁ φόρος. *Genes. 128, 13.*
 φόρος, ὄν, *favorable wind*. *Polyb. 1, 60, 6. Diod. 14, 55. Anton. 8, 15.*
 φοροστάσιον, ου, τὸ, *quid?* *Cosm. Carm. Greg. 547.*
 φορταγώεω, ἤσω, = φορτηγέω, *to carry loads*. *Longin. 43, 4.*
 φόρταξ, ακος, ὁ, = φορτικός, *vulgar*, *low*. *Numen. apud Eus. III, 1209 A.*
 φορτηγός, ὄν, *carrying burdens*. *Polyb. 1, 52, 6, ναῦς, merchantman, transport. Agathar. 157, ἄκατος.*
 φορτιάζω, ἄσω, = φορτίζω. *Pallad. Laus. 1044 C, τινά.*
 φορτίζω, ἴσω, (φόρτος) *to load, to burden*. *Matt. 11, 28. Luc. 11, 46, τινά τι. Lucian. III, 278. Doroth. 1700 D. Achmet. 237 -σθῆναι.*
 φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran. 13.*
 φόρτιμος, ον, = φορτηγός. *Schol. Arist. Av. 598.*
 φόρτις, ἴδος, ἡ, = φόρτος, *load*. *Achmet. 237.*
 φόρτις, fortis = ἰσχυρός. *Plut. II, 319 B, Τύχη, Fors Fortuna.*
 φορτοῦνα, ἡ, fortuna = τύχη. *Lyd. 55. 94.*
 φορτοφορέω, ἤσω, = φόρτον φέρω. *Sibyll. 2, 190.*
 φορτώω, ὦσα, *to load, lade*. *Epirh. I, 957 A. Gregent. 600. 596 -σθαί τι.*
 φόρτωμα, ατος, τὸ, *load*. *Porph. Cer. 460 Σωκράτων φορτωμάτων, loads of σοκάρια.*
 φορτωσία, ας, ἡ, *load*. *Porph. Cer. 478.*
 φόρτωσις, εως, ἡ, *a loading, load*. *Porph. Cer. 465, 14. 476, 5.*
 φόσσα, ἡ, fossa = τάφος, *διорυγή*. *Plut. I, 171. Afric. Cest. 75, p. 314. Mauric. 4, 3. Theoph. 607, 17.*
 φοσσατεύω, ευσα, (φοσσᾶτον) *to encamp*. *Mal. 293. Theoph. 297, 15. Steph. Diac. 1125 C.*
 φοσσατικῶς, adv. *with an army, in force*. *Nic. II, 684 C. Theoph. 567, 11. Porph. Adm. 143. Phoc. 217.*
 φοσσᾶτον, ου, τὸ, (fossatus) = στρατόπεδον,

camp. *Chrys. XI, 178 F. Mauric. 12, 22. Chron. 725. Mal. 309. Leo. Tacr. 10, 13. 14. 11, 1. 17, 19. Porph. Novell. 266. Phoc. Novell. 302. — 2. Army = στρατός. Theoph. 603, 16. Steph. Diac. 1129. 1148. Genes. 124. Porph. Cer. 437, 6. 453, 16. Adm. 8, 21. — 3. Fossatum = τάφος, ditch, moat. Proc. Gaz. Reg. 1, 20. Mal. 461, 22.*
 φοσσεύω, ευσα, (φόσσα) *to surround, invest*. *Mauric. 8, 1. Mal. 304. 316.*
 φονάλικλον, ου, τὸ, folliculus. *Athen. 1, 25.*
 φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen. VI, 178 C. 182 E.*
 φουλκίζω, see φουρκίζω.
 φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric. 12, 16. Theoph. 489, 14. Leo. Tact. 7, 66. 73. Phoc. 198, 13.*
 φουμῶσις, fumosis. *Athen. 3, 79, τυρός. φούνδα, less correct φούντα, ας, ἡ, funda, tassel. Curop. 14, 6 as v. l. — Charis. 554, 33 = ventrale.*
 φουνδακάριος, ου, ὁ, the president of the φούνδαξ? *Attal. 202, 23. 203, 18.*
 Φουνδανός, ὄν, Fundanus, of Fundi. *Strab. 5, 3, 6, οἶνος.*
 φούνδαξ, ακος, ὁ, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal. 202, 21. 249. Scyl. 714, 12.*
 φουνδᾶτος, less correct φουντᾶτος, η, ον, (φούνδα) tasselled, furnished with a tassel. *Porph. Cer. 577, 13. 467, 15.*
 φουνδίτωρ, ορος, ὁ, the Latin funditor = σφενδονήτης. *Lyd. 158, 18.*
 φούρκα, ας, ἡ, furca = στήριγξ, ὑποστάτης, a prop shaped like a two-pronged fork. *Plut. II, 280 F. I, 225 D. Dioclet. G. 15, 9. — 2. Furca, gibbet. Leont. Cypr. 1732 C. Theoph. 283. Theoph. Cont. 303, 17.*
 φουρκίζω, ἴσα, *to gibbet, to hang by the neck*. *Joann. Mosch. 2924 D. 2925. Leont. Cypr. 1732. Mal. 487, 24. 431, 12 φουλκίζω. Theoph. 283.*
 φούρκισις, εως, ἡ, = τὸ φουρκίζειν. *Achmet. 89.*
 φούρκιφερ, the Latin furcifer. *Plut. I, 225 D. II, 280 D. F.*
 φούνραξ, see φόνραξ.
 φονρναίος, ου, ὁ, furnarius, baker. *Basilic. 60, 3, 27, § 9.*
 Φουρνακάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut. II, 285 D.*
 φουρνίκιος, ον, furnaceus = κλιβανίκιος, of the oven, pertaining to the oven. *Athen. 3, 79, p. 113 B.*
 φουρνικός, see φουρνικός.

φούρνος, ου, ὁ, *furnus* = κλίβανος, ἱπνός, oven. *Erotian.* 184. *Athen.* 3, 79.
 φουσάτον, incorrect for φοσσάτον.
 φούσκα, ης, ἡ, *pusca, pusca*, = δξύκρατον. *Æt.* 3, 80. *Alex. Trall.* 295. *Leont. Cypr.* 1721 B.
 φουσκάριον, ου, τὸ, *shop where φούσκα is sold.* *Leont. Cypr.* 1721. 1740 B.
 φουσκάριος, ου, ὁ, *seller of φούσκα.* *Leont. Cypr.* 1709 A. B.
 φούσκος, ου, *fuscus* = μελάγχρως. *Lyd.* 216.
 φουσσατεύω, φουσσάτον, incorrect for φοσσ.
 φραγγελλίζω, ισα, = φλαγγελλώ. *Basilic.* 60, 51, 10.
 φραγγέλλιον, see φλαγγέλλιον.
 φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch.* 2904 C.
 φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, *Francia*, the country of the Franks. *Porph. Adm.* 115, *France.*
 Φραγκικός, ἡ, ὄν, *Francicus, of the Franks.* *Agath.* 20. *Theoph.* 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Comn.* I, 199, *French.*
 Φράγκος, ου, ὁ, *Francus, Frank.* *Eus.* I, 305. *Ephr.* II, 161. *Zos.* 58. *Socr.* 204. *Soz.* 1048. *Gelas.* 1201. *Steph. B.* Φράγγοι . . . *Proc.* I, 319. *Agath.* 16.
 φραγμίτης, ου, ὁ, of a φραγμός: growing in hedges. *Diosc.* 1, 120, θάμνος. 1, 114, κάλαμος, *phragmites.*
 φράκτης, ου, ὁ, = ἀρίς. *Proc.* III, 219, 5, v. l. φράκτα, φρακτῆρα.
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon.* apud *Athen.* 4, 52, δορυφόρος.
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp.* Hal. 1, 641.
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H.* V, 20. VI, 867, 11. *Strab.* 1, 2, 6. 9, 7, 3, 2. 13, 1, 55. *Plut.* II, 833 C. D.
 φραστικός, ἡ, ὄν, expressive. *Epict.* 2, 23, 14, δύναμις, the power of expression. *Plut.* II, 909 τὸ φραστικόν. *Anton.* 1, 16. *Galen.* II, 56, λόγος.
 φράτερ, ὁ, *frāter* = ἀδελφός. *Inscr.* 3548 Φράτρεμ ἀρουάλεμ. *Dion C. Frag.* 5, 9.
 φράτρα, as, ἡ, the Roman curia. *Dion. H.* I, 250. 260. II, 1245.
 φρατρία, as, ἡ, = φράτρα. *Dion. H.* I, 282. II, 662. 1245 = κουρία. *Strab.* 5, 4, 7, p. 390, 20. *Plut.* I, 25 F. 30. 100 E. — 2. *Faction* = φατρία. *Nic.* II, 681 D.
 φρατριάω, to plot against. *Chal.* 18. *Stud.* 1737 A, κατὰ τοῦ προεστῶτος.
 φρατριάκος, ἡ, ὄν, *L. curiatus, or curialis.* *Dion. H.* III, 1854. I, 281, ἐστία. *Dion C.* 41, 43, 3, νόμος. — Also, φρατριάκος. *Dion. H.* II, 686, 9, ἐκκλησία, *comitia curiata.*

φρατρίαρχος, ου, ὁ, *L. curio.* *Dion. H.* I, 251.
 φρατριάστῆς, οὔ, ὁ, *L. curialis.* *Dion. H.* II, 750.
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion C.* 39, 11, 2.
 φρατριάς, εως, ὁ, = φρατριάστῆς. *Dion. H.* I, 371, 4.
 φρατριάκος, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd.* 283.
 φρεάτιος, ου, of a φρέαρ. *Geopon.* 2, 6, 33. *Achmet.* 182, ὕδωρ, well-water.
 φρεατόδης, es, like a φρέαρ. *Schol. Arist. Plut.* 431.
 φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal.* 6, 3, ἐαυτόν, to deceive one's self. *Iren.* 537 A.
 φρεναπάτης, ου, ὁ, = ὁ φρεναπατών. *Pallad.* V. *Chrys.* 33 E. *Eust. Mon.* 941 B.
 φρεν-ερμημία, as, ἡ, senselessness. *Did.* A. 992.
 φρενετίζω, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.
 φρενετιά, άσω, = following. *Plut.* I, 706 C. *Alex. Aphr. Probl.* 24, 19. *Aster.* 461 A.
 φρενετία, as, ἡ, (φρενίτις) frenzy. *Caesarius* 1069.
 φρενιτίζω, ίσω, to be delirious or frenzied. *Dion Chrys.* II, 350, 30. *Plut.* II, 693 A. 1128 D. *Galen.* VIII, 693 E. *Sext.* 24. 68. *Orig.* I, 892. *Jul.* 424 A.
 φρενίτις, ιδος, ἡ, of the mind. *Iren.* 636 A, διάθεσις, *phrenitis.*
 φρενιτισμός, οὔ, ὁ, *phrenitis.* *Plut. Frag.* 825 B.
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H.* II, 863, 14. *Apollon.* S. 2, 11. *Philon* I, 405, 27. II, 49, 36.
 φρενοβλαβέω, ήσω, = φρενοβλαβής εἰμι or γίνομαι. *Pallad. Laus.* 1090 D.
 φρενοβλαβής, ές, (βλάπτω) crack-brained, crazy. *Classical.* *Philon* II, 127, 15. *Justinian.* Cod. 1, 1, 5, § β†.
 φρενοβλαβώς, adv. crazily. *Eust. Ant.* 653 C.
 φρενοκρότης, ές, (κρήδω) mind-afflicting. *Synes. Hymn.* 2, 85, p. 1593.
 φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel.* 42.
 φρενόλυσσος, ου, (λύσσα) mad. *Caesarius* 1096.
 φρενοπλήξ, ήγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz.* III, 437 A.
 φρενώω, ώσω, to puff up, to elate. *Sept. Macc.* 2, 11, 4 -ωμένος.
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A.* I, 344 C.
 φρέον, τὸ, = φρέαρ. *Inscr.* 4716, c.
 φρεωρυχέω, ήσω, to dig wells. *Strab.* 16, 4, 14, p. 325, 10.
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant.* 1, 18, 2.
 φρεωρύχος, ου, (φρέαρ, όρύσσω) digging wells. *Plut.* II, 159 D. *Basil.* I, 20 B.

- φρήν, ενός, ἡ, *mind*. *Tim. Alex.* 1300 *Γίνομαι ἐκ φρενός, to become εκφρων*. *Mal.* 135 *Ἐχων τὰς ἰδίας φρένας, being in his right mind.* 140 *Ἀναλαβόντος τὰς ἰδίας φρένας, having recovered his senses.*
- φρήν or φρὺν, ὁ, a kind of demon. *Hippol.* Haer. 90, 66. 88, 48.
- φρικασμός, οὐ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.
- φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 *τὰ φρικία, which may be an error for τὰς φρικίας.*
- φρικιάω, ᾶω, *to have the ague*. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.
- φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostr.* 2, 13, *θυσία, the eucharist.*
- φρικτοτελής, ἐς, (τελέω) *awfully performed*. *Damasc.* III, 656 D.
- φρικτῶς, adv. *awfully, terribly*. *Sept. Sap.* 6, 6. *φριμάσσω = φριμάσσομαι*. *Psell.* 1141 D.
- φρυγίζων, ου, τὸ, (frons frondis) *bower*. *Porph.* Cer. 373, 18.
- φρίξις, εως, ἡ, = φρίκη. *Epirh.* I, 337 C.
- φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. *Hieronym.* apud *Clem. A.* I, 105 A.
- φρονέω = φρονέω. *Eus. Alex.* 440 B.
- φρόνημα, ατος, τὸ, *thought*. *Paul. Rom.* 8, 6, *τῆς σαρκός*. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, *τὸ ἐκκλησιαστικόν.*
- φρονηματισμός, οὐ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.
- φρονηματώδης, ἐς, = φρονηματίας, *presumptuous, arrogant*. *Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.
- φρόνησις, εως, ἡ, *prudence, wisdom; as a title*. *Athan.* I, 373, ἡ σῆ. *Basil.* IV, 429 A.
- φρονιμότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom*. *Athan.* II, 1305 C.
- φροντίζω, ἰσω, *to take thought, etc.* *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἴνα. *Jos. Ant.* 14, 10, 13, *μή τις διανοχληθῇ, to see lest*. 14, 12, 5, ὡ ἐντάξητε. *Apophth.* 105, *ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ, to trouble one's self, etc.*
- φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper. Novell.* 16.
- φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 88 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 *μοναχῶν.*
- φροντιστής, οὐ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = *κουράτωρ*. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, *procurator, trustee*.
- φρομεντάριος, ου, ὁ, *frumentarius = σιτώνης, ἑπαρχος εὐθeneίας, εὐθeneίας ἐπιμελητής*. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.
- φρούς λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.
- φρουραί, פוראי, *Purim. Sept. Esth.* 9, 19, 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 *φρουραῖοι.*
- φρουραρχέω, ἦσω, = φρουραρχός εἰμι. *Plut.* I, 962 E.
- φρουρέιον, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.
- φρουρητικός, ἡ, ὄν, (φρουρέω) *watching, guarding*. *Iambl. Myst.* 121. *Cyrril. H.* 552 A. *Did.* A. 452 B.
- φρουρηστής, οὐ, ὁ, *gaoler*. *Stud.* 1657 C.
- φρουροπώρου, τοῦ, (ὀπώρα) *of a keeper of fruit*. *Caesarius* 1093.
- φρουρο-φυλακή, ἡς, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.
- φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.
- φρυαγμός, οὐ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.
- φρυακτής, οὐ, ὁ, (φρυάσσομαι) *spirited horse*. *Diog.* 6, 7, ἔππος.
- φρυάσσομαι or φρνάττομαι, *to be unruly, arrogant, etc.* *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon.* I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, *ἀνελεῖν, in his rage seeking to destroy*. — *Sept. Ps.* 2, 1 *φρνάσσω = φρνάττομαι, to rage*. *Theod. Mops.* 649 *ἐφρύαξαν = ἡλαζονεύοντο.*
- φρυγανίζομαι, *to collect φρύγανα*. *Basil.* I, 204.
- φρυγάνιον, ου, τὸ, *little φρύγανον*. *Diosc.* 3, 95 (105). 4, 141 (143).
- φρυγανιστήρ, ἡρος, ὁ, = ὁ φρυγανιζόμενος. *Polyaen.* 1, 18, 1.
- φρυγανίτις, ἰδος, ἡ, *of φρύγανα*. *Heliod.* 9, 8, ὅλη.
- φρυγανοειδής, ἐς, *like φρύγανον*. *Diosc.* 3, 38 (44).
- φρυγανώδης, ἐς, = preceding. *Classical. Diosc.* 3, 162 (172).
- φρυγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908.
- φρυγίζω (Φρύξ) *to speak the Phrygian language*. *Pseudo-Demet.* 46, 14.
- φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.
- φρύγιος, α, ου, *Phrygian*. *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἀρμονία.
- φρυκτῶριον, ου, τὸ, (φρυκτώρος) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.
- φρὺν, see φρήν.
- Φρύξ, γγός, ὁ, *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, *the Montanists*. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 *τὴν λεγομένην κατὰ Φρύγας αἵρεσιν*. 209. *Athan.* II, 237 C. 17 *Οἱ κατὰ Φρύγας, sc. αἰρετικοί*. *Const.* II, 7. *Cyrril. H.* 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.

- φρύσσω or φρύττω = φρύγω, *to parch*. Diosc. 2, 177 (178).
- φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. Polyb. 6, 14, 7. Sept. Ezech. 17, 21 as v. 1. — 2. A running away = δραπέτευσις. Sept. Esdr. 2, 4, 15.
- φυγαδεῖον, ου, τὸ, (φυγὰς) place of refuge, asylum. Sept. Num. 35, 14.
- φυγαδευτέον = δεῖ φυγαδεύειν. Porphy. V. Pyth. 52.
- φυγαδευτήριον, ου, τὸ, that which puts to flight. Just. Orat. 5. Basil. I, 212 D, τινός. Clim. 940 D. — 2. Place of refuge = φυγαδεῖον. Sept. Num. 35, 6. Macc. 1, 1, 53. Philon II, 320, 11.
- φυγαδευτικός, ἡ, ὄν, putting to flight, banishing. Clem. A. I, 449. Const. Apost. 8, 29.
- φυγαδεύω, *to banish, exile*. Classical. Philon I, 55, 28. II, 563, 23. Patriarch. 1117 A. Phryg. 385. Diog. 6, 20. Basil. I, 300 C. — 2. To be a fugas. Sept. Ps. 54, 8. Macc. 1, 2, 43. 2, 5, 5.
- φυγαδίας, ου, ὁ, = φυγὰς. Joann. Sic. 124, 14.
- φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. Polyb. 9, 29, 3. Plut. I, 859.
- Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. Diosc. 5, 10, p. 696, οἶνος.
- φυγή, ἡς, ἡ, banishment. Dion. H. II, 646, 15, αἰδιος, perpetual exile. — 2. An avoiding, aversion; opposed to αἵρεσις. Sext. 21, 6.
- φυγο-κύρις, ὁ, = δραπέτης. Pallad. Laus. 1073 D.
- φυγομαχέω, ἡσω, = φυγόμαχος εἰμι. Polyb. 3, 90, 10. Diod. 15, 55. Plut. I, 50 B.
- φυγομαχία, ας, ἡ, a shunning of battle, cowardice. Theoph. Cont. 135, 6.
- φυγό-πατρις, ι, expatriated, exile. Greg. Naz. III, 72 A.
- φυγοπονέω, ἡσω, = φυγόπονός εἰμι. Orig. I, 1436 A.
- φυγοπονία, ας, ἡ, the shunning of work. Polyb. 3, 79, 4.
- φυγό-πονός, ου, shunning work. Polyb. 40, 6, 10.
- φυκιόφορος, ου, (φέρω) bearing φύκια. Xenocr. 58.
- φυκώω, ὥσω, *to stuff with φύκος*. Diod. 17, 45. — 2. To paint the face with φύκος. Plut. II, 142 -σθαι τὸ πρόσωπον. Clem. A. I, 561 B.
- φυκῶδης, ες, like φύκος. Diosc. 5, 135 (136).
- φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. Sept. Lev. 8, 35. 22, 9. Deut. 11 1. Malach. 3, 14. Macc. 1, 8, 26. Jul. Frag. 306 B. — 2. Watch = φυλακή. Aquil. Prov. 4, 23.
- φύλαζω, ἄζω, *to divide into φυλαί*. Plut. I, 43 A.
- φυλακεῖον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. Polyb. 5, 76, 3. Diod.
- 13, 84. — 2. A watch consisting of a τετράδιον of soldiers. Polyb. 6, 33, 7.
- φυλακή, ἡς, ἡ, custody, F. surveillance. Diod. II, 535, 52. 571, 22. 581, 3, ἐλευθέρᾳ, libera custodia. Diod. H. I, 216, 10, ἀδεσμος = ἐλευθέρᾳ. App. II, 775, 52. — 2. Watch of the night, a division of the night. Classical. Sept. Ex. 14, 24, ἑωθινή. Reg. 1, 11, 11. Judith 12, 5. Ps. 129, 6, πρωῒα. Polyb. 1, 45, 5. 9, 18, 1. 14, 4, 1. Diod. 15, 84. 19, 26. 95. Dion. H. I, 488. 559. IV, 2247, 7. Matt. 14, 25, τετάρτη. Jos. B. J. 5, 12, 2. Ant. 5, 6, 5. Method. 100 C, ἐσπερινή, δευτέρα, τρίτη. — 3. Prison = εἰρκτή. Sept. Gen. 40, 3. Lev. 24, 12. Reg. 3, 22, 27. Jer. 39, 2. Polyb. 15, 27, 2. Diod. 1, 54. 4, 49. II, 559, 20, δημοσία. Matt. 5, 25, et alibi. Epict. 1, 1, 24. 2, 6, 25. Athan. I, 232 Eἰς τὴν φ. ἐβάλλοντο. — 4. Observance. Eus. VI, 949 C. II, 904 C, ἡμέρας σαββάτου.
- φυλακίζω, ἴσω, *to arrest, to imprison*. Sept. Sap. 18, 4. Luc. Act. 22, 19. Clem. R. 1, 45. Patriarch. 1136. Athan. I, 300 B.
- φυλάκιον, ου, τὸ, = φυλακείον. Polyb. 10, 30, 6. App. I, 865, 46.
- φυλάκισσα, ἡς, ἡ, female watcher or keeper. Sept. Cant. 1, 6.
- φυλακιστής, οὔ, ὁ, gaoler. Lyd. 158.
- φυλακίτης, ου, ὁ, one in prison, prisoner. Const. Apost. 4, 2. — 2. Custos, guard, watchman. Inscr. 4896, C. Joann. Mosch. 3068, gaoler.
- φυλακίτης, ιδος, ἡ, = φυλάκισσα. Theol. Arith. 43, epithet of ἐβδομάς.
- φυλακτάριον, ου, τὸ, = φυλακτήριον. Leont. Cypr. 1736 C -ρον, incorrect.
- φυλακτήριος, α, ου, guarding. — 2. Substantively, (α) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets. Quin. 61 (Const. Apost. 8, 32). — (β) τὸ φυλακτήριον, phylacterium, phylactery, amulet. Matt. 23, 5. Diosc. 5, 158 (159). 159 (160). Plut. II, 378 B. Just. Tryph. 46. Ptol. Tetrab. 16. Laod. 36. Isid. 604. Vit. Nil. Jun. 109 C. (Chrys. II, 197 E.)
- φυλακτής, οὔ, ὁ, = φύλαξ. Philon II, 577, 11. Plut. II, 291 F -άκης, an officer at Cyme.
- φυλακτικός, ἡ, ὄν, preservative. Galen. VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.
- φυλακτόν, οὔ, τὸ, = φυλακτήριον, amulet. Leont. Cypr. 1736 D. Theoph. 582, 18. 583. Theoph. Cont. 631. 670, 15. Vit. Nil. Jun. 20 B.
- φύλαξ, ακος, ὁ, the guardian angel. Clim. 1132 B. — 2. Treasury = ταμεῖον. Theoph. Cont 253, 8. 255, 16.
- φυλάρχης, ου, ὁ, = φύλαρχος. Sept. Macc. 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — **2.** The Roman *tribunus.* Diod. H. I, 250, 10.
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὁφθῆναι. 390, 16, ἵνα μηδὲν ἐξενέγκωσι. V, 37, 12, ἵνα ἡγῆται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίφ χρῆσθαι, *to abstain from.* — **2.** *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἑορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = the Latin *tributus* (tribus). Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαυρεσία.
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, *little φύλλον, leaflet.* Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = *δαφνίων φύλλων.* Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, *leaf of a book.* Nil. 1160 B.
 φυλλο-ρροή, ἡς, ἡ, = *φυλλόρροια.* Caesarius 1096.
 φυλοκρινέω, ἥσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, *ὁποίον ἐστι.* Hippol. Haer. 378, 22. 37. Orig. I, 988.
 φυλοκρίσεις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκριπτέον = *δεῖ φυλοκρινεῖν.* Synes. 1104 C.
 φυλοκριπτικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, *πλήθος.*
 φύρμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρασις, εως, ἡ, = τὸ φυράν, *a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατέον = *δεῖ φύρειν.* Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, *disturber.* Cic. Att. 7, 1.
 φυρμός, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, *ἀνηγεμόνευτος.* Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = *preceding.* Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = *φυρατής.* Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα.* Antyll. apud Orib. II, 442, 12.
 φύσημα ατος, τὸ, *conceit.* Chrys. X, 211 C. — **2.** *Physema, hollow pearl.* Orig. III, 852 A.
 φυσημάτιον, ου, τὸ, *little φύσημα (bubble).* Epict. 2, 16, 10.
 φυσητήρ, ἥρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = *ριπίς.*
 φυσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, ἕελος.
 φυσίγη, ἡς, ἡ, = *φύσιγξ.* Schol. Arist. Ach. 526.
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.
 φυσιάω = *φυσίω.* Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ὕμνοι, *relating to the natura deorum.* — Substantively, (α) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15. 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, *πραγματεία, φιλοσοφία, the science of nature, physics.* Strab. 1, 1. 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, *physica, = φυσικὴ φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικὰ *πραγματεία, metaphysics.* Porphyry. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — **2.** *Natural, not adopted.* Mal. 437, 10, *παῖδες.*
 φυσικός, adv. *in a natural point of view.* Philon I, 124, 6.
 φυσιογνωμονέω, ἥσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertain-ing to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, *σοφία.* Hippol. Haer. 10, 23, sc. μέθοδος, *τέχνη.* Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἥσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, *geography.* Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, *mathematics.* Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, *physiologicus, per-taining to φυσιολογία.* Philon I, 139, 42.
 φυσιολογικός, adv. *physiologicce, naturally.* Mar. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἥσω, *to make natural.* Clem. A. I, 1357 C.

φυσιοургέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.
 φυσώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
 φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκεῖναι, to be so constituted by nature as to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεσθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber* 52. 7. *Sext.* 633, 20. 22. — 5. Adverbially. φύσει = ὄντως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
 φυσιώμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
 φυσιώσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol. Haer.* 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
 φυσιώσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
 φυσώω, ὠσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσσαλος. *Artem.* 368. — φυσ-σώω, incorrect for φυσώω.
 φυσώδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
 φυσῶριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσῶριον.]
 φύσσωσις, εως, ἡ, inflation. *Achmet.* 198.
 φυτᾶριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
 φυτᾶς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
 φυτεῦσιμος, ου, ὁ, fit for planting trees, adapted to trees. *Diod.* 1, 36.
 φύτευσις, εως, ἡ, a planting. *Classical. Diosc.* 1, 27.
 φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.
 φυτευτικός, ἡ, ὄν, (φυντεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτῆ-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
 φυτόομαι, to become a φυτόν. *Theol. Arith.* 6.
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.
 φυτουργέω, ἦσω, to cultivate plants. *Classical. Strab.* 15, 3, 18. *Philon* I, 53. 334. 24.
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
 φυτουργία, ας, ἡ, a planting. *Classical. Philon* I, 334, 28.
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
 φυτουργός, ὄν, planting trees, planter, etc. *Classical. Philon* I, 324, 41. *Greg. Th.* 1073 B.
 φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
 φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.
 φύω, to produce. [Sept. Esai. 37, 31 φυήσω = φύσω.]
 φῶγνυμι, ὤξω, ὠγμαί, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φάκται, write φάκται (?) sc. ἰσάδες?
 φωλᾶς, ἀδος, ἡ, lying or living in a hole or den. *Classical. Antip. S.* 37, ἀγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
 φωλεύς, οὔ, ὁ, hole, den, burrow; hut. *Classical. Antip. S.* 27, 8. *Strab.* 11, 5, 7.
 φῶλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael.* N. A. 16, 15.
 φωλευτέον = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).
 φωλεύω, to lay in a lurking-place. *Hippol. Haer.* 212, 68, τι.
 φωνάεις, see φωνήεις.
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
 φωνασκικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκήω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arca.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.
 φωνέω. ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

φωνή, ἡς, ἡ, *voice*. *Diod.* 11, 9, μῆ, = ὁμοφώνως, with one voice. *Agathem.* 328, διὰ ζώσης, viva voce, orally, = *Eus.* II, 456 -ση φ.
***φωνήεις**, εσσα, ἦεν, *L. vocalis, vocal.* — **2.** Substantively, τὸ φωνῆεν, sc. γράμμα, vowel. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H. V.* 72. 74. VI, 1069. *Philon* I, 30. 177, 26. *Plut.* II, 386. 474. 1008. — *Doric*, φωνᾶεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* *Palamed.* 2* *Ἀφωνα καὶ φωνοῦντα*.)
φώνισις, εως, ἡ, a sounding, exclamation. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
φωνητήριος, α, ου, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, the vocal organs. *Philon* I, 28, 44.
φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, noisy. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, the faculty of speech. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
φωνητικῶς, adv. *vocally*. *Psell.* 1145 B.
φωνητός, ἡ, ὄν, *utterable*. *Nicom.* *Harm.* 5.
φωνοβολέω, ἡσω, (βάλλω) *to modulate*. *Porph.* *Cer.* 151, 14.
φωνο-κτυπέω, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.
φωνομαχέω, ἡσω, = *λογομαχέω*. *Sext.* 43, 22. 46, 20.
φωρά, ᾶς, ἡ, *detection*. *Diog.* 1, 96.
φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.
φώριος, ου, *stolen*. *Philon* II, 336 τὸ φώριον, thing stolen. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
φῶς, ωτός, τὸ, *light*. *Sept. Sap.* 7, 26, αἰδιον. *Plut.* I, 59 Εἰς φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τριστόν, the God-head. 412 B, γνώσεως. — **2.** *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — **3.** *Luminary, sun, moon**. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, the day of the sun, Sunday. — *Plut.* II, 368, τῆς σελήνης, phases.
4. *Plural*, τὰ Φῶτα, the Lights, a Jewish feast. *Jos. Ant.* 12, 7, 7. — **5.** *The Lights* = *Θεοφάνια*, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also *φωτίζω*, *φῶτισμα* *φωτισμός*, and compare *Sept. Esai.* 9, 2.)
φωσατεύω, φωσατόν, φώσσα, φωσσατικῶς, φωσατόν, incorrect for φοσα.
φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept. Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.

φωστηρικός, ἡ, ὄν, of a φωστήρ. *Pseudo-Dion.* 892 D.
φωσφόρεια, ων, τὰ, sc. ἱερά, *festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
φωσφόρέω, ἡσω, = *φωσφόρος εἰμί*. *Philon* I, 12, 33. 40, 44. *Ptol. Tetrab.* 89.
φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol. Tetrab.* 76.
φωσφόρος, ου, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
φωταγωγέω, ἡσα, *to light, to guide with a light*. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, theurgists.
φωταγωγία, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
φωταγωγικός, ἡ, ὄν, *illuminating*. *Pseudo-Dion.* 505 D, τάξις. — **2.** In the *Ritual*, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίου. — *Apocr.* *Anaph.* *Pilat.* A, 9, *luminary*. — **2.** Substantively, ὁ φωταγωγός, sc. θυρίς, window. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* *Cod.* 8, 10, 12, § β'. *Porph.* *Adm.* 138, 17, τοξικαί, = τοξοτιδες.
φωταίγεια, ας, ἡ, *radiance*. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -για.
φωτανής, ἐς, (αἰγή) *radiant*. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, *φώταγος*, ου. *Damasc.* III, 828 C.
φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. *Porph.* *Cer.* 801, 6. *Basil.* *Porph.* *Novell.* 314.
Φωτειναιοί, ὧν, οἱ, *Photiniani, the followers of Φωτεινός*. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 *Φωτεινισταί*, ὧν.
Φωτεινός, οὔ, ὁ, *Photinus, a heretic*. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
φωτεμβολέω, ἡσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.
φωτεύω = *φέγω, φωτίζω*. *Solom.* 1321 C.
φωτία, ας, ἡ, *brightness*. *Hes.*
φωτίγγιον, ου, τὸ, *little φῶτιγξ*. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
φῶτιγξ, ἱγγος, ἡ, the name of a musical instrument. *Nicom.* *Harm.* 8. *Plut.* II, 961 E.
φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. *Sept. Reg.* 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἐαυτοῖς φῶς γνώσεως. — **3.** *To baptize.* *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — 'Ο φωτιζόμενος, candidate for baptism. *Just. Apol.* 1, 61. *Laod.* 48. *Cyrill. H.* 332 A.
- φωτικός, ἡ, ὄν, bright. *Caesarius* 913.
- φώτισμα, atos, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.
- φωτισμός, οὐ, ὁ, an enlightening, illumination; light. *Sept. Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just. Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany. *Greg. Naz.* II, 409 C.
- φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.
- φωτιστής, ου, ὁ, illuminator. *Cyrill. A.* VI, 417 A.
- φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.
- φωτιστικῶς, adv. by enlightening. *Pseudo-Greg. Th.* 1152 D.
- φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.
- φωτογονία, as, ἡ, production of light. *Pseudo-Dion.* 1105 A.
- φωτοδοσία, as, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.
- φωτοδότης, ου, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.
- Fem. ἡ φωτοδότις, ιδος. *Pseudo-Dion.* 557 C.
- φωτοειδής, ἐς, like light, bright. *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.
- φωτόζωος, ου, (ζωή) whose life is light. *Sophrns.* 3249 C.
- φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.
- φωτοληψία, as, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.
- φωτόμορφος, ου, (μορφή) whose form is light. *Damasc.* III, 836 A.
- φωτο-ποιέω, ἦσω, to create light: to illumine. *Cyrill. H.* 809 A.
- φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iambl. Adhort.* 328. *Doroth.* 1788 D.
- φωτοστόλιστος, ου, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).
- φωτο-σωτήριος, ὄν, enlightening and saving. *Damasc.* III, 656 D.
- φωτότροφος, ου, (τρέφω) fed by light. *Sophrns.* 3228 C.
- φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.
- φωτοφάνεια, as, ἡ, appearance of light, illumination. *Pseudo-Cyrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.
- φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B Τῶν φωτοφανῶν ἀποστόλων. *Nicet. Paphl.* 48 B. C.
- φωτο-φορέω, ἦσω, = φωσφορέω, to bring light. *Pseudo-Cyrill. H.* 1189 B.
- φωτοφορία, as, ἡ, the bringing of light, illumination. *Isid.* 233 C.
- φωτοφόρος, ου, = φωσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.
- φωτοχυσία, as, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.
- φωτωνυμία, as, ἡ, (ὄνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.
- φωτωνυμιακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Fränz.* 1 APKHAGETASZ. *Inscr.* 3 ΕΠΕΥΚΗΟΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to *nota bene*. *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαγᾶνος, ου, ὁ, the kha n of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.

χαίνω, to gape. [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]

χαίρεκακέω, ἦσω, = χαίρεκακός εἰμι. *Philon I.* 314, 38.

χαίρέ-κακος, ου, = ἐπιχαίρεκακος, rejoicing at the misfortunes of others. *Pallad. Laus.* 1188 D.

χαίρετίζω, ἴσω, ἴσα, to say χαίρε to one, to salute. *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.

χαίρετισμός, οὔ, ὁ, L. salutatio, complimentary visit or expression. *Polyb.* 32, 15, 8. *Porph. Cer.* 680.

*χαίρω, to rejoice, to delight in. *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, favoring the Greens. — Mid. χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16, 12, 34, 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσσομαι.]

χαίωμα, see χίωμα.

χαλαβότης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.

χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) spread, carpet. *Apophth.* 101 C. 240. 385. *Cyrrill. Scyth. V. S.* 288 C.

χαλαζοβολέω, ἦσω, to shower hail. *Clem. A. II.* 248 B.

χαλαζοβόλος, ου, (χάλαζα, βάλλω) showering hail. *Plut.* II, 499 A.

χαλαзо-φύλαξ, ακος, ὁ, looker-out for hail. *Plut.* II, 700 E. F.

χαλαζώδης, es, haily. *Ptol. Tetrab.* 94.

χαλαρόω, ὦσω, = χαλαρόν ποιῶ. *Erotian.* 350.

χάλασις, εως, ἡ, a relaxing : opposed to στάσις. *Classical. Galen.* II, 291 D.

χάλασμα, ατος, τὸ, relaxation, etc. *Classical. Erotian.* 308. 392.

χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.

χάλαστέον = δεῖ χαλᾶν. *Galen.* II, 293 A.

χάλαστήριον, ου, τὸ, (χαλᾶω) rope for letting down. *App.* II, 630, 95.

χάλαστικός, ἡ, ὄν, chalasticus, alleviating, soothing, assuaging. *Moschn.* 35, ἐγκαθισμάτιον. *Plut.* II, 658 E opposed to ξηραντικός. *Galen.* II, 293. VI, 111, ἀκοπον. *Sext.* 114, 18.

χάλαστός, ἡ, ὄν, slackened, let down. *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, festoon?

χαλάω, ασα, = καθαίρω, καταλύω, to pull down, to destroy, demolish. *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.

χαλδαῖζω, ἴσω, to imitate or follow the Chal-

deans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.

Χαλδαϊκός, ἡ, ὄν, Chaldaicus, Chaldean. *Sept. Dan.* 1, 4, διάλεκτος, Chaldee. *Philon I.* 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, Hebrew. *Theophyl.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V. S. 32 (61), σοφία.

Χαλδαῖος, ου, ὁ, Chaldaeus, a Chaldean. *Classical. Sept. Gen.* 15, 7. — 2. Chaldaeus, Assyrian philosopher ; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut.* I, 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambli. Mathem.* 211.

Χαλδαῖστί, adv. in Chaldee. *Sept. Dan.* 2, 26.

χαλίκιν for χαλίκιον, ου, τὸ, little χάλιξ. *Epirh. Mon.* 261 A.

χαλιναγωγέω, ἦσω, L. refreno, to refrain, curb. *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.

χαλιν-αγωγός, ὄν, (χαλινός) that refrains, that curbs. *Pseudo-Chrys.* II, 793 E.

χαλινάριον, ου, τὸ, little χαλινός. *Epiet.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. Metonymically, chariot = ἄρμα. *Porph. Cer.* 333, 17.

χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.

χαλινόω, ὦσω, to bridle. [*Achmet.* 153 χαλινωμένος.]

χαλίντζιον, ου, τὸ, calix? a kind of cup? *Porph. Cer.* 468, 12.

χαλινωτέον = δεῖ χαλινοῦν. *Clem. A. I.* 625 C.

χαλιφᾶς, ᾱ, ὁ, Arabic khalipheh, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)

χαλκ-αλέκτωρ, ορος, ὁ, brazen-cock, a term of obloquy. *Nil.* 233 A.

χαλκανθές, εός, τὸ, = χάλκανθον. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 86.

χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p 432.

χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, copperas. *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand. Ther.* 257 "Ἀνθесων εἴσατο χαλκοῦ.") — Also, ὁ χάλκανθος. *Diosc.* Eupor. 1, 219. *Ruf.* apud *Orib.* II, 107. *Galen.* XIII, 429 D.

χαλκανθώδης, es, like χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll.* apud *Orib.* II, 383, 7.

χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὖν, chalceus, of copper, etc. — 2. Substantively, ὁ χαλκοῦς, chalcus, a copper coin. *Classical. Clem. A. I.* 604. *Epirh.* III, 289.

χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.*, 436 A.
χαλκιδών. ὄνος, ὁ, the name of a gem. *Apoc.* 21, 19.
Χαλκιδιακός, ἡ, ὄν, of Χαλκίς. *Lesbon.* 167 (179).
χάλκινος, η, ὄν, = χάλκεος. *Epiph. III*, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.
χαλκοειδής, ἐς, like χαλκός. *Diod. 17*, 90. *Diosc. 5*, 115. *Galen. II*, 376 D.
χαλο-κέραμος, ὄν, ὁ, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
χαλκολίβανον, ὄν, τὸ, a kind of ἤλεκτρον. *Apoc.* 1, 15. 2, 18.
χαλκολογέω, ἤσω, to collect money. *Lyd.* 230, 16.
χαλκολόγος, ὄν, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
χαλκοπαγής, ἐς, (πήγνυμι) made of brass. *Antip. S.* 10.
χαλκο-πιάστης, ὄν, ὁ, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
χαλκοπρατεῖον, ὄν, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεία, *Chalcopratiā*, at Constantinople.
χαλο-πάγων, ὄνος, ὁ, brazen-bearded. *Plut. I*, 268 D = Ἀηρόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.
χαλκός, οὐ, ὁ, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epiph. III*, 289 = $\frac{1}{2}$ of an οὐγκία.
χαλκοσάνδαλος, ὄν, (σάνδαλον) with brazen sandals. *Porphyr. apud Eus.* III, 204 B.
χαλκόςπλαγχνος, ὄν, (σπλάγχνα) brazen-hearted, hard-hearted. *Apophth.* 320 B.
χαλκότηνιον, ὄν, τὸ, (τονύβιον) = ποδόψελλον. *Leo. Tact.* 6, 25. 35, 7, 75.
χαλκο-τύμπανον, ὄν, τὸ, brazen tū. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
χαλκοτυπεῖον, ὄν, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
χαλκοτυπέω, ἤσω, to make of brass: to forge. *Plut. II*, 820 B.
χαλκοτυπία, ἀς, ἡ, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
χαλκοτύπιον, see χαλκοτυπεῖον.
χαλκουργεῖον, ὄν, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod. 1*, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
χαλκουργέω, ἤσω, to make of χαλκός. *Tatian.* 873 B.
χαλκούρημα, ἀτος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.
χαλκουργός, ὄν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II*, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, ἐς, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
χαλκώδης, ἐς, = χαλκοειδής. *Schol. Arist. Av.* 261.
χαλκωρυχείον, also χαλκωρύχιον, ὄν, τὸ, (ὀρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut. II*, 659 C.
χαμαι-ἄκτη, ἡς, ἡ, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
χαμαι-διδάσκαλος, ὄν, common schoolmaster. *Euagr.* 2753 C.
χαμαι-δικαστής, ὄν, ὁ, *L. pedaneus iudex*, petty judge. *Lyd.* 201, 19.
χαμαιδρύντης, ὄν, ὁ, flavored with χαμαίδρυς. *Diosc.* 5, 51, οἶνος.
χαμαιζήλος (χαμαίηλος), adv. humbly, meanly. *Philon I*, 103, 39. *Did. A.* 901 C.
χαμαι-κεράσιον, ὄν, τὸ, *L. τὰ fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
χαμαι-κέρασος, ὄν, ὁ, = κόμαρος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
χαμαικλινής, ἐς, (κλινώ) lying on the ground; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
χαμαικοίτω, ἤσω, (χαμακοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
χαμαικοῖτια, ἀς, ἡ, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
χαμαιλαΐτης, incorrect for χαμελαΐτης.
χαμαι-λεύκη, ἡς, ἡ, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).
χαμαιλεχής, ἐς, (λέχος) = χαμαιεῖνης, χαμαικοίτης. *Antip. S.* 82.
χαμαι-λίβανος, ὄν, ὁ, quid? *Aët.* 1, p. 9 (b). 7.
χαμαιμηλάτον, ὄν, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
χαμαιμήλινος, η, ὄν, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, ἔλαιον. *Galen.* XIII, 377 A. *Alex. Trull. Helminth.* 308.
χαμαί-μηλον, ὄν, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
χαμαιπάτιον, ὄν, τὸ, (πατέω) = χαμαιτυπεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτια.)
χαμαιπέτεια, ἀς, ἡ, the being χαμαιπετής. *Iambl. Adhort.* 346.
χαμαιπιτύϊνος, η, ὄν, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οἶνος.
χαμαί-πιτυς, ὄν, ἡ, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
χαμαι-πόρος, ὄν, going on the ground low. *Caesarius* 1140.

χαμαιρεπήs, έs, (ρέπω) *grovelling*. Nil. 249 D.
χαμαιρριφής, έs, (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet.
χαμαιτυπείον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ήσω, *to fell* [?]. Dion Chrys. II, 30, 6.
χαμαιτύπη, ηs, ή, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
χαμαιτυπήs, έs, *low*. Dion. H. VI, 882.
χαμαιτυπία, as, ή, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαυφερής, έs, (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαϊτής, ον, ό, *flavored with χαμελαία*. Diosc. 5, 79, οίνος.
χαμερπήs, έs, (έρπω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερπώς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμευνέω, ήσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ον, ό, = χαμαεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμευνία, as, ή, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ον, (εύρίσκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαεύρετος.
χαμηλός, ή, όν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καί γίνεται ή βασιλική τράπεζα χαμόκουμβα, on the ground.
χάμος, ον, ό, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.
χαμόω, όσω, = κημόω. Joann. Mosch. 2972 D.
Χαναανίτις, ιδος, ή, sc. γή, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χαναία or χαναίας, (יִזְבֵּל) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χαναανίος, u, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γή, χώρα.
χάνδαξ, ακος, ό, Arabic كَنْدَق = τάφος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ον, ό, = χάννη, *channel, a fish*. Artem. 165.
χανόω, οσα, = following. Pseud-Athan. IV, 528 D.
χαώω, όην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
χαρά, άs, ή, *joy*. Porph. Cer. 379, 18 Χαρά ειs τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ηs, ή, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Conn. Novell. 322 = νόμισμα.
χάραγμα, atos, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined.
χαραγμή, ηs, ή, = preceding. Charis. 552, 6.
χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαραδρέων, ώνος, ό, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ον, ό, = χαρακίας (τιθύμαλλος). Aët. 1, p. 23, 48.
χαρακοβόλια, as, ή, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, as, ή, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
χαρακτήρ, ήpos, ό, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphyry. Aneb. 34. Prosod. 113, τῆs μακράs, the sign (—) of a long syllable. Iamb. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσωπον of a person. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός, diction. Strab. 13, 1, 66, ό ἈσIANός. Socr. 800 C.
χαρακτηρίζω, ίσω, *to characterize, to mark: to represent*. Aristaeas 18. Philon I, 151. Maz. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χαρακτηρισμός, οὔ, ό, *characterization, description*. Clem. A. I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.
χαρακτηριστικός, ή, όν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, άρμονίας.

Apollon. D. Synt. 103, 17. *Sext.* 161, 28. *Clem. A. II*, 325. *Orig. I*, 984 A. *Theodos.* 1021, 19.

χαρακτής, *ον, ό*, (χαράσσω) = *μονητάριος*. *Basilic.* 54, 16 (titul.).

χάραξις, *εως, ή*, a graving, marking, incision. *Plut. II*, 698 C. D. *Schol. Arist. Nub.* 23.

χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.

χαρέριον, *ον, τὸ*, (Persian) a kind of silk cloth. *Porph. Adm.* 72.

χαρίζιον, *ον, τὸ*, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — **2.** A kind of ornament. *Porph. Cer.* 623, 12.

χαριέντισμα, *ατος, τὸ*, (χαριεντίζομαι) *pleasantry*. *Philon II*, 570, 33.

χαριεντιστέον = *δεῖ χαριεντίζεσθαι*. *Clem. A. I*, 448 B.

χαριεντόςης, *ητος, ή*, the being *χαρίεις*. *Plut. II*, 441 B.

χαρίζομαι, to offer, grant, present. *Dion. H. II*, 863, 15, *τινί τι*. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 *χαρίζω*.

χάρις, *ιτος, ή*, favor, grace. *Sept. Tobit.* 12, 18. *Philon I*, 35, 38. 379, 35, *θεία*. *Ephes.* 1097 *Χάρτι Χριστοῦ*, by the grace of Christ. — **2.** Adverbially, *χάρων*, because of. *Herodn.* 2, 3, 4. *Eus. III*, 101 C, τῶν κροκοδείλων, = *διὰ τοὺς κροκοδείλους*.

χάρισμα, *ατος, τὸ*, charisma, gift, favor conferred. *Philon I*, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, *προφητικά*. *Clem. A. I*, 281, applied to baptism. *Tertull. II*, 156. 547. *Orig. I*, 941. 1309 C. *Eus. II*, 836 A *Εἰς χάρισμα δέδοται τι*, given as a gift.

χαριστήριος, *ον*, showing favor: giving thanks. *Classical. Philon II*, 292, 20.

χαριστικός, *ή, όν*, bounteous, liberal. *Aristeas* 26, *φιλοτιμία*. *Philon I*, 108, 36. *Plut. II*, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn.* P. S. 72, 13. — **2.** Substantively, *ή χαριστική*, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.

χαριστικῶς, *adv. by favor*. *Cornut.* 59. *Epiph. II*, 664 C.

χαριστός, *ή, όν*, to be granted. *Philon I*, 253, 16.

χαριτήσια, *ων, τὰ*, charms, spells. *Iren.* 681 B *charitesia*. *Hippol. Haer.* 402, 18.

χαριτοδοσία, *ας, ή*, the giving of grace. *Tim. Hier.* 240 C.

χαριτοδότης, *ον, ό*, = *χαριδότης*, *χαριδότης*. *Plut. II*, 303 D, *Hermes*.

χαριτώ, *ώσω*, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.

χαριτώνυμος, *ον*, (ἄνυμα) with a gracious name. *Joann. Hier.* 433 A.

χαριώδης, *ες*, = *χαρίεις*. *Damasc. III*, 1265 D. **χαρμο-λύπη**, *ης, ή*, (χάρμα) = *χαροποιόν πένθος*, pleasurable sorrow. *Clim.* 804 B (801 C).

χαρμονικῶς (χαρμονή), *adv. joyfully*. *Nicet. Paphl.* 25 B. *Jos. Hymnog.* 1012 A.

χαρμοσύνη, *ης, ή*, (χαρμόσυνος) *joyfulness, delight*. *Sept. Lev.* 22, 29, et alibi.

χαρο-ποιέω, *ήσω*, = *εὐφραίνω*. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrril. A. X*, 1089 A. *Anast. Sin.* 1053 B.

χαροποιός, *όν*, (χαρά, ποιέω) *gladdening*. *Sept. Gen.* 49, 12 (= *χαροπός*). *Athan. II*, 940. *Macar.* 624 D. *Clim.* 801, *πένθος*.

χαροπότης, *ητος, ή*, the being *χαροπός*. *Plut. I*, 411 C. D. *II*, 352 B.

χαροπῶς, *adv. gladsomely?* *Plut. II*, 362 B [pr.n.] **χάρρα**, *ἡρῶ*, feast. *Sept. Esdr.* 1, 5, 53, v. l. *κάρρα*.

χαρτάρης for *χαρτάριος*, *ον, ό*, *chartarius* = *χαρτοulάριος*, *χαρτοφύλαξ*. *Inscr.* 3310.

χαρτηρία, *ας, ή*, = *χάρτης*. *Sept. Macc.* 3, 4, 30.

χάρτης, *ον, ό*, *charta*, *libellus*, document, record. *Eus. II*, 121 A. 885 C. *Ephes.* 1000 A.

χαρτήσιον, *ον, τὸ*, = *χαρτοθέσιον*. *Theoph. Cont.* 871.

χαρτιατικόν, *οῦ, τὸ*, *quod pro chartis datur*, clerk's fee. *Theoph. 756. Cedr. II*, 37, 15. (Justinian. *Novell.* 8, 1 *Μέτρια δὲ παρέχειν* * *προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν*.)

χαρτίδιον, *ον, τὸ*, = *χαρτίον*. *Philon II*, 3, 16. 221.

χαρτίον, *ον, τὸ*, small *χάρτης*, L. *libellus*. *Sept. Jer.* 43, 4. *Plut. II*, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.

χαρτοθέσιον, *ον, τὸ*, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.

χαρτοκαλαμάρια, *ων, τὰ*, = *χαρτία καὶ καλαμάρια*, paper and inkstands. *Porph. Cer.* 352, 12.

χαρτοulάριος, *ον, ό*, *chartularius*. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.

χαρτοφυλάκιον, *ον, τὸ*, the archives where records are kept. *Const. III*, 932 E.

χαρτο-φύλαξ, *ακος, ό*, *chartophylax*, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery. *

χαρύνω, *υνῶ*, (χαίρω) = *εὐφραίνω*. *Achmet.* 129.

Χάρων, *ωνος, ό*, Charon. *Achmet.* 269, death.

χάσδιον, *ον, τὸ*, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, *χαεῖδιον*. *Achmet.* 220, *λωρωτά*.

χάσδιος, *ον*, made of *χάσδιον*. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.
 χασελεύ, יָחַסֵּל, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεύ = ἀπελλαῖος.
 χασκοβούκης, ὁ, (χάσκω, bucca) gaper. *Alciph.* 3, 60.
 χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.
 χασλεύ, see χασελεύ.
 χασμῆσις, εὖς, ἡ, (χασμάμαι) a yawning, gaping. *Chrys.* II, 7 E.
 χασμῶδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon.* D. *Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosd.* 116. *Eudoc.* M. 70.
 χασμοδία, ας, ἡ, hiatus, in versification. *Schol. Arist.* *Plut.* 696.
 Χατζίτζαριοι, ὡν, οἱ, Chatzitzarii, a branch of the Θεοπασχίται. *Philipp.* Sol. 881.
 χαυβάν, incorrect for χαυών.
 χαυνόσομφος, ον, = χαῦνος καὶ σομφός. *Erotian.* 336.
 χαίνωμα, ατος, τὸ, (χαυνώω) anything loosened. *Plut.* I, 577, loosened earth.
 χαύνωσις, εὖς, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χανωτικός, ἡ, ὅν, apt to loosen. *Plut.* II, 771 B.
 χανών, the Hebrew חַן, a kind of cake. *Sept.* Jer. 51, 19.
 χάφ, the Hebrew חָפ. *Eus.* V, 292 C.
 χαφουρή, see κεφουρή.
 χεῖ-ἀνάγκη, ης, ἡ, (χέξω) the name of an ἔμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνάθ.
 χελίος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = περυνγώματα. *labia pudendi.*
 χελιστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χεимаδεύω, εὔσω, (χείμας) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χεимаδίξω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χεимаζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, ἐξ αὐτοῦ. (Compare *Luc.* Act. 5, 16.)
 χεимаρριάος, α, ου, of or from a χεимаρρος. *Tim.* *Hier.* 240 A.
 χεимаρρόδης, ες, like a χεимаρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χεимаσκέω, ἴσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χεимерεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χεимерνός, ἡ, ὅν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χειμέτλη, χειμέτλον, χειμευτής, χειμευτικός, χειμευτός, χειμή, see χιμ., χυμ.
 χειμοθνήσκει, ἦτος, ὁ, ἡ, (χείμα, θνήσκω) dying of cold. *Lucian.* II, 341.
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χεῖρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
 χεῖρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor.* Sat. 2, 7, 15. *Ptol.* Tetrab. 153.
 χεираγκικός, ἡ, ὅν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χεираγωγέω, ἴσω, (χεираγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc.* Act. 9, 8, 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τῇ.
 χεираγωγία, ας, ἡ, = τὸ χεираγωγεῖν. *Athan.* I, 68 B.
 χεираλειπτέω, ἴσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83, 84.
 χεира-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χεῖρ-απλώω, ὥσω, to stretch out the hand. *Pseud-Athan.* IV, 988 A.
 χεираπτέω, ἴσω, = χεираπτάζω. *Cosm.* 469 C, τῇ. *Phot.* II, 293 B.
 χεираψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χεῖρ-εκαγείον, ου, τὸ, = χεῖρομάκτρον. *Apollon.* D. *Mirab.* 198, 33.
 χεῖρ-επιθεσία, ας, ἡ, = χεῖρ-ἐπιθεσις, χεῖρ-οβασία. *Eus.* II, 620 (*Const. Apost.* 8, 19, 46).
 χεῖρ-έργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖρ-εργον. *Joann. Mosch.* 2861 A B.
 χεῖρίδιον, ου, τὸ, = χεῖρίς, sleeve. *Apocr. Act.* Pet. et Paul. 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χεῖρισμός, ου, ὁ, (χεῖρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
 χεῖριστέον = δεῖ χεῖρίζω. *Diod.* 17, 16. *Clem. A.* II, 581 B.

χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.

χειριστής, οὐ, δ., = ὁ χειρίζων *manager*. *Polyb.* 3, 4, 13. 3, 98, 8.

χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.

χειροβολίστρα, ας, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.

χειρογράφω, ἦσω, to give a note of hand. *Apollon. D. Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.

χειρογράφον, ου, τὸ, (χείρ, γράφω) *chirographum*, handwriting, manuscript: *syngrapha*, note of hand, promissory note. *Sept. Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.

χειροδέσιμον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.

χειρό-δετος, ον, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos. Ant.* 7, 8, 1].

χειροδότεις, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.

χειροθεσία, ας, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A. I.* 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίον. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.

χειροθετώ, ἦσω, (τίθηναι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.

χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.

χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφευ.

χειροκοπία, ας, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D

χειροκρασία, ας, ἡ, apparently an error* for χειροκρατία.

χειρο-κρατέω, ἦσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.

χειροκρατία, ας, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.

χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.

χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.

χειρομάνικον, ου, τὸ, = μανίκιον. *Leo. Tact.* 6, 3. 25.

χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.

χειρο-μύλων, ὠνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.

χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.

χειρονομία, ας, ἡ, *chironomia*, gesticulation. *Plut.* II, 997 C = σκαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.

χειρονόμος, ον, (χείρ, νέμω) *chironomus*, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 *χερονόμος*.

χειρόνως, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].

χειρο-πέδη, ἡς, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.

χειροπληθός, ον, = χειροπληθής. *Leo. Tact.* 19, 13.

χειρο-ποίητος, ον, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.

χειροσίφωνον, ου, τὸ, hand-σίφων. *Leo. Tact.* 19, 58.

χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. *Eudoc. M.* 74.

χειροσκόπιον, ου, τὸ, palmistry. *Eudoc. M.* 41.

χειροσκόπος, ου, ὁ, (σκοπέω) palmister. *Artem.* 250.

χειρό-τευκτος, ον, = χειροποίητος. *Eust. Ant.* 677 D. *Epiaph.* I, 1012 B.

χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.

χειρό-τμητος, ον, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.

χειροτονέω, ἦσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I. 260. (Compare *Luc. Act.* 14, 23.)

χειροτονία, ας, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.

χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.

χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.

χειρουργία, ας, ἡ, *chirurgia*, surgery, sur

gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem.* A. I, 328.

χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgicus, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.

χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E. — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.

χειρο-χρήστης, ου, ὅς, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.

χειρό-χρηστος, ον, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.

χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.

χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.

Χειρώνειος or Χειρώνιος, ον, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.

χελώνιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. *Cer.* 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.

χελανδούρους, τοὺς, boats. *Theoph.* 579.

χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.

χέλυμα, ης, ἡ, = χελώνη. *Babr.* 115, 5.

χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.

χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.

χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χαστριδες. *Dion.* H. III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion.* C. 49, 30, 1, of shields.

χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (רֹדֶן).

χελωνίς, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 651, 21.

χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.

χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίς.)

χέριον, ου, τὸ, little χεῖρ. *Paul.* Aeg. 304.

χερμαστήρ, ἦρος, ὅς, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip.* S. 105, ρινός, a leather sling.

χερνίβιον, ου, τὸ, = χέρνιβον. *Classical.* *Clem.* A. I, 436 A.

χερνιβόεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basili.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon.* Byz. 1305 D.

χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.

χερονόμος, see χειρονόμος.

χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, כְּרוּבִים, Cherub, Cherubim. *Sept.* Gen. 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβείμ.

χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrill.* H. 1192. *Theod.* Anc. 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβιμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἰσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)

χερρονησιάζω, άσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.

χερρονησιάζω, ίσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.

χερρονησιώδης, ες, = χερσονησιειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.

χερσομανέω, ἦσω, (χέρσος, μαίνειν) = following. *Greg. Naz.* I, 949 B.

χερσόομαι, ώθην, (χέρσος) to become waste, uncultivated. *Sept.* Prov. 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm.* Mand. 10, 1.

χερσιώδης, ες, = γήινος, χοϊκός. *Did.* A. 681 B.

χεύω = χέω. *Greg. Naz.* III, 516 A.

χεφουρῆς, see χεφουρῆς.

*χέω, to pour. *Aristid.* Q. Music. 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. *Alex.* Aphr. Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Heron* 193. *Caesarius* 888 ἐγ-χεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]

χημεία, see χυμεία.

Χημία, as, ἡ, (χη) = Αἴγυπτος. *Plut.* II, 364.

χημίον, ου, τὸ, little χήμη. *Orib.* I, 289.

χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.

χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 81.

χηνοβοσκία, also χηνοβοσκία, as, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.

χηνομεγέθης, ες, (μέγεθας) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.

χῆνος, ου, ὅς, = ὁ χήν. *Achmet.* 296.

χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sext.* 261, 18.
 χηρεία, *as*, ἡ, widowhood, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.
 χήρευσις, *εως*, ἡ, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.
 χηρεύω, *εὔσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.
 χηρικός, ἡ, *όν*, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.
 χήρος, *ου*, ὁ, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiḗph.* II, 824 B. — 2. Substantively, ἡ χῆρα, widow. — The χῆραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A. I.* 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.
 χηροσύνη, *ης*, ἡ, = χηρεία. *Epiḗph.* I, 868. II, 824.
 χηροτροφεῖον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.
 χθαμαλότης, *ητος*, ἡ, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.
 χθαμαλῶ, ὥσω, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.
 χθές, yesterday. *Joann.* 4, 52 Χθὲς ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθὲς τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθὲς ἡμέραν.
 χθονογηθῆς, *ές*, (χθάν, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.
 χθύπητις, ὁ, a mystical word. *Clem. A. II.* 77.
 χιάζω, ἄσω, (χί) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters ΧΡ (the first two letters of ΧΡΙΣΤΟΣ) united into one figure. — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.
 χιασμός, *ου*, ὁ, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.
 χιλιαρχέω, ἥσω, = χιλιαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.
 χιλιάρχης, *ου*, ὁ, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλιαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, *as*, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.
 χιλιαρχικός, ἡ, *όν*, of a χιλιαρχος. *Diod.* 19, 3.
 χιλιαρχος, *ου*, ὁ, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H. I.* 265, 13. *Luc. Act.* 21, 31.
 χιλιασταί, *ων*, οἱ, (χιλιάς) chiliastae, milliarum, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)
 χιλιόδοκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.
 χιλιότης, *εος*, ὁ, ἡ, = χιλιότης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιότης.
 χιλιο-και-πεντηκονταπλασίον, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.
 χιλιόμβη, *ης*, ἡ, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.
 χιλιοντα-ετηρίς, *ιδος*, ἡ, (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiḗph.* II, 696 D.
 χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος.
 χιλιονταετία, *as*, ἡ, = χιλιονταετηρίς. *Caius* 25 A.
 χιλιοντάς, ἄδος, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]
 χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.
 χιλιόπυγχος, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.
 χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.
 χιλιόφορος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.
 χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχίλλειος.
 χίλωμα, *ατος*, τὸ, (χιλῶ) fodder. *Agathar.* 153, 15.
 χιμαρο-φύλαξ, *ακος*, ὁ, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.
 χιμέλλη, *ης*, ἡ, = χιμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμετέλη.
 χιμετλάω, to suffer from χιμετλα. *Diosc.* 2, 39.
 χιμετλον, *ου*, τὸ, chiblain. *Classical. Diosc.* 2, 134. — 1, 133 χιμεθλον. 2, 129, p. 251 χιμετλον.
 χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.
 χιοειδώς, *adv.* like a X. *Leo Med.* 129.
 χιονίζω, ἴσω, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.

χιόνινος, *ον*, = χιόνεος. *Herm. Vis.* 1, 2 (Codex 8).

χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.

χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.

χιονόσωμος, *ον*, (σῶμα) whose body is of snow. *Method.* 212 D.

χιονόομαι, ὥσθην, to become white as snow. *Sept. Ps.* 67, 15.

χιόω, ὥσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .

χιτωνάριον, *ον*, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.

χιτωνία, *ας*, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.

χιτωνίακιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.

χίωμα, *ατος*, τὸ, caparison? *Porph. Cer.* 268, 8. 15, v. l. χαίωμα. 500, 16.

χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.

χλαινοφόρος, *ον*, (φέρω) wearing a χλαίνα. *Greg. Naz.* III, 157 C.

χλαινω, ὥσω, to clothe. *Philipp.* 60.

χλαινώμα, *ατος*, τὸ, clothing. *Philipp.* 52.

χλαμύν for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.

χλαμυδοειδής, *ές*, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.

χλεύσμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept. Job* 12, 4.

χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.

χλευαστικός, ἡ, ὄν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.

χλευαστικῶς, *adv.* mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.

χλεύη, *ης*, ἡ, delusion. *Mal.* 189, 18.

χλίαςσις, *εως*, ἡ, = τὸ χλιαίνειν, a warming, etc. *Protosp. Puls.* 5.

χλιαρότης, *ητος*, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.

χλιδῶσις. *Plut.* II, 145, χλιδῶσεσιν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.

χλιδῶς, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.

χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.

χλοανός, ἡ, ὄν, = χλοερός. *Caesarius* 996.

χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.

χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.

χλοηφαγέω, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.

χλοηφαγία, *ας*, ἡ, the eating of grass. *Philon* II, 289, 36.

χλοη-φάγος, *ον*, eating grass. *Philon* II, 238, 12.

χλοίη, *ης*, ἡ, = χλόη. *Babr.* 145.

χλωρίζω, ἴσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.

χλωρο-βοτάνη, *ης*, ἡ, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.

χλωροποιός, ὄν, = χλωρὸν ποιῶν. *Sext.* 758, δέος (χλωρὸν δέος).

χλωρός, *ά*, ὄν, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* *Eupor.* 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A.* I, 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.

χλωρότης, *ητος*, ἡ, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσοῦ. *Plut.* II, 565 F.

χοβάρ, see χαβάρ.

χοεία, *ας*, ἡ, = χοή. *Pseud-Athan.* IV, 856 D.

Χοζεβίτης, see Χωζηβίτης.

χοιὰκ, choiac, an Egyptian month. *Plut.* I, 24 C.

χοϊκός, ἡ, ὄν, (χοῦς) choicus, earthy. *Paul.* *Cor.* 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.

χοινικίς, ἴδος, ἡ, = ὀρθοπριών, an instrument for trepanning. *Galen.* II, 98 C.

χοιραδῶδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.

χοιρ-ελαφος, *ον*, ὁ, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.

χοῖριος, *α*, *ον*, = χοῖρεος. *Diosc.* 2, 40.

χοιρίσκος, *ον*, ὁ, little χοῖρος. *Lucian.* II, 298.

χοιρό-βιος, *ον*, living like a hog. *Damasc.* II, 356 D.

χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell. Stich.* 296.

χοιρογρύλλιον, *ον*, τὸ, = ἐχίνος, hedgehog. *Hes.*

χοιρογρύλλιος, *ον*, ὁ, (γρύλλος) *Hyraz Syriacus* (ἱϛϞ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκομῦς.

χοιρό-γρυλλος, *ον*, ὁ, = preceding. *Caesarius* 1100.

χοιροκέφαλος, *ον*, (κεφαλὴ) hog-headed. *Mal.* 120.

χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.

χοῖρος, *ον*, ὁ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.

χοιροσφάκτης, *ον*, ὁ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροψάλτης, ου, ό, (ψάλλω) = χοιρόβληψ.
Clem. A. I, 120 A.
χοιρώδης, es, *hoggish, swinish. Greg. Naz. II, 292 B.*
χοιρωδία, as, ή, *hoggishness, swinishness. Schol. Arist. Eq. 984.*
χολαίζω, ισα, (χολās) = στιμιμίζω, στιβίζω, to blacken the edge of the eyelids with kohhol. *Mal. 101, 18.*
χολās, ā, ό, = κόχλος. *Eust. 728, 48.*
χολάω = χολούμαι, to be angry. *Classical. Sept. Macc. 3, 3, 1 -ησα. Artem. 16. Diog. 9, 66. Leon. Cypr. 1740 C, αὐτῶ.*
χολεμεσία, see χολημεσία.
χολερίαι, to have the χολέρα. *Diosc. 1, 160. Plut. II, 974 B.*
χολερίκος, ή, όν, (χολέρα) cholericus, bilious. *Sezt. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερίκον, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.*
χολερώδης, es, = χολερίκος. *Classical. Xenocr. 47.*
χολέω, εσα, = χολάω. *Pseudo-Nicod. I, A, 9, 2 as v. 1. Mal. 362.*
χολή, ης, ή, bile. *Nicol. D. 34 Χολῆς ζεσάσης. Sezt. 13, 24, ξανθή.*
χοληδόχος, ου, (δέχομαι) containing bile. *Diosc. Eurpor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.*
χολημεσία, as, ή, (έμέω) the vomiting of bile. *Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.*
χολημετέω, ήσω, = χολήν έμέω. *Orib. I, 427, 9.*
χολικός, ή, όν, L. biliosus, bilious. *Plut. II, 101 C.*
χολίον, ου, τὸ, little χολή. *Anton. 6, 57.*
χολλαίζω, incorrect for χολαίζω.
χολόω = χολόομαι, to be angry. *Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.*
χολώδης, es, bilious person. *Ruf. apud Orib. II, 93, 11.*
χονδρία = χονδρώδης είμί. *Diosc. 2, 127.*
χονδρίτης, ου, ό, (χόνδρος) sc. ἄρτος, bread made of groats. *Sept. Gen. 40, 16. Athen. 3, 83.*
χονδροστρόφος, apparently a mistake for χορδοστρόφος. *Ptol. Tetrab. 180.*
χοσπλαστέω, ήσω, (χοῦς, πλάσσω) to form from earth. *Pseud-Athan. IV, 945 C. D.*
χός, contracted χοῦς, οὔ, ό, (χάω) earth thrown up, mound, etc. *Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = ἔλς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ή χοῦς.*
χοσφρων, ου, (χοῦς, φρήν) earthly-minded. *Sophrns. 3285 C.*
χόρ, ς = κόρος. *Epirh. II, 272 C.*
χοραυλής, ήσω, = χοραυλής είμί. *Strab. 17, 1, 11.*

χοραυλής, ου, ό, (χορός, αὐλέω) choraules, flute-player accompanying a chorus. *Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.*
χορδανός, ου, ό, (χορδή, ἄπτω) chordapsus, a disease of the intestines. *Cels. Med. 4, 19.*
χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. *Plut. II, 87 B. F.*
χορδοστρόφος, ου, (στρέφω) twisting guts for strings. *Dion Chrys. I, 276, 28.*
χορείον, ου, τὸ, (χορείος) = διδασκαλείον? *Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.*
χορείος, ου, ό, (χορός) sc. πούς, choreus = τροχάιος, or τριβραχys. *Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.*
Χορευταί, ών, οί, (χορευτής) Choreutae = Εὐχίται. *Tim. Presb. 48.*
χορευτικός, ή, όν, (χορευτής) L. saltatorius, saltatory. *Lucian. II, 274. Ael. N. A. 2, 11.*
χορηγία, ων, τὰ, military stores. *Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.*
χορηγέω, ήσω, to furnish: to bestow, to impart. *Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.*
χορηγητέον = δεῖ χορηγεῖν. *Method. 120 A.*
χορηγητήρ, ήρος, ό, = ό χορηγών. *Sibyll. 7, 90.*
χορηγητικός, ή, όν, furnishing, supplying, bestowing. *Eus. V, 321 C, τινός.*
χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. *Conquest. 704 Οἱ τοῖχοι ήσαν ὑψηλοί, ὅλοι μετ' το χορήγι. 725 Μέ πυργους καὶ καλὰ τειχεά, ὅλα μετ' το χορήγι, v. 1. μετὸν ἄσβεστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]*
χορηγός, ός, that furnishes, etc. *Eus. III, 509 A, τῆς ζωῆς.*
χορ-ιαμβικός, ή, όν, choriambicus, choriambic. *Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.*
χορ-ιαμβος, ου, ό, (χόριος, ἱαμβος) choriambus (— — —). *Drac. 129, 21. Heph. 3. 3. Aristid. Q. 48. Terent. M. 1487.*
χόριος, ου, = χορείος, belonging to a chorus. *Ael. Tact. 28, 3, ἐξελιγμός, a military evolution so called. — 2. Chorēus = χορείος, which see.*
χοροισαλής, ές, (θάλλω) blooming in the dance. *Antip. S. 23, κούρη.*
χορός ου, ό, band, group. *Aporhth. 301 B Έγινόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησιαῖς ἀδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. 'Ο δεξιὸς χορός, the right choir. 'Ο εὐώνυμος χορός, the*

left choir. (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — 2. Choir, the place where the church singers stand. Joann. Mosch. 2988 B. C.

χοροκιθαριστής, οὗ, ὁ, chorocitharista, one who plays the *kythára* to a *chorós*. Sueton. Domit. 4.

χοροστασία, ας, ἡ, dance. Basil. I, 76 C.

χοροστατέω, ἦσω, = χοροστάτης εἰμί. Philon II, 266, 11. Pseud-Athan. IV, 973. Stud. 1748, at church. [c. acc. Theoph. Cont. 539, 18.]

χοροστάτης, ου, ὁ, (ἱστημι) leader of a chorus or choir. Cels. apud Orig. I, 1229 C. Jul. 421 B. Balsam. ad Concil. Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. Men. Rhet. 196 ἡ χοροστατική (τέχνη).

χορρί, רָרִי, body-guard? Sept. Reg. 4, 11, 4.

χορτάζω, ἄσω, to fill with food, to feed, to satisfy. Classical. Sept. Ps. 80, 17. 131, 15. Apoc. 19, 21. Epict. 1, 9, 19. Frag. 94. — 2. To fill one's self with food, to feed upon, = χορτάζομαι. Patriarch. 1081 C, σάρκας = σαρκῶν. Achmet. 78.

χορτάριον, ου, τὸ, little *chórtos*. Diosc. 5, 136 (137).

χορτασία, ας, ἡ, a filling with food, satiety. Sept. Prov. 24, 15. Inscr. 5128. Basil. IV, 293 A, κοιλίας. Apocr. Act. et Martyr. Matt. 2.

χορτασμα, ατος; τὸ, food, provender, fodder, forage. Sept. Gen. 24, 25. 32. Sir. 38, 26. Polyb. 9, 4, 3. Diod. 17, 53. Luc. Act. 7, 11. Plut. II, 678. Clem. A. I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὗ, ὁ, = χορτασία. Classical. Orig. II, 1224 B.

χορτικός, ἡ, ὄν, relating to *chórtos*. Ptol. Tetrab. 81.

χόρτινος, η, ον, made of *chórtos*. Socr. 824 A, σανδάλια, of rush.

χορτογενής, ἐς, (γίγνομαι) born of *chórtos*. Anast. Sin. 1064 B.

χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (*chórtos*, κόπτω) grass-field. Diosc. 2, 176 (177). Poll. 7, 184. Heron Jun. 222, 21.

χορτολογέω, ἦσω, to forage. App. I, 152, 71.

χορτολογία, ας, ἡ, a foraging. Polyb. 18, 5, 1, et alibi. App. I, 165, 2.

χορτολόγος, ον, (λέγω) foraging. Strab. 15, 1, 52, forager.

χορτομανέω, ἦσα, (μαίνομαι) to run to grass. Sept. Prov. 24, 46, Epiph. I, 329 B.

χόρτον, ου, τὸ, = *chórtos*. Sept. Gen. 1, 29 as v. l.

χορτοφαγέω, ἦσω, (φαγεῖν) to eat (feed on) grass. Bardes. apud Eus. III, 464 B.

χορτοφόρος, ον, (φέρω) carrying *chórtos*. Strab. 15, 1, 42, p. 212, 22.

χορτώδης, ἐς, grass-like, of grass, grassy. Sept. Macc. 2, 5, 27. Diosc. 4, 70.

χορχόρ, incorrect for χορχόδ, רָרִי, the name of a precious stone. Sept. Ezech. 27, 16.

χορῳδέω, ἦσω, (ᾠδός) to sing in a chorus. Dion C. 61, 19, 2.

χουβάρ, Χουζιβάς, Χουζιβίτης, Χουζιβίτης, see χαβάρ, Χωζιβάς, Χωζιβίτης.

χοῦς, οός, ὁ, *chus*, *congius*. [Diosc. 1, 33 τὸν *χόαν* for *χόα*.]

χοῦς, earth, see *chóos*.

χραῖνω, to stain, etc. [Epiph. II, 189 C *κέχραμαι*. Genes. 21, 12.]

χράσμαι, ἦσμαι, to use. Paul. Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. Vit. Epiph. 72 A Πάμπολλα οὖν θενὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. Mal. 5, τὶ. Theoph. 314, 10, τὶ. Stud. 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [Dion. H. II, 706 *ἐχράτο*. Sext. 644, 15 *χράσθαι*.]

χράω, to give an oracular response. Plut. II, 560 E Σπαρτιάταις χρησθέν Ἰάσασσασθαι τὴν Πανσανίον ψυχήν, it being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment: service. Sept. Macc. 2, 7, 24. Polyb. 3, 45, 2. Plut. II, 552 C E, ἀναγκαῖα. — Οἱ ἐπὶ τῶν *chreíōn*, agents, ministers of a king. Sept. Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν *ch*. Aristas 14. 20. Luc. Act. 6, 3. — 2. Need, necessity, want. Polyb. 9, 30, 1. Τίς *ch* πλείω λέγειν; what necessity is there of saying more? Diod. 1, 3, p. 7, 56 Ὁ εἰς τὴν *ch*. ἐμπίπτων, needful. Orig. I, 261. Athan. I, 117 C Τίς ἡ *ch*. τοῦ γενεσθαι τὸν ἄνθρωπον; Macar. 469 C. Amphil. 64. — Χρεῖαν ἔχω, to have need, to need. Matt. 3, 14, βαπτισθῆναι. Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτῇ. Apoc. 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. Epict. 1, 17, 18, ἵνα. Clementin. 125 A. Doctr. Orient. 676 D, ἵνα εἰσελθῶσιν. Joann. Mosch. 3097, ἵνα ἐπιπλήτῃ με.

3. Necessity, (a) with reference to ἀπόπατος. Diod. 4, 33, p. 279, 30, ἀναγκαῖα. Philon II, 472, 35, αἱ ἐν σκότῳ. Athan. I, 581. 688 C, γαστρός. Epiph. II, 193 D. Soz. 1020. Theod. III, 952. — (b) privy, necessary, = κοπρῶν, λυτῶν. Joann. Mosch. 2897 B Τὸν σωλῆνα τῶν *chreíōn*. Clim. 901. Vit. Basil. 200 D. Hes. Θακεῖνους, κάθηται εἰς τὰς *chreías*. Porph. Cer. 699, 13. — 4. Chria, *pithy anecdote*, apposite quotation. Plut. II, 78 F. Hermog. Prog. 19. 20. Diog. 7, 36. 19. Aphthon. Prog. 62.

χρειακός, ἡ, ὄν, necessary. Arr. P. M. E. 16, Ἀραβες, Arab servants.

χρειοκόλαξ, ακος, ὁ, needy flatterer. Cyrill. A. X, 81 B.

χρειόω, ὥσω, = *chreíōdēs* εἰμί. Sext. 286, 22.

754, 13. 24. *Greg. Naz. III, 1391 A* Χρειοὶ κέντρον ἔχειν, = *χρεία ἔστι*.
 **χρειώδης*, *es*, *needful, necessary, useful*. *Cran-*
tor apud Sext. 557. Philon I, 70. II, 23, 42.
Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.
Tact. 1, 7. Max. Tyr. 93, 14. Lucian.
Amor. 38, τινί. Hermog. Rhet. 77, 12.
Athenag. 976 C. Lyd. 220, 11. — Substan-
 tively, τὸ *χρειώδες*, *that which is needful,*
necessary, or useful. Philon I, 492, 20. Plut.
II, 80 D.
χρειωδῶς, *adv. needfully, etc. Basil. III, 641 D.*
χρεμετίω, *to neigh. Clem. A. I, 265 C, ἐπὶ*
τινι.
χρεμέτισμα, *atos*, τὸ = *following. Simoc. 144.*
χρεμετισμός, οὐ, ὁ, *a neighing. Sept. Jer. 13,*
27, lasciviousness.
χρεμετιστῆν = *δεῖ χρεμετίζειν. Pseudo-Just.*
1201 A.
χρεμετιστικός, ἡ, ὄν, *L. hinnibilis, that neighs.*
Philon I, 310, 42. Plut. II, 877 B. Sext.
106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ
χρεμετιστικόν, *the faculty of neighing.*
χρέμψις, *ews*, ἡ, = τὸ *χρέμπεσθαι, a hawking.*
Tim. Presb. 48 B.
χρέος, *έεος*, τὸ, *debt. Polyb. 26, 5, 1* Τοὺς τὰ
χρέα φεύγοντας = *χρεωκοπούντας. Agathar.*
apud Athen. 12, 35 Χρεῶν ἀποκοπαί, *novae*
tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion.
H. II, 1003. 1127. 1178. Plut. II, 343 C.
App. II, 1. Iamb. V. P. 514 Τὰ τε *χρέα ἀπέ-*
κοψεν. Pallad. Laus. 1164 D, δημόσιον, pub-
lic tax. (For its compounds, see χρεω-.)
χρεωδοσία, also *χρεοδοσία*, *as, ἡ, (χρέος δίδωμι)*
payment of a debt. Aquil. Deut. 24, 11 (וַיַּצַּד
עַל הַחֶוֶן).
χρεωκοπέω, ἡσω, also *χρεοκοπέω, (χρέος, κόπτω)*
to cut down or to cancel debts. Diod. Ex.
Vat. 137, 5 = *ἀποκόπτω τὰ χρέα. Strab. 8,*
3, 29, p. 135, 27, to refuse to pay. — 2. To
cut off, to cut down: to refute: to retrench.
Lesbon. 174 (187), to modify. Plut. II, 764.
829 C. 968 D, μέρος ἤμισιν. Sext. 749, 10.
Clem. A. II, 505. Orig. I, 353 C. IV, 209,
to refute. Eus. III, 1313 B.
χρεωκοπία, also *χρεοκοπία*, *as, ἡ, = χρεῶν ἀπο-*
κοπαί, L. novae tabulae, a cancelling of debts.
Polyb. Frag. Histor. 68. Diod. II, 623, 44.
Dion. H. II, 1008. 1127. Philon I, 345, 19.
II, 208. 284.
χρεωκοπίδης, ου, ὁ, *bankrupt's-son, a nickname.*
Plut. I, 87 B.
χρεωλυτέω, also *χρεολυντέω, ἡσω, (λύω)* *to dis-*
charge a debt, and in general to discharge:
to relieve, to release. Jos. Ant. 7, 15, 1.
Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν,
fulfils. Argum. ad Diod. II, 159, 3.
χρεῶν, τὸ, *death. Dion. H. I, 570, 7. Strab.*
8, 5, 5, p. 163, 6.
χρεωποιόμαι (χρεία, ποιέω), to need the assist-

ance of any one, simply, to need. Gregent.
612 C, τὸ εἰς τι, to make use of. Porph. Adm.
73, 22, αὐτοῦς.
χρεωστῶ, ἡσα, L. debeo, to owe a debt. Pseudo-
Just. 1337 C. Pallad. Laus. 1065 C. D, τινί
τι. Heliod. 5, 30 Ἀ *χρεωστοῦμαι, which are*
owed to me. Antec. 1, 6, 3. Eus. Alex. 364,
καλέσαι, he ought to have invited you.
χρεώστης, ου, ὁ, *(χρέως) = ὀφειλέτης, debtor.*
Philon I, 344, 21. II, 277, 5 (1173). Jos.
Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.
525. Orig. III, 929 A.
χρεωστικός, ἡ, ὡν, *debtor's, promissory. Joann.*
Mosch. 3073 B Γραμμάτων *χρεωστικῶν πενήτ-*
κοντα χρυσίαν λιτρῶν, promissory note.
χρεωφειλέτης, ου, ὁ, *(ὀφείλω) = ὁ τὸ χρῆμα*
ὀφείλων, L. debitor, debtor; opposed to δανει-
στής. Sept. Job 31, 37. Prov. 29, 13. Diod.
Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.
7, 41. Plut. I, 725 E. 1056 B.
χρεωφειλῆς, ου, ὁ, = *preceding. Apollon. D.*
Pron. 263 C.
χρεωφυλακῶ, ἡσα, to have charge of the χρεω-
φυλάκιον. Inscr. Vol. III, p. 1058.
χρεωφυλάκιον, ου, τὸ, *(φυλάσσω) the archives in*
which lists of public debtors were kept. Inscr.
2826. 2843.
χρῆα, later Doric, = *χρεία. Inscr. 2060.*
χρηματίζω, ἴσω, to declare, to deliver an oracle:
to warn oracularly. Sept. Jer. 32, 16. 33, 2.
37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,
26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναι
τινι. Plut. II, 435 C. Clementin. 252 C.
253. 256. Athenag. 952. Clem. A. I, 1141
C -σθαι, receiving divine responses. Hippol.
Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II,
60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ *χρημα-*
τίζεται εἰς περιτομήν. — 2. To assume a name
or title, to be called. Polyb. 5, 57, 5. 30, 2, 4.
5, 57, 2, βασιλεύς, to assume the title of king.
Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,
1, 55. Philon I, 290, 48. Luc. Act. 11, 26.
Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.
Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,
Νέα Ἰσις. Mal. 309 Ἐχρημάτισεν *ὀνομάζε-*
σθαι πρώτον ἔτος Ἀλεξανδρείας, where ὀνομά-
ζεσθαι is superfluous. — Transitively, to call.
Mal. 149, ἐαυτοῦς Κολοσσαείς. 225, ἐαυ-
τὸν οὕτως, Αἰγυπτὸς Καῖσαρ Ὀκταβιανός,
κ. τ. λ. — 3. To be, to have been in existence.
Philon I, 440, 9. 466, 26. App. II, 328, 24.
Orig. III, 861. IV, 161. 168. Nil. 573 B.
Gregent. 624. Euagr. 2536. Joann. Mosch.
2920 D, to become. Sophrns. 3232. 3340 B.
Chron. 355. Mal. 217, 21. 227.
χρηματισμός, ου, ὁ, *oracle, oracular response.*
Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.
Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,
revelation. Chrys. IX, 635 D. — 2. Docu-
ment, written petition. Sept. Macc. 2, 11, 17.

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπώνυμον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ου, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1. 14, 7. *Strab.* 7, *Frag.* 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ων, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ου, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησείδιον, ου, τὸ, little χρήσις. *Anast. Sin.* 92 A.

χρησιμεύω, εὔσω, = χρήσιμος εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ου, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τετνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* *Adm.* 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epiph.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.

χρησμηγόρος, ου, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol.* *Haer.* 92, 99.

χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτόμαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησμοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς

ἐλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε ἅδι αἴτιος ἔσται.

χρησμοφόρος, ου, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησμοφῶδημα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησμοφῶδης, ες, oracular. *Philostr.* 241. 711.

χρησμοφδικός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρηστός εἰμι. *Paul.* *Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύσεσθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.

χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.

χρηστήριος, ου, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ἡ, ὄν, (χράομαι) capable of using, that uses. *Classical. Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοσετέω (χρηστοσεπής) = χρηστολογέω. *Cyrrill. A.* III, 115 A. 256 C.

χρηστοσεπής, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.

χρηστοσήθεια, ας, ἡ, the character of χρηστοσύνης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.

χρηστοινέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ου, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, kind speaking. *Paul.* *Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex.* A. 549 C. *Cyrrill. H.* 456 C. *Did.* A. 1628 C. *Cyrrill. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill. A.* I, 920 D.

χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.

χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ιστορίας, the study of history. *Cyrrill. A.* I, 557 C.

χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.

χρηστότης, ητος, ή, kindness, goodness, as a title. *Athan.* I, 372 C, ή σή. *Basil.* IV, 296 C.

Χρηστοῦς, ου, ό, Chrestus, a proper name. *Inscr.* 2130, 29.

χρηστοφαγία, as, ή, the being χρηστοφάγος. *Pallad.* V. *Chrys.* 45 D.

χρηστο-φάγος, ου, eating dainties. *Const. Apost.* 2, 5.

χρηστοφωνία, as, ή, (φωνή) good voice. *Orib.* I, 454, 12.

χρίσις, εως, ή, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.

χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann. Epist.* 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrrill. H.* 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.

χριστεμπαίκτης, ου, ό, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.

χριστ-εμπορεία, as, ή, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.

χριστ-έμπορος, ου, ό, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.

χριστέον = δει χρίειν. *Orib.* II, 415. 447.

χριστ-επώνυμος, ου, named after Christ. *Joann. Hier.* 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.

χριστής, ου, ό, (χρίω) = κοιητής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.

χριστιανίζω, ίσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1369.

Χριστιανικός, ή, όν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.

Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.

χριστιανισμός, ου, ό, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.

χριστιανοκατηγόρικος, ή, όν, of χριστιανοκατήγος. *Nicet. Paphl.* 493.

χριστιανο-κατήγος, ου, ό, = Χριστιανῶν κατήγος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.

Χριστιανός, ή, όν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ό Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin. Epist.* 96. 97. *Tacit. Ann.* 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]

χριστόγονος, ου, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.

χριστο-διδάκτος, ου, taught by Christ. *Method.* 52.

χριστο-διώκτης, ου, ό, persecutor of Christ. *Damasc.* II, 353 D.

χριστο-ειδής, ές, Christ-like. *Pseudo-Dion.* 553 D.

χριστοειδώς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.

Χριστόθεν, adv. = εκ or από Χριστού. *Sophrns.* 3308 B.

χριστο-θεράπευτος, ου, cured by Christ. *Joann. Hier.* 472 A.

χριστο-κάπηλος, ου, ό, = ό τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.

χριστο-κίνητος, ου, moved by Christ. *Greg. Naz.* III, 1152 A, γλώσσα.

χριστό-κλητος, ου, called by Christ. *Leont. Mon.* 716 A.

χριστοκτονέω, ήσω, to murder Christ. *Cyrrill. A.* X, 993 A.

χριστοκτονία, as, ή, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.

χριστοκτόνος, ου, ό, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.

χριστό-ληπτος, ου, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρθένοι.

Χριστολύται, ών, οι, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.

χριστομάθεια, also χριστομαθία, as, ή, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) *learned in the doctrine of Christ.* Modest. 3280 B.

χριστο-μανία, ας, ἡ, *madness against Christ.* Stud. 1316 C.

χριστο-μάρτυς, υπος, ὁ, ἡ, *martyr of Christ.* Stud. 1228 A.

χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.

χριστομάχος, ον, (μάχομαι) *hostile to Christ.* Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἰρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.

χριστομίμητος, ον, (μιμέομαι) *Christ-imitating.* Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.

χριστομιμήτως, adv. in a Christ-imitating manner. Damasc. II, 377 C.

χριστοπρεπῶς (πρέπω), adv. after the manner of Christ. Nicet. Paphl. 93 C.

χριστός, ἡ, ὁν, *anointed.* Sept. Lev. 4, 5, 16, ἱερεύς, the high priest. Macc. 2, 1, 10. — **2.** Substantively, ὁ χριστός, (**α**) *the anointed of the Lord, the Hebrew king.* Sept. Reg. 1, 2, 10, 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51, 2, 2. — (**β**) *the Anointed One, the Messiah, the great king expected by the Jews.* Sept. Dan. 9, 26. Matt. 22, 42. 24, 5, 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8, 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (**γ**) *Christus, the Christ of the Christians.* Joann. 1, 42. Epist. 1, 2, 22, 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 Τοὺς ἀπὸ Μαῦσου καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphyr. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνοῦσι.) — (**δ**) *the Gnostic Christos or Christi.* Iren. 513. 516. 561. Hippol. Haer. 288. — **3.** *Applied, laid on.* Classical. Sept. Lev. 21, 12, ἔλαιον.

χριστοτερπής, ἐς, (τέρπομαι) *delighting in Christ.* Damasc. III, 825 A.

χριστότης, ητος, ἡ, *the being Χριστός.* Did. A. 848 B.

χριστοτόκος, ον, ἡ, (τίκτω) *Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος.* Cyrill. A. X, 20 C.

Χριστούγεννα, ον, τὰ, = ἡ Χριστοῦ γέννα, *Christ-mas.* Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ἐς, (φίλος) *beloved of Christ.* Nicet. Paphl. 141 C. 565 B.

χριστόφιλος, ον, *Christ-loving.* Cosm. Ind. 53 D. χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.

χριστοφόντης, ον, ὁ, = preceding. Greg. Naz. III, 1136 A. φθόνος.

χριστοφόρος, ον, (φέρω) *Christ-bearing.* Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.

χρίστυβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.

χριστόνυμος, ον, (ὄνομα) *named after Christ.* Ignat. 685. Taras. 1428 C, λαός.

χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — **2.** To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.

χρόα, ας, η, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.

χροακός, ἡ, ὄν, (χρόα) *colored.* Porph. Cer. 132. 630. Achmet. 225, p. 198.

χρονίζω, ἴσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυνὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔρεσκον, being twelve years of age. — **2.** To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.

χρονικός, ἡ, ὄν, (χρόνος) *chronicus, of time, relating to time.* Diod. 13, 103, σύνταξις, chronicle, = Dion. H. I, 23, ἱστορίαι, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιρρήματα, adverbs of time. Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. I, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusebius. Euthal. 708 B, κανόνες. — **2.** Temporal, relating to the quantity of syllables. Apollon. D. Pron. 334 B.

χρονικῶς, adv. in time, with reference to time. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — **2.** In or by quantity, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.

χρόνος, ον, *chronic.* Dion. H. I, 94, νόσος. Diosc. I, 9, sc. πάθεισι. Galen. II, 249 F, νόσημα.

χρονιότης, ητος, ἡ, L. diuturnitas, *length of time, long duration.* Classical. Theol. Arith. 23.

χρονίσκος, ον, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.

χρονισμός, οὔ, ὁ, = τὸ χρονίζειν, a tarrying, delaying, delay. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονίται, ὧν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex.* A. 556 B.)

χρονογραφείον, ου, τὸ, *chronography*, *chronicle*. *Syncell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τι.

χρονογραφία, ας, ἡ, *annals*, *chronography*. *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus*, *chronographer*, *chronicler*. *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.

χρονο-ποιητής, οὗ, ὁ, creator of time. *Tim. Hier.* 248 A.

***χρόνος**, ου, ὁ, time. *Sept.* *Esdr.* 1, 9, 12 *Λαβόντες χρόνον, taking time.* *Polyb.* 23, 14, 8. *Diod.* 4, 19 *Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time,* = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 *Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ;* *Jos. Ant.* 1, 19, 7, *ἐπὶ τὰ ἔθων.* 11, 5, 4, p. 563. *B. J.* 4, 3, 10 *Χρόνον δοῦναι, to give time.* *Apoc.* 2, 21 **Ἐδῶκα αὐτῇ χρόνον ἵνα μετανοήσῃ.* *Plut.* II, 1107 *Ἐν ᾧ χρόνῳ προσδοκῶσιν.* II, 551 E *Δίδωσι μεταβαλέσθαι χρόνον.* — *Καθ' ὃν χρόνον,* = *στε, when.* *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — **2.** *Annus, year,* = *ἔτος, éniavros.* *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act.* *Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense*, in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — **4.** *Tempus, time, quantity*, in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D. Pron.* 329. *Arcad.* 186. *Aristid. Q.* 32. 33. 45. *Terent. M.* 552. *Longin. Frag.* 3, 7. 5, *βραχύς, μακρός, κοινός.* *Porphyr. Prosod.* 105. *Bacch.* 23, *ἄλογος*, less than 2, but more than 1.

χρονόω, ὥσω, to endow with time. *Plotin.* I, 617, 11, *ἐαυτήν*, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (*χρυσός, ἄργυρος*) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian. Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (*χρυσανγής*), to gleam like gold. *Sept. Job* 37, 21 *Ἀπὸ βορρᾶ νέφη χρυσανγούντα, from the north come gold-gleaming clouds.*

χρυσάφιον, ου, τὸ, = *χρυσός, gold.* *Comm.* I, 177. *Ptoch.* 1, 316 *χρυσάφιν.*

Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 *Χρυσάφης.*

χρυσ-ελεφάντιος, η, ου, made of gold and ivory. *Schol. Arist. Eq.* 1169.

χρυσ-ένδυτος, ου, clad in gold. *Sym. Mag.* 678, 1. — Also, *χρυσοένδυτος.* *Genes.* 104, 14.

χρύσεος, έα, ου, contracted *χρυσούς*; ἡ, οὖν, golden. *Iambl. Adhort.* 22, *ἔπη, carmina aurea*, of the Pythagoreans.

χρυσ-επώνυμος, ου, surnamed after gold (*Χρυσόστομος*). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = *χρύσεος.* *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ου, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodot.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B *-σθαι, to amass gold.*

χρύσιος, ου, = *χρύσεος*. — Substantively, ὁ *χρύσιος*, sc. *στατήρ*, = *χρυσός*, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ *χρύσιον*, sc. *νόμισμα.* *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσσανγής, ές, = *χρυσανγής.* *Theoph. Cont.* 145.

χρυσοβέλεμος, ου, (*βέλεμον*) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D. (quoted).

χρυσο-βελόθηκη, ης, ἡ, golden quiver (purse). *Cyrill. A.* X, 1036 A.

χρυσοβούλλιον = *χρυσόβουλλον.* *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C.). *Phoc. Novell.* 290.

χρυσόβουλλος, ου, (*βούλλα*) having a golden seal set to it. *Leo. Novell.* 225, *λόγος.* *Euchait.* 1172. *Attal.* 61. 246. — **2.** Substantively, τὸ *χρυσόβουλλον*, sc. *γράμμα, golden bull* (*bulle d'or*), a royal decree with a golden seal set to it. *Porph. Adm.* 227, 16 (Cer. 328, 12 *Τὴν χρυσὴν βούλλαν*). *Alex. Comm. Novell.* 341. *Nicet.* 66, 24.

χρυσόγεας, ων, = *ἔχων γῆν χρυσήν.* *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Syncell.* 517, 8. *Stud.* 436 B, *Χριστόν.*

χρυσογραφία, as, ἡ, a writing in golden letters. *Charax* apud *Eust.* *Dion.* 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor *Theodosius III.*

χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.

χρυσοδόρατος, ου, (δόρυ) golden-speared. *Theoph.* *Cont.* 407, 12.

χρυσο-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Apophth.* 104 A.

χρυσο-κάνθαρος, ου, ὁ, = μηλολόνη. *Schol.* *Arist.* *Nub.* 763.

χρυσο-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.

χρυσοκλαβηρικός, ὅ, ὄν, = χρυσόκλαβος. *Curop.* 13, 8.

χρυσοκλαβήριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.

χρυσοκλαβος. ου, (κλάβιον, clavus), L. auri-clavatus. *Porph.* *Cer.* 82.

χρυσοκόρυμβος, ου, with golden κόρυμβοι. *Diosc.* *Eupor.* 1, 72, κισσός.

χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀτράφαξις, orach. *Diosc.* 2, 145. *Greg.* *Naz.* III, 61 B.

χρυσό-λιθος, ου, ὁ, chrysolithus, chrysolite. *Sept. Ex.* 28, 20. *Diod.* 2, 52. *Jos. Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.

χρυσολογέω, ἥσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg.* *Naz.* IV, 127 A.

χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* *M.* 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol.* *Arist.* *Vesp.* 1341.

χρυσόνημος, ου, τὸ, = χρυσούν νῆμα. *Anast.* *Sin.* 585 A.

χρυσό-νοος, ου, contracted χρυσόνους, ουν, golden-minded. *Damasc.* III, 689 C.

χρυσό-ξυλον, ου, τὸ, = θάψος. *Schol.* *Arist.* *Vesp.* 1413.

χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.

χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III, 689 B, ἄγγος.

χρυσοπλύσιον, ου, τὸ, (πλύσις) place where gold is washed. *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποικίλτος, ου, ornamented with gold. *Diod.* 18, 26. *Clem.* A. I, 489 B.

χρυσοποιός, ου, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.

χρυσό-πους, ουν, οδος, gold-footed. *Polyb.* 31, 3, 18, φορεῖον. *Diod.* *Ex. Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίμη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρηνμος, ου, with a gilt πρήμη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (πωλέω) gold-seller. *Schol.* *Arist.* *Plut.* 883.

χρυσ-όροφος, ου, with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ρραντος, ου, sprinkled with gold. *Eus.* *Alex.* 444 C.

χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus.* *Alex.* 444 C.

χρυσόρρευστος, ου, = χρυσόρρυτος. *Sophrns.* 3476 B.

χρυσο-ρρήμων, ου, of golden speech. *Damasc.* II, 252 C, *Joannes Chrysostomus.*

χρυσορράς, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg.* *Naz.* I, 1116 B. *Epiph.* II, 32. *Nil.* 296. *Apophth.* 140.

χρυσο-ορύκτης, ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold. *Socr.* 773 C.

χρυσός, ἡ, ὄν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.

χρυσο-σελλίον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).

χρυσοσήμεντος, ου, (σημέντιον) garment with golden border. *Porph.* *Cer.* 294. 341.

χρυσόσημος, ου, (σήμα) garment with a border of gold. *Dion. H.* I, 568, χιτών. II, 817. 954, στολή.

χρυσό-σταθμος, ου, equal to gold in weight. *Lyd.* 256, 22.

χρυσο-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτών.

χρυσοστήκτης, ου, ὁ, (στήζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.

χρυσό-στικτος, ου, gold-spotted. *Clem.* A. I, 433 A.

χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of *Joannes*, the famous bishop of Constantinople. *Soc.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann. Mosch.* 2992 D. *Doroth.* 1752 D.

χρυσοσύμβολος, ου, quid? *App.* I, 13, 98.

χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. *Porph.* *Cer.* 142. 18, χλανίδια.

χρυσοτέλεια, as, ἡ, (τέλος) the gold-tax levied by the emperor *Anastasius.* *Euagr.* 3, 42. *Mnl.* 394.

χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220 ? — *Lyd.* 179, made of gold.

χρυσο-τορευτός, ἡ, ὄν, made of gold. *Sept. Ex.* 25, 17.

χρυσοτρίκλιος, ου, having golden τρίκλινα. *Leo Diac.* 90, 14.

χρυσουργός, ἡσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept. Sap.* 15, 9. *Poll.* 7, 97.

χρυσο-ὕφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.

χρυσουφής, ἐς, (ὕφαίνω) interwoven with gold.

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.
χρυσοφάνης, *ἑς*, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.
χρυσοφορία, *ας, ἡ*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, gilt. — **2.** Substantively, τὸ χρυσοφόρον = ἡλεκτρον, amber. *Diosc.* 1, 110 (113).
χρυσοφυλακῶ, *ἦσω*, (φύλαξ) to guard gold. *Clem.* A. I, 541. 592 C.
χρυσό-χειρ, *ειρος, ὁ, ἡ*, golden-handed. *Lucian.* I, 131, wearing golden rings.
χρυσοχέρης, *η, ὁ*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
χρυσοχοία, *ας, ἡ*, the trade of a χρυσοχόος. *Philostr.* 629 B.
χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem.* A. I, 652 A.
χρῖσμα, *ατος, τὸ*, = σκεῦος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
χρυσών, *ωνος, ὁ*, = μονητάριος. *Justinian.* Edict. 11, 2.
χρυσώνυμος, *ον*, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
χρυσωρυχείον, also χρυσωρύχιον, *ον, τὸ*, gold-mine. *Agathar.* 124, 4 *-ιον*. *Strab.* 3, 2, 8, p. 224, 22.
χρυσωρυχέω, *ἦσω*, to dig for gold. *Clem.* A. I, 541 B.
χρυσωρύχιον, see χρυσωρυχείον.
χρυσωρύχος, *ον*, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
χρῶμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
χρωμάτινος, *η, ον*, colored. *Soti.* 184.
χρωμάτιον, *ον, τὸ*, little χρῶμα. *Apsin.* 512, 10.
χρωματισμός, *ου, ὁ*, (χρωματίζω) a coloring. *Diosc.* 1, 93.
χρωματοποιία, *ας, ἡ*, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
χρωματουργέω, *ἦσω*, (ΕΡΤΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
χρωματουργία, *ας, ἡ*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρύχτος.
χρωματουργικός, *ἡ, ὄν*, in colors. *Stud.* 361 B.
χρωμοκρασία, *ας, ἡ*, (κεράννυμι) a mixing of colors. *Ptol.* Tetrab. 182.
χρῶσις, *εως, ἡ*, (χρῶννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
χυδαιολογία, *ας, ἡ*, (χυδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαίος, *α, ον*, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — **2.** Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem.* A. I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
χυδαϊότης, *ητος, ἡ*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did.* A. 820 B. *Nil.* 437 C. 544 A.
χυδαίω, *ώσω*, to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
χυδαίωσις, *εως, ἡ*, a vulgarizing. *Vit. Nil. Jun.* 56 D.
χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.
χυλίζω, *ίσω*, = χυλόω. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας*, to decoct.
χύλισμα, *ατος, τὸ*, decoction. *Classical.* *Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
χυλο-ειδής, *ἑς*, like χυλός. *Sezt.* 216, 14.
χυλῶδης, *ες, ἡ*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
χύμα, *ατος, τὸ*, flood, stream. *Classical.* *Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίον. *Aristeas* 3. *Porph.* Cer. 491, τοῦ λαοῦ, the mass of the attendants. — **2.** Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
χυμαίνουμαι (χυμός), to become juicy. *Caesarius* 1053.
χυμεία, *ας, ἡ*, (χυμεύω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* *Χημεία . . . Δέρας . . .* [The orthography χημεία, χείμη, arose from *iota*-cism. As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
χύμενσις, *εως, ἡ*, fusion, casting. *Theoph. Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
χυμεντής, *ου, ὁ*, one that fuses. Hence, alchemist. *Mal.* 395 [here χείμη]. *Theoph.* 231.
χυμεντικός, *ἡ, ὄν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμεντικῶν Ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ χυμεντικά of Zosimus.
χυμεντός, *ἡ, ὄν*, fused, cast. *Porph.* Cer. 99, 14. *Codin.* 142, 11.
χυμεύω, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμεντής, χυμεντικός, κ. τ. λ.
χύμη, *ης, ἡ*, = χυμεία. *Leo Gram.* 121, 19.
χυμο-ειδής, *ἑς*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

**χύνω*, *υσα*, = *χέω*. *Heron* 216 ἐπεγ-*χύνω*.
Matt. 26, 28 ἐκ-*χύνω*.

χύσις, *εως*, ἡ, *a pouring, shedding, etc.* Classical. *Strab.* 16, 2, 25, *casting*, of metals. *Sezt.* 122, 18 = *τῆξις*. *Orig.* I, 673. 721, *spreading*. *Longin.* 12, 4, *diffuseness of style*.

χυτός, ἡ, ὄν, *molten, cast*. *Sept. Par.* 2, 4, 2. *Job* 40, 13.

χύτρα, *ας*, ἡ, *earthen pot*. *Chrys.* I, 255 C *Χύτραν ἔψειν*, *to cook food*. — Also, *κύθρα*. *Geopon.* 2, 4, 2.

χυτήρης, *ου*, ὁ, *boiled in a pot*. *Schol. Arist. Pac.* 1150.

χυτρό-γαυλος, *ου*, ὁ, *a kind of vessel*. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, *κυθρό-γαυλος*. *Jos. Ant.* 8, 3, 6, p. 425.

χυτρο-ειδής, *ές*, *like a χύτρα*. *Schol. Clem. A.* 788 C.

χυτροκλάστης, *ου*, ὁ, (*κλάω*) *pot-breaker*. *Vil. Nil. Jun.* 61 C.

χυτρό-πους, *οδος*, ὁ, *a stand for supporting a χύτρα while boiling*. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B *τοῖς χυτροπόδοις*.]

χυτροπωλείον, also *χυτροπώλιον*, *ου*, τὸ, *place where χύτραι are sold*. *Poll.* 7, 163. *Agath.* 108, 16.

χυτροπώλης, *ου*, ὁ, = ὁ *χύτρας πωλὼν*. *Poll.* 7, 197.

χυτροφόρος, *ον*, = *χύτραν* or *χύτρας φέρων*. *Schol. Arist. Av.* 448.

Χωζήβ, *כוֹזֵב*, = following. *Sept. Gen.* 38, 5 *Χασβί*. *Patriarch.* 1076.

Χωζήβās, also *Χουζήβās*, *ᾶ*, ὁ, *כוֹזֵב*, *Chozeba*. *Sept. Par.* 1, 4, 22 *Χωζήβά*, *indeclinable*. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.

Χωζήβίτης, also *Χουζήβίτης*, *ου*, ὁ, *inhabitant of Χωζήβās*. *Euagr.* 2716 A. *Joann. Mosch.* 2872.

χωθάρ, also *χωθαρέθ*, τὸ, *חרחר*, *the capital of a pillar*. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.

χωθωνώθ, *חַוְוָנָה* = *λίνεον ἔνδυμα*. *Sept. Esdr.* 2, 2, 69 *κόθωνοι*. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 *χεθομένη*.

χώλανσις, *εως*, ἡ, (*χολαίνω*) *lameness*. *Epict. Ench.* 9. — *Achmet.* 227 *χώλασις*.

χολ-ιάμβος, *ου*, ὁ, *choliambus, halting iambic verse*. *Pseudo-Demetr.* 106. *Schol. Clem. A.* 781 C.

χολοκραβάτιον, *ου*, τὸ, = *χολὸν κραβάτιον, without feet*. *Schol. Arist. Nub.* 254.

χολός, ἡ, ὄν, *lame, halting*. *Heph.* 5, 5, *μέτρον*, = *χολιάμβος*. *Pseudo-Demetr.* 123, 21. *Aristid. Q.* 54, *trochaic*.

χολότης, *ητος*, ἡ, *lameness*. *Plut.* II, 963 C.

χολώσις, *εως*, ἡ, (*χολῶω*) *lameness*. *Ptol. Tetrab.* 151.

χῶμα, *ατος*, τὸ, *earth, dirt*. *Leont. Cypr.* 1724 A, *χώματα*, *a handful of earth*.

χωμαρίμ, *οἱ*, *כַּרְמִים*, *priests of idols*. *Sept. Reg.* 4, 23, 5.

χωμαρίζω, *ισα*, *ισθην*, (*χῶμα*) *to embank*. *Sept. Josu.* 11, 13 -*σθαι*.

χωμάτιον, *ου*, τὸ, *little χῶμα*. *Dion. H.* I, 163.

Χῶναι, *ὦν*, *αἱ*, (*χώνη*) *Chonae* = *Κολοσσαί*. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synaz. Sept.* 6. See also *Her.* 7, 30.]

χωνεία, *ας*, ἡ, *a smelting, a casting of metal*. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus.* II, 1120. 1364.

χωνεῖον, *ου*, τὸ, *f foundry*. *Alex. Aphr. Probl.* 54, 15.

χώνευμα, *ατος*, τὸ, *molten image*. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.

χώνευσις, *εως*, ἡ, = *χωνεία*. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.

χωνευτήριον, *ου*, τὸ, *f foundry*. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A.* I, 940 D, *βρωμάτων*. — 2. *Sink, in a church*. *Euchol.*

χωνευτής, *ου*, ὁ, *f founder, caster of metals*. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.

χωνευτός, ἡ, ὄν, *molten, cast, formed of cast metal*. *Sept. Ex.* 32, 4.

χωνεύω = *χοανεύω*, *to cast, found metallic utensils*. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. B. J. 1, 18, 1. *Plut.* I, 517 D. *Moer.* 372.

χώνη, *ης*, ἡ, = *χοάνη*. Classical. *Clementin.* 200 B.

χωνουβιασμός, *ου*, ὁ, *hubbub?* *Theoph.* Cont. 441, 18.

χώρα, *ας*, ἡ, *place, etc.* *Dion. H.* VI, 1009 *οὐκ ἀναγκαῖαν ἔχοντα χώραν, not being necessary in that place*. *Diosc.* 1, 84 "ἵνα χ. ἥ ἐπιτιθέ-
ναι, opportunity, convenience. *Athan.* I, 1013 C *οὐδ' οὕτως ἔξει χώραν, will not be in place*. *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 *πῶς χώραν εἶχον πυνθάνεσθαι; how could they?* *Eus.* IV, 888 "Ἐν χ. πατρός, in parentis loco. *Zos.* 9 *Γέγονε χ. φιλίππῳ τὴν βασι-
λείαν αὐξήσαι, Philip found the means* (= 15, 20 *Εὐρυχωρίαν δὲ ἔχων*). *Agath.* 109 *οὐ γε-
γνηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι*. — 2. *Country*; opposed to *πόλις*. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. *Town*. *Porph.* *Novell.* 245. — 4. *Sedes, place, in versification*. *Drac.* 136, 21. *Aristid. Q.* 48.

χωράφιον, *ου*, τὸ, *field, farm*. *Nil.* 456 D. *Achmet.* 210 (titul.).

χωρ-ἐπίσκοπος, *ου*, ὁ, *chorepiscopus, country bishop, suffragan bishop*. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. **χωρέω**, to contain, to hold: to comprehend. *Sept. Gen.* 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just. Tryph.* 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max. Hier.* 1341. *Orig.* I, 896 D. 901 B τῶν μὴ χωρούντων αὐτὸν ἰδεῖν. *Apocr. Act. Philipp.* 13. **Χωρηβίτης**, ου, ὁ, inhabitant of Χωρήβ. *Clim.* 796. **χώρησις**, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — **2.** Progression. *Theol. Arith.* 34. **χωρητέον** = δεῖ χωρεῖν. *Apollon. D. Pron.* 321 C. *Synt.* 72, 23. **χωρητικός**, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max. Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D. **χωρητός**, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι. **χωρίζω**, to separate: to excommunicate. *Const. Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apophth.* 141 B. 269 D. — **2.** To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just. Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 κεχωρίδαται.] **χωρικία**, as, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C. **χωρικός**, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439. **χωρικῶς**, adv. like a rustic. *Synes.* 1337 C. **χωρίον**, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — **2.** Rus, country; opposed to πόλις. *Diod.* 19, 72. *Nicol. D.* 90. **χωρίς**, adv. besides. *Hipparch.* 1012 A Χωρίς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — **2.** Except. *Cicero. H.* IV, 2038 Χωρίς ἢ ὅσων ὑπὸ νόσων ἡ γῆρας φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτός εἰ μὴ, except that, unless. *Apollon. D. Pron.* 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcaid.* 140 Χωρίς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἡ εἴ τις ἦν. 52, 31, 10 X. ἡ εἴ τις ἐπανασταίη. 53, 29, 5 Χωρίς ἡ εἴ τις ἔπτε. — **3.** Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γυνάμης. *Stud.* 1752. **χωρισμός**, οὔ, ὁ, separation: departure. *Sept. Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθαρμένης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce. **χωριστικῶς** (χωριστικός), adv. by separating. *Muson.* 146. **χωριστός**, ἡ, ὄν, separated: separable. *Classical. Hermes Tr. Poem.* 28, 13, τινός. *Plut.* II, 881 E. *Simon apud Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl. Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C. **χωριστῶς**, adv. separately. *Iambl. Myst.* 31. **χωροβάτέω** (χωροβάτης), to survey. *Sept. Josu.* 18, 8, 9. **χωρογραφέω**, ἵσω, to describe a place or country. *Strab.* 2, 4, 1. **χωρογραφία**, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist. Nub.* 200. 207, map. **χωρογραφικός**, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πῖναξ. **χωρογράφος**, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17. **χωρομετρέω**, ἵσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15. **χωρομετρία**, as, ἡ, measurement of a country. *Strab.* 16, 2, 24. **χωρονομικός**, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria. **χωρό-πολις**, εως, ἡ, = κομόπολις, large country town. *Porph. Adm.* 207, 24. **χῶρος**, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc. Act.* 27, 12. — Also, κῶρος. *Lyd.* 337. **χωροφιλία**, as, ἡ, = φιλοχωρία. *Philostr.* 936. **χῶσμα**, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25. **χωστέον** = δεῖ χωννῖναι. *Arr. Anab.* 4, 21, 2.

Ψ

Ψ, ψι, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — **2.** In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὧν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόμαι, ὥτην, = ψαθυρὸς γίγνομαι. *Aquil.* *Josu.* 9, 5.
- ψαθυροπώλης, ου, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, ου, τὸ, (ψαλῖς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, ου, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπώδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδίωμα, ατος, τὸ, (ψαλιδῶν) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἰσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ευδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὔ, τὸ, = τὸ ψαλίειν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Æt.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, ου, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὔ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βιβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμωδός, οὔ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrrill. H.* Procatech. 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλλω, εως, ἡ, = τὸ ψάλλειν. *Philost.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epirh.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, ου, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept. Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-φδός, οὔ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, ου, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμῖον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, ου, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, ου, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαύσις, εως, ἡ, (ψαύω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψανστέον = δεῖ ψαύειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόμαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, αδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, ου, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 — τέον. *Sext.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελίω, ὠσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὔ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββάς, ἁ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

ψευδ-αγνοῶ, ἦσω, *to pretend ignorance.* Dion C. 44, 37, 7.
 ψευδ-ἀδελφος, ου, ὁ. Paul. Gal. 2, 4. Cor. 2, 11, 26. Polyc. 1012 A.
 Ψευδ-αλέξανδρος, ου, ὁ. Jos. Ant. 17, 12, 2. Lucian. III, 116.
 Ψευδ-αυτωνῖνος, ου, ὁ, Pseudoantoninus, Elegabalus. Dion C. 78, 32, 3.
 ψευδαπάτης, ου, ὁ, (ἀπατάω) *lying deceiver.* Sibyll. 2, 144. 166, et alibi.
 ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. Paul. Cor. 2, 11, 13. Just. Tryph. 35. Heges. 1324 A. Hippol. 733 B. Orig. IV, 677 A.
 ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῇ ἀποφάσκων. Clem. A. II, 25 B, λόγος, = ψευδόμενος, a sophism.
 ψευδ-ἀργυρος, ου, ὁ, zink? Strab. 13, 1, 56.
 ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. Method. 373 B.
 ψευδ-ἀττικός, ου, spurious Attic; pretended Atticist. Lucian. III, 571. Phryn. 68.
 ψευδ-αυτομολία, as, ἡ. Polyaen. 3, 9, 32.
 ψευδ-ἐγγραφος, ου, falsely entered (in the list). Cic. Att. 15, 26.
 ψευδ-εορταστική, ἡς, ἡ, false festal epistle. Damasc. II, 77.
 ψευδεπιγράφος, ου, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. Polyb. 24, 5, 5. Dion. H. V, 654. VI, 1126, 12. Plut. II, 479 E. Serap. 1373.
 ψευδ-ἐπίπλαστος, ου, fictitious. Attal. 14, 7.
 ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. Adam. 1729. Max. Conf. II, 49 C. Theoph. Cont. 484.
 ψευδ-ἐπίτροπος, ου, ὁ, false guardian. Polyb. 15, 25, 1.
 ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. Clem. A. I, 593 B.
 ψευδ-ερμημίτης, ου, ὁ. Damasc. II, 368. Theoph. 760, 1.
 ψευδ-εὐλάβεια, as, ἡ. Clim. 933 C.
 ψευδ-ἐφοδος, ου, ἡ, feigned attack. Polyaen. 3, 9, 32.
 ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) *lying speech.* Cyrill. A. VIII, 788 B.
 ψευδηγορία, as, ἡ, lying discourse. Iren. 549. Eust. Ant. 633 B.
 ψευδηγόρος, ου, (ἀγορεύω) *lying; liar.* Classical. Adam. 1740. Pallad. Laus. 1242 D.
 ψευδηλογέω = ψευδολογέω. Lucian. III, 668.
 ψευδής, ἐς, false, lying. Sext. 111, 19, λόγος, fallacy. [Strab. 1, 4, 3 ψευδίστατος.]
 ψευδ-ιερεὺς, ἐως, ὁ. Jos. Ant. 9, 6, 6. Can. Apost. 47. — Also, ψευδο-ἱερεὺς. Jos. Ant. 8, 8, 5. Damasc. II, 361 D.
 ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.
 ψευδο-βραχμᾶνοι, ου, οἱ, false Βραχμᾶνες. Epiph. II, 797 C.

ψευδο-γνωστικός, ἡ, ὄν, falsely enlightened, not enlightened. Hippol. Haer. 232, 1.
 ψευδογραφέω, ἦσω, *to write false accounts.* Strab. 2, 1, 40, p. 139, 24 -σθαι. Philon I, 364, 18.
 ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. Leo. Novell. 167.
 ψευδο-διαλεκτικός, οὐ, ὁ, false dialectician. Galen. VIII, 57 C.
 ψευδο-διδασκαλία, as, ἡ. Polyc. 7. Taras. 1432 A.
 ψευδο-διδάσκαλος, ου, ὁ. Petr. 2, 2, 1. Just. Tryph. 82.
 ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. Polyb. 10, 2, 3.
 ψευδοδοξέω, ἦσω, *to have a false opinion.* Polyb. 16, 12, 11. Gemin. 840 D. Philon I, 75, 2. Jos. Ant. 9, 4, 3. Sext. 300, 28. Orig. I, 680. Did. A. 1641 B.
 ψευδοδοξία, as, ἡ, false or erroneous opinion. Strab. 14, 5, 28. Philon II, 266, 10. Plut. II, 716. Just. Apol. 2, 14. Sext. 260.
 ψευδόδοξος, ου, (δόξα) *entertaining false or erroneous opinions.* Athenag. 953. Galen. II, 67 D.
 ψευδοειδής, ἐς, of false appearance. Eudoc. M. 55.
 ψευδοεπεία, as, ἡ, = ψευδολογία. Cyrill. A. I, 425 D. IV. 897 B.
 ψευδοεπέω, ἦσω, = ψευδολογέω. Jul. Frag. 351 C. Cyrill. A. I, 200 C. II, 37 B. X, 189. Sophrns. 3420. Stud. 1088 D.
 ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. Cyrill. A. I, 432 C. II, 329. IV, 632 D.
 ψευδό-θεος, ου, ὁ. Athan. I, 32 C. 148 D.
 ψευδο-θύριον, ου, τὸ, pseudothyrum = following. Sept. Bel et Drac. 20.
 ψευδο-θυρίς, ἰδος, ἡ, secret door. Sept. Bel et Drac. 14.
 ψευδο-ἱερεὺς, see ψευδιερεὺς.
 ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. Pseud-Ignat. 793.
 ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. Strab. 16, 4, 14, p. 325, 22. Diosc. 1, 12.
 ψευδο-κατάνυξις, εως, ἡ. Anast. Sin. 476 D.
 ψευδο-κατηγορέω, ἦσω, *to accuse falsely.* Justinian. Cod. 1, 4, 34, § 4.
 ψευδο-κατηγορία, as, ἡ. Cyrill. A. VI, 680 B.
 ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. Diosc. 1, 13, p. 26.
 ψευδο-κριτής, οὐ, ὁ. Achmet. 170.
 ψευδο-κύων, ὁ. Plut. I, 1000 A, not a true Cynic.
 ψευδο-λατρεία, as, ἡ. Cyrill. A. I, 592 B. III, 817 B.
 ψευδο-λογιστής. οὐ, ὁ. Lucian. III, 161.
 ψευδο-μαντρία, as, ἡ. Cyrill. A. I, 425 A. 445 C. Theoph. Cont. 484, 14.
 ψευδο-μαρτυρέω, ἦσω, *to bear false witness.* Orig. I, 641 A -εἶσθαι, *to be falsely accused.*

ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία.
Leo. Novell. 173.
 ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34.
Const. Apost. 5, 9.
 ψευδο-μονάζων, οντος, ὁ, = following. *Pallad.*
Vit. Chrys. 20 B.
 ψευδο-μόναχος, ου, ὁ, *pseudomonachus.*
Hieron. I, 569 (306). *Nil.* 437 C.
 ψευδόμορφος, ον, (μορφή) *of an artificial form.*
Achmet. 278.
 ψευδο-μυθέω, ἦσω, = ψευδολογέω. *Cyrrill. A.*
I, 200 C. 204 C. V, 117 B. VI, 716 C.
 VIII, 685 C.
 ψευδομυθία, as, ἡ, = ψευδολογία. *Cyrrill. A.*
I, 428 D. III, 601 B.
 Ψευδο-μωῦσης, ὁ. *Socr.* 825 D.
 ψευδο-οξύς, εία, ὕ, *false purple, imitated purple.*
Porph. *Cer.* 470, 10.
 Ψευδο-παν, ανος, ὁ, *false Pan. Jul.* 234 D.
 Ψευδο-πανικά, ὦν, τὰ, *feigned Panic. Polyasen.*
 3, 9, 32.
 ψευδο-πάρθενος, ου, ἡ. *Classical. Dion. H. I,*
 464, 9.
 ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, tempo-*
rary floor. Basilic. 58, 11, 10, § 3. *Leo.*
Tact. 19, 6. — Also, ψευδόπατον. *Justinian.*
Cod. 8, 10, 12, § γ'.
 ψευδό-πατρις, ιδος, ὁ, ἡ, *of a false country, claim-*
ing a country not his own. Sibyll. 3, 420.
 11, 40.
 ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol.*
Arist. Nub. 446.
 ψευδο-πλουτος, ον, *rich in appearance. Achmet.*
 12, p. 14. *Schol. Arist. Vesp.* 459.
 ψευδο-ποιέω, ἦσω, *to falsify: to belie: to deceive*
(ἡπεροπεύω). Polyb. 12, 25, 4. *Strab.* 3, 1,
 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II,
 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593,
 τὰς γυναικάς. *Orig.* I, 681 A, *to regard as*
fabulous.
 ψευδοποιία, as, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.*
 I, 572 C.
 ψευδο-ποίηρ, ενος, ὁ. *Pallad. Vit. Chrys.* 14
 C. *Cyrrill. A. X,* 253 C.
 ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
 ψευδο-προσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.*
 16 A.
 ψευδο-προσβύτης, ου, ὁ, = preceding. *Did. A.*
 373 A.
 ψευδο-προδοσία, as, ἡ, *pretended treachery.*
Polyasen. 3, 9, 32.
 ψευδο-προφητεία, as, ἡ, *pseudoprophetia,*
false prophecy. Aster. Urb. 145. *Tertull.*
 II, 955. *Eus.* II, 472. VI, 157 C.
 ψευδο-προφητεύω, *to prophesy falsely. Cyrrill. A.*
 VI, 716 D.
 ψευδο-προφήτης, ου, ὁ, *pseudopropheta.*
Sept. Jer. 6, 13. 33, 7. *Philon* II, 343, 45.
 ψευδο-προφητικός, ἡ, ὄν, *pseudopropheti-*
cus, prophesying falsely. Aster. Urb. 149.

ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis.*
Tertull. II, 749. *Eus.* II, 397, *Priscilla and*
Maximilla.
 ψευδορκία, as, ἡ, (ψεύδορκος) *perjury. Philon*
 I, 422, 47. II, 196, 21.
 ψευδορράφος, ον, (ράπτω) *fabricating lies. Eust.*
Ant. 645 C = ψευδῶν συγκολλητής.
 ψεύδος, εος, τὸ, *lie. Sext.* 199, 12, *mental*
reservation.
 ψευδο-σοφία, as, ἡ. *Philostr.* 331.
 ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
 ψευδο-σοφος, ον, *not truly wise. Philostr.* 331.
 ψευδο-στομα, ατος, τὸ, *of a river. Strab.* 17, 1,
 18.
 ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνδοδος. *Nicet.*
Paphl. 537 B.
 ψευδο-σύνδοδος, ου, ἡ, *false council, uncanonical*
council. Epiph. II, 404. 449. *Theoph.* 584.
 ψευδοτάφιον, ου, τὸ, = *κενοτάφιον. Philostr.*
 371.
 ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false*
accuser. Pallad. Laus. 1243 D.
 ψευδοτρόφιον, ου, τὸ, *false (light) τροφή. Cyrrill.*
Scyth. V. S. 289 A.
 ψευδοτύπος, ον, (τύπτω) *forging lies. Argum.*
Arist. Ran. IV.
 ψευδο-υπογράφω, *to forge a signature. Jejun.*
 1924 C.
 ψευδοφαῖς, ἐς, = following. *Diog.* 2, 1.
 ψευδοφανής, ἐς, (φαίνω) *shining with false (bor-*
rowed) light. Plut. II, 892 A. *Genes.* 102.
 Ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.*
 III, 116.
 ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
 ψευδο-χριστιανός, οὔ, ὁ. *Cyrrill. A. X,* 1028 C.
Damasc. II, 365 B.
 ψευδο-χριστος, ου, ὁ, *Pseudochristus. Matt.*
 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B.
Theoph. 617, 5.
 ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25.
Plut. II, 50 A.
 *ψεύδω, *to deceive, etc. — Mid. ψεύδομαι, to lie.*
Sept. Jer. 5, 12, τῷ κυρίῳ. — Λόγος ψευδό-
 μενος, *pseudomenus, mentiens, a fallacy*
so called. Chrysipp. apud *Diog.* 7, 196.
Epict. 2, 17, 34. *Plut.* II, 43 C. 1059 D.
Diog. 2, 108. 7, 44.
 ψευδωμοτέω, ἦσω, (ψευδωμότης) *to swear falsely.*
Cyrrill. A. IX, 785 B. D.
 ψευδωνυμία, as, ἡ, (ψευδώνυμος) *false name.*
Simoc. 142, 13.
 ψεύσμα, ατος, τὸ, *a lie. Classical. Strab.* 2, 3,
 7, p. 153. — Also, ψεύμα. *Numen.* apud
Eus. III, 1216 B.
 ψεύστειρα, as, ἡ, *female liar. Sibyll.* 3, 815.
 ψεύστρια, as, ἡ, = preceding. *Schol. Arist.*
Plut. 970.
 *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
 ψηγημάτιον, ου, τὸ, *little ψήγμα. Plut.* II,
 883 B.

- ψηκτριζω, ἴσω, (ψήκτρα) to *curry*. *Stud.* 1745 A.
- ψηλαφάω, ἥσω, to *handle* : to *treat* : to *examine carefully*. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφῃσις, εὖσις, ἡ, a *touching, handling*. *Sept. Sap.* 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφῃσις τοῦ Θωμᾶ, the *examination by Thomas*, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός, ἡ, ὅν, that may be felt, palpable. *Sept. Ex.* 10, 21. *Philon* I, 638, 5.
- ψηλαφία, ας, ἡ, = ψηλάφῃσις. *Ruf. apud Orib.* III, 88, 7.
- ψηλαφίῃδα, adv. by *handling*. *Phryn.* P. S. 73, 18, *blind-man's-buff*.
- ψηφαροί, see σίφαρος.
- ψηφᾶς, ἂ, ὁ, (ψηφός) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, seller of ψηφίδες.
- ψηφέω = φροντίζω, to *care for*. *Hes.* (See also ἀψεφέω.)
- ψηφηφορία, ας, ἡ, = ψηφοφορία. *Dion. H. I.* 517.
- ψηφηφόρος, ον, (φέρω) that votes; voter. *Dion. H. III.* 1448, 14.
- ψηφίδιον, ον, τὸ, little ψηφίς. *Iambl. Myst.* 141, 13.
- ψηφιδώδης, ες, pebbly. *Geopon.* 2, 6, 41.
- ψηφίζομαι, to *decree*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — 2. Act. ψηφίζω, to *value, to think highly of one's self*. *Barsanuph.* 900 D, ἐαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
- ψηφίον, ον, τὸ, little ψηφός. *Euagr.* 2469 C. 2856 B.
- ψηφίς, ἴδος, ἡ, = ψηφός, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epirh.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφίσμα, ατος, τὸ, decree, act. *Dion. H. II.* 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = ψηφός. *Iren.* 1203 C τὸ Ν ψηφίσμα ὑφελόντες, subtracting fifty.
- ψηφιστής, οὔ, ὁ, L. numerarius, accountant. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
- ψηφιστικός, ἡ, ὅν, that computes. *Iust. Tryph.* 85.
- ψηφόβολον, ον, τὸ, (βάλλω) L. fritillus, dice-box. *Mal.* 103, 14.
- ψηφοθέτης, ον, ὁ, (τίθημι) L. tessellarius. *Iust. Frag.* 1584. *Basil.* III, 289 C.
- ψηφο-θήκη, ης, ἡ, ballot-box. *Schol. Arist. Thesm.* 1031.
- ψηφολογέω, ἥσω, to *tessellate*. *Sept. Tobit* 13, 17.
- ψηφολόγημα, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
- ψηφολογικός, ἡ, ὅν, = ψηφοπακτικός. *Greg. Naz.* I, 717 A.
- ψηφοπακτέω, ἥσω, to *play juggling tricks with pebbles*. *Artem.* 294.
- ψηφοπακτής, ον, ὁ, one who plays juggling tricks with pebbles. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigator.
- ψηφοπακτικός, ἡ, ὅν, of a ψηφοπακτής. *Eust. Mon.* 917 D.
- ψηφός, ον, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Iust. Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad. Laus.* 1019 A, πάσῃ, with all her soul. — 4. Number : numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φορέω, ἥσω, to *vote*. *Dion. H. III.* 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία, ας, ἡ, calculation, computation. *Syncell.* 388, 4, 10.
- ψηφόω, ὥσω, to *adorn with gems*. *Lyd.* 124, 21.
- ψιαβώδης, ες, like a ψίαθος. *Schol. Arist. Ach.* 72.
- ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) u *whispering* : gossiping. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί. *Ael. Tact.* 16, 3.
- ψιλίζω, ἴσω, = ψιλόω. *Dion C.* 61, 21, 63, 9.
- ψιλικός, ἡ, ὅν, of a ψιλός (soldier). *Diod.* 14, 23. *Dion. H. II.* 690, ὁπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, velites.
- ψιλοκόρσος, ον, ὁ, (ψιλός, κόρση) bald-headed. *Herodn.* 4, 8, 13.
- ψιλός, ἡ, ὅν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (II, K, T). *Dion. H. V.* 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλῇ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epirh.* III, 237 B.
- *ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H. V.* 84. *Sext.* 622. 626, 17, the smooth breathing.
- ψιλόω, ὥσω, to *pull out the hair*. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. ψιλοῦμαι, to take the smooth breathing. *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, *psilothrum*, a *depilatory*. *Menemach.* apud *Orib.* II, 417.

ψιλῶς (ψιλός), adv. *merely*. *Polyb.* 1, 5, 3 *Ῥη-
τέον ψιλῶς*. — 2. *With the smooth breathing*,
in grammar. *Apollon.* S. 1. *Lucian.* III,
580. *Sext.* 612, 11. *Moer.* 4.

ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. *Jos. Ant.* 17,
11, 2, *χρημάτων*. *Poll.* 4, 19, *τριχῶν*. *Galen.*
II, 267 E.

ψιλωτέον = δεῖ ψιλοῦν, *one must shave*. *Clem.*
A. I, 636 A.

ψιλωτής, οὔ, δ, *one who uses the smooth breathing*
rather than the rough. *Tzetz.* *Chil.* 11, 52.

ψιλωτικός, ἡ, ὄν, *apt to use the smooth breathing*
instead of the rough. *Cramer.* IV, 198, 4.

ψιμυθοφανής, ἐς, (φαῖνμαι) *looking like ψιμύ-
θιον*. *Diosc.* 5, 97.

ψιμυθισμός, οὔ, δ, = τὸ ψιμυθίζειν. *Clem.* A.
I, 521 B.

ψιμυθο-ειδής, ἐς, = ψιμυθοφανής. *Geopon.* 7,
15, 18.

ψίξ, ιχός, ἡ, *crumb*. [*Cyrril.* H. 1125 τὴν ψίξαν.]
ψιττάκος, οὔ, δ, = ψιττάκη, *psittacus*. *Diod.*
2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.

ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C
as v. 1.

ψιχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.*
133 C. *Charis.* 553, 24 = mica.

ψογίζω = ψέγω. *Sept. Macc.* 1, 11, 5. *Epirh.*
II, 108 C.

ψοία, see ψύα.

ψοφέω, ἴσω, *to ring (neuter)*, said of a bell.
Strab. 14, 2, 21. — 2. *To die like a dog*.
Leont. Cypr. 1740 B Ἐψόφει ἄνθρωπος καὶ
ὁσφρανθῆναι αὐτοῦ, *one would die even to smell*
it (for a smell of it). *Mal.* 255, 16. *Solom.*
1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ
διδασιν καὶ ψόφουν ἐκ τὴν πείναν, *they gave me*
Homer, and I was dying of starvation (as the
result of the study of the classics).

ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III,
1211 A.

ψοφοδεία, as, ἡ, *the being ψοφοδεής*. *Cyrril.* A.
IV, 840 C.

ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) *like mere sound*.
Dion. H. V, 98, γράμματα.

ψύα, as, ἡ, = νεφρός. *Phryn.* 300, condemned
in this sense. — Also, ψυα. *Sept. Reg.* 2, 2,
23 as v. 1. *Phryn.* 300, condemned.

ψυγμός, οὔ, δ, (ψύχω) *chill*. *Diosc.* 5, 19. *Ruf.*
apud *Orig.* II, 209, 10. *Schol. Arist. Plut.*
313. — 2. *A drying: a place to spread any-*
thing on. *Sept. Num.* 11, 32. *Ezech.* 26, 14.

ψύγω, see ψύχω.

ψυδράκιον, ου, τὸ, little ψύδραξ, L. *papula*.
Diosc. 5, 125 (126), p. 794. *Charis.* 553, 25.

ψυδρακός, ὡσω, *to make into a ψύδραξ*. *Galen.*
XIII, 807 C.

ψύδραξ, ακος, ὁ, *pustule, pimple*. *Galen.* XIII,
791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol. Haer.* 254, 76.
ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.

ψυκτικός, ἡ, ὄν, (ψύχω) *cooling*. *Erotian.* 214.
Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57.

Plut. II, 648. *Galen.* VI, 315 E. *Sext.* 163.

ψυλλία, as, ἡ, *quid?* *Ptol. Tetrab.* 181.

ψυλλίτης, ου, δ, (ψύλλος) *the name of an insect*
injurious to vegetation. *Euchol.*

ψυλλό-βρωτος, ου, *devoured by ψύλλα (red*
spider?). *Geopon.* 12, 7, 1.

ψύλλος, ου, ὁ, = ψύλλα, *flea*. *Sept. Reg.* 1,
24, 15. *Phryn.* 332, condemned. *Moer.*
380. *Schol. Arist. Nub.* 145.

*Ψύρα, ου, τὰ, *Psyra*, the modern τὰ Ψαρά,
Psara (Homer's Ψυρίη). *Alcman.* 37 (40).

Strab. 14, 1, 35.

*Ψυχαγωγία, as, ἡ, *amusement, entertainment*.
Eratosth. apud *Strab.* 1, 1, 10. *Sept. Macc.*
2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.

Diod. 1, 76. *Dion. H.* V, 784. *Aristeas* 10.
Jos. Ant. 15, 7, 7.

ψυχαγωγός, οὔ, δ, *Alexandrian*, = ἀνδραποδι-
στής. *Phryn.* P. S. 73, 10.

ψυχάζω, ἄσω, (ψύχος) *to cool one's self*. *Simoc.*
277, 20.

ψυχ-ανδρικός, adv. = *σωματοψύχως*. *Anast.*
Sin. 1161 C.

ψυχάριον, ου, τὸ, L. *mancipium*, *slave*. *Epict.*
3, 2, 10. *Porph. Adm.* 77, 155. *Novell.* 280.

Theoph. Cont. 321, 7.

ψυχή, ἡς, ἡ, *soul*. *Sept. Gen.* 23, 8 Εἰ ἔχετε τὴ ψ.
ὡμὼν ὥστε θάψαι τὸν νεκρόν μου, *if it is your*
mind that I should bury my dead. *Lev.* 19,

28 Ἐπὶ ψυχῇ, *for a dead person*, = *Num.* 5,
2, 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώ-
που. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ

οἰκοδομησαὶ οἶκον, *it was in my mind*. *Jer.* 12,
7 Τὴν ἡγαπημένην ψ. μου, *my darling*. *Epict.*
3, 22, 13 Ἐξ ὅλης ψ., *with all his soul (heart)*.

Just. Apol. 1, 18 Ψ. ἀνθρωπίνων κλήσις, *in-*
vocation of human souls, = *νεκρομαντεία*.

Leont. Cypr. 1705 C Οὐ γὰρ ἐδίδου αὐτῷ ἡ ψ.
χωρισθῆναι ἀπ' αὐτοῦ, *he could not make up*
his mind to be separated from him. — 2. *Soul*,

in the sense of *person*. *Sept. Ex.* 12, 4. *Lev.*
2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.*
Act. 2, 41. 43. 27, 37. — 3. In the *Ritual*, τὸ

σάββατον τῶν ψυχῶν, *the Saturday of the*
Souls (All-Soul's day), the *Saturday* immedi-

ately preceding the κυριακὴ τῆς ἀπόκρεω.
Menaeon, *Febr.* 2. — Called also τὸ σάββατον

τῆς ἀπόκρεω. *Horol.* — 4. *The butterfly* of
the κάμηψ. *Plut.* II, 636 C. *Lyd.* 106, 12.

ψυχίος, ου, = *ἐμφυχος*. *Lucian.* I, 545.

ψυχία, write ψυχία, as, ἡ, = ψίξ. *Moschn.* 115.

ψυχίδιον, ου, τὸ, little ψυχή, L. *animula*. *Lucian.*
III, 265. *Dion. C.* 77, 16, 6. *Frag.* 36, 5.

ψυχικός, ἡ, ὄν, (ψυχή) *of the soul, pertaining to*
the soul or to life. *Polyb.* 8, 12, 9. *Diod.*
18, 2. *Theol. Arith.* 48, ἀριθμός, *the number*

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem.* A. I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo. Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομίην.)
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did.* A. 616 D, ἐκπονηθέντα.
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
 ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= $6 \times 6 \times 6 = 216$). 48, ἀριθμός (= $6 \times 6 \times 7 = 252$). *Lyd.* 24.
 ψυχογόνιμος, on, = preceding. *Philon* II, 96.
 ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
 ψυχοδόσμος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζήλος.
 ψυχοδιάβστος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
 ψυχοδότης, on, ὁ, (δίδωμι) soul-giver, life-giver. *Did.* A. 869 C.
 ψυχο-εὐδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
 ψυχο-κρατητικός, ἡ, ὄν, soul-containing. *Lyd.* 26, 12. 31, 7.
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
 ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrrill. A.* X, 1109. *Sophrns.* 3401 D.
 ψυχο-λατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
 ψυχο-λέστρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
 ψυχομαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπεῖον, on, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
 ψυχο-πονέομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.
 ψυχοσώστης, on, ὁ, = ὁ τὴν ψυχὴν σφάζων. *Euchait.* 1167 B.
 ψυρόσωστος, on, = following. *Steph. Diac.* 1096 C.
 ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
 ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrrill. A.* X, 21 C. *Leont.* I, 1685 C.
 ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
 ψυχουλάκομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
 ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did.* A. 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
 ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
 ψυχῶ, ὡσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
 ψύχρεμα, atos, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
 ψυχρενόςμαι (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.
 *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
 ψυχρίζω, ἰσω, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.
 ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.
 ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
 ψυχρο-καυτήρ, ἡρος, ὁ, a surgical instrument. *Paul. Aeg.* 246. 346.
 ψυχροκοίλιος, on, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
 ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.* *Strab.* 3, 3, 6.
 ψυχρομυγής, ἐς, (μύγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, as, ἡ, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.
 ψυχροποτέω, ἡσω, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.
 ψυχροπότης, ου, ὁ, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.
 ψυχρότης, ητος, ἡ, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demet.* 54, 12. 58.
 ψυχροφόβος, ου, dreading cold water. *Galen.* X, 210 E.
 ψυχροφόρος, ου, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.
 ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πέψυχα for ἐψυχα, condemned.]
 ψύχωσις, εως, ἡ, = τὸ ψυχούν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.
 ψυχωτέον = δεῖ ψυχούν. *Method.* 56 C.
 ψυχοφελής, ἐς, (ὠφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.
 ψωμίω, ἰσω, = σιτίζω, to feed. *Sept. Num.* 11, 4 τίς ἡμᾶς ψωμίει κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, ου, τὸ, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄpros. *Porph.* *Adm.* 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμῖν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.
 ψωμοζήμιον, ου, τὸ, quid? *Theophyl.* B. IV, 525.
 ψωμός, ου, ὁ, bit, morsel. *Sept. Judic.* 19, 5, ἄpros. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄpros. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, πιτυρώδης, bran-bread. *Achmet.* 210, p. 185.
 ψωραργιῶ (ψώρα, ἀργία) to be scurvy. *Sept. Lev.* 22, 22.
 ψωρία, as, ἡ, = ψώρα. *Moer.* 381.
 ψωρίασις εως, ἡ, = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.
 ψωρικός, ἡ, ὄν, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.
 ψωρίς, ὄν, = ψωρώδης. *Pseud-Athan.* IV, 844.
 ψωριώδης, ἐς, = ψωρώδης. *Lyd.* 320, 11.
 *ψωρός, ὄν, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ψωρ-οφθαλμία, as, ἡ, psora about the eyes. *Diosc.* 1, 82.
 ψωρώδης, ἐς, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.
 ψώρωσις, εως, ἡ, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, ὦ, represented in Latin by O long. [The ancient name of this letter is ὦ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοισιός, eight hundredth.
 ω = ωι, a diphthong; see under I.
 ῥα, as, ἡ, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.
 Ὡανής, ὁ, Oannes, supposed to be = Ὡαν. *Hippol.* Haer. 136.
 ὦας, ὁ, ovatio. *Dion. H.* III, 1670.
 ὦατος, ου, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ Ὡατον = τροῦλλον, at Constantinople.
 ὦβάζω, ἀζω, to divide into ὦβαί. *Plut.* I, 43 A.

Ὡβλίας, ου, ὁ, Oblias, epithet of James the Lesser. *Heges.* 1309.
 ῥδάριον, ου, τὸ, short ῥδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.
 ὦδε, adv. here. *Sept. Ex.* 2, 12 Ὡδε καὶ ὦδε, here and there. *Apoc.* 13, 18 Ὡδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 Ὡδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is needed. — 2. Hither. *Schol. Dion. P.* 326, 29 Ὡδε κἀκεῖσε.
 ῥδή, ἡς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — 2. In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 — 55. 68 — 79).
 3. In the *Ritual*, an ode is a system of troparia, generally in rhythmical prose.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κα- νών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

᾽Ωδιανοί, see Ἀῶδιανοί.

ὠδίν, *ivos*, ἦ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδίνησις, *ewos*, ἦ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys. IX.* 439. I, 450 E Πάλαι τούτους ὠδίνον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνησα. *Cyrril. A. I.* 981 B προσ-ὠδινήσας. *Sophrns.* 3341 A ὠδινθήναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc. I.* 37, 22.

ὠκεανίτις, *idos*, ἦ, of (bordering upon) the ὠκεα- νός. *Dion. H. I.* 10. *Strab. I.* 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, *ov*, (βρύω) pouring out like the ocean. *Synce.* 26, 8, γλῶσσα.

ὠκίμνος, *ov*, of ὠκίμων. *Diosc. I.* 59, ἔλαιον.

ὠκίμων, *ov*, τὸ, *ocimum*, basil. *Aët. I.* p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἦσω, (ὠκυδρόμος) to run swiftly. *Philon I.* 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, *as*, ἦ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, *adv.* swiftly. *Caesarius* 856.

ὠκυπορέω, ἦσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

᾽Ωλος, *ov*, ὁ, = Ἀῶλος, *Aulus*. *Inscr.* 5855.

ὠμ-αμπέλινος, *ov*, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, *as*, ἦ, = ὠμος. *Sept. Reg.* 3, 6, 12, *side.* *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίασις, *ewos*, ἦ, = preceding. *Philon I.* 92, 26 (□□□).

ὠμοβορία, *as*, ἦ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, *ov*, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμόβύρσινος, *η, ov*, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυσσος, *ov*, = preceding. *Plut. I.* 559 B.

ὠμολογημένος (ὁμολογέω), *adv.* unanimously. *Diod.* 15, 10.

ὠμοποιέω, ἦσω, to commit acts of cruelty. *Orig. I.* 1136 B, τὶ.

ὠμός, ἦ, ὄν, raw, etc. *Dion. H. I.* 60, 8, unripe fruit. *Diosc. I.* 81, p. 87, χύτρα, unbaked.

Philostr. 555, τόκος, untimely, premature.

ὠμοσιτία, *as*, ἦ, (ὠμόςτιος) = τὸ ὠμά σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, *ητος*, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἦσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III.* 1852. *Moer.* 57.

ὠμοτοκία, *as*, ἦ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἦσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, *ov*, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἦσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr. Abst.* 23.

ὠμοφαγία, *as*, ἦ, *omophagia*, the eating of raw (uncooked) food. *Plut. II.* 417 C. *Clem. A. I.* 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I.* 183 *homophagia*, incorrectly.

ὠμοφορέω, ἦσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, *ov*, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀδόνον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, *ov*, τὸ, (ὤμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

᾽Ωμοφόρος, *ov*, ὁ, *Omophorus*, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεοκά, *ων*, τὰ, (ὠνέομαι) L. redemptorium, ran- som. *Mal.* 233, 19, τῆς πώλεως αὐτῶν.

ὠνησεῖω = ὠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ὠνήσιμος, *η, ov*, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιάω = ὠνησεῖω. *Dion. C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, *adv.* being inclined to buy. *Philon I.* 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, *a, ov*, = ὄνιος. *Achmet.* 242.

ὠοβραχῆς, *és*, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, *aktos*, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, *as*, ἦ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, *as*, ἦ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, *ov*, τὸ, egg. *Anthol. I.* 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, *idos*, ἦ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

δοσκοπία, as, ἡ, (σκοπέω) inspection of eggs, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the agent of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost.* p. 42, 11. *Boiss.* III, 328.

ὥρα, as, ἡ, time, hour, season. *Sept. Sir.* 35, 11 Ἐν ὥρᾳ, in season, betimes, early. *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἦκε πολλῆς ὥρας ἐπὶ τὸ Θέρμῳ, very early. 1, 45, 4 Καθ' ὥραν (de bonne heure). *Strab.* 15, 1, 55 Καθ' ὥραν, every little while. *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὥραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! may I not live another year! III, 307 Μὴ ὥραισιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὥραν, every little while. *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ὥρα! *Epirh.* I, 421 C Ἐμμενε πολλὴν ὥραν ἀκίνητος. *Aporphth.* 96 C Ἐχεις πολλὴν ὥραν κρούων, = διατελεῖς. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I.* 692, 42. *Joann.* 11, 9. *Dion.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν νάτῃ B. J. 5, 13, 2, τρίτῃ. 6, 1, 6. 7, ἔκτῃ, ἐννάτῃ (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, the natal hour, in astrology.

3. In the Ritual, αἱ ὥραι, the hours, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὑρα πρώτη, prima, prime, the first canonical hour. — Ὑρα τρίτη, the third canonical hour. (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὑρα ἕκτη, the sixth canonical hour. (*Basil.* III, 1013 B. D.) — Ὑρα ἐνάτη, the ninth canonical hour. (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad.* Laus. 1100 C.)

ὠραῖζω, ὥσω, to render ὠραίος, to beautify. *Sept. Sir.* 25, 1. *Philon I.* 306, 23.

ὠραιογραφέω, ἥσω, (γράφω) to write beautifully. *Stud.* 805 C.

ὠραιό-θεος, on, divinely beautiful. *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόμαι, ὠθην, to be pleasant or beautiful. *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, very pleasant hast thou been unto me. *Cant.* 1, 10.

ὠραίος, α, on, beautiful. *Sept. Gen.* 3, 6, τοῦ κατανῶσαι, beautiful to behold. *Sext.* 26, opposed to αἰσχυρός. *Greg. Naz.* II, 613 B, εἰς ὄρασιον. — Ἡ ὠραία πύλη, the beautiful gate, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι (Compare *Luc. Act.* 3, 2. 10.) — In the time of Curo-polates, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

Ὠραίος, ου, ὁ, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὠραῖσμός, ου, ὁ, (ὠραῖζω) an adorning. *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ου, τὸ, orarium, sc. linteum, towel. *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cypri.* 1733 B. — 2. The deacon's scarf. *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὀθήνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἁγίοις οἱ διάκονοι.)

ὠρατίων, ωνος, ἡ, ὄratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὁ, ὄrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρριον. ὠρέω = ὠρεῖω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠραῖος, α, on, of ὥρα, an hour long. *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὠριγένειος, ου, of Ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὠριγενιανοί, ὧν, οἱ, Origeniani, followers of Origenes. *Epirh.* I, 849.

Ὠριγενιασμός, ου, ὁ, the doctrines of Origen. *Phot.* III, 1104.

Ὠριγενιστής, also Ὠριγενιαστής, ου, ὁ, follower of Origen. *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, quid? *Ptol. Tetrab.* 131. ὠρισμένως (ὀρίως), adv. determinately, definitely. *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ωνος, ὁ, the name of an Indian bird. *Strab.* 15, 1, 69.

ὄρνα, ἡ, the Latin urna, voting-urn. *Dion C.* 59, 28, 8.

ὠρογραφία, as, ἡ, annals. *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ου, ὁ, (ὥρα, γράφω) annalist. *Plut.* II, 869 A.

ὠροθετέω, ἥσω, (τίθημι) to fix the hour of one's nativity, in astrology. *Lucill.* 42. 43.

ὠρολόγιον, ου, τὸ, (λέγω) horologium, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,

ὥρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὥρολογεῖων γνῶμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὥρολόγιος. ου, ὁ, = ὥροσκόπος, the priest that carries an astrological ὥρολόγιον in a procession. *Porphyr.* *Abst.* 321.

Ὠρομάξης, also Ὠρομάσδης, ου, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72.

ὥρ-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὠρομάσδης, see Ὠρομάξης.

ὥρονομικός, ἡ, ὄν, cf ὥρονόμιον *Schol. Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὥρονόμιον, ου, τὸ, (ὥρονόμος) = ὥρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὥροσκοπεῖον, ου, τὸ, = ὥρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium*. *Basil.* I, 129.

ὥροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horoscopy*, to observe the ὥροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὥροσκοπήσεις, εως, ἡ, = ὥροσκοπία. *Sext.* 746, 22.

ὥροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὥροσκοπικός, ἡ, ὄν, of the ὥροσκόπος. *Ptol.* *Tetrab.* 191.

ὥροσκοπίον, ου, τὸ, = ὥροσκοπεῖον, ὥρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβον. *Sext.* 733. 737. — 3. *Horoscopy* = ὥροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὥροσκόπος, ου, (ὥρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὥροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iambl.* *Myst.* 266. *Eudoc.* *M.* 322. — 2. The priest that carries a ὥρολόγιον in a procession. *Clem.* A. II, 253, in Egypt. — 3. *Haruspex*?? *Strab.* 16, 2, 39.

ὥρυγμα, ατος, τὸ, = ὠρυθμός. *Sept.* *Ezech.* 19, 7.

ὥς, adv. as. — ὥς εἰς, ὥς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὥς ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν. — ὥς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὥς ἐπὶ τῆς Σικελίας. — ὥς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὥς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὥς πρὸς αἴσθησιν. — ὥς καθὼς, = ὥς or καθὼς alone. *Chron.* 713 ὥς καθὼς εἶπεν. — ὥς ἂν, written also ὥσαν, = ὥς. *Diod.* 4, 26 ὥς ἂν ἀδελφός, like a brother. II, 561, 55 ὥς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὥς ἂν ἀπόψημά τι ἢ σύρμα. — ὥς ἂν εἰ, written also ὥσανεῖ = ὥς εἰ, as if. *Sept.* *Esth.* init. line 13. — 2. *Quasi*, as if, just as if, as it were. *Sext.* 212, 24 ὥς ἐτέρως. 514 ὥς πεφωτισμένου. 655, 26 ὥς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὥς ἂν ἀνθρώπου μορφήν ἔχοντος. — 3. *About*, with numerals. *Polyb.* 1, 46, 3 ὥς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὥς ἂν ἐβδομήκοντα σταδίων ὥς ἂν εἴκοσι πῆχεις. 19, 69 ὥς ἂν γεγωνὼς ἔτη δύο.

4. *As far as* = ἕως, μέχρι. *Polyb.* 1. 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὥς τὴν μέσην, up to the middle of the foot. — 5. *When* = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὥς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὥς ἂν συνετελέσθησαν, = ὅτε συνετελεσθῆεν. — *Athan.* I, 705 C ὥς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Apopht.* *Phoc.* 2. — 6. *After, when*, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὥς ἂν ἴδωσι. 27, 30 ὥς ἂν ἐξῆλθεν. *Ex.* 9, 29 ὥς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὥς ἂν τελειώσω αὐτό. *Aristeas* 7. 34 ὥς ἂν ἠῤῥξαντο, = ἐπειδὴ εὔξαντο. *Jos.* *Ant.* 11, 8, 3 ὥς ἂν ὑποστρέψῃ.

7. *That* = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion.* H. III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apopht.* 357. *Cyrill.* *Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὥς ὅτι λιπαρώτατον. — 8. *That, in order that.* *Herodn.* 3, 4, 11 Ἡθροιστο, ὥς θεάσονται = θεάσονται. *Eus.* II, 172. 636 ὥς ἂν ἀπαντήσῃ = ὥς ἀπαντήσῃ. 761 ὥς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὥς ἂν ἀνακαλέσονται = ὥς ἀνακαλέσονται. *Men.* P. 282. 285. 14. 290 ὥς ἂν ἔσοιτο. 295 ὥς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — ὥς ἵνα, = ὥς or ἵνα alone. *Athan.* II, 824 ὥς ἵνα συστάσῃς τύχων. *Carth.* 1254 D. *Apopht.* 92 B. 156 ὥς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont.* *Cypr.* 1736 Ἐμωροποιεῖ ὥς ἵνα μὴ οἶδεν τί ἔλεγε, = ὥς εἰ. — 9. *That* = ὅτι, as the subject. *Chal.* 12. 19 Ἥλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὥς οὐ γίνονται.

ὥσανεῖ, see ὥς 1.

ὥσαννά. interj. hosannah! = σῶσον δὴ. *Matt.* 21, 9. *Clem.* A. I, 264 A.

ὥσις, εως, ἡ, = ὠσιμός. *Achill.* *Tat.* *Isagog.* 988 B.

ὠσμός, οὔ, ὁ, = ὠσιμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.

ὥσπερ-άν = ὡς ἂν, ὡς. *Dion. H. I, 41, 12*
 ὥσπερ-άν πενήντα ποδῶν, about.

*ὥστε, *that*. With the present or aorist infinitive, after certain verbs, it is equivalent to ἵνα after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιώω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὖχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the optative or infinitive, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνεικε ὥστε τῆς μάχης συνεστῶσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the infinitive, in connection with certain expressions having the force of verbs. See ἐξουσία, δράμα, ὄρκος, ὄρος. — **4.** So *that*, denoting a result or effect. When it refers to an expected result or event, it takes sometimes the subjunctive, in Byzantine Greek. *Basil. III. 1081 C* Ὡστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσασθαι. *Porph. Adm. 73* Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. *That, in order that, to the end that, for the purpose of.* With the present or aorist infinitive. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πειν. Ephes. 1005 C* Οὐχ ὥστε πράξαι. *Mal. 307, μὴ ἀπιέναι.* — With the subjunctive or future indicative. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, καλύσῃ.* — **6.** In ὥστε λίαν, *very much*, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὥστιάριος, *ov, ó, ostiarius, porter, doorkeeper. Schol. Arist. Plut. 330.*

ὥστικός, *ή, όν, (ώσσης) impetuous. Epict. 4, 1, 84.*

ὥστικῶς, *adv. impetuously, violently. Epict. 2, 9, 5. Anton. 9, 3.*

ὥστιον, *ov, τό, ostium = θύρα. Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-άγρα, *as, ή, (ούς) ear-pinchers, an instrument of torture. Synes. 1400 B. C.*

ὠτ-αλγέω, *ήσω, to have the ear-ache. Diosc. 2, 195, p. 308.*

ὠταλγία, *as, ή, ear-ache. Diosc. 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλγιάω = ὠταλγέω. *Diosc. 2, 199, p. 313.*
 ὠταλγικός, *ή, όν, suffering from ὠταλγία. Diosc. 4, 65, p. 557.*

ὠτάριον, *ov, τό, = ὠτίον. Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, *ov, ό, (έγχέω) L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὠτικός, *ή, όν, of the ear. Diosc. 1, 25 κολλύρια, good for the ear. Galen. VI, 22 C, ιατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, *ov, τό, little οὖς. Diosc. 2, 214. Generally = οὖς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπάς). Xenocr. 56. 62.*
 ὠτό-τμητος, *ov, with the ears cut off, earless. Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, see φάζ.

ὠφέλεια, *as, ή, booty spoils. Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφελέω, *ησα, = κατορθόω, to accomplish, effect. Mal. 470. 480.*

ὠφελητικός, *ή, όν, beneficial; opposed to βλαπτικός. Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, *ov, useful. Athen. I, 22 Τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.*

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ᾠχρα, *as, ή paleness. Sept. Deut. 28, 22.*

ᾠχραντικῶς (ᾠχραίνω), *adv. palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*

ᾠχρία, *as, ή, = ᾠχρότης. Basil. III, 964 C. Caesarius 1077.*

ᾠχρίασις, *εως, ή, = τὸ ᾠχρίαν. Plut. II, 364 B.*

ᾠχροειδής, *ές, (ᾠχρός, ΕΙΔΩ) looking pale. Diosc. 5, 120 (121).*

ᾠχρό-λευκος, *ov, yellowish white. Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ᾠχρό-ξανθος, *ov, yellowish ξανθός. Galen. VI, 148 A.*

ᾠχρωμα, *ατος, τό, paleness. Moschn. 138.*

